The Cross-References of the 1611 King James Bible

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Genesis 1.1	In the beginning God created the Heauen, and the Earth.
Margin Notes	**1 Psal.33.6. and 136.5. acts.14.15. and 17.24. Hebr.11.3.**
Psalms 33.6	By the word of the Lord were the heauens made: and all the host of them, by the breath of his mouth.
Psalms 136.5	To him that by wisedome made the heauens: for his mercy endureth for euer.
Acts 14.15	And saying, Sirs, Why doe yee these things? Wee also are men of like passions with you, and preach vnto you, that ye should turne from these vanities, vnto the liuing God, which made heauen and earth, and the sea, and all things that are therein.
Acts 17.24	God that made the world, and all things therein, seeing that hee is Lord of heauen and earth, dwelleth not in Temples made with hands:
Hebrews 11.3	Through faith we vnderstand that the worlds were framed by the word of God, so that things which are seene were not made of things which doe appeare.
Genesis 1.3	And God said, Let there be light: and there was light.
Margin Notes	**3 2.Cor.4.6.**
2 Corinthians 4.6	For God who commaunded the light to shine out of darkenes, hath shined in our hearts, to giue the light of the knowledge of the glory of God, in the face of Iesus Christ.
Genesis 1.6	¶ And God said, Let there be a firmament in the midst of the waters: and let it diuide the waters from the waters.
Margin Notes	**6 Psal. 136.5. ier.10.12 and 51.15. , Hebr. Expansion.**
Psalms 136.5	To him that by wisedome made the heauens: for his mercy endureth for euer.
Jeremiah 10.12	Hee hath made the earth by his power, he hath established the world by his wisedome, and hath stretched out the heauens by his discretion.
Jeremiah 51.15	Hee hath made the earth by his power, he hath established the world by his wisedome, and hath stretched out the heauen by his vnderstanding.
Genesis 1.9	¶ And God said, Let the waters vnder the heauen be gathered together vnto one place, and let the dry land appeare: and it was so.
Margin Notes	**9 Psal.33.7. and 136.5. iob.38.8.**
Psalms 33.7	He gathereth the waters of the sea together, as an heape: he layeth vp the depth in storehouses.
Psalms 136.5	To him that by wisedome made the heauens: for his mercy endureth for euer.
Job 38.8	Or who shut vp the sea with doores, when it brake foorth as if it had issued out of the wombe?
Genesis 1.14	¶ And God said, Let there bee lights in the firmament of the heauen, to diuide the day from the night: and let them be for signes and for seasons, and for dayes and yeeres.
Margin Notes	**14 Deu.4.19 psal. 136.7. , Hebr. betweene the day and betweene the night.**
Deuteronomy 4.19	And lest thou lift vp thine eyes vnto heauen, and when thou seest the sun, and the moone, and the starres, euen all the hoste of heauen, shouldest be driuen to worship them, and serue them, which the Lord thy God hath diuided vnto all nations vnder the whole heauen.
Psalms 136.7	To him that made great lights: for his mercy endureth for euer.
Genesis 1.18	And to rule ouer the day, and ouer the night, and to diuide the light from the darkenesse: and God saw that it was good.
Margin Notes	**18 Ier.31.35**

Jeremiah 31.35	¶ Thus saith the Lord which giueth the Sunne for a light by day, and the ordinances of the moone and of the starres for a light by night, which diuideth the sea when the waues thereof roare, the Lord of hosts is his name.
Genesis 1.20	And God said, Let the waters bring foorth aboundantly the mouing creature that hath life, and foule that may flie aboue the earth in the open firmament of heauen.
Margin Notes	**20 4.Esdr.6. 47. , Or, creeping. , Heb. soule. , Heb. face of the firmament of heauen.**
2 Esdras 6.47	Upon the fift day, thou saydst vnto the seuenth part, where the waters were gathered, that it should bring foorth liuing creatures, foules and fishes: and so it came to passe.
Genesis 1.22	And God blessed them, saying, Be fruitfull, and multiply, and fill the waters in the Seas, and let foule multiply in the earth.
Margin Notes	**22 Chap.8.17. and 9.1.**
Genesis 8.17	Bring foorth with thee euery liuing thing that is with thee, of all flesh, both of fowle, and of cattell, and of euery creeping thing that creepeth vpon the earth, that they may breed abundantly in the earth, and be fruitfull, and multiply vpon the earth.
Genesis 9.1	And God blessed Noah, and his sonnes, and said vnto them, Bee fruitfull and multiply, and replenish the earth.
Genesis 1.26	¶ And God said, Let vs make man in our Image, after our likenesse: and let them haue dominion ouer the fish of the sea, and ouer the foule of the aire, and ouer the cattell, and ouer all the earth, and ouer euery creeping thing that creepeth vpon the earth.
Margin Notes	**26 Chap.5.1. and 9.6. 1.corin.11. 7. ephes.4. 14. col.3. 10.**
Genesis 5.1	This is the booke of the generations of Adam: In the day that God created man, in the likenes of God made he him.
Genesis 9.6	Who so sheddeth mans blood, by man shall his blood be shed: for in the image of God made he man.
1 Corinthians 11.7	For a man in deede ought not to couer his head, forasmuch as hee is the image and glory of God: but the woman is the glory of the man.
Ephesians 4.14	That we hencefoorth be no more children, tossed to and fro, and caried about with euery winde of doctrine, by the sleight of men, and cunning craftinesse, whereby they lye in waite to deceiue:
Colossians 3.10	And haue put on the new man, which is renued in knowledge, after the image of him that created him,
Genesis 1.27	So God created man in his owne Image, in the Image of God created hee him; male and female created hee them.
Margin Notes	**27 Matth.19 4. wisd.2. 23.**
Matthew 19.4	And hee answered, and said vnto them, Haue ye not read, that he which made them at the beginning, made them male and female?
Wisdom of Solomon 2.23	For God created man to bee immortall, and made him to be an image of his owne eternitie.
Genesis 1.28	And God blessed them, and God said vnto them, Be fruitfull, and multiply, and replenish the earth, and subdue it, and haue dominion ouer the fish of the sea, and ouer the foule of the aire, and ouer euery liuing thing that mooueth vpon the earth.
Margin Notes	**28 Chap.9.1. , Heb. creepeth.**
Genesis 9.1	And God blessed Noah, and his sonnes, and said vnto them, Bee fruitfull and multiply, and replenish the earth.

Genesis 1.29	¶ And God said, Behold, I haue giuen you euery herbe bearing seede, which is vpon the face of all the earth, and euery tree, in the which is the fruit of a tree yeelding seed, to you it shall be for meat:
Margin Notes	**29 Hebr. feeding seed. , Chap.9.3.**
Genesis 9.3	Euery mouing thing that liueth, shalbe meat for you; euen as the greene herbe haue I giuen you all things.
Genesis 1.31	And God saw euery thing that hee had made: and behold, it was very good. And the euening and the morning were the sixth day.
Margin Notes	**31 Ecclus.39 16.**
Ecclesiasticus 39.16	Al the works of the Lord are exceeding good, & whatsoeuer hee commandeth, shalbe accomplished in due season.
Genesis 2.2	And on the seuenth day God ended his worke, which hee had made: And he rested on the seuenth day from all his worke, which he had made.
Margin Notes	**2 Exod. 20. 11. and 31. 17. deut. 5. 14. Hebr.4. 4.**
Exodus 20.11	For in sixe dayes the Lord made heauen and earth, the sea, and all that in them is, and rested the seuenth day: wherefore the Lord blessed the Sabbath day, and halowed it.
Exodus 31.17	It is a signe betweene me and the children of Israel for euer: for in sixe dayes the Lord made heauen and earth, and on the seuenth day he rested, and was refreshed.
Deuteronomy 5.14	But the seuenth day is the Sabbath of the Lord thy God: in it thou shalt not doe any worke, thou, nor thy sonne, nor thy daughter, nor thy man seruant, nor thy maid seruant, nor thine oxe, nor thine asse, nor any of thy cattel, nor thy stranger that is within thy gates, that thy man seruant and thy maid seruant may rest as well as thou.
Hebrews 4.4	For he spake in a certaine place of the seuenth day on this wise: And God did rest the seuenth day from all his works.
Genesis 2.7	And the LORD God formed man of the dust of the ground, & breathed into his nostrils the breath of life; and man became a liuing soule.
Margin Notes	**7 Heb. dust of the ground. , 1.Cor.15 47. , 1.Corin. 15.45.**
1 Corinthians 15.47	The first man is of the earth, earthy: The second man is the Lord from heauen.
1 Corinthians 15.45	And so it is written: The first man Adam was made a liuing soule, the last Adam was made a quickening spirit.
Genesis 2.11	The name of the first is Pison: that is it which compasseth the whole land of Hauilah, where there is gold.
Margin Notes	**11 Ecclus. 24. 29.**
Ecclesiasticus 24.29	For her thoughts are more then the Sea, and her counsels profounder then the great deepe.
Genesis 2.18	¶ And the LORD God said, It is not good that the man should be alone: I will make him an helpe meet for him.
Margin Notes	**18 Ecclus. 17.5. , Hebr. as before him.**
Ecclesiasticus 17.5	They receiued the vse of the fiue operations of the Lord, and in the sixt place he imparted them vnderstanding, and in the seuenth, speech, an interpreter of the cogitations thereof.
Genesis 2.23	And Adam said, This is now bone of my bones, and flesh of my flesh: she shalbe called woman, because shee was taken out of man.
Margin Notes	**23 1.Corin. 11.8.**
1 Corinthians 11.8	For the man is not of the woman: but the woman of the man.
Genesis 2.24	Therefore shall a man leaue his father and his mother, and shall cleaue vnto his wife: and they shalbe one flesh.

Margin Notes	**24 Matt. 19 5. mar.10. 7. 1.corin. 6.16. ephe. 5.31.**
Matthew 19.5	And said, For this cause shall a man leaue father and mother, and shall cleaue to his wife: and they twaine shalbe one flesh.
Mark 10.7	For this cause shall a man leaue his father and mother, and cleaue to his wife,
1 Corinthians 6.16	What, know ye not that he which is ioyned to an harlot, is one body? for two (saith he) shalbe one flesh.
Ephesians 5.31	For this cause shall a man leaue his father and mother, and shall be ioyned vnto his wife, and they two shalbe one flesh.
Genesis 3.4	And the Serpent said vnto the woman, Ye shall not surely die.
Margin Notes	**4 2.Cor. 11 3. 1.tim. 2.14.**
2 Corinthians 11.3	But I feare lest by any meanes, as the Serpent beguiled Eue through his subtilty, so your mindes should bee corrupted from the simplicitie that is in Christ.
1 Timothy 2.14	And Adam was not deceiued, but the woman being deceiued was in the transgression:
Genesis 3.6	And when the woman saw, that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she tooke of the fruit thereof, and did eate, and gaue also vnto her husband with her, and hee did eate.
Margin Notes	**6 Heb. a desire. , Ecclus.25 26. 1.tim. 2.14.**
Ecclesiasticus 25.26	If she goe not as thou wouldest haue her, cut her off from thy flesh, and giue her a bill of diuorce, and let her goe.
1 Timothy 2.14	And Adam was not deceiued, but the woman being deceiued was in the transgression:
Genesis 3.16	Unto the woman he said, I will greatly multiply thy sorowe and thy conception. In sorow thou shalt bring forth children: and thy desire shall be to thy husband, and hee shall rule ouer thee.
Margin Notes	**16 Or, subiect to thy husband. , 1.Corin. 14.34.**
1 Corinthians 14.34	Let your women keepe silence in the Churches, for it is not permitted vnto them to speake; but they are commanded to bee vnder obedience: as also saith the Law.
Genesis 4.4	And Abel, he also brought of the firstlings of his flocke, and of the fat thereof: and the LORD had respect vnto Abel, and to his offering.
Margin Notes	**4 Heb. sheep, or goates. , Heb.11.4**
Hebrews 11.4	By faith Abel offered vnto God a more excellent sacrifice then Kain, by which he obtained witnes that he was righteous, God testifying of his gifts: and by it he being dead, yet speaketh.
Genesis 4.8	And Cain talked with Abel his brother: and it came to passe when they were in the field, that Cain rose vp against Abel his brother, and slew him.
Margin Notes	**8 Wis.10.3 matth.23. 35. 1. iohn 3. 12. iude 11.**
Wisdom of Solomon 10.3	But when the vnrighteous went away from her in his anger, he perished also in the fury wherwith he murdered his brother.
Matthew 23.35	That vpon you may come all the righteous blood shed vpon the earth, from the blood of righteous Abel, vnto the blood of Zacharias, sonne of Barachias, whom yee slew betweene the temple and the altar.
1 John 3.12	Not as Cain, who was of that wicked one, and slewe his brother: and wherefore slewe hee him? because his owne workes were euill, and his brothers righteous.
Jude 1.11	Wo vnto them, for they haue gone in the way of Kain, and ranne greedily after the errour of Balaam, for reward, and perished in the gainsaying of Core.
Genesis 5.1	This is the booke of the generations of Adam: In the day that God created man, in the likenes of God made he him.

Margin Notes	**1 1.Chron. 1.1.**
1 Chronicles 1.1	Adam, Sheth, Enosh,
Genesis 5.2	Male and female created hee them, and blessed them, and called their name Adam, in the day when they were created.
Margin Notes	**2 Wisd.2. 23.**
Wisdom of Solomon 2.23	For God created man to bee immortall, and made him to be an image of his owne eternitie.
Genesis 5.4	And the dayes of Adam, after he had begotten Seth, were eight hundred yeeres: and he begate sonnes and daughters.
Margin Notes	**4 1. Chron. 1.1. &c.**
1 Chronicles 1.1	Adam, Sheth, Enosh,
Genesis 5.24	And Enoch walked with God: and he was not; for God tooke him.
Margin Notes	**24 Ecclus. 44.16. Heb.11.5.**
Ecclesiasticus 44.16	Enoch pleased the Lord, and was translated, being an example of repentance, to all generations.
Hebrews 11.5	By faith Enoch was translated, that he should not see death, and was not found, because God had translated him: For before his translation he had this testimonie, that he pleased God.
Genesis 6.5	¶ And God saw, that the wickednes of man was great in the earth, and that euery imagination of the thoughts of his heart was onely euill continually.
Margin Notes	**5 Or, the whole imagination. The Hebr. word signifieth not onely the imagination, but also the purposes and desires. , Chap. 8. 21. mat.15. 19. , Hebr. euery day.**
Genesis 8.21	And the LORD smelled a sweete sauour, and the LORD said in his heart, I will not againe curse the ground any more for mans sake; for the imagination of mans heart is euil from his youth: neither will I againe smite any more euery thing liuing, as I haue done.
Matthew 15.19	For out of the heart proceed euill thoughts, murders, adulteries, fornications, thefts, false witnes, blasphemies.
Genesis 6.9	¶ These are the generations of Noah: Noah was a iust man, and perfect in his generations, and Noah walked with God.
Margin Notes	**9 Ecclus. 44 17. 2.pet. 2.5. , Or, vpright.**
Ecclesiasticus 44.17	Noah was found perfect and righteous, in the time of wrath, he was taken in exchange (for the world) therefore was he left as a remnant vnto the earth, when the flood came.
2 Peter 2.5	And spared not the old world, but saued Noah the eight person a preacher of righteousnesse, bringing in the flood vpon the world of the vngodly:
Genesis 6.22	Thus did Noah; according to all that God commanded him, so did he.
Margin Notes	**22 Heb.11. 7.**
Hebrews 11.7	By faith Noah being warned of God of things not seene as yet, moued with feare, prepared an Arke to the sauing of his house, by the which he condemned the world, and became heire of the righteousnesse which is by faith.
Genesis 7.1	And the LORD saide vnto Noah, Come thou and all thy house into the Arke: for thee haue I seene righteous before me, in this generation.
Margin Notes	**1 2.Pet.2.5.**
2 Peter 2.5	And spared not the old world, but saued Noah the eight person a preacher of righteousnesse, bringing in the flood vpon the world of the vngodly:
Genesis 7.21	And all flesh died, that mooued vpon the earth, both of fowle, & of cattell, and of beast, and of euery creeping thing that creepeth vpon the earth, and euery man.

Margin Notes	**21 Wisd.10. 4.**
Wisdom of Solomon 10.4	For whose cause the earth being drowned with the flood, Wisedome againe preserued it, & directed the course of the righteous, in a piece of wood, of small value.
Genesis 7.23	And euery liuing substance was destroyed, which was vpon the face of the ground, both man and cattell, and the creeping things, and the foule of the heauen; and they were destroyed from the earth: and Noah onely remained aliue, and they that were with him in the Arke.
Margin Notes	**23 Wisd. 10. 4.2. pet.2.5**
Wisdom of Solomon 10.4	For whose cause the earth being drowned with the flood, Wisedome againe preserued it, & directed the course of the righteous, in a piece of wood, of small value.
2 Peter 2.5	And spared not the old world, but saued Noah the eight person a preacher of righteousnesse, bringing in the flood vpon the world of the vngodly:
Genesis 8.21	And the LORD smelled a sweete sauour, and the LORD said in his heart, I will not againe curse the ground any more for mans sake; for the imagination of mans heart is euil from his youth: neither will I againe smite any more euery thing liuing, as I haue done.
Margin Notes	**21 Hebr. a sauour of rest. , Chap.6. 5. matt.15. 19.**
Genesis 6.5	¶ And God saw, that the wickednes of man was great in the earth, and that euery imagination of the thoughts of his heart was onely euill continually.
Matthew 15.19	For out of the heart proceed euill thoughts, murders, adulteries, fornications, thefts, false witnes, blasphemies.
Genesis 9.1	And God blessed Noah, and his sonnes, and said vnto them, Bee fruitfull and multiply, and replenish the earth.
Margin Notes	**1 Chap.1. 28. and 8. 17.**
Genesis 1.28	And God blessed them, and God said vnto them, Be fruitfull, and multiply, and replenish the earth, and subdue it, and haue dominion ouer the fish of the sea, and ouer the foule of the aire, and ouer euery liuing thing that mooueth vpon the earth.
Genesis 8.17	Bring foorth with thee euery liuing thing that is with thee, of all flesh, both of fowle, and of cattell, and of euery creeping thing that creepeth vpon the earth, that they may breed abundantly in the earth, and be fruitfull, and multiply vpon the earth.
Genesis 9.3	Euery mouing thing that liueth, shalbe meat for you; euen as the greene herbe haue I giuen you all things.
Margin Notes	**3 Chap.1. 29.**
Genesis 1.29	¶ And God said, Behold, I haue giuen you euery herbe bearing seede, which is vpon the face of all the earth, and euery tree, in the which is the fruit of a tree yeelding seed, to you it shall be for meat:
Genesis 9.4	But flesh with the life thereof, which is the blood thereof, shall you not eate.
Margin Notes	**4 Leuit.17. 14.**
Leviticus 17.14	For it is the life of all flesh, the blood of it is for the life thereof: therefore I said vnto the children of Israel, Ye shall not eat the blood of no maner of flesh: for the life of all flesh is the blood thereof: whosoeuer eateth it, shalbe cut off.
Genesis 9.6	Who so sheddeth mans blood, by man shall his blood be shed: for in the image of God made he man.
Margin Notes	**6 Matt. 26. 52. reuel. 13.10. , Chap.1. 27.**
Matthew 26.52	Then said Iesus vnto him, Put vp againe thy sword into his place: for all they that take the sword, shall perish with the sword.

Revelation 13.10	Hee that leadeth into captiuitie, shall goe into captiuitie: Hee that killeth with the sword, must be killed with the sword. Here is the patience and the faith of the Saints.
Genesis 1.27	So God created man in his owne Image, in the Image of God created hee him; male and female created hee them.
Genesis 9.11	And I wil establish my couenant with you, neither shal all flesh be cut off any more, by the waters of a flood, neither shall there any more be a flood to destroy the earth.
Margin Notes	**11 Esa.54.9.**
Isaiah 54.9	For this is as the waters of Noah vnto me: for as I haue sworne that the waters of Noah should no more goe ouer the earth; so haue I sworne that I would not be wroth with thee, nor rebuke thee.
Genesis 9.14	And it shall come to passe, when I bring a cloud ouer the earth, that the bow shall be seene in the cloud.
Margin Notes	**14 Ecclus.43. 11,12.**
Ecclesiasticus 43.11	Looke vpon the rainebow, and praise him that made it, very beautifull it is in the brightnesse thereof.
Ecclesiasticus 43.12	It compasseth the heauen about with a glorious circle, and the hands of the most high haue bended it.
Genesis 10.2	The sonnes of Iaphet: Gomer, and Magog, and Madai, and Iauan, & Tubal, and Meshech, & Tiras.
Margin Notes	**2 1.Chron. 1.5.**
1 Chronicles 1.5	¶ The sonnes of Iapheth: Gomer, and Magog, and Madai, and Iauan, and Tubal, and Meshech, and Tiras.
Genesis 10.6	¶ And the sonnes of Ham: Cush, and Mizraim, and Phut, and Canaan.
Margin Notes	**6 1.Chron. 1.8.**
1 Chronicles 1.8	¶ The sonnes of Ham: Cush, and Mizraim, Put, and Canaan.
Genesis 10.22	The children of Shem: Elam, and Asshur, and Arphaxad, and Lud, and Aram.
Margin Notes	**22 1.Chron. 1.17. , Hebr. Arpachshad.**
1 Chronicles 1.17	¶ The sonnes of Shem: Elam, and Asshur, and Arphaxad, and Lud, and Aram, and Uz, & Hul, and Gether, and Meshech.
Genesis 10.25	And vnto Eber were borne two sonnes: the name of one was Peleg, for in his dayes was the earth diuided, and his brothers name was Ioktan.
Margin Notes	**25 1.Chron. 1.19.**
1 Chronicles 1.19	And vnto Eber were borne two sonnes: the name of the one was Peleg, (because in his dayes the earth was diuided) and his brothers name was Ioktan.
Genesis 11.1	And the whole earth was of one language, and of one speach.
Margin Notes	**1 Wis.10.5. , Hebr. lippe. , Heb. words.**
Wisdom of Solomon 10.5	Moreouer, the nations in their wicked conspiracie being confounded, she found out the righteous, and preserued him blamelesse vnto God, and kept him strong against his tender compassion towards his sonne.
Genesis 11.10	¶ These are the generations of Shem. Shem was an hundred yeres old, and begate Arphaxad two yeeres after the Flood.
Margin Notes	**10 1. Chron. 1.17.**
1 Chronicles 1.17	¶ The sonnes of Shem: Elam, and Asshur, and Arphaxad, and Lud, and Aram, and Uz, & Hul, and Gether, and Meshech.
Genesis 11.16	And Eber liued foure and thirty yeeres, and begate Peleg.
Margin Notes	**16 1.Chron. 1.19. , Called Luke 3.35. Phalec.**

1 Chronicles 1.19	And vnto Eber were borne two sonnes: the name of the one was Peleg, (because in his dayes the earth was diuided) and his brothers name was Ioktan.
Luke 3.35	Which was the sonne of Saruch, which was the sonne of Ragau, which was the sonne of Phaleg, which was the sonne of Heber, which was the sonne of Sala,
Genesis 11.20	And Reu liued two and thirtie yeeres, and begate Serug.
Margin Notes	**20 Luc.5.35 Saruch.**
Luke 5.35	But the dayes will come, when the Bridegrome shall bee taken away from them, and then shall they fast in those dayes.
Genesis 11.24	And Nahor liued nine and twentie yeeres, and begate Terah.
Margin Notes	**24 Luc.3.34. Thara.**
Luke 3.34	Which was the sonne of Iacob, which was the sonne of Isaac, which was the sonne of Abraham, which was the sonne of Thara, which was the sonne of Nachor,
Genesis 11.26	And Terah liued seuenty yeeres, and begate Abram, Nahor, & Haran.
Margin Notes	**26 Iosh.24.2 1.Chron.1. 26.**
Joshua 24.2	And Ioshua said vnto all the people, Thus saith the Lord God of Israel, Your fathers dwelt on the other side of the flood in old time, euen Terah the father of Abraham, and the father of Nachor: and they serued other gods.
1 Chronicles 1.26	Serug, Nahor, Terah,
Genesis 11.31	And Terah tooke Abram his sonne, and Lot the sonne of Haran his sonnes sonne, and Sarai his daughter in lawe, his sonne Abrams wife, and they went foorth with them from Ur of the Chaldees, to goe into the land of Canaan: and they came vnto Haran, and dwelt there.
Margin Notes	**31 Nehem. 9.7. iudith. 5.7. acts.7. 4.**
Nehemiah 9.7	Thou art the Lord the God, who diddest choose Abram, and broughtest him forth out of Ur of the Caldees, and gauest him the name of Abraham:
Judith 5.7	And they soiourned heretofore in Mesopotamia, because they would not follow the gods of their fathers, which were in the land of Caldea.
Acts 7.4	Then came he out of the land of the Chaldeans, and dwelt in Charran: and from thence, when his father was dead, he remoued him into this lande wherein ye now dwell.
Genesis 12.1	Now the LORD had said vnto Abram, Get thee out of thy countrey, and from thy kinred, and from thy fathers house, vnto a land that I will shew thee.
Margin Notes	**1 Acts. 7. 3.**
Acts 7.3	And said vnto him, Get thee out of thy countrey, and from thy kinred, and come into the land which I shall shew thee.
Genesis 12.1	Now the LORD had said vnto Abram, Get thee out of thy countrey, and from thy kinred, and from thy fathers house, vnto a land that I will shew thee.
Margin Notes	**1 Acts. 7. 3.**
Acts 7.3	And said vnto him, Get thee out of thy countrey, and from thy kinred, and come into the land which I shall shew thee.
Genesis 12.3	And I will blesse them that blesse thee, and curse him, that curseth thee: and in thee shal all families of the earth be blessed.
Margin Notes	**3 Chap. 18. 18. and 22. 18. acts. 3. 25. galat. 3. 8.**
Genesis 18.18	Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?
Genesis 22.18	And in thy seed shall all the nations of the earth be blessed, because thou hast obeyed my voice.

Acts 3.25	Yee are the children of the Prophets, and of the couenant which God made with our fathers, saying vnto Abraham, And in thy seed shall all the kinreds of the earth be blessed.
Galatians 3.8	And the Scripture foreseeing that God would iustifie the heathen through faith, preached before the Gospel vnto Abraham, saying, In thee shall all nations be blessed.
Genesis 12.7	And the LORD appeared vnto Abram, and said, Unto thy seed wil I giue this land: and there builded hee an altar vnto the LORD, who appeared vnto him.
Margin Notes	**7 Chap.13. 15. , Chap. 13 4.**
Genesis 13.15	For all the land which thou seest, to thee will I give it, and to thy seede for euer.
Genesis 13.4	Unto the place of the altar, which he had made there at the first: and there Abram called on the Name of the LORD.
Genesis 13.4	Unto the place of the altar, which he had made there at the first: and there Abram called on the Name of the LORD.
Margin Notes	**4 Chap.12. 7.**
Genesis 12.7	And the LORD appeared vnto Abram, and said, Unto thy seed wil I giue this land: and there builded hee an altar vnto the LORD, who appeared vnto him.
Genesis 13.15	For all the land which thou seest, to thee will I give it, and to thy seede for euer.
Margin Notes	**15 Chap. 12. 7. and 26. 4. deut. 34. 4.**
Genesis 12.7	And the LORD appeared vnto Abram, and said, Unto thy seed wil I giue this land: and there builded hee an altar vnto the LORD, who appeared vnto him.
Genesis 26.4	And I wil make thy seed to multiply as the starres of heauen, and will giue vnto thy seed all these countreys: and in thy Seed shall all the nations of the earth be blessed:
Deuteronomy 34.4	And the Lord said vnto him, This is the land which I sware vnto Abraham, vnto Isaac, and vnto Iacob, saying, I will giue it vnto thy seed: I haue caused thee to see it with thine eyes, but thou shalt not go ouer thither.
Genesis 14.17	¶ And the king of Sodome went out to meete him, (after his returne from the slaughter of Chedorlaomer, and of the Kings that were with him) at the valley of Saueh, which is the Kings dale.
Margin Notes	**17 2.Sam.18. 18.**
2 Samuel 18.18	¶ Now Absalom in his life time had taken and reared vp for himselfe a pillar, which is in the Kings dale: for hee said, I haue no sonne to keepe my name in remembrance: And hee called the pillar after his owne name, and it is called vnto this day, Absaloms place.
Genesis 14.18	And Melchizedek King of Salem brought foorth bread and wine: and he was the Priest of the most high God.
Margin Notes	**18 Heb.7. 1.**
Hebrews 7.1	For this Melchisedec king of Salem, Priest of the most high God, who met Abraham returning from the slaughter of the Kings, and blessed him:
Genesis 14.20	And blessed bee the most high God, which hath deliuered thine enemies into thy hand: and hee gaue him tithes of all.
Margin Notes	**20 Heb.7.4.**
Hebrews 7.4	Now consider how great this man was, vnto whō euen the patriarch Abraham gaue the tenth of the spoiles.
Genesis 15.1	After these things, the word of the LORD came vnto Abram in a vision, saying; Feare not, Abram: I am thy shield, and thy exceeding great reward.
Margin Notes	**1 Psal.16.16**
Psalms 16.16	

Genesis 15.5	And he brought him forth abroad, and said, Looke now towards heauen, and tell the starres, if thou be able to number them. And hee said vnto him, So shall thy seed be.
Margin Notes	**5 Rom.4. 18.**
Romans 4.18	Who against hope, beleeued in hope, that hee might become the father of many nations: according to that which was spoken, So shall thy seede bee.
Genesis 15.6	And he beleeued in the LORD; and hee counted it to him for righteousnesse.
Margin Notes	**6 Rom.4.3. galat.3.6. iam.2.23.**
Romans 4.3	For what saith the Scripture? Abraham beleeued God, and it was counted vnto him for righteousnes.
Galatians 3.6	Euen as Abraham beleeued God, and it was accounted to him for righteousnesse.
James 2.23	And the Scripture was fullfiled which saith, Abraham beleeued God, and it was imputed vnto him for righteousnes: and he was called the friend of God.
Genesis 15.13	And he said vnto Abram, Know of a surety, that thy seed shalbe a stranger, in a land that is not theirs, and shal serue them, and they shall afflict them foure hundred yeeres.
Margin Notes	**13 Acts 7.6.**
Acts 7.6	And God spake on this wise, that his seede should soiourne in a strange land, and that they should bring them into bondage, and intreate them euill foure hundreth yeeres.
Genesis 15.18	In that same day the LORD made a couenant with Abram, saying; Unto thy seed haue I giuen this land from the riuer of Egypt vnto the great riuer, the riuer Euphrates:
Margin Notes	**18 Chap.12. 7. and 13. 15. & 26.4. deut.34.4.**
Genesis 12.7	And the LORD appeared vnto Abram, and said, Unto thy seed wil I giue this land: and there builded hee an altar vnto the LORD, who appeared vnto him.
Genesis 13.15	For all the land which thou seest, to thee will I give it, and to thy seede for euer.
Genesis 26.4	And I wil make thy seed to multiply as the starres of heauen, and will giue vnto thy seed all these countreys: and in thy Seed shall all the nations of the earth be blessed:
Deuteronomy 34.4	And the Lord said vnto him, This is the land which I sware vnto Abraham, vnto Isaac, and vnto Iacob, saying, I will giue it vnto thy seed: I haue caused thee to see it with thine eyes, but thou shalt not go ouer thither.
Genesis 16.12	And he will be a wilde man; his hand will be against euery man, and euery mans hand against him: & he shal dwell in the presence of all his brethren.
Margin Notes	**12 Chap. 25. 18.**
Genesis 25.18	And they dwelt from Hauilah vnto Shur, that is before Egypt, as thou goest towards Assyria: and hee died in the presence of all his brethren.
Genesis 16.14	Wherefore the well was called, Beer-lahai-roi: Behold, It is betweene Cadesh and Bered.
Margin Notes	**14 Chap. 24. 62. , That is, the well of him that liueth and seeeth me.**
Genesis 24.62	And Isaac came from the way of the well Lahai-roi, for he dwelt in the South countrey.
Genesis 17.1	And when Abram was ninetie yeres old and nine, the LORD appeared to Abram, and said vnto him, I am the almightie God, walke before me, and be thou perfect.
Margin Notes	**1 Chap.5. 22. , Or, vpright or sincere.**
Genesis 5.22	And Enoch walked with God, after he begate Methuselah, three hundred yeeres, and begate sonnes and daughters.

Genesis 17.5	Neither shall thy name any more be called Abram, but thy name shall bee Abraham: for a father of many nations haue I made thee.
Margin Notes	**5 Rom.4.17**
Romans 4.17	(As it is written, I haue made thee a father of many nations) before him whom he beleeued, euen God who quickeneth the dead, and calleth those things which bee not, as though they were,
Genesis 17.10	This is my couenant, which yee shall keepe betweene me and you, and thy seed after thee: euery man child among you shall be circumcised.
Margin Notes	**10 Acts 7. 8.**
Acts 7.8	And he gaue him the couenant of Circumcision: and so Abraham begate Isaac, and circumcised him the eight day: and Isaac begate Iacob, and Iacob begate the twelue Patriarchs.
Genesis 17.11	And ye shall circumcise the flesh of your foreskinne; and it shal be a token of the couenant betwixt me and you.
Margin Notes	**11 Acts 7.8. rom.4.11.**
Acts 7.8	And he gaue him the couenant of Circumcision: and so Abraham begate Isaac, and circumcised him the eight day: and Isaac begate Iacob, and Iacob begate the twelue Patriarchs.
Romans 4.11	And hee receiued the signe of circumcision, a seale of the righteousnesse of the faith, which hee had yet being vncircumcised: that he might be the father of all them that beleeue, though they be not circumcised; that righteousnesse might be imputed vnto them also:
Genesis 17.12	And he that is eight dayes olde, shalbe circumcised among you, euery man child in your generations, he that is borne in the house, or bought with money of any stranger, which is not of thy seed.
Margin Notes	**12 Hebr. a sonne of eight dayes. , Leuit. 12. 3. luke 2.21 iohn 7.22.**
Leviticus 12.3	And in the eight day, the flesh of his foreskinne shall be circumcised.
Luke 2.21	And when eight dayes were accomplished for the circumcising of the childe, his name was called Iesus, which was so named of the Angel before he was conceiued in the wombe.
John 7.22	Moses therefore gaue vnto you Circumcision (not because it is of Moses, but of the fathers) and yee on the Sabbath day circumcise a man.
Genesis 17.19	And God said, Sarah thy wife shall beare thee a sonne in deede, and thou shalt call his name Isaac: and I will establish my couenant with him, for an euerlasting couenant, and with his seed after him.
Margin Notes	**19 Chap. 18. 10. and 21. 2.**
Genesis 18.10	And he said, I will certainly returne vnto thee according to the time of life; and loe, Sarah thy wife shall haue a sonne. And Sarah heard it in the tent doore, which was behind him.
Genesis 21.2	For Sarah conceiued, and bare Abraham a sonne in his old age, at the set time, of which God had spoken to him.
Genesis 17.20	And as for Ishmael, I haue heard thee: behold, I haue blessed him, and will make him fruitfull, and will multiplie him exceedingly: Twelue princes shall he beget, and I will make him a great nation.
Margin Notes	**20 Gene. 25. 12.**
Genesis 25.12	¶ Now these are the generations of Ishmael Abrahams sonne, whom Hagar the Egyptian Sarahs handmayd, bare vnto Abraham:
Genesis 18.1	And the LORD appeared vnto him, in the plaines of Mamre: and he sate in the tent doore, in the heat of the day.
Margin Notes	**1 Hebr.13. 2.**

Hebrews 13.2	Bee not forgetfull to entertaine strangers, for thereby some haue entertayned Angels vnawares.
Genesis 18.10	And he said, I will certainly returne vnto thee according to the time of life; and loe, Sarah thy wife shall haue a sonne. And Sarah heard it in the tent doore, which was behind him.
Margin Notes	**10 Chap. 17. 19. and 21. 2.**
Genesis 17.19	And God said, Sarah thy wife shall beare thee a sonne in deede, and thou shalt call his name Isaac: and I will establish my couenant with him, for an euerlasting couenant, and with his seed after him.
Genesis 21.2	For Sarah conceiued, and bare Abraham a sonne in his old age, at the set time, of which God had spoken to him.
Genesis 18.12	Therefore Sarah laughed within her selfe, saying, After I am waxed old, shall I haue pleasure, my lord being old also?
Margin Notes	**12 1.Pet.3. 6.**
1 Peter 3.6	Euen as Sara obeyed Abraham, calling him Lord, whose daughters ye are as long as ye doe well, and are not afraid with any amazement.
Genesis 18.18	Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?
Margin Notes	**18 Chap. 12. 3. and 22. 18. acts. 3. 25. galat. 3.8.**
Genesis 12.3	And I will blesse them that blesse thee, and curse him, that curseth thee: and in thee shal all families of the earth be blessed.
Genesis 22.18	And in thy seed shall all the nations of the earth be blessed, because thou hast obeyed my voice.
Acts 3.25	Yee are the children of the Prophets, and of the couenant which God made with our fathers, saying vnto Abraham, And in thy seed shall all the kinreds of the earth be blessed.
Galatians 3.8	And the Scripture foreseeing that God would iustifie the heathen through faith, preached before the Gospel vnto Abraham, saying, In thee shall all nations be blessed.
Genesis 19.2	And he said, Beholde now my Lords, turne in, I pray you, into your seruants house, and tarie all night, and wash your feete, and ye shall rise vp early and goe on your wayes. And they said, Nay: but we wil abide in the street all night.
Margin Notes	**2 Chap. 18. 4.**
Genesis 18.4	Let a little water, I pray you, be fetched, and wash your feete, and rest your selues vnder the tree:
Genesis 19.11	And they smote the men that were at the doore of the house, with blindnes, both small and great: so that they wearied themselues to finde the doore.
Margin Notes	**11 Wisd. 19. 16.**
Wisdom of Solomon 19.16	But these very grieuously afflicted them, whom they had receiued with feastings, and were already made partakers of the same lawes with them.
Genesis 19.13	For we will destroy this place, because the crie of them is waxen great before the face of the LORD: and the LORD hath sent vs to destroy it.
Margin Notes	**13 Chap. 18. 20.**
Genesis 18.20	And the LORD said, Because the cry of Sodome and Gomorrah is great, and because their sinne is very grieuous:
Genesis 19.16	And while he lingred, the men laid hold vpon his hand, and vpon the hand of his wife, and vpon the hand of his two daughters, the LORD being mercifull vnto him: and they brought him forth, and set him without the citie.
Margin Notes	**16 Wisd. 10. 6.**

Wisdom of Solomon 10.6	When the vngodly perished, shee deliuered the righteous man, who fled from the fire which fell downe vpon the fiue cities.
Genesis 19.24	Then the LORD rained vpon Sodome & vpon Gomorrah, brimstone and fire, from the LORD out of heauen.
Margin Notes	**24 Deut. 29. 23. luk. 17. 29. isa.13. 19. ier.50. 40. amos 4. 11. iude 7.**
Deuteronomy 29.23	And that the whole land thereof is brimstone and salt, and burning, that it is not sowen, nor beareth, nor any grasse groweth therein, like the ouerthrow of Sodome, and Gomorah, Admah, and Zeboim, which the Lord ouerthrew in his anger, and in his wrath:
Luke 17.29	But the same day that Lot went out of Sodome, it rained fire and brimstone from heauen, & destroyed them all:
Isaiah 13.19	¶ And Babylon the glory of kingdomes, the beautie of the Chaldees excellencie, shall be as when God ouerthrew Sodom and Gomorrah.
Jeremiah 50.40	As God ouerthrew Sodom and Gomorrah, and the neighbour cities thereof, sayth the Lord: so shall no man abide there, neither shal any sonne of man dwell therein.
Amos 4.11	I haue ouerthrowen some of you, as God ouerthrew Sodome & Gomorrah, and yee were as a firebrand pluckt out of the burning: yet haue yee not returned vnto me, saith the Lord.
Jude 1.7	Euen as Sodom and Gomorrha, and the cities about them, in like maner giuing themselues ouer to fornication, and going after strange flesh, are set forth for an example, suffring the vengeance of eternall fire.
Genesis 20.13	And it came to passe when God caused me to wander from my fathers house, that I said vnto her, This is thy kindnesse which thou shalt shew vnto me; at euery place whither wee shall come, say of me, He is my brother.
Margin Notes	**13 Chap.12. 13.**
Genesis 12.13	Say, I pray thee, thou art my sister, that it may be wel with me, for thy sake; and my soule shall liue, because of thee.
Genesis 21.1	And the LORD visited Sarah as he had said, and the LORD did vnto Sarah as he had spoken.
Margin Notes	**1 Chap.17. 19. and 18. 10.**
Genesis 17.19	And God said, Sarah thy wife shall beare thee a sonne in deede, and thou shalt call his name Isaac: and I will establish my couenant with him, for an euerlasting couenant, and with his seed after him.
Genesis 18.10	And he said, I will certainly returne vnto thee according to the time of life; and loe, Sarah thy wife shall haue a sonne. And Sarah heard it in the tent doore, which was behind him.
Genesis 21.2	For Sarah conceiued, and bare Abraham a sonne in his old age, at the set time, of which God had spoken to him.
Margin Notes	**2 Acts 7 8. Gal.4.22. Heb.11.11**
Acts 7.8	And he gaue him the couenant of Circumcision: and so Abraham begate Isaac, and circumcised him the eight day: and Isaac begate Iacob, and Iacob begate the twelue Patriarchs.
Galatians 4.22	For it is written, that Abraham had two sonnes, the one by a bondmaid, the other by a freewoman.
Hebrews 11.11	Through faith also Sara her selfe receiued strength to conceiue seede, and was deliuered of a child when she was past age, because she iudged him faithful who had promised.
Genesis 21.4	And Abraham circumcised his sonne Isaac, being eight dayes old, as God had commanded him.
Margin Notes	**4 Chap.17. 12.**

Genesis 17.12	And he that is eight dayes olde, shalbe circumcised among you, euery man child in your generations, he that is borne in the house, or bought with money of any stranger, which is not of thy seed.
Genesis 21.10	Wherfore she said vnto Abraham, Cast out this bond woman, and her sonne: for the sonne of this bond woman shall not be heire with my sonne, euen with Isaac.
Margin Notes	**10 Gal.4.30**
Galatians 4.30	Neuerthelesse, what saith the Scripture? Cast out the bondwoman and her sonne: for the son of the bondwoman shall not bee heire with the son of the freewoman.
Genesis 22.1	And it came to passe after these things, that God did tempt Abraham, and said vnto him, Abraham. And hee said, Beholde, heere I am.
Margin Notes	**1 Hebr.11. 17. , Hebr. Behold me.**
Hebrews 11.17	By faith Abraham when he was tried, offered vp Isaac: and he that had receiued the promises, offered vp his onely begotten sonne,
Genesis 22.9	And they came to the place which God had tolde him of, and Abraham built an Altar there, and layd the wood in order, and bound Isaac his sonne, and layde him on the Altar vpon the wood.
Margin Notes	**9 Iam.2.21.**
James 2.21	Was not Abraham our father iustified by works, when hee had offered Isaac his sonne vpon the altar?
Genesis 22.16	And said, By my selfe haue I sworne, saith the LORD, for because thou hast done this thing, and hast not withheld thy sonne, thine onely sonne,
Margin Notes	**16 Psal. 105. 9. ecclus. 44.21. luke 1.73. Hebr.6.13.**
Psalms 105.9	Which couenant he made with Abraham, and his oath vnto Isaac:
Ecclesiasticus 44.21	Therefore he assured him by an othe, that he would blesse the nations in his seed, and that he would multiply him, as the dust of the earth, and exalt his seed as the starres, and cause them to inherit from Sea to Sea, & from the riuer vnto the vtmost part of the land.
Luke 1.73	The oath which he sware to our father Abraham,
Hebrews 6.13	For when God made promise to Abraham, because hee could sweare by no greater, he sware by himselfe,
Genesis 22.18	And in thy seed shall all the nations of the earth be blessed, because thou hast obeyed my voice.
Margin Notes	**18 Chap.12. 3. and 18. 18. ecclus.44.22. acts. 3.25. galat. 3.8.**
Genesis 12.3	And I will blesse them that blesse thee, and curse him, that curseth thee: and in thee shal all families of the earth be blessed.
Genesis 18.18	Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?
Ecclesiasticus 44.22	With Isaac did he establish likewise for Abraham his fathers sake the blessing of all men and the couenant,
Acts 3.25	Yee are the children of the Prophets, and of the couenant which God made with our fathers, saying vnto Abraham, And in thy seed shall all the kinreds of the earth be blessed.
Galatians 3.8	And the Scripture foreseeing that God would iustifie the heathen through faith, preached before the Gospel vnto Abraham, saying, In thee shall all nations be blessed.
Genesis 22.23	And Bethuel begate Rebekah: these eight Milcah did beare to Nahor, Abrahams brother.
Margin Notes	**23 Called Rom.9.10. Rebecca.**

Romans 9.10	And not onely this, but when Rebecca also had conceiued by one, euen by our father Isaac,
Genesis 24.2	And Abraham said vnto his eldest seruant of his house, that ruled ouer all that he had, Put, I pray thee, thy hand vnder my thigh:
Margin Notes	**2 Chap. 47. 29.**
Genesis 47.29	And the time drew nigh that Israel must die, and he called his sonne Ioseph, and said vnto him, If now I haue found grace in thy sight, put, I pray thee, thy hand vnder my thigh, and deale kindly and truely with mee, bury me not, I pray thee, in Egypt.
Genesis 24.7	¶ The LORD God of heauen which tooke mee from my fathers house, and from the land of my kindred, and which spake vnto mee, and that sware vnto me, saying, Unto thy seed will I giue this land, he shall send his Angel before thee, and thou shalt take a wife vnto my sonne from thence.
Margin Notes	**7 Chap. 12. 7. and 13. 15. and 15. 18. and 26. 4.**
Genesis 12.7	And the LORD appeared vnto Abram, and said, Unto thy seed wil I giue this land: and there builded hee an altar vnto the LORD, who appeared vnto him.
Genesis 13.15	For all the land which thou seest, to thee will I give it, and to thy seede for euer.
Genesis 15.18	In that same day the LORD made a couenant with Abram, saying; Unto thy seed haue I giuen this land from the riuer of Egypt vnto the great riuer, the riuer Euphrates:
Genesis 26.4	And I wil make thy seed to multiply as the starres of heauen, and will giue vnto thy seed all these countreys: and in thy Seed shall all the nations of the earth be blessed:
Genesis 24.13	Behold, I stand here by the well of water; and the daughters of the men of the Citie come out to draw water:
Margin Notes	**13 Vers.43.**
Genesis 24.43	Behold, I stand by the well of water; and it shall come to passe, that when the virgine commeth foorth to draw water, and I say to her, Giue me, I pray thee, a litle water of thy pitcher to drinke;
Genesis 24.43	Behold, I stand by the well of water; and it shall come to passe, that when the virgine commeth foorth to draw water, and I say to her, Giue me, I pray thee, a litle water of thy pitcher to drinke;
Margin Notes	**43 Verse 13.**
Genesis 24.13	Behold, I stand here by the well of water; and the daughters of the men of the Citie come out to draw water:
Genesis 24.54	And they did eate and drinke, he and the men that were with him, and taried all night, and they rose vp in the morning, and he said, Send me away vnto my master.
Margin Notes	**54 Vers. 56. and 59.**
Genesis 24.56	And he said vnto them, Hinder me not, seeing the LORD hath prospered my way: send me away, that I may goe to my master.
Genesis 24.59	And they sent away Rebekah their sister, and her nurse, and Abrahams seruant, and his men.
Genesis 24.62	And Isaac came from the way of the well Lahai-roi, for he dwelt in the South countrey.
Margin Notes	**62 Chap. 16. 14. and 25. 11.**
Genesis 16.14	Wherefore the well was called, Beer-lahai-roi: Behold, It is betweene Cadesh and Bered.
Genesis 25.11	¶ And it came to passe after the death of Abraham, that God blessed his sonne Isaac, and Isaac dwelt by the well Lahai-roi.

Genesis 25.3	And Iokshan begat Sheba, and Dedan. And the sonnes of Dedan were Asshurim, and Letushim, and Leummim.
Margin Notes	**3 1.Chro.1. 32.**
1 Chronicles 1.32	¶ Now the sonnes of Keturah, Abrahams Concubine: she bare Zimran, and Iokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sonnes of Iokshan, Sheba, and Dedan.
Genesis 25.10	The field which Abraham purchased of the sonnes of Heth: there was Abraham buried, and Sarah his wife.
Margin Notes	**10 Chap. 23. 16.**
Genesis 23.16	And Abraham hearkened vnto Ephron, and Abraham weighed to Ephron the siluer, which he had named, in the audience of the sonnes of Heth, foure hundred shekels of siluer, currant money with the merchant.
Genesis 25.11	¶ And it came to passe after the death of Abraham, that God blessed his sonne Isaac, and Isaac dwelt by the well Lahai-roi.
Margin Notes	**11 Chap. 16. 14. and 24. 62.**
Genesis 16.14	Wherefore the well was called, Beer-lahai-roi: Behold, It is betweene Cadesh and Bered.
Genesis 24.62	And Isaac came from the way of the well Lahai-roi, for he dwelt in the South countrey.
Genesis 25.13	And these are the names of the sonnes of Ishmael, by their names, according to their generations; The first borne of Ishmael, Nebaioth, and Kedar, and Adbeel, and Mibsam,
Margin Notes	**13 1.Chron. 1.29.**
1 Chronicles 1.29	¶ These are their generations: The first-borne of Ishmael, Nebaioth, then Kedar, and Adbeel, and Mibsam,
Genesis 25.23	And the LORD said vnto her, Two nations are in thy wombe, and two maner of people shall be separated from thy bowels: and the one people shalbe stronger then the other people: and the elder shall serue the yonger.
Margin Notes	**23 Rom.9. 12.**
Romans 9.12	It was said vnto her, The elder shall serue the yonger.
Genesis 25.26	And after that came his brother out, and his hand tooke holde on Esaus heele; and his name was called Iacob: and Isaac was threescore yeres old, when shee bare them.
Margin Notes	**26 Ose. 12.3.**
Hosea 12.3	¶ Hee tooke his brother by the heele in the wombe, and by his strength he had power with God.
Genesis 25.33	And Iacob said, Sweare to mee this day: and he sware to him: and he sold his birthright vnto Iacob.
Margin Notes	**33 Hebr.12. 16.**
Hebrews 12.16	Lest there bee any fornicatour, or profane person, as Esau, who for one morsell of meat sold his birthright.
Genesis 26.3	Soiourne in this land, and I wil be with thee, and will blesse thee: for vnto thee, and vnto thy seed I will giue all these countreys, and I wil performe the othe, which I sware vnto Abraham thy father.
Margin Notes	**3 Chap.13. 15. and 15. 18.**
Genesis 13.15	For all the land which thou seest, to thee will I give it, and to thy seede for euer.
Genesis 15.18	In that same day the LORD made a couenant with Abram, saying; Unto thy seed haue I giuen this land from the riuer of Egypt vnto the great riuer, the riuer Euphrates:

Genesis 26.4	And I wil make thy seed to multiply as the starres of heauen, and will giue vnto thy seed all these countreys: and in thy Seed shall all the nations of the earth be blessed:
Margin Notes	**4 Chap.12. 3. and 15. 18. and 22. 18.**
Genesis 12.3	And I will blesse them that blesse thee, and curse him, that curseth thee: and in thee shal all families of the earth be blessed.
Genesis 15.18	In that same day the LORD made a couenant with Abram, saying; Unto thy seed haue I giuen this land from the riuer of Egypt vnto the great riuer, the riuer Euphrates:
Genesis 22.18	And in thy seed shall all the nations of the earth be blessed, because thou hast obeyed my voice.
Genesis 26.31	And they rose vp betimes in the morning, and sware one to another: and Isaac sent them away, and they departed from him in peace.
Margin Notes	**35 Chap. 27. 46. , Hebr. bitternesse of spirit.**
Genesis 27.46	And Rebekah said to Isaac, I am weary of my life, because of the daughters of Heth: If Iacob take a wife of the daughters of Heth, such as these which are of the daughters of the land, what good shall my life doe me?
Genesis 27.28	Therefore God giue thee of the dew of heauen, and the fatnesse of the earth, and plenty of corne and wine.
Margin Notes	**28 Heb.11. 20.**
Hebrews 11.20	By faith Isaac blessed Iacob and Esau concerning things to come.
Genesis 27.28	Therefore God giue thee of the dew of heauen, and the fatnesse of the earth, and plenty of corne and wine.
Margin Notes	**28 Heb.11. 20.**
Hebrews 11.20	By faith Isaac blessed Iacob and Esau concerning things to come.
Genesis 27.38	And Esau said vnto his father, Hast thou but one blessing, my father? blesse mee, euen mee also, O my father. And Esau lift vp his voyce, and wept.
Margin Notes	**38 Heb.12. 17.**
Hebrews 12.17	For yee know how that afterward when hee would haue inherited the blessing, hee was reiected: for hee found no place of repentance, though he sought it carefully with teares.
Genesis 27.39	And Isaac his father answered, and said vnto him, Behold, thy dwelling shall be the fatnesse of the earth, and of the dew of heauen from aboue.
Margin Notes	**39 Verse 28. , Or, of the fatnesse.**
Genesis 27.28	Therefore God giue thee of the dew of heauen, and the fatnesse of the earth, and plenty of corne and wine.
Genesis 27.41	¶ And Esau hated Iacob, because of the blessing, wherewith his father blessed him: and Esau said in his heart, The dayes of mourning for my father are at hand; then will I slay my brother Iacob.
Margin Notes	**41 Obad. 10.**
Obadiah 1.10	¶ For thy violence against thy brother Iacob shame shall couer thee, and thou shalt be cut off for euer.
Genesis 27.46	And Rebekah said to Isaac, I am weary of my life, because of the daughters of Heth: If Iacob take a wife of the daughters of Heth, such as these which are of the daughters of the land, what good shall my life doe me?
Margin Notes	**46 Chap. 26.35.**
Genesis 26.35	Which were a griefe of minde vnto Isaac and to Rebekah.
Genesis 28.2	Arise, goe to Padan Aram, to the house of Bethuel thy mothers father, and take thee a wife from thence, of the daughters of Laban thy mothers brother.

Margin Notes	**2 Ose. 12. 12.**
Hosea 12.12	And Iacob fled into the countrey of Syria, and Israel serued for a wife, and for a wife he kept sheepe.
Genesis 28.10	¶ And Iacob went out from Beer-sheba, and went toward Haran.
Margin Notes	**10 Called Acts 7.2. Charran.**
Acts 7.2	And hee said, Men, brethren, and fathers, hearken: The God of glory appeared vnto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran,
Genesis 28.13	And behold, the LORD stood aboue it, and said, I am the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I giue it, and to thy seede.
Margin Notes	**13 Chap. 35. 1, & 48.3.**
Genesis 35.1	And God said vnto Iacob, Arise, goe vp to Bethel, and dwel there: and make there an Altar vnto God, that appeared vnto thee, when thou fleddest from the face of Esau thy brother.
Genesis 48.3	And Iacob saide vnto Ioseph, God Almightie appeared vnto mee at Luz in the land of Canaan, and blessed mee,
Genesis 28.14	And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the West, and to the East, and to the North, and to the South: and in thee, and in thy seed, shall all the families of the earth be blessed.
Margin Notes	**14 Heb. break forth. , Deut. 12. 3. , Cha.12.3 and 18.18. and 22.18. and 26.4.**
Deuteronomy 12.3	And you shall ouerthrow their altars, and breake their pillars, and burne their groues with fire, and you shall hew downe the grauen images of their gods, and destroy the names of them out of that place.
Genesis 12.3	And I will blesse them that blesse thee, and curse him, that curseth thee: and in thee shal all families of the earth be blessed.
Genesis 18.18	Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?
Genesis 22.18	And in thy seed shall all the nations of the earth be blessed, because thou hast obeyed my voice.
Genesis 26.4	And I wil make thy seed to multiply as the starres of heauen, and will giue vnto thy seed all these countreys: and in thy Seed shall all the nations of the earth be blessed:
Genesis 29.35	And shee conceiued againe, and bare a sonne: and she said, Now wil I praise the LORD: therefore she called his name Iudah, and left bearing.
Margin Notes	**35 Matth. 1. 2. , That is, Praise. , Hebr. stood from bearing.**
Matthew 1.2	Abraham begate Isaac, and Isaac begate Iacob, and Iacob begate Iudas and his brethren.
Genesis 30.20	And Leah said, God hath endued me with a good dowry: Now will my husband dwel with me, because I haue borne him sixe sonnes: and shee called his name Zebulun.
Margin Notes	**20 That is, Dwelling. , Called Matth. 4. 13. Zabulon.**
Matthew 4.13	And leauing Nazareth, he came and dwelt in Capernaum, which is vpon the Sea coast, in the borders of Zabulon and Nephthali:
Genesis 31.13	I am the God of Bethel, where thou annoyntedst the pillar, and where thou vowedst a vow vnto mee: now arise, get thee out from this land, and returne vnto the land of thy kindred.
Margin Notes	**13 Chap. 28. 18.**
Genesis 28.18	And Iacob rose vp earely in the morning, and tooke the stone that hee had put for his pillowes, and set it vp for a pillar, and powred oile vpon the top of it.

Genesis 31.39	That which was torne of beasts, I brought not vnto thee: I bare the losse of it; of my hand didst thou require it, whether stollen by day, or stollen by night.
Margin Notes	**39 Exod.22. 12.**
Exodus 22.12	And if it be stollen from him, he shall make restitution vnto the owner thereof.
Genesis 32.9	¶ And Iacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst vnto me, Returne vnto thy countrey, and to thy kinred, and I will deale well with thee:
Margin Notes	**9 Chap. 31. 13.**
Genesis 31.13	I am the God of Bethel, where thou annoyntedst the pillar, and where thou vowedst a vow vnto mee: now arise, get thee out from this land, and returne vnto the land of thy kindred.
Genesis 32.26	And he said, Let me goe, for the day breaketh: and he said, I will not let thee goe, except thou blesse me.
Margin Notes	**26 Ose.12.4.**
Hosea 12.4	Yea, he had power ouer the Angel and preuailed: hee wept and made supplication vnto him: he found him in Bethel, and there he spake with vs.
Genesis 32.28	And he said, Thy name shall be called no more Iacob, but Israel: for as a prince hast thou power with God, and with men, and hast preuailed.
Margin Notes	**28 Chap. 35. 10.**
Genesis 35.10	And God said vnto him, Thy name is Iacob: thy name shall not bee called any more Iacob, but Israel shall bee thy name; and hee called his name Israel.
Genesis 33.18	¶ And Iacob came to Shalem, a citie of Shechem, which is the land of Canaan, when he came from Padan Aram, and pitched his tent before the Citie.
Margin Notes	**18 Called Acts. 7. 16. Sychem.**
Acts 7.16	And were caried ouer into Sichem, and laid in the sepulchre that Abraham bought for a summe of money of the sonnes of Emor the father of Sichem.
Genesis 33.19	And he bought a parcell of a field where hee had spread his tent, at the hand of the children of Hamor Shechems father, for an hundred pieces of money.
Margin Margin Notes	**19 Called Acts. 7. 16. Emor. , Or, lambes.**
Acts 7.16	And were caried ouer into Sichem, and laid in the sepulchre that Abraham bought for a summe of money of the sonnes of Emor the father of Sichem.
Genesis 34.25	¶ And it came to passe on the thirde day when they were sore, that two of the sonnes of Iacob, Simeon and Leui, Dinahs brethren, tooke each man his sword and came vpon the citie boldly, and slew all the males.
Margin Notes	**25 Chap. 49.6.**
Genesis 49.6	O my soule, come not thou into their secret: vnto their assembly mine honour be not thou vnited: for in their anger they slew a man, and in their selfe will they digged downe a wall.
Genesis 35.1	And God said vnto Iacob, Arise, goe vp to Bethel, and dwel there: and make there an Altar vnto God, that appeared vnto thee, when thou fleddest from the face of Esau thy brother.
Margin Notes	**1 Chap. 27. 43.**
Genesis 27.43	Now therefore my sonne, obey my voice: and arise, flee thou to Laban my brother, to Haran.
Genesis 35.7	And hee built there an Altar, and called the place El-Bethel, because there God appeared vnto him, when he fled from the face of his brother.
Margin Notes	**7 Chap. 28. 19. , That is, The God of Bethel.**
Genesis 28.19	And hee called the name of that place Beth-el: but the name of that citie was called Luz, at the first.

Genesis 35.10	And God said vnto him, Thy name is Iacob: thy name shall not bee called any more Iacob, but Israel shall bee thy name; and hee called his name Israel.
Margin Notes	**10 Chap. 32. 28.**
Genesis 32.28	And he said, Thy name shall be called no more Iacob, but Israel: for as a prince hast thou power with God, and with men, and hast preuailed.
Genesis 35.22	And it came to passe when Israel dwelt in that land, that Reuben went & lay with Bilhah his fathers concubine: and Israel heard it. Now the sonnes of Iacob were twelue.
Margin Notes	**22 Chap.49. 4.**
Genesis 49.4	Unstable as water, thou shalt not excell, because thou wentest vp to thy fathers bed: then defiledst thou it. He went vp to my couche.
Genesis 35.29	And Isaac gaue vp the ghost and died, and was gathered vnto his people, being old and full of dayes: and his sonnes Esau and Iacob buried him.
Margin Notes	**29 Chap.25. 8.**
Genesis 25.8	Then Abraham gaue vp the ghost, and died in a good old age, an old man, and full of yeeres, and was gathered to his people.
Genesis 36.4	And Adah bare to Esau, Eliphaz: and Bashemath bare Reuel.
Margin Notes	**4 1. Chron. 1.35.**
1 Chronicles 1.35	¶ The sonnes of Esau: Eliphaz, Reuel, and Ieush, and Iaalam, and Korah.
Genesis 36.8	Thus dwelt Esau in mount Seir: Esau is Edom.
Margin Notes	**8 Iosh. 24. 4.**
Joshua 24.4	And I gaue vnto Isaac, Iacob and Esau: & I gaue vnto Esau mount Seir, to possesse it: but Iacob and his children went downe into Egypt.
Genesis 36.10	These are the names of Esaus sonnes: Eliphaz the sonne of Adah the wife of Esau, Reuel the sonne of Bashemath, the wife of Esau.
Margin Notes	**10 1.Chro.1. 35. &c.**
1 Chronicles 1.35	¶ The sonnes of Esau: Eliphaz, Reuel, and Ieush, and Iaalam, and Korah.
Genesis 36.20	¶ These are the sonnes of Seir the Horite, who inhabited the land, Lotan, and Shobal, and Zibeon, and Anah.
Margin Notes	**20 1.Chro. 1. 38.**
1 Chronicles 1.38	And the sonnes of Seir: Lotan, and Shobal, and Zibeon, and Anah, and Dishon, and Ezer, and Dishan.
Genesis 37.21	And Reuben heard it, and he deliuered him out of their hands, and said; Let vs not kill him.
Margin Notes	**21 Chap. 42. 22.**
Genesis 42.22	And Reuben answered them, saying, Spake I not vnto you, saying, Doe not sinne against the childe, and ye would not heare? therefore behold also, his blood is required.
Genesis 37.28	Then there passed by Midianites merchant men, and they drew and lift vp Ioseph out of the pit, and sold Ioseph to the Ishmeelites for twentie pieces of siluer: and they brought Ioseph into Egypt.
Margin Notes	**28 Psal 105. 17. wis. 10. 13. acts.7. 9.**
Psalms 105.17	Hee sent a man before them: euen Ioseph, who was sold for a seruant.
Wisdom of Solomon 10.13	When the righteous was solde, she forsooke him not, but deliuered him from sinne: she went downe with him into the pit,
Acts 7.9	And the Patriarchs moued with enuie, sold Ioseph into Egypt: but God was with him,

Genesis 37.33	And he knew it, and said, It is my sonnes coat: an euil beast hath deuoured him; Ioseph is without doubt rent in pieces.
Margin Notes	**33 Chap. 44. 28.**
Genesis 44.28	And the one went out from me, and I said, Surely he is torne in pieces: and I saw him not since.
Genesis 38.2	And Iudah saw there a daughter of a certaine Canaanite, whose name was Shuah: and he tooke her, and went in vnto her.
Margin Notes	**2 1.Chron. 2.3.**
1 Chronicles 2.3	¶ The sonnes of Iudah: Er, and Onan, and Shelah. Which three were borne vnto him, of the daughter of Shua the Canaanites. And Er the first-borne of Iudah, was euill in the sight of the Lord, and he slue him.
Genesis 38.4	And shee conceiued againe, and bare a sonne, and shee called his name, Onan.
Margin Notes	**4 Num. 26. 19.**
Numbers 26.19	¶ The sonnes of Iudah, were Er and Onan: and Er and Onan died in the land of Canaan.
Genesis 38.7	And Er, Iudahs first borne was wicked in the sight of the LORD, and the LORD slew him.
Margin Notes	**7 Num. 26. 19.**
Numbers 26.19	¶ The sonnes of Iudah, were Er and Onan: and Er and Onan died in the land of Canaan.
Genesis 38.29	And it came to passe as he drewe backe his hand, that behold, his brother came out: and she said, how hast thou broken foorth? this breach bee vpon thee: Therefore his name was called Pharez.
Margin Notes	**29 Or, wherefore hast thou made this breach against thee? , That is, a breach. , 1 Chron. 2.4. matt. 1.3.**
1 Chronicles 2.4	And Tamar his daughter-in law bare him Pharez, and Zerah. All the sonnes of Iudah were fiue.
Matthew 1.3	And Iudas begate Phares and Zara of Thamar, and Phares begate Esrom, and Esrom begate Aram.
Genesis 41.12	And there was there with vs a yong man an Hebrew, seruant to the captaine of the guard: and wee told him, and he interpreted to vs our dreames, to each man according to his dreame, he did interpret.
Margin Notes	**12 Chap. 40. 12. &c.**
Genesis 40.12	And Ioseph said vnto him, This is the interpretation of it: the three branches are three dayes,
Genesis 41.14	¶ Then Pharaoh sent and called Ioseph, and they brought him hastily out of the dungeon: And he shaued himselfe, and changed his raiment, and came in vnto Pharaoh.
Margin Notes	**14 Psal. 105. 20. , Hebr. made him runne.**
Psalms 105.20	The king sent and loosed him: euen the ruler of the people, and let him goe free.
Genesis 41.40	Thou shalt be ouer my house, and according vnto thy word shall all my people be ruled: only in the throne will I be greater then thou.
Margin Notes	**40 Psal. 105. 21. 1. mac. 2. 53. act. 7.10. , Heb. armed: or, kisse.**
Psalms 105.21	Hee made him lord of his house: and ruler of all his substance:
1 Maccabees 2.53	Ioseph in the time of his distresse kept the commaundement, and was made Lord of Egypt.
Acts 7.10	And deliuered him out of all his afflictions, and gaue him fauour and wisedome in the sight of Pharao king of Egypt: and he made him gouernour ouer Egypt and all his house.

Genesis 41.50	And vnto Ioseph were borne two sonnes, before the yeeres of famine came: which Asenath the daughter of Poti-pherah, Priest of On bare vnto him.
Margin Notes	**50 Chap.46. 20. & 48.5. , Or, Prince.**
Genesis 46.20	¶ And vnto Ioseph in the lande of Egypt, were borne Manasseh and Ephraim, which Asenath the daughter of Poti-pherah Priest of On bare vnto him.
Genesis 48.5	¶ And now thy two sonnes, Ephraim and Manasseh, which were borne vnto thee in the land of Egypt, before I came vnto thee into Egypt, are mine: as Reuben and Simeon, they shalbe mine.
Genesis 41.54	And the seuen yeeres of dearth beganne to come according as Ioseph had saide, and the dearth was in all lands: but in all the land of Egypt there was bread.
Margin Notes	**54 Psal. 105. 16.**
Psalms 105.16	Moreouer hee called for a famine vpon the land: he brake the whole staffe of bread.
Genesis 42.1	Now when Iacob saw that there was corne in Egypt, Iacob said vnto his sonnes, Why doe ye looke one vpon an other?
Margin Notes	**1 Acts.7. 12.**
Acts 7.12	But when Iacob heard that there was corne in Egypt, he sent out our fathers first.
Genesis 42.9	And Ioseph remembred the dreames which hee dreamed of them, and said vnto them, Ye are spies: to see the nakednes of the land you are come.
Margin Notes	**9 Chap.37. 5.**
Genesis 37.5	¶ And Ioseph dreamed a dreame, and he told it his brethren, and they hated him yet the more.
Genesis 42.20	But bring your yongest brother vnto mee, so shall your wordes be verified, and yee shall not die: and they did so.
Margin Notes	**20 Chap. 43. 5.**
Genesis 43.5	But if thou wilt not send him, we will not goe downe: for the man saide vnto vs, Ye shall not see my face, except your brother be with you.
Genesis 42.22	And Reuben answered them, saying, Spake I not vnto you, saying, Doe not sinne against the childe, and ye would not heare? therefore behold also, his blood is required.
Margin Notes	**22 Chap.37. 21.**
Genesis 37.21	And Reuben heard it, and he deliuered him out of their hands, and said; Let vs not kill him.
Genesis 43.3	And Iudah spake vnto him, saying, The man did solemnly protest vnto vs, saying, Ye shall not see my face, except your brother be with you.
Margin Notes	**3 Heb. protesting he protested. , Chap.42. 20.**
Genesis 42.20	But bring your yongest brother vnto mee, so shall your wordes be verified, and yee shall not die: and they did so.
Genesis 43.9	I will be surety for him; of my hand shalt thou require him: if I bring him not vnto thee, and set him before thee, then let me beare the blame for euer.
Margin Notes	**9 Chap.44. 32.**
Genesis 44.32	For thy seruant became surety for the lad vnto my father, saying, If I bring him not vnto thee, then I shall beare the blame to my father, for euer.
Genesis 43.20	And said, O Sir, we came indeed downe at the first time to buy food.
Margin Notes	**20 Cha.42.3 , Heb. comming downe we came downe.**
Genesis 42.3	¶ And Iosephs ten brethren went downe to buy corne in Egypt.

Genesis 43.24	And the man brought the men into Iosephs house, and gaue them water, and they washed their feete, and he gaue their asses prouender.
Margin Notes	**24 Chap.18. 4. & 24.32.**
Genesis 18.4	Let a little water, I pray you, be fetched, and wash your feete, and rest your selues vnder the tree:
Genesis 24.32	¶ And the man came into the house: and he vngirded his camels, and gaue straw and prouender for the camels, and water to wash his feet, and the mens feet that were with him.
Genesis 44.23	And thou saidst vnto thy seruants, Except your yongest brother come downe with you, you shall see my face no more.
Margin Notes	**23 Chap. 43. 3.**
Genesis 43.3	And Iudah spake vnto him, saying, The man did solemnly protest vnto vs, saying, Ye shall not see my face, except your brother be with you.
Genesis 44.28	And the one went out from me, and I said, Surely he is torne in pieces: and I saw him not since.
Margin Notes	**28 Chap. 37. 33.**
Genesis 37.33	And he knew it, and said, It is my sonnes coat: an euil beast hath deuoured him; Ioseph is without doubt rent in pieces.
Genesis 44.32	For thy seruant became surety for the lad vnto my father, saying, If I bring him not vnto thee, then I shall beare the blame to my father, for euer.
Margin Notes	**32 Chap. 43. 9.**
Genesis 43.9	I will be surety for him; of my hand shalt thou require him: if I bring him not vnto thee, and set him before thee, then let me beare the blame for euer.
Genesis 45.3	And Ioseph said vnto his brethren, I am Ioseph; Doeth my father yet liue? and his brethren could not answere him: for they were troubled at his presence.
Margin Notes	**3 A&s. 7. 13. , Or, terrified.**
Acts 7.13	And at the second time Ioseph was made knowen to his brethren, and Iosephs kinred was made knowen vnto Pharao.
Genesis 45.5	Now therefore bee not grieued, nor angry with your selues, that yee sold me hither: for God did send me before you, to preserue life.
Margin Notes	**5 Hebr. neither let there be anger in your eyes. , Chap. 50. 20.**
Genesis 50.20	But as for you, yee thought euill against me, but God meant it vnto good, to bring to passe, as it is this day, to saue much people aliue.
Genesis 46.6	And they tooke their cattell, and their goods which they had gotten in the land of Canaan, and came into Egypt, Iacob, and all his seed with him:
Margin Notes	**6 Iosh.24. 4. psal. 105. 23. esai.52. 4.**
Joshua 24.4	And I gaue vnto Isaac, Iacob and Esau: & I gaue vnto Esau mount Seir, to possesse it: but Iacob and his children went downe into Egypt.
Psalms 105.23	Israel also came into Egypt: and Iacob soiourned in the land of Ham.
Isaiah 52.4	For thus saith the Lord God, My people went downe aforetime into Egypt to soiourne there, and the Assyrian oppressed them without cause.
Genesis 46.8	¶ And these are the names of the children of Israel, which came into Egypt, Iacob and his sonnes: Reuben Iacobs first borne;
Margin Notes	**8 Exod. 1.1. and 6.14. num. 26.8. and 1.chro. 5.1. , Num. 26. 5.**
Exodus 1.1	Nowe these are the names of the children of Israel, which came into Egypt, euery man & his household, came with Iacob.
Exodus 6.14	¶ These be the heads of their fathers houses: The sonnes of Reuben the first borne of Israel, Hanoch, and Pallu, Hezron, and Carmi: these be the families of Reuben.

Numbers 26.8	And the sonnes of Pallu, Eliab.
1 Chronicles 5.1	Now the sonnes of Reuben the first borne of Israel, (for hee was the first borne, but, forasmuch as he defiled his fathers bed, his birthright was giuen vnto the sonnes of Ioseph the sonne of Israel: and the genealogie is not to be reckoned after the birthright.
Numbers 26.5	¶ Reuben the eldest sonne of Israel: the children of Reuben, Hanoch, of whom commeth the family of the Hanochites: of Pallu the family of the Palluites:
Genesis 46.10	¶ And the sonnes of Simeon: Iemuel, and Iamin, and Ohad, and Iachin, and Zohar, and Shaul the sonne of a Canaanitish woman.
Margin Notes	**10 Exod. 6. 15. 1.chro. 4.24.**
Exodus 6.15	And the sonnes of Simeon: Iemuel, and Iamin, and Ohad and Iachin, and Zohar, and Shaul the sonne of a Canaanitish woman: these are the families of Simeon.
1 Chronicles 4.24	¶ The sonnes of Simeon were: Nemuel, and Iamin, Iarib, Zerah, and Shaul:
Genesis 46.11	¶ And the sonnes of Leui: Gershon, Kohath, and Merari.
Margin Notes	**11 1.Chro.6. 1.**
1 Chronicles 6.1	The sonnes of Leui: Gershon, Kohath & Merari.
Genesis 46.12	¶ And the sonnes of Iudah: Er, and Onan, and Shelah, and Pharez, and Zerah: But Er & Onan died in the land of Canaan. And the sonnes of Pharez, were Hezron, and Hamul.
Margin Notes	**12 1.Chro.2. 3. and 4.21. chap. 38. 3.**
1 Chronicles 2.3	¶ The sonnes of Iudah: Er, and Onan, and Shelah. Which three were borne vnto him, of the daughter of Shua the Canaanites. And Er the first-borne of Iudah, was euill in the sight of the Lord, and he slue him.
1 Chronicles 4.21	¶ The sonnes of Shelah the sonne of Iudah were: Er the father of Lecah, and Laadah the father of Mareshah, and the families of the house of them that wrought fine linnen, of the house of Ashbea.
Genesis 38.3	And she conceiued & bare a sonne, and he called his name Er.
Genesis 46.14	¶ And the sonnes of Zebulun: Sered, and Elon, and Iahleel.
Margin Notes	**14 1.Chron. 7.1.**
1 Chronicles 7.1	Now the sonnes of Issachar were, Tola, and Puah, Iashub, and Shimron, foure.
Genesis 46.17	¶ And the sonnes of Asher: Iimnah, and Ishuah, and Isui, and Beriah, and Serah their sister: And the sonnes of Beriah: Heber, and Malchiel.
Margin Notes	**17 1.Chro. 7. 30.**
1 Chronicles 7.30	¶ The sonnes of Asher: Imnah, and Isuah, and Ishuai, and Beriah, and Serah their sister.
Genesis 46.20	¶ And vnto Ioseph in the lande of Egypt, were borne Manasseh and Ephraim, which Asenath the daughter of Poti-pherah Priest of On bare vnto him.
Margin Notes	**20 Chap. 41. 50. , Or, Prince.**
Genesis 41.50	And vnto Ioseph were borne two sonnes, before the yeeres of famine came: which Asenath the daughter of Poti-pherah, Priest of On bare vnto him.
Genesis 46.21	¶ And the sonnes of Beniamin were Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi and Rosh, Muppim, and Huppim, and Ard.
Margin Notes	**21 1.Chron. 7.6. & 8.1.**
1 Chronicles 7.6	¶ The sonnes of Beniamin: Bela, and Becher, and Iediael, three.
1 Chronicles 8.1	Now Beniamin begate Bela his first borne, Ashbel the second, and Aharah the third,
Genesis 46.26	All the soules that came with Iacob into Egypt, which came out of his loines, besides Iacobs sonnes wiues, all the soules were threescore and sixe.
Margin Notes	**26 Deut. 10. 22. , Heb. thigh.**

Deuteronomy 10.22	Thy fathers went downe into Egypt with threescore and ten persons: and now the Lord thy God hath made thee as the starres of heauen, for multitude.
Genesis 47.9	And Iacob said vnto Pharaoh, The dayes of the yeeres of my pilgrimage are an hundred & thirtie yeres: few and euill haue the dayes of the yeeres of my life bene, and haue not attained vnto the dayes of the yeeres of the life of my fathers, in the dayes of their pilgrimage.
Margin Notes	**9 Heb.11. 9,13.**
Hebrews 11.9	By faith hee soiourned in the land of promise, as in a strange countrey, dwelling in tabernacles with Isaac and Iacob, the heires with him of the same promise.
Hebrews 11.13	These all died in faith, not hauing receiued the promises, but hauing seene them a farre off, and were perswaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.
Genesis 47.29	And the time drew nigh that Israel must die, and he called his sonne Ioseph, and said vnto him, If now I haue found grace in thy sight, put, I pray thee, thy hand vnder my thigh, and deale kindly and truely with mee, bury me not, I pray thee, in Egypt.
Margin Notes	**29 Chap. 24.2.**
Genesis 24.2	And Abraham said vnto his eldest seruant of his house, that ruled ouer all that he had, Put, I pray thee, thy hand vnder my thigh:
Genesis 47.31	And he said, Sweare vnto mee: and he sware vnto him. And Israel bowed himselfe vpon the beds head.
Margin Notes	**31 Heb.11. 21.**
Hebrews 11.21	By faith Iacob when hee was a dying, blessed both the sonnes of Ioseph, and worshipped leaning vpon the top of his staffe.
Genesis 48.3	And Iacob saide vnto Ioseph, God Almightie appeared vnto mee at Luz in the land of Canaan, and blessed mee,
Margin Notes	**3 Chap. 28. 13. & 35.6.**
Genesis 28.13	And behold, the LORD stood aboue it, and said, I am the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I giue it, and to thy seede.
Genesis 35.6	¶ So Iacob came to Luz, which is in the land of Canaan (that is Bethel) hee and all the people that were with him.
Genesis 48.5	¶ And now thy two sonnes, Ephraim and Manasseh, which were borne vnto thee in the land of Egypt, before I came vnto thee into Egypt, are mine: as Reuben and Simeon, they shalbe mine.
Margin Notes	**5 Chap. 41. 50. iosh. 13.7.**
Genesis 41.50	And vnto Ioseph were borne two sonnes, before the yeeres of famine came: which Asenath the daughter of Poti-pherah, Priest of On bare vnto him.
Joshua 13.7	Now therefore, diuide this land for an inheritance vnto the nine tribes, and the halfe tribe of Manasseh,
Genesis 48.7	And as for me, when I came from Padan, Rachel died by me in the land of Canaan, in the way, when yet there was but a little way to come vnto Ephrath: and I buried her there in the way of Ephrath, the same is Bethlehem.
Margin Notes	**7 Gen.35. 19.**
Genesis 35.19	And Rachel died, and was buried in the way to Ephrath, which is Bethlehem.
Genesis 48.15	¶ And he blessed Ioseph and said, God before whom my fathers Abraham and Isaac did walke, the God which fedde mee all my life long vnto this day,
Margin Notes	**15 Hebr.11. 21.**
Hebrews 11.21	By faith Iacob when hee was a dying, blessed both the sonnes of Ioseph, and worshipped leaning vpon the top of his staffe.

Genesis 49.4	Unstable as water, thou shalt not excell, because thou wentest vp to thy fathers bed: then defiledst thou it. He went vp to my couche.
Margin Notes	**4 Hebr. doe not thou excell. , Chap. 35. 22. 1. chro. 5.1. , Or, my cowche is gone.**
Genesis 35.22	And it came to passe when Israel dwelt in that land, that Reuben went & lay with Bilhah his fathers concubine: and Israel heard it. Now the sonnes of Iacob were twelue.
1 Chronicles 5.1	Now the sonnes of Reuben the first borne of Israel, (for hee was the first borne, but, forasmuch as he defiled his fathers bed, his birthright was giuen vnto the sonnes of Ioseph the sonne of Israel: and the genealogie is not to be reckoned after the birthright.
Genesis 49.29	And hee charged them and said vnto them, I am to bee gathered vnto my people: burie me with my fathers, in the caue that is in the field of Ephron the Hittite,
Margin Notes	**29 Chap.47. 30.**
Genesis 47.30	But I will lie with my fathers, and thou shalt carie mee out of Egypt, and bury me in their burying place: and he said, I will doe as thou hast said.
Genesis 49.30	In the caue that is in the field of Machpelah, which is before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite, for a possession of a burying place.
Margin Notes	**30 Chap. 23. 16.**
Genesis 23.16	And Abraham hearkened vnto Ephron, and Abraham weighed to Ephron the siluer, which he had named, in the audience of the sonnes of Heth, foure hundred shekels of siluer, currant money with the merchant.
Genesis 50.5	My father made me sweare, saying, Loe, I die: in my graue which I haue digged for me, in the land of Canaan, there shalt thou bury me. Now therfore let me goe vp, I pray thee, and bury my father, and I will come againe.
Margin Notes	**5 Chap.47. 29.**
Genesis 47.29	And the time drew nigh that Israel must die, and he called his sonne Ioseph, and said vnto him, If now I haue found grace in thy sight, put, I pray thee, thy hand vnder my thigh, and deale kindly and truely with mee, bury me not, I pray thee, in Egypt.
Genesis 50.13	For his sonnes caried him into the land of Canaan, and buried him in the caue of the field of Machpelah, which Abraham bought with the field for a possession of a burying place, of Ephron the Hittite, before Mamre.
Margin Notes	**13 Act.7. 16 , Chap. 23. 16.**
Acts 7.16	And were caried ouer into Sichem, and laid in the sepulchre that Abraham bought for a summe of money of the sonnes of Emor the father of Sichem.
Genesis 23.16	And Abraham hearkened vnto Ephron, and Abraham weighed to Ephron the siluer, which he had named, in the audience of the sonnes of Heth, foure hundred shekels of siluer, currant money with the merchant.
Genesis 50.19	And Ioseph saide vnto them, Feare not: for am I in the place of God?
Margin Notes	**19 Chap. 45. 5.**
Genesis 45.5	Now therefore bee not grieued, nor angry with your selues, that yee sold me hither: for God did send me before you, to preserue life.
Genesis 50.23	And Ioseph sawe Ephraims children, of the third generation: the children also of Machir, the sonne of Manasseh were brought vp vpon Iosephs knees.
Margin Notes	**23 Num. 32. 39. , Heb. borne.**
Numbers 32.39	And the children of Machir, the sonne of Manasseh, went to Gilead, and tooke it, and dispossessed the Amorite which was in it.

Genesis 50.24	And Ioseph saide vnto his brethren, I die: and God will surely visit you, and bring you out of this land, vnto the land which hee sware to Abraham, to Isaac, and to Iacob.
Margin Notes	**24 Heb.12. 22.**
Hebrews 12.22	But ye are come vnto mount Sion, and vnto the citie of the liuing God the heauenly Ierusalem, and to an innumerable company of Angels:
Genesis 50.25	And Ioseph tooke an othe of the children of Israel, saying, God will surely visite you, and ye shal carie vp my bones from hence.
Margin Notes	**25 Exod. 13. 19.**
Exodus 13.19	And Moses tooke the bones of Ioseph with him: for hee had straitly sworne the children of Israel, saying; God will surely visite you, and ye shall cary vp my bones away hence with you.
Exodus 1.1	Nowe these are the names of the children of Israel, which came into Egypt, euery man & his household, came with Iacob.
Margin Notes	**1 Gen.46. 8. exod. 6. 14.**
Genesis 46.8	¶ And these are the names of the children of Israel, which came into Egypt, Iacob and his sonnes: Reuben Iacobs first borne;
Exodus 6.14	¶ These be the heads of their fathers houses: The sonnes of Reuben the first borne of Israel, Hanoch, and Pallu, Hezron, and Carmi: these be the families of Reuben.
Exodus 1.5	And all the soules that came out of the loynes of Iacob, were seuentie soules: for Ioseph was in Egypt already.
Margin Notes	**5 Heb. thigh. , Gen.46. 27. deut. 10.22.**
Genesis 46.27	And the sonnes of Ioseph, which were borne him in Egypt, were two soules: all the soules of the house of Iacob, which came into Egypt, were threescore and ten.
Deuteronomy 10.22	Thy fathers went downe into Egypt with threescore and ten persons: and now the Lord thy God hath made thee as the starres of heauen, for multitude.
Exodus 1.7	¶ And the children of Israel were fruitfull, and increased aboundantly, and multiplied, and waxed exceeding mighty, and the land was filled with them.
Margin Notes	**7 Acts.7. 17.**
Acts 7.17	But when the time of the promise drew nigh, which God had sworne to Abraham, the people grew and multiplied in Egypt,
Exodus 2.1	And there went a man of the house of Leui, & tooke to wife a daughter of Leui.
Margin Notes	**1 Chap.6. 20.num. 26.59.**
Exodus 6.20	And Amram tooke him Iochebed his fathers sister to wife, and shee bare him Aaron and Moses: and the yeeres of the life of Amram were an hundred, and thirtie and seuen yeeres.
Numbers 26.59	And the name of Amrams wife was Iochebed the daughter of Leui, whom her mother bare to Leui in Egypt: And shee bare vnto Amram, Aaron and Moses, and Miriam their sister.
Exodus 2.2	And the woman conceiued, and bare a sonne: and when shee saw him that hee was a goodly childe, shee hid him three moneths.
Margin Notes	**2 Acts 7. 20. heb.11. 23.**
Acts 7.20	In which time Moses was borne, and was exceeding faire, and nourished vp in his fathers house three moneths:
Hebrews 11.23	By faith; Moses when hee was borne was hid three moneths of his parents, because they saw he was a proper childe, and they not afraid of the Kings commandement.

Exodus 2.22	And she bare him a sonne, and he called his name Gershom: for he said, I haue bene a stranger in a strange land.
Margin Notes	**22 Chap. 18. 3.**
Exodus 18.3	And her two sonnes, of which the name of the one was Gershom: for he said, I haue bene an alien in a strange land.
Exodus 2.24	And God heard their groning, and God remembred his Couenant with Abraham, with Isaac, and with Iacob.
Margin Notes	**24 Gene. 15. 14. and 46. 4.**
Genesis 15.14	And also that nation whom they shall serue, wil I iudge: and afterward shall they come out with great substance.
Genesis 46.4	I will goe downe with thee into Egypt; and I will also surely bring thee vp againe: and Ioseph shall put his hand vpon thine eyes.
Exodus 3.2	And the Angel of the Lord appeared vnto him, in a flame of fire out of the midst of a bush, and he looked, and behold, the bush burned with fire, and the bush was not consumed.
Margin Notes	**2 A&s.7. 30.**
Acts 7.30	And when fourtie yeeres were expired, there appeared to him in the wildernes of mount Sina, an Angel of the Lord in a flame of fire in a bush.
Exodus 3.5	And he said, Drawe not nigh hither: put off thy shooes from off thy feete, for the place whereon thou standest, is holy ground.
Margin Notes	**5 Iosh.5.15. acts.7.53.**
Joshua 5.15	And the captaine of the Lords hoste said vnto Ioshua, Loose thy shooe from off thy foote, for the place whereon thou standest, is holy: And Ioshua did so.
Acts 7.53	Who haue receiued the Lawe by the disposition of Angels, and haue not kept it.
Exodus 3.6	Moreouer hee said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Iacob. And Moses hid his face: for he was afraid to looke vpon God.
Margin Notes	**6 Matth.22. 32. acts.7. 32.**
Matthew 22.32	I am the God of Abraham, and the God of Isaac, and the God of Iacob? God is not the God of the dead, but of the liuing.
Acts 7.32	Saying, I am the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Iacob. Then Moses trembled, and durst not behold.
Exodus 3.22	But euery woman shal borrow of her neighbour, and of her that soiourneth in her house, iewels of siluer, and iewels of gold, and rayment: and ye shall put them vpon your sonnes and vpon your daughters, and yee shall spoile the Egyptians.
Margin Notes	**22 Chap.11. 2. & 12.35. , Or, Egypt.**
Exodus 11.2	Speake now in the eares of the people, and let euery man borrowe of his neighbour, and euery woman of her neighbour, iewels of siluer, and iewels of gold.
Exodus 12.35	And the children of Israel did according to the word of Moses: and they borrowed of the Egyptians iewels of siluer, and iewels of gold, and raiment.
Exodus 4.12	Now therefore goe, and I will be with thy mouth, and teach thee what thou shalt say.
Margin Notes	**12 Matth. 10 19. mar.13. 11. luk. 12. 11.**
Matthew 10.19	But when they deliuer you vp, take no thought, how or what ye shall speake, for it shall bee giuen you in that same houre what ye shall speake.
Mark 13.11	But when they shall lead you, and deliuer you vp, take no thought before hand what ye shall speake, neither doe yee premeditate: but whatsoeuer shall bee giuen you in that houre, that speake yee: for it is not yee that speake, but the holy Ghost.
Luke 12.11	And when they bring you vnto the Synagogues, and vnto Magistrates, & powers, take yee no thought how or what thing ye shall answere, or what ye shall say:

Exodus 4.16	And he shal be thy spokesman vnto the people: and he shall be, euen hee shall be to thee in stead of a mouth, and thou shalt be to him in stead of God.
Margin Notes	**16 Chap.7.1.**
Exodus 7.1	And the Lord said vnto Moses, See, I haue made thee a god to Pharaoh, and Aaron thy brother shalbe thy prophet.
Exodus 5.3	And they said, The God of the Hebrewes hath met with vs: let vs goe, we pray thee, three dayes iourney into the desert, and sacrifice vnto the Lord our God, lest hee fall vpon vs with pestilence, or with the sword.
Margin Notes	**3 Chap.3. 18.**
Exodus 3.18	And they shall hearken to thy voyce: and thou shalt come, thou and the Elders of Israel vnto the King of Egypt, and you shall say vnto him, The Lord God of the Hebrewes hath met with vs: and now let vs goe, (wee beseech thee) three dayes iourney into the wildernes, that we may sacrifice to the Lord our God.
Exodus 6.14	¶ These be the heads of their fathers houses: The sonnes of Reuben the first borne of Israel, Hanoch, and Pallu, Hezron, and Carmi: these be the families of Reuben.
Margin Notes	**14 Gen.46.9 1. chro. 5.3.**
Genesis 46.9	And the sonnes of Reuben, Hanoch, and Phallu, and Hezron, and Carmi.
1 Chronicles 5.3	The sonnes, I say, of Reuben the first borne of Israel were: Hanoch, and Pallu, Ezron, and Carmi.
Exodus 6.15	And the sonnes of Simeon: Iemuel, and Iamin, and Ohad and Iachin, and Zohar, and Shaul the sonne of a Canaanitish woman: these are the families of Simeon.
Margin Notes	**15 1. Chron. 4.24.**
1 Chronicles 4.24	¶ The sonnes of Simeon were: Nemuel, and Iamin, Iarib, Zerah, and Shaul:
Exodus 6.16	¶ And these are the names of the sonnes of Leui, according to their generations: Gershon and Kohath and Merari: and the yeeres of the life of Leui, were an hundred, thirtie and seuen yeeres.
Margin Notes	**16 Num.3.17 1 chron.6.1**
Numbers 3.17	And these were the sonnes of Leui, by their names: Gershon, and Kohath, and Merari.
1 Chronicles 6.1	The sonnes of Leui: Gershon, Kohath & Merari.
Exodus 6.18	And the sonnes of Kohath: Amram, and Izhar, and Hebron, and Uzziel. And the yeeres of the life of Kohath, were an hundred thirtie and three yeeres.
Margin Notes	**18 Num.26. 57. 1.chro. 6.1.**
Numbers 26.57	¶ And these are they that were numbred of the Leuites, after their families: Of Gershon, the family of the Gershonites: Of Kohath the family of the Kohathites: Of Merari the family of the Merarites.
1 Chronicles 6.1	The sonnes of Leui: Gershon, Kohath & Merari.
Exodus 6.20	And Amram tooke him Iochebed his fathers sister to wife, and shee bare him Aaron and Moses: and the yeeres of the life of Amram were an hundred, and thirtie and seuen yeeres.
Margin Notes	**20 Chap.2.2. num.26.59**
Exodus 2.2	And the woman conceiued, and bare a sonne: and when shee saw him that hee was a goodly childe, shee hid him three moneths.
Numbers 26.59	And the name of Amrams wife was Iochebed the daughter of Leui, whom her mother bare to Leui in Egypt: And shee bare vnto Amram, Aaron and Moses, and Miriam their sister.
Exodus 6.25	And Eleazar Aarons sonne tooke him one of the daughters of Putiel to wife, and she bare him Phinehas: these are the heads of the fathers of the Leuites, according to their families.

Margin Notes	**25 Num. 25. 11.**
Numbers 25.11	Phinehas the sonne of Eleazar, the sonne of Aaron the Priest, hath turned my wrath away from the children of Israel, (while hee was zealous for my sake among them) that I consumed not the children of Israel in my ielousie.
Exodus 7.20	And Moses and Aaron did so, as the Lord commanded: and he lift vp the rod and smote the waters that were in the riuer, in the sight of Pharaoh, and in the sight of his seruants: and all the waters that were in the riuer, were turned to blood.
Margin Notes	**20 Chap. 17. 5. , Psal.78. 44.**
Exodus 17.5	And the Lord said vnto Moses, Goe on before the people, and take with thee of the Elders of Israel: and thy rod wherewith thou smotest the riuer, take in thine hand, and goe.
Psalms 78.44	And had turned their riuers into blood: and their flouds, that they could not drinke.
Exodus 7.22	And the Magicians of Egypt did so, with their enchantments: and Pharaohs heart was hardened, neither did he hearken vnto them, as the Lord had said.
Margin Notes	**22 Wis.17.7.**
Wisdom of Solomon 17.7	As for the illusions of arte Magicke, they were put downe, and their vaunting in wisedome was reproued with disgrace.
Exodus 8.7	And the Magicians did so with their inchantments, and brought vp frogges vpon the land of Egypt.
Margin Notes	**7 Wisd. 17. 7.**
Wisdom of Solomon 17.7	As for the illusions of arte Magicke, they were put downe, and their vaunting in wisedome was reproued with disgrace.
Exodus 8.24	And the Lord did so: and there came a grieuous swarme of flies into the house of Pharaoh, and into his seruants houses, and into all the lande of Egypt: the land was corrupted by reason of the swarme of flies.
Margin Notes	**24 Wisd.16. 9. , Or, destroyed.**
Wisdom of Solomon 16.9	For them the bitings of grassehoppers and flies killed, neither was there found any remedy for their life: for they were worthy to bee punished by such.
Exodus 8.27	We will goe three dayes iourney into the wildernesse, and sacrifice to the Lord our God, as he shall command vs.
Margin Notes	**27 Chap.3. 18.**
Exodus 3.18	And they shall hearken to thy voyce: and thou shalt come, thou and the Elders of Israel vnto the King of Egypt, and you shall say vnto him, The Lord God of the Hebrewes hath met with vs: and now let vs goe, (wee beseech thee) three dayes iourney into the wildernes, that we may sacrifice to the Lord our God.
Exodus 9.12	And the Lord hardened the heart of Pharaoh, and hee hearkened not vnto them, as the Lord had spoken vnto Moses.
Margin Notes	**12 Chap.4. 21.**
Exodus 4.21	And the Lord said vnto Moses, When thou goest to returne into Egypt, see that thou doe all those wonders before Pharaoh, which I haue put in thine hand: but I wil harden his heart, that hee shall not let the people goe.
Exodus 9.16	And in very deede, for this cause haue I raised thee vp, for to shewe in thee my power, and that my name may be declared throughout all the earth.
Margin Notes	**16 Rom.9. 17. , Heb. made thee stand.**
Romans 9.17	For the Scripture saith vnto Pharaoh, Euen for this same purpose haue I raised thee vp, that I might shew my power in thee, and that my Name might bee declared throughout all the earth.

Exodus 9.29	And Moses saide vnto him, Assoone as I am gone out of the citie, I will spread abroad my hands vnto the Lord, and the thunder shall cease, neither shall there be any more haile: that thou mayest know how that the earth is the Lords.
Margin Notes	**29 Psal.24.1.**
Psalms 24.1	A Psalme of Dauid. The earth is the Lords, and the fulnesse thereof; the world, and they that dwell therein.
Exodus 10.1	And the Lord said vnto Moses, Goe in vnto Pharaoh: for I haue hardned his heart, and the heart of his seruants, that I might shew these my signes before him:
Margin Notes	**1 Chap.4. 21.**
Exodus 4.21	And the Lord said vnto Moses, When thou goest to returne into Egypt, see that thou doe all those wonders before Pharaoh, which I haue put in thine hand: but I wil harden his heart, that hee shall not let the people goe.
Exodus 10.4	Els, if thou refuse to let my people goe, behold, to morrow will I bring the locusts into thy coast.
Margin Notes	**4 Wisd. 16. 9.**
Wisdom of Solomon 16.9	For them the bitings of grassehoppers and flies killed, neither was there found any remedy for their life: for they were worthy to bee punished by such.
Exodus 10.23	They saw not one another, neither rose any from his place for three dayes: but all the children of Israel had light in their dwellings.
Margin Notes	**23 Wisd. 18.1**
Wisdom of Solomon 18.1	Neuerthelesse, thy Saints had a very great light, whose voice they hearing and not seeing their shape, because they also had not suffered the same things, they counted them happy.
Exodus 11.2	Speake now in the eares of the people, and let euery man borrowe of his neighbour, and euery woman of her neighbour, iewels of siluer, and iewels of gold.
Margin Notes	**2 Chap.3. 22. & 12. 35.**
Exodus 3.22	But euery woman shal borrow of her neighbour, and of her that soiourneth in her house, iewels of siluer, and iewels of gold, and rayment: and ye shall put them vpon your sonnes and vpon your daughters, and yee shall spoile the Egyptians.
Exodus 12.35	And the children of Israel did according to the word of Moses: and they borrowed of the Egyptians iewels of siluer, and iewels of gold, and raiment.
Exodus 11.3	And the Lord gaue the people fauour in the sight of the Egyptians. Moreouer the man Moses was very great in the land of Egypt, in the sight of Pharaohs seruants, and in the sight of the people.
Margin Notes	**3 Ecclus. 45.1.**
Ecclesiasticus 45.1	And he brought out of him a mercifull man, which found fauour in the sight of all flesh, euen Moses beloued of God and men, whose memoriall is blessed:
Exodus 11.4	And Moses said, Thus saith the Lord, about midnight will I goe out into the midst of Egypt.
Margin Notes	**4 Chap. 12. 29.**
Exodus 12.29	¶ And it came to passe that at midnight the Lord smote all the first borne in the land of Egypt, from the first borne of Pharaoh that sate on his throne, vnto the first borne of the captiue that was in the dungeon, and all the first borne of cattell.
Exodus 12.18	¶ In the first moneth, on the fourteenth day of the moneth at euen, ye shall eate vnleauened bread vntill the one and twentieth day of the moneth at euen.
Margin Notes	**18 Leuit. 23. 5. num. 28. 16.**
Leviticus 23.5	In the fourteenth day of the first moneth at euen, is the Lords Passeouer.
Numbers 28.16	And in the fourteenth day of the first moneth, is the Passeouer of the Lord.

Exodus 12.22	And ye shall take a bunch of hysope, and dip it in the blood that is in the bason, and strike the lintel and the two side postes with the blood that is in the bason: and none of you shall goe out at the doore of his house, vntill the morning.
Margin Notes	**22 Heb.11. 28.**
Hebrews 11.28	Through faith he kept the Passeouer, and the sprinkling of blood, lest he that destroyed the first borne, should touch them.
Exodus 12.26	And it shall come to passe, when your children shall say vnto you, What meane you by this seruice?
Margin Notes	**26 Iosh.4.6.**
Joshua 4.6	That this may be a signe among you, that when your children aske their fathers in time to come, saying, What meane you by these stones?
Exodus 12.29	¶ And it came to passe that at midnight the Lord smote all the first borne in the land of Egypt, from the first borne of Pharaoh that sate on his throne, vnto the first borne of the captiue that was in the dungeon, and all the first borne of cattell.
Margin Notes	**29 Chap. 11. 4. , Wisd.18. 11. , Heb. house of the pit.**
Exodus 11.4	And Moses said, Thus saith the Lord, about midnight will I goe out into the midst of Egypt.
Wisdom of Solomon 18.11	The master and the seruaunt were punished after one maner, and like as the king, so suffered the common person.
Exodus 12.35	And the children of Israel did according to the word of Moses: and they borrowed of the Egyptians iewels of siluer, and iewels of gold, and raiment.
Margin Notes	**35 Chap. 3. 22. and 11. 2.**
Exodus 3.22	But euery woman shal borrow of her neighbour, and of her that soiourneth in her house, iewels of siluer, and iewels of gold, and rayment: and ye shall put them vpon your sonnes and vpon your daughters, and yee shall spoile the Egyptians.
Exodus 11.2	Speake now in the eares of the people, and let euery man borrowe of his neighbour, and euery woman of her neighbour, iewels of siluer, and iewels of gold.
Exodus 12.37	¶ And the children of Israel iourneyed from Rameses to Succoth, about sixe hundred thousand on foote that were men, beside children.
Margin Notes	**37 Num.33. 3.**
Numbers 33.3	And they departed from Rameses in the first moneth, on the fifteenth day of the first moneth: on the morrow after the Passeouer, the children of Israel went out with an high hand in the sight of all the Egyptians.
Exodus 12.40	¶ Now the soiourning of the children of Israel, who dwelt in Egypt, was foure hundred and thirtie yeeres.
Margin Notes	**40 Gen. 15. 13. acts 7.6 gal. 3.17.**
Genesis 15.13	And he said vnto Abram, Know of a surety, that thy seed shalbe a stranger, in a land that is not theirs, and shal serue them, and they shall afflict them foure hundred yeeres.
Acts 7.6	And God spake on this wise, that his seede should soiourne in a strange land, and that they should bring them into bondage, and intreate them euill foure hundreth yeeres.
Galatians 3.17	And this I say, that the Couenant that was confirmed before of God in Christ, the Lawe which was foure hundred and thirtie yeres after, cannot disanul, that it should make the promise of none effect.
Exodus 12.46	In one house shall it be eaten, thou shalt not carie foorth ought of the flesh abroad out of the house, neither shall ye breake a bone thereof.
Margin Notes	**46 Numb. 9. 12. , Ioh. 19. 36.**
Numbers 9.12	They shall leaue none of it vnto the morning, nor breake any bone of it: according to all the ordinances of the Passeouer they shall keepe it.

John 19.36	For these things were done, that the Scripture should be fulfilled, A bone of him shall not be broken.
Exodus 13.2	Sanctifie vnto me all the first borne, whatsoeuer openeth the wombe, among the children of Israel, both of man and of beast: it is mine.
Margin Notes	**2 Chap. 22. 29. and 34. 19. leuit. 27 26. num. 3. 13. & 8.16. luke 2.23.**
Exodus 22.29	¶ Thou shalt not delay to offer the first of thy ripe fruits, and of thy liquors: the first borne of thy sonnes shalt thou giue vnto me.
Exodus 34.19	All that openeth the matrixe is mine: and euery firstling amongst thy cattell, whether oxe or sheepe, that is male.
Leviticus 27.26	¶ Onely the firstling of the beasts which should be the Lords firstling, no man shall sanctifie it, whether it bee oxe, or sheepe: It is the Lords.
Numbers 3.13	Because all the first borne are mine: for on the day that I smote all the first borne in the land of Egypt, I halowed vnto mee all the first borne in Israel, both man, and beast, mine they shall be: I am the Lord.
Numbers 8.16	For they are wholly giuen vnto me, from among the children of Israel: in stead of such as open euery wombe, euen in stead of the first borne of all the children of Israel, haue I taken them vnto me.
Luke 2.23	(As it is written in the law of the Lord, Euery male that openeth the wombe, shalbe called holy to the Lord)
Exodus 13.12	That thou shalt set apart vnto the Lord all that openeth the matrix, and euery firstling that commeth of a beast, which thou hast, the males shall be the Lords.
Margin Notes	**12 Chap. 22. 29. and 34. 19. ezek. 44.30. , Heb. cause to passe ouer.**
Exodus 22.29	¶ Thou shalt not delay to offer the first of thy ripe fruits, and of thy liquors: the first borne of thy sonnes shalt thou giue vnto me.
Exodus 34.19	All that openeth the matrixe is mine: and euery firstling amongst thy cattell, whether oxe or sheepe, that is male.
Ezekiel 44.30	And the first of all the first fruits of all things, and euery oblation of all of euery sort of your oblations shall be the priests: yee shall also giue vnto the priest the first of your dough, that he may cause the blessing to rest in thine house.
Exodus 13.19	And Moses tooke the bones of Ioseph with him: for hee had straitly sworne the children of Israel, saying; God will surely visite you, and ye shall cary vp my bones away hence with you.
Margin Notes	**19 Gene. 50. 25. iosh, 24. 32.**
Genesis 50.25	And Ioseph tooke an othe of the children of Israel, saying, God will surely visite you, and ye shal carie vp my bones from hence.
Joshua 24.32	¶ And the bones of Ioseph, which the children of Israel brought vp out of Egypt, buried they in Shechem, in a parcell of ground which Iacob bought of the sonnes of Hamor the father of Shechem, for an hundred pieces of siluer; and it became the inheritance of the children of Ioseph.
Exodus 13.20	¶ And they tooke their iourney from Succoth, and encamped in Etham, in the edge of the wildernesse.
Margin Notes	**20 Num. 33. 6.**
Numbers 33.6	And they departed from Succoth, and pitched in Etham, which is in the edge of the wildernesse.
Exodus 13.21	And the Lord went before them by day in a pillar of a cloud, to lead them the way, and by night in a pillar of fire, to giue them light to goe by day and night.
Margin Notes	**21 Num. 14. 14. deut. 1. 33. psal. 78. 14. 1. cor. 10.1.**
Numbers 14.14	And they will tell it to the inhabitants of this land: for they haue heard that thou Lord art among this people, that thou Lord art seene face to face, and that thy cloud standeth ouer them, and that thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.
Deuteronomy 1.33	Who went in the way before you to search you out a place to pitch your tents in, in fire by night, to shew you by what way ye should goe, and in a cloud by day.

Psalms 78.14	In the day time also he led them with a cloud: and all the night with a light of fire.
1 Corinthians 10.1	Moreouer brethren, I would not that yee should be ignorant, how that all our fathers were vnder the cloud, and all passed thorow the Sea:
Exodus 13.22	He tooke not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people.
Margin Notes	**22 Nehem.9. 19.**
Nehemiah 9.19	Yet thou, in thy manifold mercies, forsookest them not in the wildernesse: the pillar of the cloude departed not from them by day, to leade them in the way, neither the pillar of fire by night, to shew them light, and the way wherin they should goe.
Exodus 14.2	Speake vnto the children of Israel, that they turne and encampe before Pi-hahiroth, betweene Migdol and the sea, ouer against Baal-Zephon: before it shall ye encampe by the sea.
Margin Notes	**2 Num. 33. 7.**
Numbers 33.7	And they remoued from Etham, and turned againe vnto Pihahiroth, which is before Baal-zephon: and they pitched before Migdol.
Exodus 14.9	But the Egyptians pursued after them (all the horses and charets of Pharaoh, and his horsemen, and his army) and ouertooke them encamping by the sea, beside Pi-hahiroth before Baal-Zephon.
Margin Notes	**9 Iosh. 24. 6. 1.macc. 4.9.**
Joshua 24.6	And I brought your fathers out of Egypt: and you came vnto the sea, and the Egyptians pursued after your fathers with charets and horsemen vnto the red sea.
1 Maccabees 4.9	Remember how our fathers were deliuered in the red Sea, when Pharao pursued them with an armie.
Exodus 14.12	Is not this the word that wee did tell thee in Egypt, saying, Let vs alone, that we may serue the Egyptians? For it had bene better for vs to serue the Egyptians, then that wee should die in the wildernesse.
Margin Notes	**12 Chap. 6. 9,**
Exodus 6.9	¶ And Moses spake so vnto the children of Israel: but they hearkened not vnto Moses, for anguish of spirit, and for cruell bondage.
Exodus 14.21	And Moses stretched out his hand ouer the Sea, and the Lord caused the Sea to goe backe by a strong East winde all that night, and made the Sea dry land, and the waters were diuided.
Margin Notes	**21 Iosh. 4. 23. psalme 114. 3.**
Joshua 4.23	For the Lord your God dried vp the waters of Iordan from before you, vntill yee were passed ouer, as the Lord your God did to the Red sea, which hee dried vp from before vs, vntill we were gone ouer:
Psalms 114.3	The sea sawe it, and fled: Iordan was driuen backe.
Exodus 14.22	And the children of Israel went into the midst of the Sea vpon the dry ground, and the waters were a wall vnto them on their right hand, and on their left.
Margin Notes	**22 Psal. 78. 13. 1.cor. 10, 1. Hebr.11.29.**
Psalms 78.13	Hee diuided the Sea, and caused them to passe through: and he made the waters to stand as an heape.
1 Corinthians 10.1	Moreouer brethren, I would not that yee should be ignorant, how that all our fathers were vnder the cloud, and all passed thorow the Sea:
Hebrews 11.29	By faith they passed through the red sea, as by drie land: which the Egyptians assaying to do, were drowned.
Exodus 14.28	And the waters returned, and couered the charets, and the horsemen, and all the hoste of Pharaoh that came into the sea after them: there remained not so much as one of them.

Margin Notes	**28 Psal.106. 11.**
Psalms 106.11	And the waters couered their enemies: there was not one of them left.
Exodus 15.1	Then sang Moses and the children of Israel this song vnto the Lord, and spake, saying, I will sing vnto the Lord: for he hath triumphed gloriously, the horse and his rider hath he throwen into the Sea.
Margin Notes	**1 Wisd. 1. 20.**
Wisdom of Solomon 1.20	
Exodus 15.14	The people shall heare, and be afraid: sorrow shall take hold on the inhabitants of Palestina.
Margin Notes	**14 Deut. 2. 25. iosh.2. 9.**
Deuteronomy 2.25	This day will I begin to put the dread of thee, and the feare of thee vpon the nations, that are vnder the whole heauen, who shall heare report of thee, and shall tremble, and be in anguish because of thee.
Joshua 2.9	And she said vnto the men, I know that the Lord hath giuen you the land, and that your terrour is fallen vpon vs, and that all the inhabitants of the land faint because of you:
Exodus 15.16	Feare and dread shall fall vpon them, by the greatnesse of thine arme they shall be as still as a stone, till thy people passe ouer, O Lord, till the people passe ouer which thou hast purchased.
Margin Notes	**16 Deut 2. 29. iosh.2. 5.**
Deuteronomy 2.29	As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did vnto me, vntill I shall passe ouer Iordan, into the land which the Lord our God giueth vs.
Joshua 2.5	And it came to passe about the time of shutting of the gate, when it was darke, that the men went out: whither the men went, I wote not: pursue after them quickely, for ye shall ouertake them.
Exodus 15.25	And he cried vnto the Lord: and the Lord shewed him a tree, which when hee had cast into the waters, the waters were made sweete: there he made a statute & an ordinance, and there he proued them,
Margin Notes	**25 Ecclus. 38.5.**
Ecclesiasticus 38.5	Was not the water made sweet with wood, that the vertue thereof might be knowen?
Exodus 15.27	¶ And they came to Elim: where were twelue wels of water, and threescore and ten palme trees, and they encamped there by the waters.
Margin Notes	**27 Num. 33. 9.**
Numbers 33.9	And they remoued from Marah, and came vnto Elim, and in Elim were twelue fountaines of water, and three score and ten palme trees, and they pitched there.
Exodus 16.10	And it came to passe as Aaron spake vnto the whole Congregation of the children of Israel, that they looked toward the wildernesse, and behold, the glory of the Lord appeared in the cloude.
Margin Notes	**10 Chap. 13. 21.**
Exodus 13.21	And the Lord went before them by day in a pillar of a cloud, to lead them the way, and by night in a pillar of fire, to giue them light to goe by day and night.
Exodus 16.13	And it came to passe, that at euen the Quailes came vp, and couered the campe: and in the morning the dew lay round about the hoste.
Margin Notes	**13 Numb.11 31.**

Numbers 11.31	¶ And there went forth a winde from the Lord, and brought quailes from the sea, and let them fall by the campe, as it were a dayes iourney on this side, and as it were a dayes iourney on the other side round about the campe, and as it were two cubits high vpon the face of the earth.
Exodus 16.14	And when the dewe that lay was gone vp, behold, vpon the face of the wildernesse there lay a small round thing, as small as the hoare frost on the ground.
Margin Notes	**14 Numb.11 7. psal.78. 24. wisd.16 20.**
Numbers 11.7	And the Manna was as Coriander seed, and the colour thereof as the colour of Bdelium:
Psalms 78.24	And had rained downe Manna vpon them to eate, and had giuen them of the corne of heauen.
Wisdom of Solomon 16.20	In stead whereof thou feddest thine owne people, with Angels food, and didst send them from heauen bread prepared without their labour, able to content euery mans delight, and agreeing to euery taste.
Exodus 16.15	And when the children of Israel saw it, they said one to another, It is Manna: for they wist not what it was. And Moses said vnto them, This is the bread which the Lord hath giuen you to eate.
Margin Notes	**15 Or, what is this? or it is a portion. , Ioh. 6.31. 1.Cor.10 3**
John 6.31	Our fathers did eate Manna in the desert, as it is written, He gaue them bread from heauen to eate.
1 Corinthians 10.3	And did all eat the same spirituall meat:
Exodus 16.18	And when they did mete it with an Omer, he that gathered much, had nothing ouer, and he that gathered litle, had no lacke: they gathered euery man according to his eating.
Margin Notes	**18 2.Cor.8. 15.**
2 Corinthians 8.15	As it is written, Hee that had gathered much, had nothing ouer, and hee that had gathered little, had no lacke.
Exodus 16.35	And the children of Israel did eat Manna fortie yeeres, vntill they came to a land inhabited: they did eate Manna, vntill they came vnto the borders of the land of Canaan.
Margin Notes	**35 Iosh.5. 1 2. nehem. 9.15.**
Joshua 5.12	¶ And the Manna ceased on the morrow after they had eaten of the old corne of the land, neither had the children of Israel Manna any more, but they did eate of the fruit of the land of Canaan that yeere.
Nehemiah 9.15	And gauest them bread from heauen for their hunger, and broughtest forth water for them out of the rocke, for their thirst, and promisedst them that they should goe in to possesse the land, which thou hadst sworne to giue them.
Exodus 17.2	Wherefore the people did chide with Moses and said, Giue vs water that wee may drinke. And Moses said vnto them, Why chide you with mee? Wherefore doe ye tempt the Lord ?
Margin Notes	**2 Num. 20. 4.**
Numbers 20.4	And why haue yee brought vp the Congregation of the Lord into this wildernesse, that we and our cattell should die there?
Exodus 17.5	And the Lord said vnto Moses, Goe on before the people, and take with thee of the Elders of Israel: and thy rod wherewith thou smotest the riuer, take in thine hand, and goe.
Margin Notes	**5 Chap. 7. 20.**
Exodus 7.20	And Moses and Aaron did so, as the Lord commanded: and he lift vp the rod and smote the waters that were in the riuer, in the sight of Pharaoh, and in the sight of his seruants: and all the waters that were in the riuer, were turned to blood.

Exodus 17.6	Behold, I will stand before thee there, vpon the rocke in Horeb, and thou shalt smite the rocke, and there shall come water out of it, that the people may drinke. And Moses did so, in the sight of the Elders of Israel.
Margin Notes	**6 Num. 20. 9. psal. 78. 15. and 105 41. wis. 11. 4. 1. cor. 10. 4.**
Numbers 20.9	And Moses tooke the rod from before the Lord, as he commanded him.
Psalms 78.15	Hee claue the rockes in the wildernes: and gaue them drinke as out of the great depthes.
Psalms 105.41	He opened the rocke, and the waters gushed out: they ranne in the dry places like a riuer.
Wisdom of Solomon 11.4	When they were thirsty they called vpon thee, and water was giuen them out of the flinty rocke, and their thirst was quenched out of the hard stone.
1 Corinthians 10.4	And did all drinke the same spirituall drinke: (for they dranke of that spirituall Rocke that followed them: and that Rocke was Christ)
Exodus 17.8	¶ Then came Amalek, & fought with Israel in Rephidim.
Margin Notes	**8 Deut. 25. 17. wis. 11. 3.**
Deuteronomy 25.17	¶ Remember what Amalek did vnto thee by the way, when ye were come foorth out of Egypt:
Wisdom of Solomon 11.3	They stood against their enemies, and were auenged of their aduersaries.
Exodus 17.9	And Moses said vnto Ioshua, Choose vs out men, and goe out, fight with Amalek: to morrow I will stand on the top of the hill, with the rodde of God in mine hand.
Margin Notes	**9 Called Iesus, Acts. 7. 45.**
Acts 7.45	Which also our fathers that came after, brought in with Iesus into the possession of the Gentiles, whom God draue out before the face of our fathers, vnto the dayes of Dauid,
Exodus 17.14	And the Lord said vnto Moses, Write this for a memoriall in a booke, and rehearse it in the eares of Ioshua: for I will vtterly put out the remembrance of Amalek from vnder heauen.
Margin Notes	**14 Num. 24. 20. 1. sam, 15.3.**
Numbers 24.20	¶ And when he looked on Amalek, he tooke vp his parable, and sayd, Amalek was the first of the nations, but his latter end shall bee, that hee perish for euer.
1 Samuel 15.3	Now goe, and smite Amalek, and vtterly destroy all that they haue, and spare them not; but slay both man and woman, infant and suckling, oxe and sheepe, camell and asse.
Exodus 18.1	When Iethro the Priest of Midian, Moses father in law, heard of all that God had done for Moses, and for Israel his people, and that the Lord had brought Israel out of Egypt:
Margin Notes	**1 Chap. 2. 16.**
Exodus 2.16	Now the Priest of Midian had seuen daughters, and they came and drew water, and filled the troughes to water their fathers flocke.
Exodus 18.3	And her two sonnes, of which the name of the one was Gershom: for he said, I haue bene an alien in a strange land.
Margin Notes	**3 Chap. 2. 22. , That is, A stranger there.**
Exodus 2.22	And she bare him a sonne, and he called his name Gershom: for he said, I haue bene a stranger in a strange land.
Exodus 18.11	Now I know that the Lord is greater then all gods: for in the thing wherein they dealt proudly, hee was aboue them.
Margin Notes	**11 Chap.1. 10, 16, 22. and 5. 7. and 14. 18.**

Exodus 1.10	Come on, let vs deale wisely with them, lest they multiply, and it come to passe that when there falleth out any warre, they ioyne also vnto our enemies, and fight against vs, and so get them vp out of the land.
Exodus 1.16	And he said, When ye do the office of a midwife to the Hebrew-women, and see them vpon the stooles, if it be a sonne, then ye shall kill him: but if it be a daughter, then shee shall liue.
Exodus 1.22	And Pharaoh charged all his people, saying, Euery sonne that is borne, yee shall cast into the riuer, and euery daughter ye shall saue aliue.
Exodus 5.7	Yee shall no more giue the people straw to make bricke, as heretofore: let them goe and gather straw for themselues.
Exodus 14.18	And the Egyptians shall know that I am the Lord, when I haue gotten me honour vpon Pharaoh, vpon his charets, and vpon his horsemen.
Exodus 18.18	Thou wilt surely weare away, both thou, and this people that is with thee: for this thing is too heauy for thee; thou art not able to performe it thy selfe alone.
Margin Notes	**18 Hebr. Fading thou wilt fade. , Deut. 1.9.**
Deuteronomy 1.9	¶ And I spake vnto you at that time, saying, I am not able to beare you my selfe alone:
Exodus 19.3	And Moses went vp vnto God: and the Lord called vnto him out of the mountaine, saying, Thus shalt thou say to the house of Iacob, and tell the children of Israel:
Margin Notes	**3 Acts 7.38**
Acts 7.38	This is he that was in þe Church in the wildernesse with the Angel, which spake to him in the mount Sina, and with our fathers: who receiued the liuely oracles, to giue vnto vs.
Exodus 19.4	Ye haue seene what I did vnto the Egyptians, and how I bare you on Eagles wings, and brought you vnto my selfe.
Margin Notes	**4 Deut. 29. 2.**
Deuteronomy 29.2	¶ And Moses called vnto all Israel, and said vnto them, Yee haue seene all that the Lord did before your eyes in the land of Egypt vnto Pharaoh, and vnto all his seruants, and vnto all his land;
Exodus 19.5	Now therfore if ye will obey my voice indeed, and keepe my couenant, then ye shall be a peculiar treasure vnto me aboue all people: for all the earth is mine.
Margin Notes	**5 Deut. 5.2. , Deut. 10.14. psal.24.1.**
Deuteronomy 5.2	The Lord our God made a couenant with vs in Horeb.
Deuteronomy 10.14	Behold, the heauen, & the heauen of heauens is the Lords thy God, the earth also, with all that therein is.
Psalms 24.1	A Psalme of Dauid. The earth is the Lords, and the fulnesse thereof; the world, and they that dwell therein.
Exodus 19.6	And ye shall be vnto me a kingdome of Priestes, and an holy nation. These are the wordes which thou shalt speake vnto the children of Israel.
Margin Notes	**6 1. Pet.2.9. reuel. 1.6.**
1 Peter 2.9	But yee are a chosen generation, a royall Priesthood, an holy nation, a peculiar people, that yee should shewe forth the praises of him, who hath called you out of darknes into his marueilous light:
Revelation 1.6	And hath made vs Kings and Priests vnto God and his Father: to him be glory and dominion for euer and euer, Amen.
Exodus 19.8	And all the people answered together, and said, All that the Lord hath spoken, we will doe. And Moses returned the wordes of the people vnto the Lord.
Margin Notes	**8 Chap. 24.3,7. deut. 5.27. & 26.17.**
Exodus 24.3	¶ And Moses came and told the people all the words of the Lord, and all the iudgements: and all the people answered with one voyce, and said, All the words which the Lord hath said, will we doe.

Exodus 24.7	And he tooke the booke of the couenant, and read in the audience of the people: and they saide, All that the Lord hath said, will we doe, and be obedient.
Deuteronomy 5.27	Goe thou neere, and heare all that the Lord our God shall say; and speake thou vnto vs all that the Lord our God shall speake vnto thee, and we will heare it, and doe it.
Deuteronomy 26.17	Thou hast auouched the Lord this day to be thy God, and to walke in his wayes, and to keepe his Statutes, and his Commaundements, and his Iudgements, and to hearken vnto his voice.
Exodus 19.12	And thou shalt set bounds vnto the people round about, saying, Take heed to your selues, that ye goe not vp into the mount, or touch the border of it: whosoeuer toucheth the mount, shall be surely put to death.
Margin Notes	**12 Heb.12. 20.**
Hebrews 12.2	Looking vnto Iesus the Authour and finisher of our faith, who for the ioy that was set before him, endured the crosse, despising the shame, and is set down at the right hand of the throne of God.
Exodus 19.18	And mount Sinai was altogether on a smoke, because the Lord descended vpon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.
Margin Notes	**18 Deut.4. 12.**
Deuteronomy 4.12	And the Lord spake vnto you out of the midst of the fire: ye heard the voyce of the words, but saw no similitude, onely ye heard a voyce.
Exodus 20.2	I am the Lord thy God, which haue brought thee out of the land of Egypt, out of the house of bondage:
Margin Notes	**2 Deut.5.6. psal. 81.10. , Hebr. seruants.**
Deuteronomy 5.6	¶ I am the Lord thy God, which brought thee out of the lande of Egypt, from the house of bondage.
Psalms 81.10	I am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.
Exodus 20.4	Thou shalt not make vnto thee any grauen Image, or any likenesse of any thing that is in heauen aboue, or that is in the earth beneath, or that is in the water vnder the earth.
Margin Notes	**4 Leuit.26. 1. psal. 97. 7.**
Leviticus 26.1	Yee shall make you no Idoles nor grauen Image, neither reare you vp a standing image, neither shall yee set vp any Image of stone in your land, to bow downe vnto it: For I am the Lord your God.
Psalms 97.7	Confounded be all they that serue grauen images, that boast themselues of idoles: worship him all yee gods.
Exodus 20.7	Thou shalt not take the Name of the Lord thy God in vaine: for the Lord will not holde him guiltlesse, that taketh his Name in vaine.
Margin Notes	**7 Leuit. 19. 12. deut. 5. 11. matt. 5. 33.**
Leviticus 19.12	¶ And ye shall not sweare by my Name falsly, neither shalt thou prophane the Name of thy God: I am the Lord.
Deuteronomy 5.11	Thou shalt not take the name of the Lord thy God in vaine: for the Lord will not holde him guiltlesse that taketh his name in vaine.
Matthew 5.33	¶ Againe, yee haue heard that it hath beene said by them of old time, Thou shalt not forsweare thy selfe, but shalt performe vnto the Lord thine othes.
Exodus 20.9	Sixe dayes shalt thou labour, and doe all thy worke:
Margin Notes	**9 Chap. 23. 12. ezech. 20.12. luke 13.14.**
Exodus 23.12	Sixe dayes thou shalt doe thy worke, and on the seuenth day thou shalt rest: that thine oxe and thine asse may rest, and the sonne of thy handmayd, & the stranger may be refreshed.

Ezekiel 20.12	Moreouer also, I gaue them my Sabbaths, to be a signe betweene mee and them, that they might know that I am the Lord that sanctifie them.
Luke 13.14	And the ruler of the Synagogue answered with indignation, because that Iesus had healed on the Sabbath day, and said vnto the people, There are sixe dayes in which men ought to worke: in them therefore come and be healed, and not on the Sabbath day.
Exodus 20.11	For in sixe dayes the Lord made heauen and earth, the sea, and all that in them is, and rested the seuenth day: wherefore the Lord blessed the Sabbath day, and halowed it.
Margin Notes	**11 Gene. 2.2.**
Genesis 2.2	And on the seuenth day God ended his worke, which hee had made: And he rested on the seuenth day from all his worke, which he had made.
Exodus 20.12	¶ Honour thy father and thy mother: that thy dayes may bee long vpon the land, which the Lord thy God giueth thee.
Margin Notes	**12 Deut. 5. 16. mat. 15.4. ephes. 6.2.**
Deuteronomy 5.16	¶ Honour thy father and thy mother, as the Lord thy God hath commanded thee, that thy daies may be prolonged, and that it may goe well with thee, in the land which the Lord thy God giueth thee.
Matthew 15.4	For God commaunded, saying, Honour thy father and mother: And hee that curseth father or mother, let him die the death.
Ephesians 6.2	Honour thy father and mother, (which is the first commandement with promise,)
Exodus 20.13	Thou shalt not kill.
Margin Notes	**13 Matth. 5.21.**
Matthew 5.21	¶ Yee haue heard, that it was saide by them of old time, Thou shalt not kill: and, Whosoeuer shall kill, shalbe in danger of the iudgement.
Exodus 20.17	Thou shalt not couet thy neighbours house, thou shalt not couet thy neighbours wife, nor his man seruant, nor his maid seruant, nor his oxe, nor his asse, nor any thing that is thy neighbours.
Margin Notes	**17 Rom. 7.7.**
Romans 7.7	What shall wee say then? is the law sinne? God forbid. Nay, I had not knowen sinne, but by the lawe: for I had not knowen lust, except the Law had said, Thou shalt not couet.
Exodus 20.18	¶ And all the people saw the thundrings, and the lightnings, and the noise of the trumpet, and the mountaine smoking: and when the people saw it, they remooued, and stood a farre off.
Margin Notes	**18 Hebr.12.18.**
Hebrews 12.18	For yee are not come vnto the mount that might be touched, and that burned with fire, nor vnto blacknesse, and darknes, and tempest,
Exodus 20.19	And they saide vnto Moses, Speake thou with vs, and wee will heare: But let not God speake with vs, lest we die.
Margin Notes	**19 Deut. 5. 24. and 18. 16.**
Deuteronomy 5.24	And ye said, Behold, the Lord our God hath shewed vs his glory, and his greatnesse, and we haue heard his voice out of the midst of the fire: wee haue seene this day that God doth talke with man, and he liueth.
Deuteronomy 18.16	According to all that thou desiredst of the Lord thy God in Horeb, in the day of the assembly, saying, Let mee not heare again the voice of the Lord my God, neither let mee see this great fire any more, that I die not.
Exodus 20.25	And if thou wilt make mee an Altar of stone, thou shalt not build it of hewen stone: for if thou lift vp thy toole vpon it, thou hast polluted it.
Margin Notes	**25 Deut. 27. 5.iosh. 8. 31. , Hebr. build them with hewing.**

Deuteronomy 27.5	And there shalt thou build an Altar vnto the Lord thy God, an altar of stones: thou shalt not lift vp any yron toole vpon them.
Joshua 8.31	As Moses the seruant of the Lord commaunded the children of Israel, as it is written in the booke of the Law of Moses, an Altar of whole stones, ouer which no man hath lift vp any yron: and they offred theron burnt offerings vnto the Lord, and sacrificed peace offerings.
Exodus 21.2	If thou buy an Hebrew seruant, sixe yeeres he shall serue, and in the seuenth he shall goe out free for nothing.
Margin Notes	**2 Leuit.25. 41. deut. 15 12. iere. 34. 14.**
Leviticus 25.41	And then shall hee depart from thee, both he and his children with him, and shall returne vnto his owne familie, and vnto the possession of his fathers shall he returne.
Deuteronomy 15.12	¶ And if thy brother, an Hebrew man, or an Hebrew woman, be sold vnto thee, and serue thee sixe yeres, then in the seuenth yeere thou shalt let him goe free from thee.
Jeremiah 34.14	At the end of seuen yeeres, let ye go euery man his brother an Hebrew which hath bene sold vnto thee: and when he hath serued thee sixe yeeres, thou shalt let him goe free from thee, but your fathers hearkened not vnto me, neither inclined their eare.
Exodus 21.12	¶ He that smiteth a man, so that he die, shalbe surely put to death.
Margin Notes	**12 Leuit.24. 17.**
Leviticus 24.17	¶ And he that killeth any man, shall surely be put to death.
Exodus 21.13	And if a man lye not in wait, but God deliuer him into his hand, then I will appoint thee a place whither hee shall flee:
Margin Notes	**13 Deut. 19. 3.**
Deuteronomy 19.3	Thou shalt prepare thee a way, and diuide the coasts of thy land (which the Lord thy God giueth thee to inherit) into three parts, that euery slayer may flee thither.
Exodus 21.17	¶ And hee that curseth his father or his mother, shall surely bee put to death.
Margin Notes	**17 Leuit. 20. 9. prou. 20. 20. matth. 15.4. mark. 7.10. , Or reuileth.**
Leviticus 20.9	¶ For euery one that curseth his father or his mother, shalbe surely put to death: hee hath cursed his father or his mother; his blood shalbe vpon him.
Proverbs 20.20	Who so curseth his father or his mother, his lampe shall be put out in obscure darkenesse.
Matthew 15.4	For God commaunded, saying, Honour thy father and mother: And hee that curseth father or mother, let him die the death.
Mark 7.10	For Moses said, Honour thy father & thy mother: and who so curseth father or mother, let him die the death.
Exodus 21.24	Eye for eye, tooth for tooth, hand for hand, foote for foote,
Margin Notes	**24 Leuit. 24. 20. deut.19 21. matth. 5. 38.**
Leviticus 24.20	Breach, for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him againe.
Deuteronomy 19.21	And thine eye shall not pitie, but life shall goe for life, eye for eye, tooth for tooth, hand for hand, foot for foot.
Matthew 5.38	¶ Yee haue heard that it hath beene said, An eie for an eie, and a tooth for a tooth.
Exodus 21.28	¶ If an oxe gore a man, or a woman, that they die, then the oxe shal be surely stoned, and his flesh shall not be eaten: but the owner of the oxe shall be quitte.
Margin Notes	**28 Gene. 9. 5.**
Genesis 9.5	And surely your blood of your liues will I require: at the hand of euery beast will I require it, & at the hand of man, at the hand of euery mans brother will I require the life of man.

Exodus 22.1	If a man shal steale an oxe, or a sheepe, and kill it, or sell it; he shall restore fiue oxen for an oxe, and foure sheepe for a sheepe.
Margin Notes	**1 Or, goate. , 2. Sam. 12. 6.**
2 Samuel 12.6	And he shall restore the Lambe fourefold, because he did this thing, and because he had no pittie.
Exodus 22.12	And if it be stollen from him, he shall make restitution vnto the owner thereof.
Margin Notes	**12 Gene. 31. 39.**
Genesis 31.39	That which was torne of beasts, I brought not vnto thee: I bare the losse of it; of my hand didst thou require it, whether stollen by day, or stollen by night.
Exodus 22.16	¶ And if a man entice a maide that is not betrothed, and lie with her, he shall surely endow her to be his wife.
Margin Notes	**16 Deut. 22. 28.**
Deuteronomy 22.28	¶ If a man finde a damosel that is a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found:
Exodus 22.20	¶ Hee that sacrificeth vnto any god saue vnto the Lord onely, hee shall be vtterly destroyed.
Margin Notes	**20 Deut. 13. 13, 14, 15. 1. mac. 2. 24**
Deuteronomy 13.13	Certaine men, the children of Belial, are gone out from among you, and haue withdrawen the inhabitants of their citie, saying, Let vs goe & serue other gods, which ye haue not knowen:
Deuteronomy 13.14	Then shalt thou enquire and make search, and aske diligently: and behold, if it be trueth, and the thing certaine, that such abomination is wrought among you:
Deuteronomy 13.15	Thou shalt surely smite the inhabitants of that citie with the edge of the sword, destroying it vtterly, and all that is therein, and the cattell thereof, with the edge of the sword.
1 Maccabees 2.24	Which thing when Mattathias saw, he was inflamed with zeale, and his reines trembled, neither could hee forbeare to shew his anger according to iudgement: wherefore he ranne, and slew him vpon the altar.
Exodus 22.21	¶ Thou shalt neither vexe a stranger, nor oppresse him: for ye were strangers in the land of Egypt.
Margin Notes	**21 Leuit. 19. 33.**
Leviticus 19.33	¶ And if a stranger soiourne with thee in your land, yee shall not vexe him.
Exodus 22.22	¶ Yee shall not afflict any widow, or fatherlesse child.
Margin Notes	**22 Zac. 7.10.**
Zechariah 7.10	And oppresse not the widow, nor the fatherlesse, the stranger, nor the poore, and let none of you imagine euill against his brother in your heart.
Exodus 22.25	¶ If thou lend money to any of my people that is poore by thee, thou shalt not be to him as an vsurer, neither shalt thou lay vpon him vsurie.
Margin Notes	**25 Leuit. 25. 37. deut. 23 19. psal. 15. 5.**
Leviticus 25.37	Thou shalt not giue him thy money vpon vsurie, nor lend him thy victuals for increase.
Deuteronomy 23.19	¶ Thou shalt not lend vpon vsury to thy brother; vsury of money, vsury of victuals, vsury of any thing that is lent vpon vsury.
Psalms 15.5	He that putteth not out his money to vsury, nor taketh reward against the innocent: he that doth these things, shall neuer be moued.
Exodus 22.28	¶ Thou shalt not reuile the Gods, nor curse the ruler of thy people.
Margin Notes	**28 Acts 23.5 , Or, Iudges**
Acts 23.5	Then said Paul, I wist not, brethren, that hee was the high Prist: For it is written, Thou shalt not speake euill of the ruler of thy people.

Exodus 22.29	¶ Thou shalt not delay to offer the first of thy ripe fruits, and of thy liquors: the first borne of thy sonnes shalt thou giue vnto me.
Margin Notes	**29 Heb. thy fulnesse. , Heb. Teare , Chap. 13. 2, 12. & 34. 19.**
Exodus 13.2	Sanctifie vnto me all the first borne, whatsoeuer openeth the wombe, among the children of Israel, both of man and of beast: it is mine.
Exodus 13.12	That thou shalt set apart vnto the Lord all that openeth the matrix, and euery firstling that commeth of a beast, which thou hast, the males shall be the Lords.
Exodus 34.19	All that openeth the matrixe is mine: and euery firstling amongst thy cattell, whether oxe or sheepe, that is male.
Exodus 22.31	¶ And ye shall be holy men vnto me: neither shall ye eate any flesh that is torne of beasts in the field: yee shall cast it to the dogs.
Margin Notes	**31 Leuit.22. 8. ezek.44. 31.**
Leviticus 22.8	That which dieth of it selfe, or is torne with beasts, hee shall not eate to defile himselfe therewith: I am the Lord.
Ezekiel 44.31	The priests shall not eate of any thing that is dead of it selfe or torne, whether it be foule or beast.
Exodus 23.5	If thou see the asse of him that hateth thee, lying vnder his burden, and wouldest forbeare to helpe him, thou shalt surely helpe with him.
Margin Notes	**5 Deu. 22.4 , Or, wilt thou cease to helpe him? or, & wouldest cease to leaue thy businesse for him: thou shalt surely leaue it to ioyne with him.**
Deuteronomy 22.4	¶ Thou shalt not see thy brothers asse or his oxe fall downe by the way, and hide thy selfe from them: thou shalt surely helpe him to lift them vp againe.
Exodus 23.8	¶ And thou shalt take no gift: for the gift blindeth the wise, and peruerteth the words of the righteous.
Margin Notes	**8 Deut. 16. 19. ecclus. 20.28. , Hebr. the seeing.**
Deuteronomy 16.19	Thou shalt not wrest iudgement, thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and peruert the wordes of the righteous.
Ecclesiasticus 20.28	He that tilleth his land, shall increase his heape: and he that pleaseth great men, shal get pardon for iniquity.
Exodus 23.10	And sixe yeres thou shalt sow thy land, and shalt gather in the fruites thereof:
Margin Notes	**10 Leuit. 25. 3.**
Leviticus 25.37	Thou shalt not giue him thy money vpon vsurie, nor lend him thy victuals for increase.
Exodus 23.12	Sixe dayes thou shalt doe thy worke, and on the seuenth day thou shalt rest: that thine oxe and thine asse may rest, and the sonne of thy handmayd, & the stranger may be refreshed.
Margin Notes	**12 Chap. 20. 8. deut. 5. 13. luke 13. 14.**
Exodus 23.12	Sixe dayes thou shalt doe thy worke, and on the seuenth day thou shalt rest: that thine oxe and thine asse may rest, and the sonne of thy handmayd, & the stranger may be refreshed.
Deuteronomy 5.13	Sixe dayes thou shalt labour, and doe all thy worke.
Luke 13.14	And the ruler of the Synagogue answered with indignation, because that Iesus had healed on the Sabbath day, and said vnto the people, There are sixe dayes in which men ought to worke: in them therefore come and be healed, and not on the Sabbath day.
Exodus 23.14	¶ Three times thou shalt keepe a feast vnto me in the yeere.
Margin Notes	**14 Deut. 16. 16.**

Deuteronomy 16.16	¶ Three times in a yeere shal all thy males appeare before the Lord thy God, in the place which hee shall chuse: in the feast of Unleauened bread, and in the feast of Weekes, and in the feast of Tabernacles: and they shal not appeare before the Lord emptie.
Exodus 23.15	Thou shalt keepe the feast of vnleauened bread: thou shalt eate vnleauened bread seuen daies, as I commanded thee in the time appointed of the moneth Abib: for in it thou camest out from Egypt: and none shall appeare before me emptie:
Margin Notes	**15 Chap. 13.3 & 34.18. , Deut. 16. 16 ecclus. 35. 4.**
Exodus 13.3	¶ And Moses said vnto the people, Remember this day, in which yee came out from Egypt, out of the house of bondage: for by strength of hand the Lord brought you out from this place: there shall no leauened bread be eaten.
Exodus 34.18	¶ The feast of vnleauened bread shalt thou keepe: Seuen dayes thou shalt eate vnleauened bread, as I commanded thee in the time of the moneth Abib: for in the moneth Abib thou camest out from Egypt.
Deuteronomy 16.16	¶ Three times in a yeere shal all thy males appeare before the Lord thy God, in the place which hee shall chuse: in the feast of Unleauened bread, and in the feast of Weekes, and in the feast of Tabernacles: and they shal not appeare before the Lord emptie.
Ecclesiasticus 35.4	Thou shalt not appeare emptie before the Lord:
Exodus 23.19	The first of the first fruits of thy land thou shalt bring into the house of the Lord thy God: thou shalt not seethe a kid in his mothers milke.
Margin Notes	**19 Chap. 34. 26. deut. 14 22.**
Exodus 34.26	The first of the first fruits of thy land thou shalt bring vnto the house of the Lord thy God. Thou shalt not seeth a kid in his mothers milke.
Deuteronomy 14.22	Thou shalt truely tithe all the increase of thy seede, that the field bringeth forth yeere by yeere.
Exodus 23.20	¶ Behold, I send an Angel before thee to keepe thee in the way, and to bring thee into the place which I haue prepared.
Margin Notes	**20 Chap. 33. 2.**
Exodus 33.2	And I will send an Angel before thee, and I will driue out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hiuite, and the Iebusite:
Exodus 23.23	For mine Angel shall goe before thee, and bring thee in vnto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hiuites, and the Iebusites: and I will cut them off.
Margin Notes	**23 Chap. 33.2. , Iosh.24. 11.**
Exodus 33.2	And I will send an Angel before thee, and I will driue out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hiuite, and the Iebusite:
Joshua 24.11	And ye went ouer Iordan, and came vnto Iericho: and the men of Iericho fought against you, the Amorites, and the Perizzites, & the Canaanites, and the Hittites, and the Girgashites, the Hiuites, and the Iebusites, and I deliuered them into your hand.
Exodus 23.24	Thou shalt not bow downe to their gods, nor serue them, nor doe after their workes: but thou shalt vtterly ouerthrowe them, and quite breake downe their images.
Margin Notes	**24 Deut. 7. 25.**
Deuteronomy 7.25	The grauen images of their gods shall yee burne with fire: thou shalt not desire the siluer or golde that is on them, nor take it vnto thee, lest thou bee snared therein: for it is an abomination to the Lord thy God.
Exodus 23.26	¶ There shall nothing cast their yong, nor bee barren in thy land: the number of thy dayes I will fulfill.
Margin Notes	**26 Deut. 7. 14.**

Deuteronomy 7.14	Thou shalt bee blessed aboue all people: there shall not bee male or female barren among you or among your cattell.
Exodus 23.28	And I will send hornets before thee, which shall driue out the Hiuite, the Canaanite, and the Hittite from before thee.
Margin Notes	**28 Iosh. 24. 12.**
Joshua 24.12	And I sent the hornet before you, which draue them out from before you, euen the two kings of the Amorites: but not with thy sword, nor with thy bow.
Exodus 23.32	Thou shalt make no couenant with them, nor with their gods.
Margin Notes	**32 Chap. 34. 15. deut. 7. 2.**
Exodus 34.15	Lest thou make a couenant with the inhabitants of the land, and they goe a whoring after their gods, and doe sacrifice vnto their gods, and one call thee, and thou eate of his sacrifice,
Deuteronomy 7.2	And when the Lord thy God shall deliuer them before thee, thou shalt smite them, and vtterly destroy them, thou shalt make no couenant with them, nor shew mercy vnto them.
Exodus 23.33	They shall not dwell in thy land, lest they make thee sinne against me: for if thou serue their gods, it will surely be a snare vnto thee.
Margin Notes	**33 Deut. 7. 16. iosh.23. 13. iudg.2 3.**
Deuteronomy 7.16	And thou shalt consume all the people which the Lord thy God shall deliuer thee: thine eye shall haue no pitie vpon them, neither shalt thou serue their gods, for that will be a snare vnto thee.
Joshua 23.13	Know for a certainety, that the Lord your God will no more driue out any of these nations from before you: but they shalbe snares and traps vnto you, and scourges in your sides, and thornes in your eyes, vntill yee perish from off this good land which the Lord your God hath giuen you.
Judges 2.3	Wherefore I also said, I will not driue them out from before you: but they shalbe as thornes in your sides, and their gods shalbe a snare vnto you.
Exodus 24.3	¶ And Moses came and told the people all the words of the Lord, and all the iudgements: and all the people answered with one voyce, and said, All the words which the Lord hath said, will we doe.
Margin Notes	**3 Chap. 19. 8. and 24 3. 7. deut. 5. 27.**
Exodus 19.8	And all the people answered together, and said, All that the Lord hath spoken, we will doe. And Moses returned the wordes of the people vnto the Lord.
Exodus 24.3	¶ And Moses came and told the people all the words of the Lord, and all the iudgements: and all the people answered with one voyce, and said, All the words which the Lord hath said, will we doe.
Exodus 24.7	And he tooke the booke of the couenant, and read in the audience of the people: and they saide, All that the Lord hath said, will we doe, and be obedient.
Deuteronomy 5.27	Goe thou neere, and heare all that the Lord our God shall say; and speake thou vnto vs all that the Lord our God shall speake vnto thee, and we will heare it, and doe it.
Exodus 24.8	And Moses tooke the blood and sprinkled it on the people, and said, Behold the blood of the Couenant which the Lord hath made with you, concerning all these words.
Margin Notes	**8 1.Pet. 1. 2. Hebr.9. 20.**
1 Peter 1.2	Elect, according to the foreknowledge of God the Father, through sanctification of the Spirit vnto obedience, and sprinkling of the blood of Iesus Christ: Grace vnto you and peace be multiplied.
Hebrews 9.2	For there was a Tabernacle made, the first, wherein was the Candlesticke, and the Table, and the Shewbread, which is called the Sanctuarie.
Exodus 24.18	And Moses went into the midst of the cloud, and gate him vp into the mount: and Moses was in the mount forty dayes, and forty nights.

Margin Notes	**18 Chap. 34. 28. deut. 9. 9.**
Exodus 34.28	And hee was there with the Lord forty dayes and forty nights: he did neither eat bread, nor drinke water; and he wrote vpon the Tables the words of the couenant, the ten Commandements.
Deuteronomy 9.9	When I was gone vp into the mount, to receiue the Tables of stone, euen the Tables of the Couenant which the Lord made with you, then I abode in the mount fortie dayes, and fortie nights, I neither did eate bread, nor drinke water:
Exodus 25.2	Speake vnto the children of Israel, that they bring me an offering: of euery man that giueth it willingly with his heart, ye shall take my offering.
Margin Notes	**2 Hebr. take for me. , Or, heaue offering. , Chap. 35. 5.**
Exodus 25.2	Speake vnto the children of Israel, that they bring me an offering: of euery man that giueth it willingly with his heart, ye shall take my offering.
Exodus 25.7	Onix stones, and stones to be set in the Ephod, and in the brest plate.
Margin Notes	**7 Chap.28. 4. , Chap. 28. 15.**
Exodus 28.4	And these are the garments which they shall make; a breastplate, and an Ephod, and a robe, and a broidered coat, a Miter, and a girdle: and they shall make holy garments for Aaron thy brother, and his sonnes, that hee may minister vnto mee in the Priestes office.
Exodus 28.15	¶ And thou shalt make the brestplate of Iudgement, with cunning worke, after the worke of the Ephod thou shalt make it: of gold, of blew, and of purple, and of scarlet, and of fine twined linnen shalt thou make it.
Exodus 25.10	¶ And they shall make an Arke of Shittim wood: two cubites and a halfe shalbe the length thereof, and a cubite and an halfe the breadth thereof, and a cubite & a halfe the height thereof.
Margin Notes	**10 Chap. 37. 1.**
Exodus 37.1	And Bezaleel made the Arke of Shittim wood: two cubites and a halfe was the length of it, and a cubite and a halfe the breadth of it, and a cubite and a halfe the height of it.
Exodus 25.22	And there I wil meet with thee, and I will commune with thee, from aboue the Mercie-seat, from betweene the two Cherubims which are vpon the Arke of the Testimonie, of all things which I will giue thee in commaundement vnto the children of Israel.
Margin Notes	**22 Numb. 7 89.**
Numbers 7.89	And when Moses was gone into the Tabernacle of the Congregation, to speake with him, then he heard the voyce of one speaking vnto him, from off the Mercie seat, that was vpon the Arke of Testimony from betweene the two Cherubims: and he spake vnto him.
Exodus 25.23	¶ Thou shalt also make a table of Shittim wood: two cubites shall bee the length thereof, and a cubite the bredth thereof, and a cubite and a halfe the height thereof.
Margin Notes	**23 Chap. 37. 10.**
Exodus 37.10	¶ And hee made the Table of Shittim wood: two cubites was the length thereof, and a cubite the breadth thereof, and a cubite and a halfe the height thereof.
Exodus 25.31	¶ And thou shalt make a Candlesticke of pure gold: of beaten worke shall the candlesticke bee made; his shaft and his branches, his bowles, his knops, and his flowers shall be of the same.
Margin Notes	**31 Chap.37. 17.**
Exodus 37.17	¶ And he made the Candlesticke of pure gold, of beaten worke made he the Candlesticke, his shaft & his branch, his bowles, his knops, and his flowers were of the same.

Exodus 25.40	And looke that thou make them after their patterne, which was shewed thee in the mount.
Margin Notes	**40 Acts 7.44 heb.8. 5. , Heb. which thou wast caused to see.**
Acts 7.44	Our fathers had the Tabernacle of witnesse in the wildernesse, as hee had appointed, speaking vnto Moses, that he should make it according to the fashion that he had seene.
Hebrews 8.5	Who serue vnto the example and shadow of heauenly things, as Moses was admonished of God when he was about to make the Tabernacle. For see (saith he) that thou make all things according to the paterne shewed to thee in the mount.
Exodus 26.30	And thou shalt reare vp the Tabernacle according to the fashion therof, which was shewed thee in the mount.
Margin Notes	**30 Chap. 25. 9.40. acts 7.44. heb.8. 5.**
Exodus 25.9	According to all that I shew thee, after the patterne of the Tabernacle, and the patterne of all the instruments thereof, euen so shall ye make it.
Exodus 25.40	And looke that thou make them after their patterne, which was shewed thee in the mount.
Acts 7.44	Our fathers had the Tabernacle of witnesse in the wildernesse, as hee had appointed, speaking vnto Moses, that he should make it according to the fashion that he had seene.
Hebrews 8.5	Who serue vnto the example and shadow of heauenly things, as Moses was admonished of God when he was about to make the Tabernacle. For see (saith he) that thou make all things according to the paterne shewed to thee in the mount.
Exodus 28.11	With the worke of an engrauer in stone; like the engrauings of a signet shalt thou engraue the two stones, with the names of the children of Israel; thou shalt make them to be set in ouches of gold.
Margin Notes	**11 Wisd. 18. 24.**
Wisdom of Solomon 18.24	For in the long garment was the whole world, & in the foure rowes of the stones was the glory of the fathers grauen, and thy maiestie vpon the diademe of his head.
Exodus 28.35	And it shall be vpon Aaron, to minister: and his sound shall be heard when he goeth in vnto the holy place before the Lord, and when he commeth out, that he die not.
Margin Notes	**35 Ecclus. 45.10.**
Ecclesiasticus 45.10	With an holy garment, with gold and blew silke, and purple the worke of the embroiderer; with a brestplate of iudgement, and with Urim & Thummim.
Exodus 29.1	And this is the thing that thou shalt doe vnto them, to hallow them, to minister vnto me in the Priests office: Take one yong bullocke, and two rammes without blemish,
Margin Notes	**1 Leuit. 9.2**
Leviticus 9.2	And hee saide vnto Aaron, Take thee a yong calfe for a sinne offering, and a ramme for a burnt offering, without blemish, and offer them before the Lord.
Exodus 29.7	Then shalt thou take the annointing oyle, and powre it vpon his head, and annoint him.
Margin Notes	**7 Chap. 30. 25.**
Exodus 30.25	And thou shalt make it an oyle of holy oyntment, an oyntment compound after the arte of the Apothecarie: it shalbe an holy anointing oyle.
Exodus 29.9	And thou shalt gird them with girdles, (Aaron and his sonnes) and put the bonnets on them: and the priests office shall be theirs for a perpetuall statute: and thou shalt consecrate Aaron and his sonnes.
Margin Notes	**9 Heb. bind. , Heb. fill the hand of. , Chap. 28. 41.**

Exodus 28.41	And thou shalt put them vpon Aaron thy brother, and his sonnes with him: and shalt annoint them, and consecrate them, and sanctifie them, that they may minister vnto mee in the Priests office.
Exodus 29.10	And thou shalt cause a bullocke to bee brought before the Tabernacle of the Congregation: and Aaron and his sonnes shall put their hands vpon the head of the bullocke.
Margin Notes	**10 Leuit. 1.4**
Leviticus 1.4	And he shall put his hand vpon the head of the burnt offering: and it shall be accepted for him to make atonement for him.
Exodus 29.13	And thou shalt take all the fat that couereth the inwards, and the caule that is aboue the liuer, and the two kidneis, and the fat that is vpon them, and burne them vpon the altar.
Margin Notes	**13 Leuit. 3.3 , It seemeth by Anatomy, and the Hebrewe Doctours, to be the midriffe.**
Leviticus 3.3	And he shall offer of the sacrifice of the peace offering, an offering made by fire vnto the Lord; the fat that couereth the inwards, and all the fat that is vpon the inwards.
Exodus 29.32	And Aaron and his sonnes shall eate the flesh of the ramme, and the bread that is in the basket, by the doore of the Tabernacle of the Cōgregation.
Margin Notes	**32 Leuit. 8.31. matth. 12.4.**
Leviticus 8.31	¶ And Moses said vnto Aaron and to his sonnes, Boile the flesh at the doore of the Tabernacle of the Congregation: and there eat it with the bread that is in the basket of consecrations, as I commanded, saying, Aaron and his sonnes shall eat it.
Matthew 12.4	How he entred into the house of God, and did eate the shew bread, which was not lawfull for him to eate, neither for them which were with him, but, only for the Priests?
Exodus 29.38	¶ Now this is that which thou shalt offer vpon the Altar; two lambs of the first yere, day by day continually.
Margin Notes	**38 Num. 28.3.**
Numbers 28.3	And thou shalt say vnto them, This is the offering made by fire, which ye shall offer vnto the Lord: Two lambes of the first yeere without spot day by day, for a continuall burnt offering.
Exodus 29.45	¶ And I will dwell amongst the children of Israel, and will be their God.
Margin Notes	**45 Leuit. 26.12. 2. cor. 6.16.**
Leviticus 26.12	And I will walke among you, and will be your God, and ye shall be my people.
2 Corinthians 6.16	And what agreement hath the Temple of God with idoles? for ye are the Temple of the liuing God, as God hath saide, I will dwell in them, and walke in them, and I will be their God, and they shall be my people.
Exodus 30.12	When thou takest the summe of the children of Israel, after their number, then shall they giue euery man a ransome for his soule vnto the Lord, when thou numbrest them, that there be no plague amongst them, when thou numbrest them.
Margin Notes	**12 Num. 1. 2. 5. , Heb. them that are to be numbred.**
Numbers 1.2.5	
Exodus 30.13	This they shall giue, euery one that passeth among them that are numbred: halfe a shekel after the shekel of the Sanctuary: A shekel is twenty gerahs: an halfe shekel shall be the offering of the Lord.
Margin Notes	**13 Leuit. 27. 25. num. 3. 47. ezek. 45.12.**

Leviticus 27.25	And all thy estimations shall be according to the shekel of the Sanctuarie: twentie Gerahs shall bee the shekel.
Numbers 3.47	Thou shalt euen take fiue shekels a piece, by the polle, after the shekel of the Sanctuary shalt thou take them; the shekel is twenty gerahs.
Ezekiel 45.12	And the shekell shall be twentie Gerahs: twenty shekels, fiue and twentie shekels, fifteene shekels shall be your Maneh.
Exodus 30.24	And of Cassia fiue hundred shekels, after the shekel of the Sanctuary, and of oyle oliue an Hin.
Margin Notes	**24 Chap. 29. 40.**
Exodus 29.40	And with the one lambe a tenth deale of flowre mingled with the fourth part of an Hin of beaten oyle: and the fourth part of an Hin of wine for a drinke offering.
Exodus 31.2	See, I haue called by name, Bezaleel the sonne of Uri, the sonne of Hur, of the tribe of Iudah:
Margin Notes	**2 1. Chron. 2.20.**
1 Chronicles 2.20	And Hur begate Uri, and Uri begate Bezaleel.
Exodus 31.14	Yee shall keepe the Sabbath therefore: for it is holy vnto you: Euery one that defileth it, shall surely be put to death: for whosoeuer doth any worke therein, that soule shall be cut off from amongst his people.
Margin Notes	**14 Chap. 20. 8. deut. 5. 1 2. ezek. 20, 12.**
Exodus 20.8	Remember the Sabbath day, to keepe it holy.
Deuteronomy 5.12	Keepe the Sabbath day to sanctifie it, as the Lord thy God hath commanded thee.
Ezekiel 20.12	Moreouer also, I gaue them my Sabbaths, to be a signe betweene mee and them, that they might know that I am the Lord that sanctifie them.
Exodus 31.17	It is a signe betweene me and the children of Israel for euer: for in sixe dayes the Lord made heauen and earth, and on the seuenth day he rested, and was refreshed.
Margin Notes	**17 Gen. 1.31 and 2.2.**
Genesis 1.31	And God saw euery thing that hee had made: and behold, it was very good. And the euening and the morning were the sixth day.
Genesis 2.2	And on the seuenth day God ended his worke, which hee had made: And he rested on the seuenth day from all his worke, which he had made.
Exodus 31.18	¶ And he gaue vnto Moses, when hee had made an end of communing with him vpon mount Sinai, two tables of Testimonie, tables of stone, written with the finger of God.
Margin Notes	**18 Deut. 9. 10.**
Deuteronomy 9.10	And the Lord deliuered vnto me two Tables of stone, written with the finger of God, and on them was written according to all the words which the Lord spake with you in the mount, out of the midst of fire, in the day of the assembly.
Exodus 32.1	And when the people saw that Moses delayed to come downe out of the mount, the people gathered themselues together vnto Aaron, and said vnto him, Up, make vs gods which shall goe before vs: for as for this Moses, the man that brought vs vp out of the land of Egypt, we wot not what is become of him.
Margin Notes	**1 Acts. 7. 40.**
Acts 7.40	Saying vnto Aaron, Make vs gods to goe before vs. For as for this Moses, which brought vs out of the land of Egypt, we wote not what is become of him.
Exodus 32.4	And hee receiued them at their hand, and fashioned it with a grauing toole, after hee had made it a molten calfe: and they said, These be thy gods, O Israel, which brought thee vp out of the land of Egypt.
Margin Notes	**4 Psal. 106. 19. 1.king. 12. 28.**

Psalms 106.19	They made a calfe in Horeb: and worshipped the molten image.
1 Kings 12.28	Whereupon the king tooke counsell, and made two calues of gold, and said vnto them, It is too much for you to goe vp to Ierusalem: Behold thy gods, O Israel, which brought thee vp out of the land of Egypt.
Exodus 32.6	And they rose vp early on the morrow, and offered burnt offerings, and brought peace offerings: and the people sate downe to eate and to drinke, and rose vp to play.
Margin Notes	**6 1. Cor. 10. 7.**
1 Corinthians 10.7	Neither be ye idolaters, as were some of them, as it is written, The people sate downe to eate and drinke, and rose vp to play.
Exodus 32.7	¶ And the Lord said vnto Moses, Goe, get thee downe: for thy people which thou broughtest out of the land of Egypt, haue corrupted themselues.
Margin Notes	**7 Deut. 9. 12.**
Deuteronomy 9.12	And the Lord said vnto mee, Arise, get thee downe quickly from hence; for thy people which thou hast brought foorth out of Egypt, haue corrupted themselues: they are quickly turned aside out of the way which I commanded them; they haue made them a molten image.
Exodus 32.8	They haue turned aside quickly out of the way which I commaunded them: they haue made them a molten Calfe, and haue worshipped it, and haue sacrificed thereunto, and saide, These bee thy gods, O Israel, which haue brought thee vp out of the land of Egypt.
Margin Notes	**8 Deut. 9. 8.**
Deuteronomy 9.8	Also in Horeb yee prouoked the Lord to wrath, so that the Lord was angry with you, to haue destroyed you.
Exodus 32.9	And the Lord said vnto Moses, I haue seene this people, and behold, it is a stiffenecked people.
Margin Notes	**9 Chap. 33.3. deut. 9. 13.**
Exodus 33.3	Unto a land flowing with milke and hony: For I will not goe vp in the midst of thee: for thou art a stiffenecked people, lest I consume thee in the way.
Deuteronomy 9.13	Furthermore, the Lord spake vnto me, saying, I haue seene this people, and behold, it is a stifnecked people.
Exodus 32.11	And Moses besought the Lord his God, and said, Lord, why doeth thy wrath ware hot against thy people, which thou hast brought foorth out of the land of Egypt, with great power, and with a mighty hand?
Margin Notes	**11 Psal. 106, 25. , Hebr. the face of the Lord.**
Psalms 106.25	But murmured in their tents: and hearkened not vnto the voyce of the Lord.
Exodus 32.12	Wherefore should the Egyptians speake and say, For mischiefe did he bring them out, to slay them in the mountaines, & to consume them from the face of the earth? Turne from thy fierce wrath, and repent of this euill against thy people.
Margin Notes	**12 Num. 14. 13.**
Numbers 14.13	¶ And Moses said vnto the Lord, Then the Egyptians shall heare it, (for thou broughtest vp this people in thy might from among them:)
Exodus 32.13	Remember Abraham, Isaac, and Israel thy seruants, to whom thou swarest by thine owne selfe, and saidest vnto them, I will multiply your seed as the starres of heauen: and all this land that I haue spoken of, will I giue vnto your seed, and they shall inherit it for euer.
Margin Notes	**13 Gene. 12. 7. and 15.7. and 48.16.**
Genesis 12.7	And the LORD appeared vnto Abram, and said, Unto thy seed wil I giue this land: and there builded hee an altar vnto the LORD, who appeared vnto him.

Genesis 15.7	And he said vnto him; I am the LORD that brought thee out of Ur of the Caldees, to give thee this land, to inherit it.
Genesis 48.16	The Angel which redeemed mee from all euill, blesse the laddes, and let my name be named on them, and the name of my fathers Abraham and Isaac, and let them grow into a multitude in the midst of the earth.
Exodus 32.16	And the Tables were the worke of God; and the writing was the writing of God, grauen vpon the Tables.
Margin Notes	**16 Chap. 31. 18.**
Exodus 31.18	¶ And he gaue vnto Moses, when hee had made an end of communing with him vpon mount Sinai, two tables of Testimonie, tables of stone, written with the finger of God.
Exodus 32.20	And he tooke the Calfe which they had made, and burnt it in the fire, and ground it to powder, and strawed it vpon the water, and made the children of Israel drinke of it.
Margin Notes	**20 Deut. 9. 21.**
Deuteronomy 9.21	And I tooke your sinne, the calfe which ye had made, and burnt it with fire, and stamped it, and ground it very small, euen vntill it was as small as dust: and I cast the dust therof into the brooke that descended out of the mount.
Exodus 33.1	And the Lord said vnto Moses, Depart, and goe vp hence, thou and the people which thou hast brought vp out of the land of Egypt, vnto the land which I sware vnto Abraham, to Isaac, & to Iacob, saying, Unto thy seed will I giue it.
Margin Notes	**1 Gene. 12. 7.**
Genesis 12.7	And the LORD appeared vnto Abram, and said, Unto thy seed wil I giue this land: and there builded hee an altar vnto the LORD, who appeared vnto him.
Exodus 33.2	And I will send an Angel before thee, and I will driue out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hiuite, and the Iebusite:
Margin Notes	**2 Deut. 7. 22. iosh. 24. 11.**
Deuteronomy 7.22	And the Lord thy God will put out those nations before thee by litle and litle: thou mayest not consume them at once, lest the beastes of the field increase vpon thee.
Joshua 24.11	And ye went ouer Iordan, and came vnto Iericho: and the men of Iericho fought against you, the Amorites, and the Perizzites, & the Canaanites, and the Hittites, and the Girgashites, the Hiuites, and the Iebusites, and I deliuered them into your hand.
Exodus 33.3	Unto a land flowing with milke and hony: For I will not goe vp in the midst of thee: for thou art a stiffenecked people, lest I consume thee in the way.
Margin Notes	**3 Chap. 32. 9. deut. 9. 13.**
Exodus 32.9	And the Lord said vnto Moses, I haue seene this people, and behold, it is a stiffenecked people.
Deuteronomy 9.13	Furthermore, the Lord spake vnto me, saying, I haue seene this people, and behold, it is a stifnecked people.
Exodus 33.19	And he said, I will make all my goodnesse passe before thee, and I will proclaime the name of the Lord before thee: and will bee gracious to whom I wil be gracious, and wil shew mercie on whom I will shew mercie.
Margin Notes	**19 Rom. 9. 15.**
Romans 9.15	For hee saith to Moses, I will haue mercy on whom I wil haue mercie, and I will haue compassion on whom I will haue compassion.
Exodus 34.1	And the Lord said vnto Moses, Hew thee two Tables of stone, like vnto the first: and I will write vpon these Tables, the words that were in the first Tables which thou brakest.

Margin Notes	**1 Deut. 10. 1.**
Deuteronomy 10.1	At that time the Lord said vnto me, Hew thee two Tables of stone, like vnto the first, and come vp vnto mee into the mount, and make thee an Arke of wood.
Exodus 34.3	And no man shall come vp with thee, neither let any man bee seene throughout all the mount, neither let the flockes nor herds feede before that mount.
Margin Notes	**3 Chap. 19. 12.**
Exodus 19.12	And thou shalt set bounds vnto the people round about, saying, Take heed to your selues, that ye goe not vp into the mount, or touch the border of it: whosoeuer toucheth the mount, shall be surely put to death.
Exodus 34.7	Keeping mercie for thousands, forgiuing iniquitie and transgression and sinne, and that will by no meanes cleere the guiltie, visiting the iniquitie of the fathers vpon the children, and vpon the childrens children, vnto the third and to the fourth generation.
Margin Notes	**7 Exod.20. 5. deut.5. 9. ierem. 32, 18.**
Exodus 20.5	Thou shalt not bow downe thy selfe to them, nor serue them: For I the Lord thy God am a iealous God, visiting the iniquitie of the fathers vpon the children, vnto the thirde and fourth generation of them that hate me:
Deuteronomy 5.9	Thou shalt not bow downe thy selfe vnto them, nor serue them: for I the Lord thy God am a ielous God, visiting the iniquity of the fathers vpon the children, vnto the third and fourth generation of them that hate me,
Jeremiah 32.18	Thou shewest louing kindnesse vnto thousands, and recompensest the iniquitie of the fathers into the bosome of their children after them: the great, the mightie God, the Lord of hosts is his Name,
Exodus 34.10	¶ And he said, Behold, I make a couenant: before all thy people, I wil doe marueiles, such as haue not beene done in all the earth, nor in any nation: and all the people amongst which thou art, shall see the worke of the Lord: for it is a terrible thing that I will doe with thee.
Margin Notes	**10 Deut.5.2.**
Deuteronomy 5.2	The Lord our God made a couenant with vs in Horeb.
Exodus 34.12	Take heed to thy selfe, lest thou make a couenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee.
Margin Notes	**12 Chap.23. 32. deut. 7. 2.**
Exodus 23.32	Thou shalt make no couenant with them, nor with their gods.
Deuteronomy 7.2	And when the Lord thy God shall deliuer them before thee, thou shalt smite them, and vtterly destroy them, thou shalt make no couenant with them, nor shew mercy vnto them.
Exodus 34.14	For thou shalt worship no other god: for the Lord, whose name is Ielous, is a Ielous God:
Margin Notes	**14 Chap.20. 5.**
Exodus 20.5	Thou shalt not bow downe thy selfe to them, nor serue them: For I the Lord thy God am a iealous God, visiting the iniquitie of the fathers vpon the children, vnto the thirde and fourth generation of them that hate me:
Exodus 34.16	And thou take of their daughters vnto thy sonnes, and their daughters goe a whoring after their gods, and make thy sonnes goe a whoring after their gods.
Margin Notes	**16 1.King. 11.2.**
1 Kings 11.2	Of the nations concerning which the Lord said vnto the children of Israel, Yee shall not goe in to them, neither shall they come in vnto you, for surely they will turne away your heart after their gods: Solomon claue vnto these in loue.

Exodus 34.18	¶ The feast of vnleauened bread shalt thou keepe: Seuen dayes thou shalt eate vnleauened bread, as I commanded thee in the time of the moneth Abib: for in the moneth Abib thou camest out from Egypt.
Margin Notes	**18 Chap. 23. 15. , Chap. 13. 4.**
Exodus 23.15	Thou shalt keepe the feast of vnleauened bread: thou shalt eate vnleauened bread seuen daies, as I commanded thee in the time appointed of the moneth Abib: for in it thou camest out from Egypt: and none shall appeare before me emptie:
Exodus 13.4	This day came yee out, in the moneth Abib.
Exodus 34.19	All that openeth the matrixe is mine: and euery firstling amongst thy cattell, whether oxe or sheepe, that is male.
Margin Notes	**19 Chap. 22. 29. ezech. 44.30.**
Exodus 22.29	¶ Thou shalt not delay to offer the first of thy ripe fruits, and of thy liquors: the first borne of thy sonnes shalt thou giue vnto me.
Ezekiel 44.30	And the first of all the first fruits of all things, and euery oblation of all of euery sort of your oblations shall be the priests: yee shall also giue vnto the priest the first of your dough, that he may cause the blessing to rest in thine house.
Exodus 34.20	But the firstling of an Asse thou shalt redeeme with a lambe: and if thou redeeme him not, then shalt thou breake his necke. All the first borne of thy sonnes thou shalt redeeme: and none shall appeare before me empty.
Margin Notes	**20 Or, kid. , Chap. 23. 15.**
Exodus 23.15	Thou shalt keepe the feast of vnleauened bread: thou shalt eate vnleauened bread seuen daies, as I commanded thee in the time appointed of the moneth Abib: for in it thou camest out from Egypt: and none shall appeare before me emptie:
Exodus 34.21	¶ Sixe dayes thou shalt worke, but on the seuenth day thou shalt rest: in earing time and in haruest thou shalt rest.
Margin Notes	**21 Chap. 23. 12. deut. 5. 12. luke 13. 14.**
Exodus 23.12	Sixe dayes thou shalt doe thy worke, and on the seuenth day thou shalt rest: that thine oxe and thine asse may rest, and the sonne of thy handmayd, & the stranger may be refreshed.
Deuteronomy 5.12	Keepe the Sabbath day to sanctifie it, as the Lord thy God hath commanded thee.
Luke 13.14	And the ruler of the Synagogue answered with indignation, because that Iesus had healed on the Sabbath day, and said vnto the people, There are sixe dayes in which men ought to worke: in them therefore come and be healed, and not on the Sabbath day.
Exodus 34.25	Thou shalt not offer the blood of my sacrifice with leauen, neither shall the sacrifice of the feast of Passeouer be left vnto the morning.
Margin Notes	**25 Chap. 23. 18.**
Exodus 23.18	Thou shalt not offer the blood of my sacrifice with leauened bread, neither shall the fat of my sacrifice remaine vntill the morning.
Exodus 34.26	The first of the first fruits of thy land thou shalt bring vnto the house of the Lord thy God. Thou shalt not seeth a kid in his mothers milke.
Margin Notes	**26 Exod. 23. 19. deut. 14 21.**
Exodus 23.19	The first of the first fruits of thy land thou shalt bring into the house of the Lord thy God: thou shalt not seethe a kid in his mothers milke.
Deuteronomy 14.21	¶ Ye shall not eate of any thing that dieth of it selfe: thou shalt giue it vnto the stranger that is in thy gates, that he may eate it, or thou mayest sell it vnto an alien: for thou art an holy people vnto the Lord thy God. Thou shalt not seethe a kidde in his mothers milke.

Exodus 34.27	And the Lord said vnto Moses, Write thou these words: for after the tenour of these wordes, I haue made a couenant with thee, and with Israel.
Margin Notes	**27 Deut. 4. 13.**
Deuteronomy 4.13	And he declared vnto you his couenant, which he commanded you to performe, euen ten cōmandements, and he wrote them vpon two tables of stone.
Exodus 34.28	And hee was there with the Lord forty dayes and forty nights: he did neither eat bread, nor drinke water; and he wrote vpon the Tables the words of the couenant, the ten Commandements.
Margin Notes	**28 Chap.24. 18. deut.9. 9. , Hebr. words.**
Exodus 24.18	And Moses went into the midst of the cloud, and gate him vp into the mount: and Moses was in the mount forty dayes, and forty nights.
Deuteronomy 9.9	When I was gone vp into the mount, to receiue the Tables of stone, euen the Tables of the Couenant which the Lord made with you, then I abode in the mount fortie dayes, and fortie nights, I neither did eate bread, nor drinke water:
Exodus 34.33	And till Moses had done speaking with them, he put a vaile on his face.
Margin Notes	**33 2.Cor.3. 13.**
2 Corinthians 3.13	And not as Moses, which put a vaile ouer his face, that the children of Israel could not stedfastly looke to the end of that which is abolished;
Exodus 35.2	Sixe dayes shall worke be done, but on the seuenth day there shall be to you an holy day, a Sabbath of rest to the Lord: whosoeuer doeth worke therein, shall be put to death.
Margin Notes	**2 Chap. 20. 9. leuit. 23. 3. deut. 5. 12. luke 13. 14. , Hebr. Holinesse.**
Exodus 20.9	Sixe dayes shalt thou labour, and doe all thy worke:
Leviticus 23.3	Sixe dayes shall worke be done, but the seuenth day is the Sabbath of rest, an holy conuocation; ye shall doe no worke therein: it is the Sabbath of the Lord in all your dwellings.
Deuteronomy 5.12	Keepe the Sabbath day to sanctifie it, as the Lord thy God hath commanded thee.
Luke 13.14	And the ruler of the Synagogue answered with indignation, because that Iesus had healed on the Sabbath day, and said vnto the people, There are sixe dayes in which men ought to worke: in them therefore come and be healed, and not on the Sabbath day.
Exodus 35.5	Take ye from amongst you an offring vnto the Lord: Whosoeuer is of a willing heart, let him bring it, an offering of the Lord, gold, and siluer, and brasse,
Margin Notes	**5 Chap. 25. 2.**
Exodus 25.2	Speake vnto the children of Israel, that they bring me an offering: of euery man that giueth it willingly with his heart, ye shall take my offering.
Exodus 35.11	The Tabernacle, his tent, and his couering, his taches, & his barres, his pillars, and his sockets:
Margin Notes	**11 Chap. 26. 31**
Exodus 26.31	¶ And thou shalt make a Uaile of blew, and purple, and scarlet, and fine twined linnen of cunning worke: with Cherubims shall it be made.
Exodus 35.15	And the incense Altar, and his staues, and the anoynting oyle, and the sweet incense, and the hanging for the doore, at the entring in of the Tabernacle:
Margin Notes	**15 Chap. 30. 1.**
Exodus 30.1	Andthou shalt make an Altar to burne incense vpon: of Shittim wood shalt thou make it.
Exodus 35.16	The Altar of burnt offering with his brasen grate, his staues, and all his vessels, the Lauer and his foot:
Margin Notes	**16 Chap. 27. 1.**

Exodus 27.1	And thou shalt make an Altar of Shittim wood, fiue cubits long, and fiue cubites broad: the Altar shall be foure square, and the height thereof shalbe three cubits.
Exodus 35.28	And spice, and oyle for the light, and for the anoynting oyle, and for the sweet incense.
Margin Notes	**28 Chap. 30 23.**
Exodus 30.23	Take thou also vnto thee principall spices, of pure myrrhe fiue hundred shekels, and of sweet cinamon halfe so much, euen two hundred and fifty shekels, and of sweet calamus two hundred and fiftie shekels,
Exodus 35.30	¶ And Moses said vnto the children of Israel, See, the Lord hath called by name Bezaleel the sonne of Uri, the sonne of Hur, of the tribe of Iudah.
Margin Notes	**30 Chap. 31. 2.**
Exodus 31.2	See, I haue called by name, Bezaleel the sonne of Uri, the sonne of Hur, of the tribe of Iudah:
Exodus 36.8	¶ And euery wise hearted man, among them that wrought the worke of the Tabernacle, made ten curtaines, of fine twined linnen, and blew, and purple, and scarlet: with Cherubims of cunning worke made he them.
Margin Notes	**8 Chap. 26. 3,4.**
Exodus 26.3	The fiue curtaines shalbe coupled together one to another: and other fiue curtaines shalbe coupled one to another.
Exodus 26.4	And thou shalt make loopes of blew vpon the edge of the one curtaine, from the seluedge in the coupling, and likewise shalt thou make in the vttermost edge of another curtaine, in the coupling of the second.
Exodus 36.12	Fiftie loopes made he in one curtaine, and fiftie loopes made hee in the edge of the curtaine which was in the coupling of the second: the loopes held one curtaine to another.
Margin Notes	**12 Chap. 26. 10.**
Exodus 26.10	And thou shalt make fiftie loopes on the edge of the one curtaine, that is outmost in the coupling, and fiftie loopes in the edge of the curtaine which coupleth the second.
Exodus 36.31	¶ And he made barres of Shittim wood: five for the boards of the one side of the Tabernacle,
Margin Notes	**31 Chap. 25. 28. & 30.5.**
Exodus 25.28	And thou shalt make the staues of Shittim wood, and ouerlay them with gold, that the table may be borne with them.
Exodus 30.5	And thou shalt make the staues of Shittim wood, and ouerlay them with gold.
Exodus 37.1	And Bezaleel made the Arke of Shittim wood: two cubites and a halfe was the length of it, and a cubite and a halfe the breadth of it, and a cubite and a halfe the height of it.
Margin Notes	**1 Chap. 25. 10.**
Exodus 25.10	¶ And they shall make an Arke of Shittim wood: two cubites and a halfe shalbe the length thereof, and a cubite and an halfe the breadth thereof, and a cubite & a halfe the height thereof.
Exodus 37.6	¶ And he made the Mercie seat of pure gold: two cubites and an halfe was the length thereof, and one cubite and an halfe the breadth thereof.
Margin Notes	**6 Chap. 25. 17.**
Exodus 25.17	And thou shalt make a Mercieseat of pure gold: two cubites and a halfe shalbe the length thereof, and a cubite and a halfe the breadth thereof.

Exodus 37.16	And hee made the vessels which were vpon the Table, his dishes, and his spoones, and his bowles, and his couers to couer withall, of pure gold.
Margin Notes	**16 Chap.25. 29. , Or, to powre out withall.**
Exodus 25.29	And thou shalt make the dishes thereof, and spoones therof, and couers thereof, and bowles thereof, to couer withall: of pure gold shalt thou make them.
Exodus 37.17	¶ And he made the Candlesticke of pure gold, of beaten worke made he the Candlesticke, his shaft & his branch, his bowles, his knops, and his flowers were of the same.
Margin Notes	**17 Chap. 25. 31.**
Exodus 25.31	¶ And thou shalt make a Candlesticke of pure gold: of beaten worke shall the candlesticke bee made; his shaft and his branches, his bowles, his knops, and his flowers shall be of the same.
Exodus 37.25	¶ And he made the incense Altar of Shittim wood: the length of it was a cubit, and the breadth of it a cubit: it was foure square, and two cubites was the height of it; the hornes thereof were of the same.
Margin Notes	**25 Chap. 30 34.**
Exodus 30.34	¶ And the Lord said vnto Moses, Take vnto thee sweete spices, Stacte, and Onicha, and Galbanum: these sweete spices with pure frankincense, of each shall there be a like weight.
Exodus 37.29	¶ And he made the holy anoynting oyle, and the pure incense of sweet spices, according to the worke of the Apothecary.
Margin Notes	**29 Chap. 30 35.**
Exodus 30.35	And thou shalt make it a perfume, a confection after the arte of the Apothecarie, tempered together, pure and holy.
Exodus 38.1	And he made the Altar of burnt offring of Shittim wood: fiue cubits was the length thereof, and fiue cubits the breadth thereof: it was foure square, and three cubits the height thereof.
Margin Notes	**1 Chap.27. 1.**
Exodus 27.1	And thou shalt make an Altar of Shittim wood, fiue cubits long, and fiue cubites broad: the Altar shall be foure square, and the height thereof shalbe three cubits.
Exodus 38.20	And all the pinnes of the Tabernacle, and of the court round about, were of brasse.
Margin Notes	**20 Chap.27. 19.**
Exodus 27.19	All the vessels of the Tabernacle in all the seruice thereof, and all the pinnes thereof, and all the pinnes of the Court, shalbe of brasse.
Exodus 39.1	And of the blew, and purple, and scarlet, they made clothes of seruice, to doe seruice in the holy place, and made the holy garments for Aaron, as the Lord commanded Moses.
Margin Notes	**1 Chap.31. 10. and 35. 19.**
Exodus 31.10	And the clothes of seruice, and the holy garments for Aaron the Priest, and the garments of his sonnes, to minister in the Priests office:
Exodus 35.19	The cloathes of seruice, to doe seruice in the holy place, the holy garments for Aaron the Priest, and the garments of his sonnes to minister in the Priests office.
Exodus 39.6	¶ And they wrought Onix stones enclosed in ouches of gold, grauen as signets are grauen, with the names of the children of Israel.
Margin Notes	**6 Chap. 28. 9.**
Exodus 28.9	And thou shalt take two Onix stones, and graue on them the names of the children of Israel:

Exodus 39.7	And hee put them on the shoulders of the Ephod, that they should be stones for a memoriall to the children of Israel, as the Lord commanded Moses.
Margin Notes	**7 Chap.28. 12.**
Exodus 28.12	And thou shalt put the two stones vpon the shoulders of the Ephod, for stones of memoriall vnto the children of Israel. And Aaron shall beare their names before the Lord, vpon his two shoulders for a memoriall.
Exodus 39.25	And they made belles of pure gold, and put the belles betweene the pomegranates, vpon the hemme of the robe, round about betweene the pomegranates.
Margin Notes	**25 Chap. 28. 33.**
Exodus 28.33	¶ And beneath vpon the hemme of it thou shalt make pomegranates of blew, and of purple, and of scarlet, round about the hemme thereof, and belles of gold betweene them round about.
Exodus 39.28	And a miter of fine linnen, and goodly bonnets of fine linnen, and linnen breeches of fine twined linnen,
Margin Notes	**28 Chap. 28. 42.**
Exodus 28.42	And thou shalt make them linnen breeches, to couer their nakednes, from the loines euen vnto the thighes they shall reach.
Exodus 39.30	¶ And they made the plate of the holy Crowne of pure gold, and wrote vpon it a writing, like to the engrauings of a signet, HOLINES TO THE LORD.
Margin Notes	**30 Chap. 28. 36.**
Exodus 28.36	¶ And thou shalt make a plate of pure gold, and graue vpon it, like the engrauings of a signet, HOLINES TO THE LORD.
Exodus 40.4	And thou shalt bring in the Table, and set in order the things that are to be set in order vpon it, and thou shalt bring in the Candlesticke, and light the lampes thereof.
Margin Notes	**4 Chap.26. 35. , Heb. the order thereof.**
Exodus 26.35	And thou shalt set the table without the Uaile, and the candlesticke ouer against the table, on the side of the Tabernacle toward the South: and thou shalt put the table on the North side.
Exodus 40.17	¶ And it came to passe in the first moneth, in the second yeere, on the first day of the moneth, that the Tabernacle was reared vp.
Margin Notes	**17 Num.7.1.**
Numbers 7.1	And it came to passe on the day that Moses had fully set vp the Tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the Altar, and all the vessels thereof, and had anointed them, and sanctified them:
Exodus 40.21	And he brought the Arke into the Tabernacle, and set vp the Uaile of the couering, and couered the Arke of the Testimony, as the Lord commanded Moses.
Margin Notes	**21 Chap. 35. 12.**
Exodus 35.12	The Arke and the staues thereof, with the Mercy seat, and the Uaile of the couering:
Exodus 40.29	And he put the Altar of burnt offering by the doore of the Tabernacle of the Tent of the Congregation, and offered vpon it the burnt offering, and the meat offring, as the Lord commanded Moses.
Margin Notes	**29 Exod.30. 9.**
Exodus 30.9	Ye shall offer no strange incense thereon, nor burnt sacrifice, nor meate offering, neither shall ye powre drinke offering thereon.

Exodus 40.34	¶ Then a cloud couered the Tent of the Congregation, and the glory of the Lord filled the Tabernacle.
Margin Notes	**34 Numb.9. 15. 1.king. 8.10.**
Numbers 9.15	¶ And on the day that the Tabernacle was reared vp, the cloud couered the Tabernacle, namely the Tent of the Testimony: and at Euen there was vpon the Tabernacle, as it were the appearance of fire, vntill the morning.
1 Kings 8.10	And it came to passe when the Priests were come out of the holy place, that the cloud filled the house of the Lord;
Leviticus 1.3	If his offering be a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his owne voluntary will, at the doore of the Tabernacle of the Congregation before the Lord.
Margin Notes	**3 Exod. 29. 10.**
Exodus 29.10	And thou shalt cause a bullocke to bee brought before the Tabernacle of the Congregation: and Aaron and his sonnes shall put their hands vpon the head of the bullocke.
Leviticus 2.3	And the remnant of the meat offering shall be Aarons and his sonnes: it is a thing most holy of the offerings of the Lord made by fire.
Margin Notes	**3 Ecclus.7. 31.**
Ecclesiasticus 7.31	Feare the Lord, and honour the priest: and giue him his portion, as it is commanded thee, the first fruits, and the trespasse offering, & the gift of the shoulders, and the sacrifice of sanctification, and the first fruits of the holy things.
Leviticus 2.9	And the Priest shall take from the meat offering a memoriall thereof, and shall burne it vpon the Altar, it is an offering made by fire of a sweet sauour vnto the Lord.
Margin Notes	**9 Verse 2. , Exod.29. 18.**
Leviticus 2.2	And he shall bring it to Aarons sonnes the Priests: and hee shall take thereout his handfull of the flowre thereof, and of the oile thereof, with all the frankincense thereof, and the Priest shall burne the memoriall of it vpon the altar, to be an offering made by fire of a sweet sauour vnto the Lord.
Exodus 29.18	And thou shalt burne the whole ramme vpon the Altar: it is a burnt offering vnto the Lord: It is a sweet sauour, an offering made by fire vnto the Lord.
Leviticus 2.13	And euery oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the Couenant of thy God to bee lacking from thy meat offering: with all thine offerings thou shalt offer salt.
Margin Notes	**13 Marke 9. 49.**
Mark 9.49	For euery one shall be salted with fire, and euery sacrifice shall be salted with salt.
Leviticus 3.3	And he shall offer of the sacrifice of the peace offering, an offering made by fire vnto the Lord; the fat that couereth the inwards, and all the fat that is vpon the inwards.
Margin Notes	**3 Exod.29. 22. , Or, suet.**
Exodus 29.22	Also thou shalt take of the ram the fat and the rumpe, and the fat that couereth the inwards, & the caule aboue the liuer, and the two kidneis, and the fat that is vpon them, and the right shoulder, for it is a ram of consecration:
Leviticus 3.16	And the Priest shall burne them vpon the Altar: it is the food of the offering made by fire, for a sweet sauour: All the fat is the Lords.
Margin Notes	**16 Chap.7. 25.**
Leviticus 7.25	For whosoeuer eateth the fat of the beast, of which men offer an offring made by fire vnto the Lord, euen the soule that eateth it, shall be cut off from his people.

Leviticus 3.17	It shall be a perpetuall statute for your generations, throughout all your dwellings, that ye eat neither fat, nor blood.
Margin Notes	**17 Gene.9. 4. chap.7. 26. and 17. 14.**
Genesis 9.4	But flesh with the life thereof, which is the blood thereof, shall you not eate.
Leviticus 7.26	Moreouer ye shall eat no maner of blood, whether it bee of foule or of beast in any of your dwellings.
Leviticus 17.14	For it is the life of all flesh, the blood of it is for the life thereof: therefore I said vnto the children of Israel, Ye shall not eat the blood of no maner of flesh: for the life of all flesh is the blood thereof: whosoeuer eateth it, shalbe cut off.
Leviticus 4.7	And the Priest shall put some of the blood vpon the hornes of the Altar of sweet incense before the Lord, which is in the Tabernacle of the Congregation, and shal powre all the blood of the bullocke at the bottome of the altar of the burnt offering, which is at the doore of the Tabernacle of the Congregation.
Margin Notes	**7 Chap.5.9.**
Leviticus 5.9	And he shall sprinckle of the blood of the sinne offering vpon the side of the Altar, and the rest of the blood shall be wrung out at the bottome of the altar: it is a sinne offering.
Leviticus 4.11	And the skinne of the bullocke, and all his flesh, with his head, and with his legs, and his inwards, and his doung,
Margin Notes	**11 Exod. 29. 14. numb. 19.5.**
Exodus 29.14	But the flesh of the bullocke, and his skinne, and his doung shalt thou burne with fire without the campe, it is a sinne offering.
Numbers 19.5	And one shall burne the heifer in his sight: her skinne, and her flesh, and her blood, with her doung, shall he burne.
Leviticus 4.12	Euen the whole bullocke shall he carie foorth without the campe, vnto a cleane place, where the ashes are powred out, and burne him on the wood with fire: where the ashes are powred out, shall he be burnt.
Margin Notes	**12 Hebr. To without the campe. , Heb.13. 11. , Heb. at the powring out of the ashes.**
Hebrews 13.11	For the bodies of those beasts, whose blood is brought into the Sanctuary by the high Priest for sinne, are burnt without the campe.
Leviticus 4.13	¶ And if the whole Congregation of Israel sinne through ignorance, and the thing be hid from the eyes of the assembly, and they haue done somewhat against any of the Commandements of the Lord, concerning things which should not be done, and are guiltie:
Margin Notes	**13 Chap.5. 2,3,4.**
Leviticus 5.2	Or if a soule touch any vncleane thing, whether it be a carcase of an vncleane beast, or a carcase of vncleane cattell, or the carcase of vncleane creeping things, and if it be hidden from him, he also shall be vncleane, and guilty:
Leviticus 5.3	Or if he touch the vncleannesse of man, whatsoeuer vncleannesse it be that a man shalbe defiled withall, and it be hid from him, when he knoweth of it, then he shalbe guilty.
Leviticus 5.4	Or if a soule sweare, pronouncing with his lips to do euill, or to do good, whatsoeuer it be that a man shall pronounce with an oath, and it be hid from him, when he knoweth of it, then he shalbe guilty in one of these.
Leviticus 4.31	And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings: and the Priest shall burne it vpon the Altar, for a sweet sauour vnto the Lord, and the Priest shall make an atonement for him, and it shall be forgiuen him.
Margin Notes	**31 Leuit. 3, 14. , Exod. 29. 18.**

Leviticus 3.14	And he shall offer thereof his offering, euen an offering made by fire vnto the Lord; the fat that couereth the inwards, and al the fat that is vpon the inwards.
Exodus 29.18	And thou shalt burne the whole ramme vpon the Altar: it is a burnt offering vnto the Lord: It is a sweet sauour, an offering made by fire vnto the Lord.
Leviticus 5.8	And he shall bring them vnto the Priest, who shall offer that which is for the sinne offering first, and wring off his head from his necke, but shall not diuide it asunder.
Margin Notes	**8 Chap.1. 15.**
Leviticus 1.15	And the Priest shall bring it vnto the altar, and wring off his head, and burne it on the altar: and the blood thereof shall be wrung out at the side of the altar.
Leviticus 5.12	Then shall hee bring it to the Priest, and the Priest shall take his handfull of it, euen a memoriall thereof, and burne it on the altar, according to the offerings made by fire vnto the Lord: it is a sinne offering.
Margin Notes	**12 Chap.2.2. , Chap. 4. 35.**
Leviticus 2.2	And he shall bring it to Aarons sonnes the Priests: and hee shall take thereout his handfull of the flowre thereof, and of the oile thereof, with all the frankincense thereof, and the Priest shall burne the memoriall of it vpon the altar, to be an offering made by fire of a sweet sauour vnto the Lord.
Leviticus 4.35	And he shall take away all the fat thereof, as the fat of the lambe is taken away from the sacrifice of the peace offerings: and the Priest shall burnt them vpon the Altar, according to the offerings made by fire vnto the Lord, and the Priest shall make an atonement for his sinne that he hath committed, and it shalbe forgiuen him.
Leviticus 5.17	¶ And if a soule sinne, and commit any of these things which are forbidden to be done by the commaundements of the Lord, though he wist it not, yet is hee guiltie, and shall beare his iniquitie.
Margin Notes	**17 Chap.4.2.**
Leviticus 4.2	Speake vnto the children of Israel, saying, If a soule shall sinne through ignorance against any of the commandements of the Lord (concerning things which ought not to bee done) and shall do against any of them:
Leviticus 6.3	Or haue found that which was lost, and lieth concerning it, and sweareth falsly: in any of all these that a man doth, sinning therein:
Margin Notes	**3 Num. 5.6.**
Numbers 5.6	Speake vnto the children of Israel, When a man or woman shall commit any sinne that men commit, to doe a trespasse against the Lord, and that person be guiltie;
Leviticus 6.5	Or all that about which hee hath sworne falsly: hee shall euen restore it in the principall, and shall adde the fift part more thereto, and giue it vnto him to whom it apperteineth, in the day of his trespasse offering.
Margin Notes	**5 Chap.5. 15. , Or, in the day of his being found guilty. Heb. the day of his trespasse.**
Leviticus 5.15	If a soule commit a trespasse, and sinne through ignorance, in the holy things of the Lord; then hee shall bring for his trespasse vnto the Lord, a ramme without blemish, out of the flockes, with thy estimation by shekels of siluer, after the shekel of the Sanctuarie, for a trespasse offering.
Leviticus 6.6	And hee shall bring his trespasse offering vnto the Lord, a ramme without blemish out of the flocke, with thy estimation, for a trespasse offering vnto the Priest.
Margin Notes	**6 Chap.5. 15.**

Leviticus 5.15	If a soule commit a trespasse, and sinne through ignorance, in the holy things of the Lord; then hee shall bring for his trespasse vnto the Lord, a ramme without blemish, out of the flockes, with thy estimation by shekels of siluer, after the shekel of the Sanctuarie, for a trespasse offering.
Leviticus 6.14	¶ And this is the law of the meat offering: the sonnes of Aaron shall offer it before the Lord, before the Altar.
Margin Notes	**14 Chap. 21. 1. num.15, 4.**
Leviticus 21.1	And the Lord said vnto Moses; Speake vnto the Priests the sonnes of Aaron, and say vnto them, There shall none be defiled for the dead among his people:
Numbers 15.4	Then shall he that offereth his offering vnto the Lord, bring a meat offring of a tenth deale of flowre, mingled with the fourth part of an Hyn of oyle.
Leviticus 6.15	And he shall take of it his handfull, of the flowre of the meat offering, and of the oyle therof, and all the frankincense which is vpon the meat offring, and shall burne it vpon the Altar, for a sweet sauour, euen the memoriall of it vnto the Lord.
Margin Notes	**15 Chap.2.9.**
Leviticus 2.9	And the Priest shall take from the meat offering a memoriall thereof, and shall burne it vpon the Altar, it is an offering made by fire of a sweet sauour vnto the Lord.
Leviticus 6.18	All the males among the children of Aaron shall eat of it: It shalbe a statute for euer in your generations concerning the offerings of the Lord made by fire: euery one that toucheth them shalbe holy.
Margin Notes	**18 Exod. 29. 37.**
Exodus 29.37	Seuen dayes thou shalt make an atonement for the Altar, and sanctifie it: and it shalbe an Altar most holy: whatsoeuer toucheth the Altar, shalbe holy.
Leviticus 6.20	This is the offering of Aaron, and of his sonnes which they shall offer vnto the Lord, in the day when he is anoynted: The tenth part of an Ephah of fine flowre for a meat offering perpetuall, halfe of it in the morning, and halfe thereof at night.
Margin Notes	**20 Exod. 16. 36.**
Exodus 16.36	Now an Omer is the tenth part of an Ephah.
Leviticus 6.28	But the earthen vessell wherein it is sodden, shall be broken: And if it be sodden in a brasen pot, it shall be both scowred, and rinsed in water.
Margin Notes	**28 Chap.11. 33.**
Leviticus 11.33	And euery earthen vessel, whereinto any of them falleth, whatsoeuer is in it shall bee vncleane; and yee shall breake it.
Leviticus 6.30	And no sinne offering whereof any of the blood is brought into the Tabernacle of the Congregation to reconcile withall in the holy place, shall be eaten: it shall be burnt in the fire.
Margin Notes	**30 Hebr.13. 11.**
Hebrews 13.11	For the bodies of those beasts, whose blood is brought into the Sanctuary by the high Priest for sinne, are burnt without the campe.
Leviticus 7.20	But the soule that eateth of the flesh of the sacrifice of peace offerings, that pertaine vnto the Lord, hauing his vncleanesse vpon him, euen that soule shall be cut off from his people.
Margin Notes	**20 Chap. 15. 3.**
Leviticus 15.3	And this shall be his vncleannesse in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it is his vncleannesse.

Leviticus 7.23	Speake vnto the children of Israel, saying, Ye shall eat no maner fat of oxe, or of sheepe, or of goat.
Margin Notes	**23 Chap.3. 17.**
Leviticus 3.17	It shall be a perpetuall statute for your generations, throughout all your dwellings, that ye eat neither fat, nor blood.
Leviticus 7.26	Moreouer ye shall eat no maner of blood, whether it bee of foule or of beast in any of your dwellings.
Margin Notes	**26 Gene.9. 4 chap.3. 17. and 17.14.**
Genesis 9.4	But flesh with the life thereof, which is the blood thereof, shall you not eate.
Leviticus 3.17	It shall be a perpetuall statute for your generations, throughout all your dwellings, that ye eat neither fat, nor blood.
Leviticus 17.14	For it is the life of all flesh, the blood of it is for the life thereof: therefore I said vnto the children of Israel, Ye shall not eat the blood of no maner of flesh: for the life of all flesh is the blood thereof: whosoeuer eateth it, shalbe cut off.
Leviticus 7.30	His owne hands shall bring the offerings of the Lord made by fire, the fat with the brest, it shall hee bring, that the brest may be waued for a waue offering before the Lord.
Margin Notes	**30 Exod. 29. 24.**
Exodus 29.24	And thou shalt put all in the hands of Aaron, and in the hands of his sonnes, and shalt waue them for a waue-offering before the Lord.
Leviticus 8.2	Take Aaron and his sonnes with him, and the garments, and the anointing oyle, and a bullocke for the sinne offering, and two rammes, and a basket of vnleauened bread.
Margin Notes	**2 Exod.28. 2.4. , Exod. 30. 24.**
Exodus 28.2	And thou shalt make holy garments for Aaron thy brother, for glory and for beauty.
Exodus 28.4	And these are the garments which they shall make; a breastplate, and an Ephod, and a robe, and a broidered coat, a Miter, and a girdle: and they shall make holy garments for Aaron thy brother, and his sonnes, that hee may minister vnto mee in the Priestes office.
Exodus 30.24	And of Cassia fiue hundred shekels, after the shekel of the Sanctuary, and of oyle oliue an Hin.
Leviticus 8.5	And Moses saide vnto the Congregation, This is the thing which the Lord commanded to be done.
Margin Notes	**5 Exod. 29. 4.**
Exodus 29.4	And Aaron and his sonnes thou shalt bring vnto the doore of the Tabernacle of the Congregation, and shalt wash them with water.
Leviticus 8.8	And hee put the brest plate vpon him: also he put in the brest plate the Urim and the Thummim.
Margin Notes	**8 Exod.28. 30.**
Exodus 28.30	¶ And thou shalt put in the breastplate of iudgement, the Urim and the Thummim, and they shall bee vpon Aarons heart, when he goeth in before the Lord: and Aaron shall beare the iudgement of the children of Israel vpon his heart, before the Lord continually.
Leviticus 8.9	And he put the miter vpon his head; also vpon the miter, euen vpon his forefront did hee put the golden plate, the holy crowne, as the Lord commanded Moses.
Margin Notes	**9 Exod.28. 39. &c.**
Exodus 28.39	¶ And thou shalt embroider the coat of fine linnen, and thou shalt make the miter of fine linnen, and thou shalt make the girdle of needle worke.

Leviticus 8.12	And he powred of the anointing oile vpon Aarons head, and anointed him, to sanctifie him.
Margin Notes	**12 Ecclus. 45.15. psal. 133. 2.**
Ecclesiasticus 45.15	Moises consecrated him, and annointed him with holy oile, this was appointed vnto him by an euerlasting couenant, and to his seed so long as the heauens should remaine, that they should minister vnto him, and execute the office of the priesthood, and blesse the people in his name.
Psalms 133.2	It is like the precious oyntment vpon the head, that ranne downe vpon the beard, euen Aarons beard: that went downe to the skirts of his garments.
Leviticus 8.14	And he brought the bullocke for the sinne offering, and Aaron and his sonnes laid their hands vpon the head of the bullocke for the sinne offering.
Margin Notes	**14 Exod. 29. 1.**
Exodus 29.1	And this is the thing that thou shalt doe vnto them, to hallow them, to minister vnto me in the Priests office: Take one yong bullocke, and two rammes without blemish,
Leviticus 8.17	But the bullocke, and his hide, his flesh and his doung, he burnt with fire without the campe, as the Lord commanded Moses.
Margin Notes	**17 Exod. 29. 14.**
Exodus 29.14	But the flesh of the bullocke, and his skinne, and his doung shalt thou burne with fire without the campe, it is a sinne offering.
Leviticus 8.22	¶ And hee brought the other ramme, the ramme of consecration: and Aaron and his sonnes layd their hands vpon the head of the ramme.
Margin Notes	**22 Exod. 29. 31.**
Exodus 29.31	¶ And thou shalt take the ramme of the consecration, and seethe his flesh in the holy place.
Leviticus 8.27	And hee put all vpon Aarons hands, and vpon his sonnes hands, and waued them for a waue offering before the Lord.
Margin Notes	**27 Exod. 29. 24. &c.**
Exodus 29.24	And thou shalt put all in the hands of Aaron, and in the hands of his sonnes, and shalt waue them for a waue-offering before the Lord.
Leviticus 8.29	And Moses tooke the brest, and waued it for a waue offering before the Lord: For of the ramme of consecration it was Moses part, as the Lord commanded Moses.
Margin Notes	**29 Exod. 29. 26.**
Exodus 29.26	And thou shalt take the brest of the ramme of Aarons consecrations, and waue it for a waue-offering before the Lord, and it shalbe thy part.
Leviticus 8.31	¶ And Moses said vnto Aaron and to his sonnes, Boile the flesh at the doore of the Tabernacle of the Congregation: and there eat it with the bread that is in the basket of consecrations, as I commanded, saying, Aaron and his sonnes shall eat it.
Margin Notes	**31 Exod. 29. 32.**
Exodus 29.32	And Aaron and his sonnes shall eate the flesh of the ramme, and the bread that is in the basket, by the doore of the Tabernacle of the Cōgregation.
Leviticus 8.33	And ye shall not goe out of the doore of the Tabernacle of the Congregation in seuen dayes, vntill the dayes of your consecration be at an end: for seuen dayes shall he consecrate you.
Margin Notes	**33 Exod. 29. 35.**
Exodus 29.35	And thus shalt thou doe vnto Aaron, and to his sonnes, according to all things which I haue commaunded thee: seuen dayes shalt thou consecrate them.

Leviticus 9.2	And hee saide vnto Aaron, Take thee a yong calfe for a sinne offering, and a ramme for a burnt offering, without blemish, and offer them before the Lord.
Margin Notes	**2 Exod. 29. 1.**
Exodus 29.1	And this is the thing that thou shalt doe vnto them, to hallow them, to minister vnto me in the Priests office: Take one yong bullocke, and two rammes without blemish,
Leviticus 9.17	And he brought the meat offring, and tooke an handfull thereof, and burnt it vpon the Altar, beside the burnt sacrifice of the morning.
Margin Notes	**17 Hebr. filled his hand out of it. , Exod. 29. 38.**
Exodus 29.38	¶ Now this is that which thou shalt offer vpon the Altar; two lambs of the first yere, day by day continually.
Leviticus 9.24	And there came a fire out from before the Lord, and consumed vpon the Altar the burnt offering, and the fat: which when all the people saw, they shouted, and fell on their faces.
Margin Notes	**24 Gen. 4.4. 1.king.18. 38. 2.chro.7.1. 2.macc. 10.11.**
Genesis 4.4	And Abel, he also brought of the firstlings of his flocke, and of the fat thereof: and the LORD had respect vnto Abel, and to his offering.
1 Kings 18.38	Then the fire of the Lord fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked vp the water that was in the trench.
2 Chronicles 7.1	Now when Solomon had made an ende of praying, the fire came downe from heauen, and consumed the burnt offering, and the sacrifices, and the glory of the Lord filled the house.
2 Maccabees 10.11	So when he was come to þe crowne, he set one Lysias ouer the affaires of his Realme, and appointed him chiefe gouernour of Coelosyria and Phenice.
Leviticus 10.1	And Nadab and Abihu, the sonnes of Aaron, tooke either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the Lord, which hee commaunded them not.
Margin Notes	**1 Num.3.4. and 26.61. 1.chron.24 2.**
Numbers 3.4	And Nadab and Abihu died before the Lord, when they offered strange fire before the Lord in the wildernesse of Sinai, and they had no children: and Eleazar and Ithamar ministred in the Priests office in the sight of Aaron their father.
Numbers 26.61	And Nadab and Abihu died, when they offered strange fire before the Lord.
1 Chronicles 24.2	But Nadab and Abihu died before their father, and had no children: Therefore Eleazar and Ithamar executed the Priests office.
Leviticus 10.14	And the waue breast and heaue shoulder shall ye eate in a cleane place, thou, and thy sonnes, and thy daughters with thee: For they be thy due and thy sonnes due, which are giuen out of the sacrifice of peace offerings, of the children of Israel.
Margin Notes	**14 Exod. 29. 24.**
Exodus 29.24	And thou shalt put all in the hands of Aaron, and in the hands of his sonnes, and shalt waue them for a waue-offering before the Lord.
Leviticus 10.18	Behold, the blood of it was not brought in, within the holy place: yee should indeed haue eaten it in the holy place, as I commanded.
Margin Notes	**18 Chap.6. 26.**
Leviticus 6.26	The Priest that offereth it for sinne, shall eat it: In the holy place shal it be eaten, in the court of the Tabernacle of the Congregation.
Leviticus 11.2	Speake vnto the children of Israel, saying, These are the beasts which ye shal eat among all the beasts that are on the earth:
Margin Notes	**2 Deut. 14. 4. act. 10. 14.**
Deuteronomy 14.4	These are the beasts which yee shall eate: the oxe, the sheepe, and the goat,

Acts 10.14	But Peter said, Not so, Lord; for I haue neuer eaten any thing that is common or vncleane.
Leviticus 11.7	And the swine, though he diuide the hoofe, and be clouen footed, yet hee cheweth not the cud: he is vncleane to you.
Margin Notes	**7 2.Macc. 6.18.**
2 Maccabees 6.18	Eleazar one of the principall Scribes, an aged man, and of a well fauoured countenance, was constrained to open his mouth, and to eate swines flesh.
Leviticus 11.33	And euery earthen vessel, whereinto any of them falleth, whatsoeuer is in it shall bee vncleane; and yee shall breake it.
Margin Notes	**33 Chap.6. 28.**
Leviticus 6.28	But the earthen vessell wherein it is sodden, shall be broken: And if it be sodden in a brasen pot, it shall be both scowred, and rinsed in water.
Leviticus 11.44	For I am the Lord your God: yee shall therefore sanctifie your selues, and ye shall be holy, for I am holy: neither shall ye defile your selues with any maner of creeping thing that creepeth vpon the earth.
Margin Notes	**44 Chap.19. 2. and 20.7. 1.pet. 1.15**
Leviticus 19.2	Speake vnto all the Congregation of the children of Israel, and say vnto them, Ye shalbe holy: for I the Lord your God am holy.
Leviticus 20.7	¶ Sanctifie your selues therefore, and bee yee holy: for I am the Lord your God.
1 Peter 1.15	But as hee which hath called you is holy, so be ye holy in all maner of conuersation;
Leviticus 12.2	Speake vnto the children of Israel, saying, If a woman haue conceiued seed, and borne a man child, then she shal be vncleane seuen dayes: according to the dayes of the separation for her infirmitie shall she be vncleane.
Margin Notes	**2 Chap. 15. 19.**
Leviticus 15.19	¶ And if a woman haue an issue, and her issue in her flesh be blood, shee shall bee put apart seuen dayes: and whosoeuer toucheth her, shall bee vncleane vntil the Euen.
Leviticus 12.3	And in the eight day, the flesh of his foreskinne shall be circumcised.
Margin Notes	**3 Luk.2.21. iohn 7.22.**
Luke 2.21	And when eight dayes were accomplished for the circumcising of the childe, his name was called Iesus, which was so named of the Angel before he was conceiued in the wombe.
John 7.22	Moses therefore gaue vnto you Circumcision (not because it is of Moses, but of the fathers) and yee on the Sabbath day circumcise a man.
Leviticus 12.8	And if she be not able to bring a lambe, then she shall bring two turtles, or two yong pigeons, the one for the burnt offering, and the other for a sinne offering: and the Priest shall make an atonement for her, and shee shall bee cleane.
Margin Notes	**8 Luke 2. 24. , Hebr. her hand find not sufficiencie of.**
Luke 2.24	And to offer a sacrifice according to that which is said in the Law of the Lord, a paire of turtle doues, or two yong pigeons.
Leviticus 13.46	All the dayes wherein the plague shall bee in him, he shall bee defiled, hee is vncleane: he shall dwell alone, without the campe shall his habitation be.
Margin Notes	**46 Num.5.2. 2.king.15. 5.**
Numbers 5.2	Commaund the children of Israel, that they put out of the campe euery leper, and euery one that hath an issue, and whosoeuer is defiled by the dead:
2 Kings 15.5	¶ And the Lord smote the king, so that hee was a Leper vnto the day of his death, and dwelt in a seuerall house, and Iotham the kings sonne was ouer the house, iudging the people of the land.

Leviticus 14.2	This shalbe the law of the leper, in the day of his cleansing: he shall be brought vnto the Priest.
Margin Notes	**2 Matt.8.2. mark.1.40. luke 5.12.**
Matthew 8.2	And behold, there came a leper, and worshipped him, saying, Lord, If thou wilt, thou canst make me cleane.
Mark 1.40	And there came a leper to him, beseeching him, and kneeling downe to him, and saying vnto him, If thou wilt, thou canst make me cleane.
Luke 5.12	¶ And it came to passe, when he was in a certaine citie, behold a man full of leprosie: who seeing Iesus, fell on his face, & besought him, saying, Lord, if thou wilt, thou canst make me cleane.
Leviticus 14.12	And the Priest shall take one hee lambe, and offer him for a trespasse offering, and the log of oile, and waue them for a waue offering before the Lord.
Margin Notes	**12 Exod.29. 24.**
Exodus 29.27	And thou shalt sanctifie the brest of the waue-offering, and the shoulder of the heaue offering, which is waued, and which is heaued vp of the ramme of the consecration, euen of that which is for Aaron, and of that which is for his sonnes.
Leviticus 14.13	And he shall slay the lambe in the place where he shall kil the sin-offering, and the burnt offring in the holy place: for as the sinne offering is the Priests, so is the trespasse offering: it is most Holy.
Margin Notes	**13 Chap.7.7.**
Leviticus 7.7	As the sinne offering is, so is the trespasse offering: there is one law for them: the Priest that maketh atonement therewith, shall haue it.
Leviticus 14.54	This is the law for all manner plague of leprosie and skall,
Margin Notes	**54 Chap. 13. 30.**
Leviticus 13.30	Then the Priest shall see the plague: and behold, if it be in sight deeper then the skin, and there be in it a yellow thin haire, then the Priest shall pronounce him vncleane, it is a dry skall, euen a leprosie vpon the head or beard.
Leviticus 15.12	And the vessell of earth that hee toucheth which hath the issue, shall bee broken: and euery vessell of wood shall be rinsed in water.
Margin Notes	**12 Chap.6. 28.**
Leviticus 6.28	But the earthen vessell wherein it is sodden, shall be broken: And if it be sodden in a brasen pot, it shall be both scowred, and rinsed in water.
Leviticus 16.1	And the Lord spake vnto Moses, after the death of the two sonnes of Aaron, when they offered before the Lord, and died.
Margin Notes	**1 Leuit. 10. 2.**
Leviticus 10.2	And there went out fire from the Lord and deuoured them, and they died before the Lord.
Leviticus 16.2	And the Lord sayd vnto Moses, Speake vnto Aaron thy brother, that hee come not at all times in to the Holy place within the Uaile, before the Mercy seat, which is vpon the Arke, that hee die not: for I will appeare in the cloud vpon the Mercy seat.
Margin Notes	**2 Exod. 30. 10. Heb.9. 7.**
Exodus 30.10	And Aaron shall make an atonement vpon the hornes of it once in a yeere, with the blood of the sinne offering of atonements: once in the yeere shall hee make atonement vpon it, throughout your generations: it is most holy vnto the Lord.
Hebrews 9.7	But into the second went the high Priest alone once euery yeere, not without blood, which he offered for himselfe, and for the errors of the people.
Leviticus 16.6	And Aaron shall offer his bullocke of the sinne offering, which is for himselfe, and make an atonement for himselfe, and for his house.

Margin Notes	**6 Hebr.9. 7.**
Hebrews 9.7	But into the second went the high Priest alone once euery yeere, not without blood, which he offered for himselfe, and for the errors of the people.
Leviticus 16.14	And he shall take of the blood of the bullocke, and sprinkle it with his finger vpon the Mercie seat Eastward: and before the Mercie seate shall hee sprinkle of the blood with his finger seuen times.
Margin Notes	**14 Heb.9.13 and 10.4. , Chap.4.6**
Hebrews 9.13	For if the blood of Bulls, and of goats, and the ashes of an heifer sprinkling the vncleane, sanctifieth to the purifying of the flesh:
Hebrews 10.4	For it is not possible that the blood of Bulles and of Goats, should take away sinnes.
Leviticus 4.6	And the Priest shall dip his finger in the blood, and sprinkle of the blood seuen times before the Lord, before the Uaile of the Sanctuary.
Leviticus 16.17	And there shall bee no man in the Tabernacle of the Congregation, when hee goeth in to make an atonement in the holy place, vntill hee come out, and haue made an atonement for himselfe, and for his houshold, and for all the Congregation of Israel.
Margin Notes	**17 Luk.1.10.**
Luke 1.10	And the whole multitude of the people were praying without, at the time of incense.
Leviticus 16.27	And the bullocke for the sinne offering, and the goat for the sin offering, whose blood was brought in, to make atonement in the holy place, shall one cary foorth without the Campe, and they shal burne in the fire their skinnes and their flesh, and their doung.
Margin Notes	**27 Leuit.6. 30. Heb.13. 11.**
Leviticus 6.30	And no sinne offering whereof any of the blood is brought into the Tabernacle of the Congregation to reconcile withall in the holy place, shall be eaten: it shall be burnt in the fire.
Hebrews 13.11	For the bodies of those beasts, whose blood is brought into the Sanctuary by the high Priest for sinne, are burnt without the campe.
Leviticus 16.34	And this shall be an euerlasting statute vnto you, to make an atonement for the children of Israel, for all their sinnes once a yeere. And he did as the Lord commanded Moses.
Margin Notes	**34 Exod. 30. 10. heb 9. 7.**
Exodus 30.10	And Aaron shall make an atonement vpon the hornes of it once in a yeere, with the blood of the sinne offering of atonements: once in the yeere shall hee make atonement vpon it, throughout your generations: it is most holy vnto the Lord.
Hebrews 9.7	But into the second went the high Priest alone once euery yeere, not without blood, which he offered for himselfe, and for the errors of the people.
Leviticus 17.6	And the Priest shall sprinckle the blood vpon the Altar of the Lord, at the doore of the Tabernacle of the Congregation, and burne the fat for a sweet sauour vnto the Lord.
Margin Notes	**6 Exod. 29. 18. chap. 4. 31.**
Exodus 29.18	And thou shalt burne the whole ramme vpon the Altar: it is a burnt offering vnto the Lord: It is a sweet sauour, an offering made by fire vnto the Lord.
Leviticus 4.31	And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings: and the Priest shall burne it vpon the Altar, for a sweet sauour vnto the Lord, and the Priest shall make an atonement for him, and it shall be forgiuen him.
Leviticus 17.14	For it is the life of all flesh, the blood of it is for the life thereof: therefore I said vnto the children of Israel, Ye shall not eat the blood of no maner of flesh: for the life of all flesh is the blood thereof: whosoeuer eateth it, shalbe cut off.

Margin Notes	**14 Gen. 9. 4.**
Genesis 9.4	But flesh with the life thereof, which is the blood thereof, shall you not eate.
Leviticus 18.5	Yee shall therefore keepe my statutes, and my iudgements: which if a man doe, hee shall liue in them: I am the Lord.
Margin Notes	**5 Ezek. 20. 11. rom. 10.5. galat. 3.12.**
Ezekiel 20.11	And I gaue them my statutes, and shewed them my iudgements, which if a man doe, he shall euen liue in them.
Romans 10.5	For Moses describeth the righteousnesse which is of the Law, that the man which doeth those things shall liue by them.
Galatians 3.12	And the Law is not of faith: but the man that doeth them, shall liue in them.
Leviticus 18.8	The nakednesse of thy fathers wife shalt thou not vncouer: it is thy fathers nakednesse.
Margin Notes	**8 Chap. 20. 11.**
Leviticus 20.11	And the man that lieth with his fathers wife, hath vncouered his fathers nakednesse: both of them shalbe put to death; their blood shalbe vpon them.
Leviticus 18.12	Thou shalt not vncouer the nakednesse of thy fathers sister: she is thy fathers neere kinswoman.
Margin Notes	**12 Chap. 20. 19.**
Leviticus 20.19	And thou shalt not vncouer the nakednesse of thy mothers sister, nor of thy fathers sister: for hee vncouereth his neere kinne: they shall beare their iniquitie.
Leviticus 18.14	Thou shalt not vncouer the nakednesse of thy fathers brother, thou shalt not approche to his wife: shee is thine aunt.
Margin Notes	**14 Chap. 20. 20.**
Leviticus 20.20	And if a man shall lie with his vncles wife, he hath vncouered his vncles nakednesse: they shall beare their sinne, they shall die childlesse.
Leviticus 18.15	Thou shalt not vncouer the nakednesse of thy daughter in law: shee is thy sonnes wife, thou shalt not vncouer her nakednesse.
Margin Notes	**15 Chap. 20. 12.**
Levitcus 20.12	
Leviticus 18.16	Thou shalt not vncouer the nakednesse of thy brothers wife: it is thy brothers nakednesse.
Margin Notes	**16 Chap.20. 21.**
Leviticus 20.21	And if a man shall take his brothers wife, it is an vncleane thing: hee hath vncouered his brothers nakednesse, they shall be childlesse.
Leviticus 18.19	Also thou shalt not approche vnto a woman to vncouer her nakednes, as long as shee is put apart for her vncleannesse.
Margin Notes	**19 Chap. 20. 18.**
Leviticus 20.18	And if a man shall lie with a woman hauing her sickenesse, and shal vncouer her nakednesse: he hath discouered her fountaine, and she hath vncouered the fountaine of her blood: and both of them shall bee cut off from among their people.
Leviticus 18.21	And thou shalt not let any of thy seed passe through the fire to Molech, neither shalt thou prophane the Name of thy God: I am the Lord.
Margin Notes	**21 Chap. 20. 2. 2.king. 23.10. , Called Acts. 7.43. Moloc.**
Leviticus 20.2	Againe, thou shalt say to the children of Israel; whosoeuer he be of the children of Israel, or of the strangers that soiourne in Israel, that giueth any of his seed vnto Molech, he shall surely be put to death: the people of the land shall stone him with stones.

2 Kings 23.10	And he defiled Topheth which is in the valley of the children of Hinnom, that no man might make his sonne or his daughter to passe through the fire to Molech.
Acts 7.43	Yea, ye tooke vp the Tabernacle of Moloch, and the starre of your God Remphan, figures which ye made, to worship them: and I will carie you away beyond Babylon.
Leviticus 18.23	Neither shalt thou lie with any beast, to defile thy selfe therewith: neither shall any woman stand before a beast to lie downe thereto: It is confusion.
Margin Notes	**23 Chap. 20. 15.**
Leviticus 20.15	And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast.
Leviticus 19.2	Speake vnto all the Congregation of the children of Israel, and say vnto them, Ye shalbe holy: for I the Lord your God am holy.
Margin Notes	**2 Chap. 11. 44. & 20.7. 1.pet.1.16.**
Leviticus 11.44	For I am the Lord your God: yee shall therefore sanctifie your selues, and ye shall be holy, for I am holy: neither shall ye defile your selues with any maner of creeping thing that creepeth vpon the earth.
Leviticus 20.7	¶ Sanctifie your selues therefore, and bee yee holy: for I am the Lord your God.
1 Peter 1.16	Because it is written, Be ye holy, for I am holy.
Leviticus 19.9	¶ And when ye reape the haruest of your land, thou shalt not wholly reape the corners of thy field, neither shalt thou gather the gleanings of thy haruest.
Margin Notes	**9 Chap. 23. 22.**
Leviticus 23.22	¶ And when ye reape the haruest of your land, thou shalt not make cleane riddance of the corners of the field, when thou reapest, neither shalt thou gather any gleaning of thy haruest: thou shalt leaue them vnto the poore, and to the stranger: I am the Lord your God.
Leviticus 19.12	¶ And ye shall not sweare by my Name falsly, neither shalt thou prophane the Name of thy God: I am the Lord.
Margin Notes	**12 Exod. 20. 7. deut. 5. 11. matt. 5. 34. iam.5. 12.**
Exodus 20.7	Thou shalt not take the Name of the Lord thy God in vaine: for the Lord will not holde him guiltlesse, that taketh his Name in vaine.
Deuteronomy 5.11	Thou shalt not take the name of the Lord thy God in vaine: for the Lord will not holde him guiltlesse that taketh his name in vaine.
Matthew 5.34	But I say vnto you, Sweare not at all, neither by heauen, for it is Gods throne:
James 5.12	But aboue all things, my brethren, sweare not, neither by heauen, neither by the earth, neither by any other othe: but let your yea, be yea, and your nay, nay: lest yee fall into condemnation.
Leviticus 19.13	¶ Thou shalt not defraud thy neighbour, neither rob him: the wages of him that is hired, shal not abide with thee all night, vntill the morning.
Margin Notes	**13 Eccles.10. 7. deut.24. 14. tobi. 4 15.**
Ecclesiastes 10.7	I haue seene seruants vpon horses, and princes walking as seruants vpon the earth.
Deuteronomy 24.14	¶ Thou shalt not oppresse an hired seruant that is poore and needy, whether he be of thy brethren, or of thy strangers that are in thy lande within thy gates.
Tobit 4.15	Doe that to no man which thou hatest: drinke not wine to make thee drunken; neither let drunkennesse goe with thee in thy iourney.
Leviticus 19.14	¶ Thou shalt not curse the deafe, nor put a stumbling blocke before the blind, but shalt feare thy God: I am the Lord.
Margin Notes	**14 Deut. 27. 18.**
Deuteronomy 27.18	Cursed be hee that maketh the blinde to wander out of the way: and all the people shall say, Amen.

Leviticus 19.15	¶ Ye shall doe no vnrighteousnes in iudgement; thou shalt not respect the person of the poore, nor honour the person of the mightie: but in righteousnesse shalt thou iudge thy neighbour.
Margin Notes	**15 Exod.23. 3. deut.1. 17.and 16. 16. prou.24 23. iam.2.9**
Exodus 23.3	¶ Neither shalt thou countenance a poore man in his cause.
Deuteronomy 1.17	Ye shall not respect persons in iudgement, but you shall heare the small aswell as the great: you shall not bee afraid of the face of man, for the iudgment is Gods: and the cause that is too hard for you, bring it vnto me, and I will heare it.
Deuteronomy 16.16	¶ Three times in a yeere shal all thy males appeare before the Lord thy God, in the place which hee shall chuse: in the feast of Unleauened bread, and in the feast of Weekes, and in the feast of Tabernacles: and they shal not appeare before the Lord emptie.
Proverbs 24.23	These things also belong to the wise: It is not good to haue respect of persons in iudgement.
James 2.9	But if ye haue respect to persons, ye commit sinne, and are conuinced of the Law, as transgressours.
Leviticus 19.17	¶ Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sinne vpon him.
Margin Notes	**17 1.Ioh.2. 11. mat.8.5 ecclu.19.13 , Or, that thou beare not sinne for him.**
1 John 2.11	But he that hateth his brother, is in darknesse, and walketh in darknesse, and knoweth not whither hee goeth, because that darknesse hath blinded his eyes.
Matthew 8.5	¶ And when Iesus was entred into Capernaum, there came vnto him a Centurion, beseeching him,
Ecclesiasticus 19.13	Admonish a friend, it may be he hath not done it, and if he haue done it that he doe it no more.
Leviticus 19.18	¶ Thou shalt not auenge nor beare any grudge against the children of thy people, but thou shalt loue thy neighbor as thy selfe: I am the Lord.
Margin Notes	**18 Matt.5.43 and 22.39. rom.13.9. galat. 5.14. iam. 2.8.**
Matthew 5.43	¶ Yee haue heard, that it hath beene said, Thou shalt loue thy neighbour, and hate thine enemie:
Matthew 22.39	And the second is like vnto it, Thou shalt loue thy neighbour as thy selfe.
Romans 13.9	For this, Thou shalt not commit adulterie, Thou shalt not kill, Thou shalt not steale, Thou shalt not beare false witnesse, Thou shalt not couet: and if there be any other commandement, it is briefly comprehended in this saying, namely, Thou shalt loue thy neighbour as thy selfe.
Galatians 5.14	For all the Law is fulfilled in one word, euen in this: Thou shalt loue thy neighbour as thy selfe.
James 2.8	If ye fulfil the royall Law, according to the Scripture, Thou shalt loue thy neighbour as thy selfe, ye doe well.
Leviticus 19.27	Ye shall not round the corners of your heads, neither shalt thou marre the corners of thy beard.
Margin Notes	**27 Chap. 21. 5**
Leviticus 21.5	They shall not make baldnesse vpon their head, neither shall they shaue off the corner of their beard, nor make any cuttings in their flesh:
Leviticus 19.28	Ye shall not make any cuttings in your flesh for the dead, nor print any markes vpon you: I am the Lord.
Margin Notes	**28 Deut. 14. 1.**
Deuteronomy 14.1	Yee are the children of the Lord your God: yee shall not cutte your selues, nor make any baldnesse betweene your eyes for the dead.
Leviticus 19.33	¶ And if a stranger soiourne with thee in your land, yee shall not vexe him.
Margin Notes	**33 Exod. 22. 21. , Or, oppresse.**

Exodus 22.21	¶ Thou shalt neither vexe a stranger, nor oppresse him: for ye were strangers in the land of Egypt.
Leviticus 19.34	But the stranger that dwelleth with you, shalbe as one borne amongst you, and thou shalt loue him as thy selfe, for ye were strangers in the land of Egypt: I am the Lord your God.
Margin Notes	**34 Exod. 22. 21.**
Exodus 22.21	¶ Thou shalt neither vexe a stranger, nor oppresse him: for ye were strangers in the land of Egypt.
Leviticus 19.36	Iust ballances, iust weights, a iust Ephah, and a iust Hin shall ye haue: I am the Lord your God, which brought you out of the land of Egypt.
Margin Notes	**36 Prou. 11. 1. and 16. 11. and 20. 10. , Heb. stones.**
Proverbs 11.1	A false ballance is abomination to the Lord: but a iust weight is his delight.
Proverbs 16.11	A iust weight and ballance are the Lords: all the weights of the bagge are his worke.
Proverbs 20.10	Diuers weights, and diuers measures, both of them are alike abomination to the Lord.
Leviticus 20.2	Againe, thou shalt say to the children of Israel; whosoeuer he be of the children of Israel, or of the strangers that soiourne in Israel, that giueth any of his seed vnto Molech, he shall surely be put to death: the people of the land shall stone him with stones.
Margin Notes	**2 Chap.18. 21.**
Leviticus 18.21	And thou shalt not let any of thy seed passe through the fire to Molech, neither shalt thou prophane the Name of thy God: I am the Lord.
Leviticus 20.7	¶ Sanctifie your selues therefore, and bee yee holy: for I am the Lord your God.
Margin Notes	**7 Chap.11. 44. and 19. 2. 1.pet.1. 16.**
Leviticus 11.44	For I am the Lord your God: yee shall therefore sanctifie your selues, and ye shall be holy, for I am holy: neither shall ye defile your selues with any maner of creeping thing that creepeth vpon the earth.
Leviticus 19.2	Speake vnto all the Congregation of the children of Israel, and say vnto them, Ye shalbe holy: for I the Lord your God am holy.
1 Peter 1.16	Because it is written, Be ye holy, for I am holy.
Leviticus 20.9	¶ For euery one that curseth his father or his mother, shalbe surely put to death: hee hath cursed his father or his mother; his blood shalbe vpon him.
Margin Notes	**9 Exod. 21. 17. pro.20. 20. matth. 15.4.**
Exodus 21.17	¶ And hee that curseth his father or his mother, shall surely bee put to death.
Proverbs 20.20	Who so curseth his father or his mother, his lampe shall be put out in obscure darkenesse.
Matthew 15.4	For God commaunded, saying, Honour thy father and mother: And hee that curseth father or mother, let him die the death.
Leviticus 20.10	¶ And the man that committeth adulterie with another mans wife, euen he that committeth adulterie with his neighbours wife, the adulterer, and the adulteresse shall surely bee put to death.
Margin Notes	**10 Deut. 22. 22. iohn 8. 4.**
Deuteronomy 22.22	¶ If a man be found lying with a woman married to an husband, then they shall both of them die, both the man that lay with the woman, and the woman: so shalt thou put away euill from Israel.
John 8.4	They say vnto him, Master, this woman was taken in adultery, in the very act.
Leviticus 20.11	And the man that lieth with his fathers wife, hath vncouered his fathers nakednesse: both of them shalbe put to death; their blood shalbe vpon them.
Margin Notes	**11 Chap. 18 8.**

Leviticus 18.8	The nakednesse of thy fathers wife shalt thou not vncouer: it is thy fathers nakednesse.
Leviticus 20.13	If a man also lie with mankind, as hee lyeth with a woman, both of them haue committed an abomination: they shall surely be put to death; their blood shalbe vpon them.
Margin Notes	**13 Chap.18. 23.**
Leviticus 18.23	Neither shalt thou lie with any beast, to defile thy selfe therewith: neither shall any woman stand before a beast to lie downe thereto: It is confusion.
Leviticus 20.15	And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast.
Margin Notes	**15 Chap. 18. 9.**
Leviticus 18.9	The nakednesse of thy sister, the daughter of thy father, or daughter of thy mother, whether shee be borne at home, or borne abroad, euen their nakednesse thou shalt not vncouer.
Leviticus 20.18	And if a man shall lie with a woman hauing her sickenesse, and shal vncouer her nakednesse: he hath discouered her fountaine, and she hath vncouered the fountaine of her blood: and both of them shall bee cut off from among their people.
Margin Notes	**18 Chap. 18. 19. , Heb. made naked.**
Leviticus 18.19	Also thou shalt not approche vnto a woman to vncouer her nakednes, as long as shee is put apart for her vncleannesse.
Leviticus 20.22	¶ Ye shall therefore keepe all my Statutes, and all my Iudgements, and doe them: that the lande whither I bring you to dwell therein, spue you not out.
Margin Notes	**22 Chap. 18. 26. , Chap. 18. 25.**
Leviticus 18.26	Ye shall therefore keepe my Statutes and my Iudgements, and shall not commit any of these abominations; neither any of your owne nation, nor any stranger that soiourneth among you:
Leviticus 18.25	And the land is defiled: Therefore I doe visit the iniquitie thereof vpon it, and the land it selfe vomiteth out her inhabitants.
Leviticus 20.23	And ye shall not walke in the maners of the nation, which I cast out before you: for they committed all these things, & therefore I abhorred them.
Margin Notes	**23 Deut.9.5.**
Deuteronomy 9.5	Not for thy righteousnesse, or for the vprightnesse of thine heart, doest thou goe to possesse their land: But for the wickednesse of these nations the Lord thy God doeth driue them out from before thee, and that he may performe the word which the Lord sware vnto thy fathers, Abraham, Isaac and Iacob.
Leviticus 20.25	Ye shall therefore put difference betweene cleane beasts, and vncleane, and betweene vncleane foules, and cleane: & ye shall not make your soules abominable by beast or by foule, or by any maner of liuing thing, that creepeth on the ground, which I haue separated from you as vncleane.
Margin Notes	**25 Chap.11. 2. deut.14. 4. , Or, moueth**
Leviticus 11.2	Speake vnto the children of Israel, saying, These are the beasts which ye shal eat among all the beasts that are on the earth:
Deuteronomy 14.4	These are the beasts which yee shall eate: the oxe, the sheepe, and the goat,
Leviticus 20.26	And ye shal be holy vnto me: for I the Lord am holy, & haue seuered you from other people, that ye should be mine.
Margin Notes	**26 Chap. 19. 2. and 20.7. 1.pet.1.18.**
Leviticus 19.2	Speake vnto all the Congregation of the children of Israel, and say vnto them, Ye shalbe holy: for I the Lord your God am holy.
Leviticus 20.7	¶ Sanctifie your selues therefore, and bee yee holy: for I am the Lord your God.

1 Peter 1.18	For as much as ye know that yee were not redeemed with corruptible things, as siluer and golde, from your vaine conuersation receiued by tradition from your fathers;
Leviticus 20.27	¶ A man also or woman that hath a familiar spirit, or that is a wizzard, shall surely be put to death: they shall stone them with stones: their blood shalbe vpon them.
Margin Notes	**27 Deut. 18. 11. 1.Sam. 28.7.**
Deuteronomy 18.11	Or a charmer, or a consulter with familiar spirits, or a wyzard, or a Necromancer.
1 Samuel 28.7	¶ Then said Saul vnto his seruants, Seeke me a woman that hath a familiar spirit, that I may goe to her, and enquire of her. And his seruant said to him, Beholde, there is a woman that hath a familiar spirit at Endor.
Leviticus 21.5	They shall not make baldnesse vpon their head, neither shall they shaue off the corner of their beard, nor make any cuttings in their flesh:
Margin Notes	**5 Chap. 19. 27.**
Leviticus 19.27	Ye shall not round the corners of your heads, neither shalt thou marre the corners of thy beard.
Leviticus 21.18	For whatsoeuer man hee be that hath a blemish, he shall not approche: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,
Margin Notes	**18 Chap. 22. 23.**
Leviticus 22.23	Either a bullocke, or a lambe that hath any thing superfluous or lacking in his parts, that mayest thou offer for a free will offring: but for a vow it shal not be accepted.
Leviticus 22.4	What man soeuer of the seed of Aaron is a leper, or hath a running issue, he shall not eat of the holy things, vntill he be cleane. And who so toucheth any thing that is vncleane by the dead, or a man whose seed goeth from him:
Margin Notes	**4 Hebr. running of the reines. , Chap. 15. 2.**
Leviticus 15.2	Speake vnto the children of Israel, and say vnto them, when any man hath a running issue out of his flesh, because of his issue he is vncleane.
Leviticus 22.8	That which dieth of it selfe, or is torne with beasts, hee shall not eate to defile himselfe therewith: I am the Lord.
Margin Notes	**8 Exod. 22. 31. ezech. 44.31.**
Exodus 22.31	¶ And ye shall be holy men vnto me: neither shall ye eate any flesh that is torne of beasts in the field: yee shall cast it to the dogs.
Ezekiel 44.31	The priests shall not eate of any thing that is dead of it selfe or torne, whether it be foule or beast.
Leviticus 22.13	But if the Priests daughter be a widow, or diuorced, and haue no childe, and is returned vnto her fathers house, as in her youth, she shall eat of her fathers meat, but there shall no stranger eate thereof.
Margin Notes	**13 Chap.10. 14.**
Leviticus 10.14	And the waue breast and heaue shoulder shall ye eate in a cleane place, thou, and thy sonnes, and thy daughters with thee: For they be thy due and thy sonnes due, which are giuen out of the sacrifice of peace offerings, of the children of Israel.
Leviticus 22.21	And whosoeuer offereth a sacrifice of peace offerings vnto the Lord, to accomplish his vow, or a free will offring in beeues or sheepe, it shalbe perfect, to be accepted: there shall be no blemish therein.
Margin Notes	**21 Deut. 15. 21. & 17.1. , Or, goats.**
Deuteronomy 15.21	And if there be any blemish therein; as if it be lame, or blinde, or haue any ill blemish, thou shalt not sacrifice it vnto the Lord thy God.

Deuteronomy 17.1	Thou shalt not sacrifice vnto the Lord thy God any bullocke, or sheepe wherein is blemish, or any euilfauourednes: for that is an abomination vnto the Lord thy God.
Leviticus 22.23	Either a bullocke, or a lambe that hath any thing superfluous or lacking in his parts, that mayest thou offer for a free will offring: but for a vow it shal not be accepted.
Margin Notes	**23 Or, kidde. , Chap. 21. 18.**
Leviticus 21.18	For whatsoeuer man hee be that hath a blemish, he shall not approche: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,
Leviticus 22.28	And whether it be cowe or ewe, ye shall not kill it, and her yong, both in one day.
Margin Notes	**28 Or, shee goat. , Deu.22.6**
Deuteronomy 22.6	¶ If a birds nest chance to be before thee in the way in any tree, or on the ground, whether they be yong ones, or egges, and the damme sitting vpon the yong, or vpon the egges, thou shalt not take the damme with the yong.
Leviticus 22.30	On the same day it shall be eaten vp, ye shall leaue none of it vntill the morrow: I am the Lord.
Margin Notes	**30 Chap.7. 15.**
Leviticus 7.15	And the flesh of the sacrifice of his peace offerings for thankesgiuing, shall be eaten the same day that it is offered: he shall not leaue any of it vntill the morning.
Leviticus 23.3	Sixe dayes shall worke be done, but the seuenth day is the Sabbath of rest, an holy conuocation; ye shall doe no worke therein: it is the Sabbath of the Lord in all your dwellings.
Margin Notes	**3 Exo.20.9 deut.5. 13. luke 13.14.**
Exodus 20.9	Sixe dayes shalt thou labour, and doe all thy worke:
Deuteronomy 5.13	Sixe dayes thou shalt labour, and doe all thy worke.
Luke 13.14	And the ruler of the Synagogue answered with indignation, because that Iesus had healed on the Sabbath day, and said vnto the people, There are sixe dayes in which men ought to worke: in them therefore come and be healed, and not on the Sabbath day.
Leviticus 23.5	In the fourteenth day of the first moneth at euen, is the Lords Passeouer.
Margin Notes	**5 Exod.12. 18. num.28 17.**
Exodus 12.18	¶ In the first moneth, on the fourteenth day of the moneth at euen, ye shall eate vnleauened bread vntill the one and twentieth day of the moneth at euen.
Numbers 28.17	And in the fifteenth day of this moneth is the feast: seuen dayes shall vnleauened bread be eaten.
Leviticus 23.15	¶ And ye shall count vnto you from the morrow after the Sabbath, from the day that ye brought the sheafe of the waue offering; seuen Sabbaths shalbe complete.
Margin Notes	**15 Deut. 16. 9.**
Deuteronomy 16.9	¶ Seuen weekes shalt thou number vnto thee: beginne to number the seuen weekes, from such time as thou beginnest to put the sickle to the corne.
Leviticus 23.22	¶ And when ye reape the haruest of your land, thou shalt not make cleane riddance of the corners of the field, when thou reapest, neither shalt thou gather any gleaning of thy haruest: thou shalt leaue them vnto the poore, and to the stranger: I am the Lord your God.
Margin Notes	**22 Chap. 19. 9. , Deut. 24 19.**
Leviticus 19.9	¶ And when ye reape the haruest of your land, thou shalt not wholly reape the corners of thy field, neither shalt thou gather the gleanings of thy haruest.

Deuteronomy 24.19	¶ When thou cuttest downe thine haruest in thy field, and hast forgot a sheafe in the field, thou shalt not go againe to fetch it: it shalbe for the stranger, for the fatherlesse, and for the widow: that the Lord thy God may blesse thee in all the worke of thine hands.
Leviticus 23.24	Speake vnto the children of Israel, saying, In the seuenth moneth, in the first day of the moneth shall yee haue a Sabbath, a memoriall of blowing of trumpets, an holy conuocation.
Margin Notes	**24 Num. 29. 1.**
Numbers 29.1	And in the seuenth moneth, on the first day of the moneth, ye shall haue an holy conuocation, yee shall doe no seruile worke: it is a day of blowing the trumpets vnto you.
Leviticus 23.27	Also on the tenth day of this seuenth moneth, there shalbe a day of atonement, it shalbe an holy conuocation vnto you, & ye shall afflict your soules, and offer an offering made by fire vnto the Lord.
Margin Notes	**27 Chap. 16. 30. num. 29.7.**
Leviticus 16.30	For on that day shal the Priest make an atonement for you, to cleanse you, that yee may bee cleane from all your sinnes before the Lord.
Numbers 29.7	¶ And ye shall haue on the tenth day of this seuenth moneth an holy conuocation; and yee shall afflict your soules: yee shall not doe any worke therein.
Leviticus 23.34	Speake vnto the children of Israel, saying, The fifteenth day of this seuenth moneth, shall be the feast of Tabernacles for seuen dayes vnto the Lord.
Margin Notes	**34 Num. 29. 12. iohn 7. 37.**
Numbers 29.12	¶ And on the fifteenth day of the seuenth moneth, yee shall haue an holy conuocation, yee shall doe no seruile worke, and ye shall keepe a feast vnto the Lord seuen dayes.
John 7.37	In the last day, that great day of the feast, Iesus stood, and cried, saying, If any man thirst, let him come vnto me, and drinke.
Leviticus 24.4	He shall order the lampes vpon the pure Candlesticke before the Lord continually.
Margin Notes	**4 Exo. 31.8**
Exodus 31.8	And the Table, and his furniture, and the pure Candlesticke, with all his furniture, and the Altar of incense:
Leviticus 24.5	¶ And thou shalt take fine flowre, and bake twelue cakes thereof: two tenth deales shall be in one cake.
Margin Notes	**5 Exod. 25. 30.**
Exodus 25.30	And thou shalt set vpon the Table Shew-bread before me alway.
Leviticus 24.9	And it shall be Aarons and his sonnes, and they shall eate it in the holy place: for it is most holy vnto him, of the offerings of the Lord made by fire, by a perpetuall statute.
Margin Notes	**9 Exod. 29. 33. chap.8. 31. mat.12. 1, 5.**
Exodus 29.33	And they shall eate those things, wherewith the atonement was made, to consecrate and to sanctifie them: but a stranger shall not eate thereof, because they are holy.
Leviticus 8.31	¶ And Moses said vnto Aaron and to his sonnes, Boile the flesh at the doore of the Tabernacle of the Congregation: and there eat it with the bread that is in the basket of consecrations, as I commanded, saying, Aaron and his sonnes shall eat it.
Matthew 12.1	At that time, Iesus went on the Sabbath day thorow the corne, & his Disciples were an hungred, and beganne to pluck the eares of corne, and to eate.
Matthew 12.5	Or haue yee not read in the law, how that on the Sabbath dayes the Priests in the Temple profane the Sabbath, and are blamelesse?

Leviticus 24.12	And they put him in ward, that the minde of the Lord might bee shewed them.
Margin Notes	**12 Numb.15 34. , Heb. to expound vnto them according to the mouth of the LORD.**
Numbers 15.34	And they put him in ward, because it was not declared what should be done to him.
Leviticus 24.14	Bring forth him that hath cursed, without the Campe, and let all that heard him, lay their hands vpon his head, and let all the Congregation stone him.
Margin Notes	**14 Deut. 13. 9. and 17.7**
Deuteronomy 13.9	But thou shalt surely kill him: Thine hand shall be first vpon him, to put him to death, and afterwards the hand of all the people.
Deuteronomy 17.7	The hands of the witnesses shall be first vpon him, to put him to death, and afterward the hands of all the people: so thou shalt put the euil away from among you.
Leviticus 24.17	¶ And he that killeth any man, shall surely be put to death.
Margin Notes	**17 Exod. 21. 12. deu.19. 21. , Hebr. smiteth the life of a man.**
Exodus 21.12	¶ He that smiteth a man, so that he die, shalbe surely put to death.
Deuteronomy 19.21	And thine eye shall not pitie, but life shall goe for life, eye for eye, tooth for tooth, hand for hand, foot for foot.
Leviticus 24.19	And if a man cause a blemish in his neighbour; as he hath done, so shal it be done to him:
Margin Notes	**19 Exod. 21. 24. deu.19. 21. matth. 5.38.**
Exodus 21.24	Eye for eye, tooth for tooth, hand for hand, foote for foote,
Deuteronomy 19.21	And thine eye shall not pitie, but life shall goe for life, eye for eye, tooth for tooth, hand for hand, foot for foot.
Matthew 5.38	¶ Yee haue heard that it hath beene said, An eie for an eie, and a tooth for a tooth.
Leviticus 24.22	Ye shall haue one maner of law, aswell for the stranger, as for one of your owne countrey: for I am the Lord your God.
Margin Notes	**22 Exod. 12. 49.**
Exodus 12.49	One law shall be to him that is home-borne, and vnto the stranger that soiourneth among you.
Leviticus 25.2	Speake vnto the children of Israel, and say vnto them: when yee come into the land which I giue you, then shall the land keepe a Sabbath vnto the Lord.
Margin Notes	**2 Hebr. rest. , Exod. 23. 10.**
Exodus 23.10	And sixe yeres thou shalt sow thy land, and shalt gather in the fruites thereof:
Leviticus 25.36	Take thou no vsurie of him, or increase: but feare thy God, that thy brother may liue with thee.
Margin Notes	**36 Exod. 22. 25. deut.23 19. pro.28.8 ezek.18.8 and 22.12.**
Exodus 22.25	¶ If thou lend money to any of my people that is poore by thee, thou shalt not be to him as an vsurer, neither shalt thou lay vpon him vsurie.
Deuteronomy 23.19	¶ Thou shalt not lend vpon vsury to thy brother; vsury of money, vsury of victuals, vsury of any thing that is lent vpon vsury.
Proverbs 28.8	He that by vsurie and vniust gaine increaseth his substance, he shall gather it for him that wil pity the poore.
Ezekiel 18.8	He that hath not giuen foorth vpon vsurie, neither hath taken any increase, that hath withdrawen his hand from iniquitie, hath executed true iudgement betweene man and man,
Ezekiel 22.12	In thee haue they taken gifts to shead blood: thou hast taken vsury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord God.

Leviticus 25.39	¶ And if thy brother that dwelleth by thee be waxen poore, and be sold vnto thee, thou shalt not compell him to serue as a bond seruant.
Margin Notes	**39 Exo.21.2. deut.15.12 ierem.34. 14. , Heb. serue thy selfe with him with the seruice, &c.**
Exodus 21.2	
Deuteronomy 15.12	¶ And if thy brother, an Hebrew man, or an Hebrew woman, be sold vnto thee, and serue thee sixe yeres, then in the seuenth yeere thou shalt let him goe free from thee.
Jeremiah 34.14	At the end of seuen yeeres, let ye go euery man his brother an Hebrew which hath bene sold vnto thee: and when he hath serued thee sixe yeeres, thou shalt let him goe free from thee, but your fathers hearkened not vnto me, neither inclined their eare.
Leviticus 25.43	Thou shalt not rule ouer him with rigour, but shalt feare thy God.
Margin Notes	**43 Ephe.6.9. coloss.4.1.**
Ephesians 6.9	And ye masters, do the same things vnto them, forbearing threatning: knowing that your master also is in heauen, neither is there respect of persons with him.
Colossians 4.1	Masters, giue vnto your seruants that which is iust and equall, knowing that yee also haue a Master in heauen.
Leviticus 26.1	Yee shall make you no Idoles nor grauen Image, neither reare you vp a standing image, neither shall yee set vp any Image of stone in your land, to bow downe vnto it: For I am the Lord your God.
Margin Notes	**1 Exod. 20.4. deut.5.8. and 16.22. psal.97.7. , Or, pillar. , Or, figured stone. Hebr. a stone of picture.**
Exodus 20.4	Thou shalt not make vnto thee any grauen Image, or any likenesse of any thing that is in heauen aboue, or that is in the earth beneath, or that is in the water vnder the earth.
Deuteronomy 5.8	Thou shalt not make thee any grauen image, or any likenesse of any thing that is in heauen aboue, or that is in the earth beneath, or that is in the waters beneath the earth.
Deuteronomy 16.22	Neither shalt thou set thee vp any image, which the Lord thy God hateth.
Psalms 97.7	Confounded be all they that serue grauen images, that boast themselues of idoles: worship him all yee gods.
Leviticus 26.2	Ye shal keepe my Sabbaths, and reuerence my Sanctuary: I am the Lord.
Margin Notes	**2 Chap. 19. 30.**
Leviticus 19.30	¶ Ye shall keepe my Sabbaths, and reuerence my Sanctuary: I am the Lord.
Leviticus 26.3	¶ If ye walke in my Statutes, and keepe my Commandements, and doe them;
Margin Notes	**3 Deut.28. 1.**
Deuteronomy 28.1	And it shall come to passe, if thou shalt hearken diligently vnto the voyce of the Lord thy God, to obserue and to doe all his Commandements which I command thee this day; that the Lord thy God will set thee on high aboue all nations of the earth.
Leviticus 26.5	And your threshing shall reach vnto the vintage, and the vintage shall reach vnto the sowing time: and yee shal eat your bread to the full, and dwel in your land safely.
Margin Notes	**5 Iob 11. 19.**
Job 11.19	Also thou shalt lye downe, and none shall make thee afraid; yea many shall make suite vnto thee.
Leviticus 26.6	And I wil giue peace in the land, and ye shall lye downe, and none shall make you afraid: and I will rid euill beasts out of the land, neither shall the sword goe through your land.

Margin Notes	**6 Heb. cause to cease. , Iob 11. 19.**
Job 11.19	Also thou shalt lye downe, and none shall make thee afraid; yea many shall make suite vnto thee.
Leviticus 26.8	And fiue of you shal chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.
Margin Notes	**8 Iosh. 23. 10.**
Joshua 23.10	One man of you shall chase a thousand: for the Lord your God, he it is that fighteth for you, as hee hath promised you.
Leviticus 26.11	And I will set my Tabernacle amongst you: and my soule shall not abhorre you.
Margin Notes	**11 Ezech.37 26.**
Ezekiel 37.26	Moreouer I will make a couenant of peace with them, it shall be an euerlasting couenant wich them, and I will place them and multiply them, and will set my Sanctuary in the middest of them for euermore.
Leviticus 26.12	And I will walke among you, and will be your God, and ye shall be my people.
Margin Notes	**12 2 Cor.6. 16.**
2 Corinthians 6.16	And what agreement hath the Temple of God with idoles? for ye are the Temple of the liuing God, as God hath saide, I will dwell in them, and walke in them, and I will be their God, and they shall be my people.
Leviticus 26.14	¶ But if ye will not hearken vnto me, and will not doe all these Commandements:
Margin Notes	**14 Deut. 28. 15 lament. 2.17. mala. 2.2.**
Deuteronomy 28.15	¶ But it shal come to passe, if thou wilt not hearken vnto the voyce of the Lord thy God, to obserue to doe all his Commandements and his Statutes, which I command thee this day, that all these curses shall come vpon thee, and ouertake thee.
Lamentations 2.17	The Lord hath done that which he had deuised: he hath fulfilled his word that he had commanded in the dayes of old: hee hath thrown downe and hath not pitied: and he hath caused thine enemie to reioyce ouer thee, hee hath set vp the horne of thine aduersaries.
Malachi 2.2	If ye will not heare, and if yee will not lay it to heart, to giue glory vnto my name, saith the Lord of hostes; I will euen send a curse vpon you, and will curse your blessings: yea, I haue cursed them already, because yee doe not lay it to heart.
Leviticus 26.17	And I will set my face against you, and ye shall be slaine before your enemies: they that hate you shall reigne ouer you, and ye shall flee when none pursueth you.
Margin Notes	**17 Pro.28.1.**
Proverbs 28.1	The wicked flee when no man pursueth: but the righteous are bolde as a lyon.
Leviticus 26.21	¶ And if ye walke contrary vnto me, and will not hearken vnto mee, I will bring seuen times moe plagues vpon you, according to your sinnes.
Margin Notes	**21 Or, at all aduentures with me, & so verse 24.**
Leviticus 26.24	Then will I also walke contrary vnto you, and will punish you yet seuen times for your sinnes.
Leviticus 26.24	Then will I also walke contrary vnto you, and will punish you yet seuen times for your sinnes.
Margin Notes	**24 2.Sam. 22.27. psal. 18.26.**
2 Samuel 22.27	With the pure thou wilt shew thy selfe pure: and with the froward, thou wilt shew thy selfe vnsauoury.
Psalms 18.26	With the pure thou wilt shewe thy selfe pure, and with the froward thou wilt shew thy selfe froward.

Leviticus 26.29	And ye shal eate the flesh of your sonnes, and the flesh of your daughters shall ye eate.
Margin Notes	**29 Deut. 28. 53.**
Deuteronomy 28.53	And thou shalt eate the fruit of thine owne body, the flesh of thy sonnes, and of thy daughters (which the Lord thy God hath giuen thee) in the siege, and in the straitnesse wherewith thine enemies shall distresse thee.
Leviticus 26.30	And I will destroy your high places, and cut downe your images, and cast your carkeises vpon the carkeises of your idoles, and my soule shall abhorre you.
Margin Notes	**30 2.Chro. 34.7.**
2 Chronicles 34.7	And when he had broken downe the altars and the groues, and had beaten the grauen images into pouder, and cut downe all the idoles throughout all the land of Israel, hee returned to Ierusalem.
Leviticus 26.44	And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhorre them, to destroy them vtterly, and to breake my couenant with them: for I am the Lord their God.
Margin Notes	**44 Deut.4. 31. rom. 11.26.**
Deuteronomy 4.31	(For the Lord thy God is a mercifull God) he will not forsake thee, neither destroy thee, nor forget the couenant of thy fathers, which he sware vnto them.
Romans 11.26	And so all Israel shall be saued, as it is written, There shall come out of Sion the Deliuerer, and shall turne away vngodlinesse from Iacob.
Leviticus 27.25	And all thy estimations shall be according to the shekel of the Sanctuarie: twentie Gerahs shall bee the shekel.
Margin Notes	**25 Exod. 30. 13. num. 3. 47. ezech. 45.12.**
Exodus 30.13	This they shall giue, euery one that passeth among them that are numbred: halfe a shekel after the shekel of the Sanctuary: A shekel is twenty gerahs: an halfe shekel shall be the offering of the Lord.
Numbers 3.47	Thou shalt euen take fiue shekels a piece, by the polle, after the shekel of the Sanctuary shalt thou take them; the shekel is twenty gerahs.
Ezekiel 45.12	And the shekell shall be twentie Gerahs: twenty shekels, fiue and twentie shekels, fifteene shekels shall be your Maneh.
Leviticus 27.28	Notwithstanding, no deuoted thing that a man shall deuote vnto the Lord, of all that he hath, both of man and beast, and of the field of his possession, shall be sold or redeemed: euery deuoted thing is most holy vnto the Lord.
Margin Notes	**28 Iosh.6. 19.**
Joshua 6.19	But all the siluer, and gold, and vessels of brasse and yron, are consecrated vnto the Lord: they shall come into the treasurie of the Lord.
Numbers 1.2	Take yee the summe of all the Congregation of the children of Israel, after their families, by the house of their fathers, with the number of their names, euery male by their polle:
Margin Notes	**2 Exod. 30. 12.**
Exodus 30.12	When thou takest the summe of the children of Israel, after their number, then shall they giue euery man a ransome for his soule vnto the Lord, when thou numbrest them, that there be no plague amongst them, when thou numbrest them.
Numbers 3.2	And these are the names of the sonnes of Aaron: Nadab the first borne, and Abihu, Eleazar and Ithamar.
Margin Notes	**2 Exod.6. 23.**
Exodus 6.23	And Aaron tooke him Elisheba daughter of Amminadab sister of Naashon to wife, and she bare him Nadab and Abihu, Eleazar and Ithamar.

Numbers 3.4	And Nadab and Abihu died before the Lord, when they offered strange fire before the Lord in the wildernesse of Sinai, and they had no children: and Eleazar and Ithamar ministred in the Priests office in the sight of Aaron their father.
Margin Notes	**4 Leuit.10. 1.chap. 26. 61. 1.chro. 24.2.**
Leviticus 10.1	And Nadab and Abihu, the sonnes of Aaron, tooke either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the Lord, which hee commaunded them not.
Numbers 26.61	And Nadab and Abihu died, when they offered strange fire before the Lord.
1 Chronicles 24.2	But Nadab and Abihu died before their father, and had no children: Therefore Eleazar and Ithamar executed the Priests office.
Numbers 3.13	Because all the first borne are mine: for on the day that I smote all the first borne in the land of Egypt, I halowed vnto mee all the first borne in Israel, both man, and beast, mine they shall be: I am the Lord.
Margin Notes	**13 Exod.13. 1 leuit.27. 26.chap. 8. 16. luke.2. 23.**
Exodus 13.1	And the Lord spake vnto Moses, saying,
Leviticus 27.26	¶ Onely the firstling of the beasts which should be the Lords firstling, no man shall sanctifie it, whether it bee oxe, or sheepe: It is the Lords.
Numbers 8.16	For they are wholly giuen vnto me, from among the children of Israel: in stead of such as open euery wombe, euen in stead of the first borne of all the children of Israel, haue I taken them vnto me.
Luke 2.23	(As it is written in the law of the Lord, Euery male that openeth the wombe, shalbe called holy to the Lord)
Numbers 3.16	And Moses numbred them according to the word of the Lord, as he was commanded.
Margin Notes	**16 Gene 46. 11. exod 6. 16.chap.26 57. 1. chro. 6.11. , Hebr. mouth.**
Genesis 46.11	¶ And the sonnes of Leui: Gershon, Kohath, and Merari.
Exodus 6.16	¶ And these are the names of the sonnes of Leui, according to their generations: Gershon and Kohath and Merari: and the yeeres of the life of Leui, were an hundred, thirtie and seuen yeeres.
Numbers 26.57	¶ And these are they that were numbred of the Leuites, after their families: Of Gershon, the family of the Gershonites: Of Kohath the family of the Kohathites: Of Merari the family of the Merarites.
1 Chronicles 6.11	And Azariah begate Amariah, and Amariah begate Ahitub,
Numbers 3.47	Thou shalt euen take fiue shekels a piece, by the polle, after the shekel of the Sanctuary shalt thou take them; the shekel is twenty gerahs.
Margin Notes	**47 Exod.30 13. leuit. 27.25. chap. 18. 16. ezek. 45.12.**
Exodus 30.13	This they shall giue, euery one that passeth among them that are numbred: halfe a shekel after the shekel of the Sanctuary: A shekel is twenty gerahs: an halfe shekel shall be the offering of the Lord.
Leviticus 27.25	And all thy estimations shall be according to the shekel of the Sanctuarie: twentie Gerahs shall bee the shekel.
Numbers 18.16	And those that are to be redeemed, from a moneth old shalt thou redeeme according to thine estimation, for the money of fiue shekels, after the shekel of the Sanctuary, which is twentie gerahs.
Ezekiel 45.12	And the shekell shall be twentie Gerahs: twenty shekels, fiue and twentie shekels, fifteene shekels shall be your Maneh.
Numbers 4.7	And vpon the table of Shewbread they shall spread a cloth of blew, and put thereon the dishes, and the spoones, and the bowles, and couers to couer withall: and the continual bread shalbe thereon.
Margin Notes	**7 Exod.25. 30. , Or, poure out withall.**
Exodus 25.30	And thou shalt set vpon the Table Shew-bread before me alway.

Numbers 4.9	And they shall take a cloth of blew, and couer the candlesticke of the light, and his lampes, and his tongs, and his snuffe dishes, and all the oyle vessels thereof, wherewith they minister vnto it.
Margin Notes	**9 Exod.25. 24. , Exod. 25. 38.**
Exodus 25.24	And thou shalt ouerlay it with pure gold, and make thereto a crowne of gold round about.
Exodus 25.38	And the tongs thereof, and the snuffe dishes therof shalbe of pure gold.
Numbers 4.16	¶ And to the office of Eleazar the sonne of Aaron the Priest, perteineth the oile for the light, and the sweet incense, and the dayly meat offering, and the anoynting oyle, and the ouersight of all the Tabernacle, and of all that therein is, in the Sanctuary, and in the vessels thereof.
Margin Notes	**16 Exod.30. 34. , Exod. 30. 23.**
Exodus 30.34	¶ And the Lord said vnto Moses, Take vnto thee sweete spices, Stacte, and Onicha, and Galbanum: these sweete spices with pure frankincense, of each shall there be a like weight.
Exodus 30.23	Take thou also vnto thee principall spices, of pure myrrhe fiue hundred shekels, and of sweet cinamon halfe so much, euen two hundred and fifty shekels, and of sweet calamus two hundred and fiftie shekels,
Numbers 4.31	And this is the charge of their burden, according to all their seruice, in the Tabernacle of the Congregation, the boards of the Tabernacle, and the barres thereof, and the pillars thereof, and sockets thereof:
Margin Notes	**31 Exod.26. 15.**
Exodus 26.15	¶ And thou shalt make boards for the Tabernacle of Shittim wood standing vp.
Numbers 5.2	Commaund the children of Israel, that they put out of the campe euery leper, and euery one that hath an issue, and whosoeuer is defiled by the dead:
Margin Notes	**2 Leuit.13. 3. , Leuit.15. 2. , Leuit.21, 1.**
Leviticus 13.3	And the Priest shall looke on the plague in the skinne of the flesh: and when the haire in the plague is turned white, and the plague in sight be deeper then the skin of his flesh, it is a plague of leprosie: and the Priest shall looke on him, and pronounce him vncleane.
Leviticus 15.2	Speake vnto the children of Israel, and say vnto them, when any man hath a running issue out of his flesh, because of his issue he is vncleane.
Leviticus 21.1	And the Lord said vnto Moses; Speake vnto the Priests the sonnes of Aaron, and say vnto them, There shall none be defiled for the dead among his people:
Numbers 5.6	Speake vnto the children of Israel, When a man or woman shall commit any sinne that men commit, to doe a trespasse against the Lord, and that person be guiltie;
Margin Notes	**6 Leuit.6. 3.**
Leviticus 6.3	Or haue found that which was lost, and lieth concerning it, and sweareth falsly: in any of all these that a man doth, sinning therein:
Numbers 5.7	Then they shall confesse their sinne, which they haue done: and hee shall recompense his trespasse, with the principall thereof, and adde vnto it the fifth part thereof, and giue it vnto him against whom he hath trespassed.
Margin Notes	**7 Leui.6.5.**
Leviticus 6.5	Or all that about which hee hath sworne falsly: hee shall euen restore it in the principall, and shall adde the fift part more thereto, and giue it vnto him to whom it apperteineth, in the day of his trespasse offering.
Numbers 5.10	And euery mans halowed things shall be his: whatsoeuer any man giueth the Priest, it shall be his.
Margin Notes	**10 Leuit. 10. 12.**

Leviticus 10.12	¶ And Moses spake vnto Aaron, and vnto Eleazar and vnto Ithamar his sonnes that were left, Take the meate offering that remaineth of the offerings of the Lord made by fire, and eate it without leauen, beside the altar: for it is most holy.
Numbers 6.5	All the dayes of the vow of his separation, there shall no rasour come vpon his head: vntill the dayes bee fulfilled in the which hee separateth himselfe vnto the Lord, he shall be holy, and shall let the lockes of the haire of his head grow.
Margin Notes	**5 Iudg.13. 5.1. sam.1. 11.**
Judges 13.5	For loe, thou shalt conceiue, and beare a sonne, and no rasor shall come on his head: for the child shall be a Nazarite vnto God from the wombe: and he shall begin to deliuer Israel out of the hand of the Philistines.
1 Samuel 1.11	And she vowed a vow, and said, O Lord of hostes, if thou wilt indeed looke on the affliction of thine handmayd, and remember me, and not forget thine handmayd, but wilt giue vnto thine handmayd a man childe, then I will giue him vnto the Lord all the dayes of his life, and there shall no rasor come vpon his head.
Numbers 6.18	And the Nazarite shal shaue the head of his separation, at the doore of the Tabernacle of the Congregation, and shall take the haire of the head of his separation, and put it in the fire which is vnder the sacrifice of the peace offerings.
Margin Notes	**18 Acts 21. 24.**
Acts 21.24	Then take, and purifie thy selfe with them, & bee at charges with them, that they may shaue their heads: and all may know that those things wherof they were informed concerning thee, are nothing, but that thou thy selfe also walkest orderly, and keepest the Law.
Numbers 6.20	And the Priest shall waue them for a waue offring before the Lord: this is holy for the Priest, with the waue breast, and heaue shoulder: and after that, the Nazarite may drinke wine.
Margin Notes	**20 Exod. 29. 27.**
Exodus 29.27	And thou shalt sanctifie the brest of the waue-offering, and the shoulder of the heaue offering, which is waued, and which is heaued vp of the ramme of the consecration, euen of that which is for Aaron, and of that which is for his sonnes.
Numbers 7.1	And it came to passe on the day that Moses had fully set vp the Tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the Altar, and all the vessels thereof, and had anointed them, and sanctified them:
Margin Notes	**1 Exod.40. 18.**
Exodus 40.18	And Moses reared vp the Tabernacle, and fastened his sockets, and set vp the boards thereof, and put in the barres thereof, and reared vp his pillars.
Numbers 7.13	And his offering was one siluer charger, the weight thereof was an hundred and thirty shekels, one siluer bowle of seuentie shekels, after the shekel of the Sanctuary; both of them were full of fine flowre mingled with oile for a meat offering:
Margin Notes	**13 Leuit.2.1.**
Leviticus 2.1	And when any will offer a meate offering vnto the Lord, his offring shall be of fine flowre: and hee shall powre oyle vpon it, and put frankincense thereon.
Numbers 7.16	One kid of the goats for a sinne offering:
Margin Notes	**16 Leuit.4. 23.**
Leviticus 4.23	Or if his sinne wherein hee hath sinned, come to his knowledge: he shall bring his offering, a kid of the goates, a male without blemish.

Numbers 8.2	Speake vnto Aaron, and say vnto him, When thou lightest the lampes, the seuen lampes shall giue light, ouer against the candlesticke.
Margin Notes	**2 Exod.25. 37.and 40. 25.**
Exodus 25.37	And thou shalt make the seuen lamps thereof: and they shall light the lampes thereof, that they may giue light ouer against it.
Exodus 40.25	And he lighted the lampes before the Lord, as the Lord commanded Moses.
Numbers 8.3	And Aaron did so; he lighted the lampes therof, ouer against the candlestick, as the Lord comanded Moses.
Margin Notes	**3 Exod. 25. 31.**
Exodus 25.31	¶ And thou shalt make a Candlesticke of pure gold: of beaten worke shall the candlesticke bee made; his shaft and his branches, his bowles, his knops, and his flowers shall be of the same.
Numbers 8.4	And this worke of the candlestick was of beaten gold, vnto the shaft thereof, vnto the flowres thereof was beaten worke: according vnto the paterne which the Lord had shewed Moses, so he made the candlesticke.
Margin Notes	**4 Exod.25. 18.**
Exodus 25.18	And thou shalt make two Cherubims of gold: of beaten worke shalt thou make them, in the two endes of the Mercie-seat.
Numbers 8.14	Thus shalt thou separate the Leuites from among the children of Israel: and the Leuites shalbe mine.
Margin Notes	**14 Chap.3. 45.**
Numbers 3.45	Take the Leuites in stead of all the first borne among the children of Israel, and the cattell of the Leuites in stead of their cattell, and the Leuites shalbe mine: I am the Lord.
Numbers 8.16	For they are wholly giuen vnto me, from among the children of Israel: in stead of such as open euery wombe, euen in stead of the first borne of all the children of Israel, haue I taken them vnto me.
Margin Notes	**16 Chap.3. 13. exod. 13.2. luke 2.23.**
Numbers 3.13	Because all the first borne are mine: for on the day that I smote all the first borne in the land of Egypt, I halowed vnto mee all the first borne in Israel, both man, and beast, mine they shall be: I am the Lord.
Exodus 13.2	Sanctifie vnto me all the first borne, whatsoeuer openeth the wombe, among the children of Israel, both of man and of beast: it is mine.
Luke 2.23	(As it is written in the law of the Lord, Euery male that openeth the wombe, shalbe called holy to the Lord)
Numbers 9.2	Let the children of Israel also keepe the Passeouer, at his appointed season.
Margin Notes	**2 Exod. 12. 1. &c. leuit. 23.5. chap. 28.16. deut. 16.2.**
Exodus 12.18	¶ In the first moneth, on the fourteenth day of the moneth at euen, ye shall eate vnleauened bread vntill the one and twentieth day of the moneth at euen.
Leviticus 23.5	In the fourteenth day of the first moneth at euen, is the Lords Passeouer.
Numbers 28.16	And in the fourteenth day of the first moneth, is the Passeouer of the Lord.
Deuteronomy 16.2	Thou shalt therefore sacrifice the Passeouer vnto the Lord thy God, of the flocke and the heard, in the place which the Lord shall choose to place his name there.
Numbers 9.12	They shall leaue none of it vnto the morning, nor breake any bone of it: according to all the ordinances of the Passeouer they shall keepe it.
Margin Notes	**12 Exod. 12. 46. ioh. 19. 36.**
Exodus 12.46	In one house shall it be eaten, thou shalt not carie foorth ought of the flesh abroad out of the house, neither shall ye breake a bone thereof.
John 19.36	For these things were done, that the Scripture should be fulfilled, A bone of him shall not be broken.

Numbers 9.14	And if a stranger shall soiourne among you, and will keepe the Passeouer vnto the Lord; according to the ordinance of the Passeouer, and according to the maner thereof, so shall he doe: ye shall haue one ordinance, both for the stranger, and for him that was borne in the land.
Margin Notes	**14 Exod.12. 49.**
Exodus 12.49	One law shall be to him that is home-borne, and vnto the stranger that soiourneth among you.
Numbers 9.15	¶ And on the day that the Tabernacle was reared vp, the cloud couered the Tabernacle, namely the Tent of the Testimony: and at Euen there was vpon the Tabernacle, as it were the appearance of fire, vntill the morning.
Margin Notes	**15 Exod. 40. 34.**
Exodus 40.34	¶ Then a cloud couered the Tent of the Congregation, and the glory of the Lord filled the Tabernacle.
Numbers 9.18	At the commandement of the Lord the children of Israel iourneied, and at the commandement of the Lord they pitched: as long as the cloud abode vpon the Tabernacle, they rested in the tents.
Margin Notes	**18 1.Corin. 10.1.**
1 Corinthians 10.1	Moreouer brethren, I would not that yee should be ignorant, how that all our fathers were vnder the cloud, and all passed thorow the Sea:
Numbers 9.22	Or whether it were two dayes, or a moneth, or a yeere that the cloude taried vpon the Tabernacle, remayning thereon, the children of Israel abode in their tents, and iourneyed not: but when it was taken vp, they iourneyed.
Margin Notes	**22 Exod.40. 36.37.**
Exodus 40.36	And when the cloud was taken vp from ouer the Tabernacle, the children of Israel went onward in all their iourneys:
Exodus 40.37	But if the cloud were not taken vp, then they iourneyed not, till the day that it was taken vp.
Numbers 10.14	¶ In the first place went the standerd of the campe of the children of Iudah, according to their armies, and ouer his hoste was Nahshon the sonne of Amminadab.
Margin Notes	**14 Chap.2.3. , Chap.1.7.**
Numbers 2.3	And on the East side toward the rising of the Sunne, shall they of the standerd of the campe of Iudah pitch, throughout their armies: and Nahshon the sonne of Amminadab, shall bee captaine of the children of Iudah.
Numbers 1.7	Of Iudah: Nahshon, the sonne of Amminadab.
Numbers 10.21	And the Kohathites set forward, bearing the Sanctuary, and the other did set vp the Tabernacle against they came.
Margin Notes	**21 Chap.4.4. , That is, the Gershomites, and the Merarites, See v. 17.**
Numbers 4.4	This shall bee the seruice of the sonnes of Kohath, in the Tabernacle of the Congregation, about the most Holy things.
Numbers 10.35	And it came to passe when the Arke set forward, that Moses said, Rise vp Lord, and let thine enemies be scattered, and let them that hate thee, flee before thee.
Margin Notes	**35 Psal. 68. 1, 2.**
Psalms 68.1	To the chiefe Musician. A Psalme or song of Dauid. Let God arise, let his enemies be scattered: let them also that hate him, flee before him.
Psalms 68.2	As smoke is driuen away, so driue them away: as waxe melteth before the fire, so let the wicked perish at the presence of God.
Numbers 11.1	And when the people complained, it displeased the Lord: and the Lord heard it: and his anger was kindled, and the fire of the Lord burnt among them, and consumed them that were in the vttermost parts of the campe.

Margin Notes	**1 Or, were as it were complainers.. , Heb. it was euill in the eares of &c. , Psal.78. 21.**
Psalms 78.21	Therefore the Lord heard this, and was wroth, so a fire was kindled against Iacob: and anger also came vp against Israel.
Numbers 11.4	¶ And the mixt multitude that was among them, fell a lusting, and the children of Israel also wept againe, and said, Who shal giue vs flesh to eate?
Margin Notes	**4 As Exod. 12.38. , Heb. lusted a lust. , Hebr. returned and wept. , 1.Cor.10. 6.**
Exodus 12.38	And a mixed multitude went vp also with them, and flocks and heards, euen very much cattell.
1 Corinthians 10.6	Now these things were our examples, to the intent wee should not lust after euil things, as they also lusted.
Numbers 11.7	And the Manna was as Coriander seed, and the colour thereof as the colour of Bdelium:
Margin Notes	**7 Exod. 16. 14, 31. , Hebr. eye of it, as the eye of.**
Exodus 16.14	And when the dewe that lay was gone vp, behold, vpon the face of the wildernesse there lay a small round thing, as small as the hoare frost on the ground.
Exodus 16.31	And the house of Israel called the name thereof Manna: and it was like Coriander seed, white: and the taste of it was like wafers made with hony.
Numbers 11.23	And the Lord said vnto Moses, Is the Lords hand waxed short? thou shalt see now whether my word shall come to passe vnto thee, or not.
Margin Notes	**23 Esa.50.2. and 59.1.**
Isaiah 50.2	Wherefore when I came was there no man? when I called, was there none to answere? Is my hand shortened at all, that it cannot redeeme? or haue I no power to deliuer? Beholde, at my rebuke I drie vp the sea: I make the riuers a wildernes: their fish stinketh, because there is no water, and dieth for thirst.
Isaiah 59.1	Beholde, the Lords hand is not shortened, that it cannot saue: neither his eare heauie, that it cannot heare.
Numbers 11.31	¶ And there went forth a winde from the Lord, and brought quailes from the sea, and let them fall by the campe, as it were a dayes iourney on this side, and as it were a dayes iourney on the other side round about the campe, and as it were two cubits high vpon the face of the earth.
Margin Notes	**31 Exod.16. 13. psal.78. 26. , Hebr. as it were the way of a day.**
Exodus 16.13	And it came to passe, that at euen the Quailes came vp, and couered the campe: and in the morning the dew lay round about the hoste.
Psalms 78.26	He caused an East wind to blow in the heauen: and by his power hee brought in the South wind.
Numbers 11.33	And while the flesh was yet betweene their teeth, yer it was chewed, the wrath of the Lord was kindled against the people, and the Lord smote the people with a very great plague.
Margin Notes	**33 Psal.78. 31.**
Psalms 78.31	The wrath of God came vpon them, and slew the fattest of them: and smote downe the chosen men of Israel.
Numbers 12.3	(Now the man Moses was very meeke, aboue all the men which were vpon the face of the earth.)
Margin Notes	**3 Ecclu.45. 4.**
Ecclesiasticus 45.4	He sanctified him in his faithfulnesse, and meekenesse, and chose him out of all men.
Numbers 12.7	My seruant Moses is not so, who is faithfull in all mine house.

Margin Notes	**7 Hebr.3.2.**
Hebrews 3.2	Who was faithful to him that appointed him, as also Moses was faithfull in all his house.
Numbers 12.8	With him will I speake mouth to mouth euen apparantly, and not in darke speeches, and the similitude of the Lord shall hee behold: wherefore then were yee not afraid to speake against my seruant Moses?
Margin Notes	**8 Exod.33. 11.**
Exodus 33.11	And the Lord spake vnto Moses face to face, as a man speaketh vnto his friend. And he turned againe into the campe, but his seruant Ioshua the sonne of Nun, a yong man, departed not out of the Tabernacle.
Numbers 12.14	¶ And the Lord said vnto Moses, If her father had but spit in her face, should she not bee ashamed seuen dayes? let her be shut out from the campe seuen dayes, and after that let her be receiued in againe.
Margin Notes	**14 Leuit. 13. 46.**
Leviticus 13.46	All the dayes wherein the plague shall bee in him, he shall bee defiled, hee is vncleane: he shall dwell alone, without the campe shall his habitation be.
Numbers 13.23	And they came vnto the brooke of Eshcol, and cut downe from thence a branch with one cluster of grapes, and they bare it betweene two vpon a staffe, and they brought of the pomegranates and of the figs.
Margin Notes	**23 Deut.1. 24. , Or, valley**
Deuteronomy 1.24	And they turned and went vp into the mountaine, and came vnto the valley of Eshcol, and searched it out.
Numbers 13.27	And they told him, and said, We came vnto the land whither thou sentest vs, & surely it floweth with milke and honie; and this is the fruit of it.
Margin Notes	**27 Exod. 33. 3.**
Exodus 33.3	Unto a land flowing with milke and hony: For I will not goe vp in the midst of thee: for thou art a stiffenecked people, lest I consume thee in the way.
Numbers 14.13	¶ And Moses said vnto the Lord, Then the Egyptians shall heare it, (for thou broughtest vp this people in thy might from among them:)
Margin Notes	**13 Exod. 32. 12.**
Exodus 32.12	Wherefore should the Egyptians speake and say, For mischiefe did he bring them out, to slay them in the mountaines, & to consume them from the face of the earth? Turne from thy fierce wrath, and repent of this euill against thy people.
Numbers 14.14	And they will tell it to the inhabitants of this land: for they haue heard that thou Lord art among this people, that thou Lord art seene face to face, and that thy cloud standeth ouer them, and that thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.
Margin Notes	**14 Exod. 13. 21.**
Exodus 13.21	And the Lord went before them by day in a pillar of a cloud, to lead them the way, and by night in a pillar of fire, to giue them light to goe by day and night.
Numbers 14.16	Because the Lord was not able to bring this people into the lande which he sware vnto them, therefore he hath slaine them in the wildernesse.
Margin Notes	**16 Deut.9. 28.**
Deuteronomy 9.28	Lest the land whence thou broughtest vs out, say, Because the Lord was not able to bring them into the land which hee promised them, and because hee hated them, hee hath brought them out, to slay them in the wildernesse.

Numbers 14.18	The Lord is long suffering, and of great mercie, forgiuing iniquitie and transgression, and by no meanes clearing the guiltie, visiting the iniquity of the fathers vpon the chldren, vnto the third and fourth generation.
Margin Notes	**18 Exod. 34. 6. psal. 103. 8. , Exod.20. 5.and 34.7.**
Exodus 34.6	And the Lord passed by before him, and proclaimed, The Lord, The Lord God, mercifull and gracious, long suffering, and abundant in goodnesse and trueth,
Psalms 103.8	The Lord is mercifull and gracious: slow to anger, and plenteous in mercy.
Exodus 20.5	Thou shalt not bow downe thy selfe to them, nor serue them: For I the Lord thy God am a iealous God, visiting the iniquitie of the fathers vpon the children, vnto the thirde and fourth generation of them that hate me:
Exodus 34.7	Keeping mercie for thousands, forgiuing iniquitie and transgression and sinne, and that will by no meanes cleere the guiltie, visiting the iniquitie of the fathers vpon the children, and vpon the childrens children, vnto the third and to the fourth generation.
Numbers 14.24	But my seruant Caleb, because hee had another spirit with him, (and hath followed mee fully) him will I bring into the land, whereinto he went, and his seed shall possesse it.
Margin Notes	**24 Iosh.14.6.**
Joshua 14.6	¶ Then the children of Iudah came vnto Ioshua in Gilgal: and Caleb the sonne of Iephunneh the Kenezite, said vnto him, Thou knowest the thing that the Lord said vnto Moses the man of God concerning me and thee, in Kadesh Barnea.
Numbers 14.28	Say vnto them, As truly as I liue, saith the Lord, as ye haue spoken in mine eares, so will I doe to you:
Margin Notes	**28 Chap.26. 65. and 32. 10.**
Numbers 26.65	For the Lord had said of them, They shall surely die in the wildernesse: and there was not left a man of them, saue Caleb the sonne of Iephunneh, and Ioshua the sonne of Nun.
Numbers 32.10	And the Lords anger was kindled the same time, and hee sware, saying,
Numbers 14.29	Your carcases shall fall in this wildernesse, and all that were numbred of you, according to your whole number from twentie yeeres old and vpward, which haue murmured against mee,
Margin Notes	**29 Deut.1. 35.**
Deuteronomy 1.35	Surely there shall not one of these men of this euill generation see that good land, which I sware to giue vnto your fathers:
Numbers 14.34	After the number of the dayes in which ye searched the land, euen fortie dayes (each day for a yeere) shall yee beare your iniquities, euen forty yeeres, and yee shall know my breach of promise.
Margin Notes	**34 Ezech.4. 6. psal.95. 19. , Or, altering of my purpose.**
Ezekiel 4.6	And when thou hast accomplished them, lie againe on thy right side, and thou shalt beare the iniquitie of the house of Iudah fourtie dayes: I haue appointed thee each day for a yeere.
Psalms 95.19	
Numbers 14.37	Euen those men that did bring vp the euill report vpon the land, died by the plague, before the Lord.
Margin Notes	**37 1.Cor.10. 10. Hebr.3. 10. iud.5.**
1 Corinthians 10.10	Neither murmure ye, as some of them also murmured, and were destroyed of the destroyer.
Hebrews 3.10	Wherefore I was grieued with that generation, and sayd, They doe alway erre in their hearts, and they haue not knowen my wayes.
Jude 1.5	I will therefore put you in remembrance, though ye once knew this, how that the Lord hauing saued the people out of the land of Egypt afterward destroied them that beleeued not.

Numbers 14.40	¶ And they rose vp early in the morning, and gate them vp into the top of the mountaine, saying, Loe, we be here, and will goe vp vnto the place which the Lord hath promised: for we haue sinned.
Margin Notes	**40 Deut.1. 41.**
Deuteronomy 1.41	Then ye answered, and said vnto mee, Wee haue sinned against the Lord, we will goe vp and fight, according to all that the Lord our God commanded vs. And when ye had girded on euery man his weapons of warre, yee were ready to goe vp into the hill.
Numbers 14.45	Then the Amalekites came downe, and the Canaanites which dwelt in that hill, and smote them, and discomfited them, euen vnto Hormah.
Margin Notes	**45 Deut.1. 44.**
Deuteronomy 1.44	And the Amorites which dwelt in that mountaine, came out against you, and chased you, as Bees doe, and destroyed you in Seir, euen vnto Hormah.
Numbers 15.2	Speake vnto the children of Israel, and say vnto them, When ye be come into the land of your habitations, which I giue vnto you,
Margin Notes	**2 Leuit. 23. 10.**
Leviticus 23.10	Speake vnto the children of Israel, and say vnto them, When yee be come into the land which I giue vnto you, and shal reape the haruest thereof, then ye shall bring a sheafe of the first fruits of your haruest vnto the Priest:
Numbers 15.3	And will make an offering by fire vnto the Lord, a burnt offering or a sacrifice in performing a vow, or in a free will offering, or in your solemne feasts, to make a sweet sauour vnto the Lord, of the herd or of the flocke:
Margin Notes	**3 Leuit. 22. 21. , Heb. separating. , Exod. 29. 18.**
Leviticus 22.21	And whosoeuer offereth a sacrifice of peace offerings vnto the Lord, to accomplish his vow, or a free will offring in beeues or sheepe, it shalbe perfect, to be accepted: there shall be no blemish therein.
Exodus 29.18	And thou shalt burne the whole ramme vpon the Altar: it is a burnt offering vnto the Lord: It is a sweet sauour, an offering made by fire vnto the Lord.
Numbers 15.4	Then shall he that offereth his offering vnto the Lord, bring a meat offring of a tenth deale of flowre, mingled with the fourth part of an Hyn of oyle.
Margin Notes	**4 Leuit.2.1.**
Leviticus 2.1	And when any will offer a meate offering vnto the Lord, his offring shall be of fine flowre: and hee shall powre oyle vpon it, and put frankincense thereon.
Numbers 15.15	One ordinance shall be both for you of the Congregation, and also for the stranger that soiourneth with you, an ordinance for euer in your generations: as ye are, so shall the stranger bee, before the Lord.
Margin Notes	**15 Exod. 12. 49. chap.9. 14.**
Exodus 12.49	One law shall be to him that is home-borne, and vnto the stranger that soiourneth among you.
Numbers 9.14	And if a stranger shall soiourne among you, and will keepe the Passeouer vnto the Lord; according to the ordinance of the Passeouer, and according to the maner thereof, so shall he doe: ye shall haue one ordinance, both for the stranger, and for him that was borne in the land.
Numbers 15.27	¶ And if any soule sinne through ignorance, then hee shall bring a shee goat of the first yeere for a sinne offring.
Margin Notes	**27 Leuit.4. 27.**
Leviticus 4.27	¶ And if any one of the common people sinne through ignorance, while he doeth somewhat against any of the commandements of the Lord, concerning things which ought not to be done, and be guiltie:

Numbers 15.34	And they put him in ward, because it was not declared what should be done to him.
Margin Notes	**34 Leuit. 24. 12.**
Leviticus 24.12	And they put him in ward, that the minde of the Lord might bee shewed them.
Numbers 15.38	Speake vnto the children of Israel, and bidde them that they make them fringes in the borders of their garments, throughout their generations, and that they put vpon the fringe of the borders a ribband of blew.
Margin Notes	**38 Deut.22. 12. matth. 23.5.**
Deuteronomy 22.12	¶ Thou shalt make thee fringes vpon the foure quarters of thy vesture, wherewith thou couerest thy selfe.
Matthew 23.5	But all their workes they doe, for to be seene of men: they make broad their phylacteries, and enlarge the borders of their garments,
Numbers 16.1	Now Korah the sonne of Izhar, the sonne of Kohath, the sonne of Leui, and Dathan, and Abiram the sonnes of Eliab, and On the sonne of Peleth, sonnes of Reuben, tooke men.
Margin Notes	**1 Chap.27. 3. ecclus. 45.21. iud. 11.**
Numbers 27.3	Our father died in the wildernesse, and he was not in the company of them that gathered themselues together against the Lord in the company of Korah: but died in his owne sinne, and had no sonnes.
Ecclesiasticus 45.21	For they eate of the sacrifices of the Lord, which he gaue vnto him and his seed:
Jude 1.11	Wo vnto them, for they haue gone in the way of Kain, and ranne greedily after the errour of Balaam, for reward, and perished in the gainsaying of Core.
Numbers 16.2	And they rose vp before Moses, with certaine of the children of Israel, two hundred and fiftie Princes of the assembly, famous in the Congregation, men of renowne.
Margin Notes	**2 Chap.26. 9.**
Numbers 26.9	And the sonnes of Eliab, Nemuel, and Dathan, and Abiram: this is that Dathan & Abiram, which were famous in the Congregation, who stroue against Moses and against Aaron in the companie of Korah, when they stroue against the Lord:
Numbers 16.15	And Moses was very wroth, and said vnto the Lord, Respect not thou their offering: I haue not taken one asse from them, neither haue I hurt one of them.
Margin Notes	**15 Gen. 4.4.**
Genesis 4.4	And Abel, he also brought of the firstlings of his flocke, and of the fat thereof: and the LORD had respect vnto Abel, and to his offering.
Numbers 16.31	¶ And it came to passe as he had made an ende of speaking all these words, that the ground claue asunder that was vnder them:
Margin Notes	**31 Chap. 27. 3. deut. 11. 6. psal.106. 17.**
Numbers 27.3	Our father died in the wildernesse, and he was not in the company of them that gathered themselues together against the Lord in the company of Korah: but died in his owne sinne, and had no sonnes.
Deuteronomy 11.6	And what he did vnto Dathan, and Abiram, the sonnes of Eliab the sonne of Reuben: how the earth opened her mouth and swallowed them vp, and their housholds, and their tents, and all the substance that was in their possession in the middest of all Israel.
Psalms 106.17	The earth opened and swallowed vp Dathan: and couered the company of Abiram.
Numbers 17.4	And thou shalt lay them vp in the Tabernacle of the Congregation, before the Testimony, where I will meet with you.
Margin Notes	**4 Exod.25. 22.**

Exodus 25.22	And there I wil meet with thee, and I will commune with thee, from aboue the Mercie-seat, from betweene the two Cherubims which are vpon the Arke of the Testimonie, of all things which I will giue thee in commaundement vnto the children of Israel.
Numbers 17.10	¶ And the Lord said vnto Moses, Bring Aarons rod againe before the Testimony, to be kept for a token against the rebels, and thou shalt quite take away their murmurings from me, that they die not.
Margin Notes	**10 Hebr.9.4. , Hebr. children of rebellion.**
Hebrews 9.4	Which had the golden Censor, and the Arke of the Couenant ouerlayed round about with gold, wherein was the Golden pot that had Manna, and Aarons rod that budded, and the Tables of the Couenant.
Numbers 18.6	And I, beholde, I haue taken your brethren the Leuites from among the children of Israel: to you they are giuen as a gift for the Lord, to doe the seruice of the Tabernacle of the Congregation.
Margin Notes	**6 Chap.3. 45.**
Numbers 3.45	Take the Leuites in stead of all the first borne among the children of Israel, and the cattell of the Leuites in stead of their cattell, and the Leuites shalbe mine: I am the Lord.
Numbers 18.11	And this is thine: the heaue offering of their gift, with all the waue offrings of the children of Israel: I haue giuen them vnto thee, & to thy sonnes, and to thy daughters with thee, by a statute for euer: euery one that is cleane in thy house, shall eate of it.
Margin Notes	**11 Leuit. 10 14.**
Leviticus 10.14	And the waue breast and heaue shoulder shall ye eate in a cleane place, thou, and thy sonnes, and thy daughters with thee: For they be thy due and thy sonnes due, which are giuen out of the sacrifice of peace offerings, of the children of Israel.
Numbers 18.14	Euery thing deuoted in Israel, shall be thine.
Margin Notes	**14 Leuit. 27. 28.**
Leviticus 27.28	Notwithstanding, no deuoted thing that a man shall deuote vnto the Lord, of all that he hath, both of man and beast, and of the field of his possession, shall be sold or redeemed: euery deuoted thing is most holy vnto the Lord.
Numbers 18.15	Euery thing that openeth the matrice in all flesh, which they bring vnto the Lord, whether it bee of men or beasts, shall be thine: Neuertheles the first borne of man shalt thou surely redeeme, and the firstling of vncleane beasts shalt thou redeeme.
Margin Notes	**15 Exod.13. 2. & 22.29. leuit.27.26 chap. 3. 13.**
Exodus 13.2	Sanctifie vnto me all the first borne, whatsoeuer openeth the wombe, among the children of Israel, both of man and of beast: it is mine.
Exodus 22.29	¶ Thou shalt not delay to offer the first of thy ripe fruits, and of thy liquors: the first borne of thy sonnes shalt thou giue vnto me.
Leviticus 27.26	¶ Onely the firstling of the beasts which should be the Lords firstling, no man shall sanctifie it, whether it bee oxe, or sheepe: It is the Lords.
Numbers 3.13	Because all the first borne are mine: for on the day that I smote all the first borne in the land of Egypt, I halowed vnto mee all the first borne in Israel, both man, and beast, mine they shall be: I am the Lord.
Numbers 18.16	And those that are to be redeemed, from a moneth old shalt thou redeeme according to thine estimation, for the money of fiue shekels, after the shekel of the Sanctuary, which is twentie gerahs.
Margin Notes	**16 Exod.30. 13. leuit.27 25.chap. 3. 47. ezek.45 12.**

Exodus 30.13	This they shall giue, euery one that passeth among them that are numbred: halfe a shekel after the shekel of the Sanctuary: A shekel is twenty gerahs: an halfe shekel shall be the offering of the Lord.
Leviticus 27.25	And all thy estimations shall be according to the shekel of the Sanctuarie: twentie Gerahs shall bee the shekel.
Numbers 3.47	Thou shalt euen take fiue shekels a piece, by the polle, after the shekel of the Sanctuary shalt thou take them; the shekel is twenty gerahs.
Ezekiel 45.12	And the shekell shall be twentie Gerahs: twenty shekels, fiue and twentie shekels, fifteene shekels shall be your Maneh.
Numbers 18.18	And the flesh of them shall bee thine: as the waue breast, and as the right shoulder are thine.
Margin Notes	**18 Exod. 29. 26.**
Exodus 29.26	And thou shalt take the brest of the ramme of Aarons consecrations, and waue it for a waue-offering before the Lord, and it shalbe thy part.
Numbers 18.20	¶ And the Lord spake vnto Aaron, Thou shalt haue no inheritance in their land, neither shalt thou haue any part among them: I am thy part, and thine inheritance among the children of Israel.
Margin Notes	**20 Deut. 10. 9.and 18.2. iosh. 13. 14. 33. ezech.44. 28.**
Deuteronomy 10.9	Wherefore Leui hath no part nor inheritance with his brethren: the Lord is his inheritance, according as the Lord thy God promised him.
Deuteronomy 18.2	Therefore shall they haue no inheritance among their brethren: the Lord is their inheritance, as he hath said vnto them.
Joshua 13.14	Onely vnto the tribe of Leui hee gaue none inheritance: the sacrifices of the Lord God of Israel made by fire, are their inheritance, as he said vnto them.
Joshua 13.33	But vnto the tribe of Leui Moses gaue not any inheritance: the Lord God of Israel was their inheritance, as he said vnto them.
Ezekiel 44.28	And it shall be vnto them for an inheritance; I am their inheritance: and yee shall giue them no possession in Israel; I am their possession.
Numbers 19.3	And ye shall giue her vnto Eleazar the Priest, that hee may bring her forth without the campe, and one shall slay her before his face.
Margin Notes	**3 Hebr.13. 11.**
Hebrews 13.11	For the bodies of those beasts, whose blood is brought into the Sanctuary by the high Priest for sinne, are burnt without the campe.
Numbers 19.4	And Eleazar the Priest shall take of her blood with his finger, and sprinckle of her blood directly before the Tabernacle of the Congregation seuen times.
Margin Notes	**4 Heb.9.13.**
Hebrews 9.13	For if the blood of Bulls, and of goats, and the ashes of an heifer sprinkling the vncleane, sanctifieth to the purifying of the flesh:
Numbers 19.5	And one shall burne the heifer in his sight: her skinne, and her flesh, and her blood, with her doung, shall he burne.
Margin Notes	**5 Exod.29. 14. leuit.4. 11, 12.**
Exodus 29.14	But the flesh of the bullocke, and his skinne, and his doung shalt thou burne with fire without the campe, it is a sinne offering.
Leviticus 4.11	And the skinne of the bullocke, and all his flesh, with his head, and with his legs, and his inwards, and his doung,
Leviticus 4.12	Euen the whole bullocke shall he carie foorth without the campe, vnto a cleane place, where the ashes are powred out, and burne him on the wood with fire: where the ashes are powred out, shall he be burnt.
Numbers 20.3	And the people chode with Moses, and spake, saying, Would God that we had died when our brethren died before the Lord.
Margin Notes	**3 Chap.11. 33.**

Numbers 11.33	And while the flesh was yet betweene their teeth, yer it was chewed, the wrath of the Lord was kindled against the people, and the Lord smote the people with a very great plague.
Numbers 20.4	And why haue yee brought vp the Congregation of the Lord into this wildernesse, that we and our cattell should die there?
Margin Notes	**4 Exod. 17. 2.**
Exodus 17.2	Wherefore the people did chide with Moses and said, Giue vs water that wee may drinke. And Moses said vnto them, Why chide you with mee? Wherefore doe ye tempt the Lord ?
Numbers 20.13	This is the water of Meribah, because the children of Israel stroue with the Lord; and he was sanctified in them.
Margin Notes	**13 Psal. 106. 32. &c. , That is, strife.**
Psalms 106.32	They angred him also at the waters of strife: so that it went ill with Moses for their sakes:
Numbers 20.22	¶ And the children of Israel, euen the whole Congregation, iourneyed from Kadesh, and came vnto mount Hor.
Margin Notes	**22 Chap.33. 37.**
Numbers 33.37	And they remooued from Kadesh, and pitched in mount Hor, in the edge of the land of Edom.
Numbers 20.25	Take Aaron, and Eleazar his sonne, and bring them vp vnto mount Hor.
Margin Notes	**25 Chap.33. 38. deut. 32.50.**
Numbers 33.38	And Aaron the Priest went vp into mount Hor, at the commandement of the Lord, and died there in the fourtieth yeere, after the children of Israel were come out of the lande of Egypt, in the first day of the fift moneth.
Deuteronomy 32.50	And die in the mount whither thou goest vp, and bee gathered vnto thy people, as Aaron thy brother died in mount Hor, and was gathered vnto his people:
Numbers 20.28	And Moses stripped Aaron of his garments, and put them vpon Eleazar his sonne, and Aaron died there in the top of the mount: and Moses and Eleazar came downe from the mount.
Margin Notes	**28 Deut.10. 6.and 32. 50.**
Deuteronomy 10.6	¶ And the children of Israel tooke their iourney from Beeroth, of the children of Iaakan, to Mosera; there Aaron died, and there he was buried, and Eleazar his sonne ministred in the Priests office in his stead.
Deuteronomy 32.50	And die in the mount whither thou goest vp, and bee gathered vnto thy people, as Aaron thy brother died in mount Hor, and was gathered vnto his people:
Numbers 21.1	And when king Arad the Canaanite, which dwelt in the South, heard tell that Israel came by the way of the spies, then hee fought against Israel, and tooke some of them prisoners.
Margin Notes	**1 Chap. 33. 40.**
Numbers 33.40	And King Arad the Canaanite (which dwelt in the South, in the land of Canaan) heard of the comming of the children of Israel.
Numbers 21.5	And the people spake against God and against Moses, Wherefore haue ye brought vs vp out of Egypt, to die in the wildernesse? for there is no bread, neither is there any water, and our soule loatheth this light bread.
Margin Notes	**5 Chap. 11.6.**
Numbers 11.6	But now our soule is dried away, there is nothing at all, besides this Manna, before our eyes.
Numbers 21.6	And the Lord sent fierie serpents among the people, and they bit the people, and much people of Israel died.

Margin Notes	**6 Wisd.16. 1, 5. 1.cor. 10.9.**
Wisdom of Solomon 16.1	Therefore by the like were they punished worthily, and by the multitude of beasts tormented.
Wisdom of Solomon 16.5	For when the horrible fiercenesse of beasts came vpon these, and they perished with the stings of crooked serpents, thy wrath endured not for euer.
1 Corinthians 10.9	Neither let vs tempt Christ, as some of them also tempted, and were destroyed of serpents.
Numbers 21.9	And Moses made a serpent of brasse, and put it vpon a pole, and it came to passe, that if a serpent had bitten any man, when hee beheld the serpent of brasse, he liued.
Margin Notes	**9 2.King.18 4 ioh.3.14.**
2 Kings 18.4	¶ He remooued the high places, and brake the images, and cut downe the groues, and brake in pieces the brasen serpent that Moses had made: for vnto those dayes the children of Israel did burne incense to it: and he called it Nehushtan.
John 3.14	¶ And as Moses lifted vp the serpent in the wildernesse: euen so must the Sonne of man be lifted vp:
Numbers 21.10	¶ And the children of Israel set forward, and pitched in Oboth.
Margin Notes	**10 Chap. 33 43.**
Numbers 33.43	And they departed from Punon, and pitched in Oboth.
Numbers 21.22	Let me passe thorow thy land, we will not turne into the fields, or into the vineyards, we will not drinke of the waters of the well: but we will goe along by the kings high way, vntill wee be past thy borders.
Margin Notes	**22 Deut.2. 27. iudges 11.19.**
Deuteronomy 2.27	Let me passe through thy land: I will goe along by the high way, I will neither turne vnto the right hand, nor to the left.
Judges 11.19	And Israel sent messengers vnto Sihon king of the Amorites, the king of Heshbon, and Israel said vnto him, Let vs passe, we pray thee, thorow thy land, vnto my place.
Numbers 21.23	And Sihon would not suffer Israel to passe thorow his border: but Sihon gathered all his people together, and went out against Israel into the wildernes: and he came to Iahaz, and fought against Israel.
Margin Notes	**23 Deut. 29.7.**
Deuteronomy 29.7	And when yee came vnto this place, Sihon the king of Heshbon, and Og the King of Bashan, came out against vs vnto battell, and wee smote them.
Numbers 21.24	And Israel smote him with the edge of the sword, and possessed his land from Arnon vnto Iabok, euen vnto the children of Ammon: for the border of the children of Ammon was strong.
Margin Notes	**24 Iosh.12.2 psal.135. 11. amos 29.**
Joshua 12.2	Sihon king of the Amorites who dwelt in Heshbon, and ruled from Aroer, which is vpon the banke of the riuer of Arnon, and from the middle of the riuer, and from halfe Gilead vnto the riuer Iabbok; which is the border of the children of Ammon:
Psalms 135.11	Sihon king of the Amorites, and Og king of Bashan: and all the kingdomes of Canaan,
Amos 2.9	¶ Yet destroyed I the Amorite before them, whose height was like the height of the Cedars, and hee was strong as the okes, yet I destroyed his fruite from aboue, and his rootes from beneath.
Numbers 21.29	Woe to thee, Moab, thou art vndone, O people of Chemosh: he hath giuen his sonnes that escaped, and his daughters, into captiuitie vnto Sihon King of the Amorites.

Margin Notes	**29 1.King.11 7, 33.**
1 Kings 11.7	Then did Solomon build an hie place for Chemosh the abomination of Moab, in the hill that is before Ierusalem, and for Molech the abomination of the children of Ammon.
1 Kings 11.33	Because that they haue forsaken mee, and haue worshipped Ashtaroth the goddesse of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Anunon, and haue not walked in my wayes, to doe that which is right in mine eyes, and to keepe my Statutes, and my Iudgements, as did Dauid his father.
Numbers 21.33	¶ And they turned and went vp by the way of Bashan: and Og the King of Bashan went out against them, he, and all his people, to the battell at Edrei.
Margin Notes	**33 Deut.3.1. and 29.7.**
Deuteronomy 3.1	Then we turned, and went vp the way to Bashan: and Og the King of Bashan came out against vs, hee, and all his people to battell at Edrei.
Deuteronomy 29.7	And when yee came vnto this place, Sihon the king of Heshbon, and Og the King of Bashan, came out against vs vnto battell, and wee smote them.
Numbers 21.34	And the Lord said vnto Moses, Feare him not: for I haue deliuered him into thy hand, and all his people, and his land, and thou shalt doe to him as thou didst vnto Sihon King of the Amorites, which dwelt at Heshbon.
Margin Notes	**34 Psal. 135. 11.**
Psalms 135.11	Sihon king of the Amorites, and Og king of Bashan: and all the kingdomes of Canaan,
Numbers 22.5	He sent messengers therefore vnto Balaam the sonne of Beor, to Pethor, which is by the riuer of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: beholde, they couer the face of the earth, and they abide ouer against me.
Margin Notes	**5 Iosh.24. 9. , Hebr. eye.**
Joshua 24.9	Then Balak the sonne of Zippor king of Moab, arose and warred against Israel, and sent and called Balaam the sonne of Beor to curse you:
Numbers 22.18	And Balaam answered and said vnto the seruants of Balak, If Balak would giue me his house full of siluer and gold, I cannot goe beyond the word of the Lord my God, to doe lesse or more.
Margin Notes	**18 Chap.24. 13.**
Numbers 24.13	If Balak would give mee his house full of siluer and gold, I cannot goe beyond the commandement of the Lord, to doe either good or bad of mine owne mind? But what the Lord saith, that will I speake.
Numbers 22.23	And the Asse sawe the Angel of the Lord standing in the way, and his sword drawen in his hand: and the asse turned aside out of the way, and went into the field: and Balaam smote the asse, to turne her into the way.
Margin Notes	**23 2.Pet.2. 16. iude 11**
2 Peter 2.16	But was rebuked for his iniquity: the dumbe asse speaking with mais voice, forbade the madnesse of the Prophet.
Jude 1.11	Wo vnto them, for they haue gone in the way of Kain, and ranne greedily after the errour of Balaam, for reward, and perished in the gainsaying of Core.
Numbers 23.16	And the Lord met Balaam, and put a word in his mouth, and saide, Goe againe vnto Balak, and say thus.
Margin Notes	**16 Chap.22. 35.**
Numbers 22.35	And the Angel of the Lord said vnto Balaam, Goe with the men: but onely the word that I shall speake vnto thee, that thou shalt speake: So Balaam went with the princes of Balak.

Numbers 23.22	God brought them out of Egypt; he hath as it were the strength of an Unicorne.
Margin Notes	**22 Num.24. 8.**
Numbers 24.8	God brought him forth out of Egypt, he hath as it were the strength of an Unicorne: he shall eate vp the nations his enemies, and shall breake their bones, and pierce them thorow with his arrowes.
Numbers 24.1	And when Balaam sawe that it pleased the Lord to blesse Israel, hee went not, as at other times to seeke for inchantments, but hee set his face toward the wildernesse.
Margin Notes	**1 Chap.23. 3.15. , Heb. to the meeting of inchantments.**
Numbers 23.3	And Balaam said vnto Balak, Stand by thy burnt offring, and I wil goe: peraduenture the Lord will come to meete mee; and whatsoeuer he sheweth me, I will tell thee. And he went to an high place.
Numbers 23.15	And he said vnto Balak, Stand here by thy burnt offering, while I meete the Lord yonder.
Numbers 24.3	And he tooke vp his parable, and said, Balaam the sonne of Beor hath said, and the man whose eyes are open hath said:
Margin Notes	**3 Chap. 23. 7, 18. , Heb. who had his eyes shut, but now open.**
Numbers 23.7	And he tooke vp his parable, and said, Balak the King of Moab hath brought mee from Aram, out of the mountaines of the East, saying, Come, curse me Iacob, and come, defie Israel.
Numbers 23.18	And he tooke vp his parable, and said, Rise vp Balak, & heare; hearken vnto me, thou sonne of Zippor:
Numbers 24.8	God brought him forth out of Egypt, he hath as it were the strength of an Unicorne: he shall eate vp the nations his enemies, and shall breake their bones, and pierce them thorow with his arrowes.
Margin Notes	**8 Chap.23. 22.**
Numbers 23.22	God brought them out of Egypt; he hath as it were the strength of an Unicorne.
Numbers 24.9	Hee couched, he lay downe as a Lyon, and as a great Lyon: who shal stirre him vp? Blessed is hee that blesseth thee, and cursed is hee that curseth thee.
Margin Notes	**9 Gen.49. 9.**
Genesis 49.9	Iudah is a Lyons whelpe: from the pray my sonne thou art gone vp: he stouped downe, hee couched as a Lyon, and as an old Lyon: who shall rouse him vp?
Numbers 24.20	¶ And when he looked on Amalek, he tooke vp his parable, and sayd, Amalek was the first of the nations, but his latter end shall bee, that hee perish for euer.
Margin Notes	**20 The first of the nations that warred against Israel, Exod. 17. , Or, shalbe euen to destruction.**
Exodus 17.1	And all the Congregation of the children of Israel iourneyed from the wildernesse of Sin after their iourneys, according to the commandement of the Lord, and pitched in Rephidim: and there was no water for the people to drinke.
Numbers 25.1	And Israel abode in Shittim, and the people begun to commit whoredome with the daughters of Moab.
Margin Notes	**1 Chap.33. 49.**
Numbers 33.49	And they pitched by Iordane from Beth-Iesimoth, euen vnto Abel Shittim, in the plaines of Moab.
Numbers 25.4	And the Lord said vnto Moses, Take all the heads of the people, and hang them vp before the Lord against the Sunne, that the fierce anger of the Lord may be turned away from Israel.
Margin Notes	**4 Deut.4.3. iosh.22.17.**
Deuteronomy 4.3	Your eyes haue seene what the Lord did because of Baal Peor: for all the men that followed Baal Peor, the Lord thy God hath destroyed them from among you.

Joshua 22.17	Is the iniquitie of Peor too litle for vs, from which we are not cleansed vntil this day, (although there was a plague in the Congregation of the Lord)
Numbers 25.7	And when Phinehas the sonne of Eleazar, the sonne of Aaron the Priest saw it, hee rose vp from amongst the Congregation, and tooke a iauelin in his hand.
Margin Notes	**7 Psal. 106. 30. 1. macc. 2.45.**
Psalms 106.30	Then stood vp Phinehas, and executed iudgement: and so the plague was stayed.
1 Maccabees 2.45	Then Mattathias & his friends went round about, and pulled downe the altars.
Numbers 25.9	And those that died in the plague, were twentie and foure thousand.
Margin Notes	**9 1.Cor.10. 8.**
1 Corinthians 10.8	Neither let vs commit fornication, as some of them committed, and fell in one day three and twentie thousand.
Numbers 25.11	Phinehas the sonne of Eleazar, the sonne of Aaron the Priest, hath turned my wrath away from the children of Israel, (while hee was zealous for my sake among them) that I consumed not the children of Israel in my ielousie.
Margin Notes	**11 Psal. 106. 30.**
Psalms 106.30	Then stood vp Phinehas, and executed iudgement: and so the plague was stayed.
Numbers 25.12	Wherefore say, Behold, I giue vnto him my Couenant of peace.
Margin Notes	**12 Ecclus. 45.24. 1. macc.2.54.**
Ecclesiasticus 45.24	Therfore was there a couenant of peace made with him, that he should be the cheefe of the sanctuary, and of his people, and that he, and his posteritie should haue the dignitie of the Priesthood for euer.
1 Maccabees 2.54	Phineas our father in being zealous and feruent, obtained the couenant of an euerlasting priesthood.
Numbers 25.17	Uexe the Midianites, and smite them:
Margin Notes	**17 Chap.31. 2.**
Numbers 31.2	Auenge the children of Israel of the Midianites: afterward shalt thou be gathered vnto thy people.
Numbers 26.2	Take the summe of all the Congregation of the children of Israel, from twenty yeeres old and vpward, throughout their fathers house, all that are able to goe to warre in Israel.
Margin Notes	**2 Chap.1.3.**
Numbers 1.3	From twentie yeeres old and vpward, all that are able to goe foorth to warre in Israel: thou and Aaron shall number them by their armies.
Numbers 26.4	Take the summe of the people from twenty yeeres old and vpward, as the Lord commanded Moses, and the children of Israel which went foorth out of the land of Egypt.
Margin Notes	**4 Chap.1.1.**
Numbers 1.1	And the Lord spake vnto Moses in the wildernesse of Sinai, in the Tabernacle of the Congregation, on the first day of the second moneth, in the second yeere, after they were come out of the land of Egypt, saying,
Numbers 26.5	¶ Reuben the eldest sonne of Israel: the children of Reuben, Hanoch, of whom commeth the family of the Hanochites: of Pallu the family of the Palluites:
Margin Notes	**5 Gene.46. 8. exod.6. 14. 1.chro. 5, 1.**
Genesis 46.8	¶ And these are the names of the children of Israel, which came into Egypt, Iacob and his sonnes: Reuben Iacobs first borne;

Exodus 6.14	¶ These be the heads of their fathers houses: The sonnes of Reuben the first borne of Israel, Hanoch, and Pallu, Hezron, and Carmi: these be the families of Reuben.
1 Chronicles 5.1	Now the sonnes of Reuben the first borne of Israel, (for hee was the first borne, but, forasmuch as he defiled his fathers bed, his birthright was giuen vnto the sonnes of Ioseph the sonne of Israel: and the genealogie is not to be reckoned after the birthright.
Numbers 26.9	And the sonnes of Eliab, Nemuel, and Dathan, and Abiram: this is that Dathan & Abiram, which were famous in the Congregation, who stroue against Moses and against Aaron in the companie of Korah, when they stroue against the Lord:
Margin Notes	**9 Chap. 16. 2.**
Numbers 16.2	And they rose vp before Moses, with certaine of the children of Israel, two hundred and fiftie Princes of the assembly, famous in the Congregation, men of renowne.
Numbers 26.19	¶ The sonnes of Iudah, were Er and Onan: and Er and Onan died in the land of Canaan.
Margin Notes	**19 Gen.38.2 &c.and 46. 12.**
Genesis 38.2	And Iudah saw there a daughter of a certaine Canaanite, whose name was Shuah: and he tooke her, and went in vnto her.
Genesis 46.12	¶ And the sonnes of Iudah: Er, and Onan, and Shelah, and Pharez, and Zerah: But Er & Onan died in the land of Canaan. And the sonnes of Pharez, were Hezron, and Hamul.
Numbers 26.29	Of the sonnes of Manasseh: Of Machir the familie of the Machirites: and Machir begate Gilead: Of Gilead come the familie of the Gileadites.
Margin Notes	**29 Iosh.17.1**
Joshua 17.1	There was also a lot for the tribe of Manasseh; (for hee was the first borne of Ioseph) to wit, for Machir the first borne of Manasseh the father of Gilead: because he was a man of warre, therefore hee had Gilead and Bashan.
Numbers 26.33	¶ And Zelophehad the sonne of Hepher had no sonnes, but daughters: and the names of the daughters of Zelophehad, were Mahlah, and Noah, Hoglah, Milcah, and Tirzah.
Margin Notes	**33 Chap.27. 1.**
Numbers 27.1	Then came the daughters of Zelophehad, the sonne of Hepher, the sonne of Gilead, the sonne of Machir, the sonne of Manasseh, of the families of Manasseh, the sonne of Ioseph; and these are the names of his daughters: Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.
Numbers 26.54	To many thou shalt giue the more inheritance, and to few thou shalt giue the lesse inheritance: to euery one shall his inheritance be giuen, according to those that were numbred of him.
Margin Notes	**54 Chap.33. 54. , Hebr. multiply his inheritance. , Hebr. diminish his inheritance.**
Numbers 33.54	And ye shall diuide the land by lot, for an inheritance among your families, and to the moe ye shall giue the more inheritance, and to the fewer yee shall giue the lesse inheritance: euery mans inheritance shall bee in the place where his lot falleth, according to the tribes of your fathers, ye shall inherite.
Numbers 26.55	Notwithstanding the land shall bee diuided by lot: according to the names of the tribes of their fathers, they shall inherite.
Margin Notes	**55 Chap.33. 54. iosh.11, 23. and 14. 2.**
Numbers 33.54	And ye shall diuide the land by lot, for an inheritance among your families, and to the moe ye shall giue the more inheritance, and to the fewer yee shall giue the lesse inheritance: euery mans inheritance shall bee in the place where his lot falleth, according to the tribes of your fathers, ye shall inherite.

Joshua 11.23	So Ioshua tooke the whole land according to all that the Lord saide vnto Moses, and Ioshua gaue it for an inheritance vnto Israel, according to their diuisions by their tribes: and the land rested from warre.
Joshua 14.2	By lot was their inheritance, as the Lord commanded by the hande of Moses, for the nine tribes, and for the halfe tribe.
Numbers 26.57	¶ And these are they that were numbred of the Leuites, after their families: Of Gershon, the family of the Gershonites: Of Kohath the family of the Kohathites: Of Merari the family of the Merarites.
Margin Notes	**57 Exod.6. 16, 17, 18, 19.**
Exodus 6.16	¶ And these are the names of the sonnes of Leui, according to their generations: Gershon and Kohath and Merari: and the yeeres of the life of Leui, were an hundred, thirtie and seuen yeeres.
Exodus 6.17	The sonnes of Gershon: Libni and Shimi, according to their families.
Exodus 6.18	And the sonnes of Kohath: Amram, and Izhar, and Hebron, and Uzziel. And the yeeres of the life of Kohath, were an hundred thirtie and three yeeres.
Exodus 6.19	And the sonnes of Merari: Mahali and Mushi: these are the families of Leui, according to their generations.
Numbers 26.59	And the name of Amrams wife was Iochebed the daughter of Leui, whom her mother bare to Leui in Egypt: And shee bare vnto Amram, Aaron and Moses, and Miriam their sister.
Margin Notes	**59 Exod.2.2. and 6.20.**
Exodus 2.2	And the woman conceiued, and bare a sonne: and when shee saw him that hee was a goodly childe, shee hid him three moneths.
Exodus 6.20	And Amram tooke him Iochebed his fathers sister to wife, and shee bare him Aaron and Moses: and the yeeres of the life of Amram were an hundred, and thirtie and seuen yeeres.
Numbers 26.61	And Nadab and Abihu died, when they offered strange fire before the Lord.
Margin Notes	**61 Leuit. 10. 2.chap.3.4. 1. chro.24. 2.**
Leviticus 10.2	And there went out fire from the Lord and deuoured them, and they died before the Lord.
Numbers 3.4	And Nadab and Abihu died before the Lord, when they offered strange fire before the Lord in the wildernesse of Sinai, and they had no children: and Eleazar and Ithamar ministred in the Priests office in the sight of Aaron their father.
1 Chronicles 24.2	But Nadab and Abihu died before their father, and had no children: Therefore Eleazar and Ithamar executed the Priests office.
Numbers 26.65	For the Lord had said of them, They shall surely die in the wildernesse: and there was not left a man of them, saue Caleb the sonne of Iephunneh, and Ioshua the sonne of Nun.
Margin Notes	**65 Chap. 14. 28. 1.corin. 10 5.6.**
Numbers 14.28	Say vnto them, As truly as I liue, saith the Lord, as ye haue spoken in mine eares, so will I doe to you:
1 Corinthians 10.5	But with many of them God was not well pleased: for they were ouerthrowen in the wildernesse.
1 Corinthians 10.6	Now these things were our examples, to the intent wee should not lust after euil things, as they also lusted.
Numbers 27.1	Then came the daughters of Zelophehad, the sonne of Hepher, the sonne of Gilead, the sonne of Machir, the sonne of Manasseh, of the families of Manasseh, the sonne of Ioseph; and these are the names of his daughters: Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.
Margin Notes	**1 Chap. 26. 33. iosh. 17.3.**

Numbers 26.33	¶ And Zelophehad the sonne of Hepher had no sonnes, but daughters: and the names of the daughters of Zelophehad, were Mahlah, and Noah, Hoglah, Milcah, and Tirzah.
Joshua 17.3	¶ But Zelophehad the sonne of Hepher, the sonne of Gilead, the sonne of Machir, the sonne of Manasseh, had no sonnes but daughters: And these are the names of his daughters, Mahlah, and Noah, Hoglah, Milcah, and Tirzah.
Numbers 27.3	Our father died in the wildernesse, and he was not in the company of them that gathered themselues together against the Lord in the company of Korah: but died in his owne sinne, and had no sonnes.
Margin Notes	**3 Chap. 14. 35.and 26. 64, 65.**
Numbers 14.35	I the Lord haue said, I will surely doe it vnto all this euill Congregation, that are gathered together against mee: in this wildernesse they shalbe consumed, & there they shall die.
Numbers 26.64	But among these there was not a man of them, whom Moses and Aaron the Priest numbred, when they numbred the children of Israel in the wildernesse of Sinai.
Numbers 26.65	For the Lord had said of them, They shall surely die in the wildernesse: and there was not left a man of them, saue Caleb the sonne of Iephunneh, and Ioshua the sonne of Nun.
Numbers 27.12	¶ And the Lord saide vnto Moses, Get thee vp into this mount Abarim, and see the land which I haue giuen vnto the children of Israel.
Margin Notes	**12 Deut. 32. 49.**
Deuteronomy 32.49	Get thee vp into this mountaine Abarim, vnto mount Nebo, which is in the land of Moab, that is ouer against Iericho, and behold the land of Canaan which I giue vnto the children of Israel for a possession:
Numbers 27.13	And when thou hast seene it, thou also shalt be gathered vnto thy people, as Aaron thy brother was gathered.
Margin Notes	**13 Chap. 20. 24.**
Numbers 20.24	Aaron shall bee gathered vnto his people: for hee shall not enter into the land which I haue giuen vnto the children of Israel, because yee rebelled against my word at the water of Meribah.
Numbers 27.14	For ye rebelled against my Commandement (in the desart of Zin, in the strife of the Congregation) to sanctifie me at the water, before their eyes: that is the water of Meribah in Kadesh in the wildernesse of Zin.
Margin Notes	**14 Chap. 20. 24. , Exod. 17. 7.**
Numbers 20.24	Aaron shall bee gathered vnto his people: for hee shall not enter into the land which I haue giuen vnto the children of Israel, because yee rebelled against my word at the water of Meribah.
Exodus 17.7	And hee called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the Lord, saying, Is the Lord amongst vs, or not?
Numbers 27.21	And he shall stand before Eleazar the Priest, who shall aske counsell for him, after the iudgement of Urim before the Lord: at his word shal they goe out, and at his word they shal come in, both he, and al the children of Israel with him, euen all the Congregation.
Margin Notes	**21 Exod.28. 30.**
Exodus 28.30	¶ And thou shalt put in the breastplate of iudgement, the Urim and the Thummim, and they shall bee vpon Aarons heart, when he goeth in before the Lord: and Aaron shall beare the iudgement of the children of Israel vpon his heart, before the Lord continually.

Numbers 28.3	And thou shalt say vnto them, This is the offering made by fire, which ye shall offer vnto the Lord: Two lambes of the first yeere without spot day by day, for a continuall burnt offering.
Margin Notes	**3 Exod. 29. 38. , Heb. in a day.**
Exodus 29.38	¶ Now this is that which thou shalt offer vpon the Altar; two lambs of the first yere, day by day continually.
Numbers 28.5	And a tenth part of an Ephah of flowre for a meate offering, mingled with the fourth part of an Hyn of beaten oyle.
Margin Notes	**5 Leuit.2.1. , Exod. 29. 40.**
Leviticus 2.1	And when any will offer a meate offering vnto the Lord, his offring shall be of fine flowre: and hee shall powre oyle vpon it, and put frankincense thereon.
Exodus 29.40	And with the one lambe a tenth deale of flowre mingled with the fourth part of an Hin of beaten oyle: and the fourth part of an Hin of wine for a drinke offering.
Numbers 28.16	And in the fourteenth day of the first moneth, is the Passeouer of the Lord.
Margin Notes	**16 Exod.12. 18. leuit.23.5.**
Exodus 12.18	¶ In the first moneth, on the fourteenth day of the moneth at euen, ye shall eate vnleauened bread vntill the one and twentieth day of the moneth at euen.
Leviticus 23.5	In the fourteenth day of the first moneth at euen, is the Lords Passeouer.
Numbers 28.18	In the first day shall bee an holy conuocation, yee shall doe no maner of seruile worke therein.
Margin Notes	**18 Leuit.23. 7.**
Leviticus 23.7	In the first day ye shall haue an holy conuocation: ye shall do no seruile worke therein.
Numbers 29.1	And in the seuenth moneth, on the first day of the moneth, ye shall haue an holy conuocation, yee shall doe no seruile worke: it is a day of blowing the trumpets vnto you.
Margin Notes	**1 Leuit. 23. 24.**
Leviticus 23.24	Speake vnto the children of Israel, saying, In the seuenth moneth, in the first day of the moneth shall yee haue a Sabbath, a memoriall of blowing of trumpets, an holy conuocation.
Numbers 29.7	¶ And ye shall haue on the tenth day of this seuenth moneth an holy conuocation; and yee shall afflict your soules: yee shall not doe any worke therein.
Margin Notes	**7 Leuit. 16. 29. and 23. 27.**
Leviticus 16.29	¶ And this shall be a statute for euer vnto you: that in the seuenth moneth, on the tenth day of the moneth, ye shall afflict your soules, & doe no worke at all, whether it bee one of your owne countrey, or a stranger that soiourneth among you.
Leviticus 23.27	Also on the tenth day of this seuenth moneth, there shalbe a day of atonement, it shalbe an holy conuocation vnto you, & ye shall afflict your soules, and offer an offering made by fire vnto the Lord.
Numbers 29.35	¶ On the eight day, ye shall haue a solemne assembly: ye shall do no seruile worke therein:
Margin Notes	**35 Leuit. 23. 36.**
Leviticus 23.36	Seuen dayes ye shall offer an offring made by fire vnto the Lord, on the eight day shall be an holy conuocation vnto you, and ye shall offer an offering made by fire vnto the Lord: It is a solemne assembly, and ye shall doe no seruile worke therein.
Numbers 31.2	Auenge the children of Israel of the Midianites: afterward shalt thou be gathered vnto thy people.

Margin Notes	**2 Chap. 25. 17. , Chap. 27. 13.**
Numbers 25.17	Uexe the Midianites, and smite them:
Numbers 27.13	And when thou hast seene it, thou also shalt be gathered vnto thy people, as Aaron thy brother was gathered.
Numbers 31.8	And they slew the Kings of Midian, beside the rest of them that were slaine; namely Eui, and Rekem, and Zur, and Hur, and Reba, fiue Kings of Midian; Balaam also the sonne of Beor they slew with the sword.
Margin Notes	**8 Iosh. 13. 21,**
Joshua 13.21	And all the cities of the plaine, and all the kingdome of Sihon king of the Amorites, which reigned in Heshbon, whom Moses smote with the princes of Midian, Eui, and Rekem, and Zur, and Hur, and Reba, which were dukes of Sihon, dwelling in the countrey.
Numbers 31.16	Behold, these caused the children of Israel, through the counsell of Balaam, to commit trespasse against the Lord in the matter of Peor, and there was a plague among the Congregation of the Lord.
Margin Notes	**16 Chap. 25. 2. , 2.Pet. 2. 15.**
Numbers 25.2	And they called the people vnto the sacrifices of their gods: and the people did eate, and bowed downe to their gods.
2 Peter 2.15	Which haue forsaken the right way, and are gone astray, following the way of Balaam the sonne of Bosor, who loued the wages of vnrighteousnesse,
Numbers 31.17	Now therefore kill euery male among the little ones, and kill euery woman that hath knowen man, by lying with him.
Margin Notes	**17 Iudg. 21. 11. , Hebr. a male.**
Judges 21.11	And this is the thing that yee shall doe, Yee shall vtterly destroy euery male, and euery woman that hath lien by man.
Numbers 31.19	And doe yee abide without the campe seuen dayes: whosoeuer hath killed any person, and whosoeuer hath touched any slaine, purifie both your selues, and your captiues, on the third day, and on the seuenth day.
Margin Notes	**19 Chap. 19. 11. &c.**
Numbers 19.11	¶ He that toucheth the dead body of any man, shall bee vncleane seuen dayes.
Numbers 32.9	For when they went vp vnto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not goe into the land which the Lord had giuen them.
Margin Notes	**9 Chap. 13. 24.**
Numbers 13.24	The place was called the brooke Eshcol, because of the cluster of grapes which the children of Israel cut downe from thence.
Numbers 32.11	Surely none of the men that came vp out of Egypt, from twentie yeeres old and vpward, shall see the lande which I sware vnto Abraham, vnto Isaac, and vnto Iacob, because they haue not wholly followed me:
Margin Notes	**11 Chap. 14. 28, 29. , Heb. fulfilled after me.**
Numbers 14.28	Say vnto them, As truly as I liue, saith the Lord, as ye haue spoken in mine eares, so will I doe to you:
Numbers 14.29	Your carcases shall fall in this wildernesse, and all that were numbred of you, according to your whole number from twentie yeeres old and vpward, which haue murmured against mee,
Numbers 32.20	¶ And Moses said vnto them, If ye will doe this thing, if ye will goe armed before the Lord to warre,
Margin Notes	**20 Iosh. 1.13**
Joshua 1.13	Remember the word which Moses the seruant of the Lord commanded you, saying, The Lord your God hath giuen you rest, and hath giuen you this land:

Numbers 32.27	But thy seruants will passe ouer, euery man armed for warre, before the Lord to battell, as my lord saith.
Margin Notes	**27 Iosh. 4.12.**
Joshua 4.12	And the children of Reuben, and the children of Gad, and halfe the tribe of Manasseh, passed ouer armed before the children of Israel, as Moses spake vnto them:
Numbers 32.33	And Moses gaue vnto them, euen to the children of Gad, and to the children of Reuben; and vnto halfe the tribe of Manasseh the sonne of Ioseph, the kingdome of Sihon King of the Amorites, and the kingdome of Og King of Bashan, the land with the cities thereof, in the coastes, euen the cities of the countrey round about.
Margin Notes	**33 Deut. 3. 12. iosh. 13. 8. and 22 4.**
Deuteronomy 3.12	And this land which we possessed at that time, from Aroer which is by the riuer Arnon, and halfe mount Gilead, and the cities thereof, gaue I vnto the Reubenites, and to the Gadites.
Joshua 13.8	With whom the Reubenites, and the Gadites haue receiued their inheritance, which Moses gaue them, beyond Iordan Eastward, euen as Moses the seruant of the Lord gaue them:
Joshua 22.4	And now the Lord your God hath giuen rest vnto your brethren, as hee promised them: therefore now returne yee, and get yee vnto your tents, and vnto the land of your possession, which Moses the seruant of the Lord gaue you on the other side Iordane.
Numbers 32.39	And the children of Machir, the sonne of Manasseh, went to Gilead, and tooke it, and dispossessed the Amorite which was in it.
Margin Notes	**39 Gene. 50. 23.**
Genesis 50.23	And Ioseph sawe Ephraims children, of the third generation: the children also of Machir, the sonne of Manasseh were brought vp vpon Iosephs knees.
Numbers 32.41	And Iair the sonne of Manasseh went and tooke the small townes thereof, and called them Hauoth-Iair.
Margin Notes	**41 Deut. 3. 14.**
Deuteronomy 3.14	Iair the sonne of Manasseh tooke all the countrey of Argob, vnto the coastes of Geshuri, and Maachathi; and called them after his owne name, Bashan Hauoth Iair, vnto this day.
Numbers 33.3	And they departed from Rameses in the first moneth, on the fifteenth day of the first moneth: on the morrow after the Passeouer, the children of Israel went out with an high hand in the sight of all the Egyptians.
Margin Notes	**3 Exod.12. 37.**
Exodus 12.37	¶ And the children of Israel iourneyed from Rameses to Succoth, about sixe hundred thousand on foote that were men, beside children.
Numbers 33.6	And they departed from Succoth, and pitched in Etham, which is in the edge of the wildernesse.
Margin Notes	**6 Exod. 13. 20.**
Exodus 13.20	¶ And they tooke their iourney from Succoth, and encamped in Etham, in the edge of the wildernesse.
Numbers 33.8	And they departed from before Pihahiroth, and passed thorow the midst of the sea, into the wildernes, and went three dayes iourney in the wildernesse of Etham, and pitched in Marah.
Margin Notes	**8 Exod. 15. 22.**

Exodus 15.22	So Moses brought Israel from the red sea, and they went out into the wildernesse of Shur: and they went three dayes in the wildernesse, and found no water.
Numbers 33.9	And they remoued from Marah, and came vnto Elim, and in Elim were twelue fountaines of water, and three score and ten palme trees, and they pitched there.
Margin Notes	**9 Exod. 15. 27.**
Exodus 15.27	¶ And they came to Elim: where were twelue wels of water, and threescore and ten palme trees, and they encamped there by the waters.
Numbers 33.11	And they remooued from the red sea, and encamped in the wildernesse of Sin.
Margin Notes	**11 Exod. 16. 1**
Exodus 16.1	And they tooke their iourney from Elim, and all the Congregation of the children of Israel came vnto the wildernesse of Sin, which is betweene Elim and Sinai, on the fifteenth day of the second moneth after their departing out of the land of Egypt.
Numbers 33.14	And they remoued from Alush, and encamped at Rephidim, where was no water for the people to drinke.
Margin Notes	**14 Exod 17. 1**
Exodus 17.1	And all the Congregation of the children of Israel iourneyed from the wildernesse of Sin after their iourneys, according to the commandement of the Lord, and pitched in Rephidim: and there was no water for the people to drinke.
Numbers 33.15	And they departed from Rephidim, and pitched in the wildernesse of Sinai.
Margin Notes	**15 Exod 19. 1**
Exodus 19.1	In the third moneth when the children of Israel were gone forth out of the land of Egypt, the same day came they into the wildernesse of Sinai.
Numbers 33.16	And they remoued from the desert of Sinai, and pitched at Kibroth Hattaauah.
Margin Notes	**16 Chap. 11. 34. , That is, The graues of lust.**
Numbers 11.34	And he called the name of that place, Kibroth-Hattaauah: because there they buried the people that lusted.
Numbers 33.17	And they departed from Kibroth Hattaauah, and encamped at Hazeroth.
Margin Notes	**17 Chap. 11. 35.**
Numbers 11.35	And the people iourneyed from Kibroth-Hattaauah, vnto Hazeroth: and abode at Hazeroth.
Numbers 33.30	And they departed from Hashmonah, and encamped at Moseroth.
Margin Notes	**30 Deu. 10. 6**
Deuteronomy 10.6	¶ And the children of Israel tooke their iourney from Beeroth, of the children of Iaakan, to Mosera; there Aaron died, and there he was buried, and Eleazar his sonne ministred in the Priests office in his stead.
Numbers 33.36	And they remoued from Ezion-gaber, and pitched in the wildernes of Zin, which is Kadesh.
Margin Notes	**36 Chap. 20. 1.**
Numbers 20.1	Then came the children of Israel, euen the whole Congregation, into the desert of Zin, in the first moneth: and the people abode in Kadesh, and Miriam died there, and was buried there.
Numbers 33.37	And they remooued from Kadesh, and pitched in mount Hor, in the edge of the land of Edom.
Margin Notes	**37 Chap. 20. 22.**

Numbers 20.22	¶ And the children of Israel, euen the whole Congregation, iourneyed from Kadesh, and came vnto mount Hor.
Numbers 33.38	And Aaron the Priest went vp into mount Hor, at the commandement of the Lord, and died there in the fourtieth yeere, after the children of Israel were come out of the lande of Egypt, in the first day of the fift moneth.
Margin Notes	**38 Chap. 20. 25. deut. 32.50.**
Numbers 20.25	Take Aaron, and Eleazar his sonne, and bring them vp vnto mount Hor.
Deuteronomy 32.50	And die in the mount whither thou goest vp, and bee gathered vnto thy people, as Aaron thy brother died in mount Hor, and was gathered vnto his people:
Numbers 33.40	And King Arad the Canaanite (which dwelt in the South, in the land of Canaan) heard of the comming of the children of Israel.
Margin Notes	**40 Chap. 21. 1, &c.**
Numbers 21.1	And when king Arad the Canaanite, which dwelt in the South, heard tell that Israel came by the way of the spies, then hee fought against Israel, and tooke some of them prisoners.
Numbers 33.41	And they departed from mount Hor, and pitched in Zalmonah.
Margin Notes	**41 Cha. 21.4**
Numbers 21.4	¶ And they iourneyed from mount Hor, by the way of the red sea, to compasse the land of Edom: and the soule of the people was much discouraged because of the way.
Numbers 33.49	And they pitched by Iordane from Beth-Iesimoth, euen vnto Abel Shittim, in the plaines of Moab.
Margin Notes	**49 Or, the plaines of Shittim. , Chap. 25. 1.**
Numbers 25.1	And Israel abode in Shittim, and the people begun to commit whoredome with the daughters of Moab.
Numbers 33.51	Speake vnto the children of Israel, and say vnto them, When ye are passed ouer Iordane into the land of Canaan;
Margin Notes	**51 Deut. 7.2. iosh. 11.12.**
Deuteronomy 7.2	And when the Lord thy God shall deliuer them before thee, thou shalt smite them, and vtterly destroy them, thou shalt make no couenant with them, nor shew mercy vnto them.
Joshua 11.12	And all the cities of those kings, and all the kings of them, did Ioshua take, and smote them with the edge of the sword, and he vtterly destroied them, as Moses the seruant of the Lord commanded.
Numbers 33.54	And ye shall diuide the land by lot, for an inheritance among your families, and to the moe ye shall giue the more inheritance, and to the fewer yee shall giue the lesse inheritance: euery mans inheritance shall bee in the place where his lot falleth, according to the tribes of your fathers, ye shall inherite.
Margin Notes	**54 Chap. 26. 53. , Hebr. multiply his inheritance. , Hebr. diminish his inheritance.**
Numbers 26.53	Unto these the land shall be diuided for an inheritance, according to the number of names.
Numbers 33.55	But if ye will not driue out the inhabitants of the land from before you, then it shall come to passe that those which ye let remaine of them, shall be prickes in your eyes, and thornes in your sides, and shal vexe you in the land wherein ye dwell.
Margin Notes	**55 Iosh. 23. 13. iudg. 2. 3.**
Joshua 23.13	Know for a certainety, that the Lord your God will no more driue out any of these nations from before you: but they shalbe snares and traps vnto you, and scourges in your sides, and thornes in your eyes, vntill yee perish from off this good land which the Lord your God hath giuen you.

Judges 2.3	Wherefore I also said, I will not driue them out from before you: but they shalbe as thornes in your sides, and their gods shalbe a snare vnto you.
Numbers 34.3	Then your South quarter shall be from the wildernesse of Zin, along by the coast of Edom, and your South border shall be the outmost coast of the salt Sea Eastward.
Margin Notes	**3 Iosh. 15.1.**
Joshua 15.1	This then was the lot of the tribe of the children of Iudah by their families, euen to the border of Edom; the wildernesse of Zin Southward, was the vttermost part of the South coast:
Numbers 34.14	For the tribe of the children of Reuben, according to the house of their fathers, and the tribe of the children of Gad, according to the house of their fathers, haue receiued their inheritance, and halfe the tribe of Manasseh haue receiued their inheritance.
Margin Notes	**14 Chap. 32. 33. iosh. 14. 2, 3.**
Numbers 32.33	And Moses gaue vnto them, euen to the children of Gad, and to the children of Reuben; and vnto halfe the tribe of Manasseh the sonne of Ioseph, the kingdome of Sihon King of the Amorites, and the kingdome of Og King of Bashan, the land with the cities thereof, in the coastes, euen the cities of the countrey round about.
Joshua 14.2	By lot was their inheritance, as the Lord commanded by the hande of Moses, for the nine tribes, and for the halfe tribe.
Joshua 14.3	For Moses had giuen the inheritance of two tribes and an halfe tribe, on the other side Iordan: but vnto the Leuites hee gaue none inheritance among them.
Numbers 34.17	These are the names of the men which shall diuide the land vnto you: Eleazar the Priest, and Ioshua the sonne of Nun.
Margin Notes	**17 Iosh. 19. 51.**
Joshua 19.51	These are the inheritances which Eleazar the Priest, and Ioshua the sonne of Nun, and the heads of the fathers of the tribes of the children of Israel, diuided for an inheritance by lot, in Shiloh before the Lord, at the doore of the Tabernacle of the Congregation: so they made an end of diuiding the countrey.
Numbers 35.2	Command the children of Israel, that they giue vnto the Leuites of the inheritance of their possession, cities to dwell in: and yee shall giue also vnto the Leuites suburbs for the cities round about them.
Margin Notes	**2 Iosh.21. 2.**
Joshua 21.2	And they spake vnto them at Shiloh in the land of Canaan, saying, The Lord commaunded by the hand of Moses, to giue vs Cities to dwell in, with the suburbs thereof for our cattell.
Numbers 35.6	And among the cities which yee shal giue vnto the Leuites, there shalbe sixe cities for refuge, which ye shall appoint for the manslayer, that hee may flee thither: And to them ye shall adde fourty and two cities.
Margin Notes	**6 Deut.4. 41. iosh.20. 2. and 21.3. , Hebr. aboue them ye shall giue.**
Deuteronomy 4.41	¶ Then Moses seuered three cities on this side Iordan, toward the Sunne rising:
Joshua 20.2	Speake to the children of Israel, saying, Appoint out for you cities of refuge, whereof I spake vnto you by the hand of Moses:
Joshua 21.3	And the children of Israel gaue vnto the Leuites out of their inheritance at the commandement of the Lord, these cities and their suburbs.
Numbers 35.10	Speake vnto the children of Israel, and say vnto them, When ye bee come ouer Iordane, into the land of Canaan:
Margin Notes	**10 Deut.19. 2. iosh.20. 2.**
Deuteronomy 19.2	Thou shalt separate three cities for thee in the midst of thy land, which the Lord thy God giueth thee to possesse it.

Joshua 20.2	Speake to the children of Israel, saying, Appoint out for you cities of refuge, whereof I spake vnto you by the hand of Moses:
Numbers 35.16	And if he smite him with an instrument of Iron, (so that he die,) hee is a murderer: the murderer shall surely be put to death.
Margin Notes	**16 Exod.21. 14.**
Exodus 21.14	But if a man come presumptuously vpon his neighbour to slay him with guile, thou shalt take him from mine Altar, that he may die.
Numbers 35.20	But if he thrust him of hatred, or hurle at him by laying of waite that he die,
Margin Notes	**20 Deut. 19. 11.**
Deuteronomy 19.11	¶ But if any man hate his neighbour and lie in wait for him, and rise vp against him, and smite him mortally that hee die, and fleeth into one of these Cities:
Numbers 35.22	But if hee thrust him suddenly without enmitie, or haue cast vpon him any thing without laying of wait,
Margin Notes	**22 Exod. 21. 13.**
Exodus 21.13	And if a man lye not in wait, but God deliuer him into his hand, then I will appoint thee a place whither hee shall flee:
Numbers 35.30	Who so killeth any person, the murderer shall be put to death, by the mouth of witnesses: but one witnesse shall not testifie against any person, to cause him to die.
Margin Notes	**30 Deut.17. 6.and 19. 15. matt.18 16. 2.cor. 13.1. Heb.10.28.**
Deuteronomy 17.6	At the mouth of two witnesses, or three witnesses, shall he that is worthy of death, be put to death: but at the mouth of one witnesse he shall not bee put to death.
Deuteronomy 19.15	¶ One witnesse shall not rise vp against a man for any iniquitie, or for any sinne, in any sinne that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be stablished.
Matthew 18.16	But if he will not heare thee, then take with thee one or two more, that in the mouth of two or three witnesses, euery word may be established.
2 Corinthians 13.1	This is the third time I am comming to you: in the mouth of two or three witnesses shal euery word be established.
Hebrews 10.28	Hee that despised Moses Lawe, died without mercy, vnder two or three witnesses.
Numbers 36.2	And they said, The Lord commanded my lord to giue the lande for an inheritance by lot to the children of Israel: and my lord was commanded by the Lord, to giue the inheritance of Zelophehad our brother, vnto his daughters.
Margin Notes	**2 Chap.27. 1. iosh.17.3**
Numbers 27.1	Then came the daughters of Zelophehad, the sonne of Hepher, the sonne of Gilead, the sonne of Machir, the sonne of Manasseh, of the families of Manasseh, the sonne of Ioseph; and these are the names of his daughters: Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.
Joshua 17.3	¶ But Zelophehad the sonne of Hepher, the sonne of Gilead, the sonne of Machir, the sonne of Manasseh, had no sonnes but daughters: And these are the names of his daughters, Mahlah, and Noah, Hoglah, Milcah, and Tirzah.
Numbers 36.6	This is the thing which the Lord doeth command concerning the daughters of Zelophehad, saying, Let them marry to whom they thinke best: onely to the family of the tribe of their father shall they marry.
Margin Notes	**6 Hebr. be wiues. , Tob. 1. 9.**
Tobit 1.9	Furthermore when I was come to the age of a man, I married Anna of mine owne kinred, and of her I begate Tobias.

Numbers 36.11	For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah the daughters of Zelophehad, were married vnto their fathers brothers sonnes.
Margin Notes	**11 Chap.27. 1.**
Numbers 27.1	Then came the daughters of Zelophehad, the sonne of Hepher, the sonne of Gilead, the sonne of Machir, the sonne of Manasseh, of the families of Manasseh, the sonne of Ioseph; and these are the names of his daughters: Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.
Deuteronomy 1.4	After hee had slaine Sihon the King of the Amorites, which dwelt in Heshbon, and Og the King of Bashan, which dwelt at Astaroth, in Edrei.
Margin Notes	**4 Num.21. 24.**
Numbers 21.24	And Israel smote him with the edge of the sword, and possessed his land from Arnon vnto Iabok, euen vnto the children of Ammon: for the border of the children of Ammon was strong.
Deuteronomy 1.8	Behold, I haue set the land before you: Goe in, and possesse the land, which the Lord sware vnto your fathers, Abraham, Isaac, and Iacob, to giue vnto them, and to their seed after them.
Margin Notes	**8 Hebr. giuen. , Gene. 15. 18.and 17. 7, 8.**
Genesis 15.18	In that same day the LORD made a couenant with Abram, saying; Unto thy seed haue I giuen this land from the riuer of Egypt vnto the great riuer, the riuer Euphrates:
Genesis 17.7	And I will establish my couenant betweene me and thee, and thy seede after thee, in their generations for an euerlasting couenant, to bee a God vnto thee, and to thy seed after thee.
Genesis 17.8	And I will giue vnto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an euerlasting possession, and I will be their God.
Deuteronomy 1.16	And I charged your Iudges at that time, saying, Heare the causes betweene your brethren, and iudge righteously betweene euery man and his brother, & the stranger that is with him.
Margin Notes	**16 Ioh.7.24.**
John 7.24	Iudge not according to the appearance, but iudge righteous iudgement.
Deuteronomy 1.17	Ye shall not respect persons in iudgement, but you shall heare the small aswell as the great: you shall not bee afraid of the face of man, for the iudgment is Gods: and the cause that is too hard for you, bring it vnto me, and I will heare it.
Margin Notes	**17 Leuit.19. 15.chap.16 19. 1.sam. 16.7. pro. 24.23. , Hebr. acknowledge faces.**
Leviticus 19.15	¶ Ye shall doe no vnrighteousnes in iudgement; thou shalt not respect the person of the poore, nor honour the person of the mightie: but in righteousnesse shalt thou iudge thy neighbour.
Leviticus 16.19	And he shall sprinkle of the blood vpon it with his finger seuen times, and clense it, and hallow it from the vncleannesse of the children of Israel.
1 Samuel 16.7	But the Lord said vnto Samuel, Looke not on his countenance, or on the height of his stature, because I haue refused him: for the Lord seeth not, as man seeth; For man looketh on the outward appearance, but the Lord looketh on the heart.
Proverbs 24.23	These things also belong to the wise: It is not good to haue respect of persons in iudgement.
Deuteronomy 1.23	And the saying pleased mee well: and I tooke twelue men of you, one of a tribe.
Margin Notes	**23 Num.13. 3.**
Numbers 13.3	And Moses by the commaundement of the Lord, sent them from the wildernes of Paran: all those men were heads of the children of Israel.

Deuteronomy 1.24	And they turned and went vp into the mountaine, and came vnto the valley of Eshcol, and searched it out.
Margin Notes	**24 Num.13. 24.**
Numbers 13.24	The place was called the brooke Eshcol, because of the cluster of grapes which the children of Israel cut downe from thence.
Deuteronomy 1.28	Whither shall wee goe vp? our brethren haue discouraged our heart, saying, The people is greater and taller then we, the cities are great, and walled vp to heauen, and moreouer we haue seene the sonnes of the Anakims there.
Margin Notes	**28 Heb. melted. , Num. 13. 29.**
Numbers 13.29	The Amalekites dwell in the land of the South: and the Hittites, and the Iebusites, and the Amorites dwell in the mountaines: and the Canaanites dwell by the sea, and by the coast of Iordane.
Deuteronomy 1.33	Who went in the way before you to search you out a place to pitch your tents in, in fire by night, to shew you by what way ye should goe, and in a cloud by day.
Margin Notes	**33 Exod.13. 21.**
Exodus 13.21	And the Lord went before them by day in a pillar of a cloud, to lead them the way, and by night in a pillar of fire, to giue them light to goe by day and night.
Deuteronomy 1.35	Surely there shall not one of these men of this euill generation see that good land, which I sware to giue vnto your fathers:
Margin Notes	**35 Num.14. 29.**
Numbers 14.29	Your carcases shall fall in this wildernesse, and all that were numbred of you, according to your whole number from twentie yeeres old and vpward, which haue murmured against mee,
Deuteronomy 1.37	Also the Lord was angry with me for your sakes, saying, Thou also shalt not goe in thither.
Margin Notes	**37 Num. 20. 12. and 27. 14. , Chap. 3. 26. and 4. 21. and 34. 4.**
Numbers 20.12	¶ And the Lord spake vnto Moses and Aaron, Because ye beleeue me not, to sanctifie me in the eyes of the children of Israel, therefore ye shall not bring this Congregation into the land which I haue giuen them.
Numbers 27.14	For ye rebelled against my Commandement (in the desart of Zin, in the strife of the Congregation) to sanctifie me at the water, before their eyes: that is the water of Meribah in Kadesh in the wildernesse of Zin.
Deuteronomy 3.26	But the Lord was wroth with me for your sakes, and would not heare mee: and the Lord said vnto me, Let it suffice thee, speake no more vnto me of this matter.
Deuteronomy 4.21	Furthermore, the Lord was angry with mee for your sakes, and sware that I should not goe ouer Iordan, and that I should not goe in vnto that good land which the Lord thy God giueth thee for an inheritance.
Deuteronomy 34.4	And the Lord said vnto him, This is the land which I sware vnto Abraham, vnto Isaac, and vnto Iacob, saying, I will giue it vnto thy seed: I haue caused thee to see it with thine eyes, but thou shalt not go ouer thither.
Deuteronomy 1.41	Then ye answered, and said vnto mee, Wee haue sinned against the Lord, we will goe vp and fight, according to all that the Lord our God commanded vs. And when ye had girded on euery man his weapons of warre, yee were ready to goe vp into the hill.
Margin Notes	**41 Num. 14. 40.**
Numbers 14.40	¶ And they rose vp early in the morning, and gate them vp into the top of the mountaine, saying, Loe, we be here, and will goe vp vnto the place which the Lord hath promised: for we haue sinned.
Deuteronomy 2.5	Meddle not with them, for I will not giue you of their land, no not so much as a foote breadth, because I haue giuen mount Seir vnto Esau for a possession.
Margin Notes	**5 Hebr. euen to the treading of the sole of the foote. , Gene. 36. 8.**

Genesis 36.8	Thus dwelt Esau in mount Seir: Esau is Edom.
Deuteronomy 2.12	The Horims also dwelt in Seir beforetime, but the children of Esau succeeded them when they had destroyed them from before them, & dwelt in their stead, as Israel did vnto the land of his possession, which the Lord gaue vnto them.
Margin Notes	**12 Gen. 36. 20. , Hebr. inherited them. , Or, roome.**
Genesis 36.20	¶ These are the sonnes of Seir the Horite, who inhabited the land, Lotan, and Shobal, and Zibeon, and Anah.
Deuteronomy 2.13	Now rise vp, said I, and get you ouer the brooke Zered: and we went ouer the brooke Zered.
Margin Notes	**13 Num. 21. 12. , Or, valley.**
Numbers 21.12	¶ From thence they remooued, and pitched in the valley of Zared.
Deuteronomy 2.27	Let me passe through thy land: I will goe along by the high way, I will neither turne vnto the right hand, nor to the left.
Margin Notes	**27 Num. 21. 21, 22.**
Numbers 21.21	¶ And Israel sent messengers vnto Sihon king of the Amorites, saying,
Numbers 21.22	Let me passe thorow thy land, we will not turne into the fields, or into the vineyards, we will not drinke of the waters of the well: but we will goe along by the kings high way, vntill wee be past thy borders.
Deuteronomy 2.32	Then Sihon came out against vs, he & all his people to fight at Iahaz.
Margin Notes	**32 Num. 21. 23.**
Numbers 21.23	And Sihon would not suffer Israel to passe thorow his border: but Sihon gathered all his people together, and went out against Israel into the wildernes: and he came to Iahaz, and fought against Israel.
Deuteronomy 3.1	Then we turned, and went vp the way to Bashan: and Og the King of Bashan came out against vs, hee, and all his people to battell at Edrei.
Margin Notes	**1 Num. 21. 33, &c. cha. 29.7.**
Numbers 21.33	¶ And they turned and went vp by the way of Bashan: and Og the King of Bashan went out against them, he, and all his people, to the battell at Edrei.
Deuteronomy 29.7	And when yee came vnto this place, Sihon the king of Heshbon, and Og the King of Bashan, came out against vs vnto battell, and wee smote them.
Deuteronomy 3.2	And the Lord said vnto mee, Feare him not: for I will deliuer him, and all his people, and his land into thy hand, and thou shalt doe vnto him as thou didst vnto Sihon king of the Amorites, which dwelt at Heshbon.
Margin Notes	**2 Num. 21. 24.**
Numbers 21.24	And Israel smote him with the edge of the sword, and possessed his land from Arnon vnto Iabok, euen vnto the children of Ammon: for the border of the children of Ammon was strong.
Deuteronomy 3.3	So the Lord our God deliuered into our hands Og also the King of Bashan, and all his people: and wee smote him vntill none was left to him remayning.
Margin Notes	**3 Num. 21. 33.**
Numbers 21.33	¶ And they turned and went vp by the way of Bashan: and Og the King of Bashan went out against them, he, and all his people, to the battell at Edrei.
Deuteronomy 3.12	And this land which we possessed at that time, from Aroer which is by the riuer Arnon, and halfe mount Gilead, and the cities thereof, gaue I vnto the Reubenites, and to the Gadites.
Margin Notes	**12 Num. 32. 33. iosh. 13. 8. &c.**

Numbers 32.33	And Moses gaue vnto them, euen to the children of Gad, and to the children of Reuben; and vnto halfe the tribe of Manasseh the sonne of Ioseph, the kingdome of Sihon King of the Amorites, and the kingdome of Og King of Bashan, the land with the cities thereof, in the coastes, euen the cities of the countrey round about.
Joshua 13.8	With whom the Reubenites, and the Gadites haue receiued their inheritance, which Moses gaue them, beyond Iordan Eastward, euen as Moses the seruant of the Lord gaue them:
Deuteronomy 3.14	Iair the sonne of Manasseh tooke all the countrey of Argob, vnto the coastes of Geshuri, and Maachathi; and called them after his owne name, Bashan Hauoth Iair, vnto this day.
Margin Notes	**14 Num. 32. 41.**
Numbers 32.41	And Iair the sonne of Manasseh went and tooke the small townes thereof, and called them Hauoth-Iair.
Deuteronomy 3.18	¶ And I commanded you at that time, saying, The Lord your God hath giuen you this land to possesse it: ye shall passe ouer armed before your brethren the children of Israel, all that are meet for the warre.
Margin Notes	**18 Num. 32. 20. , Heb. sonnes of power.**
Numbers 32.20	¶ And Moses said vnto them, If ye will doe this thing, if ye will goe armed before the Lord to warre,
Deuteronomy 3.20	Untill the Lord haue giuen rest vnto your brethren, as well as vnto you, and vntill they also possesse the land which the Lord your God hath giuen them beyond Iordan: and then shall ye returne euery man vnto his possession, which I haue giuen you.
Margin Notes	**20 Iosh. 22. 4.**
Joshua 22.4	And now the Lord your God hath giuen rest vnto your brethren, as hee promised them: therefore now returne yee, and get yee vnto your tents, and vnto the land of your possession, which Moses the seruant of the Lord gaue you on the other side Iordane.
Deuteronomy 3.21	¶ And I commanded Ioshua at that time, saying, Thine eyes haue seene all that the Lord your God hath done vnto these two Kings: so shal the Lord doe vnto all the kingdomes whither thou passest.
Margin Notes	**21 Num. 27. 18.**
Numbers 27.18	¶ And the Lord saide vnto Moses, Take thee Ioshua the sonne of Nun, a man in whom is the spirit, and lay thine hand vpon him.
Deuteronomy 3.26	But the Lord was wroth with me for your sakes, and would not heare mee: and the Lord said vnto me, Let it suffice thee, speake no more vnto me of this matter.
Margin Notes	**26 Num. 20. 12. chap. 1. 37.**
Numbers 20.12	¶ And the Lord spake vnto Moses and Aaron, Because ye beleeue me not, to sanctifie me in the eyes of the children of Israel, therefore ye shall not bring this Congregation into the land which I haue giuen them.
Deuteronomy 1.37	Also the Lord was angry with me for your sakes, saying, Thou also shalt not goe in thither.
Deuteronomy 4.2	Ye shall not adde vnto the word which I command you, neither shall you diminish ought from it, that ye may keepe the Commaundements of the Lord your God, which I command you.
Margin Notes	**2 Chap. 12. 32. iosh. 1.7 pro.30.6. reu.22.18.**
Deuteronomy 12.32	What thing soeuer I command you, obserue to doe it: thou shalt not adde thereto, nor diminish from it.

Joshua 1.7	Onely bee thou strong, and very courageous, that thou mayest obserue to doe according to all the Law, which Moses my seruant commaunded thee: turne not from it to the right hand, or to the left, that thou mayest prosper whither soeuer thou goest.
Proverbs 30.6	Adde thou not vnto his words, lest he reproue thee, and thou be found a lyar.
Revelation 22.18	For I testifie vnto euery man that heareth the wordes of the prophesie of this booke, If any man shal adde vnto these things, God shall adde vnto him the plagues, that are written in this booke.
Deuteronomy 4.3	Your eyes haue seene what the Lord did because of Baal Peor: for all the men that followed Baal Peor, the Lord thy God hath destroyed them from among you.
Margin Notes	**3 Num. 25. 4 &c.**
Numbers 25.4	And the Lord said vnto Moses, Take all the heads of the people, and hang them vp before the Lord against the Sunne, that the fierce anger of the Lord may be turned away from Israel.
Deuteronomy 4.11	And ye came neere and stood vnder the mountaine, and the mountaine burnt with fire vnto the midst of heauen, with darkenes, cloudes, and thicke darkenesse.
Margin Notes	**11 Exod.19. 18. , Heb. heart.**
Exodus 19.18	And mount Sinai was altogether on a smoke, because the Lord descended vpon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.
Deuteronomy 4.24	For the Lord thy God is a consuming fire, euen a iealous God.
Margin Notes	**24 Chap.9.3. Hebr.12. 19.**
Deuteronomy 9.3	Understand therefore this day, that the Lord thy God is he, which goeth ouer before thee, as a consuming fire: he shall destroy them, and he shall bring them downe before thy face: So shalt thou driue them out, and destroy them quickly, as the Lord hath said vnto thee.
Hebrews 12.19	And the sound of a trumpet, and the voyce of wordes, which voyce they that heard, entreated that the word should not bee spoken to them any more.
Deuteronomy 4.43	Namely, Bezer in the wildernesse, in the plaine countrey of the Reubenites; and Ramoth in Gilead of the Gadites; and Golan in Bashan, of the Manassites.
Margin Notes	**43 Iosh. 20. 8.**
Joshua 20.8	And on the other side Iordan by Iericho Eastward, they assigned Bezer in the wildernesse vpon the plaine, out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.
Deuteronomy 4.46	On this side Iordan in the valley ouer against Beth-Peor, in the land of Sihon King of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come foorth out of Egypt.
Margin Notes	**46 Num.21. 24. chap. 1. 4.**
Numbers 21.24	And Israel smote him with the edge of the sword, and possessed his land from Arnon vnto Iabok, euen vnto the children of Ammon: for the border of the children of Ammon was strong.
Deuteronomy 1.4	After hee had slaine Sihon the King of the Amorites, which dwelt in Heshbon, and Og the King of Bashan, which dwelt at Astaroth, in Edrei.
Deuteronomy 4.47	And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which were on this side Iordan toward the sun rising,
Margin Notes	**47 Num.21. 33. chap.3. 3.**
Numbers 21.33	¶ And they turned and went vp by the way of Bashan: and Og the King of Bashan went out against them, he, and all his people, to the battell at Edrei.
Deuteronomy 3.3	So the Lord our God deliuered into our hands Og also the King of Bashan, and all his people: and wee smote him vntill none was left to him remayning.

Deuteronomy 4.49	And all the plaine of this side Iordan Eastward, euen vnto the sea, of the plaine vnder the springs of Pisgah.
Margin Notes	**49 Chap.3. 17.**
Deuteronomy 3.17	The plaine also, and Iordan, and the coast thereof, from Chinnereth, euen vnto the sea of the plaine, euen the salt sea, vnder Ashdoth Pisgah Eastward.
Deuteronomy 5.2	The Lord our God made a couenant with vs in Horeb.
Margin Notes	**2 Exod.19. 5.**
Exodus 19.5	Now therfore if ye will obey my voice indeed, and keepe my couenant, then ye shall be a peculiar treasure vnto me aboue all people: for all the earth is mine.
Deuteronomy 5.6	¶ I am the Lord thy God, which brought thee out of the lande of Egypt, from the house of bondage.
Margin Notes	**6 Exod.20. 2, &c. Ieuit. 26.1. psal. 81.10. , Heb. seruants.**
Exodus 20.2	I am the Lord thy God, which haue brought thee out of the land of Egypt, out of the house of bondage:
Leviticus 26.1	Yee shall make you no Idoles nor grauen Image, neither reare you vp a standing image, neither shall yee set vp any Image of stone in your land, to bow downe vnto it: For I am the Lord your God.
Psalms 81.10	I am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.
Deuteronomy 5.9	Thou shalt not bow downe thy selfe vnto them, nor serue them: for I the Lord thy God am a ielous God, visiting the iniquity of the fathers vpon the children, vnto the third and fourth generation of them that hate me,
Margin Notes	**9 Exod.34. 7.**
Exodus 34.7	Keeping mercie for thousands, forgiuing iniquitie and transgression and sinne, and that will by no meanes cleere the guiltie, visiting the iniquitie of the fathers vpon the children, and vpon the childrens children, vnto the third and to the fourth generation.
Deuteronomy 5.10	And shewing mercy vnto thousands, of them that loue me, and keepe my commandements.
Margin Notes	**10 Ierem.32. 18.**
Jeremiah 32.18	Thou shewest louing kindnesse vnto thousands, and recompensest the iniquitie of the fathers into the bosome of their children after them: the great, the mightie God, the Lord of hosts is his Name,
Deuteronomy 5.14	But the seuenth day is the Sabbath of the Lord thy God: in it thou shalt not doe any worke, thou, nor thy sonne, nor thy daughter, nor thy man seruant, nor thy maid seruant, nor thine oxe, nor thine asse, nor any of thy cattel, nor thy stranger that is within thy gates, that thy man seruant and thy maid seruant may rest as well as thou.
Margin Notes	**14 Gen.2.2. Heb.4.4.**
Genesis 2.2	And on the seuenth day God ended his worke, which hee had made: And he rested on the seuenth day from all his worke, which he had made.
Hebrews 4.4	For he spake in a certaine place of the seuenth day on this wise: And God did rest the seuenth day from all his works.
Deuteronomy 5.17	Thou shalt not kill.
Margin Notes	**17 Mat.5.21**
Matthew 5.21	¶ Yee haue heard, that it was saide by them of old time, Thou shalt not kill: and, Whosoeuer shall kill, shalbe in danger of the iudgement.
Deuteronomy 5.18	Neither shalt thou commit adulterie.
Margin Notes	**18 Luke 18. 20.**

Luke 18.20	Thou knowest the commaundements, Doe not commit adulterie, Doe not kill, Doe not steale, Doe not beare false witnesse, Honour thy father and thy mother.
Deuteronomy 5.19	Neither shalt thou steale.
Margin Notes	**19 Rom.13.9**
Romans 13.9	For this, Thou shalt not commit adulterie, Thou shalt not kill, Thou shalt not steale, Thou shalt not beare false witnesse, Thou shalt not couet: and if there be any other commandement, it is briefly comprehended in this saying, namely, Thou shalt loue thy neighbour as thy selfe.
Deuteronomy 5.21	Neither shalt thou desire thy neighbours wife, neither shalt thou couet thy neighbours house, his field, or his man seruant, or his maide seruant, his oxe, or his asse, or any thing that is thy neighbours.
Margin Notes	**21 Rom.7.7.**
Romans 7.7	What shall wee say then? is the law sinne? God forbid. Nay, I had not knowen sinne, but by the lawe: for I had not knowen lust, except the Law had said, Thou shalt not couet.
Deuteronomy 5.24	And ye said, Behold, the Lord our God hath shewed vs his glory, and his greatnesse, and we haue heard his voice out of the midst of the fire: wee haue seene this day that God doth talke with man, and he liueth.
Margin Notes	**24 Exod.19. 19. , Chap.4. 33.**
Exodus 19.19	And when the voyce of the trumpet sounded long, and waxed lowder and lowder, Moses spake, and God answered him by a voyce.
Deuteronomy 4.33	Did euer people heare the voyce of God speaking out of the midst of the fire, as thou hast heard, and liue?
Deuteronomy 5.27	Goe thou neere, and heare all that the Lord our God shall say; and speake thou vnto vs all that the Lord our God shall speake vnto thee, and we will heare it, and doe it.
Margin Notes	**27 Exod.20. 19.**
Exodus 20.19	And they saide vnto Moses, Speake thou with vs, and wee will heare: But let not God speake with vs, lest we die.
Deuteronomy 6.5	And thou shalt loue the Lord thy God with all thine heart, and with all thy soule, and with all thy might.
Margin Notes	**5 Chap.10. 12. mat.22. 37. mar.12. 30. luke 10. 27.**
Deuteronomy 10.12	¶ And now Israel, what doeth the Lord thy God require of thee, but to feare the Lord thy God, to walke in all his waies, and to loue him, and to serue the Lord thy God, with all thy heart, and with all thy soule,
Matthew 22.37	Iesus sayd vnto him, Thou shalt loue the Lord thy God with all thy heart, and with all thy soule, and with all thy minde.
Mark 12.30	And thou shalt loue the Lord thy God with all thy heart, and with all thy soule, and with all thy minde, and with all thy strength: This is the first commandement.
Luke 10.27	And he answering, said, Thou shalt loue the Lord thy God with all thy heart, and with all thy soule, and with all thy strength, and with all thy minde, and thy neighbour as thy selfe.
Deuteronomy 6.6	And these words which I command thee this day, shall bee in thine heart.
Margin Notes	**6 Chap.11. 18.**
Deuteronomy 11.18	¶ Therefore shall ye lay vp these my words in your heart, and in your soule, and bind them for a signe vpon your hand, that they may bee as frontlets betweene your eyes.
Deuteronomy 6.11	And houses full of all good things which thou filledst not, and welles digged which thou diggedst not, vineyards and oliue trees which thou plantedst not, when thou shalt haue eaten and be full,

Margin Notes	**11 Chap.8.9, 10, &c.**
Deuteronomy 8.9	A lande wherein thou shalt eate bread without scarcenes, thou shalt not lacke any thing in it: a lande whose stones are yron, and out of whose hils thou mayest digge brasse.
Deuteronomy 8.10	When thou hast eaten and art full, then thou shalt blesse the Lord thy God, for the good lande which hee hath giuen thee.
Deuteronomy 6.13	Thou shalt feare the Lord thy God, and serue him, & shalt sweare by his Name.
Margin Notes	**13 Chap. 10. 12, 20. and 13.4.**
Deuteronomy 10.12	¶ And now Israel, what doeth the Lord thy God require of thee, but to feare the Lord thy God, to walke in all his waies, and to loue him, and to serue the Lord thy God, with all thy heart, and with all thy soule,
Deuteronomy 10.20	Thou shalt feare the Lord thy God; him shalt thou serue, and to him shalt thou cleaue, and sweare by his Name.
Deuteronomy 13.4	Ye shall walke after the Lord your God, and feare him, and keepe his commandements, and obey his voyce, and you shall serue him, and cleaue vnto him.
Deuteronomy 6.16	¶ Ye shall not tempt the Lord your God, as yee tempted him in Massah.
Margin Notes	**16 Mat.4.7. , Exod.17. 2.**
Matthew 4.7	Iesus said vnto him, It is written againe, Thou shalt not tempt the Lord thy God.
Exodus 17.2	Wherefore the people did chide with Moses and said, Giue vs water that wee may drinke. And Moses said vnto them, Why chide you with mee? Wherefore doe ye tempt the Lord ?
Deuteronomy 7.1	When the Lord thy God shall bring thee into the land whither thou goest to possesse it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hiuites, and the Iebusites, seuen nations greater and mightier then thou:
Margin Notes	**1 Chap.31. 3.**
Deuteronomy 31.3	The Lord thy God, hee will goe ouer before thee, and he will destroy these nations from before thee, and thou shalt possesse them: and Ioshua, hee shall goe ouer before thee, as the Lord hath said.
Deuteronomy 7.2	And when the Lord thy God shall deliuer them before thee, thou shalt smite them, and vtterly destroy them, thou shalt make no couenant with them, nor shew mercy vnto them.
Margin Notes	**2 Exod. 23. 32.and 34. 12.**
Exodus 23.32	Thou shalt make no couenant with them, nor with their gods.
Exodus 34.12	Take heed to thy selfe, lest thou make a couenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee.
Deuteronomy 7.6	For thou art an holy people vnto the Lord thy God: the Lord thy God hath chosen thee to be a special people vnto himselfe, aboue all people that are vpon the face of the earth.
Margin Notes	**6 Chap.14. 2. and 26, 19. , Exod.19. 5. 1.pet.2. 9.**
Deuteronomy 14.2	For thou art an holy people vnto the Lord thy God, and the Lord hath chosen thee to be a peculiar people vnto himselfe, aboue all the nations that are vpon the earth.
Deuteronomy 26.19	And to make thee high aboue all nations which he hath made, in praise and in name, and in honour, and that thou mayest be an holy people vnto the Lord thy God, as he hath spoken.
Exodus 19.5	Now therfore if ye will obey my voice indeed, and keepe my couenant, then ye shall be a peculiar treasure vnto me aboue all people: for all the earth is mine.
1 Peter 2.9	But yee are a chosen generation, a royall Priesthood, an holy nation, a peculiar people, that yee should shewe forth the praises of him, who hath called you out of darknes into his marueilous light:

Deuteronomy 7.14	Thou shalt bee blessed aboue all people: there shall not bee male or female barren among you or among your cattell.
Margin Notes	**14 Exod.23. 26, &c.**
Exodus 23.26	¶ There shall nothing cast their yong, nor bee barren in thy land: the number of thy dayes I will fulfill.
Deuteronomy 7.15	And the Lord will take away from thee all sickenesse, and will put none of the euill diseases of Egypt (which thou knowest) vpon thee: but will lay them vpon all them that hate thee.
Margin Notes	**15 Exod.9. 14. &15. 26.**
Exodus 9.14	For I will at this time send all my plagues vpon thine heart, and vpon thy seruants, and vpon thy people: that thou mayest knowe that there is none like me in all the earth.
Exodus 15.26	And said, If thou wilt diligently hearken to the voice of the Lord thy God, and wilt doe that which is right in his sight, and wilt giue eare to his Commandements, and keepe all his Statutes, I will put none of these diseases vpon thee, which I haue brought vpon the Egyptians: for I am the Lord that healeth thee.
Deuteronomy 7.16	And thou shalt consume all the people which the Lord thy God shall deliuer thee: thine eye shall haue no pitie vpon them, neither shalt thou serue their gods, for that will be a snare vnto thee.
Margin Notes	**16 Exod.23. 33.**
Exodus 23.33	They shall not dwell in thy land, lest they make thee sinne against me: for if thou serue their gods, it will surely be a snare vnto thee.
Deuteronomy 7.20	Moreouer, the Lord thy God will send the hornet among them, vntill they that are left and hide themselues from thee, be destroyed.
Margin Notes	**20 Exod.23. 28. iosh.24 12.**
Exodus 23.28	And I will send hornets before thee, which shall driue out the Hiuite, the Canaanite, and the Hittite from before thee.
Joshua 24.12	And I sent the hornet before you, which draue them out from before you, euen the two kings of the Amorites: but not with thy sword, nor with thy bow.
Deuteronomy 7.25	The grauen images of their gods shall yee burne with fire: thou shalt not desire the siluer or golde that is on them, nor take it vnto thee, lest thou bee snared therein: for it is an abomination to the Lord thy God.
Margin Notes	**25 Chap. 12. 3. , Iosh.7.1, 21. 2. mac. 12.40.**
Deuteronomy 12.3	And you shall ouerthrow their altars, and breake their pillars, and burne their groues with fire, and you shall hew downe the grauen images of their gods, and destroy the names of them out of that place.
Joshua 7.1	But the children of Israel committed a trespasse in the accursed thing: for Achan the sonne of Carmi, the sonne of Zabdi, the sonne of Zerah, of the tribe of Iudah, tooke of the accursed thing: and the anger of the Lord was kindled against the children of Israel.
Joshua 21.2	And they spake vnto them at Shiloh in the land of Canaan, saying, The Lord commaunded by the hand of Moses, to giue vs Cities to dwell in, with the suburbs thereof for our cattell.
2 Maccabees 12.40	Now vnder the coats of euery one that was slaine, they found things consecrated to the idoles of the Iamnites, which is forbidden the Iewes by the Law. Then euery man saw that this was þe cause wherefore they were slaine.
Deuteronomy 7.26	Neither shalt thou bring an abomination into thine house, lest thou bee a cursed thing like it: but thou shalt vtterly detest it, and thou shalt vtterly abhorre it, for it is a cursed thing.
Margin Notes	**26 Chap.13. 17.**

Deuteronomy 13.17	And there shall cleaue nought of the cursed thing to thine hand, that the Lord may turne from the fiercenesse of his anger, and shew thee mercy, and haue compassion vpon thee, and multiply thee, as he hath sworne vnto thy fathers;
Deuteronomy 8.3	And he humbled thee, and suffred thee to hunger, and fed thee with Manna, which thou knewest not, neither did thy fathers know: that he might make thee know, that man doth not liue by bread onely, but by euery word that proceedeth out of the mouth of the Lord doth man liue.
Margin Notes	**3 Matt.4.4. luke 4.4.**
Matthew 4.4	But he answered, and said, It is written, Man shall not liue by bread alone, but by euery word that proceedeth out of the mouth of God.
Luke 4.4	And Iesus answered him, saying, It is written, that man shall not liue by bread alone, but by euery word of God.
Deuteronomy 8.4	Thy raiment waxed not old vpon thee, neither did thy foote swell these fourtie yeeres.
Margin Notes	**4 Nehe.9. 21.**
Nehemiah 9.21	Yea fourtie yeeres diddest thou sustaine them in the wildernesse, so that they lacked nothing; their clothes wared not old, and their feet swelled not.
Deuteronomy 8.10	When thou hast eaten and art full, then thou shalt blesse the Lord thy God, for the good lande which hee hath giuen thee.
Margin Notes	**10 Chap.6. 12.13.**
Deuteronomy 6.12	Then beware lest thou forget the Lord which brought thee forth out of the land of Egypt, from the house of bondage.
Deuteronomy 6.13	Thou shalt feare the Lord thy God, and serue him, & shalt sweare by his Name.
Deuteronomy 8.15	Who led thee through that great and terrible wildernesse, wherein were fierie serpents, and scorpions, & drought, where there was no water, who brought thee foorth water out of the rocke of flint,
Margin Notes	**15 Num.20. 11.**
Numbers 20.11	And Moses lift vp his hand, and with his rod he smote the rocke twice: and the water came out abundantly, and the Congregation dranke, and their beasts also.
Deuteronomy 8.16	Who fed thee in the wildernesse with Manna, which thy fathers knew not, that hee might humble thee, and that hee might prooue thee, to doe thee good at thy latter end:)
Margin Notes	**16 Exod.16. 15.**
Exodus 16.15	And when the children of Israel saw it, they said one to another, It is Manna: for they wist not what it was. And Moses said vnto them, This is the bread which the Lord hath giuen you to eate.
Deuteronomy 9.2	A people great and tall, the children of the Anakims, whom thou knowest, and of whom thou hast heard say, Who can stand before the children of Anak?
Margin Notes	**2 Num.13 29.**
Numbers 13.29	The Amalekites dwell in the land of the South: and the Hittites, and the Iebusites, and the Amorites dwell in the mountaines: and the Canaanites dwell by the sea, and by the coast of Iordane.
Deuteronomy 9.3	Understand therefore this day, that the Lord thy God is he, which goeth ouer before thee, as a consuming fire: he shall destroy them, and he shall bring them downe before thy face: So shalt thou driue them out, and destroy them quickly, as the Lord hath said vnto thee.
Margin Notes	**3 Chap.4. 24. Hebr.12. 29.**
Deuteronomy 4.24	For the Lord thy God is a consuming fire, euen a iealous God.
Hebrews 12.29	For our God is a consuming fire.

Deuteronomy 9.9	When I was gone vp into the mount, to receiue the Tables of stone, euen the Tables of the Couenant which the Lord made with you, then I abode in the mount fortie dayes, and fortie nights, I neither did eate bread, nor drinke water:
Margin Notes	**9 Exod. 24. 18.and.34 28.**
Exodus 24.18	And Moses went into the midst of the cloud, and gate him vp into the mount: and Moses was in the mount forty dayes, and forty nights.
Exodus 34.28	And hee was there with the Lord forty dayes and forty nights: he did neither eat bread, nor drinke water; and he wrote vpon the Tables the words of the couenant, the ten Commandements.
Deuteronomy 9.10	And the Lord deliuered vnto me two Tables of stone, written with the finger of God, and on them was written according to all the words which the Lord spake with you in the mount, out of the midst of fire, in the day of the assembly.
Margin Notes	**10 Exod. 31. 18.**
Exodus 31.18	¶ And he gaue vnto Moses, when hee had made an end of communing with him vpon mount Sinai, two tables of Testimonie, tables of stone, written with the finger of God.
Deuteronomy 9.12	And the Lord said vnto mee, Arise, get thee downe quickly from hence; for thy people which thou hast brought foorth out of Egypt, haue corrupted themselues: they are quickly turned aside out of the way which I commanded them; they haue made them a molten image.
Margin Notes	**12 Exod.32. 7.**
Exodus 32.7	¶ And the Lord said vnto Moses, Goe, get thee downe: for thy people which thou broughtest out of the land of Egypt, haue corrupted themselues.
Deuteronomy 9.22	And at Taberah, and at Massah, and at Kibroth-Hattaauah, ye prouoked the Lord to wrath.
Margin Notes	**22 Num.11. 1, 3. , Exod.17. 7. , Num. 11. 34.**
Numbers 11.1	And when the people complained, it displeased the Lord: and the Lord heard it: and his anger was kindled, and the fire of the Lord burnt among them, and consumed them that were in the vttermost parts of the campe.
Numbers 1.3	From twentie yeeres old and vpward, all that are able to goe foorth to warre in Israel: thou and Aaron shall number them by their armies.
Exodus 17.7	And hee called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the Lord, saying, Is the Lord amongst vs, or not?
Numbers 11.34	And he called the name of that place, Kibroth-Hattaauah: because there they buried the people that lusted.
Deuteronomy 9.28	Lest the land whence thou broughtest vs out, say, Because the Lord was not able to bring them into the land which hee promised them, and because hee hated them, hee hath brought them out, to slay them in the wildernesse.
Margin Notes	**28 Num.14. 16.**
Numbers 14.16	Because the Lord was not able to bring this people into the lande which he sware vnto them, therefore he hath slaine them in the wildernesse.
Deuteronomy 10.1	At that time the Lord said vnto me, Hew thee two Tables of stone, like vnto the first, and come vp vnto mee into the mount, and make thee an Arke of wood.
Margin Notes	**1 Exod.34. 1.**
Exodus 34.1	And the Lord said vnto Moses, Hew thee two Tables of stone, like vnto the first: and I will write vpon these Tables, the words that were in the first Tables which thou brakest.
Deuteronomy 10.6	¶ And the children of Israel tooke their iourney from Beeroth, of the children of Iaakan, to Mosera; there Aaron died, and there he was buried, and Eleazar his sonne ministred in the Priests office in his stead.

Margin Notes	**6 Num. 33. 30. , Num. 20. 28.**
Numbers 33.30	And they departed from Hashmonah, and encamped at Moseroth.
Numbers 20.28	And Moses stripped Aaron of his garments, and put them vpon Eleazar his sonne, and Aaron died there in the top of the mount: and Moses and Eleazar came downe from the mount.
Deuteronomy 10.9	Wherefore Leui hath no part nor inheritance with his brethren: the Lord is his inheritance, according as the Lord thy God promised him.
Margin Notes	**9 Num. 18. 20.**
Numbers 18.20	¶ And the Lord spake vnto Aaron, Thou shalt haue no inheritance in their land, neither shalt thou haue any part among them: I am thy part, and thine inheritance among the children of Israel.
Deuteronomy 10.14	Behold, the heauen, & the heauen of heauens is the Lords thy God, the earth also, with all that therein is.
Margin Notes	**14 Psal.24.1.**
Psalms 24.1	A Psalme of Dauid. The earth is the Lords, and the fulnesse thereof; the world, and they that dwell therein.
Deuteronomy 10.17	For the Lord your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward.
Margin Notes	**17 2.Chron. 19.7. iob 34.19. acts 10.34. rom. 2.11. galat. 2.6. ephes. 6.9. coloss, 3 25. 1. pet. 1.17.**
2 Chronicles 19.7	Wherefore now, let the feare of the Lord be vpon you, take heed and doe it: for there is no iniquitie with the Lord our God, nor respect of persons, nor taking of gifts.
Job 34.19	How much lesse to him that accepteth not the persons of Princes, nor regardeth the rich more then the poore? for they all are the woorke of his hands.
Acts 10.34	¶ Then Peter opened his mouth, and said, Of a trueth I perceiue þt God is no respecter of persons:
Romans 2.11	For there is no respect of persons with God.
Galatians 2.6	But of these, who seemed to bee somewhat, (whatsoeuer they were, it maketh no matter to mee, God accepteth no mans person,) for they who seemed to be somewhat, in conference added nothing to me.
Ephesians 6.9	And ye masters, do the same things vnto them, forbearing threatning: knowing that your master also is in heauen, neither is there respect of persons with him.
Deuteronomy 10.20	Thou shalt feare the Lord thy God; him shalt thou serue, and to him shalt thou cleaue, and sweare by his Name.
Margin Notes	**20 Chap.6. 13. matt.4 10. luke 4. 8. , Chap. 13. 4.**
Deuteronomy 6.13	Thou shalt feare the Lord thy God, and serue him, & shalt sweare by his Name.
Matthew 4.10	Then saith Iesus vnto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him onely shalt thou serue.
Luke 4.8	And Iesus answered and said vnto him, Get thee behinde me, Satan: for it is written, Thou shalt worship the Lord thy God, and him onely shalt thou serue.
Deuteronomy 13.4	Ye shall walke after the Lord your God, and feare him, and keepe his commandements, and obey his voyce, and you shall serue him, and cleaue vnto him.
Deuteronomy 10.22	Thy fathers went downe into Egypt with threescore and ten persons: and now the Lord thy God hath made thee as the starres of heauen, for multitude.
Margin Notes	**22 Gene.46. 27. exod.1. 5. , Gene.15. 5.**
Genesis 46.27	And the sonnes of Ioseph, which were borne him in Egypt, were two soules: all the soules of the house of Iacob, which came into Egypt, were threescore and ten.
Exodus 1.5	And all the soules that came out of the loynes of Iacob, were seuentie soules: for Ioseph was in Egypt already.

Genesis 15.5	And he brought him forth abroad, and said, Looke now towards heauen, and tell the starres, if thou be able to number them. And hee said vnto him, So shall thy seed be.
Deuteronomy 11.6	And what he did vnto Dathan, and Abiram, the sonnes of Eliab the sonne of Reuben: how the earth opened her mouth and swallowed them vp, and their housholds, and their tents, and all the substance that was in their possession in the middest of all Israel.
Margin Notes	**6 Num, 16. 31, and 27. 3. psal. 106. 17. , Or, liuing substance which followed them. , Heb. was at their feet.**
Numbers 16.31	¶ And it came to passe as he had made an ende of speaking all these words, that the ground claue asunder that was vnder them:
Numbers 27.3	Our father died in the wildernesse, and he was not in the company of them that gathered themselues together against the Lord in the company of Korah: but died in his owne sinne, and had no sonnes.
Psalms 106.17	The earth opened and swallowed vp Dathan: and couered the company of Abiram.
Deuteronomy 11.18	¶ Therefore shall ye lay vp these my words in your heart, and in your soule, and bind them for a signe vpon your hand, that they may bee as frontlets betweene your eyes.
Margin Notes	**18 Chap. 6. 8.**
Deuteronomy 6.8	And thou shalt binde them for a signe vpon thine hand, and they shalbe as frontlets betweene thine eyes.
Deuteronomy 11.19	And ye shal teach them your children, speaking of them, when thou sittest in thine house, and when thou walkest by the way, when thou liest downe, and when thou risest vp.
Margin Notes	**19 Chap. 4. 10. & 6. 7.**
Deuteronomy 4.10	Specially, the day that thou stoodst before the Lord thy God in Horeb, when the Lord said vnto mee, Gather me the people together, and I will make them heare my wordes, that they may learne to feare mee all the dayes that they shall liue vpon the earth, and that they may teach their children.
Deuteronomy 6.7	And thou shalt teach them diligently vnto thy children, and shalt talke of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest downe, and when thou risest vp.
Deuteronomy 11.24	Euery place whereon the soles of your feet shall tread, shall be yours: from the wildernesse, and Lebanon, from the riuer, the riuer Euphrates, euen vnto the vttermost sea, shall your coast be.
Margin Notes	**24 Iosh. 1. 3.**
Joshua 1.3	Euery place that the sole of your foote shall tread vpon, that haue I giuen vnto you, as I said vnto Moses.
Deuteronomy 11.27	A blessing, if ye obey the Commandements of the Lord your God which I command you this day:
Margin Notes	**27 Chap. 28. 2.**
Deuteronomy 28.2	And all these blessings shall come on thee, and ouertake thee, if thou shalt hearken vnto the voice of the Lord thy God.
Deuteronomy 11.28	And a curse, if ye will not obey the Commandements of the Lord your God, but turne aside out of the way, which I command you this day, to goe after other gods which yee haue not knowen.
Margin Notes	**28 Chap. 28. 15.**

Deuteronomy 28.15	¶ But it shal come to passe, if thou wilt not hearken vnto the voyce of the Lord thy God, to obserue to doe all his Commandements and his Statutes, which I command thee this day, that all these curses shall come vpon thee, and ouertake thee.
Deuteronomy 11.29	And it shall come to passe when the Lord thy God hath brought thee in, vnto the land whither thou goest to possesse it, that thou shalt put the blessing vpon mount Gerizim, and the curse vpon mount Ebal.
Margin Notes	**29 Chap. 27. 13. iosh.8. 33.**
Deuteronomy 27.13	And these shall stand vpon mount Ebal to curse: Reuben, Gad, and Asher, and Zebulun, Dan, & Naphtali.
Joshua 8.33	And all Israel, and their Elders, and Officers, and their Iudges, stood on this side the Arke, and on that side, before the Priests the Leuites, which bare the Arke of the Couenant of the Lord, aswell the stranger, as he that was borne among them: halfe of them ouer against mount Gerizim, and halfe of them ouer against mount Ebal, as Moses the seruant of the Lord had commanded before, that they should blesse the people of Israel.
Deuteronomy 11.32	And yee shall obserue to doe all the Statutes, and Iudgements, which I set before you this day.
Margin Notes	**32 Chap. 5. 32.**
Deuteronomy 5.32	Ye shall obserue to doe therefore, as the Lord your God hath commanded you: you shall not turne aside to the right hand, or to the left.
Deuteronomy 12.2	Yee shall vtterly destroy all the places, wherein the nations which yee shall possesse, serued their gods, vpon the high mountaines, and vpon the hils, and vnder euery greene tree.
Margin Notes	**2 Chap. 7. 5. , Or, inherite.**
Deuteronomy 7.5	But thus shal ye deale with them; ye shall destroy their altars, and breake downe their images, and cut downe their groues, and burne their grauen images with fire.
Deuteronomy 12.3	And you shall ouerthrow their altars, and breake their pillars, and burne their groues with fire, and you shall hew downe the grauen images of their gods, and destroy the names of them out of that place.
Margin Notes	**3 Iudg. 2. 2. , Heb. break downe.**
Judges 2.2	And yee shall make no league with the inhabitants of this land, you shal throw downe their altars: But ye haue not obeyed my voyce; Why haue ye done this?
Deuteronomy 12.5	But vnto the place which the Lord your God shall chuse out of all your tribes, to put his name there, euen vnto his habitation shall yee seeke, and thither thou shalt come:
Margin Notes	**5 1. King. 8. 29. 2. chro. 7. 12.**
1 Kings 8.29	That thine eyes may be open toward this house, night and day, euen toward the place of which thou hast said, My Name shall be there: that thou mayest hearken vnto the prayer which thy seruant shall make towards this place.
2 Chronicles 7.12	¶ And the Lord appeared to Solomon by night, and said vnto him, I haue heard thy prayer, and haue chosen this place to my selfe for an house of sacrifice.
Deuteronomy 12.12	And yee shall reioyce before the Lord your God, ye and your sonnes and your daughters, and your men seruants, and your maid seruants, and the Leuite that is within your gates, forasmuch as hee hath no part nor inheritance with you.
Margin Notes	**12 Chap. 10. 9.**
Deuteronomy 10.9	Wherefore Leui hath no part nor inheritance with his brethren: the Lord is his inheritance, according as the Lord thy God promised him.
Deuteronomy 12.16	Onely ye shall not eat the blood: yee shall powre it vpon the earth as water.

Margin Notes	**16 Chap. 15. 23.**
Deuteronomy 15.23	Onely thou shalt not eate the blood thereof: thou shalt powre it vpon the ground as water.
Deuteronomy 12.19	Take heed to thy selfe, that thou forsake not the Leuite, as long as thou liuest vpon the earth.
Margin Notes	**19 Chap. 14 27. ecclus. 7. 31. , Hebr. al thy dayes.**
Deuteronomy 14.27	And the Leuite that is within thy gates, thou shalt not forsake him: for he hath no part nor inheritance with thee.
Ecclesiasticus 7.31	Feare the Lord, and honour the priest: and giue him his portion, as it is commanded thee, the first fruits, and the trespasse offering, & the gift of the shoulders, and the sacrifice of sanctification, and the first fruits of the holy things.
Deuteronomy 12.20	¶ When the Lord thy God shall enlarge thy border, as hee hath promised thee, and thou shalt say, I will eate flesh (because thy soule longeth to eat flesh) thou mayest eat flesh whatsoeuer thy soule lusteth after.
Margin Notes	**20 Gene. 28. 14. chap. 19.9.**
Genesis 28.14	And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the West, and to the East, and to the North, and to the South: and in thee, and in thy seed, shall all the families of the earth be blessed.
Deuteronomy 19.9	(If thou shalt keepe all these commandements to doe them, which I command thee this day, to loue the Lord thy God, and to walke euer in his wayes) then shalt thou adde three cities moe for thee, beside these three:
Deuteronomy 12.32	What thing soeuer I command you, obserue to doe it: thou shalt not adde thereto, nor diminish from it.
Margin Notes	**32 Chap. 4. 2 iosh. 1. 7. pro. 30. 6. reue. 22. 18.**
Deuteronomy 4.2	Ye shall not adde vnto the word which I command you, neither shall you diminish ought from it, that ye may keepe the Commaundements of the Lord your God, which I command you.
Joshua 1.7	Onely bee thou strong, and very courageous, that thou mayest obserue to doe according to all the Law, which Moses my seruant commaunded thee: turne not from it to the right hand, or to the left, that thou mayest prosper whither soeuer thou goest.
Proverbs 30.6	Adde thou not vnto his words, lest he reproue thee, and thou be found a lyar.
Revelation 22.18	For I testifie vnto euery man that heareth the wordes of the prophesie of this booke, If any man shal adde vnto these things, God shall adde vnto him the plagues, that are written in this booke.
Deuteronomy 13.4	Ye shall walke after the Lord your God, and feare him, and keepe his commandements, and obey his voyce, and you shall serue him, and cleaue vnto him.
Margin Notes	**4 Chap. 11. 20.**
Deuteronomy 11.20	And thou shalt write them vpon the doore posts of thine house, and vpon thy gates:
Deuteronomy 13.9	But thou shalt surely kill him: Thine hand shall be first vpon him, to put him to death, and afterwards the hand of all the people.
Margin Notes	**9 Chap. 17. 7.**
Deuteronomy 17.7	The hands of the witnesses shall be first vpon him, to put him to death, and afterward the hands of all the people: so thou shalt put the euil away from among you.
Deuteronomy 13.11	And all Israel shall heare, and feare, and shall doe no more any such wickednesse as this is, among you.
Margin Notes	**11 Chap. 17. 13.**

Deuteronomy 17.13	And all the people shal heare, and feare, and doe no more presumptuously.
Deuteronomy 14.1	Yee are the children of the Lord your God: yee shall not cutte your selues, nor make any baldnesse betweene your eyes for the dead.
Margin Notes	**1 Leuit 19. 28.**
Leviticus 19.28	Ye shall not make any cuttings in your flesh for the dead, nor print any markes vpon you: I am the Lord.
Deuteronomy 14.2	For thou art an holy people vnto the Lord thy God, and the Lord hath chosen thee to be a peculiar people vnto himselfe, aboue all the nations that are vpon the earth.
Margin Notes	**2 Chap. 7. 6. and 26. 18.**
Deuteronomy 7.6	For thou art an holy people vnto the Lord thy God: the Lord thy God hath chosen thee to be a special people vnto himselfe, aboue all people that are vpon the face of the earth.
Deuteronomy 26.18	And the Lord hath auouched thee this day to be his peculiar people, as he hath promised thee, and that thou shouldest keepe all his Commaundements:
Deuteronomy 14.4	These are the beasts which yee shall eate: the oxe, the sheepe, and the goat,
Margin Notes	**4 Leuit. 11. 2.**
Leviticus 11.2	Speake vnto the children of Israel, saying, These are the beasts which ye shal eat among all the beasts that are on the earth:
Deuteronomy 14.9	¶ These yee shall eate of all that are in the waters: all that haue finnes and scales shall ye eate:
Margin Notes	**9 Leuit. 11. 9.**
Leviticus 11.9	¶ These shal ye eat, of all that are in the waters: whatsoeuer hath
Deuteronomy 14.18	And the Storke, and the Heron after her kind, and the lapwing, and the batte.
Margin Notes	**18 Leuit.11. 19.**
Leviticus 11.19	And the Storke, the Heron after her kinde, and the Lapwing, and the Batte.
Deuteronomy 14.21	¶ Ye shall not eate of any thing that dieth of it selfe: thou shalt giue it vnto the stranger that is in thy gates, that he may eate it, or thou mayest sell it vnto an alien: for thou art an holy people vnto the Lord thy God. Thou shalt not seethe a kidde in his mothers milke.
Margin Notes	**21 Exod. 23.19. and 34. 26.**
Exodus 23.19	The first of the first fruits of thy land thou shalt bring into the house of the Lord thy God: thou shalt not seethe a kid in his mothers milke.
Exodus 34.26	The first of the first fruits of thy land thou shalt bring vnto the house of the Lord thy God. Thou shalt not seeth a kid in his mothers milke.
Deuteronomy 14.27	And the Leuite that is within thy gates, thou shalt not forsake him: for he hath no part nor inheritance with thee.
Margin Notes	**27 Chap.12. 19.**
Deuteronomy 12.19	Take heed to thy selfe, that thou forsake not the Leuite, as long as thou liuest vpon the earth.
Deuteronomy 15.1	At the end of euery seuen yeeres thou shalt make a release.
Margin Notes	**1 Leuit.25. 2, 4.**
Leviticus 25.2	Speake vnto the children of Israel, and say vnto them: when yee come into the land which I giue you, then shall the land keepe a Sabbath vnto the Lord.
Leviticus 25.4	But in the seuenth yeere shalbe a Sabbath of rest vnto the land, a Sabbath for the Lord: thou shalt neither sow thy field, nor prune thy Uineyard.

Deuteronomy 15.6	For the Lord thy God blesseth thee, as he promised thee, and thou shalt lend vnto many nations, but thou shalt not borrow, and thou shalt reigne ouer many nations, but they shall not reigne ouer thee.
Margin Notes	**6 Chap.28. 12.**
Deuteronomy 28.12	The Lord shal open vnto thee his good treasure, the heauen to giue the raine vnto thy land in his season, and to blesse all the worke of thine hand: and thou shalt lend vnto many nations, and thou shalt not borrow.
Deuteronomy 15.8	But thou shalt open thine hand wide vnto him, and shalt surely lend him sufficient for his neede, in that which he wanteth.
Margin Notes	**8 Mat.5.42 luke 6.34.**
Matthew 5.42	Giue to him that asketh thee: and from him that would borrow of thee, turne not thou away.
Luke 6.34	And if ye lend to them of whom ye hope to receiue, What thanke haue ye? for sinners also lend to sinners, to receiue as much againe.
Deuteronomy 15.12	¶ And if thy brother, an Hebrew man, or an Hebrew woman, be sold vnto thee, and serue thee sixe yeres, then in the seuenth yeere thou shalt let him goe free from thee.
Margin Notes	**12 Exod.21. 2. iere. 34. 14.**
Exodus 21.2	If thou buy an Hebrew seruant, sixe yeeres he shall serue, and in the seuenth he shall goe out free for nothing.
Jeremiah 34.14	At the end of seuen yeeres, let ye go euery man his brother an Hebrew which hath bene sold vnto thee: and when he hath serued thee sixe yeeres, thou shalt let him goe free from thee, but your fathers hearkened not vnto me, neither inclined their eare.
Deuteronomy 15.17	Then thou shalt take an aule, and thrust it through his eare vnto the doore, and hee shall be thy seruant for euer: and also vnto thy mayd seruant thou shalt doe likewise.
Margin Notes	**17 Exod.21. 6.**
Exodus 21.6	Then his master shall bring him vnto the Iudges, hee shall also bring him to the doore, or vnto the doore post, and his master shall boare his eare through with an aule, and he shall serue him for euer.
Deuteronomy 15.19	¶ All the firstling males that come of thy heard, and of thy flock, thou shalt sanctifie vnto the Lord thy God: thou shalt doe no worke with the firstling of thy bullocke, nor sheare the firstling of thy sheepe.
Margin Notes	**19 Exod. 34. 19.**
Exodus 34.19	All that openeth the matrixe is mine: and euery firstling amongst thy cattell, whether oxe or sheepe, that is male.
Deuteronomy 15.21	And if there be any blemish therein; as if it be lame, or blinde, or haue any ill blemish, thou shalt not sacrifice it vnto the Lord thy God.
Margin Notes	**21 Leuit. 22. 20. cha.17. 1. ecclus. 35.12.**
Leviticus 22.20	But whatsoeuer hath a blemish, that shall ye not offer: for it shall not be acceptable for you.
Deuteronomy 17.1	Thou shalt not sacrifice vnto the Lord thy God any bullocke, or sheepe wherein is blemish, or any euilfauourednes: for that is an abomination vnto the Lord thy God.
Ecclesiasticus 35.12	Doe not thinke to corrupt with gifts, for such he will not receiue: and trust not to vnrighteous sacrifices, for the Lord is iudge, and with him is no respect of persons.
Deuteronomy 15.23	Onely thou shalt not eate the blood thereof: thou shalt powre it vpon the ground as water.
Margin Notes	**23 Chap. 12. 16,23.**

Deuteronomy 12.16	Onely ye shall not eat the blood: yee shall powre it vpon the earth as water.
Deuteronomy 12.23	Onely be sure that thou eate not the blood: for the blood is the life, and thou mayest not eate the life with the flesh.
Deuteronomy 16.1	Obserue the moneth of Abib, and keepe the Passeouer vuto the Lord thy God: for in the moneth of Abib the Lord thy God brought thee foorth out of Egypt by night.
Margin Notes	**1 Exod. 12. 2. &c. , Exod. 13. 4.**
Exodus 12.2	This moneth shalbe vnto you the beginning of moneths: it shall be the first moneth of the yeere to you.
Exodus 13.4	This day came yee out, in the moneth Abib.
Deuteronomy 16.2	Thou shalt therefore sacrifice the Passeouer vnto the Lord thy God, of the flocke and the heard, in the place which the Lord shall choose to place his name there.
Margin Notes	**2 Chap.12. 5.**
Deuteronomy 12.5	But vnto the place which the Lord your God shall chuse out of all your tribes, to put his name there, euen vnto his habitation shall yee seeke, and thither thou shalt come:
Deuteronomy 16.3	Thou shalt eat no leauened bread with it: seuen dayes shalt thou eat vnleauened bread therewith, euen the bread of affliction, (for thou camest forth out of the land of Egypt in haste) that thou mayest remember the day when thou camest foorth out of the land of Egypt, all the dayes of thy life.
Margin Notes	**3 Exod. 12. 15.**
Exodus 12.15	Seuen dayes shall ye eate vnleauened bread, euen the first day yee shall put away leauen out of your houses: For whosoeuer eateth leauened bread, from the first day vntil the seuenth day, that soule shall be cut off from Israel.
Deuteronomy 16.4	And there shall bee no leauened bread seene with thee in all thy coasts seuen dayes, neither shall there any thing of the flesh, which thou sacrificedst the first day at Euen, remaine all night, vntill the morning.
Margin Notes	**4 Exod. 34. 25.**
Exodus 34.25	Thou shalt not offer the blood of my sacrifice with leauen, neither shall the sacrifice of the feast of Passeouer be left vnto the morning.
Deuteronomy 16.9	¶ Seuen weekes shalt thou number vnto thee: beginne to number the seuen weekes, from such time as thou beginnest to put the sickle to the corne.
Margin Notes	**9 Leuit. 23. 15.**
Leviticus 23.15	¶ And ye shall count vnto you from the morrow after the Sabbath, from the day that ye brought the sheafe of the waue offering; seuen Sabbaths shalbe complete.
Deuteronomy 16.16	¶ Three times in a yeere shal all thy males appeare before the Lord thy God, in the place which hee shall chuse: in the feast of Unleauened bread, and in the feast of Weekes, and in the feast of Tabernacles: and they shal not appeare before the Lord emptie.
Margin Notes	**16 Exod. 23. 14. and 34. 23. , Ecclus. 35.4.**
Exodus 23.14	¶ Three times thou shalt keepe a feast vnto me in the yeere.
Exodus 34.23	¶ Thrice in the yeere shall all your men children appeare before the Lord God, the God of Israel.
Ecclesiasticus 35.4	Thou shalt not appeare emptie before the Lord:
Deuteronomy 16.19	Thou shalt not wrest iudgement, thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and peruert the wordes of the righteous.
Margin Notes	**19 Exod. 23. 8. , Or, matters**

Exodus 23.8	¶ And thou shalt take no gift: for the gift blindeth the wise, and peruerteth the words of the righteous.
Deuteronomy 16.22	Neither shalt thou set thee vp any image, which the Lord thy God hateth.
Margin Notes	**22 Leuit. 26. 1. , Or, statue, or pillar.**
Leviticus 26.1	Yee shall make you no Idoles nor grauen Image, neither reare you vp a standing image, neither shall yee set vp any Image of stone in your land, to bow downe vnto it: For I am the Lord your God.
Deuteronomy 17.6	At the mouth of two witnesses, or three witnesses, shall he that is worthy of death, be put to death: but at the mouth of one witnesse he shall not bee put to death.
Margin Notes	**6 Num. 35. 30. chap. 17. 6. & 19. 15. mat.18.16. iohn 8.17. 2.cor.13.1. Heb.10.28.**
Numbers 35.30	Who so killeth any person, the murderer shall be put to death, by the mouth of witnesses: but one witnesse shall not testifie against any person, to cause him to die.
Deuteronomy 17.6	At the mouth of two witnesses, or three witnesses, shall he that is worthy of death, be put to death: but at the mouth of one witnesse he shall not bee put to death.
Deuteronomy 19.15	¶ One witnesse shall not rise vp against a man for any iniquitie, or for any sinne, in any sinne that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be stablished.
Matthew 18.16	But if he will not heare thee, then take with thee one or two more, that in the mouth of two or three witnesses, euery word may be established.
John 8.17	It is also written in your Law, that the testimonie of two men is true.
2 Corinthians 13.1	This is the third time I am comming to you: in the mouth of two or three witnesses shal euery word be established.
Deuteronomy 18.1	The Priests, the Leuites, and all the tribe of Leui, shall haue no part nor inheritance with Israel: they shall eate the offerings of the Lord made by fire, and his inheritance.
Margin Notes	**1 Num. 18. 20. chap. 10.9. , 1. Corin. 9.13.**
Numbers 18.20	¶ And the Lord spake vnto Aaron, Thou shalt haue no inheritance in their land, neither shalt thou haue any part among them: I am thy part, and thine inheritance among the children of Israel.
Deuteronomy 10.9	Wherefore Leui hath no part nor inheritance with his brethren: the Lord is his inheritance, according as the Lord thy God promised him.
1 Corinthians 9.13	Do ye not know that they which minister about holy things, liue of the things of the Temple? and they which wait at the altar, are partakers with the altar?
Deuteronomy 18.10	There shall not be found among you any one that maketh his sonne, or his daughter to passe thorow the fire, or that vseth diuination, or an obseruer of times, or an inchanter, or a witch,
Margin Notes	**10 Leuit.18. 21.**
Leviticus 18.21	And thou shalt not let any of thy seed passe through the fire to Molech, neither shalt thou prophane the Name of thy God: I am the Lord.
Deuteronomy 18.11	Or a charmer, or a consulter with familiar spirits, or a wyzard, or a Necromancer.
Margin Notes	**11 Leuit.20. 27. , 1. Sam. 28.7.**
Leviticus 20.27	¶ A man also or woman that hath a familiar spirit, or that is a wizzard, shall surely be put to death: they shall stone them with stones: their blood shalbe vpon them.
1 Samuel 28.7	¶ Then said Saul vnto his seruants, Seeke me a woman that hath a familiar spirit, that I may goe to her, and enquire of her. And his seruant said to him, Beholde, there is a woman that hath a familiar spirit at Endor.

Deuteronomy 18.15	¶ The Lord thy God will raise vp vnto thee a Prophet from the midst of thee, of thy brethren, like vnto me, vnto him ye shall hearken,
Margin Notes	**15 Ioh. 1.45 acts 3.21. and 7.37.**
John 1.45	Philip findeth Nathaneel, and saith vnto him, We haue found him of whom Moses in the Law, and the Prophets did write, Iesus of Nazareth the sonne of Ioseph.
Acts 3.21	Whom the heauen must receiue, vntill the times of restitution of all things, which God hath spoken by the mouth of all his holy Prophets since the world began.
Acts 7.37	¶ This is that Moses which said vnto the children of Israel, A Prophet shall the Lord your God raise vp vnto you of your brethren, like vnto mee: him shall ye heare.
Deuteronomy 18.16	According to all that thou desiredst of the Lord thy God in Horeb, in the day of the assembly, saying, Let mee not heare again the voice of the Lord my God, neither let mee see this great fire any more, that I die not.
Margin Notes	**16 Exod. 20. 19.**
Exodus 20.19	And they saide vnto Moses, Speake thou with vs, and wee will heare: But let not God speake with vs, lest we die.
Deuteronomy 18.18	I will raise them vp a Prophet from among their brethren, like vnto thee, and will put my wordes in his mouth, and hee shall speake vnto them all that I shall command him.
Margin Notes	**18 Iohn 1. 45. acts 3.21. & .7.37.**
John 1.45	Philip findeth Nathaneel, and saith vnto him, We haue found him of whom Moses in the Law, and the Prophets did write, Iesus of Nazareth the sonne of Ioseph.
Acts 3.21	Whom the heauen must receiue, vntill the times of restitution of all things, which God hath spoken by the mouth of all his holy Prophets since the world began.
Acts 7.37	¶ This is that Moses which said vnto the children of Israel, A Prophet shall the Lord your God raise vp vnto you of your brethren, like vnto mee: him shall ye heare.
Deuteronomy 19.1	When the Lord thy God hath cut off the nations, whose lande the Lord thy God giueth thee, and thou succeedest them, and dwellest in their cities, and in their houses:
Margin Notes	**1 Chap. 12. 29. , Heb. inheritest, or possessest.**
Deuteronomy 12.29	¶ When the Lord thy God shall cut off the nations from before thee, whither thou goest to possesse them, and thou succeedest them, and dwellest in their land:
Deuteronomy 19.2	Thou shalt separate three cities for thee in the midst of thy land, which the Lord thy God giueth thee to possesse it.
Margin Notes	**2 Exod. 21. 13. num. 35 10. iosh. 20 2.**
Exodus 21.13	And if a man lye not in wait, but God deliuer him into his hand, then I will appoint thee a place whither hee shall flee:
Numbers 35.10	Speake vnto the children of Israel, and say vnto them, When ye bee come ouer Iordane, into the land of Canaan:
Joshua 20.2	Speake to the children of Israel, saying, Appoint out for you cities of refuge, whereof I spake vnto you by the hand of Moses:
Deuteronomy 19.9	(If thou shalt keepe all these commandements to doe them, which I command thee this day, to loue the Lord thy God, and to walke euer in his wayes) then shalt thou adde three cities moe for thee, beside these three:
Margin Notes	**9 Chap. 12. 20. , Iosh.20.7**
Deuteronomy 12.20	¶ When the Lord thy God shall enlarge thy border, as hee hath promised thee, and thou shalt say, I will eate flesh (because thy soule longeth to eat flesh) thou mayest eat flesh whatsoeuer thy soule lusteth after.

Joshua 20.7	¶ And they appointed Kedesh in Galilee, in mount Naphtali, and Shechem in mount Ephraim, and Kiriath-arba (which is Hebron) in the mountaine of Iudah.
Deuteronomy 19.15	¶ One witnesse shall not rise vp against a man for any iniquitie, or for any sinne, in any sinne that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be stablished.
Margin Notes	**15 Chap.17. 6. Hebr.10. 28. numb. 35.30. mat. 18.16. ioh. 8.17. 2. cor. 13.1. Hebr.10.28.**
Deuteronomy 17.6	At the mouth of two witnesses, or three witnesses, shall he that is worthy of death, be put to death: but at the mouth of one witnesse he shall not bee put to death.
Hebrews 10.28	Hee that despised Moses Lawe, died without mercy, vnder two or three witnesses.
Numbers 35.30	Who so killeth any person, the murderer shall be put to death, by the mouth of witnesses: but one witnesse shall not testifie against any person, to cause him to die.
Matthew 18.16	But if he will not heare thee, then take with thee one or two more, that in the mouth of two or three witnesses, euery word may be established.
John 8.17	It is also written in your Law, that the testimonie of two men is true.
2 Corinthians 13.1	This is the third time I am comming to you: in the mouth of two or three witnesses shal euery word be established.
Hebrews 10.28	Hee that despised Moses Lawe, died without mercy, vnder two or three witnesses.
Deuteronomy 19.19	Then shall ye doe vnto him, as he had thought to haue done vnto his brother: so shalt thou put the euil away from among you.
Margin Notes	**19 Prou. 19. 5,9. dan. 13. 62.**
Proverbs 19.5	A false witnesse shall not be vnpunished: and he that speaketh lyes, shal not escape.
Proverbs 19.9	A false witnesse shall not be vnpunished, and hee that speaketh lyes, shall perish.
Daniel 13.62	
Deuteronomy 19.21	And thine eye shall not pitie, but life shall goe for life, eye for eye, tooth for tooth, hand for hand, foot for foot.
Margin Notes	**21 Exod. 21. 23. leuit. 24.20. mat. 5.38.**
Exodus 21.23	And if any mischiefe follow, then thou shalt giue life for life,
Leviticus 24.20	Breach, for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him againe.
Matthew 5.38	¶ Yee haue heard that it hath beene said, An eie for an eie, and a tooth for a tooth.
Deuteronomy 20.6	And what man is hee that hath planted a Uineyard, and hath not yet eaten of it? let him also go and returne vnto his house, lest he die in the battell, and an other man eate of it.
Margin Notes	**6 Heb. made it common See Leuit. 19.23.**
Leviticus 19.23	¶ And when yee shall come in to the land, and shall haue planted all maner of trees for food, then ye shall count the fruit therof as vncircumcised: three yeeres shall it be as vncircumcised vnto you: it shall not be eaten of.
Deuteronomy 20.7	And what man is there that hath betrothed a wife, and hath not taken her? let him goe and returne vnto his house, lest he die in battell, and another man take her.
Margin Notes	**7 Chap.24. 5.**
Deuteronomy 24.5	¶ When a man hath taken a new wife, he shal not goe out to warre, neither shall hee be charged with any businesse: but hee shall be free at home one yeere, and shall cheere vp his wife which he hath taken.

Deuteronomy 20.8	And the Officers shall speake further vnto the people: and they shall say, What man is there that is fearefull and faint hearted? let him goe and returne vnto his house, lest his brethrens heart faint as well as his heart.
Margin Notes	**8 Iudg. 7.3. , Hebr. melt.**
Judges 7.3	Now therefore go to, proclaime in the eares of the people, saying, Whosoeuer is fearefull and afraid, let him returne and depart earely from mount Gilead: and there returned of the people twentie and two thousand, & there remained ten thousand.
Deuteronomy 20.14	But the women, and the litle ones, and the cattell, and all that is in the citie, euen all the spoile thereof, shalt thou take vnto thy selfe, and thou shalt eate the spoile of thine enemies, which the Lord thy God hath giuen thee.
Margin Notes	**14 Iosh.8.2. , Heb. spoile**
Joshua 8.2	And thou shalt doe to Ai and her king, as thou diddest vnto Iericho and her king: Onely the spoile thereof and the cattell thereof shall ye take for a pray vnto your selues: lay thee an ambush for the citie, behind it.
Deuteronomy 21.23	His body shall not remaine all night vpon the tree, but thou shalt in any wise bury him that day: for he that is hanged, is accursed of God: that thy land be not defiled, which the Lord thy God giueth thee for an inheritance.
Margin Notes	**23 Gal.3.13. , Hebr. the curse of God.**
Galatians 3.13	Christ hath redeemed vs from the curse of the Law, being made a curse for vs: for it is written, Cursed is euery one that hangeth on tree:
Deuteronomy 22.1	Thou shalt not see thy brothers oxe, or his sheepe go astray, and hide thy selfe from them: thou shalt in any case bring them againe vnto thy brother.
Margin Notes	**1 Exod. 23. 4.**
Exodus 23.4	¶ If thou meete thine enemies oxe or his asse going astray, thou shalt surely bring it backe to him againe.
Deuteronomy 22.11	¶ Thou shalt not weare a garment of diuers sorts, as of woollen, and linnen together.
Margin Notes	**11 Leuit. 19.19.**
Leviticus 19.19	¶ Yee shall keepe my Statutes: Thou shalt not let thy cattell gender with a diuerse kinde: Thou shalt not sowe thy field with mingled seed: Neither shall a garment mingled of linnen and woollen come vpon thee.
Deuteronomy 22.12	¶ Thou shalt make thee fringes vpon the foure quarters of thy vesture, wherewith thou couerest thy selfe.
Margin Notes	**12 Num. 15. 38. , Hebr. wings.**
Numbers 15.38	Speake vnto the children of Israel, and bidde them that they make them fringes in the borders of their garments, throughout their generations, and that they put vpon the fringe of the borders a ribband of blew.
Deuteronomy 22.22	¶ If a man be found lying with a woman married to an husband, then they shall both of them die, both the man that lay with the woman, and the woman: so shalt thou put away euill from Israel.
Margin Notes	**22 Leuit. 20. 10.**
Leviticus 20.10	¶ And the man that committeth adulterie with another mans wife, euen he that committeth adulterie with his neighbours wife, the adulterer, and the adulteresse shall surely bee put to death.
Deuteronomy 22.28	¶ If a man finde a damosel that is a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found:
Margin Notes	**28 Exod.22. 16.**

Exodus 22.16	¶ And if a man entice a maide that is not betrothed, and lie with her, he shall surely endow her to be his wife.
Deuteronomy 22.30	¶ A man shall not take his fathers wife, nor discouer his fathers skirt.
Margin Notes	**30 Leuit.18. 8.**
Leviticus 18.8	The nakednesse of thy fathers wife shalt thou not vncouer: it is thy fathers nakednesse.
Deuteronomy 23.3	An Ammonite, or Moabite shall not enter into the Congregation of the Lord, euen to their tenth generation shall they not enter into the Congregation of the Lord for euer,
Margin Notes	**3 Nehem. 13.1.**
Nehemiah 13.1	On that day they read in the booke of Moses in the audience of the people, and therein was found written, that the Ammonite and the Moabite should not come into the Congregation of God for euer,
Deuteronomy 23.4	Because they met you not with bread and with water in the way when ye came forth out of Egypt, and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.
Margin Notes	**4 Num.22. 5, 6.**
Numbers 22.5	He sent messengers therefore vnto Balaam the sonne of Beor, to Pethor, which is by the riuer of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: beholde, they couer the face of the earth, and they abide ouer against me.
Numbers 22.6	Come now therefore, I pray thee, curse mee this people, for they are too mightie for me: peraduenture I shall preuaile, that we may smite them, and that I may driue them out of the land: for I wot that he whom thou blessest, is blessed, and hee whom thou cursest, is cursed.
Deuteronomy 23.19	¶ Thou shalt not lend vpon vsury to thy brother; vsury of money, vsury of victuals, vsury of any thing that is lent vpon vsury.
Margin Notes	**19 Exod.22. 15. leuit. 25.36. psal. 15.5.**
Exodus 22.15	But if the owner thereof be with it, he shall not make it good: If it bee an hired thing, it came for his hire.
Leviticus 25.36	Take thou no vsurie of him, or increase: but feare thy God, that thy brother may liue with thee.
Psalms 15.5	He that putteth not out his money to vsury, nor taketh reward against the innocent: he that doth these things, shall neuer be moued.
Deuteronomy 23.21	¶ When thou shalt vow a vow vnto the Lord thy God, thou shalt not slacke to pay it: for the Lord thy God will surely require it of thee; and it would be sinne in thee.
Margin Notes	**21 Eccles.5. 3.**
Ecclesiastes 5.3	For a dreame commeth through the multitude of businesse, and a fooles voyce is knowen by multitude of words.
Deuteronomy 23.25	When thou commest into the standing corne of thy neighbours, then thou maiest plucke the eares with thine hand: but thou shalt not mooue a sickle vnto thy neighbours standing corne.
Margin Notes	**25 Matt.12. 1. mar.2. 23. luke 6. 1.**
Matthew 12.1	At that time, Iesus went on the Sabbath day thorow the corne, & his Disciples were an hungred, and beganne to pluck the eares of corne, and to eate.
Mark 2.23	And it came to passe, that he went thorow the corne fields on the Sabbath day, & his disciples began as they went, to plucke the eares of corne.
Luke 6.1	And it came to passe on the second Sabbath after the first, that he went thorow the corne fields: and his disciples plucked the eares of corne, and did eate, rubbing them in their hands.

Deuteronomy 24.1	When a man hath taken a wife and married her, and it come to passe that shee find no fauour in his eyes, because hee hath found some vncleannesse in her: then let him write her a bill of diuorcement, and giue it in her hand, and send her out of his house.
Margin Notes	**1 Matt.5. 31. and 19. 7. mar.10.4. , Hebr. matter of nakednesse. , Hebr. cutting off.**
Matthew 5.31	It hath beene said, Whosoeuer shall put away his wife, let him giue her a writing of diuorcement.
Matthew 19.7	They say vnto him, Why did Moses then command to giue a writing of diuorcement, and to put her away?
Mark 10.4	And they said, Moses suffered to write a bill of diuorcement, and to put her away.
Deuteronomy 24.5	¶ When a man hath taken a new wife, he shal not goe out to warre, neither shall hee be charged with any businesse: but hee shall be free at home one yeere, and shall cheere vp his wife which he hath taken.
Margin Notes	**5 Chap.20. 7. , Hebr. not any thing shall passe vpon him.**
Deuteronomy 20.7	And what man is there that hath betrothed a wife, and hath not taken her? let him goe and returne vnto his house, lest he die in battell, and another man take her.
Deuteronomy 24.8	¶ Take heede, in the plague of leprosie, that thou obserue diligently, and doe according to all that the Priests the Leuites shall teach you: as I commanded them, so ye shall obserue to doe.
Margin Notes	**8 Leuit.13. 2.**
Leviticus 13.2	When a man shall haue in the skinne of his flesh, a rising, a scabbe, or bright spot, and it bee in the skinne of his flesh like the plague of leprosie, then he shall bee brought vnto Aaron the Priest, or vnto one of his sonnes the Priests.
Deuteronomy 24.9	Remember what the Lord thy God did vnto Miriam by the way, after that yee were come forth out of Egypt.
Margin Notes	**9 Num. 12. 10.**
Numbers 12.10	And the cloud departed from off the Tabernacle, and behold, Miriam became leprous, white as snow: and Aaron looked vpon Miriam, and behold, she was leprous.
Deuteronomy 24.15	At his day thou shalt giue him his hire, neither shall the Sun goe downe vpon it, for he is poore, and setteth his heart vpon it, lest hee crie against thee vnto the Lord, and it bee sinne vnto thee.
Margin Notes	**15 Leuit.19. 13. tob.4. 14. , Heb. hee lifteth his soule vnto it.**
Leviticus 19.13	¶ Thou shalt not defraud thy neighbour, neither rob him: the wages of him that is hired, shal not abide with thee all night, vntill the morning.
Tobit 4.14	Let not the wages of any man, which hath wrought for thee, tary with thee, but giue him it out of hand: for if thou serue God he will also repay thee: be circumspect, my sonne, in all things thou doest, and be wise in all thy conuersation.
Deuteronomy 24.16	The fathers shall not bee put to death for the children, neither shall the children be put to death for the fathers: euery man shall be put to death for his owne sinne.
Margin Notes	**16 2. Kings 14.6. 2.chr. 25.4. ier. 31.29.30. ezek.18.20**
2 Kings 14.6	But the children of the murderers he slew not, according vnto that which is written in the booke of the Law of Moses, wherein the Lord commanded, saying, The fathers shal not be put to death for the children, nor the children be put to death for the fathers: but euery man shall be put to death for his owne sinne.

2 Chronicles 25.4	But hee slewe not their children, but did as it is written in the Law in the booke of Moses, where the Lord commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers; but euery man shall die for his owne sinne.
Jeremiah 31.29	In those dayes they shall say no more, The fathers haue eaten a sowre grape, and the childrens teeth are set on edge.
Jeremiah 31.30	But euery one shall die for his owne iniquitie, euery man that eateth the sowre grape, his teeth shall be set on edge.
Ezekiel 18.20	The soule that sinneth, it shal die: the sonne shall not beare the iniquitie of the father, neither shal the father beare the iniquitie of the sonne; the righteousnesse of the righteous shall bee vpon him, and the wickednesse of the wicked shalbe vpon him.
Deuteronomy 24.19	¶ When thou cuttest downe thine haruest in thy field, and hast forgot a sheafe in the field, thou shalt not go againe to fetch it: it shalbe for the stranger, for the fatherlesse, and for the widow: that the Lord thy God may blesse thee in all the worke of thine hands.
Margin Notes	**19 Leuit.19. 9. & 23.22.**
Leviticus 19.9	¶ And when ye reape the haruest of your land, thou shalt not wholly reape the corners of thy field, neither shalt thou gather the gleanings of thy haruest.
Leviticus 23.22	¶ And when ye reape the haruest of your land, thou shalt not make cleane riddance of the corners of the field, when thou reapest, neither shalt thou gather any gleaning of thy haruest: thou shalt leaue them vnto the poore, and to the stranger: I am the Lord your God.
Deuteronomy 25.3	Fourtie stripes he may giue him, and not exceed: lest if he should exceede, and beate him aboue these, with many stripes, then thy brother should seeme vile vnto thee.
Margin Notes	**3 2.Cor.11. 24.**
2 Corinthians 11.24	Of the Iewes fiue times receiued I forty stripes saue one.
Deuteronomy 25.4	¶ Thou shalt not mussell the oxe when he treadeth out the corne.
Margin Notes	**4 1.Cor.9.9. 1. tim.5.18 , Hebr. thresheth.**
1 Corinthians 9.9	For it is written in the Law of Moyses, Thou shalt not muzzell the mouth of the oxe that treadeth out the corne: doth God take care for oxen?
1 Timothy 5.18	For the Scripture saith, Thou shalt not mousell the oxe that treadeth out the corne: and, The labourer is worthy of his reward.
Deuteronomy 25.5	¶ If brethren dwell together, and one of them die, and haue no child, the wife of the dead shall not marrie without, vnto a stranger: her husbands brother shall go in vnto her, and take her to him to wife, and performe the duetie of an husbands brother vnto her.
Margin Notes	**5 Matt.22. 24. mar.12. 19. luk. 20. 28. , Or, next kinseman.**
Matthew 22.24	Saying, Master, Moses said, If a man die, hauing no children, his brother shall marrie his wife, and raise vp seed vnto his brother.
Mark 12.19	Master, Moses wrote vnto vs, If a mans brother die, and leaue his wife behind him, and leaue no children, that his brother should take his wife, and raise vp seed vnto his brother.
Luke 20.28	Saying, Master, Moses wrote vnto vs, If any mans brother die, hauing a wife, and hee die without children, that his brother should take his wife, and raise vp seede vnto his brother.
Deuteronomy 25.7	And if the man like not to take his brothers wife, then let his brothers wife go vp to the gate, vnto the Elders, and say, My husbands brother refuseth to raise vp vnto his brother a name in Israel: he will not performe the dutie of my husbands brother.
Margin Notes	**7 Or, next kinsemans wife. , Ruth 3.9.**

Ruth 3.9	And hee said, Who art thou? And she answered, I am Ruth thine handmaid: spread therefore thy skirt ouer thine handmaid, for thou art a neare kinseman.
Deuteronomy 25.17	¶ Remember what Amalek did vnto thee by the way, when ye were come foorth out of Egypt:
Margin Notes	**17 Exod. 17. 8.**
Exodus 17.8	¶ Then came Amalek, & fought with Israel in Rephidim.
Deuteronomy 26.12	¶ When thou hast made an end of tithing all the tithes of thine increase, the third yeere, which is the yeere of tything, and hast giuen it vnto the Leuite, the stranger, the fatherlesse, and the widow, that they may eate within thy gates, and be filled:
Margin Notes	**12 Chap.14 28.**
Deuteronomy 14.28	¶ At the end of three yeres thou shalt bring forth all the tithe of thine increase the same yeere, and shalt lay it vp within thy gates.
Deuteronomy 26.15	Looke downe from thy holy habitation, from heauen, and blesse thy people Israel, and the land which thou hast giuen vs, as thou swarest vnto our fathers, a land that floweth with milke and hony.
Margin Notes	**15 Esa.63.15**
Isaiah 63.15	¶ Looke downe from heauen, and behold from the habitation of thy holinesse, and of thy glory: where is thy zeale and thy strength, the sounding of thy bowels, and of thy mercies towards me? are they restrained?
Deuteronomy 26.18	And the Lord hath auouched thee this day to be his peculiar people, as he hath promised thee, and that thou shouldest keepe all his Commaundements:
Margin Notes	**18 Chap. 7.6**
Deuteronomy 7.6	For thou art an holy people vnto the Lord thy God: the Lord thy God hath chosen thee to be a special people vnto himselfe, aboue all people that are vpon the face of the earth.
Deuteronomy 27.2	And it shall be on the day when you shall passe ouer Iordan, vnto the land which the Lord thy God giueth thee, that thou shalt set thee vp great stones, and plaister them with plaister.
Margin Notes	**2 Iosh. 4.1**
Joshua 4.1	And it came to passe when all the people were cleane passed ouer Iordan, that the Lord spake vnto Ioshua, saying,
Deuteronomy 27.5	And there shalt thou build an Altar vnto the Lord thy God, an altar of stones: thou shalt not lift vp any yron toole vpon them.
Margin Notes	**5 Exod.20. 25. iosh.8.31.**
Exodus 20.25	And if thou wilt make mee an Altar of stone, thou shalt not build it of hewen stone: for if thou lift vp thy toole vpon it, thou hast polluted it.
Joshua 8.31	As Moses the seruant of the Lord commaunded the children of Israel, as it is written in the booke of the Law of Moses, an Altar of whole stones, ouer which no man hath lift vp any yron: and they offred theron burnt offerings vnto the Lord, and sacrificed peace offerings.
Deuteronomy 27.14	¶ And the Leuites shal speake, and say vnto all the men of Israel with a loud voyce:
Margin Notes	**14 Dan.9.11**
Daniel 9.11	Yea, all Israel haue transgressed thy Law, euen by departing, that they might not obey thy voice, therefore the curse is powred vpon vs, and the othe that is written in the Law of Moses the seruant of God, because we haue sinned against him.

Deuteronomy 27.25	Cursed be he that taketh reward to slay an innocent person: and all the people shall say, Amen.
Margin Notes	**25 Ezech. 22. 12.**
Ezekiel 22.12	In thee haue they taken gifts to shead blood: thou hast taken vsury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord God.
Deuteronomy 27.26	Cursed be hee that confirmeth not all the words of this Law to doe them: and al the people shal say, Amen.
Margin Notes	**26 Gal.3.10.**
Galatians 3.10	For as many as are of the works of the lawe, are vnder the curse: for it is written, Cursed is euery one that continueth not in all things which are written in the booke of the Law to doe them.
Deuteronomy 28.1	And it shall come to passe, if thou shalt hearken diligently vnto the voyce of the Lord thy God, to obserue and to doe all his Commandements which I command thee this day; that the Lord thy God will set thee on high aboue all nations of the earth.
Margin Notes	**1 Leuit.26. 3.**
Leviticus 26.3	¶ If ye walke in my Statutes, and keepe my Commandements, and doe them;
Deuteronomy 28.11	And the Lord shal make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattell, and in the fruit of thy ground, in the land which the Lord sware vnto thy fathers to giue thee.
Margin Notes	**11 Chap. 30. 9.etc. , Or, for good. , Hebr. belly.**
Deuteronomy 30.9	And the Lord thy God will make thee plenteous in euery worke of thine hand, in the fruit of thy body, and in the fruit of thy cattell, and in the fruit of thy land, for good: for the Lord will againe reioyce ouer thee for good, as he reioyced ouer thy fathers:
Deuteronomy 28.12	The Lord shal open vnto thee his good treasure, the heauen to giue the raine vnto thy land in his season, and to blesse all the worke of thine hand: and thou shalt lend vnto many nations, and thou shalt not borrow.
Margin Notes	**12 Chap.15. 6.**
Deuteronomy 15.6	For the Lord thy God blesseth thee, as he promised thee, and thou shalt lend vnto many nations, but thou shalt not borrow, and thou shalt reigne ouer many nations, but they shall not reigne ouer thee.
Deuteronomy 28.15	¶ But it shal come to passe, if thou wilt not hearken vnto the voyce of the Lord thy God, to obserue to doe all his Commandements and his Statutes, which I command thee this day, that all these curses shall come vpon thee, and ouertake thee.
Margin Notes	**15 Leuit.26.14. lament. 2.17. mala. 2.2. baruc. 1.20.**
Leviticus 26.14	¶ But if ye will not hearken vnto me, and will not doe all these Commandements:
Lamentations 2.17	The Lord hath done that which he had deuised: he hath fulfilled his word that he had commanded in the dayes of old: hee hath thrown downe and hath not pitied: and he hath caused thine enemie to reioyce ouer thee, hee hath set vp the horne of thine aduersaries.
Malachi 2.2	If ye will not heare, and if yee will not lay it to heart, to giue glory vnto my name, saith the Lord of hostes; I will euen send a curse vpon you, and will curse your blessings: yea, I haue cursed them already, because yee doe not lay it to heart.
Baruch 1.20	Wherefore the euils cleaued vnto vs, and the curse which the Lord appointed by Moses his seruant, at the time that he brought our fathers out of the land of Egypt, to giue vs a land that floweth with milke and honie, like as it is to see this day.

Deuteronomy 28.22	The Lord shall smite thee with a consumption, and with a feuer, and with an inflammation, & with an extreme burning, and with the sword, and with blasting, and with mildewe: and they shall pursue thee vntill thou perish.
Margin Notes	**22 Leuit. 26. 16. , Or, drought**
Leviticus 26.16	I also will doe this vnto you, I will euen appoint ouer you terrour, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seede in vaine, for your enemies shall eate it.
Deuteronomy 28.30	Thou shalt betrothe a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof.
Margin Notes	**30 Deut.20. 6. , Hebr. prophane, or vse it as common meat.**
Deuteronomy 20.6	And what man is hee that hath planted a Uineyard, and hath not yet eaten of it? let him also go and returne vnto his house, lest he die in the battell, and an other man eate of it.
Deuteronomy 28.37	And thou shalt become an astonishment, a prouerbe, and a by-worde, among all nations whither the Lord shall leade thee.
Margin Notes	**37 1.King.9 7. ier. 24.9. and 25.9.**
1 Kings 9.7	Then will I cut off Israel out of the land which I haue giuen them; and this house which I haue hallowed for my Name, will I cast out of my sight, and Israel shall bee a prouerbe, and a by-word among all people:
Jeremiah 24.9	And I will deliuer them to be remoued into all the kingdomes of the earth for their hurt, to be a reproch and a prouerbe, a taunt and a curse in all places whither I shall driue them.
Jeremiah 25.9	Behold, I will send and take all the families of the North, saith the Lord, and Nebuchad-rezzar the king of Babylon my seruant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will vtterly destroy them, and make them an astonishment, and an hissing, and perpetuall desolations.
Deuteronomy 28.38	Thou shalt carie much seede out into the field, and shalt gather but litle in: for the locust shall consume it.
Margin Notes	**38 Mica. 6. 15. agge. 1.6.**
Micah 6.15	Thou shalt sow, but thou shalt not reape: thou shalt tread the oliues, but thou shalt not anoint thee with oile; & sweet wine, but shalt not drinke wine.
Haggai 1.6	Yee haue sowen much and bring in litle: ye eate, but ye haue not inough: yee drinke, but yee are not filled with drinke: yee cloth you, but there is none warme: and hee that earneth wages, earneth wages to put it into a bag with holes.
Deuteronomy 28.53	And thou shalt eate the fruit of thine owne body, the flesh of thy sonnes, and of thy daughters (which the Lord thy God hath giuen thee) in the siege, and in the straitnesse wherewith thine enemies shall distresse thee.
Margin Notes	**53 Leuit. 26. 29. 2.king. 6.29. lam. 4.10. baruc.2.3. , Hebr. belly.**
Leviticus 26.29	And ye shal eate the flesh of your sonnes, and the flesh of your daughters shall ye eate.
2 Kings 6.29	So we boyled my sonne, and did eate him: and I saide vnto her on the next day, Giue thy sonne, that we may eate him: and she hath hid her sonne.
Lamentations 4.10	The hands of the pitifull women haue sodden their owne children, they were their meate in the destruction of the daughter of my people.
Baruch 2.3	That a man should eat the flesh of his owne sonne, and the flesh of his owne daughter.
Deuteronomy 28.62	And ye shall be left few in number, whereas ye were as the starres of heauen for multitude: because thou wouldest not obey the voyce of the Lord thy God.
Margin Notes	**62 Chap. 10. 22.**
Deuteronomy 10.22	Thy fathers went downe into Egypt with threescore and ten persons: and now the Lord thy God hath made thee as the starres of heauen, for multitude.

Deuteronomy 29.2	¶ And Moses called vnto all Israel, and said vnto them, Yee haue seene all that the Lord did before your eyes in the land of Egypt vnto Pharaoh, and vnto all his seruants, and vnto all his land;
Margin Notes	**2 Exod. 19. 4.**
Exodus 19.4	Ye haue seene what I did vnto the Egyptians, and how I bare you on Eagles wings, and brought you vnto my selfe.
Deuteronomy 29.9	Keepe therefore the wordes of this Couenant and doe them, that yee may prosper in all that ye doe.
Margin Notes	**9 Chap. 4.6. 1.king.2.2. iosh.1.7.**
Deuteronomy 4.6	Keepe therefore, and doe them; for this is your wisedome and your vnderstanding in the sight of the nations, which shall heare all these statutes, and say, Surely this great nation is a wise and vnderstanding people.
1 Kings 2.2	I goe the way of all the earth: be thou strong therefore, and shew thy selfe a man.
Joshua 1.7	Onely bee thou strong, and very courageous, that thou mayest obserue to doe according to all the Law, which Moses my seruant commaunded thee: turne not from it to the right hand, or to the left, that thou mayest prosper whither soeuer thou goest.
Deuteronomy 29.23	And that the whole land thereof is brimstone and salt, and burning, that it is not sowen, nor beareth, nor any grasse groweth therein, like the ouerthrow of Sodome, and Gomorah, Admah, and Zeboim, which the Lord ouerthrew in his anger, and in his wrath:
Margin Notes	**23 Gen. 19. 24, 25.**
Genesis 19.24	Then the LORD rained vpon Sodome & vpon Gomorrah, brimstone and fire, from the LORD out of heauen.
Genesis 19.25	And he ouerthrew those cities, and all the plaine, and all the inhabitants of the cities, and that which grew vpon the ground.
Deuteronomy 29.24	Euen al nations shal say, Wherefore hath the Lord done thus vnto this land? what meaneth the heat of this great anger?
Margin Notes	**24 1.King.9. 8. iere.22.8.**
1 Kings 9.8	And at this house which is high, euery one that passeth by it, shalbe astonished, and shall hisse, and they shal say, Why hath the Lord done thus vnto this land, and to this house?
Jeremiah 22.8	And many nations shall passe by this citie, and they shall say euery man to his neighbour, Wherefore hath the Lord done thus vnto this great citie?
Deuteronomy 30.4	If any of thine be driuen out vnto the outmost parts of heauen, from thence will the Lord thy God gather thee, and from thence will he fetch thee.
Margin Notes	**4 Nehe.1. 9.**
Nehemiah 1.9	But if ye turne vnto me, and keepe my commandements, and doe them: though there were of you cast out vnto the vttermost part of the heauen, yet will I gather them from thence, and will bring them vnto the place that I haue chosen, to set my Name there.
Deuteronomy 30.9	And the Lord thy God will make thee plenteous in euery worke of thine hand, in the fruit of thy body, and in the fruit of thy cattell, and in the fruit of thy land, for good: for the Lord will againe reioyce ouer thee for good, as he reioyced ouer thy fathers:
Margin Notes	**9 Chap.28. 11.**
Deuteronomy 28.11	And the Lord shal make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattell, and in the fruit of thy ground, in the land which the Lord sware vnto thy fathers to giue thee.

Deuteronomy 30.12	It is not in heauen, that thou shouldest say, Who shal goe vp for vs to heauen, and bring it vnto vs, that wee may heare it, and doe it?
Margin Notes	**12 Rom. 10. 6. &c.**
Romans 10.6	But the righteousnesse which is of faith, speaketh on this wise: Say not in thine heart, Who shall ascend into heauen? That is to bring Christ down from aboue.
Deuteronomy 30.19	I call heauen and earth to record this day against you, that I haue set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may liue:
Margin Notes	**19 Chap.4. 26.**
Deuteronomy 4.26	I call heauen and earth to witnesse against you this day, that ye shall soone vtterly perish from off the land whereunto you goe ouer Iordan, to possesse it: yee shall not prolong your dayes vpon it, but shall vtterly bee destroyed.
Deuteronomy 31.2	And hee saide vnto them, I am an hundred and twentie yeeres old this day; I can no more goe out and come in: also the Lord hath said vnto mee, Thou shalt not goe ouer this Iordan.
Margin Notes	**2 Num. 20. 12. chap.3. 27.**
Numbers 20.12	¶ And the Lord spake vnto Moses and Aaron, Because ye beleeue me not, to sanctifie me in the eyes of the children of Israel, therefore ye shall not bring this Congregation into the land which I haue giuen them.
Deuteronomy 3.27	Get thee vp into the top of Pisgah, and lift vp thine eyes Westward, and Northward, and Southward, and Eastward, and beholde it with thine eyes: for thou shalt not goe ouer this Iordan.
Deuteronomy 31.3	The Lord thy God, hee will goe ouer before thee, and he will destroy these nations from before thee, and thou shalt possesse them: and Ioshua, hee shall goe ouer before thee, as the Lord hath said.
Margin Notes	**3 Num.27. 21.**
Numbers 27.21	And he shall stand before Eleazar the Priest, who shall aske counsell for him, after the iudgement of Urim before the Lord: at his word shal they goe out, and at his word they shal come in, both he, and al the children of Israel with him, euen all the Congregation.
Deuteronomy 31.5	And the Lord shall giue them vp before your face, that ye may doe vnto them according vnto all the Commandements which I haue commanded you.
Margin Notes	**5 Chap.7.2.**
Deuteronomy 7.2	And when the Lord thy God shall deliuer them before thee, thou shalt smite them, and vtterly destroy them, thou shalt make no couenant with them, nor shew mercy vnto them.
Deuteronomy 31.10	And Moses commanded them, saying, At the end of euery seuen yeeres, in the solemnitie of the yeere of release, in the feast of Tabernacles,
Margin Notes	**10 Chap.15. 1.**
Deuteronomy 17.1	Thou shalt not sacrifice vnto the Lord thy God any bullocke, or sheepe wherein is blemish, or any euilfauourednes: for that is an abomination vnto the Lord thy God.
Deuteronomy 31.23	And he gaue Ioshua the sonne of Nun a charge, and said, Bee strong, and of a good courage: for thou shalt bring the children of Israel into the land which I sware vnto them: and I will be with thee.
Margin Notes	**23 Iosh.1,6.**
Joshua 1.6	Bee strong, and of a good courage: for vnto this people shalt thou diuide for an inheritance the land which I sware vnto their fathers to giue them.

Deuteronomy 32.21	They haue mooued me to ielousie with that which is not god, they haue prouoked me to anger with their vanities: And I will moue them to ielousie with those which are not a people, I will prouoke them to anger with a foolish nation.
Margin Notes	**21 Rom.10.9**
Romans 10.9	That if thou shalt confesse with thy mouth the Lord Iesus, and shalt beleeue in thine heart, that God hath raised him from the dead, thou shalt be saued.
Deuteronomy 32.30	How should one chase a thousand, and two put ten thousand to flight, except their Rocke had sold them, and the Lord had shut them vp?
Margin Notes	**30 Iosh. 23. 10.**
Joshua 23.10	One man of you shall chase a thousand: for the Lord your God, he it is that fighteth for you, as hee hath promised you.
Deuteronomy 32.35	To me belongeth vengeance, and recompence, their foot shall slide in due time: for the day of their calamitie is at hand, and the things that shal come vpon them, make haste.
Margin Notes	**35 Ecclus.28 1. rom.12. 19. Heb.10. 30.**
Ecclesiasticus 28.1	He that reuengeth shall find vengeance from the Lord, and he will surely keepe his sinnes (in remembrance.)
Romans 12.19	Dearely beloued, auenge not your selues, but rather giue place vnto wrath: for it is written, Uengeance is mine, I will repay, saith the Lord.
Hebrews 10.30	For we know him that hath said, Uengeance belongeth vnto me, I wil recompence, saith the Lord: and again, The Lord shall iudge his people.
Deuteronomy 32.39	See now, that I, euen I am he, and there is no god with mee; I kill, and I make aliue: I wound, and I heale: neither is there any that can deliuer out of my hand.
Margin Notes	**39 1.Sam.2. 6. tob. 13.2. wisd. 16. 13.**
1 Samuel 2.6	The Lord killeth and maketh aliue, he bringeth downe to the graue, and bringeth vp.
Tobit 13.2	For he doeth scourge, and hath mercy: hee leadeth downe to hell, and bringeth vp againe: neither is there any that can auoid his hand.
Wisdom of Solomon 16.13	For thou hast power of life and death: thou leadest to the gates of hell, and bringest vp againe.
Deuteronomy 32.43	Reioyce, O ye nations with his people, for he will auenge the blood of his seruants, and will render vengeance to his aduersaries, and wil be mercifull vnto his land, and to his people.
Margin Notes	**43 Or, praise his people ye nations. Or, sing ye. , Matt.7.6. rom.15.10.**
Matthew 7.6	¶ Giue not that which is holy vnto the dogs, neither cast ye your pearles before swine: lest they trample them vnder their feete, and turne againe and rent you.
Romans 15.10	And againe he saith, Reioyce yee Gentiles with his people.
Deuteronomy 32.46	And hee said vnto them, Set your hearts vnto all the wordes which I testifie among you this day, which yee shall commaund your children to obserue to doe all the wordes of this Law.
Margin Notes	**46 Chap.6.6. and 11. 18.**
Deuteronomy 6.6	And these words which I command thee this day, shall bee in thine heart.
Deuteronomy 11.18	¶ Therefore shall ye lay vp these my words in your heart, and in your soule, and bind them for a signe vpon your hand, that they may bee as frontlets betweene your eyes.
Deuteronomy 32.48	And the Lord spake vnto Moses that selfe same day, saying,
Margin Notes	**48 Num. 27. 12.**
Numbers 27.12	¶ And the Lord saide vnto Moses, Get thee vp into this mount Abarim, and see the land which I haue giuen vnto the children of Israel.

Deuteronomy 32.50	And die in the mount whither thou goest vp, and bee gathered vnto thy people, as Aaron thy brother died in mount Hor, and was gathered vnto his people:
Margin Notes	**50 Num.20. 25, 28. and 33.38.**
Numbers 20.25	Take Aaron, and Eleazar his sonne, and bring them vp vnto mount Hor.
Numbers 20.28	And Moses stripped Aaron of his garments, and put them vpon Eleazar his sonne, and Aaron died there in the top of the mount: and Moses and Eleazar came downe from the mount.
Numbers 33.38	And Aaron the Priest went vp into mount Hor, at the commandement of the Lord, and died there in the fourtieth yeere, after the children of Israel were come out of the lande of Egypt, in the first day of the fift moneth.
Deuteronomy 32.51	Because ye trespassed against me among the children of Israel, at the waters of Meribah Kadesh, in the wildernesse of Zin: because yee sanctified mee not in the midst of the children of Israel.
Margin Notes	**51 Num. 10. 12, 13. and 27.14. , Or strife at Kadesh.**
Numbers 10.12	And the children of Israel tooke their iourneys out of the wildernesse of Sinai; and the cloud rested in the wildernesse of Paran.
Numbers 10.13	And they first tooke their iourney, according to the commandement of the Lord, by the hand of Moses.
Numbers 27.14	For ye rebelled against my Commandement (in the desart of Zin, in the strife of the Congregation) to sanctifie me at the water, before their eyes: that is the water of Meribah in Kadesh in the wildernesse of Zin.
Deuteronomy 33.8	¶ And of Leui hee said, Let thy Thummim and thy Urim be with thy holy one, whom thou diddest prooue at Massah, & with whom thou didst striue at the waters of Meribah:
Margin Notes	**8 Exod. 28. 30.**
Exodus 28.30	¶ And thou shalt put in the breastplate of iudgement, the Urim and the Thummim, and they shall bee vpon Aarons heart, when he goeth in before the Lord: and Aaron shall beare the iudgement of the children of Israel vpon his heart, before the Lord continually.
Deuteronomy 33.13	¶ And of Ioseph he said, Blessed of the Lord be his land, for the precious things of heauen, for the dew, and for the deep that coucheth beneath;
Margin Notes	**13 Gen.49. 25.**
Genesis 49.25	Euen by the God of thy father who shall helpe thee, and by the Almightie, who shall blesse thee with blessings of heauen aboue, blessings of the deepe that lyeth vnder, blessings of the breasts and of the wombe.
Deuteronomy 33.16	And for the precious things of the earth, and fulnesse thereof, and for the good will of him that dwelt in the bush: let the blessing come vpon the head of Ioseph, and vpon the top of the head of him that was separated frō his brethren.
Margin Notes	**16 Gen.49. 26.**
Genesis 49.26	The blessings of thy father haue preuailed aboue the blessings of my progenitors: vnto the vtmost bound of the euerlasting hils, they shall bee on the head of Ioseph, and on the crowne of the head of him that was separate from his brethren.
Deuteronomy 33.28	Israel then shall dwell in safetie alone: the fountaine of Iacob shalbe vpon a land of corne and wine, also his heauens shall drop downe deaw.
Margin Notes	**28 Ier.23.6**
Jeremiah 23.6	In his dayes Iudah shalbe saued, and Israel shall dwell safely, and this is his Name whereby hee shall be called, The Lord Our Righteousnes.
Deuteronomy 34.1	And Moses went vp from the plaines of Moab, vnto the mountaine of Nebo, to the top of Pisgah, that is ouer against Iericho: and the Lord shewed him all the land of Gilead, vnto Dan,

Margin Notes	**1 Or, Hill. , Chap.3. 27 2.mac. 2.4.**
Deuteronomy 3.27	Get thee vp into the top of Pisgah, and lift vp thine eyes Westward, and Northward, and Southward, and Eastward, and beholde it with thine eyes: for thou shalt not goe ouer this Iordan.
2 Maccabees 2.4	It was also contained in the same writing, that the Prophet being warned of God, commanded the Tabernacle, and the Arke to goe with him, as he went forth into the mountaine, where Moises climed vp, and sawe the heritage of God.
Deuteronomy 34.4	And the Lord said vnto him, This is the land which I sware vnto Abraham, vnto Isaac, and vnto Iacob, saying, I will giue it vnto thy seed: I haue caused thee to see it with thine eyes, but thou shalt not go ouer thither.
Margin Notes	**4 Gen. 12.7 and 13.15.**
Genesis 12.7	And the LORD appeared vnto Abram, and said, Unto thy seed wil I giue this land: and there builded hee an altar vnto the LORD, who appeared vnto him.
Genesis 13.15	For all the land which thou seest, to thee will I give it, and to thy seede for euer.
Joshua 1.1	Nowe after the death of Moses the seruant of the Lord, it came to passe, that the Lord spake vnto Ioshua the sonne of Nun, Moses minister, saying,
Margin Notes	**1 Deut. 1. 38.**
Deuteronomy 1.3	And it came to passe in the fourtieth yeere, in the eleuenth moneth, on the first day of the moneth, that Moses spake vnto the children of Israel, according vnto all that the Lord had giuen him in commandement vnto them:
Joshua 1.3	Euery place that the sole of your foote shall tread vpon, that haue I giuen vnto you, as I said vnto Moses.
Margin Notes	**3 Deut.11. 24. chap. 14.9.**
Deuteronomy 11.24	Euery place whereon the soles of your feet shall tread, shall be yours: from the wildernesse, and Lebanon, from the riuer, the riuer Euphrates, euen vnto the vttermost sea, shall your coast be.
Joshua 14.9	And Moses sware on that day, saying, Surely the land whereon thy feet haue troden, shall be thine inheritance, and thy childrens for euer, because thou hast wholly followed the Lord my God.
Joshua 1.5	There shall not any man be able to stand before thee all the dayes of thy life: as I was with Moses, so I will be with thee: I will not faile thee, nor forsake thee.
Margin Notes	**5 Heb. 13. 6.**
Hebrews 13.6	So that wee may boldly say, The Lord is my helper, and I will not feare what man shall doe vnto me.
Joshua 1.6	Bee strong, and of a good courage: for vnto this people shalt thou diuide for an inheritance the land which I sware vnto their fathers to giue them.
Margin Notes	**6 Deut. 31. 23. , Or, thou shalt cause this people inherite the land, &c.**
Deuteronomy 31.23	And he gaue Ioshua the sonne of Nun a charge, and said, Bee strong, and of a good courage: for thou shalt bring the children of Israel into the land which I sware vnto them: and I will be with thee.
Joshua 1.7	Onely bee thou strong, and very courageous, that thou mayest obserue to doe according to all the Law, which Moses my seruant commaunded thee: turne not from it to the right hand, or to the left, that thou mayest prosper whither soeuer thou goest.
Margin Notes	**7 Deu. 5.32 and 28. 14. , Or, doe wisely.**
Deuteronomy 5.32	Ye shall obserue to doe therefore, as the Lord your God hath commanded you: you shall not turne aside to the right hand, or to the left.
Deuteronomy 28.14	And thou shalt not go aside from any of the wordes which I command thee this day, to the right hand, or to the left, to goe after other gods, to serue them.

Joshua 1.13	Remember the word which Moses the seruant of the Lord commanded you, saying, The Lord your God hath giuen you rest, and hath giuen you this land:
Margin Notes	**13 Num.32 20.**
Numbers 32.20	¶ And Moses said vnto them, If ye will doe this thing, if ye will goe armed before the Lord to warre,
Joshua 2.1	And Ioshua the sonne of Nun sent out of Shittim two men, to spie secretly, saying, Go, view the land, euen Iericho: and they went, and came into an harlots house, named Rahab, and lodged there.
Margin Notes	**1 Heb.11. 31 iam.2. 25. , Heb. lay.**
Hebrews 11.31	By faith the harlot Rahab perished not with them that beleeued not, when shee had receiued the spies with peace.
James 2.25	Likewise also, was not Rahab the harlot iustified by works, when she had receiued the messengers, and had sent them out another way?
Joshua 2.10	For wee haue heard how the Lord dried vp the water of the red Sea for you; when you came out of Egypt, and what you did vnto the two kings of the Amorites that were on the other side Iordan, Sihon and Og; whom ye vtterly destroyed.
Margin Notes	**10 Exod.14 21. chap. 4. 23. , Num.21 24.**
Exodus 14.21	And Moses stretched out his hand ouer the Sea, and the Lord caused the Sea to goe backe by a strong East winde all that night, and made the Sea dry land, and the waters were diuided.
Joshua 4.23	For the Lord your God dried vp the waters of Iordan from before you, vntill yee were passed ouer, as the Lord your God did to the Red sea, which hee dried vp from before vs, vntill we were gone ouer:
Numbers 21.24	And Israel smote him with the edge of the sword, and possessed his land from Arnon vnto Iabok, euen vnto the children of Ammon: for the border of the children of Ammon was strong.
Joshua 3.5	And Ioshua said vnto the people, Sanctifie your selues: for to morrow the Lord wil do wōders among you.
Margin Notes	**5 Leuit. 20.7. num.11. 18. chap. 7. 13. 1.sam. 16.5.**
Leviticus 20.7	¶ Sanctifie your selues therefore, and bee yee holy: for I am the Lord your God.
Numbers 11.18	And say thou vnto the people, Sanctifie your selues against to morrow, and yee shall eate flesh: (for you haue wept in the eares of the Lord, saying, Who shall giue vs flesh to eate? for it was well with vs in Egypt:) therfore the Lord wil giue you flesh, and ye shall eate.
Joshua 7.13	Up, sanctifie the people, and say, Sanctifie your selues against to morrow: for thus saith the Lord God of Israel, There is an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, vntill ye take away the accursed thing from among you.
1 Samuel 16.5	And hee said, Peaceably: I am come to sacrifice vnto the Lord: sanctifie your selues, and come with me to the sacrifice: and he sanctified Iesse, and his sonnes, and called them to the sacrifice.
Joshua 3.7	¶ And the Lord saide vnto Ioshua, This day wil I begin to magnifie thee in the sight of all Israel, that they may know that as I was with Moses, so I will be with thee.
Margin Notes	**7 Chap.1. 5.**
Joshua 1.5	There shall not any man be able to stand before thee all the dayes of thy life: as I was with Moses, so I will be with thee: I will not faile thee, nor forsake thee.
Joshua 3.13	And it shall come to passe, assoone as the soles of the feete of the Priestes that beare the Arke of the Lord, the Lord of all the earth, shall rest in the waters of Iordan, that the waters of Iordan shall be cut off, from the waters that come downe from aboue: and they shall stand vpon an heape.
Margin Notes	**13 Psal. 114. 3.**

Psalms 114.3	The sea sawe it, and fled: Iordan was driuen backe.
Joshua 3.14	¶ And it came to passe when the people remooued from their tents, to passe ouer Iordan, and the Priests bearing the Arke of the Couenant before the people;
Margin Notes	**14 Acts 7.45.**
Acts 7.45	Which also our fathers that came after, brought in with Iesus into the possession of the Gentiles, whom God draue out before the face of our fathers, vnto the dayes of Dauid,
Joshua 3.15	And as they that bare the Arke were come vnto Iordan, and the feet of the Priestes that bare the Arke, were dipped in the brimme of the water, (for Iordan ouerfloweth all his banks at the time of haruest)
Margin Notes	**15 1. Chron. 12.15. ecclus. 24.30.**
1 Chronicles 12.15	These are they that went ouer Iorden in the first moneth, when it had ouerflowen all his bankes, and they put to flight all them of the valleis, both toward the East, and toward the West.
Ecclesiasticus 24.30	I also came out as a brooke from a riuer, and as a conduit into a garden.
Joshua 4.1	And it came to passe when all the people were cleane passed ouer Iordan, that the Lord spake vnto Ioshua, saying,
Margin Notes	**1 Deut. 27. 2. , Chap.3. 12.**
Deuteronomy 27.2	And it shall be on the day when you shall passe ouer Iordan, vnto the land which the Lord thy God giueth thee, that thou shalt set thee vp great stones, and plaister them with plaister.
Joshua 3.12	Now therefore take yee twelue men out of the Tribes of Israel, out of euery Tribe a man.
Joshua 4.12	And the children of Reuben, and the children of Gad, and halfe the tribe of Manasseh, passed ouer armed before the children of Israel, as Moses spake vnto them:
Margin Notes	**12 Num. 32. 27.**
Numbers 32.27	But thy seruants will passe ouer, euery man armed for warre, before the Lord to battell, as my lord saith.
Joshua 4.23	For the Lord your God dried vp the waters of Iordan from before you, vntill yee were passed ouer, as the Lord your God did to the Red sea, which hee dried vp from before vs, vntill we were gone ouer:
Margin Notes	**23 Exod. 14. 21.**
Exodus 14.21	And Moses stretched out his hand ouer the Sea, and the Lord caused the Sea to goe backe by a strong East winde all that night, and made the Sea dry land, and the waters were diuided.
Joshua 5.2	¶ At that time the Lord said vnto Ioshua, Make thee sharpe kniues, and circumcise againe the children of Israel the second time.
Margin Notes	**2 Exod.4. 25. , Or, kniues of flints.**
Exodus 4.25	Then Zipporah tooke a sharpe stone, and cut off the foreskinne of her sonne, and cast it at his feete, and said, Surely a bloody husband art thou to mee.
Joshua 5.6	For the children of Israel walked fourtie yeeres in the wildernesse, till all the people that were men of warre which came out of Egypt were consumed, because they obeyed not the voyce of the Lord, vnto whome the Lord sware that hee would not shew them the land which the Lord sware vnto their fathers, that he would giue vs, a land that floweth with milke & honie.
Margin Notes	**6 Num.14 23.**
Numbers 14.23	Surely they shall not see the land which I sware vnto their fathers, neither shall any of them that prouoked me, see it.

Joshua 5.13	¶ And it came to passe when Ioshua was by Iericho, that he lift vp his eyes, and looked, and beholde, there stood a man ouer against him, with his sword dawen in his hand: and Ioshua went vnto him, and said vnto him, Art thou for vs, or for our aduersaries?
Margin Notes	**13 Exod. 23. 23.**
Exodus 23.23	For mine Angel shall goe before thee, and bring thee in vnto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hiuites, and the Iebusites: and I will cut them off.
Joshua 5.15	And the captaine of the Lords hoste said vnto Ioshua, Loose thy shooe from off thy foote, for the place whereon thou standest, is holy: And Ioshua did so.
Margin Notes	**15 Exod.3.9. acts.7.33.**
Exodus 3.9	Now therefore behold, the crie of the children of Israel is come vnto me: and I haue also seene the oppression wherewith the Egyptians oppresse them.
Acts 7.33	Then said the Lord to him, Put off thy shooes from thy feet: for the place where thou standest, is holy ground.
Joshua 6.17	¶ And the citie shalbe accursed, euen it, and all that are therein, to the Lord: onely Rahab the harlot shal liue, she, and all that are with her in the house, because she hid the messengers that we sent.
Margin Notes	**17 Or, deuoted. , Chap.2.4**
Joshua 2.4	And the woman tooke the two men, and hid them, & said thus: There came men vnto mee, but I wist not whence they were:
Joshua 6.20	So the people shouted when the Priests blew with the trumpets: and it came to passe when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell downe flat, so that the people went vp into the citie, euery man straight before him, and they tooke the citie.
Margin Notes	**20 Heb.11. 30. , Hebr. vnder it.**
Hebrews 11.30	By faith the walles of Iericho fell downe, after they were compassed about seuen dayes.
Joshua 6.22	But Ioshua had said vnto the two men that had spied out the countrey; Goe into the harlots house, and bring out thence the woman and all that she hath, as ye sware vnto her.
Margin Notes	**22 Chap.2. 14. Heb.11. 31.**
Joshua 2.14	And the men answered her, Our life for yours, if yee vtter not this our businesse. And it shall bee when the Lord hath giuen vs the land, that wee will deale kindely and truely with thee.
Hebrews 11.31	By faith the harlot Rahab perished not with them that beleeued not, when shee had receiued the spies with peace.
Joshua 6.26	¶ And Ioshua adiured them at that time, saying, Cursed be the man before the Lord, that riseth vp and buildeth this city Iericho: he shall lay the foundation therof in his first borne, and in his yongest sonne shall hee set vp the gates of it.
Margin Notes	**26 1.King. 16.34.**
1 Kings 16.34	¶ In his dayes did Hiel the Bethelite build Iericho: he laid the foundation therof in Abiram his first borne, and set vp the gates thereof in his yongest sonne Segub, according to the word of the Lord, which hee spake by Ioshua the sonne of Nun.
Joshua 7.1	But the children of Israel committed a trespasse in the accursed thing: for Achan the sonne of Carmi, the sonne of Zabdi, the sonne of Zerah, of the tribe of Iudah, tooke of the accursed thing: and the anger of the Lord was kindled against the children of Israel.
Margin Notes	**1 Chap.22. 20. 1.chron. 2.7.**
Joshua 22.20	Did not Achan the sonne of Zerah commit a trespasse in the accursed thing, and wrath fell on all the Congregation of Israel? and that man perished not alone in his iniquitie.

1 Chronicles 2.7	And the sonnes of Carmi: Achar, the troubler of Israel, who transgressed in the thing accursed.
Joshua 8.1	And the Lord said vnto Ioshua, Feare not, neither be thou dismaid: take all the people of warre with thee, and arise, goe vp to Ai: See, I haue giuen into thy hand the king of Ai, and his people, and his citie, and his land.
Margin Notes	**1 Deut.1. 21. & 7.18.**
Deuteronomy 1.21	Behold, the Lord thy God hath set the land before thee: Goe vp, and possesse it, as the Lord God of thy fathers hath said vnto thee: Feare not, neither be discouraged.
Deuteronomy 7.18	Thou shalt not be afraid of them: but shalt well remember, what the Lord thy God did vnto Pharaoh, and vnto all Egypt,
Joshua 8.2	And thou shalt doe to Ai and her king, as thou diddest vnto Iericho and her king: Onely the spoile thereof and the cattell thereof shall ye take for a pray vnto your selues: lay thee an ambush for the citie, behind it.
Margin Notes	**2 Chap.6.21 , Deut.20 14.**
Joshua 6.21	And they vtterly destroyed all that was in the city, both man and woman, yong and old, and oxe, and sheepe, and asse, with the edge of the sword.
Deuteronomy 20.14	But the women, and the litle ones, and the cattell, and all that is in the citie, euen all the spoile thereof, shalt thou take vnto thy selfe, and thou shalt eate the spoile of thine enemies, which the Lord thy God hath giuen thee.
Joshua 8.22	And the other issued out of the citie against them, so they were in the midst of Israel; some on this side, and some on that side, and they smote them; so that they let none of them remaine or escape.
Margin Notes	**22 Deut.7 2.**
Deuteronomy 7.2	And when the Lord thy God shall deliuer them before thee, thou shalt smite them, and vtterly destroy them, thou shalt make no couenant with them, nor shew mercy vnto them.
Joshua 8.27	Onely the cattell, and the spoile of that city Israel tooke for a pray vnto themselues, according vnto the word of the Lord, which he commaunded Ioshua.
Margin Notes	**27 Num.31. 22, 26. , Verse 2.**
Numbers 31.22	Onely the gold, and the siluer, the brasse, the yron, the tinne, and the lead,
Numbers 31.26	Take the summe of the pray, that was taken, both of man and of beast, thou and Eleazar the Priest, and the chiefe fathers of the Congregation:
Joshua 8.2	And thou shalt doe to Ai and her king, as thou diddest vnto Iericho and her king: Onely the spoile thereof and the cattell thereof shall ye take for a pray vnto your selues: lay thee an ambush for the citie, behind it.
Joshua 8.29	And the king of Ai he hanged on a tree vntil euentide: and assoone as the sunne was downe, Ioshua commaunded that they should take his carkeise downe from the tree, and cast it at the entring of the gate of the citie, and raise thereon a great heape of stones that remaineth vnto this day.
Margin Notes	**29 Chap.7. 25.**
Joshua 7.25	And Ioshua said, Why hast thou troubled vs? the Lord shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.
Joshua 8.31	As Moses the seruant of the Lord commaunded the children of Israel, as it is written in the booke of the Law of Moses, an Altar of whole stones, ouer which no man hath lift vp any yron: and they offred theron burnt offerings vnto the Lord, and sacrificed peace offerings.
Margin Notes	**31 Exod. 20. 25. deut. 27.5.**
Exodus 20.25	And if thou wilt make mee an Altar of stone, thou shalt not build it of hewen stone: for if thou lift vp thy toole vpon it, thou hast polluted it.

Deuteronomy 27.5	And there shalt thou build an Altar vnto the Lord thy God, an altar of stones: thou shalt not lift vp any yron toole vpon them.
Joshua 8.33	And all Israel, and their Elders, and Officers, and their Iudges, stood on this side the Arke, and on that side, before the Priests the Leuites, which bare the Arke of the Couenant of the Lord, aswell the stranger, as he that was borne among them: halfe of them ouer against mount Gerizim, and halfe of them ouer against mount Ebal, as Moses the seruant of the Lord had commanded before, that they should blesse the people of Israel.
Margin Notes	**33 Deut. 11. 29. & 27.12**
Deuteronomy 11.29	And it shall come to passe when the Lord thy God hath brought thee in, vnto the land whither thou goest to possesse it, that thou shalt put the blessing vpon mount Gerizim, and the curse vpon mount Ebal.
Deuteronomy 27.12	These shall stand vpon mount Gerizzim to blesse the people, when yee are come ouer Iordan: Simeon, and Leui, and Iudah, and Issachar, and Ioseph, and Beniamin.
Joshua 8.35	There was not a word of all that Moses commanded, which Ioshua read not before all the Congregation of Israel, with the women and the litle ones, and the strangers that were conuersant among them.
Margin Notes	**35 Deut. 31. 12. , Hebr. walked.**
Deuteronomy 31.12	Gather the people together, men, and women and children, and thy stranger that is within thy gates, that they may heare, and that they may learne, and feare the Lord your God, and obserue to doe all the wordes of this Law:
Joshua 9.21	And the Princes said vnto them, Let them liue, (but let them bee hewers of wood, and drawers of water, vnto all the Congregation,) as the Princes had promised them.
Margin Notes	**21 Verse 15.**
Joshua 9.15	And Ioshua made peace with them, and made a league with them, to let them liue: and the princes of the Congregation sware vnto them.
Joshua 9.24	And they answered Ioshua, and said, Because it was certainely told thy seruants, how that the Lord thy God commanded his seruant Moses to giue you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our liues because of you, and haue done this thing.
Margin Notes	**24 Deut.7.1.**
Deuteronomy 7.1	When the Lord thy God shall bring thee into the land whither thou goest to possesse it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hiuites, and the Iebusites, seuen nations greater and mightier then thou:
Joshua 10.1	Now it came to passe when Adoni-zedek King of Ierusalem, had heard how Ioshua had taken Ai, and had vtterly destroyed it, (as he had done to Iericho, and her King, so hee had done to Ai, and her King) and how the inhabitants of Gibeon had made peace with Israel, and were among them,
Margin Notes	**1 Chap.6. 15. , Chap. 8.3.**
Joshua 6.15	And it came to passe on the seuenth day, that they rose early about the dawning of the day, and compassed the citie after the same maner, seuen times: only on that day they compassed the citie seuen times.
Joshua 8.3	¶ So Ioshua arose, and all the people of warre, to goe vp against Ai: and Ioshua chose out thirtie thousand mighty men of valour, and sent them away by night:
Joshua 10.12	¶ Then spake Ioshua to the Lord in the day when the Lord deliuered vp the Amorites before the children of Israel, and hee said in the sight of Israel, Sunne, stand thou still vpon Gibeon, and thou Moone in the valley of Aialon.
Margin Notes	**12 Esa.28.21 ecclus.46.4 , Heb. bee silent.**

Isaiah 28.21	For the Lord shall rise vp as in mount Perazim, he shalbe wroth as in the valley of Gibeon, that he may doe his worke, his strange worke; and bring to passe his act, his strange act.
Ecclesiasticus 46.4	Did not the Sunne goe backe by his meanes? and was not one day as long as two?
Joshua 10.27	And it came to passe at the time of the going downe of the Sunne, that Ioshua commanded, and they tooke them downe off the trees, and cast them into the caue, wherein they had beene hid, and laid great stones in the caues mouth, which remain vntil this very day.
Margin Notes	**27 Deut. 21. 23. chap. 8. 29.**
Deuteronomy 21.23	His body shall not remaine all night vpon the tree, but thou shalt in any wise bury him that day: for he that is hanged, is accursed of God: that thy land be not defiled, which the Lord thy God giueth thee for an inheritance.
Joshua 8.29	And the king of Ai he hanged on a tree vntil euentide: and assoone as the sunne was downe, Ioshua commaunded that they should take his carkeise downe from the tree, and cast it at the entring of the gate of the citie, and raise thereon a great heape of stones that remaineth vnto this day.
Joshua 10.28	¶ And that day Ioshua tooke Makkedah, and smote it with the edge of the sword, and the king thereof hee vtterly destroyed, them, and all the soules that were therein, he let none remaine: and he did to the king of Makkedah, as hee did vnto the king of Iericho.
Margin Notes	**28 Chap. 6. 21.**
Joshua 6.21	And they vtterly destroyed all that was in the city, both man and woman, yong and old, and oxe, and sheepe, and asse, with the edge of the sword.
Joshua 10.40	¶ So Ioshua smote all the countrey of the hils, and of the South, and of the vale, and of the springs, and all their kings, hee left none remayning, but vtterly destroyed all that breathed, as the Lord God of Israel commanded.
Margin Notes	**40 Deut. 26. 16,17.**
Deuteronomy 26.16	¶ This day the Lord thy God hath commanded thee to doe these Statutes and Iudgements: thou shalt therefore keepe and doe them with all thine heart, and with all thy soule.
Deuteronomy 26.17	Thou hast auouched the Lord this day to be thy God, and to walke in his wayes, and to keepe his Statutes, and his Commaundements, and his Iudgements, and to hearken vnto his voice.
Joshua 11.12	And all the cities of those kings, and all the kings of them, did Ioshua take, and smote them with the edge of the sword, and he vtterly destroied them, as Moses the seruant of the Lord commanded.
Margin Notes	**12 Num.33. 52. deut. 7. 2. and 20, 16,17.**
Numbers 33.52	Then ye shall driue out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite plucke downe all their high places.
Deuteronomy 7.2	And when the Lord thy God shall deliuer them before thee, thou shalt smite them, and vtterly destroy them, thou shalt make no couenant with them, nor shew mercy vnto them.
Deuteronomy 7.20	Moreouer, the Lord thy God will send the hornet among them, vntill they that are left and hide themselues from thee, be destroyed.
Deuteronomy 7.16	And thou shalt consume all the people which the Lord thy God shall deliuer thee: thine eye shall haue no pitie vpon them, neither shalt thou serue their gods, for that will be a snare vnto thee.
Deuteronomy 7.17	If thou shalt say in thine heart, These nations are moe then I, howe can I dispossesse them?

Joshua 11.15	¶ As the Lord commanded Moses his seruant, so did Moses command Ioshua, and so did Ioshua: hee left nothing vndone of all that the Lord commanded Moses.
Margin Notes	**15 Exod.34. 11. , Deut. 7.2 , Heb. he remoued nothing.**
Exodus 34.11	Obserue thou that which I command thee this day: Behold, I driue out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hiuite, and the Iebusite.
Deuteronomy 7.2	And when the Lord thy God shall deliuer them before thee, thou shalt smite them, and vtterly destroy them, thou shalt make no couenant with them, nor shew mercy vnto them.
Joshua 11.19	There was not a citie that made peace with the children of Israel, saue the Hiuites the inhabitants of Gibeon; all other they tooke in battell.
Margin Notes	**19 Chap.9.3**
Joshua 9.3	¶ And when the inhabitants of Gibeon heard what Ioshua had done vnto Iericho, and to Ai,
Joshua 11.23	So Ioshua tooke the whole land according to all that the Lord saide vnto Moses, and Ioshua gaue it for an inheritance vnto Israel, according to their diuisions by their tribes: and the land rested from warre.
Margin Notes	**23 Numb.26 53.**
Numbers 26.53	Unto these the land shall be diuided for an inheritance, according to the number of names.
Joshua 12.2	Sihon king of the Amorites who dwelt in Heshbon, and ruled from Aroer, which is vpon the banke of the riuer of Arnon, and from the middle of the riuer, and from halfe Gilead vnto the riuer Iabbok; which is the border of the children of Ammon:
Margin Notes	**2 Num. 21 24. deu.3.6**
Numbers 21.24	And Israel smote him with the edge of the sword, and possessed his land from Arnon vnto Iabok, euen vnto the children of Ammon: for the border of the children of Ammon was strong.
Deuteronomy 3.6	And we vtterly destroyed them, as we did vnto Sihon King of Heshbon, vtterly destroying the men, women, and children of euery citie.
Joshua 12.4	¶ And the coast of Og king of Bashan, which was of the remnant of the Giants, that dwelt at Ashtaroth, and at Edrei,
Margin Notes	**4 Deut.3. 11. chap. 13.12.**
Deuteronomy 3.11	For onely Og King of Bashan remained of the remnant of giants; behold, his bedsted was a bedsted of yron: is it not in Rabbath of the children of Ammon? Nine cubites was the length thereof, and foure cubites the breadth of it, after the cubite of a man.
Joshua 13.12	All the kingdome of Og in Bashan, which reigned in Ashtaroth and in Edrei, who remained of the remnant of the giants: for these did Moses smite, and cast them out.
Joshua 12.6	Them did Moses the seruant of the Lord, and the children of Israel smite, and Moses the seruant of the Lord gaue it for a possession vnto the Reubenites, and Gadites, and the halfe tribe of Manasseh.
Margin Notes	**6 Num. 32. 29. deut. 3. 12. chap. 13.8.**
Numbers 32.29	And Moses said vnto them, If the children of Gad, and the children of Reuben will passe with you ouer Iordane, euery man armed to battell before the Lord, and the land shall be subdued before you, then ye shall giue them the land of Gilead for a possession:
Deuteronomy 3.12	And this land which we possessed at that time, from Aroer which is by the riuer Arnon, and halfe mount Gilead, and the cities thereof, gaue I vnto the Reubenites, and to the Gadites.

Joshua 13.8	With whom the Reubenites, and the Gadites haue receiued their inheritance, which Moses gaue them, beyond Iordan Eastward, euen as Moses the seruant of the Lord gaue them:
Joshua 12.7	¶ And these are the kings of the countrey which Ioshua and the children of Israel smote on this side Iordan on the West, from Baal Gad in the valley of Lebanon, euen vnto the mount Halak, that goeth vp to Seir, which Ioshua gaue vnto the tribes of Israel for a possession, according to their diuisions:
Margin Notes	**7 Chap. 11. 17.**
Joshua 11.17	Euen from the mount Halak, that goeth vp to Seir, vnto Baal-Gad, in the valley of Lebanon, vnder mount Hermon: and all their kings he tooke, and smote them, and slew them.
Joshua 12.9	¶ The king of Iericho, one: the king of Ai, which is beside Bethel, one:
Margin Notes	**9 Chap. 6.2. , Chap. 8. 29.**
Joshua 6.2	And the Lord said vnto Ioshua, See, I haue giuen into thine hand Iericho, and the King thereof, and the mighty men of valour.
Joshua 8.29	And the king of Ai he hanged on a tree vntil euentide: and assoone as the sunne was downe, Ioshua commaunded that they should take his carkeise downe from the tree, and cast it at the entring of the gate of the citie, and raise thereon a great heape of stones that remaineth vnto this day.
Joshua 12.10	The king of Ierusalem, one: the king of Hebron, one:
Margin Notes	**10 Chap. 10. 23.**
Joshua 10.23	And they did so, and brought forth those fiue kings vnto him out of the caue, the king of Ierusalem, the king of Hebron, the king of Iarmuth, the king of Lachish, and the king of Eglon.
Joshua 12.12	The king of Eglon, one: the king of Gezer, one:
Margin Notes	**12 Chap.10. 33.**
Joshua 10.33	¶ Then Horam king of Gezer, came vp to helpe Lachish, and Ioshua smote him and his people, vntill he had left him none remayning.
Joshua 12.13	The king of Debir, one: the king of Geder, one:
Margin Notes	**13 Chap.10. 33.**
Joshua 10.33	¶ Then Horam king of Gezer, came vp to helpe Lachish, and Ioshua smote him and his people, vntill he had left him none remayning.
Joshua 12.15	The king of Libnah, one: the king of Adullam, one:
Margin Notes	**15 Chap. 10. 29.**
Joshua 10.29	Then Ioshua passed from Makkedah, and all Israel with him, vnto Libnah, and fought against Libnah.
Joshua 12.16	The king of Makkedah, one: the king of Bethel, one:
Margin Notes	**16 Chap. 10. 28.**
Joshua 10.28	¶ And that day Ioshua tooke Makkedah, and smote it with the edge of the sword, and the king thereof hee vtterly destroyed, them, and all the soules that were therein, he let none remaine: and he did to the king of Makkedah, as hee did vnto the king of Iericho.
Joshua 12.19	The king of Madon, one: the king of Hazor, one:
Margin Notes	**19 Chap. 11. 10.**
Joshua 11.10	¶ And Ioshua at that time turned backe, and tooke Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdomes.
Joshua 12.23	The king of Dor, in the coast of Dor, one: the king of the nations of Gilgal, one:

Margin Notes	**23 Genes.14. 1.**
Genesis 14.1	And it came to passe in the dayes of Amraphel King of Shinar, Arioch King of Ellasar, Chedorlaomer King of Elam, and Tidal King of nations:
Joshua 13.8	With whom the Reubenites, and the Gadites haue receiued their inheritance, which Moses gaue them, beyond Iordan Eastward, euen as Moses the seruant of the Lord gaue them:
Margin Notes	**8 Num. 32. 33. deut. 3. 13. chap.22 4.**
Numbers 32.33	And Moses gaue vnto them, euen to the children of Gad, and to the children of Reuben; and vnto halfe the tribe of Manasseh the sonne of Ioseph, the kingdome of Sihon King of the Amorites, and the kingdome of Og King of Bashan, the land with the cities thereof, in the coastes, euen the cities of the countrey round about.
Deuteronomy 3.13	And the rest of Gilead, and all Bashan, being the kingdome of Og, gaue I vnto the halfe tribe of Manasseh: All the region of Argob with all Bashan, which was called the land of Giants.
Joshua 22.4	And now the Lord your God hath giuen rest vnto your brethren, as hee promised them: therefore now returne yee, and get yee vnto your tents, and vnto the land of your possession, which Moses the seruant of the Lord gaue you on the other side Iordane.
Joshua 13.12	All the kingdome of Og in Bashan, which reigned in Ashtaroth and in Edrei, who remained of the remnant of the giants: for these did Moses smite, and cast them out.
Margin Notes	**12 Deut.3. 11. chap. 12.4.**
Deuteronomy 3.11	For onely Og King of Bashan remained of the remnant of giants; behold, his bedsted was a bedsted of yron: is it not in Rabbath of the children of Ammon? Nine cubites was the length thereof, and foure cubites the breadth of it, after the cubite of a man.
Joshua 12.4	¶ And the coast of Og king of Bashan, which was of the remnant of the Giants, that dwelt at Ashtaroth, and at Edrei,
Joshua 13.20	And Bethpeor, and Ashdoth-Pisgah, and Beth-ieshimoth:
Margin Notes	**20 Deut. 3. 17. , Or, springs of Pisgah or the hill.**
Deuteronomy 3.17	The plaine also, and Iordan, and the coast thereof, from Chinnereth, euen vnto the sea of the plaine, euen the salt sea, vnder Ashdoth Pisgah Eastward.
Joshua 13.21	And all the cities of the plaine, and all the kingdome of Sihon king of the Amorites, which reigned in Heshbon, whom Moses smote with the princes of Midian, Eui, and Rekem, and Zur, and Hur, and Reba, which were dukes of Sihon, dwelling in the countrey.
Margin Notes	**21 Num. 31. 8.**
Numbers 31.8	And they slew the Kings of Midian, beside the rest of them that were slaine; namely Eui, and Rekem, and Zur, and Hur, and Reba, fiue Kings of Midian; Balaam also the sonne of Beor they slew with the sword.
Joshua 13.31	And halfe Gilead, and Ashtaroth, and Edrei, cities of the kingdom of Og in Bashan, were perteining vnto the children of Machir the sonne of Manasseh, euen to the one halfe of the children of Machir by their families.
Margin Notes	**31 Num. 32. 30.**
Numbers 32.30	But if they will not passe ouer with you armed, they shall haue possessions among you in the land of Canaan.
Joshua 13.33	But vnto the tribe of Leui Moses gaue not any inheritance: the Lord God of Israel was their inheritance, as he said vnto them.
Margin Notes	**33 Chap.18. 7. , Num. 18. 20.**

Joshua 18.7	But the Leuites haue no part among you, for the Priesthood of the Lord is their inheritance: and Gad and Reuben, and halfe the tribe of Manasseh, haue receiued their inheritance beyond Iordan on the East, which Moses the seruant of the Lord gaue them.
Numbers 18.20	¶ And the Lord spake vnto Aaron, Thou shalt haue no inheritance in their land, neither shalt thou haue any part among them: I am thy part, and thine inheritance among the children of Israel.
Joshua 14.1	And these are the countreys which the children of Israel inherited in the lande of Canaan, which Eleazar the Priest, & Ioshua the sonne of Nun, and the heads of the fathers of the tribes of the children of Israel distributed for inheritance to them:
Margin Notes	**1 Num. 34. 17.**
Numbers 34.17	These are the names of the men which shall diuide the land vnto you: Eleazar the Priest, and Ioshua the sonne of Nun.
Joshua 14.2	By lot was their inheritance, as the Lord commanded by the hande of Moses, for the nine tribes, and for the halfe tribe.
Margin Notes	**2 Num. 26 55. & 33. 54.**
Numbers 26.55	Notwithstanding the land shall bee diuided by lot: according to the names of the tribes of their fathers, they shall inherite.
Numbers 33.54	And ye shall diuide the land by lot, for an inheritance among your families, and to the moe ye shall giue the more inheritance, and to the fewer yee shall giue the lesse inheritance: euery mans inheritance shall bee in the place where his lot falleth, according to the tribes of your fathers, ye shall inherite.
Joshua 14.5	As the Lord commaunded Moses, so the children of Israel did, and they diuided the land.
Margin Notes	**5 Num. 35 2. chap. 21.2.**
Numbers 35.2	Command the children of Israel, that they giue vnto the Leuites of the inheritance of their possession, cities to dwell in: and yee shall giue also vnto the Leuites suburbs for the cities round about them.
Joshua 21.2	And they spake vnto them at Shiloh in the land of Canaan, saying, The Lord commaunded by the hand of Moses, to giue vs Cities to dwell in, with the suburbs thereof for our cattell.
Joshua 14.8	Neuerthelesse, my brethren that went vp with me, made the heart of the people melt: but I wholly followed the Lord my God.
Margin Notes	**8 Num. 14. 24.**
Numbers 14.24	But my seruant Caleb, because hee had another spirit with him, (and hath followed mee fully) him will I bring into the land, whereinto he went, and his seed shall possesse it.
Joshua 14.11	As yet I am as strong this day, as I was in the day that Moses sent mee: as my strength was then, euen so is my strength now, for warre, both to goe out and to come in.
Margin Notes	**11 Ecclus. 46.9.**
Ecclesiasticus 46.9	The Lord gaue strength also vnto Caleb, which remained with him vnto his old age, so that he entred vpon the high places of the land, and his seed obtained it for an heritage.
Joshua 14.14	Hebron therefore became the inheritance of Caleb the sonne of Iephunneh the Kenezite vnto this day: because that hee wholly followed the Lord God of Israel.
Margin Notes	**14 Chap.21.12. 1. macc, 2.56.**
Joshua 21.12	But the fields of the citie, and the villages thereof, gaue they to Caleb the sonne of Iephunneh, for his possession.
1 Maccabees 2.56	Caleb for bearing witnesse, before the congregation, receiued the heritage of the land.

Joshua 14.15	And the name of Hebron before, was Kiriath-Arba, which Arba was a great man among the Anakims: and the land had rest from warre.
Margin Notes	**15 Chap.15. 13.**
Joshua 15.13	¶ And vnto Caleb the sonne of Iephunneh, he gaue a part among the children of Iudah, according to the cōmandement of the Lord to Ioshua, euen the citie of Arba the father of Anak, which citie is Hebron.
Joshua 15.1	This then was the lot of the tribe of the children of Iudah by their families, euen to the border of Edom; the wildernesse of Zin Southward, was the vttermost part of the South coast:
Margin Notes	**1 Num. 34. 3. , Num. 33. 36.**
Numbers 34.3	Then your South quarter shall be from the wildernesse of Zin, along by the coast of Edom, and your South border shall be the outmost coast of the salt Sea Eastward.
Numbers 33.36	And they remoued from Ezion-gaber, and pitched in the wildernes of Zin, which is Kadesh.
Joshua 15.7	And the border went vp toward Debir from the valley of Achor, and so Northward, looking toward Gilgal, that is before the going vp to Adummim, which is on the Southside of the riuer: and the border passed towards the waters of Enshemesh, and the goings out thereof were at En-Rogel.
Margin Notes	**7 1.King.1. 9.**
1 Kings 1.9	And Adoniiah slew sheepe, and oxen, and fat cattell, by the stone of Zoheleth, which is by En-Rogel, and called all his brethren the kings sonnes, and all the men of Iudah the kings seruants.
Joshua 15.13	¶ And vnto Caleb the sonne of Iephunneh, he gaue a part among the children of Iudah, according to the cōmandement of the Lord to Ioshua, euen the citie of Arba the father of Anak, which citie is Hebron.
Margin Notes	**13 Chap. 14. 15. , Or, Kiriath-arba.**
Joshua 14.15	And the name of Hebron before, was Kiriath-Arba, which Arba was a great man among the Anakims: and the land had rest from warre.
Joshua 15.14	And Caleb droue thence the three sonnes of Anak, Sheshai, and Ahiman, and Talmai, the children of Anak.
Margin Notes	**14 Iudg.1.10**
Judges 1.10	And Iudah went against the Canaanites that dwelt in Hebron (nowe the name of Hebron before was Kiriath-arba) and they slew Sheshai, and Ahiman, and Talmai.
Joshua 15.54	And Humtah, and Kiriatharba (which is Hebron) and Zior, nine cities with their villages.
Margin Notes	**54 Chap.14. 15.**
Joshua 14.15	And the name of Hebron before, was Kiriath-Arba, which Arba was a great man among the Anakims: and the land had rest from warre.
Joshua 16.2	And goeth out from Bethel to Luz, and passeth along vnto the borders of Archi, to Ataroth,
Margin Notes	**2 Iudg.1. 26.**
Judges 1.26	And the man went into the lande of the Hittites, and built a citie, and called the name thereof Luz: which is the name thereof vnto this day.
Joshua 17.1	There was also a lot for the tribe of Manasseh; (for hee was the first borne of Ioseph) to wit, for Machir the first borne of Manasseh the father of Gilead: because he was a man of warre, therefore hee had Gilead and Bashan.
Margin Notes	**1 Gene.41 51. and 46 20. and 50. 23. num. 32.39.**

Genesis 41.51	And Ioseph called the name of the first borne Manasseh: for God, said hee, hath made me forget all my toile, and all my fathers house.
Genesis 46.20	¶ And vnto Ioseph in the lande of Egypt, were borne Manasseh and Ephraim, which Asenath the daughter of Poti-pherah Priest of On bare vnto him.
Genesis 50.23	And Ioseph sawe Ephraims children, of the third generation: the children also of Machir, the sonne of Manasseh were brought vp vpon Iosephs knees.
Numbers 32.39	And the children of Machir, the sonne of Manasseh, went to Gilead, and tooke it, and dispossessed the Amorite which was in it.
Joshua 17.2	There was also a lot for the rest of the children of Manasseh by their families; for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hepher, and for the children of Shemida: these were the male children of Manasseh, the sonne of Ioseph by their families.
Margin Notes	**2 Num.26. 29.**
Numbers 26.29	Of the sonnes of Manasseh: Of Machir the familie of the Machirites: and Machir begate Gilead: Of Gilead come the familie of the Gileadites.
Joshua 17.3	¶ But Zelophehad the sonne of Hepher, the sonne of Gilead, the sonne of Machir, the sonne of Manasseh, had no sonnes but daughters: And these are the names of his daughters, Mahlah, and Noah, Hoglah, Milcah, and Tirzah.
Margin Notes	**3 Num.26. 33. and 27 1. and 36.2.**
Numbers 26.33	¶ And Zelophehad the sonne of Hepher had no sonnes, but daughters: and the names of the daughters of Zelophehad, were Mahlah, and Noah, Hoglah, Milcah, and Tirzah.
Numbers 27.1	Then came the daughters of Zelophehad, the sonne of Hepher, the sonne of Gilead, the sonne of Machir, the sonne of Manasseh, of the families of Manasseh, the sonne of Ioseph; and these are the names of his daughters: Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.
Numbers 36.2	And they said, The Lord commanded my lord to giue the lande for an inheritance by lot to the children of Israel: and my lord was commanded by the Lord, to giue the inheritance of Zelophehad our brother, vnto his daughters.
Joshua 18.17	And was drawen frō the North, and went foorth to Enshemesh, and went foorth toward Geliloth, which is ouer against the going vp of Adummim, and descended to the stone of Bohan the sonne of Reuben,
Margin Notes	**17 Chap.15. 6.**
Joshua 15.6	And the border went vp to Bethhogla, and passed along by the North of Beth-arabah, and the border went vp to the stone of Bohan the sonne of Reuben.
Joshua 19.46	And Meiarkon, and Rakkon, with the border before Iapho.
Margin Notes	**46 Or, ouer against. , Or, Ioppa, Acts.9.36.**
Acts 9.36	¶ Now there was at Ioppa a certain disciple, named Tabitha, which by interpretation is called Dorcas: This woman was full of good works, and almes deeds, which she did.
Joshua 19.47	And the coast of the children of Dan went out too little for them: therefore the children of Dan went vp to fight against Leshem, and tooke it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father.
Margin Notes	**47 Iudg.18. 19.**
Judges 18.19	And they said vnto him, Hold thy peace, lay thine hand vpon thy mouth, and goe with vs, and bee to vs a father and a Priest: Is it better for thee to bee a Priest vnto the house of one man, or that thou be a Priest vnto a tribe and a family in Israel?
Joshua 19.50	According to the word of the Lord, they gaue him the citie which he asked, euen Timnath-Serah in mount Ephraim: and he built the citie, and dwelt therein.

Margin Notes	**50 Chap.24. 30.**
Joshua 24.30	And they buried him in the border of his inheritance in Timnath-Serah, which is in mount Ephraim, on the North side of the hill of Gaash.
Joshua 19.51	These are the inheritances which Eleazar the Priest, and Ioshua the sonne of Nun, and the heads of the fathers of the tribes of the children of Israel, diuided for an inheritance by lot, in Shiloh before the Lord, at the doore of the Tabernacle of the Congregation: so they made an end of diuiding the countrey.
Margin Notes	**51 Num.34. 17.**
Numbers 34.17	These are the names of the men which shall diuide the land vnto you: Eleazar the Priest, and Ioshua the sonne of Nun.
Joshua 20.2	Speake to the children of Israel, saying, Appoint out for you cities of refuge, whereof I spake vnto you by the hand of Moses:
Margin Notes	**2 Exod.21. 13. num. 35.6,11. 14. deut.19.2.**
Exodus 21.13	And if a man lye not in wait, but God deliuer him into his hand, then I will appoint thee a place whither hee shall flee:
Numbers 35.6	And among the cities which yee shal giue vnto the Leuites, there shalbe sixe cities for refuge, which ye shall appoint for the manslayer, that hee may flee thither: And to them ye shall adde fourty and two cities.
Numbers 11.14	I am not able to beare all this people alone, because it is too heauie for mee.
Deuteronomy 19.2	Thou shalt separate three cities for thee in the midst of thy land, which the Lord thy God giueth thee to possesse it.
Joshua 20.6	And hee shall dwell in that citie, vntill he stand before the Congregation for iudgement, and vntill the death of the high Priest that shall bee in those dayes: then shall the slayer returne, and come vnto his owne city, and vnto his owne house, vnto the citie from whence he fled.
Margin Notes	**6 Num.35. 25.**
Numbers 35.25	And the Congregation shall deliuer the slayer out of the hand of the reuenger of blood, and the Congregation shal restore him to the city of his refuge, whither he was fled: and he shall abide in it vnto the death of the high Priest, which was annoynted with the holy oyle.
Joshua 20.8	And on the other side Iordan by Iericho Eastward, they assigned Bezer in the wildernesse vpon the plaine, out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.
Margin Notes	**8 Deut.4 43. 1.chro. 6.78.**
Deuteronomy 4.43	Namely, Bezer in the wildernesse, in the plaine countrey of the Reubenites; and Ramoth in Gilead of the Gadites; and Golan in Bashan, of the Manassites.
1 Chronicles 6.78	And on the other side Iorden by Iericho, on the East side of Iorden,were giuen them out of the tribe of Reuben, Bezer in the wildernesse with her suburbs, & Iahzah with her suburbs,
Joshua 21.2	And they spake vnto them at Shiloh in the land of Canaan, saying, The Lord commaunded by the hand of Moses, to giue vs Cities to dwell in, with the suburbs thereof for our cattell.
Margin Notes	**2 Num.35. 2.**
Numbers 35.2	Command the children of Israel, that they giue vnto the Leuites of the inheritance of their possession, cities to dwell in: and yee shall giue also vnto the Leuites suburbs for the cities round about them.
Joshua 21.12	But the fields of the citie, and the villages thereof, gaue they to Caleb the sonne of Iephunneh, for his possession.
Margin Notes	**12 Chap.14 14. 1.chro. 6.56.**
Joshua 14.14	Hebron therefore became the inheritance of Caleb the sonne of Iephunneh the Kenezite vnto this day: because that hee wholly followed the Lord God of Israel.

1 Chronicles 6.56	But the fields of the citie, and the villages thereof, they gaue to Caleb the sonne of Iephunneh.
Joshua 21.45	There failed not ought of any good thing which the Lord had spoken vnto the house of Israel: all came to passe.
Margin Notes	**45 Chap.23.14,15.**
Joshua 23.14	And behold, this day I am going the way of all the earth, and ye know in all your hearts, and in all your soules, that not one thing hath failed of all the good things which the Lord your God spake concerning you; all are come to passe vnto you, and not one thing hath failed thereof.
Joshua 23.15	Therefore it shall come to passe, that as all good things are come vpon you, which the Lord your God promised you: so shall the Lord bring vpon you all euill things, vntill he haue destroyed you from off this good land which the Lord your God hath giuen you.
Joshua 22.4	And now the Lord your God hath giuen rest vnto your brethren, as hee promised them: therefore now returne yee, and get yee vnto your tents, and vnto the land of your possession, which Moses the seruant of the Lord gaue you on the other side Iordane.
Margin Notes	**4 Num.32. 33. chap.13.8.**
Numbers 32.33	And Moses gaue vnto them, euen to the children of Gad, and to the children of Reuben; and vnto halfe the tribe of Manasseh the sonne of Ioseph, the kingdome of Sihon King of the Amorites, and the kingdome of Og King of Bashan, the land with the cities thereof, in the coastes, euen the cities of the countrey round about.
Joshua 13.8	With whom the Reubenites, and the Gadites haue receiued their inheritance, which Moses gaue them, beyond Iordan Eastward, euen as Moses the seruant of the Lord gaue them:
Joshua 22.5	But take diligent heed, to doe the Commandement and the Law, which Moses the seruant of the Lord charged you, to loue the Lord your God, and to walke in all his wayes, and to keepe his Commaundements, and to cleaue vnto him, and to serue him with all your heart, and with all your soule.
Margin Notes	**5 Deut.10. 12.**
Deuteronomy 10.12	¶ And now Israel, what doeth the Lord thy God require of thee, but to feare the Lord thy God, to walke in all his waies, and to loue him, and to serue the Lord thy God, with all thy heart, and with all thy soule,
Joshua 22.17	Is the iniquitie of Peor too litle for vs, from which we are not cleansed vntil this day, (although there was a plague in the Congregation of the Lord)
Margin Notes	**17 Num. 25.**
Numbers 25.3	And Israel ioyned himselfe vnto Baal-Peor: and the anger of the Lord was kindled against Israel.
Joshua 22.20	Did not Achan the sonne of Zerah commit a trespasse in the accursed thing, and wrath fell on all the Congregation of Israel? and that man perished not alone in his iniquitie.
Margin Notes	**20 Chap. 7. 1,5.**
Joshua 7.1	But the children of Israel committed a trespasse in the accursed thing: for Achan the sonne of Carmi, the sonne of Zabdi, the sonne of Zerah, of the tribe of Iudah, tooke of the accursed thing: and the anger of the Lord was kindled against the children of Israel.
Joshua 7.5	And the men of Ai smote of them about thirty and sixe men: for they chased them from before the gate euen vnto Shebarim, and smote them in the going downe: Wherefore the hearts of the people melted, & became as water.

Joshua 22.27	But that it may bee a witnesse betweene vs and you, and our generations after vs, that we might do the seruice of the Lord before him with our burnt offrings, and with our sacrifices, and with our peace offerings, that your children may not say to our children in time to come, Ye haue no part in the Lord.
Margin Notes	**27 Gen. 31. 48. chap. 24 27. ver. 34.**
Genesis 31.48	And Laban said, This heape is a witnesse betweene mee and thee this day. Therefore was the name of it called Galeed,
Joshua 24.27	And Ioshua saide vnto all the people, Behold, this stone shalbe a witnesse vnto vs; for it hath heard all the words of the Lord which hee spake vnto vs; it shall be there for a witnesse vnto you, lest ye deny your God.
Joshua 22.34	And the children of Reuben, and the children of Gad called the altar Ed: for it shall bee a witnesse betweene vs, that the Lord is God.
Joshua 23.3	And yee haue seene all that the Lord your God hath done vnto all these nations, because of you; for the Lord your God is hee that hath fought for you.
Margin Notes	**3 Exod. 14. 4.**
Exodus 14.4	And I will harden Pharaohs heart, that he shall follow after them, and I will be honoured vpon Pharaoh, and vpon all his hoste, That the Egyptians may know that I am the Lord. And they did so.
Joshua 23.6	Be ye therefore very courageous to keepe and to doe all that is written in the booke of the Law of Moses, that yee turne not aside therefrom, to the right hand, or to the left,
Margin Notes	**6 Deut. 5. 32.and 28. 14.**
Deuteronomy 5.32	Ye shall obserue to doe therefore, as the Lord your God hath commanded you: you shall not turne aside to the right hand, or to the left.
Deuteronomy 28.14	And thou shalt not go aside from any of the wordes which I command thee this day, to the right hand, or to the left, to goe after other gods, to serue them.
Joshua 23.7	That yee come not among these nations, these that remaine amongst you, neither make mention of the name of their gods, nor cause to sweare by them, neither serue them, nor bow your selues vnto them.
Margin Notes	**7 Psal. 16.4.**
Psalms 16.4	Their sorrowes shalbe multiplied, that hasten after another God: their drinke offerings of blood will I not offer, nor take vp their names into my lippes.
Joshua 23.10	One man of you shall chase a thousand: for the Lord your God, he it is that fighteth for you, as hee hath promised you.
Margin Notes	**10 Leuit. 26. 8. deut. 32. 30.**
Leviticus 26.8	And fiue of you shal chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.
Deuteronomy 32.30	How should one chase a thousand, and two put ten thousand to flight, except their Rocke had sold them, and the Lord had shut them vp?
Joshua 23.13	Know for a certainety, that the Lord your God will no more driue out any of these nations from before you: but they shalbe snares and traps vnto you, and scourges in your sides, and thornes in your eyes, vntill yee perish from off this good land which the Lord your God hath giuen you.
Margin Notes	**13 Exod. 23. 33. numb. 33.55. deu 7.16.**
Exodus 23.33	They shall not dwell in thy land, lest they make thee sinne against me: for if thou serue their gods, it will surely be a snare vnto thee.
Numbers 33.55	But if ye will not driue out the inhabitants of the land from before you, then it shall come to passe that those which ye let remaine of them, shall be prickes in your eyes, and thornes in your sides, and shal vexe you in the land wherein ye dwell.
Deuteronomy 7.16	And thou shalt consume all the people which the Lord thy God shall deliuer thee: thine eye shall haue no pitie vpon them, neither shalt thou serue their gods, for that will be a snare vnto thee.

Joshua 23.14	And behold, this day I am going the way of all the earth, and ye know in all your hearts, and in all your soules, that not one thing hath failed of all the good things which the Lord your God spake concerning you; all are come to passe vnto you, and not one thing hath failed thereof.
Margin Notes	**14 Chap. 21. 45.**
Joshua 21.45	There failed not ought of any good thing which the Lord had spoken vnto the house of Israel: all came to passe.
Joshua 24.2	And Ioshua said vnto all the people, Thus saith the Lord God of Israel, Your fathers dwelt on the other side of the flood in old time, euen Terah the father of Abraham, and the father of Nachor: and they serued other gods.
Margin Notes	**2 Gen. 11. 31. iudit. 5. 6,7.**
Genesis 11.31	And Terah tooke Abram his sonne, and Lot the sonne of Haran his sonnes sonne, and Sarai his daughter in lawe, his sonne Abrams wife, and they went foorth with them from Ur of the Chaldees, to goe into the land of Canaan: and they came vnto Haran, and dwelt there.
Judith 5.6	This people are descended of the Caldeans,
Judith 5.7	And they soiourned heretofore in Mesopotamia, because they would not follow the gods of their fathers, which were in the land of Caldea.
Joshua 24.3	And I tooke your father Abraham frō the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gaue him Isaac.
Margin Notes	**3 Gen. 21. 2**
Genesis 21.2	For Sarah conceiued, and bare Abraham a sonne in his old age, at the set time, of which God had spoken to him.
Joshua 24.4	And I gaue vnto Isaac, Iacob and Esau: & I gaue vnto Esau mount Seir, to possesse it: but Iacob and his children went downe into Egypt.
Margin Notes	**4 Gen. 25. 26. , Gen. 36.8 , Gen. 46.6**
Genesis 25.26	And after that came his brother out, and his hand tooke holde on Esaus heele; and his name was called Iacob: and Isaac was threescore yeres old, when shee bare them.
Genesis 36.8	Thus dwelt Esau in mount Seir: Esau is Edom.
Genesis 46.6	And they tooke their cattell, and their goods which they had gotten in the land of Canaan, and came into Egypt, Iacob, and all his seed with him:
Joshua 24.5	I sent Moses also and Aaron, and I plagued Egypt, according to that which I did amongst them: and afterward, I brought you out.
Margin Notes	**5 Exo. 3. 10**
Exodus 3.10	Come now therefore, and I will send thee vnto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.
Joshua 24.6	And I brought your fathers out of Egypt: and you came vnto the sea, and the Egyptians pursued after your fathers with charets and horsemen vnto the red sea.
Margin Notes	**6 Exod. 12. 37. , Exod.14. 9.**
Exodus 12.37	¶ And the children of Israel iourneyed from Rameses to Succoth, about sixe hundred thousand on foote that were men, beside children.
Exodus 14.9	But the Egyptians pursued after them (all the horses and charets of Pharaoh, and his horsemen, and his army) and ouertooke them encamping by the sea, beside Pi-hahiroth before Baal-Zephon.
Joshua 24.8	And I brought you into the land of the Amorites, which dwelt on the other side Iordan: and they fought with you, and I gaue them into your hand, that ye might possesse their land, and I destroyed them from before you.
Margin Notes	**8 Num.21 33.**

Numbers 21.33	¶ And they turned and went vp by the way of Bashan: and Og the King of Bashan went out against them, he, and all his people, to the battell at Edrei.
Joshua 24.9	Then Balak the sonne of Zippor king of Moab, arose and warred against Israel, and sent and called Balaam the sonne of Beor to curse you:
Margin Notes	**9 Num. 22. 5. deut. 23. 4**
Numbers 22.5	He sent messengers therefore vnto Balaam the sonne of Beor, to Pethor, which is by the riuer of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: beholde, they couer the face of the earth, and they abide ouer against me.
Deuteronomy 23.4	Because they met you not with bread and with water in the way when ye came forth out of Egypt, and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.
Joshua 24.12	And I sent the hornet before you, which draue them out from before you, euen the two kings of the Amorites: but not with thy sword, nor with thy bow.
Margin Notes	**12 Exod. 23. 28. deut.7. 20.**
Exodus 23.28	And I will send hornets before thee, which shall driue out the Hiuite, the Canaanite, and the Hittite from before thee.
Deuteronomy 7.2	And when the Lord thy God shall deliuer them before thee, thou shalt smite them, and vtterly destroy them, thou shalt make no couenant with them, nor shew mercy vnto them.
Joshua 24.20	If yee forsake the Lord, and serue strange gods, then he will turne, and doe you hurt, and consume you, after that he hath done you good.
Margin Notes	**20 Chap. 23. 15.**
Joshua 23.15	Therefore it shall come to passe, that as all good things are come vpon you, which the Lord your God promised you: so shall the Lord bring vpon you all euill things, vntill he haue destroyed you from off this good land which the Lord your God hath giuen you.
Joshua 24.30	And they buried him in the border of his inheritance in Timnath-Serah, which is in mount Ephraim, on the North side of the hill of Gaash.
Margin Notes	**30 Chap. 19. 50. iudg.2. 9.**
Joshua 19.50	According to the word of the Lord, they gaue him the citie which he asked, euen Timnath-Serah in mount Ephraim: and he built the citie, and dwelt therein.
Judges 2.9	And they buried him in the border of his inheritance in Timnath-Heres, in the mount of Ephraim, on the North side of the hill Gaash.
Joshua 24.32	¶ And the bones of Ioseph, which the children of Israel brought vp out of Egypt, buried they in Shechem, in a parcell of ground which Iacob bought of the sonnes of Hamor the father of Shechem, for an hundred pieces of siluer; and it became the inheritance of the children of Ioseph.
Margin Notes	**32 Gen. 50. 25. exod. 13.19. , Gene. 33. 19. , Or, lambs.**
Genesis 50.25	And Ioseph tooke an othe of the children of Israel, saying, God will surely visite you, and ye shal carie vp my bones from hence.
Exodus 13.19	And Moses tooke the bones of Ioseph with him: for hee had straitly sworne the children of Israel, saying; God will surely visite you, and ye shall cary vp my bones away hence with you.
Genesis 33.19	And he bought a parcell of a field where hee had spread his tent, at the hand of the children of Hamor Shechems father, for an hundred pieces of money.
Judges 1.9	¶ And afterward the children of Iudah went downe to fight against the Canaanites that dwelt in the moũtaine, & in the South, and in the valley.
Margin Notes	**9 Iosh.10. 36. and 11. 21. and 15. 13. , Or, lowe countrey.**
Joshua 10.36	And Ioshua went vp from Eglon, and all Israel with him, vnto Hebron, and they fought against it.

Joshua 11.21	¶ And at that time came Ioshua and cut off the Anakims from the mountaines, from Hebron, from Debir, from Anab, and from all the mountaines of Iudah, and from all the mountaines of Israel: Ioshua destroyed them vtterly with their cities.
Joshua 15.13	¶ And vnto Caleb the sonne of Iephunneh, he gaue a part among the children of Iudah, according to the cōmandement of the Lord to Ioshua, euen the citie of Arba the father of Anak, which citie is Hebron.
Judges 1.10	And Iudah went against the Canaanites that dwelt in Hebron (nowe the name of Hebron before was Kiriath-arba) and they slew Sheshai, and Ahiman, and Talmai.
Margin Notes	**10 Iosh.15. 13.**
Joshua 15.13	¶ And vnto Caleb the sonne of Iephunneh, he gaue a part among the children of Iudah, according to the cōmandement of the Lord to Ioshua, euen the citie of Arba the father of Anak, which citie is Hebron.
Judges 1.17	And Iudah went with Simeon his brother, and they slew the Canaanites that inhabited Zephath, and vtterly destroyed it, (and the name of the citie was called Hormah.)
Margin Notes	**17 Num. 21. 3.**
Numbers 21.3	And the Lord hearkened to the voyce of Israel, and deliuered vp the Canaanites: and they vtterly destroyed them, and their cities, and hee called the name of the place Hormah.
Judges 1.20	And they gaue Hebron vnto Caleb, as Moses saide: and hee expelled thence the three sonnes of Anak.
Margin Notes	**20 Num.14. 24. iosh.14 13. & 15. 14.**
Numbers 14.24	But my seruant Caleb, because hee had another spirit with him, (and hath followed mee fully) him will I bring into the land, whereinto he went, and his seed shall possesse it.
Joshua 14.13	And Ioshua blessed him, and gaue vnto Caleb the sonne of Iephunneh, Hebron for an inheritance.
Joshua 15.14	And Caleb droue thence the three sonnes of Anak, Sheshai, and Ahiman, and Talmai, the children of Anak.
Judges 1.23	And the house of Ioseph sent to descrie Bethel (now the name of the citie before was Luz)
Margin Notes	**23 Gen.28. 19.**
Genesis 28.19	And hee called the name of that place Beth-el: but the name of that citie was called Luz, at the first.
Judges 1.24	And the spies sawe a man come forth out of the citie, and they said vnto him, Shew vs, wee pray thee, the entrance into the citie, and we will shew thee mercie.
Margin Notes	**24 Iosh.2.14**
Joshua 2.14	And the men answered her, Our life for yours, if yee vtter not this our businesse. And it shall bee when the Lord hath giuen vs the land, that wee will deale kindely and truely with thee.
Judges 1.27	¶ Neither did Manasseh driue out the inhabitants of Bethshean, and her townes, nor Taanach and her townes, nor the inhabitants of Dor, and her townes, nor the inhabitants of Ibleam, and her townes, nor the inhabitants of Megiddo, and her townes: but the Canaanites would dwel in that land.
Margin Notes	**27 Iosh.17. 11,12.**
Joshua 17.11	And Manasseh had in Issachar and in Asher, Bethshean & her townes, and Ibleam and her townes, and the inhabitants of Dor and her townes, and the inhabitants of Endor and her townes, and the inhabitants of Taanach and her townes, and the inhabitants of Megiddo and her townes, euen three countreyes.

Joshua 17.12	Yet the children of Manasseh could not driue out the inhabitants of those cities, but the Canaanites would dwell in that land.
Judges 1.29	¶ Neither did Ephraim driue out the Canaanites that dwelt in Gezer: but the Canaanites dwelt in Gezer among them.
Margin Notes	**29 Iosh.16. 10.**
Joshua 16.10	And they draue not out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephramites vnto this day, and serue vnder tribute.
Judges 2.2	And yee shall make no league with the inhabitants of this land, you shal throw downe their altars: But ye haue not obeyed my voyce; Why haue ye done this?
Margin Notes	**2 Deut.7.2. , Deut. 12. 3.**
Deuteronomy 7.2	And when the Lord thy God shall deliuer them before thee, thou shalt smite them, and vtterly destroy them, thou shalt make no couenant with them, nor shew mercy vnto them.
Deuteronomy 12.3	And you shall ouerthrow their altars, and breake their pillars, and burne their groues with fire, and you shall hew downe the grauen images of their gods, and destroy the names of them out of that place.
Judges 2.3	Wherefore I also said, I will not driue them out from before you: but they shalbe as thornes in your sides, and their gods shalbe a snare vnto you.
Margin Notes	**3 Iosh.23. 13. , Exod. 23. 33. and 34. 12.**
Joshua 23.13	Know for a certainety, that the Lord your God will no more driue out any of these nations from before you: but they shalbe snares and traps vnto you, and scourges in your sides, and thornes in your eyes, vntill yee perish from off this good land which the Lord your God hath giuen you.
Exodus 23.33	They shall not dwell in thy land, lest they make thee sinne against me: for if thou serue their gods, it will surely be a snare vnto thee.
Exodus 34.12	Take heed to thy selfe, lest thou make a couenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee.
Judges 2.14	¶ And the anger of the Lord was hote against Israel, and he deliuered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.
Margin Notes	**14 Psal.44. 12. isa.50. 1.**
Psalms 44.12	Thou sellest thy people for nought, and doest not increase thy wealth by their price.
Isaiah 50.1	Thus saith the Lord, Where is the bill of your mothers diuorcement, whom I haue put away? or which of my creditours is it to whom I haue sold you? Behold, for your iniquities haue you solde your selues, and for your transgressions is your mother put away.
Judges 2.15	Whither soeuer they went out, the hand of the Lord was against them for euill, as the Lord had said, and as the Lord had sworne vnto them: and they were greatly distressed.
Margin Notes	**15 Leuit.26 deut.28.**
Leviticus 26.16	I also will doe this vnto you, I will euen appoint ouer you terrour, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seede in vaine, for your enemies shall eate it.
Deuteronomy 28.1	And it shall come to passe, if thou shalt hearken diligently vnto the voyce of the Lord thy God, to obserue and to doe all his Commandements which I command thee this day; that the Lord thy God will set thee on high aboue all nations of the earth.

Judges 2.19	And it came to passe when the Iudge was dead, that they returned, and corrupted themselues more then their fathers, in following other gods, to serue them, and to bow downe vnto them: they ceased not from their owne doings, nor from their stubborne way.
Margin Notes	**19 Chap.3. 11. , Or, were corrupt. , Hebr. they let nothing fall of their.**
Judges 3.11	And the land had rest forty yeres: and Othniel the sonne of Kenaz died.
Judges 4.7	And I wil draw vnto thee to the riuer Kishon, Sisera the captaine of Iabins army, with his charets, and his multitude, and I will deliuer him into thine hand.
Margin Notes	**7 Psal.83. 9, 10.**
Psalms 83.9	Doe vnto them as vnto the Midianites: as to Sisera, as to Iabin, at the brooke of Kison:
Psalms 83.10	Which perished at En-dor: they became as dung for the earth.
Judges 4.11	Now Heber the Kenite, which was of the children of Hobab the father in law of Moses, had seuered himselfe from the Kenites, and pitched his tent vnto the plaine of Zaanaim, which is by Kedesh.
Margin Notes	**11 Numb.10 29.**
Numbers 10.29	¶ And Moses said vnto Hobab the sonne of Raguel the Midianite Moses father in law, Wee are iourneying vnto the place of which the Lord said, I wil giue it you: come thou with vs, and we will doe thee good: for the Lord hath spoken good concerning Israel.
Judges 4.15	And the Lord discomfited Sisera, and all his charets, and all his hoste with the edge of the sword, before Barak: so that Sisera lighted downe off his charet, and fled away on his feet.
Margin Notes	**15 Psal.83. 10.**
Psalms 83.10	Which perished at En-dor: they became as dung for the earth.
Judges 4.19	And he said vnto her, Giue me, I pray thee, a litle water to drinke, for I am thirstie. And she opened a bottle of milke, and gaue him drinke, and couered him.
Margin Notes	**19 Chap.5. 25.**
Judges 5.25	He asked water, and she gaue him milke, shee brought foorth butter in a lordly dish.
Judges 5.4	Lord, when thou wentest out of Seir, when thou marchedst out of the field of Edom, the earth trembled, and the heauens dropped, the clouds also dropped water.
Margin Notes	**4 Deut.4. 11.**
Deuteronomy 4.11	And ye came neere and stood vnder the mountaine, and the mountaine burnt with fire vnto the midst of heauen, with darkenes, cloudes, and thicke darkenesse.
Judges 5.5	The mountaines melted from before the Lord, euen that Sinai, from before the Lord God of Israel.
Margin Notes	**5 Psal.97.5. , Hebr. flowed. , Exod.19. 18.**
Psalms 97.5	The hilles melted like waxe at the presence of the Lord: at the presence of the Lord of the whole earth.
Exodus 19.18	And mount Sinai was altogether on a smoke, because the Lord descended vpon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.
Judges 5.6	In the dayes of Shamgar the son of Anath, in the dayes of Iael, the high wayes were vnoccupied, and the traueilers walked thorow by-wayes.
Margin Notes	**6 Chap.3. 31. , Chap.4. 18. , Hebr. walkers of paths. , Hebr. crooked wayes.**

Judges 3.31	¶ And after him was Shamgar the sonne of Anath, which slew of the Philistines sixe hundred men with an oxe goad, and he also deliuered Israel.
Judges 4.18	¶ And Iael went out to meete Sisera, and said vnto him, Turne in, my lord, turne in to me, feare not. And when hee had turned in vnto her, into the tent, shee couered him with a mantle.
Judges 6.10	And I said vnto you, I am the Lord your God, feare not the gods of the Amorites in whose land ye dwel: But ye haue not obeyed my voice.
Margin Notes	**10 2.King. 17.35,38. ierem.10.2.**
2 Kings 17.35	With whom the Lord had made a Couenant, and charged them, saying, Yee shall not feare other gods, nor bow your selues to them, nor serue them, nor sacrifice to them:
2 Kings 17.38	And the Couenant that I haue made with you, ye shall no forget, neither shall ye feare other gods.
Jeremiah 10.2	Thus sayeth the Lord, Learne not the way of the heathen, and be not dismayed at the signes of heauen, for the heathen are dismayed at them.
Judges 6.11	¶ And there came an Angel of the Lord, and sate vnder an Oake which was in Ophrah, that pertained vnto Ioash the Abi-Ezrite: and his sonne Gideon threshed wheat by the winepresse, to hide it from the Midianites.
Margin Notes	**11 Heb.11. 32. called Gideon. , Hebr. to cause it to flye.**
Hebrews 11.32	And what shall I more say? for the time would faile mee to tell of Gideon, and of Barak, and of Sampson, and of Iephthah, of Dauid also and Samuel, and of the Prophets:
Judges 6.22	And when Gideon perceiued that hee was an Angel of the Lord, Gideon said, Alas, O Lord God: for because I haue seene an Angel of the Lord face to face.
Margin Notes	**22 Exod.33. 20. chap. 13.22.**
Exodus 33.20	And he said, Thou canst not see my face: for there shall no man see mee, and liue.
Judges 13.22	And Manoah said vnto his wife, Wee shall surely die, because wee haue seene God.
Judges 6.34	But the Spirit of the Lord came vpon Gideon, and hee blewe a trumpet, and Abiezer was gathered after him.
Margin Notes	**34 Hebr. clothed. , Num. 10. 3.chap.3. 27. , Heb. was called after him.**
Numbers 10.3	And when they shall blow with them, all the assembly shall assemble themselues to thee, at the doore of the Tabernacle of the Congregation.
Judges 3.27	And it came to passe when hee was come, that hee blew a trumpet in the mountaine of Ephraim, and the children of Israel went downe with him from the mount, & he before them.
Judges 6.39	And Gideon said vnto God, Let not thine anger be hote against me, and I will speake but this once: Let mee prooue, I pray thee, but this once with the fleece. Let it now be drie onely vpon the fleece, and vpon all the ground let there be deaw.
Margin Notes	**39 Gen.18. 32.**
Genesis 18.32	And hee saide, Oh let not the Lord be angry, and I will speake yet but this once: Peraduenture ten shall be found there. And he said, I will not destroy it for tennes sake.
Judges 7.3	Now therefore go to, proclaime in the eares of the people, saying, Whosoeuer is fearefull and afraid, let him returne and depart earely from mount Gilead: and there returned of the people twentie and two thousand, & there remained ten thousand.
Margin Notes	**3 Deut.20.8 1.mac.3.56**

Deuteronomy 20.8	And the Officers shall speake further vnto the people: and they shall say, What man is there that is fearefull and faint hearted? let him goe and returne vnto his house, lest his brethrens heart faint as well as his heart.
1 Maccabees 3.56	But as for such as were building houses, or had betrothed wiues, or were planting vineyards, or were fearefull, those hee commanded that they should returne, euery man to his owne house, according to the Law.
Judges 7.12	And the Midianites, and the Amalekites, and all the children of the East, lay along in the valley like grashoppers for multitude, and their camels were without number, as the sand by the Sea side for multitude.
Margin Notes	**12 Chap.6. 33.**
Judges 6.33	¶ Then all the Midianites, and the Amalekites, and the children of the East were gathered together, and went ouer, and pitched in the valley of Iezreel.
Judges 7.22	And the three hundred blew the trumpets, and the Lord set euery mans sword against his fellow, euen throughout all the host: and the host fled to Beth-shittah, in Zererath, and to the border of Abel Meholah, vnto Tabbath.
Margin Notes	**22 Esay 9.4. , Or, towards. , Hebr. lip.**
Isaiah 9.4	For thou hast broken the yoke of his burden, and the staffe of his shoulder, the rod of his oppressour, as in the day of Midian.
Judges 7.25	And they tooke two Princes of the Midianites, Oreb, and Zeeb; and they slew Oreb vpon the rocke Oreb, and Zeeb they slew at the winepresse of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb, to Gideon on the other side Iordan.
Margin Notes	**25 Psal.83. 11. esa.10. 26.**
Psalms 83.11	Make their nobles like Oreb, and like Zeeb: yea all their princes as Zebah, and as Zalmunna:
Isaiah 10.26	And the Lord of hostes shall stirre vp a scourge for him, according to the slaughter of Midian at the rocke Oreb: and as his rod was vpon the Sea, so shall he lift it vp after the manner of Egypt.
Judges 8.17	And he beat downe the towre of Penuel, and slew the men of the citie.
Margin Notes	**17 1.King.12 25.**
1 Kings 12.25	¶ Then Ieroboam built Shechem in mount Ephraim, and dwelt therein, and went out from thence, and built Penuel.
Judges 9.53	And a certaine woman cast a piece of a milstone vpon Abimelechs head, and all to brake his scull.
Margin Notes	**53 2.Sam. 11.21.**
2 Samuel 11.21	Who smote Abimelech the sonne of Ierubesheth? Did not a woman cast a piece of a milstone vpon him from the wall, that he died in Thebez? why went ye nigh the wall? Then say thou, Thy seruant Uriah the Hittite is dead also.
Judges 10.6	¶ And the children of Israel did euill againe in the sight of the Lord, and serued Baalim and Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsooke the Lord, and serued not him.
Margin Notes	**6 Chap.2. 11, and 3.7. and 4.1. & 6.1. & 13.1. , Chap.2. 13.**
Judges 2.11	¶ And the children of Israel did euil in the sight of the Lord, and serued Baalim:
Judges 3.7	And the children of Israel did euill in the sight of the Lord, and forgate the Lord their God, and serued Baalim, and the groues.
Judges 4.1	And the children of Israel againe did euil in the sight of the Lord, when Ehud was dead.
Judges 6.1	And the children of Israel did euill in the sight of the Lord: and the Lord deliuered them into the hande of Midian seuen yeeres.

Judges 13.1	And the children of Israel did euill againe in the sight of the Lord, and the Lord deliuered them into the hand of the Philistines forty yeeres.
Judges 2.13	And they forsooke the Lord, and serued Baal and Ashtaroth.
Judges 10.13	Yet ye haue forsaken me, and serued other gods: wherefore I will deliuer you no more.
Margin Notes	**13 Deut.32. 15. ierem.2. 13.**
Deuteronomy 32.15	¶ But Iesurun waxed fat, and kicked: Thou art waxen fat, thou art growen thicke, thou art couered with fatnes: then he forsooke God which made him, and lightly esteemed the Rocke of his saluation.
Jeremiah 2.13	For my people haue committed two euils: they haue forsaken me, the fountaine of liuing waters, and hewed them out cisternes, broken cisternes that can hold no water.
Judges 10.18	And the people and Princes of Gilead, said one to another, What man is hee that will begin to fight against the children of Ammon? he shall be Head ouer all the inhabitants of Gilead.
Margin Notes	**18 Chap.11. 6.**
Judges 11.6	And they said vnto Iephthah, Come and bee our Captaine, that wee may fight with the children of Ammon.
Judges 11.1	Now Iephthah the Gileadite was a mightie man of valour, and he was the sonne of an harlot: and Gilead begate Iephthah.
Margin Notes	**1 Hebr.11. 32. called Iephte. , Hebr. woman, an harlot.**
Hebrews 11.32	And what shall I more say? for the time would faile mee to tell of Gideon, and of Barak, and of Sampson, and of Iephthah, of Dauid also and Samuel, and of the Prophets:
Judges 11.13	And the king of the children of Ammon answered vnto the messengers of Iephthah; Because Israel tooke away my land when they came vp out of Egypt, from Arnon euen vnto Iabbok, and vnto Iordan: now therfore restore those lands againe peaceably.
Margin Notes	**13 Num.21. 13.**
Numbers 21.13	From thence they remooued, and pitched on the other side of Arnon, which is in the wildernesse that commeth out of the coasts of the Amorites: for Arnon is the border of Moab, betweene Moab and the Amorites.
Judges 11.15	And said vnto him, Thus saith Iephthah; Israel tooke not away the land of Moab, nor the land of the children of Ammon:
Margin Notes	**15 Deut.2.9.**
Deuteronomy 2.9	And the Lord said vnto mee, Distresse not the Moabites, neither contend with them in battell: for I wil not giue thee of their land for a possession, because I haue giuen Ar vnto the children of Lot for a possession.
Judges 11.17	Then Israel sent messengers vnto the king of Edom saying, Let me, I pray thee, passe through thy land. But the king of Edom would not hearken thereto: And in like maner they sent vnto the king of Moab: but hee would not consent: & Israel abode in Kadesh.
Margin Notes	**17 Num.20. 14.**
Numbers 20.14	¶ And Moses sent messengers from Kadesh, vnto the King of Edom; Thus saith thy brother Israel, Thou knowest all the trauaile that hath befallen vs:
Judges 11.18	Then they went along through the wildernes, and compassed the land of Edom, and the land of Moab, and came by the Eastside of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon was the border of Moab.
Margin Notes	**18 Num.22. 13.and 22. 24.**

Numbers 22.13	And Balaam rose vp in the morning, and said vnto the Princes of Balak, Get you into your land: for the Lord refuseth to giue mee leaue to goe with you.
Numbers 22.24	But the Angel of the Lord stood in a path of the vineyards, a wall being on this side, & a wall on that side.
Judges 11.19	And Israel sent messengers vnto Sihon king of the Amorites, the king of Heshbon, and Israel said vnto him, Let vs passe, we pray thee, thorow thy land, vnto my place.
Margin Notes	**19 Deut.2. 26.**
Deuteronomy 2.26	¶ And I sent messengers out of the wildernesse of Kedemoth, vnto Sihon king of Heshbon, with wordes of peace, saying,
Judges 11.22	And they possessed all the coasts of the Amorites, from Arnon euen vnto Iabbok, and from the wildernesse euen vnto Iordan.
Margin Notes	**22 Deut.2. 36.**
Deuteronomy 2.36	From Aroer, which is by the brinke of the riuer of Arnon, and from the citie that is by the riuer euen vnto Gilead, there was not one citie too strong for vs: the Lord our God deliuered all vnto vs.
Judges 11.25	And now, art thou any thing better then Balak the sonne of Zippor king of Moab? Did hee euer striue against Israel, or did hee euer fight against them,
Margin Notes	**25 Num. 22. 2. deut. 23. 4. iosh. 24.9**
Numbers 22.2	¶ And Balak the sonne of Zippor, saw all that Israel had done to the Amorites.
Deuteronomy 23.4	Because they met you not with bread and with water in the way when ye came forth out of Egypt, and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.
Joshua 24.9	Then Balak the sonne of Zippor king of Moab, arose and warred against Israel, and sent and called Balaam the sonne of Beor to curse you:
Judges 13.1	And the children of Israel did euill againe in the sight of the Lord, and the Lord deliuered them into the hand of the Philistines forty yeeres.
Margin Notes	**1 Hebr. added to commit, &c. , Chap.2.11, and 3.7. and 4.1. and 6.1. and 10.6.**
Judges 2.11	¶ And the children of Israel did euil in the sight of the Lord, and serued Baalim:
Judges 3.7	And the children of Israel did euill in the sight of the Lord, and forgate the Lord their God, and serued Baalim, and the groues.
Judges 4.1	And the children of Israel againe did euil in the sight of the Lord, when Ehud was dead.
Judges 6.1	And the children of Israel did euill in the sight of the Lord: and the Lord deliuered them into the hande of Midian seuen yeeres.
Judges 10.6	¶ And the children of Israel did euill againe in the sight of the Lord, and serued Baalim and Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsooke the Lord, and serued not him.
Judges 13.4	Now therefore beware I pray thee, and drinke not wine, nor strong drinke, and eat not any vncleane thing.
Margin Notes	**4 Num.6. 2,3.**
Numbers 6.2	Speake vnto the children of Israel, and say vnto them, When either man or woman shall separate themselues to vow a vow of a Nazarite, to separate themselues vnto the Lord:
Numbers 6.3	Hee shall separate himselfe from wine, and strong drinke, and shal drinke no vineger of wine, or vineger of strong drinke, neither shal he drinke any liquor of grapes, nor eate moist grapes, or dried.

Judges 13.5	For loe, thou shalt conceiue, and beare a sonne, and no rasor shall come on his head: for the child shall be a Nazarite vnto God from the wombe: and he shall begin to deliuer Israel out of the hand of the Philistines.
Margin Notes	**5 Num.6.5. 1.sam. 1. 11.**
Numbers 6.5	All the dayes of the vow of his separation, there shall no rasour come vpon his head: vntill the dayes bee fulfilled in the which hee separateth himselfe vnto the Lord, he shall be holy, and shall let the lockes of the haire of his head grow.
1 Samuel 1.11	And she vowed a vow, and said, O Lord of hostes, if thou wilt indeed looke on the affliction of thine handmayd, and remember me, and not forget thine handmayd, but wilt giue vnto thine handmayd a man childe, then I will giue him vnto the Lord all the dayes of his life, and there shall no rasor come vpon his head.
Judges 13.22	And Manoah said vnto his wife, Wee shall surely die, because wee haue seene God.
Margin Notes	**22 Exod. 33. 20. chap. 6. 22.**
Exodus 33.20	And he said, Thou canst not see my face: for there shall no man see mee, and liue.
Judges 6.22	And when Gideon perceiued that hee was an Angel of the Lord, Gideon said, Alas, O Lord God: for because I haue seene an Angel of the Lord face to face.
Judges 17.5	And the man Micah had an house of gods, and made an Ephod, and Teraphim, and consecrated one of his sonnes, who became his Priest.
Margin Notes	**5 Chap.8. 27. , Gen.31.19. ose.3.4. , Hebr. filled the hand.**
Judges 8.27	And Gideon made an Ephod thereof, and put it in his citie, euen in Ophrah: and all Israel went thither a whoring after it; which thing became a snare vnto Gideon, and to his house.
Genesis 31.19	And Laban went to sheare his sheepe: and Rachel had stollen the Images that were her fathers.
Hosea 3.4	For the children of Israel shall abide many dayes without a King, and without a Prince, and without a sacrifice, and without an image, and without an Ephod, and without Teraphim.
Judges 17.6	In those dayes there was no king in Israel, but euery man did that which was right in his owne eyes.
Margin Notes	**6 Chap.18. 1. and 21. 25.**
Judges 18.1	In those dayes there was no king in Israel: and in those daies the tribe of the Danites sought them an inheritance to dwel in: for vnto that day, all their inheritance had not fallen vnto them, among the tribes of Israel.
Judges 21.25	In those dayes there was no King in Israel: euery man did that which was right in his owne eyes.
Judges 18.1	In those dayes there was no king in Israel: and in those daies the tribe of the Danites sought them an inheritance to dwel in: for vnto that day, all their inheritance had not fallen vnto them, among the tribes of Israel.
Margin Notes	**1 Chap.17. 6.and 21. 25.**
Judges 17.6	In those dayes there was no king in Israel, but euery man did that which was right in his owne eyes.
Judges 21.25	In those dayes there was no King in Israel: euery man did that which was right in his owne eyes.
Judges 18.29	And they called the name of the city, Dan, after the name of Dan their father, who was borne vnto Israel: howbeit the name of the citie was Laish at the first.
Margin Notes	**29 Iosh, 19.47.**
Joshua 19.47	And the coast of the children of Dan went out too little for them: therefore the children of Dan went vp to fight against Leshem, and tooke it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father.

Judges 19.1	And it came to passe in those dayes, when there was no King in Israel, that there was a certaine Leuite soiourning on the side of mount Ephraim, who tooke to him a concubine out of Bethlehem Iudah.
Margin Notes	**1 Chap. 17. 6.and 18.1. and 21.25. , Heb. a woman a concubine, or a wife a concubine.**
Judges 17.6	In those dayes there was no king in Israel, but euery man did that which was right in his owne eyes.
Judges 18.1	In those dayes there was no king in Israel: and in those daies the tribe of the Danites sought them an inheritance to dwel in: for vnto that day, all their inheritance had not fallen vnto them, among the tribes of Israel.
Judges 21.25	In those dayes there was no King in Israel: euery man did that which was right in his owne eyes.
Judges 19.23	And the man, the master of the house, went out vnto them, and said vnto them, Nay my brethren, nay, I pray you doe not so wickedly; seeing that this man is come into mine house, doe not this folly.
Margin Notes	**23 Genes. 19.6.**
Genesis 19.6	And Lot went out at the doore vnto them, & shut the doore after him,
Judges 20.16	Among all this people there were seuen hundred chosen men left handed, euery one could sling stones at an haire breadth, and not misse.
Margin Notes	**16 Chap. 3. 15.**
Judges 3.15	But when the children of Israel cried vnto the Lord, the Lord raised them vp a deliuerer, Ehud the sonne of Gera, a Beniamite, a man left handed: and by him the children of Israel sent a Present vnto Eglon the king of Moab.
Judges 20.47	But sixe hundred men turned and fledde to the wildernesse vnto the rocke Rimmon, and abode in the rocke Rimmon foure moneths.
Margin Notes	**47 Chap. 21.13.**
Judges 21.13	And the whole Congregation sent some to speake to the children of Beniamin that were in the rocke Rimmon, and to call peaceably vnto them.
Judges 21.11	And this is the thing that yee shall doe, Yee shall vtterly destroy euery male, and euery woman that hath lien by man.
Margin Notes	**11 Num. 31.17. , Heb. knoweth the lying with man.**
Numbers 31.17	Now therefore kill euery male among the little ones, and kill euery woman that hath knowen man, by lying with him.
Judges 21.25	In those dayes there was no King in Israel: euery man did that which was right in his owne eyes.
Margin Notes	**25 Chap.17. 6. and 18. 1. and 19.1.**
Judges 17.6	In those dayes there was no king in Israel, but euery man did that which was right in his owne eyes.
Judges 18.1	In those dayes there was no king in Israel: and in those daies the tribe of the Danites sought them an inheritance to dwel in: for vnto that day, all their inheritance had not fallen vnto them, among the tribes of Israel.
Judges 19.1	And it came to passe in those dayes, when there was no King in Israel, that there was a certaine Leuite soiourning on the side of mount Ephraim, who tooke to him a concubine out of Bethlehem Iudah.
Ruth 2.3	And she went, and came, and gleaned in the field after the reapers: and her happe was to light on a part of the fielde belonging vnto Boaz, who was of the kinred of Elimelech.
Margin Notes	**3 Heb, happe happened. , Called Mat. 1.5. Booz.**
Matthew 1.5	And Salmon begat Boos of Rachab, and Boos begate Obed of Ruth, and Obed begate Iesse.

Ruth 4.7	Now this was the maner in former time in Israel, concerning redeeming and concerning changing, for to confirme all things: a man plucked off his shooe, and gaue it to his neighbour: and this was a testimonie in Israel.
Margin Notes	**7 Deut. 25. 7,9.**
Deuteronomy 25.7	And if the man like not to take his brothers wife, then let his brothers wife go vp to the gate, vnto the Elders, and say, My husbands brother refuseth to raise vp vnto his brother a name in Israel: he will not performe the dutie of my husbands brother.
Deuteronomy 25.9	Then shal his brothers wife come vnto him in the presence of the Elders, and loose his shooe from off his foote, and spit in his face, and shall answere, and say, So shall it bee done vnto that man that will not build vp his brothers house.
Ruth 4.12	And let thy house be like the house of Pharez, (whom Tamar bare vnto to Iudah) of the seed which the Lord shall giue thee of this yong woman.
Margin Notes	**12 Gen.38. 29. 1. chro. 2.4. matt. 1.3.**
Genesis 38.29	And it came to passe as he drewe backe his hand, that behold, his brother came out: and she said, how hast thou broken foorth? this breach bee vpon thee: Therefore his name was called Pharez.
1 Chronicles 2.4	And Tamar his daughter-in law bare him Pharez, and Zerah. All the sonnes of Iudah were fiue.
Matthew 1.3	And Iudas begate Phares and Zara of Thamar, and Phares begate Esrom, and Esrom begate Aram.
Ruth 4.18	¶ Now these are the generations of Pharez: Pharez begate Hezron,
Margin Notes	**18 1. Chron 2.4 matt. 1.3.**
1 Chronicles 2.4	And Tamar his daughter-in law bare him Pharez, and Zerah. All the sonnes of Iudah were fiue.
Matthew 1.3	And Iudas begate Phares and Zara of Thamar, and Phares begate Esrom, and Esrom begate Aram.
1 Samuel 1.3	And this man went vp out of his citie yeerely, to worship and to sacrifice vnto the Lord of hostes in Shiloh; and the two sonnes of Eli, Hophni, and Phinehas, the Priests of the Lord, were there.
Margin Notes	**3 Deut.16. 16. , Hebr. from yeere to yeere.**
Deuteronomy 16.16	¶ Three times in a yeere shal all thy males appeare before the Lord thy God, in the place which hee shall chuse: in the feast of Unleauened bread, and in the feast of Weekes, and in the feast of Tabernacles: and they shal not appeare before the Lord emptie.
1 Samuel 1.11	And she vowed a vow, and said, O Lord of hostes, if thou wilt indeed looke on the affliction of thine handmayd, and remember me, and not forget thine handmayd, but wilt giue vnto thine handmayd a man childe, then I will giue him vnto the Lord all the dayes of his life, and there shall no rasor come vpon his head.
Margin Notes	**11 Hebr. seed of men. , Num.6.5. iudg.13.5.**
Numbers 6.5	All the dayes of the vow of his separation, there shall no rasour come vpon his head: vntill the dayes bee fulfilled in the which hee separateth himselfe vnto the Lord, he shall be holy, and shall let the lockes of the haire of his head grow.
Judges 13.5	For loe, thou shalt conceiue, and beare a sonne, and no rasor shall come on his head: for the child shall be a Nazarite vnto God from the wombe: and he shall begin to deliuer Israel out of the hand of the Philistines.
1 Samuel 2.6	The Lord killeth and maketh aliue, he bringeth downe to the graue, and bringeth vp.
Margin Notes	**6 Deut. 32. 39. wisd. 16.13. tob. 13.2.**
Deuteronomy 32.39	See now, that I, euen I am he, and there is no god with mee; I kill, and I make aliue: I wound, and I heale: neither is there any that can deliuer out of my hand.

Wisdom of Solomon 16.13	For thou hast power of life and death: thou leadest to the gates of hell, and bringest vp againe.
Tobit 13.2	For he doeth scourge, and hath mercy: hee leadeth downe to hell, and bringeth vp againe: neither is there any that can auoid his hand.
1 Samuel 2.8	He raiseth vp the poore out of the dust, and lifteth vp the begger from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the Lords, and hee hath set the world vpon them.
Margin Notes	**8 Psal.113. 7.**
Psalms 113.7	He raiseth vp the poore out of the dust: and lifteth the needie out of the dung-hill:
1 Samuel 2.10	The aduersaries of the Lord shalbe broken to pieces: out of heauen shal he thunder vpon them: the Lord shall iudge the ends of the earth, and he shal giue strength vnto his king, and exalt the horne of his Anointed.
Margin Notes	**10 Chap.7. 10.**
1 Samuel 7.10	And as Samuel was offering vp the burnt offering, the Philistines drewe neere to battell against Israel: but the Lord thundred with a great thunder on that day vpon the Philistines, and discomfited them, and they were smitten before Israel.
1 Samuel 2.18	¶ But Samuel ministred before the Lord, being a child, girded with a linnen Ephod.
Margin Notes	**18 Exod. 28. 4.**
Exodus 28.4	And these are the garments which they shall make; a breastplate, and an Ephod, and a robe, and a broidered coat, a Miter, and a girdle: and they shall make holy garments for Aaron thy brother, and his sonnes, that hee may minister vnto mee in the Priestes office.
1 Samuel 2.28	And did I chuse him out of all the tribes of Israel, to be my Priest, to offer vpon mine altar, to burne incense, to weare an Ephod before me? and did I giue vnto the house of thy father, all the offerings made by fire of the children of Israel?
Margin Notes	**28 Leuit.10. 14.**
Leviticus 10.14	And the waue breast and heaue shoulder shall ye eate in a cleane place, thou, and thy sonnes, and thy daughters with thee: For they be thy due and thy sonnes due, which are giuen out of the sacrifice of peace offerings, of the children of Israel.
1 Samuel 3.11	¶ And the Lord sayd to Samuel, Behold, I will doe a thing in Israel, at which, both the eares of euery one that heareth it, shall tingle.
Margin Notes	**11 2.Kin.21. 12.**
2 Kings 21.12	Therefore thus saith the Lord God of Israel, Behold, I am bringing such euill vpon Ierusalem and Iudah, that whosoeuer heareth of it, both his eares shall tingle.
1 Samuel 3.13	For I haue tolde him, that I will iudge his house for euer, for the iniquitie which hee knoweth: because his sonnes made themselues vile, and he restrained them not.
Margin Notes	**13 Or, and I will tell him, &c. , Chap.2. 29,30,31, &c. , Or, accursed. , Heb. frowned not vpon them.**
1 Samuel 2.29	Wherefore kicke ye at my sacrifice, and at mine offering, which I haue commaunded in my habitation, and honourest thy sonnes aboue mee, to make your selues fat with the chiefest of all the offrings of Israel my people?
1 Samuel 2.30	Wherefore the Lord God of Israel saith, I sayd indeede that thy house, & the house of thy father should walke before me for euer: but now the Lord saith, Be it farre from mee; for them that honour me, I will honour, and they that despise me, shall be lightly esteemed.

1 Samuel 2.31	Behold, the dayes come, that I will cut off thine arme, and the arme of thy fathers house, that there shall not be an old man in thine house.
1 Samuel 4.9	Bee strong, and quit your selues like men, O ye Philistines, that yee be not seruants vnto the Hebrewes, as they haue bene to you: quit your selues like men, and fight.
Margin Notes	**9 Iudg.13. 1. , Hebr. Be men.**
Judges 13.1	And the children of Israel did euill againe in the sight of the Lord, and the Lord deliuered them into the hand of the Philistines forty yeeres.
1 Samuel 4.15	Now Eli was ninetie and eight yeeres old, and his eyes were dimme, that he could not see.
Margin Notes	**15 Chap.3. 2. , Hebr. stood.**
1 Samuel 3.2	And it came to passe at that time, when Eli was layd downe in his place, and his eyes beganne to waxe dimme, that he could not see;
1 Samuel 5.6	But the hand of the Lord was heauy vpon them of Ashdod, and he destroyed them, and smote them with Emerods, euen Ashdod, and the coastes thereof.
Margin Notes	**6 Psal. 78. 66.**
Psalms 78.66	And he smote his enemies in the hinder parts: he put them to a perpetuall reproch.
1 Samuel 6.6	Wherefore then doe yee harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people goe, and they departed?
Margin Notes	**6 Or, reprochfully. , Exod. 12. 31. , Heb. them.**
Exodus 12.31	¶ And hee called for Moses and Aaron by night, and said, Rise vp, and get you forth from amongst my people, both you and the children of Israel: and goe, serue the Lord, as ye haue said.
1 Samuel 7.3	¶ And Samuel spake vnto all the house of Israel, saying, If ye doe returne vnto the Lord with all your hearts, then put away the strange gods, and Ashtaroth from among you, and prepare your hearts vnto the Lord, and serue him onely: & he will deliuer you out of the hand of the Philistines.
Margin Notes	**3 Iosh. 14. 15,23. , Iudg.2. 13. , Deut.6.4. matt.4. 10. luke 4.8.**
Joshua 14.15	And the name of Hebron before, was Kiriath-Arba, which Arba was a great man among the Anakims: and the land had rest from warre.
Joshua 14.23	
Judges 2.13	And they forsooke the Lord, and serued Baal and Ashtaroth.
Deuteronomy 6.4	Heare, O Israel, the Lord our God is one Lord.
Matthew 4.10	Then saith Iesus vnto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him onely shalt thou serue.
Luke 4.8	And Iesus answered and said vnto him, Get thee behinde me, Satan: for it is written, Thou shalt worship the Lord thy God, and him onely shalt thou serue.
1 Samuel 7.4	Then the children of Israel did put away Baalim, and Ashtaroth, and serued the Lord onely.
Margin Notes	**4 Iudg. 2. 11.**
Judges 2.11	¶ And the children of Israel did euil in the sight of the Lord, and serued Baalim:
1 Samuel 8.3	And his sonnes walked not in his wayes, but turned aside after lucre, and tooke bribes, & peruerted iudgement.
Margin Notes	**3 Deut.16. 19.**
Deuteronomy 16.19	Thou shalt not wrest iudgement, thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and peruert the wordes of the righteous.

1 Samuel 8.5	And said vnto him, Behold, thou art olde, and thy sonnes walke not in thy wayes: now make vs a King to iudge vs, like all the nations.
Margin Notes	**5 Ose. 13.10 acts 13.21.**
Hosea 13.10	I will be thy King: where is any other that may saue thee in all thy cities? and thy Iudges of whom thou saidst, Giue me a King and Princes?
Acts 13.21	And afterward they desired a King, and God gaue vnto them Saul the sonne of Cis, a man of the tribe of Beniamin, by the space of fourty yeres.
1 Samuel 9.1	Now there was a man of Beniamin, whose name was Kish, the sonne of Abiel, the sonne of Zeror, the sonne of Bechorath, the sonne of Aphiah, a Beniamite, a mighty man of power.
Margin Notes	**1 Chap.14. 51. 1.chro. 8.33. , Or, the sonne of a man of Iemini. , Or, substance.**
1 Samuel 14.51	And Kish was the father of Saul, and Ner the father of Abner was the sonne of Abiel.
1 Chronicles 8.33	¶ And Ner begate Kish, and Kish begate Saul, and Saul begate Ionathan, and Malchishua, and Abinadab, and Eshbaal.
1 Samuel 9.15	¶ Now the Lord had told Samuel in his eare a day before Saul came, saying,
Margin Notes	**15 Chap. 15. 1. acts. 13. 21. , Heb. reveiled the eare of Samuel.**
1 Samuel 15.1	Samuel also saide vnto Saul, The Lord sent me to annoint thee to bee king ouer his people, ouer Israel: nowe therefore hearken thou vnto the voyce of the words of the Lord.
Acts 13.21	And afterward they desired a King, and God gaue vnto them Saul the sonne of Cis, a man of the tribe of Beniamin, by the space of fourty yeres.
1 Samuel 10.2	When thou art departed from me to day, then thou shalt find two men by Rachels sepulchre in the border of Beniamin, at Zelzah: and they will say vnto thee, The asses which thou wentest to seeke, are found: and loe, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I doe for my sonne?
Margin Notes	**2 Gen. 35. 20. , Heb. the businesse.**
Genesis 35.2	Then Iacob said vnto his household, and to all that were with him, Put away the strange gods that are among you, and bee cleane, and change your garments,
1 Samuel 10.8	And thou shalt goe downe before me to Gilgal, and behold, I will come downe vnto thee, to offer burnt offerings, and to sacrifice sacrifices of peace offerings: seuen dayes shalt thou tarie, till I come to thee, and shew thee what thou shalt doe.
Margin Notes	**8 Chap. 13. 8.**
1 Samuel 13.8	¶ And he taried seuen dayes, according to the set time that Samuel had appointed: but Samuel came not to Gilgal, and the people were scattered from him.
1 Samuel 10.11	And it came to passe when all that knew him beforetime, saw, that behold, hee prophesied among the prophets, then the people said one to another, What is this that is come vnto the sonne of Kish? Is Saul also among the prophets?
Margin Notes	**11 Heb. A man to his neighbour. , Chap. 19. 24.**
1 Samuel 19.24	And he stript off his clothes also, and prophecied before Samuel in like manner, and lay downe naked all that day, and all that night: wherefore they say, Is Saul also among the Prophets?
1 Samuel 12.3	Behold, here I am, witnesse against me before the Lord, and before his Anoynted: Whose oxe haue I taken? or whose asse haue I taken? or whom haue I defrauded? whom haue I oppressed? or of whose hand haue I receiued any bribe to blinde mine eyes therewith? and I will restore it you.

Margin Notes	**3 Ecclus. 46. 10. , Hebr. ransome. , Or, that I should hide mine eyes at at him.**
Ecclesiasticus 46.10	That all the children of Israel might see that it is good to follow the Lord.
1 Samuel 12.8	When Iacob was come into Egypt, and your fathers cried vnto the Lord, then the Lord sent Moses and Aaron, which brought foorth your fathers out of Egypt, and made them dwell in this place.
Margin Notes	**8 Gen. 46. 5,6. , Exod.4. 16.**
Genesis 46.5	And Iacob rose vp from Beersheba: and the sonnes of Israel caried Iacob their father, and their litle ones, and their wiues, in the wagons which Pharaoh had sent to cary him.
Genesis 46.6	And they tooke their cattell, and their goods which they had gotten in the land of Canaan, and came into Egypt, Iacob, and all his seed with him:
Exodus 4.16	And he shal be thy spokesman vnto the people: and he shall be, euen hee shall be to thee in stead of a mouth, and thou shalt be to him in stead of God.
1 Samuel 12.9	And when they forgat the Lord their God, he sold them into the hand of Sisera captaine of the hoste of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab, and they fought against them.
Margin Notes	**9 Iudg.4.2.**
Judges 4.2	And the Lord sold them into the hande of Iabin king of Canaan: that reigned in Hazor, the captaine of whose host was Sisera, which dwelt in Harosheth of the Gentiles.
1 Samuel 12.11	And the Lord sent Ierubbaal, and Bedan, and Iephthah, and Samuel, and deliuered you out of the hand of your enemies on euery side, and yee dwelled safe.
Margin Notes	**11 Iudg. 11. 1.**
Judges 11.1	Now Iephthah the Gileadite was a mightie man of valour, and he was the sonne of an harlot: and Gilead begate Iephthah.
1 Samuel 13.8	¶ And he taried seuen dayes, according to the set time that Samuel had appointed: but Samuel came not to Gilgal, and the people were scattered from him.
Margin Notes	**8 Chap. 10. 8.**
1 Samuel 10.8	And thou shalt goe downe before me to Gilgal, and behold, I will come downe vnto thee, to offer burnt offerings, and to sacrifice sacrifices of peace offerings: seuen dayes shalt thou tarie, till I come to thee, and shew thee what thou shalt doe.
1 Samuel 14.3	And Ahiah the sonne of Ahitub, Ichabods brother, the sonne of Phinehas, the sonne of Eli, the Lords Priest in Shiloh, wearing an Ephod: and the people knew not that Ionathan was gone.
Margin Notes	**3 Chap. 4. 21.**
1 Samuel 4.21	And she named the childe Ichabod, saying, The glory is departed from Israel, (because the Arke of God was taken, and because of her father in law and her husband.)
1 Samuel 14.6	And Ionathan said to the young man that bare his armour, Come, and let vs goe ouer vnto the garison of these vncircumcised; it may be that the Lord will worke for vs: for there is no restraint to the Lord, to saue by many, or by few.
Margin Notes	**6 2. Chron. 14.11.**
2 Chronicles 14.11	And Asa cried vnto the Lord his God, and said, Lord, it is nothing with thee to helpe, whether with many, or with them that haue no power. Helpe vs, O Lord our God, for we rest on thee, and in thy Name wee goe against this multitude: O Lord thou art our God, let not man preuaile against thee.

1 Samuel 14.10	But if they say thus, Come vp vnto vs: then we will goe vp; for the Lord hath deliuered them into our hand: and this shall be a signe vnto vs.
Margin Notes	**10 1. Macc. 4.30.**
1 Maccabees 4.30	And when he saw that mighty armie, he prayed, and said, Blessed art thou, O sauiour of Israel, who diddest quaile the violence of the mighty man by the hand of thy seruant Dauid, and gauest, the host of strangers into the hands of Ionathan the sonne of Saul, and his armour bearer.
1 Samuel 14.20	And Saul and all the people that were with him assembled themselues, and they came to the battel, and behold, euery mans sword was against his fellow, and there was a very great discomfiture.
Margin Notes	**20 Heb. were cryed together. , Iudg.7.22. 2.chro. 20.23.**
Judges 7.22	And the three hundred blew the trumpets, and the Lord set euery mans sword against his fellow, euen throughout all the host: and the host fled to Beth-shittah, in Zererath, and to the border of Abel Meholah, vnto Tabbath.
2 Chronicles 20.23	For the children of Ammon and Moab, stood vp against the inhabitants of mount Seir, vtterly to slay and destroy them: and when they had made an end of the inhabitants of Seir, euery one helped to destroy another.
1 Samuel 14.32	And the people flewe vpon the spoile, and tooke sheepe, and oxen, and calues, and slew them on the ground, and the people did eate them with the blood.
Margin Notes	**32 Leuit.7. 26. and 19. 26. deut. 12.16.**
Leviticus 7.26	Moreouer ye shall eat no maner of blood, whether it bee of foule or of beast in any of your dwellings.
Leviticus 19.26	¶ Ye shall not eate any thing with the blood, neither shall ye vse inchantment, nor obserue times.
Deuteronomy 12.16	Onely ye shall not eat the blood: yee shall powre it vpon the earth as water.
1 Samuel 14.38	And Saul said, Draw yee neere hither all the chiefe of the people: and know and see, wherein this sinne hath beene this day.
Margin Notes	**38 Iudg.20.2 , Heb. corners.**
Judges 20.2	And the chiefe of al the people, euen of all the tribes of Israel, presented themselues in the assembly of the people of God, foure hundred thousand footmen that drew sword.
1 Samuel 15.1	Samuel also saide vnto Saul, The Lord sent me to annoint thee to bee king ouer his people, ouer Israel: nowe therefore hearken thou vnto the voyce of the words of the Lord.
Margin Notes	**1 Chap.9. 16.**
1 Samuel 9.16	To morrow about this time I will send thee a man out of the land of Beniamin, and thou shalt anoynt him to be Captaine ouer my people Israel, that he may saue my people out of the hand of the Philistines: for I haue looked vpon my people, because their cry is come vnto me.
1 Samuel 15.2	Thus saith the Lord of hosts, I remember that which Amalek did to Israel, how he laid wait for him in the way when he came vp from Egypt.
Margin Notes	**2 Exod.17. 8. num.24. 20.**
Exodus 17.8	¶ Then came Amalek, & fought with Israel in Rephidim.
Numbers 24.20	¶ And when he looked on Amalek, he tooke vp his parable, and sayd, Amalek was the first of the nations, but his latter end shall bee, that hee perish for euer.
1 Samuel 15.22	And Samuel saide, Hath the Lord as great delight in burnt offerings and sacrifices, as in obeying the voice of the Lord ? Behold, to obey, is better then sacrifice: and to hearken, then the fat of rammes.
Margin Notes	**22 Eccles. 4.17. ose.6. 7. matt.9. 13.and 12. 7.**
Ecclesiastes 4.17	

Hosea 6.7	But they like men haue transgressed the Couenant: there haue they dealt treacherously against me.
Matthew 9.13	But goe ye and learne what that meaneth, I will haue mercy and not sacrifice: for I am not come to call the righteous, but sinners to repentance.
Matthew 12.7	But if yee had knowen what this meaneth, I will haue mercy, and not sacrifice, yee would not haue condemned the guiltlesse.
1 Samuel 15.33	And Samuel said, As thy sword hath made women childlesse, so shall thy mother bee childlesse among women. And Samuel hewed Agag in pieces before the Lord in Gilgal.
Margin Notes	**33 Exod.17. 11. num. 14.45.**
Exodus 17.11	And it came to passe when Moses held vp his hand, that Israel preuailed: and when he let downe his hand, Amalek preuailed.
Numbers 14.45	Then the Amalekites came downe, and the Canaanites which dwelt in that hill, and smote them, and discomfited them, euen vnto Hormah.
1 Samuel 16.7	But the Lord said vnto Samuel, Looke not on his countenance, or on the height of his stature, because I haue refused him: for the Lord seeth not, as man seeth; For man looketh on the outward appearance, but the Lord looketh on the heart.
Margin Notes	**7 Hebr. eyes. , 1. Chron. 28 9. psal. 7.9. ierem. 11.20. and 17.10. and 20.12.**
1 Chronicles 28.9	¶ And thou, Solomon my sonne, know thou the God of thy father, and serue him with a perfite heart, and with a willing minde: for the Lord searcheth all hearts, and vnderstandeth all the imaginations of the thoughts: if thou seeke him, he will be found of thee, but if thou forsake him, he will cast thee off for euer.
Psalms 7.9	Oh let the wickednes of the wicked come to an end, but establish the iust: for the righteous God trieth the hearts and reines.
Jeremiah 11.20	But, O Lord of hostes, that iudgest righteously, that tryest the reines, and the heart; let me see thy vengeance on them, for vnto thee haue I reuealed my cause.
Jeremiah 17.10	
Jeremiah 20.12	But O Lord of hostes, that tryest the righteous, and seest the reines and the heart, let me see thy vengeance on them: for vnto thee haue I opened my cause.
1 Samuel 16.11	And Samuel saide vnto Iesse, Are here all thy children? And he said, There remaineth yet the yongest, and behold, he keepeth the sheepe. And Samuel said vnto Iesse, Send, and fetch him: for we will not sit downe, till hee come hither.
Margin Notes	**11 2. Sam. 7.8. psal. 78.71. , Heb. round.**
2 Samuel 7.8	Now therefore so shalt thou say vnto my seruant Dauid; Thus sayth the Lord of hostes, I tooke thee from the sheepe-cote, from following the sheepe, to be ruler ouer my people, ouer Israel.
Psalms 78.71	From following the ewes great with young, hee brought him to feed Iacob his people, and Israel his inheritance.
1 Samuel 17.12	¶ Now Dauid was the sonne of that Ephrathite of Bethlehem Iudah, whose name was Iesse, and hee had eight sonnes: and the man went among men for an old man in the dayes of Saul.
Margin Notes	**12 Chap. 16.1.**
1 Samuel 16.1	And the Lord said vnto Samuel, How long wilt thou mourne for Saul, seeing I haue reiected him from reigning ouer Israel? Fill thine horne with oile, and goe, I will send thee to Iesse the Bethlehemite: for I haue prouided mee a King among his sonnes.

1 Samuel 17.25	And the men of Israel said, Haue yee seene this man that is come vp? Surely to defie Israel is he come vp: and it shall be that the man who killeth him, the king wil enrich him with great riches, and will giue him his daughter, and make his fathers house free in Israel.
Margin Notes	**25 Iosh.15. 16.**
Joshua 15.16	¶ And Caleb said, He that smiteth Kiriath-Sepher, and taketh it, to him will I giue Achsah my daughter to wife.
1 Samuel 17.50	So Dauid preuailed ouer the Philistine with a sling and with a stone, and smote the Philistine, and slew him, but there was no sword in the hande of Dauid.
Margin Notes	**50 Ecclus. 47.4. 1. macc.4.30.**
Ecclesiasticus 47.4	Slew he not a gyant when hee was yet but yong? and did he not take away reproch from the people, when he lifted vp his hand with the stone in the sling, and beat downe the boasting of Goliah?
1 Maccabees 4.30	And when he saw that mighty armie, he prayed, and said, Blessed art thou, O sauiour of Israel, who diddest quaile the violence of the mighty man by the hand of thy seruant Dauid, and gauest, the host of strangers into the hands of Ionathan the sonne of Saul, and his armour bearer.
1 Samuel 18.7	And the women answered one another as they played, and said, Saul hath slaine his thousands, and Dauid his ten thousands.
Margin Notes	**7 Chap. 21. 11. and 29. 5. ecclus. 47.6.**
1 Samuel 21.11	And the seruants of Achish sayd vnto him, Is not this Dauid the king of the land? Did they not sing one to another of him in daunces, saying, Saul hath slaine his thousands, and Dauid his ten thousands?
1 Samuel 29.5	Is not this Dauid, of whom they sang one to another in daunces, saying, Saul slew his thousands, and Dauid his ten thousands?
Ecclesiasticus 47.6	So the people honoured him with ten thousands, and praised him in the blessings of the Lord, in that hee gaue him a crowne of glory.
1 Samuel 19.5	For he did put his life in his hand, and slew the Philistine, & the Lord wrought a great saluation for all Israel: thou sawest it, and didst reioyce: Wherefore then wilt thou sinne against innocent blood, to slay Dauid without a cause?
Margin Notes	**5 Iudg. 9. 17. and 12. 3. chap. 28. 21. psalm. 119.109.**
Judges 9.17	(For my father fought for you, and aduentured his life farre, and deliuered you out of the hand of Midian:
Judges 12.3	And when I sawe that ye deliuered me not, I put my life in my handes, and passed ouer against the children of Ammon, and the Lord deliuered them into my hand: Wherfore then are ye come vp vnto me this day, to fight against me?
1 Samuel 28.21	¶ And the woman came vnto Saul, and saw that he was sore troubled, and sayd vnto him, Behold, thine handmayd hath obeyed thy voice, and I haue put my life in my hand, and haue hearkened vnto thy words which thou spakest vnto me:
Psalms 119.109	My soule is continually in my hand: yet doe I not forget thy Law.
1 Samuel 19.24	And he stript off his clothes also, and prophecied before Samuel in like manner, and lay downe naked all that day, and all that night: wherefore they say, Is Saul also among the Prophets?
Margin Notes	**24 Heb. fell. , Chap. 10. 11.**
1 Samuel 10.11	And it came to passe when all that knew him beforetime, saw, that behold, hee prophesied among the prophets, then the people said one to another, What is this that is come vnto the sonne of Kish? Is Saul also among the prophets?
1 Samuel 20.8	Therefore thou shalt deale kindly with thy seruant, for thou hast brought thy seruant into a couenant of the Lord with thee: notwithstanding, if there be in me iniquitie, slay me thy selfe: for why shouldest thou bring me to thy father?
Margin Notes	**8 Chap. 18. 3. and 23. 18.**
1 Samuel 18.3	Then Ionathan and Dauid made a couenant, because he loued him as his owne soule.

1 Samuel 23.18	And they two made a couenant before the Lord: and Dauid abode in the wood, and Ionathan went to his house.
1 Samuel 21.4	And the Priest answered Dauid, and said, There is no common bread vnder mine hand, but there is hallowed bread: if the young men haue kept themselues at least from women.
Margin Notes	**4 Exod. 25. 30. leuit. 24.5. matt. 12.4.**
Exodus 25.30	And thou shalt set vpon the Table Shew-bread before me alway.
Leviticus 24.5	¶ And thou shalt take fine flowre, and bake twelue cakes thereof: two tenth deales shall be in one cake.
Matthew 12.4	How he entred into the house of God, and did eate the shew bread, which was not lawfull for him to eate, neither for them which were with him, but, only for the Priests?
1 Samuel 21.9	And the Priest said, The sword of Goliath the Philistine, whome thou slewest in the valley of Elah, behold, it is heere wrapt in a cloth behinde the Ephod: if thou wilt take that, take it; for there is no other saue that, here. And Dauid saide, There is none like that, giue it me.
Margin Notes	**9 Chap. 17.2.**
1 Samuel 17.2	And Saul and the men of Israel were gathered together, and pitched by the valley of Elah, and set the battell in aray against the Philistines.
1 Samuel 21.11	And the seruants of Achish sayd vnto him, Is not this Dauid the king of the land? Did they not sing one to another of him in daunces, saying, Saul hath slaine his thousands, and Dauid his ten thousands?
Margin Notes	**11 Chap. 18. 7. and 29.5. ecclus.47. 6.**
1 Samuel 18.7	And the women answered one another as they played, and said, Saul hath slaine his thousands, and Dauid his ten thousands.
1 Samuel 29.5	Is not this Dauid, of whom they sang one to another in daunces, saying, Saul slew his thousands, and Dauid his ten thousands?
Ecclesiasticus 47.6	So the people honoured him with ten thousands, and praised him in the blessings of the Lord, in that hee gaue him a crowne of glory.
1 Samuel 23.6	And it came to passe when Abiathar the sonne of Ahimelech fled to Dauid to Keilah, that hee came downe with an Ephod in his hand.
Margin Notes	**6 Chap. 22. 20.**
1 Samuel 22.20	¶ And one of the sonnes of Ahimelech, the sonne of Ahitub, named Abiathar, escaped and fled after Dauid:
1 Samuel 25.1	And Samuel died, and all the Israelites were gathered together, and lamented him, and buried him in his house at Ramah. And Dauid arose, & went downe to the wildernesse of Paran.
Margin Notes	**1 Chap. 28. 3. ecclus. 46.13, 20.**
1 Samuel 28.3	¶ Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, euen in his owne citie: and Saul had put away those that had familiar spirits, and the wyzards, out of the land.
Ecclesiasticus 46.13	Samuel the Prophet of the Lord, beloued of his Lord, established a kingdom, & anointed princes ouer his people.
Ecclesiasticus 46.20	And after his death he prophesied, and shewed the King his end, and lift vp his voyce from the earth in prophesie, to blot out the wickednesse of the people.
1 Samuel 25.43	Dauid also tooke Ahinoam of Iezreel, and they were also both of them his wiues.
Margin Notes	**43 Iosh.15. 56.**
Joshua 15.56	Ind Iezreel, and Iokdeam, and Zanoah,
1 Samuel 25.44	¶ But Saul had giuen Michal his daughter, Dauids wife, to Phalti the sonne of Laish, which was of Gallim.

Margin Notes	**44 2.Sam. 3. 14,15.**
2 Samuel 3.14	And Dauid sent messengers to Ishbosheth Sauls sonne, saying, Deliuer mee my wife Michal, which I espoused to mee for an hundred foreskinnes of the Philistines.
2 Samuel 3.15	And Ishbosheth sent, and tooke her from her husband, euen from Phaltiel the sonne of Laish.
1 Samuel 26.1	And the Ziphites came vnto Saul to Gibeah, saying, Doeth not Dauid hide himselfe in the hill of Hachilah, which is before Ieshimon?
Margin Notes	**1 Chap.23. 19.**
1 Samuel 23.19	¶ Then came vp the Ziphites to Saul to Gibeah, saying, Doth not Dauid hide himselfe with vs in strong holds in the wood, in the hill of Hachilah, which is on the South of Ieshimon?
1 Samuel 26.5	¶ And Dauid arose, and came to the place where Saul had pitched: and Dauid beheld the place where Saul lay, and Abner the sonne of Ner the captaine of his hoste: and Saul lay in the trench, and the people pitched round about him.
Margin Notes	**5 Chap.14. 50. and 17. 55. , Or, midst of his carriages.**
1 Samuel 14.15	And there was trembling in the hoste, in the field, and among all the people: the garison and the spoilers, they also trembled, and the earth quaked: so it was a very great trembling.
1 Samuel 17.55	¶ And when Saul sawe Dauid goe forth against the Philistine, he sayd vnto Abner the captaine of the hoste, Abner, whose sonne is this youth? And Abner said, As thy soule liueth, O king, I cannot tell.
1 Samuel 28.3	¶ Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, euen in his owne citie: and Saul had put away those that had familiar spirits, and the wyzards, out of the land.
Margin Notes	**3 Chap. 25. 1.**
1 Samuel 25.1	And Samuel died, and all the Israelites were gathered together, and lamented him, and buried him in his house at Ramah. And Dauid arose, & went downe to the wildernesse of Paran.
1 Samuel 29.4	And the princes of the Philistines were wroth with him, and the princes of the Philistines said vnto him, Make this fellow returne, that he may goe againe to his place which thou hast appointed him, and let him not go downe with vs to battel, lest in the battell he be an aduersary to vs: for wherewith should hee reconcile himselfe vnto his master? should it not be with the heads of these men?
Margin Notes	**4 1. Chron. 12.19.**
1 Chronicles 12.19	And there fell some of Manasseh to Dauid, when he came with the Philistines against Saul to battell, but they helped them not. For the Lords of the Philistines, vpon aduisement, sent him away, saying, Hee will fall to his master Saul, to the ieopardie of our heads.
1 Samuel 29.5	Is not this Dauid, of whom they sang one to another in daunces, saying, Saul slew his thousands, and Dauid his ten thousands?
Margin Notes	**5 Chap. 18. 7. and 21. 11.**
1 Samuel 18.7	And the women answered one another as they played, and said, Saul hath slaine his thousands, and Dauid his ten thousands.
1 Samuel 21.11	And the seruants of Achish sayd vnto him, Is not this Dauid the king of the land? Did they not sing one to another of him in daunces, saying, Saul hath slaine his thousands, and Dauid his ten thousands?
1 Samuel 31.1	Nowe the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell downe slaine in mount Gilboa.
Margin Notes	**1 1. Chron. 10.1. , Or, wounded.**
1 Chronicles 10.1	Nowe the Philistines fought against Israel, and the men of Israel fled from before the Philistines, and fell downe slaine in mount Gilboa.

1 Samuel 31.12	All the valiant men arose, and went all night, and tooke the body of Saul, and the bodies of his sonnes from the wall of Bethshan, and came to Iabesh, and burnt them there.
Margin Notes	**12 Iere. 34. 5.**
Jeremiah 34.5	But thou shalt die in peace, and with the burnings of thy fathers the former kings which were before thee, so shall they burne odours for thee, and they will lament thee, saying, Ah Lord; for I haue pronounced the word, saith the Lord.
1 Samuel 31.13	And they tooke their bones, and buried them vnder a tree at Iabesh, and fasted seuen dayes.
Margin Notes	**13 2. Sam. 2. 4.**
2 Samuel 2.4	And the men of Iudah came, and there they anointed Dauid king ouer the house of Iudah: and they tolde Dauid, saying; That the men of Iabesh Gilead were they that buried Saul.
2 Samuel 1.1	Now it came to passe after þe death of Saul, when Dauid was returned from the slaughter of the Amalekites, and Dauid had abode two daies in Ziklag,
Margin Notes	**1 1. Sam. 30.17.**
1 Samuel 30.17	And Dauid smote them from the twilight, euen vnto the euening of the next day: and there escaped not a man of them, saue foure hundred yong men which rode vpon camels, and fled.
2 Samuel 1.11	Then Dauid tooke hold on his clothes, and rent them, and likewise all the men that were with him.
Margin Notes	**11 Chap. 3. 31. and 13. 31.**
2 Samuel 3.31	¶ And Dauid said to Ioab, and to all the people that were with him, Rent your clothes, and girde you with sackecloth, and mourne before Abner. And king Dauid himselfe followed the biere.
2 Samuel 13.31	Then the king arose, and tare his garments, and lay on the earth: and all his seruants stoode by with their clothes rent.
2 Samuel 1.14	And Dauid said vnto him, How wast thou not afraid to stretch foorth thine hand, to destroy the Lords Anointed?
Margin Notes	**14 Psal. 105. 15.**
Psalms 105.15	Saying, Touch not mine anointed; and doe my Prophets no harme.
2 Samuel 1.18	(Also hee bade them teach the children of Iudah the vse of the bow: behold, it is written in the booke of Iasher.)
Margin Notes	**18 Iosh. 10. 13. , Or, of the vpright.**
Joshua 10.13	And the Sunne stood still, and the Moone stayed, vntill the people had auenged themselues vpō their enemies. Is not this written in the booke of Iasher? So the Sunne stood still in the midst of heauen, and hasted not to goe downe, about a whole day.
2 Samuel 1.20	Tell it not in Gath, publish it not in the streetes of Askelon: lest the daughters of the Philistines reioyce, lest the daughters of the vncircumcised triumph.
Margin Notes	**20 Micah 1. 10.**
Micah 1.10	¶ Declare yee it not at Gath, weepe yee not at all: In the house of Aphrah rowle thy selfe in the dust.
2 Samuel 2.4	And the men of Iudah came, and there they anointed Dauid king ouer the house of Iudah: and they tolde Dauid, saying; That the men of Iabesh Gilead were they that buried Saul.
Margin Notes	**4 1. Macc. 2.57. , 1. Sam. 31. 13.**
1 Maccabees 2.57	Dauid for being mercifull, possessed the throne of an euerlasting kingdome.

1 Samuel 31.13	And they tooke their bones, and buried them vnder a tree at Iabesh, and fasted seuen dayes.
2 Samuel 3.7	And Saul had a concubine, whose name was Rizpah, the daughter of Aiah: and Ishbosheth saide to Abner, Wherefore hast thou gone in vnto my fathers concubine?
Margin Notes	**7 Chap. 21. 10.**
2 Samuel 21.10	¶ And Rizpah the daughter of Aiah tooke sackecloth, and spread it for her vpon the rocke, from the beginning of haruest, vntill water dropped vpon them out of heauen, and suffered neither the birds of the aire to rest on them by day, nor the beastes of the fielde by night.
2 Samuel 3.14	And Dauid sent messengers to Ishbosheth Sauls sonne, saying, Deliuer mee my wife Michal, which I espoused to mee for an hundred foreskinnes of the Philistines.
Margin Notes	**14 1.Sam. 18.25, 27.**
1 Samuel 18.25	And Saul said, Thus shall yee say to Dauid, The King desireth not any dowrie, but an hundred foreskinnes of the Philistines, to be auenged of the kings enemies. But Saul thought to make Dauid fal by the hand of the Philistines.
2 Samuel 3.15	And Ishbosheth sent, and tooke her from her husband, euen from Phaltiel the sonne of Laish.
Margin Notes	**15 1 Sam.25. 44. Phalti.**
1 Samuel 25.44	¶ But Saul had giuen Michal his daughter, Dauids wife, to Phalti the sonne of Laish, which was of Gallim.
2 Samuel 3.27	And when Abner was returned to Hebron, Ioab tooke him aside in the gate to speake with him quietly: and smote him there vnder the fift ribbe, that he died, for the blood of Asahel his brother.
Margin Notes	**27 1. King. 2.5. , Or, peaceably. , Chap.2. 23.**
1 Kings 2.5	Moreouer thou knowest also what Ioab the sonne of Zeruiah did to mee, and what he did to the two captaines of the hostes of Israel, vnto Abner the sonne of Ner, and vnto Amasa the sonne of Iether, whom hee slewe, and shed the blood of warre in peace, and put the blood of warre vpon his girdle that was about his loynes, and in his shooes that were on his feet.
2 Samuel 2.23	Howbeit he refused to turne aside: wherefore Abner with the hinder ende of the speare smote him vnder the fift ribbe, that the speare came out behinde him, and hee fell downe there, and died in the same place: and it came to passe, that as many as came to the place where Asahel fell downe and died, stood still.
2 Samuel 3.30	So Ioab and Abishai his brother slew Abner, because he had slaine their brother Asahel at Gibeon in the battell.
Margin Notes	**30 Chap. 2. 23.**
2 Samuel 2.23	Howbeit he refused to turne aside: wherefore Abner with the hinder ende of the speare smote him vnder the fift ribbe, that the speare came out behinde him, and hee fell downe there, and died in the same place: and it came to passe, that as many as came to the place where Asahel fell downe and died, stood still.
2 Samuel 4.10	When one told me, saying, Behold, Saul is dead, (thinking to haue brought good tidings) I tooke hold of him, and slew him in Ziklag, who thought that I would haue giuen him a reward for his tidings:
Margin Notes	**10 Chap. 1. 15. , Heb. hee was in his owne eyes as a bringer, &c. , Or, which was the reward I gaue him for his tidings.**
2 Samuel 1.15	And Dauid called one of the yong men, and sayd, Goe neere, and fall vpon him. And hee smote him, that hee dyed.

2 Samuel 4.12	And Dauid commanded his yong men, and they slew them, and cut off their hands and their feete, and hanged them vp ouer the poole in Hebron: but they tooke the head of Ishbosheth, and buried it in the sepulchre of Abner, in Hebron.
Margin Notes	**12 Chap. 3. 32.**
2 Samuel 3.32	And they buried Abner in Hebron, and the king lift vp his voice, and wept at the graue of Abner; and all the people wept.
2 Samuel 5.1	Then came all the tribes of Israel to Dauid vnto Hebron, and spake, saying, Behold, we are thy bone, and thy flesh.
Margin Notes	**1 1. Chron. 11.1.**
1 Chronicles 11.1	Then all Israel gathered themselues to Dauid vnHebron, saying, Behold, wee are thy bone and thy flesh.
2 Samuel 5.2	Also in time past when Saul was king ouer vs, thou wast hee that leddest out and broughtest in Israel: and the Lord said to thee, Thou shalt feed my people Israel, and thou shalt bee a captaine ouer Israel.
Margin Notes	**2 Psal. 78. 71.**
Psalms 78.71	From following the ewes great with young, hee brought him to feed Iacob his people, and Israel his inheritance.
2 Samuel 5.5	In Hebron he reigned ouer Iudah seuen yeeres, and sixe moneths: and in Ierusalem he reigned thirty and three yeres ouer all Israel and Iudah.
Margin Notes	**5 Chap.2.11**
2 Samuel 2.11	(And the time that Dauid was King in Hebron ouer the house of Iudah, was seuen yeeres, and sixe moneths)
2 Samuel 5.8	And Dauid said on that day, Whosoeuer getteth vp to the gutter, and smiteth the Iebusites, and the lame, and the blind, that are hated of Dauids soule, he shall be chiefe and captaine: Wherefore they said, The blind and the lame shall not come into the house.
Margin Notes	**8 1. Chron. 11.6. , Or, because they had said euen the blind & the lame, He shal not come into the house.**
1 Chronicles 11.6	And Dauid said, Whosoeuer smiteth the Iebusites first, shall be chiefe, and captaine. So Ioab the sonne of Zeruiah went first vp, and was chiefe.
2 Samuel 5.11	¶ And Hiram king of Tyre sent messengers to Dauid, and Cedar trees, and carpenters, and Masons: and they built Dauid an house.
Margin Notes	**11 1. Chron. 14.1. , Hebr. hewers of the stone of the wall.**
1 Chronicles 14.1	Now Hiram king of Tyre sent messengers to Dauid, and timber of Cedars, with masons, and carpenters to build him an house.
2 Samuel 5.13	¶ And Dauid tooke him mo concubines and wiues out of Ierusalem, after he was come from Hebron, and there were yet sonnes and daughters borne to Dauid.
Margin Notes	**13 1. Chron. 3.9.**
1 Chronicles 3.9	These were all the sonnes of Dauid: beside the sonnes of the concubines, and Tamar their sister.
2 Samuel 5.14	And these be the names of those that were borne vnto him in Ierusalem, Shammua, & Shobab, and Nathan, and Solomon:
Margin Notes	**14 1.Chron. 3.5.**
1 Chronicles 3.5	And these were borne vnto him in Ierusalem. Shimea, and Shobab, and Nathan, and Solomon, foure, of Bathshua the daughter of Ammiel.
2 Samuel 5.17	¶ But when the Philistines heard that they had anointed Dauid King ouer Israel, all the Philistines came vp to seeke Dauid, and Dauid heard of it, and went downe to the hold.
Margin Notes	**17 1.Chron. 11.16. and 14.8.**

1 Chronicles 11.16	And Dauid was then in the hold, and the Philistines garison was then at Bethlehem.
1 Chronicles 14.8	¶ And when the Philistines heard that Dauid was anoynted king ouer all Israel, all the Philistines went vp to seeke Dauid: and Dauid heard of it, and went out against them.
2 Samuel 5.20	And Dauid came to Baal-Perazim, and Dauid smote them there, and said, The Lord hath broken foorth vpon mine enemies before me, as the breach of waters. Therefore he called the name of that place, Baal-Perazim.
Margin Notes	**20 Esa. 28. 21. , That is, the plaine of breaches.**
Isaiah 28.21	For the Lord shall rise vp as in mount Perazim, he shalbe wroth as in the valley of Gibeon, that he may doe his worke, his strange worke; and bring to passe his act, his strange act.
2 Samuel 5.21	And there they left their images, and Dauid and his men burnt them.
Margin Notes	**21 1. Chron. 14.12. , Or, tooke them away.**
1 Chronicles 14.12	And when they had left their gods there, Dauid gaue a commandement, and they were burnt with fire.
2 Samuel 6.2	And Dauid arose and went with all the people that were with him, from Baale of Iudah, to bring vp from thence the Arke of God, whose Name is called by the Name of the Lord of hostes, that dwelleth betweene the Cherubims.
Margin Notes	**2 1. Chro. 13,5,6. , Or, at which the Name, euen the Name of the Lord of hosts was called vpon.**
1 Chronicles 13.5	So Dauid gathered all Israel together, from Shihor of Egypt, euen vnto the entring of Hemath, to bring the Arke of God from Kiriath-iearim.
1 Chronicles 13.6	And Dauid went vp, and all Israel, to Baalah, that is, to Kiriath-iearim, which belonged to Iudah, to bring vp thence the Arke of God the Lord, that dwelleth betweene the Cherubims, whose name is called on it.
2 Samuel 6.4	And they brought it out of the house of Abinadab which was at Gibeah, accompanying the Arke of God; and Ahio went before the Arke.
Margin Notes	**4 1. Sam. 7. 2. , Hebr. with.**
1 Samuel 7.2	And it came to passe while the Arke abode in Kiriath-iearim, that the time was long: for it was twentie yeeres: and all the house of Israel lamented after the Lord.
2 Samuel 6.6	¶ And when they came to Nachons threshing floore, Uzzah put forth his hand to the Arke of God, and tooke hold of it, for the oxen shooke it.
Margin Notes	**6 1. Chron. 13.9. , Or, stumbled.**
1 Chronicles 13.9	¶ And when they came vnto the threshing floore of Chidon, Uzza put foorth his hand to hold the Arke, for the oxen stumbled.
2 Samuel 6.12	¶ And it was told king Dauid, saying, The Lord hath blessed the house of Obed Edom, and all that pertained vnto him, because of the Arke of God. So Dauid went, and brought vp the Arke of God, from the house of Obed Edom, into the citie of Dauid, with gladnesse.
Margin Notes	**12 1. Chron. 15.25.**
1 Chronicles 15.25	¶ So Dauid and the Elders of Israel, and the captaines ouer thousands, went to bring vp the Arke of the couenant of the Lord, out of the house of Obed Edom with ioy.
2 Samuel 6.18	And assoone as Dauid had made an end of offering burnt offerings and peace offerings, hee blessed the people in the Name of the Lord of hostes.
Margin Notes	**18 1. Chron. 16.2.**
1 Chronicles 16.2	And when Dauid had made an end of offering the burnt offerings, and the peace offrings, he blessed the people in the name of the Lord.

2 Samuel 7.1	And it came to passe, when the King sate in his house, and the Lord had giuen him rest round about frō all his enemies;
Margin Notes	**1 1. Chron. 17.2.**
1 Chronicles 17.2	Then Nathan sayd vnto Dauid, Doe all that is in thine heart, for God is with thee.
2 Samuel 7.7	In all the places wherein I haue walked with all the children of Israel, spake I a word with any of the tribes of Israel, whome I commanded to feede my people Israel, saying, Why build ye not me an house of Cedar?
Margin Notes	**7 In the 1. Chro. 17.6. any of the Iudges.**
1 Chronicles 17.6	Wheresoeuer I haue walked with all Israel, spake I a word to any of the Iudges of Israel (whom I commanded to feed my people) saying, Why haue ye not built me an house of Cedars?
2 Samuel 7.8	Now therefore so shalt thou say vnto my seruant Dauid; Thus sayth the Lord of hostes, I tooke thee from the sheepe-cote, from following the sheepe, to be ruler ouer my people, ouer Israel.
Margin Notes	**8 1.Sam.16. 12. psal.78. 70. , Heb. from after.**
1 Samuel 16.12	And he sent, and brought him in: now he was ruddy, and withal of a beautifull countenance, and goodly to looke to: And the Lord said, Arise, anoint him: for this is he.
Psalms 78.70	He chose Dauid also his seruant, and tooke him from the sheepe-folds:
2 Samuel 7.12	¶ And when thy dayes be fulfilled, and thou shalt sleepe with thy fathers, I will set vp thy seede after thee, which shall proceede out of thy bowels, and I will establish his kingdome.
Margin Notes	**12 1. King. 8.20.**
1 Kings 8.20	And the Lord hath perfourmed his word that he spake, and I am risen vp in the roume of Dauid my father, and sit on the throne of Israel, as the Lord promised, and haue built an House for the Name of the Lord God of Israel.
2 Samuel 7.13	Hee shall build an house for my Name, and I will stablish the throne of his kingdome for euer.
Margin Notes	**13 1. King. 5.5. and 6. 12. 1. chro. 22.10.**
1 Kings 5.5	And behold, I purpose to build an house vnto the Name of the Lord my God, as the Lord spake vnto Dauid my father, saying, Thy sonne, whom I will set vpon thy throne in thy roume, he shall build an house vnto my Name.
1 Kings 6.12	Concerning this House which thou art in building, if thou wilt walke in my Statutes, and execute my Iudgments, and keepe all my Commandements to walke in them: then will I performe my word with thee, which I spake vnto Dauid thy father.
1 Chronicles 22.10	Hee shall build an house for my Name, and he shal be my sonne, and I will be his father, and I will establish the throne of his kingdome ouer Israel for euer.
2 Samuel 7.14	I will be his father, and he shall be my sonne: if hee commit iniquitie, I will chasten him with the rodde of men, and with the stripes of the children of men.
Margin Notes	**14 Heb.1. 5. , Psal.89. 31,32.**
Hebrews 1.5	For vnto which of the Angels said he at any time, Thou art my sonne, this day haue I begotten thee? And again, I will be to him a Father, and he shall be to me a Sonne.
Psalms 89.31	If they breake my statutes, and keepe not my commandements:
Psalms 89.32	Then will I visite their transgression with the rod, and their iniquitie with stripes.
2 Samuel 7.23	And what one nation in the earth is like thy people, euen like Israel, whom God went to redeeme for a people to himselfe, & to make him a name, and to doe for you great things, and terrible, for thy lande, before thy people which thou redeemedst to thee from Egypt, from the nations, and their gods?

Margin Notes	**23 Deut.4.7**
Deuteronomy 4.7	For what nation is there so great, who hath God so nigh vnto them, as the Lord our God is in all things, that we call vpon him for?
2 Samuel 7.28	And now, O Lord GOD, (thou art that God, and thy words be true, and thou hast promised this goodnesse vnto thy seruant.)
Margin Notes	**28 Ioh.17. 17.**
John 17.17	Sanctifie them through thy trueth: thy word is trueth.
2 Samuel 8.1	And after this it came to passe, that Dauid smote the Philistines, and subdued them: and Dauid tooke Metheg-Ammah out of the hand of the Philistines.
Margin Notes	**1 1. Chron. 18.1. &c. psal. 60.2. , Or, the bridle of Ammah.**
1 Chronicles 18.1	Now after this, it came to passe, that Dauid smote the Philistines & subdued them, and tooke Gath, and her townes out of the hand of the Philistines.
Psalms 60.2	Thou hast made the earth to tremble; thou hast broken it: heale the breaches thereof, for it shaketh.
2 Samuel 8.4	And Dauid tooke from him a thousand charets, and seuen hundred horsemen, and twentie thousand footemen: and Dauid houghed all the charet horses, but reserued of them for an hundred charets.
Margin Notes	**4 Or, of his. , As 1. Chr. 18.4.**
1 Chronicles 18.4	And Dauid tooke from him a thousand charets, and seuen thousand horsemen, and twentie thousand footmen: Dauid also houghed all the charet horses, but reserued of them an hundred charets.
2 Samuel 8.18	And Benaiah the sonne of Iehoiada was ouer both the Cherethites, and the Pelethites, and Dauids sonnes were chiefe rulers.
Margin Notes	**18 1. Chron. 18. 17. , Or, Princes.**
1 Chronicles 18.17	And Benaiah the sonne of Iehoiada was ouer the Cherethites, and the Pelethites: and the sonnes of Dauid were chiefe about the king.
2 Samuel 9.3	And the king said, Is there not yet any of the house of Saul, that I may shew the kindnesse of God vnto him? and Ziba said vnto the king, Ionathan hath yet a sonne, which is lame on his feete.
Margin Notes	**3 Chap. 4. 4.**
2 Samuel 4.4	And Ionathan, Sauls sonne, had a sonne that was lame of his feete, and was fiue yeeres olde when the tidings came of Saul and Ionathan out of Iezreel, and his nource tooke him vp, and fled: and it came to passe as she made haste to flee, that hee fell, and became lame, and his name was Mephibosheth.
2 Samuel 10.1	And it came to passe, after this, that the king of the children of Ammon died, and Hanun his sonne reigned in his stead.
Margin Notes	**1 1. Chron. 19.1.**
1 Chronicles 19.1	Now it came to passe after this, that Nahash the King of the children of Ammon dyed, & his sonne reigned in his stead.
2 Samuel 11.1	And it came to passe, that after the yeere was expired, at the time when kings goe foorth to battell, that Dauid sent Ioab and his seruants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah: but Dauid taried still at Ierusalem.
Margin Notes	**1 Heb. at the returne of the yeere. , 1. Chron. 20.1.**
1 Chronicles 20.1	And it came to passe, that after the yeere was expired, at the time that kings goe out to battell, Ioab led forth the power of the armie, and wasted the countrey of the children of Ammon, and came and besieged Rabbah (but Dauid taried at Ierusalem,) and Ioab smote Rabbah, and destroyed it.

2 Samuel 11.4	And Dauid sent messengers, and tooke her, and shee came in vnto him, and he lay with her, (for she was purified from her vncleannesse) and shee returned vnto her house.
Margin Notes	**4 Or, and wh she had purified her selfe, &c. she returned. , Leuit. 15. 19. and 18. 19.**
Leviticus 15.19	¶ And if a woman haue an issue, and her issue in her flesh be blood, shee shall bee put apart seuen dayes: and whosoeuer toucheth her, shall bee vncleane vntil the Euen.
Leviticus 18.19	Also thou shalt not approche vnto a woman to vncouer her nakednes, as long as shee is put apart for her vncleannesse.
2 Samuel 11.21	Who smote Abimelech the sonne of Ierubesheth? Did not a woman cast a piece of a milstone vpon him from the wall, that he died in Thebez? why went ye nigh the wall? Then say thou, Thy seruant Uriah the Hittite is dead also.
Margin Notes	**21 Iudg. 9. 53.**
Judges 9.53	And a certaine woman cast a piece of a milstone vpon Abimelechs head, and all to brake his scull.
2 Samuel 12.6	And he shall restore the Lambe fourefold, because he did this thing, and because he had no pittie.
Margin Notes	**6 Exo. 22. 1**
Exodus 22.1	If a man shal steale an oxe, or a sheepe, and kill it, or sell it; he shall restore fiue oxen for an oxe, and foure sheepe for a sheepe.
2 Samuel 12.7	¶ And Nathan said to Dauid, Thou art the man: thus saith the Lord God of Israel, I anointed thee king ouer Israel, and I deliuered thee out of the hand of Saul,
Margin Notes	**7 Sam. 16. 13.**
1 Samuel 16.13	Then Samuel tooke the horne of oile, and annointed him in the midst of his brethren: and the Spirit of the Lord came vpon Dauid, from that day forward: So Samuel rose vp and went to Ramah.
2 Samuel 12.11	Thus saith the Lord, Behold, I will raise vp euill against thee out of thine owne house, and I will take thy wiues before thine eyes, and giue them vnto thy neighbour, and he shall lie with thy wiues in the sight of this Sunne.
Margin Notes	**11 Deut. 28. 30. chap. 16. 22.**
Deuteronomy 28.30	Thou shalt betrothe a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof.
2 Samuel 16.22	So they spread Absalom a tent vpon the top of the house, and Absalom went in vnto his fathers concubines, in the sight of all Israel.
2 Samuel 12.13	And Dauid saide vnto Nathan, I haue sinned against the Lord. And Nathan saide vnto Dauid, The Lord also hath put away thy sinne, thou shalt not die.
Margin Notes	**13 Ecclus. 47.11.**
Ecclesiasticus 47.11	The Lord tooke away his sinnes, and exalted his horne for euer: he gaue him a couenant of kings, and a throne of glory in Israel.
2 Samuel 12.24	¶ And Dauid comforted Bathsheba his wife, and went in vnto her, and lay with her: and she bare a sonne, and he called his name Solomon, and the Lord loued him.
Margin Notes	**24 Matt.1.6.**
Matthew 1.6	And Iesse begate Dauid the King, & Dauid the King begat Solomon of her that had bin the wife of Urias.
2 Samuel 12.25	And hee sent by the hand of Nathan the Prophet, and hee called his name Iedidiah, because of the Lord.
Margin Notes	**25 1.Chron. 22.9. , That is, Beloued of the Lord.**

1 Chronicles 22.9	Behold, a sonne shall bee borne to thee, who shall bee a man of rest, and I will giue him rest from all his enemies round about: for his name shalbe Solomon, and I wil giue peace and quietnesse vnto Israel in his dayes.
2 Samuel 12.30	And he tooke their kings crowne from off his head (the weight whereof was a talent of gold, with the precious stones) and it was set on Dauids head, and he brought forth the spoile of the citie in great abundance.
Margin Notes	**30 1. Chron. 20.2. , Hebr. very great.**
1 Chronicles 20.2	And Dauid tooke the crowne of their king from off his head, and found it to weigh a talent of gold, and there were precious stones in it, and it was set vpon Dauids head; and hee brought also exceeding much spoile out of the city.
2 Samuel 13.12	And she answered him, Nay, my brother, doe not force me: for no such thing ought to bee done in Israel; doe not thou this folly.
Margin Notes	**12 Heb. humble me. , Leuit. 18.9. , Heb. It ought not so to be done.**
Leviticus 18.9	The nakednesse of thy sister, the daughter of thy father, or daughter of thy mother, whether shee be borne at home, or borne abroad, euen their nakednesse thou shalt not vncouer.
2 Samuel 15.23	And all the countrey wept with a loude voice, and all the people passed ouer: the King also himselfe passed ouer the brooke Kidron, and all the people passed ouer, toward the way of the wildernesse.
Margin Notes	**23 Called Ioh. 18.1. Cedron.**
John 18.1	When Iesus had spoken these wordes, hee went foorth with his disciples ouer the Brooke Cedron, where was a garden, into the which hee entred and his disciples.
2 Samuel 15.27	The king said also vnto Zadok the Priest, Art not thou a Seer? Returne into the citie in peace, and your two sonnes with you, Ahimaaz thy sonne, and Ionathan the sonne of Abiathar.
Margin Notes	**27 1. Sam. 9.9.**
1 Samuel 9.9	(Beforetime in Israel, when a man went to enquire of God, thus he spake; Come, and let vs go to the Seer: for he that is now called a Prophet, was beforetime called a Seer.)
2 Samuel 16.9	¶ Then said Abishai the sonne of Zeruiah vnto the king, Why should this dead dogge curse my lord the king? let mee goe ouer, I pray thee, and take off his head.
Margin Notes	**9 1.Sam.24. 15. chap.3. 8.**
1 Samuel 24.15	The Lord therfore be Iudge, and iudge betweene me and thee, and see, and plead my cause, and deliuer me out of thine hand.
2 Samuel 3.8	Then was Abner very wroth for the words of Ishbosheth, and said, Am I a dogs head, which against Iudah doe shew kindnesse this day vnto the house of Saul thy father, to his brethren, and to his friends, and haue not deliuered thee into the hand of Dauid, that thou chargest mee to day with a fault concerning this woman?
2 Samuel 18.18	¶ Now Absalom in his life time had taken and reared vp for himselfe a pillar, which is in the Kings dale: for hee said, I haue no sonne to keepe my name in remembrance: And hee called the pillar after his owne name, and it is called vnto this day, Absaloms place.
Margin Notes	**18 Gene.14. 17.**
Genesis 14.17	¶ And the king of Sodome went out to meete him, (after his returne from the slaughter of Chedorlaomer, and of the Kings that were with him) at the valley of Saueh, which is the Kings dale.
2 Samuel 19.16	¶ And Shimei the sonne of Gera, a Beniamite, which wass of Bahurim, hasted, & came downe with the men of Iudah, to meet King Dauid.

Margin Notes	**16 1.King. 2.8.**
1 Kings 2.8	And behold, thou hast with thee Shimei the sonne of Gera, a Beniamite of Bahurim, which cursed mee with a grieuous curse, in the day when I went to Mahanaim: but hee came downe to meete me at Iordane, and I sware to him by the Lord, saying, I will not put thee to death with the sword.
2 Samuel 19.17	And there were a thousand men of Beniamin with him, and Ziba the seruant of the house of Saul, and his fifteene sonnes and his twenty seruants with him, and they went ouer Iordane before the King.
Margin Notes	**17 Chap. 16.1.**
2 Samuel 16.1	And when Dauid was a little past the top of the hill, Beholde, Ziba the seruant of Mephibosheth met him with a couple of asses sadled, and vpon them two hundred loaues of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottell of wine.
2 Samuel 19.19	And said vnto the king, Let not my lord impute iniquitie vnto me, neither do thou remember that which thy seruant did peruersly the day that my lord the king went out of Ierusalem, that the king should take it to his heart.
Margin Notes	**19 Chap.16. 15.**
2 Samuel 16.15	¶ And Absalom and al the people the men of Israel, came to Ierusalem, and Ahithophel with him.
2 Samuel 19.27	And hee hath slandered thy seruant vnto my lord the king, but my lord the King is as an Angel of God: doe therefore what is good in thine eyes.
Margin Notes	**27 Chap. 16.3.**
2 Samuel 16.3	And the king said, And where is thy masters sonne? and Ziba said vnto the king, Behold, he abideth at Ierusalem: for hee said, To day shall the house of Israel restore mee the kingdome of my father.
2 Samuel 19.32	Now Barzillai was a very aged man, euen fourescore yeeres olde, and he had prouided the king of sustenance while he lay at Mahanaim: for he was a very great man.
Margin Notes	**32 Chap.17. 27.**
2 Samuel 17.27	¶ And it came to passe when Dauid was come to Mahanaim, that Shobi the sonne of Nahash of Rabbah of the children of Ammon, and Machir the sonne of Ammiel of Lodebar, and Barzillai the Gileadite, of Rogelim,
2 Samuel 20.3	¶ And Dauid came to his house at Ierusalem, and the king tooke the ten women his concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in vnto them: so they were shut vp vnto the day of their death, liuing in widowhood.
Margin Notes	**3 Chap.16. 22. , Hebr. a house of ward. , Hebr. bound. , Hebr. in widowhood of life.**
2 Samuel 16.22	So they spread Absalom a tent vpon the top of the house, and Absalom went in vnto his fathers concubines, in the sight of all Israel.
2 Samuel 20.7	And there went out after him Ioabs men, and the Cherethites, and the Pelethites, and all the mighty men: and they went out of Ierusalem, to pursue after Sheba the sonne of Bichri.
Margin Notes	**7 Chap.8. 18.**
2 Samuel 8.18	And Benaiah the sonne of Iehoiada was ouer both the Cherethites, and the Pelethites, and Dauids sonnes were chiefe rulers.
2 Samuel 20.23	¶ Now Ioab was ouer all the hoste of Israel, and Benaiah the sonne of Iehoiada was ouer the Cherethites, and ouer the Pelethites.
Margin Notes	**23 Chap.8. 16.**

2 Samuel 8.16	And Ioab the sonne of Zeruiah was ouer the host, and Iehoshaphat the sonne of Ahilud was Recorder.
2 Samuel 21.2	And the king called the Gibeonites, and said vnto them, (now the Gibeonites were not of the children of Israel, but of the remnant of the Amorites, and the children of Israel had sworne vnto them: and Saul sought to slay them, in his zeale to the children of Israel and Iudah)
Margin Notes	**2 Iosh. 9.3. 16,17.**
Joshua 9.3	¶ And when the inhabitants of Gibeon heard what Ioshua had done vnto Iericho, and to Ai,
Joshua 9.16	¶ And it came to passe at the end of three dayes, after they had made a league with them, that they heard that they were their neighbours, and that they dwelt among them.
Joshua 9.17	And the children of Israel iourneyed, and came vnto their cities on the third day: now their cities were Gibeon, and Chephirah, and Beeroth, and Kiriath iearim.
2 Samuel 21.7	But the king spared Mephibosheth the sonne of Ionathan the sonne of Saul, because of the Lords othe that was between them, betweene Dauid, and Ionathan the sonne of Saul.
Margin Notes	**7 1.Sam.18 3. and 20.8, 42.**
1 Samuel 18.3	Then Ionathan and Dauid made a couenant, because he loued him as his owne soule.
1 Samuel 20.8	Therefore thou shalt deale kindly with thy seruant, for thou hast brought thy seruant into a couenant of the Lord with thee: notwithstanding, if there be in me iniquitie, slay me thy selfe: for why shouldest thou bring me to thy father?
1 Samuel 20.42	And Ionathan said to Dauid, Goe in peace, forasmuch as wee haue sworne both of vs in the Name of the Lord, saying; The Lord be betweene me and thee, and betweene my seede and thy seede for euer. And hee arose, and departed: and Ionathan went into the citie.
2 Samuel 21.10	¶ And Rizpah the daughter of Aiah tooke sackecloth, and spread it for her vpon the rocke, from the beginning of haruest, vntill water dropped vpon them out of heauen, and suffered neither the birds of the aire to rest on them by day, nor the beastes of the fielde by night.
Margin Notes	**10 Chap. 3.7.**
2 Samuel 3.7	And Saul had a concubine, whose name was Rizpah, the daughter of Aiah: and Ishbosheth saide to Abner, Wherefore hast thou gone in vnto my fathers concubine?
2 Samuel 21.12	¶ And Dauid went and tooke the bones of Saul, and the bones of Ionathan his sonne from the men of Iabesh Gilead, which had stollen them from the street of Bethshan where the Philistines had hanged them, when the Philistines had slaine Saul in Gilboa.
Margin Notes	**12 1. Sam. 31.10.**
1 Samuel 31.10	And they put his armour in the house of Ashtaroth: and they fastened his body to the wall of Bethshan.
2 Samuel 21.18	And it came to passe after this, that there was againe a battell with the Philistines at Gob: then Sibbechai the Hushathite slew Saph, which was of the sonnes of the Gyant.
Margin Notes	**18 1.Chron. 20.4. , Or, Rapha.**
1 Chronicles 20.4	¶ And it came to passe after this, that there arose warre at Gezer with the Philistines, at which time Sibbechai the Hushathite, slew Sippai, that was of the children of the giant: and they were subdued.
2 Samuel 21.19	And there was againe a battell in Gob, with the Philistines, where Elhanan the sonne of Iaare-Oregim a Bethlehemite, slewe the brother of Goliath the Gittite, the staffe of whose speare was like a weauers beame.

Margin Notes	**19 See 1. Chro.20.5.**
1 Chronicles 20.5	And there was warre againe with the Philistines, and Elhanan the sonne of Iair, slew Lahmi the brother of Goliath the Gittite, whose spearestaffe was like a weauers beame.
2 Samuel 21.21	And when he defied Israel, Ionathan the sonne of Shimea the brother of Dauid, slew him.
Margin Notes	**21 Or, reproched. , 1. Sam. 16.9.**
1 Samuel 16.9	Then Iesse made Shammah to passe by: and he said, Neither hath the Lord chosen this.
2 Samuel 22.2	And he said, The Lord is my rocke and my fortresse, and my deliuerer:
Margin Notes	**2 Psal. 18.2. &c.**
Psalms 18.2	The Lord is my rocke, and my fortresse, and my deliuerer: my God, my strength in whome I will trust, my buckler, and the horne of my saluation, and my high tower.
2 Samuel 22.27	With the pure thou wilt shew thy selfe pure: and with the froward, thou wilt shew thy selfe vnsauoury.
Margin Notes	**27 Or, wrestle. ps. 18.27.**
Psalms 18.27	For thou wilt saue the afflicted people: but wilt bring downe high lookes.
2 Samuel 22.50	Therefore I will giue thankes vnto thee, O Lord, among the heathen: and I will sing praises vnto thy Name.
Margin Notes	**50 Rom. 15.9**
Romans 15.9	And that the Gentiles might glorifie God for his mercie, as it is written, For this cause I will confesse to thee among the Gentiles, and sing vnto thy Name.
2 Samuel 22.51	He is the towre of saluation for his king: and sheweth mercy to his Anointed, vnto Dauid, and to his seede for euermore.
Margin Notes	**51 Cha. 7.13**
2 Samuel 7.13	Hee shall build an house for my Name, and I will stablish the throne of his kingdome for euer.
2 Samuel 23.8	¶ These be the names of the mightie men whome Dauid had: The Tachmonite that sate in the seat, chiefe among the captaines, (the same was Adino the Eznite:) hee lift vp his speare against eight hundred, whom he slew at one time.
Margin Notes	**8 Or, Ioshebbassebet the Tachmonite head of the three. , See 1. chr. 11.11. , Heb. slaine.**
1 Chronicles 11.11	And this is the number of the mightie men, whom Dauid had: Iashobeam an Hachmonite, the chiefe of the captaines: he lift vp his speare against three hundred, slaine by him at one time.
2 Samuel 23.9	And after him was Eleazar the sonne of Dodo the Ahohite, one of the three mightie men with Dauid, when they defied the Philistines that were there gathered together to battell, and the men of Israel were gone away.
Margin Notes	**9 1.Chron. 11.12.**
1 Chronicles 11.12	And after him was Eleazar the sonne of Dodo the Ahohite, who was one of the three mighties.
2 Samuel 23.11	And after him was Shammah the sonne of Agee the Hararite: and the Philistines were gathered together into a troupe, where was a piece of ground full of lentiles: and the people fled from the Philistines.
Margin Notes	**11 1. Chron. 11.27. , Or, for forraging.**
1 Chronicles 11.27	Shammoth the Harorite, Helez the Pelonite,

2 Samuel 23.18	And Abishai the brother of Ioab, the sonne of Zeruiah, was chiefe among three, and he lift vp his speare against three hundred, and slew them, and had the name among three.
Margin Notes	**18 1. Chron. 11.20. , Heb. slaine.**
1 Chronicles 11.20	¶ And Abishai the brother of Ioab, he was chiefe of the three. For lifting vp his speare against three hundred, he slew them, and had a name among the three.
2 Samuel 23.21	And he slew an Egyptian a goodly man: and the Egyptian had a speare in his hand; but he went downe to him with a staffe, and plucked the speare out of the Egyptians hand, and slewe him with his owne speare.
Margin Notes	**21 Heb. a man of countenance or sight: called 1. Chro. 11. 23. a man of great stature.**
1 Chronicles 11.23	And he slue an Egyptian, a man of great stature, fiue cubits high, and in the Egyptians hand was a speare like a weauers beame: and he went downe to him with a staffe, and pluckt the speare out of the Egyptians hand, and slue him with his owne speare.
2 Samuel 23.24	Asahel the brother of Ioab was one of the thirtie: Elhanan the sonne of Dodo of Bethlehem,
Margin Notes	**24 Chap. 2. 18.**
2 Samuel 2.18	¶ And there were three sonnes of Zeruiah there, Ioab, and Abishai, and Asahel: and Asahel was as light of foot as a wilde Roe.
2 Samuel 23.26	Helez the Paltite, Ira the sonne of Ikkesh the Tekoite,
Margin Notes	**26 1. Chron. 11.27.**
1 Chronicles 11.27	Shammoth the Harorite, Helez the Pelonite,
2 Samuel 24.1	And againe the anger of the Lord was kindled against Israel, and hee mooued Dauid against them, to say, Goe, number Israel and Iudah.
Margin Notes	**1 Satan. See 1.Chron. 21.1.**
1 Chronicles 21.1	And Satan stoode vp against Israel, and prouoked Dauid to number Israel.
2 Samuel 24.16	And when the Angel stretched out his hand vpon Ierusalem to destroy it, the Lord repented him of the euill, and said to the Angel that destroyed the people, It is ynough: stay now thine hand. And the Angel of the Lord was by the threshing place of Araunah the Iebusite.
Margin Notes	**16 1.Sam. 15.11.**
1 Samuel 15.11	It repenteth me that I haue set vp Saul to be king: for hee is turned backe from following me, and hath not performed my commandements. And it grieued Samuel; and he cried vnto the Lord all night.
1 Kings 1.11	¶ Wherefore Nathan spake vnto Bath-sheba the mother of Solomon, saying, Hast thou not heard that Adoniiah the son of Haggith doth reigne, and Dauid our lord knoweth it not?
Margin Notes	**11 2.Sam 3.4.**
2 Samuel 3.4	And the fourth, Adoniiah the son of Haggith: and the fifth, Shephatiah the sonne of Abital;
1 Kings 2.3	And keepe the charge of the Lord thy God, to walke in his wayes, to keepe his Statutes, and his Commandements, & his Iudgements, and his Testimonies, as it is written in the Law of Moses, that thou mayest prosper in all that thou doest, and whithersoeuer thou turnest thy selfe:
Margin Notes	**3 Deut. 29. 9. iosh.1.7. , Or, doe wisely.**
Deuteronomy 29.9	Keepe therefore the wordes of this Couenant and doe them, that yee may prosper in all that ye doe.

Joshua 1.7	Onely bee thou strong, and very courageous, that thou mayest obserue to doe according to all the Law, which Moses my seruant commaunded thee: turne not from it to the right hand, or to the left, that thou mayest prosper whither soeuer thou goest.
1 Kings 2.4	That the Lord may continue his word which hee spake concerning me, saying, If thy children take heede to their way, to walke before mee in trueth, with all their heart, and with all their soule, there shall not faile thee (sayd hee) a man on the throne of Israel.
Margin Notes	**4 2. Sam. 7.12. , Heb. be cut off from thee from the throne.**
2 Samuel 7.12	¶ And when thy dayes be fulfilled, and thou shalt sleepe with thy fathers, I will set vp thy seede after thee, which shall proceede out of thy bowels, and I will establish his kingdome.
1 Kings 2.5	Moreouer thou knowest also what Ioab the sonne of Zeruiah did to mee, and what he did to the two captaines of the hostes of Israel, vnto Abner the sonne of Ner, and vnto Amasa the sonne of Iether, whom hee slewe, and shed the blood of warre in peace, and put the blood of warre vpon his girdle that was about his loynes, and in his shooes that were on his feet.
Margin Notes	**5 2.Sam.3. 27. , 2.Sam. 20.10. , Heb. put.**
2 Samuel 3.27	And when Abner was returned to Hebron, Ioab tooke him aside in the gate to speake with him quietly: and smote him there vnder the fift ribbe, that he died, for the blood of Asahel his brother.
2 Samuel 20.10	But Amasa tooke no heed to the sword that was in Ioabs hand: so hee smote him therewith in the fifth rib, and shed out his bowels to the ground, and strake him not againe, and he died: so Ioab and Abishai his brother pursued after Sheba the sonne of Bichri.
1 Kings 2.7	But shewe kindnesse vnto the sonnes of Barzillai the Gileadite, and let them be of those that eate at thy table: for so they came to me when I fled because of Absalom thy brother.
Margin Notes	**7 2.Sam. 19.31.**
2 Samuel 19.31	¶ And Barzillai the Gileadite came downe from Rogelim, and went ouer Iordane with the king, to conduct him ouer Iordane.
1 Kings 2.8	And behold, thou hast with thee Shimei the sonne of Gera, a Beniamite of Bahurim, which cursed mee with a grieuous curse, in the day when I went to Mahanaim: but hee came downe to meete me at Iordane, and I sware to him by the Lord, saying, I will not put thee to death with the sword.
Margin Notes	**8 2.Sam. 16.5. , Heb. strong , 2.Sam. 19.23.**
2 Samuel 16.5	¶ And when king Dauid came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name was Shimei the sonne of Gera: hee came foorth, and cursed still as he came.
2 Samuel 19.23	Therfore the king said vnto Shimei, Thou shalt not die: and the King sware vnto him.
1 Kings 2.10	So Dauid slept with his fathers, and was buried in the citie of Dauid.
Margin Notes	**10 Act 2. 29.and 13. 36.**
Acts 2.29	Men and brethren, let me freely speake vnto you of the Patriarch Dauid, that he is both dead & buried, and his sepulchre is with vs vnto this day:
Acts 13.36	For Dauid after he had serued his owne generation by the will of God, fell on sleepe, and was laide vnto his fathers, and saw corruption:
1 Kings 2.11	And the dayes that Dauid raigned ouer Israel, were fourty yeeres: seuen yeeres raigned hee in Hebron, and thirty and three yeeres raigned hee in Ierusalem.
Margin Notes	**11 2.Sam.5.4 1. chron.29 26,27.**
2 Samuel 5.4	¶ Dauid was thirtie yeeres old when he began to reigne, and he reigned fourtie yeeres.

1 Samuel 29.26	
1 Samuel 29.27	
1 Kings 2.12	¶ Then sate Solomon vpon the throne of Dauid his father, and his kingdome was established greatly.
Margin Notes	**12 2. Chron. 29.23.**
2 Chronicles 29.23	And they brought foorth the hee goats for the sinne offering, before the king and the congregation, and laide their hands vpon them:
1 Kings 2.24	Now therefore as the Lord liueth, which hath established mee, and set mee on the throne of Dauid my father, and who hath made me an house as he promised, Adoniiah shall be put to death this day.
Margin Notes	**24 2.Sam.7. 12,13.**
2 Samuel 7.12	¶ And when thy dayes be fulfilled, and thou shalt sleepe with thy fathers, I will set vp thy seede after thee, which shall proceede out of thy bowels, and I will establish his kingdome.
2 Samuel 7.13	Hee shall build an house for my Name, and I will stablish the throne of his kingdome for euer.
1 Kings 2.27	So Solomon thrust out Abiathar from beeing Priest vnto the Lord: that hee might fulfill the word of the Lord, which hee spake concerning the house of Eli in Shiloh.
Margin Notes	**27 1.Sam.2. 31,35.**
1 Samuel 2.31	Behold, the dayes come, that I will cut off thine arme, and the arme of thy fathers house, that there shall not be an old man in thine house.
1 Samuel 2.35	And I will raise me vp a faithfull Priest, that shall doe according to that which is in my heart and in my mind, and I will build him a sure house, and hee shall walke before mine Anointed for euer.
1 Kings 2.32	And the Lord shall returne his blood vpon his owne head, who fell vpon two men, more righteous and better then hee, and slew them with the sword, my father Dauid not knowing thereof, to wit, Abner the sonne of Ner, captaine of the hoste of Israel, and Amasa the sonne of Iether, captaine of the hoste of Iudah.
Margin Notes	**32 2.Sam. 3.27. , 2.Sam.20. 10.**
2 Samuel 3.27	And when Abner was returned to Hebron, Ioab tooke him aside in the gate to speake with him quietly: and smote him there vnder the fift ribbe, that he died, for the blood of Asahel his brother.
2 Samuel 20.10	But Amasa tooke no heed to the sword that was in Ioabs hand: so hee smote him therewith in the fifth rib, and shed out his bowels to the ground, and strake him not againe, and he died: so Ioab and Abishai his brother pursued after Sheba the sonne of Bichri.
1 Kings 2.46	So the king commaunded Benaiah the sonne of Iehoiada, which went out, and fell vpon him, that he died, and the kingdome was established in the hand of Solomon.
Margin Notes	**46 2.Chron. 1.1.**
2 Chronicles 1.1	And Solomon the sonne of Dauid was strengthned in his kingdome, and the Lord his God was with him, & magnified him exceedingly.
1 Kings 3.1	And Solomon made affinitie with Pharaoh king of Egypt, and tooke Pharaohs daughter, and brought her into the citie of Dauid, vntill he had made an end of building his owne house, and the house of the Lord, and the wall of Ierusalem round about.
Margin Notes	**1 Chap.7.8**
1 Kings 7.8	¶ And his house where he dwelt, had another court within the porch, which was of the like worke: Solomon made also an house for Pharaohs daughter, (whom he had taken to wife) like vnto this porch.

1 Kings 3.9	Giue therefore thy seruant an understanding heart, to iudge thy people, that I may discerne betweene good and bad: for who is able to iudge this thy so great a people?
Margin Notes	**9 2.Chron. 1.10. , Hebr. hearing.**
2 Chronicles 1.10	Giue mee now wisedome and knowledge, that I may goe out and come in before this people. For who can iudge this thy people, that is so great?
1 Kings 3.13	And I haue also giuen thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the Kings like vnto thee, all thy dayes.
Margin Notes	**13 Matth.6. 33. wisd.7. 11. , Or, hath not bene.**
Matthew 6.33	But seeke ye first the kingdome of God, and his righteousnesse, and all these things shalbe added vnto you.
Wisdom of Solomon 7.11	All good things together came to me with her, and innumerable riches in her hands.
1 Kings 3.14	And if thou wilt walke in my wayes, to keepe my Statutes and my Commandements, as thy father Dauid did walke, then I will lengthen thy dayes.
Margin Notes	**14 Chap.15. 5.**
1 Kings 15.5	Because Dauid did that which was right in the eies of the Lord, and turned not aside from any thing that he commanded him all the daies of his life, saue onely in the matter of Uriiah the Hittite.
1 Kings 4.6	And Ahishar was ouer the houshold: and Adoniram the sonne of Abda was ouer the tribute.
Margin Notes	**6 Chap.5. 14. , Or, leuie.**
1 Kings 5.14	And hee sent them to Lebanon, ten thousand a moneth by courses: a moneth they were in Lebanon, and two moneths at home: and Adoniram was ouer the leuie.
1 Kings 4.21	And Solomon reigned ouer all kingdoms from the riuer vnto the land of the Philistines, and vnto the border of Egypt: they brought presents, and serued Solomon all the dayes of his life.
Margin Notes	**21 Ecclus. 47.15.**
Ecclesiasticus 47.15	Thy soule couered the whole earth, and thou filledst it with dark parables.
1 Kings 4.26	¶ And Solomon had fourtie thousand stalles of horses for his charets, and twelue thousand horsemen.
Margin Notes	**26 2.Chro. 9.25.**
2 Chronicles 9.25	¶ And Solomon had foure thousand stalles for horses, and charets, and twelue thousand horsemen, whom hee bestowed in the charet cities, and with the king at Ierusalem.
1 Kings 4.29	¶ And God gaue Solomon wisdome, and vnderstanding, exceeding much, and largenesse of heart, euen as the sand that is on the sea shoare.
Margin Notes	**29 Ecclus. 47.14, 15 16.**
Ecclesiasticus 47.14	How wise wast thou in thy youth, & as a flood filled with vnderstanding.
Ecclesiasticus 47.15	Thy soule couered the whole earth, and thou filledst it with dark parables.
Ecclesiasticus 47.16	Thy name went farre vnto the Ilands, and for thy peace thou wast beloued.
1 Kings 5.2	And Solomon sent to Hiram, saying,
Margin Notes	**2 1.Chro. 2.3.**
1 Chronicles 2.3	¶ The sonnes of Iudah: Er, and Onan, and Shelah. Which three were borne vnto him, of the daughter of Shua the Canaanites. And Er the first-borne of Iudah, was euill in the sight of the Lord, and he slue him.

1 Kings 5.5	And behold, I purpose to build an house vnto the Name of the Lord my God, as the Lord spake vnto Dauid my father, saying, Thy sonne, whom I will set vpon thy throne in thy roume, he shall build an house vnto my Name.
Margin Notes	**5 Hebr. say. , 2.Sam. 7. 13. 1.chro. 22.10.**
2 Samuel 7.13	Hee shall build an house for my Name, and I will stablish the throne of his kingdome for euer.
1 Chronicles 22.10	Hee shall build an house for my Name, and he shal be my sonne, and I will be his father, and I will establish the throne of his kingdome ouer Israel for euer.
1 Kings 5.12	And the Lord gaue Solomon wisedome, as hee promised him: and there was peace betweene Hiram and Solomon, and they two made a league together.
Margin Notes	**12 Cha.3.12**
1 Kings 3.12	Behold, I haue done according to thy word: loe, I haue giuen thee a wise and an vnderstanding heart, so that there was none like thee before thee, neither after thee shall any arise like vnto thee.
1 Kings 5.14	And hee sent them to Lebanon, ten thousand a moneth by courses: a moneth they were in Lebanon, and two moneths at home: and Adoniram was ouer the leuie.
Margin Notes	**14 Chap.4.6.**
1 Kings 4.6	And Ahishar was ouer the houshold: and Adoniram the sonne of Abda was ouer the tribute.
1 Kings 5.18	And Solomons builders, and Hirams builders, did hewe them, and the stone-squarers: so they prepared timber and stones to build the house.
Margin Notes	**18 Or, Giblites, as Ezek. 27.9.**
Ezekiel 27.9	The ancients of Gebal, and the wise men thereof were in thee thy calkers, all the ships of the sea with their mariners were in thee, to occupie thy merchandise.
1 Kings 6.1	And it came to passe in the foure hundred and fourescore yeere after the children of Israel were come out of the land of Egypt, in the fourth yere of Solomons reigne ouer Israel, in the moneth Zif, which is the second moneth, that he began to build the house of the Lord.
Margin Notes	**1 2.Chron. 3.1. , Heb. built.**
2 Chronicles 3.1	Then Solomon began to build the house of the Lord at Ierusalem in Mount Moriah, where the Lord appeared vnto Dauid his father, in the place that Dauid had prepared in the threshing floore of Ornan the Iebusite.
1 Kings 6.12	Concerning this House which thou art in building, if thou wilt walke in my Statutes, and execute my Iudgments, and keepe all my Commandements to walke in them: then will I performe my word with thee, which I spake vnto Dauid thy father.
Margin Notes	**12 2.Sam.7. 13. 1.chro. 22.10.**
2 Samuel 7.13	Hee shall build an house for my Name, and I will stablish the throne of his kingdome for euer.
1 Chronicles 22.10	Hee shall build an house for my Name, and he shal be my sonne, and I will be his father, and I will establish the throne of his kingdome ouer Israel for euer.
1 Kings 6.15	And hee built the walles of the house within with boards of Cedar, both the floore of the house, and the walles of the sieling: and hee couered them on the inside with wood, and couered the floore of the house with plankes of firre.
Margin Notes	**15 Or, from the floore of the house vnto the walles, &c. And so ver. 16.**
1 Kings 6.16	And hee built twentie cubites on the sides of the house, both the floore, and the walles with boards of Cedar: he euen built them for it within, euen for the Oracle, euen for the most holy place.

1 Kings 6.27	And he set the Cherubims within the inner house: and they stretched foorth the wings of the Cherubims, so that the wing of the one touched the one wall, and the wing of the other Cherub touched the other wall: & their wings touched one another in the midst of the house.
Margin Notes	**27 Exod.25. 20. , Or, the Cherubims stretched foorth their wings.**
Exodus 25.20	And the Cherubims shall stretch forth their wings on high, couering the Mercie-seat with their wings, and their faces shall looke one to another: toward the Mercie-seat shall the faces of the Cherubims be.
1 Kings 7.1	But Solomon was building his owne house thirteene yeres, and he finished all his house.
Margin Notes	**1 Chap.9. 10.**
1 Kings 9.10	¶ And it came to passe at the end of twentie yeeres, when Solomon had built the two houses, the house of the Lord, and the Kings house,
1 Kings 7.8	¶ And his house where he dwelt, had another court within the porch, which was of the like worke: Solomon made also an house for Pharaohs daughter, (whom he had taken to wife) like vnto this porch.
Margin Notes	**8 Chap.3.1.**
1 Kings 3.1	And Solomon made affinitie with Pharaoh king of Egypt, and tooke Pharaohs daughter, and brought her into the citie of Dauid, vntill he had made an end of building his owne house, and the house of the Lord, and the wall of Ierusalem round about.
1 Kings 7.21	And he set vp the pillars in the porch of the temple: and hee set vp the right pillar, and called the name therof Iachin: and he set vp the left pillar, and called the name thereof Boaz.
Margin Notes	**21 2.Chr.3. 17. , That is, he shall establish. , That is, in it is strength**
2 Chronicles 3.17	And he reared vp the pillars before the temple, one on the right hand, and the other on the left, and called the name of that on the right hand, Iachin, and the name of that on the left, Boaz.
1 Kings 7.24	And vnder the brimme of it round about there were knops compassing it, ten in a cubite, compassing the sea round about: the knops were cast in two rowes, when it was cast.
Margin Notes	**24 2.Chron. 4.3.**
2 Chronicles 4.3	And vnder it was the similitude of oxen, which did compasse it round about: tenne in a cubite compassing the Sea round about. Two rowes of oxen were cast, when it was cast.
1 Kings 7.51	So was ended all the worke that king Solomon made for the house of the Lord: and Solomon brought in the things which Dauid his father had dedicated, euen the siluer, and the gold, & the vessels did he put among the treasures of the house of the Lord.
Margin Notes	**51 Heb. things of Dauid. , 2.Chron.5.1.**
2 Chronicles 5.1	Thus al the worke that Solomon made for the house of the Lord, was finished: & Solomon brought in all the things that Dauid his father had dedicated; and the siluer, and the gold, and all the instruments, put he among the treasures of the house of God.
1 Kings 8.1	Then Solomon assembled the Elders of Israel, and all the heads of the tribes, the chiefe of the fathers of the children of Israel, vnto king Solomon in Ierusalem, that they might bring vp the Arke of the Couenant of the Lord, out of the citie of Dauid, which is Zion.
Margin Notes	**1 2.Chron. 5.2. , Hebr. Princes.**
2 Chronicles 5.2	¶ Then Solomon assembled the Elders of Israel, and all the heads of the Tribes, the chiefe of the fathers of the children of Israel vnto Ierusalem, to bring vp the Arke of the Couenant of the Lord, out of the citie of Dauid, which is Zion.

1 Kings 8.8	And they drew out the staues, that the ends of the staues were seene out in the Holy place before the Oracle, and they were not seene without: and there they are vnto this day.
Margin Notes	**8 Heb. heads. , Or, Arke, as 2. Chron. 5.9.**
2 Chronicles 5.9	And they drew out the staues of the Arke, that the ends of the staues were seene from the Arke before the Oracle, but they were not seene without. And there it is vnto this day.
1 Kings 8.9	There was nothing in the Arke, saue the two Tables of stone, which Moses put there at Horeb, when the Lord made a Couenant with the children of Israel, when they came out of the land of Egypt.
Margin Notes	**9 Deut.10. 5. , Or, where.**
Deuteronomy 10.5	And I turned my selfe and came downe from the mount, and put the Tables in the Arke which I had made, and there they be, as the Lord commanded me.
1 Kings 8.10	And it came to passe when the Priests were come out of the holy place, that the cloud filled the house of the Lord;
Margin Notes	**10 Exod.40. 34.**
Exodus 40.34	¶ Then a cloud couered the Tent of the Congregation, and the glory of the Lord filled the Tabernacle.
1 Kings 8.12	¶ Then spake Solomon; The Lord said that hee would dwell in the thicke darkenesse.
Margin Notes	**12 2.Chro 6. 1.**
2 Chronicles 6.1	Then said Solomon, The Lord hath said that he would dwell in the thicke darkenesse.
1 Kings 8.16	Since the day that I brought foorth my people Israel out of Egypt, I chose no citie out of all the tribes of Israel to build an house that my Name might be therein; but I chose Dauid to be ouer my people Israel.
Margin Notes	**16 2.Sam. 7. 8.**
2 Samuel 7.8	Now therefore so shalt thou say vnto my seruant Dauid; Thus sayth the Lord of hostes, I tooke thee from the sheepe-cote, from following the sheepe, to be ruler ouer my people, ouer Israel.
1 Kings 8.22	¶ And Solomon stood before the Altar of the Lord, in the presence of all the Congregation of Israel, and spread foorth his handes toward heauen:
Margin Notes	**22 2.Chron. 6.13.**
2 Chronicles 6.13	(For Solomon had made a brasen scaffold of fiue cubites long, and fiue cubites broad, and three cubites high, and had set it in the midst of the Court, and vpon it hee stood, and kneeled downe vpon his knees before all the Congregation of Israel, and spread foorth his hands towards heauen.)
1 Kings 8.23	And hee said, Lord God of Israel, there is no God like thee, in heauen aboue, or on earth beneath, who keepest couenant and mercy with thy seruants, that walke before thee with all their heart:
Margin Notes	**23 2.Macc. 2.8.**
2 Maccabees 2.8	Then shall the Lord shew them these things, and the glory of the Lord shall appeare, and the cloud also as it was shewed vnder Moises, and as when Solomon desired that the place might be honourably sanctified.
1 Kings 8.25	Therefore now Lord God of Israel, keepe with thy seruant Dauid my father, that thou promisedst him, saying; There shall not faile thee a man in my sight to sit on the Throne of Israel; so that thy children take heede to their way, that they walke before me as thou hast walked before me:

Margin Notes	**25 Chap.2.4. 2.Sam. 7. 12. , Heb. there shall not be cut off vnto thee a man from my sight. , Heb. onely if.**
1 Kings 2.4	That the Lord may continue his word which hee spake concerning me, saying, If thy children take heede to their way, to walke before mee in trueth, with all their heart, and with all their soule, there shall not faile thee (sayd hee) a man on the throne of Israel.
2 Samuel 7.12	¶ And when thy dayes be fulfilled, and thou shalt sleepe with thy fathers, I will set vp thy seede after thee, which shall proceede out of thy bowels, and I will establish his kingdome.
1 Kings 8.29	That thine eyes may be open toward this house, night and day, euen toward the place of which thou hast said, My Name shall be there: that thou mayest hearken vnto the prayer which thy seruant shall make towards this place.
Margin Notes	**29 Deut. 12. 11. , Or, in this place.**
Deuteronomy 12.11	Then there shall be a place which the Lord your God shall choose to cause his name to dwell there, thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heaue offring of your hand, & all your choice vowes, which ye vow vnto the Lord.
1 Kings 8.46	If they sinne against thee, (for there is no man that sinneth not,) and thou be angry with them, and deliuer them to the enemy, so that they cary them away captiues, vnto the land of the enemy, farre or neere;
Margin Notes	**46 2.Chron. 6.36. eccles. 7.22. 1.iohn 1.8, 10.**
2 Chronicles 6.36	If they sinne against thee (for there is no man which sinneth not) and thou be angry with them, and deliuer them ouer before their enemies, and they cary them away captiues vnto a land far off or neere:
Ecclesiastes 7.22	For often times also thine owne heart knoweth, that thou thy selfe likewise hast cursed others.
1 John 1.8	If we say that we haue no sinne, we deceiue our selues, and the trueth is not in vs.
1 John 1.10	If we say that we haue not sinned, wee make him a liar, and his word is not in vs.
1 Kings 8.53	For thou didst separate them from among all the people of the earth, to be thine inheritance, as thou spakest by the hand of Moses thy seruant, when thou broughtest our fathers out of Egypt, O Lord God.
Margin Notes	**53 Exod.19. 6.**
Exodus 19.6	And ye shall be vnto me a kingdome of Priestes, and an holy nation. These are the wordes which thou shalt speake vnto the children of Israel.
1 Kings 8.62	¶ And the king, and all Israel with him, offered sacrifice before the Lord.
Margin Notes	**62 2.Chron. 7.4.**
2 Chronicles 7.4	¶ Then the King and all the people, offered sacrifices before the Lord.
1 Kings 8.64	The same day did the king hallow the middle of the Court that was before the house of the Lord: for there hee offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brasen Altar that was before the Lord, was too little to receiue the burnt offerings, and meat offerings, and the fat of the peace offerings.
Margin Notes	**64 2.Chron. 7.7.**
2 Chronicles 7.7	Moreouer, Solomon hallowed the middle of the Court, that was before the house of the Lord: for there hee offered burnt offerings, and the fat of the peace offerings, because the brasen Altar which Solomon had made, was not able to receiue the burnt offerings, and the meat offerings, and the fat.

1 Kings 9.1	And it came to passe, when Solomon had finished the building of the house of the Lord, and the kings house, and all Solomons desire which hee was pleased to doe,
Margin Notes	**1 2.Chron. 7.11.**
2 Chronicles 7.11	Thus Solomon finished the house of the Lord, and the Kings house: and all that came into Solomons heart to make in the house of the Lord, and in his owne house, hee prosperously effected.
1 Kings 9.2	That the Lord appeared to Solomon the second time, as hee had appeared vnto him at Gibeon.
Margin Notes	**2 Chap.3.5.**
1 Kings 3.5	¶ In Gibeon the Lord appeared to Solomon in a dreame by night: and God sayd, Aske what I shall giue thee.
1 Kings 9.3	And the Lord said vnto him, I haue heard thy prayer and thy supplication that thou hast made before me: I haue hallowed this house which thou hast built, to put my Name there for euer, and mine eyes and mine heart shall be there perpetually.
Margin Notes	**3 Cha.8.29**
1 Kings 8.29	That thine eyes may be open toward this house, night and day, euen toward the place of which thou hast said, My Name shall be there: that thou mayest hearken vnto the prayer which thy seruant shall make towards this place.
1 Kings 9.5	Then I will establish the throne of thy kingdome vpon Israel for euer, as I promised to Dauid thy father, saying, There shall not faile thee a man vpon the throne of Israel.
Margin Notes	**5 2.Sam.7. 12. 1.chro.22.10.**
2 Samuel 7.12	¶ And when thy dayes be fulfilled, and thou shalt sleepe with thy fathers, I will set vp thy seede after thee, which shall proceede out of thy bowels, and I will establish his kingdome.
1 Chronicles 22.10	Hee shall build an house for my Name, and he shal be my sonne, and I will be his father, and I will establish the throne of his kingdome ouer Israel for euer.
1 Kings 9.7	Then will I cut off Israel out of the land which I haue giuen them; and this house which I haue hallowed for my Name, will I cast out of my sight, and Israel shall bee a prouerbe, and a by-word among all people:
Margin Notes	**7 Ier.7.14.**
Jeremiah 7.14	Therefore will I doe vnto this house, which is called by my Name, wherein yee trust, and vnto the place which I gaue to you, and to your fathers, as I haue done to Shiloh.
1 Kings 9.8	And at this house which is high, euery one that passeth by it, shalbe astonished, and shall hisse, and they shal say, Why hath the Lord done thus vnto this land, and to this house?
Margin Notes	**8 Deut.29. 24. ierem. 22.8.**
Deuteronomy 29.24	Euen al nations shal say, Wherefore hath the Lord done thus vnto this land? what meaneth the heat of this great anger?
Jeremiah 22.8	And many nations shall passe by this citie, and they shall say euery man to his neighbour, Wherefore hath the Lord done thus vnto this great citie?
1 Kings 9.10	¶ And it came to passe at the end of twentie yeeres, when Solomon had built the two houses, the house of the Lord, and the Kings house,
Margin Notes	**10 2.Chron. 8.1.**
2 Chronicles 8.1	And it came to passe (at the end of twentie yeeres, wherein Solomon had built the house of the Lord, & his own house)

1 Kings 9.22	But of the children of Israel did Solomon make no bondmen: but they were men of warre, and his seruants, and his princes, and his captaines, and rulers of his charets, and his horsemen.
Margin Notes	**22 Leuit.25. 39.**
Leviticus 25.39	¶ And if thy brother that dwelleth by thee be waxen poore, and be sold vnto thee, thou shalt not compell him to serue as a bond seruant.
1 Kings 9.24	¶ But Pharaohs daughter came vp out of the citie of Dauid, vnto her house which Solomon had built for her: then did he build Millo.
Margin Notes	**24 2.Chron. 8.11.**
2 Chronicles 8.11	¶ And Solomon brought vp the daughter of Pharaoh out of the citie of Dauid, vnto the house that he had built for her: for hee said, My wife shall not dwell in the house of Dauid king of Israel, because the places are holy, whereunto the Arke of the Lord hath come.
1 Kings 10.1	And when the Queene of Sheba heard of the fame of Solomon, concerning the Name of the Lord; shee came to prooue him with hard questions.
Margin Notes	**1 2.Chron. 9. 1. mat.12 42. luke 11. 31.**
2 Chronicles 9.1	And when the Queene of Sheba heard of the fame of Solomon, shee came to prooue Solomon with hard questions at Ierusalem, with a very great companie, and camels that bare spices, and golde in abundance, and precious stones: and when she was come to Solomon, shee communed with him of all that was in her heart.
Matthew 12.42	The Queene of the South shall rise vp in the iudgement with this generation, and shall condemne it: for she came from the vttermost parts of the earth to heare the wisedome of Solomon, and behold, a greater then Solomon is here.
Luke 11.31	The Queene of the South shall rise vp in the iudgement with the men of this generation, & condemne them: for shee came from the vtmost parts of the earth, to heare the wisedome of Solomon: and behold, a greater then Solomon is here.
1 Kings 10.12	And the king made of the Almug trees, pillars for the house of the Lord, and for the Kings house, Harpes also and Psalteries for singers: there came no such Almug trees, nor were seene vnto this day.
Margin Notes	**12 Or, railes. Heb. a prop. , 2.Chron. 9.10.**
2 Chronicles 9.10	And the seruants also of Huram, and the seruants of Solomon, which brought gold from Ophir, brought Algume trees and, precious stones.
1 Kings 10.17	And he made three hundred shields of beaten gold, three pound of gold went to one shield; and the king put them in the house of the forrest of Lebanon.
Margin Notes	**17 Chap.7.2.**
1 Kings 7.2	¶ Hee built also the house of the forrest of Lebanon; the length thereof was a hundred cubites, and the breadth thereof fiftie cubites, and the height thereof thirtie cubites, vpon foure rowes of Cedar pillars, with Cedar beames vpon the pillars.
1 Kings 10.26	¶ And Solomon gathered together charets and horsemen. And hee had a thousand and foure hundred charets, and twelue thousand horsemen, whom he bestowed in the cities for charets, and with the king at Ierusalem.
Margin Notes	**26 2.Chron. 1.14.**
2 Chronicles 1.14	And Solomon gathered charets and horsemen: and hee had a thousand and foure hundred charets, and twelue thousand horsemen, which he placed in the charet-cities, and with the King at Ierusalem.
1 Kings 10.28	¶ And Solomon had horses brought out of Egypt, and linen yarne: the kings merchants receiued the linen yarne at a price.

Margin Notes	**28 2.Chron.1. 16. & 9.28. , Heb. and the going forth of the horses which was Solomons.**
2 Chronicles 1.16	And Solomon had horses brought out of Egypt, and linen yarne: the Kings merchants receiued the linnen yarne at a price.
2 Chronicles 9.28	And they brought vnto Solomon horses out of Egypt, and out of all lands.
1 Kings 11.1	But King Solomon loued many strange women, (together with þe daughter of Pharaoh) women of the Moabites, Ammonites, Edomites, Sidonians & Hittites:
Margin Notes	**1 Deut.17. 17. ecclus. 49.19. , Or, besids**
Deuteronomy 17.17	Neither shall he multiply wiues to himselfe, that his heart turne not away: neither shall hee greatly multiply to himselfe siluer and gold.
Ecclesiasticus 49.19	
1 Kings 11.2	Of the nations concerning which the Lord said vnto the children of Israel, Yee shall not goe in to them, neither shall they come in vnto you, for surely they will turne away your heart after their gods: Solomon claue vnto these in loue.
Margin Notes	**2 Exod. 34. 16.**
Exodus 34.16	And thou take of their daughters vnto thy sonnes, and their daughters goe a whoring after their gods, and make thy sonnes goe a whoring after their gods.
1 Kings 11.5	For Solomon went after Ashtoreth the goddesse of the Zidonians, and after Milcom the abomination of the Amorites.
Margin Notes	**5 Iudg.2. 13.**
Judges 2.13	And they forsooke the Lord, and serued Baal and Ashtaroth.
1 Kings 11.9	¶ And the Lord was angry with Solomon, because his heart was turned from the Lord God of Israel which had appeared vnto him twise,
Margin Notes	**9 Chap.3. 5.9.**
1 Kings 3.5	¶ In Gibeon the Lord appeared to Solomon in a dreame by night: and God sayd, Aske what I shall giue thee.
1 Kings 3.9	Giue therefore thy seruant an understanding heart, to iudge thy people, that I may discerne betweene good and bad: for who is able to iudge this thy so great a people?
1 Kings 11.10	And had commaunded him concerning this thing, that hee should not goe after other gods: but hee kept not that which the Lord commanded.
Margin Notes	**10 Chap.6. 12.**
1 Kings 6.12	Concerning this House which thou art in building, if thou wilt walke in my Statutes, and execute my Iudgments, and keepe all my Commandements to walke in them: then will I performe my word with thee, which I spake vnto Dauid thy father.
1 Kings 11.11	Wherefore the Lord said vnto Solomon; Forasmuch as this is done of thee, and thou hast not kept my Couenant, and my Statutes which I haue commanded thee, I wil surely rend the kingdome from thee, and will giue it to thy seruant.
Margin Notes	**11 Hebr. is with thee. , Chap.12.15.**
1 Kings 12.15	Wherefore the king hearkened not vnto the people: for the cause was from the Lord, that hee might performe his saying, which the Lord spake by Ahiiah the Shilonite vnto Ieroboam the sonne of Nebat.
1 Kings 11.15	For it came to passe when Dauid was in Edom, and Ioab the captaine of the host was gone vp to bury the slaine, after he had smitten euery male in Edom:
Margin Notes	**15 2.Sam.8. 14.**
2 Samuel 8.14	¶ And he put garrisons in Edom; thorowout all Edom put he garrisons, and all they of Edom became Dauids seruants: and the Lord preserued Dauid whithersoeuer he went.

1 Kings 11.23	¶ And God stirred him vp another aduersary: Rezon, the sonne of Eliadah, which fled from his lord Hadadezer king of Zobah:
Margin Notes	**23 2.Sam.8. 3.and 10. 18.**
2 Samuel 8.3	¶ Dauid smote also Hadadezer the sonne of Rehob, king of Zobah, as he went to recouer his border at the riuer Euphrates.
2 Samuel 10.18	And the Syrians fled before Israel, and Dauid slew the men of seuen hundred charets of the Syrians, and fourtie thousand horsemen, and smote Shobach the captaine of their hoste, who died there.
1 Kings 11.26	¶ And Ieroboam the sonne of Nebat, an Ephrathite of Zereda, Solomons seruant, (whose mothers name was Zeruah a widow woman) euen he lift vp his hand against the king.
Margin Notes	**26 2. Chron. 13.6.**
2 Chronicles 13.6	Yet Ieroboam the sonne of Nebat, the seruant of Solomon the sonne of Dauid, is risen vp, and hath rebelled against his Lord.
1 Kings 11.35	But I will take the kingdome out of his sonnes hand, and will giue it vnto thee, euen ten tribes.
Margin Notes	**35 Chap.12. 15.**
1 Kings 12.15	Wherefore the king hearkened not vnto the people: for the cause was from the Lord, that hee might performe his saying, which the Lord spake by Ahiiah the Shilonite vnto Ieroboam the sonne of Nebat.
1 Kings 11.42	And the time that Solomon reigned in Ierusalem, ouer all Israel, was fourtie yeeres.
Margin Notes	**42 Heb. dayes. , 2.Chron. 9.30.**
2 Chronicles 9.30	And Solomon reigned in Ierusalem ouer all Israel, fourtie yeeres.
1 Kings 11.43	And Solomon slept with his fathers, and was buried in the citie of Dauid his father: and Rehoboam his sonne reigned in his stead.
Margin Notes	**43 Mat.1.7. called Roboam.**
Matthew 1.7	And Solomon begat Roboam, and Roboam begate Abia, and Abia begate Asa.
1 Kings 12.1	And Rehoboam went to Shechem: for all Israel were come to Shechem to make him king.
Margin Notes	**1 2.Chron. 10.1.**
2 Chronicles 10.1	And Rehoboam went to Shechem: for to Shechem were all Israel come to make him king.
1 Kings 12.2	And it came to passe when Ieroboam the sonne of Nebat, who was yet in Egypt, heard of it (for hee was fled from the presence of king Solomon, and Ieroboam dwelt in Egypt:)
Margin Notes	**2 Chap.11. 40.**
1 Kings 11.40	Solomon sought therefore to kill Ieroboam, and Ieroboam arose, and fledde into Egypt, vnto Shishak king of Egypt, and was in Egypt vntill the death of Solomon.
1 Kings 12.4	Thy father made our yoke grieuous: now therefore, make thou the grieuous seruice of thy father, and his heauy yoke which he put vpon vs, lighter, and we will serue thee.
Margin Notes	**4 Chap.4.7**
1 Kings 4.7	¶ And Solomon had twelue officers ouer all Israel, which prouided victuals for the king and his houshold: each man his moneth in a yeere made prouision.
1 Kings 12.15	Wherefore the king hearkened not vnto the people: for the cause was from the Lord, that hee might performe his saying, which the Lord spake by Ahiiah the Shilonite vnto Ieroboam the sonne of Nebat.
Margin Notes	**15 Chap.11. 11.**

1 Kings 11.11	Wherefore the Lord said vnto Solomon; Forasmuch as this is done of thee, and thou hast not kept my Couenant, and my Statutes which I haue commanded thee, I wil surely rend the kingdome from thee, and will giue it to thy seruant.
1 Kings 12.20	And it came to passe when all Israel heard that Ieroboam was come againe, that they sent and called him vnto the Congregation, and made him king ouer all Israel: there was none that followed the house of Dauid, but the tribe of Iudah onely.
Margin Notes	**20 Chap.11. 13.**
1 Kings 11.13	Howbeit, I wil not rend away all the kingdome: but wil giue one tribe to thy sonne, for Dauid my seruants sake, and for Ierusalems sake, which I haue chosen.
1 Kings 12.22	But the word of God came vnto Shemaiah, the man of God, saying,
Margin Notes	**22 2. Chron. 11.2.**
2 Chronicles 11.2	But the worde of the Lord came to Shemaiah the man of God, saying,
1 Kings 12.28	Whereupon the king tooke counsell, and made two calues of gold, and said vnto them, It is too much for you to goe vp to Ierusalem: Behold thy gods, O Israel, which brought thee vp out of the land of Egypt.
Margin Notes	**28 Exod.32. 8.**
Exodus 32.8	They haue turned aside quickly out of the way which I commaunded them: they haue made them a molten Calfe, and haue worshipped it, and haue sacrificed thereunto, and saide, These bee thy gods, O Israel, which haue brought thee vp out of the land of Egypt.
1 Kings 13.2	And hee cried against the altar in the word of the Lord, and said, O altar, altar, thus saith the Lord, Behold, a child shalbe borne vnto the house of Dauid, Iosiah by name, and vpon thee shall he offer the priests of the high places that burne incense vpon thee, and mens bones shall bee burnt vpon thee.
Margin Notes	**2 2.King. 23.17.**
2 Kings 23.17	Then hee said, What title is that that I see? and the men of the city told him, It is the sepulchre of the man of God, which came from Iudah, and proclaimed these things that thou hast done against the altar of Bethel.
1 Kings 14.2	And Ieroboam said to his wife, Arise, I pray thee, and disguise thy selfe, that thou be not knowen to be the wife of Ieroboam: and get thee to Shiloh: Behold, there is Ahiiah the Prophet, which told mee that I should be king ouer this people.
Margin Notes	**2 Chap.11. 31.**
1 Kings 11.31	And he said to Ieroboam, Take thee tenne pieces: for thus sayth the Lord the God of Israel, Behold, I will rent the kingdome out of the hand of Solomon, and will giue ten tribes to thee:
1 Kings 14.10	Therefore behold, I will bring euill vpon the house of Ieroboam, and will cut off from Ieroboam, him that pisseth against the wall, and him that is shut vp and left in Israel, and will take away the remnant of the house of Ieroboam, as a man taketh away dung, till it be all gone.
Margin Notes	**10 1.King. 15.29. , Chap.21. 21. 2.king. 9.8.**
1 Kings 15.29	And it came to passe when hee raigned, that he smote all the house Ieroboam, hee left not to Ieroboam any that breathed, vntill hee had destroyed him, according vnto the saying of the Lord, which hee spake by his seruant Ahiiah the Shilonite:
1 Kings 21.21	Behold, I will bring euill vpon thee, and will take away thy posteritie, and will cut off from Ahab him that pisseth against the wall, and him that is shut vp, and left in Israel,
2 Kings 9.8	For the whole house of Ahab shal perish, and I will cut off from Ahab, him that pisseth against the wall, and him that is shut vp and left in Israel.

1 Kings 14.21	¶ And Rehoboam the sonne of Solomon reigned in Iudah: Rehoboam was fourtie and one yeeres olde when he began to reigne, and hee reigned seuenteene yeeres in Ierusalem, the citie which the Lord did chuse out of all the tribes of Israel, to put his Name there: and his mothers name was Naamah an Ammonitesse.
Margin Notes	**21 2.Chron. 12.13.**
2 Chronicles 12.13	¶ So king Rehoboam strengthened himselfe in Ierusalem, and reigned: for Rehoboam was one and fourty yeeres olde when hee began to reigne, and he reigned seuenteen yeeres in Ierusalem, the citie which the Lord had chosen out of all the tribes of Israel, to put his Name there: and his mothers name was Naamah an Ammonitesse.
1 Kings 14.26	And he tooke away the treasures of the house of the Lord, and the treasures of the kings house, hee euen tooke away all: and he tooke away all the shields of gold which Solomon had made.
Margin Notes	**26 Chap. 10. 16.**
1 Kings 10.16	¶ And king Solomon made two hundred targets of beaten golde: sixe hundred shekels of golde went to one target.
1 Kings 15.1	Nowe in the eighteenth yeere of king Ieroboam the sonne of Nebat, reigned Abiiam ouer Iudah.
Margin Notes	**1 2.Chro. 11.22.**
2 Chronicles 11.22	And Rehoboam made Abiiah the sonne of Maacah the chiefe, to be ruler among his brethren: for he thought to make him king.
1 Kings 15.5	Because Dauid did that which was right in the eies of the Lord, and turned not aside from any thing that he commanded him all the daies of his life, saue onely in the matter of Uriiah the Hittite.
Margin Notes	**5 2.Sam.11 4. and 12.9.**
2 Samuel 11.4	And Dauid sent messengers, and tooke her, and shee came in vnto him, and he lay with her, (for she was purified from her vncleannesse) and shee returned vnto her house.
2 Samuel 12.9	Wherefore hast thou despised the commandement of the Lord, to doe euill in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife to be thy wife, and hast slaine him with the sword of the children of Ammon.
1 Kings 15.7	Now the rest of the actes of Abiiam, and all that hee did, are they not written in the booke of the Chronicles of the Kings of Iudah? And there was warre betweene Abiiam and Ieroboam.
Margin Notes	**7 2. Chron. 13.3.**
2 Chronicles 13.3	And Abiiah set the battel in aray with an army of valiant men of warre, euen foure hundred thousand chosen men: Ieroboam also set the battell in aray against him with eight hundred thousand chosen men, being mightie men of valour.
1 Kings 15.9	¶ And in the twentieth yeere of Ieroboam king of Israel, reigned Asa ouer Iudah.
Margin Notes	**9 2. Chron. 14.1.**
2 Chronicles 14.1	So Abiiah slept with his fathers, and they buried him in the citie of Dauid, and Asa his sonne reigned in his stead: in his dayes the land was quiet ten yeeres.
1 Kings 15.13	And also Maachah his mother, euen her hee remoued from being Queene, because she had made an idole in a groue, and Asa destroyed her idole, and burnt it by the brooke Kidron.
Margin Notes	**13 2. Chron. 15.16. , Heb. cut off.**

2 Chronicles 15.16	¶ And also concerning Maachah the mother of Asa the king, he remooued her from beeing Queene, because she had made an idole in a groue: and Asa cut downe her idole, and stamped it, and burnt it at the brooke Kidron.
1 Kings 15.18	Then Asa tooke all the siluer and the golde that were left in the treasures of the house of the Lord, and the treasures of the kings house, and deliuered them into the hand of his seruants: and king Asa sent them to Benhadad the sonne of Tabrimon, the sonne of Hezion king of Syria, that dwelt at Damascus, saying,
Margin Notes	**18 2. Chron. 16. 2.**
2 Chronicles 16.2	Then Asa brought out siluer and golde out of the treasures of the house of the Lord, and of the kings house, and sent to Benhadad King of Syria that dwelt at Damascus, saying;
1 Kings 15.24	And Asa slept with his fathers, and was buried with his fathers, in the citie of Dauid his father: and Iehoshaphat his sonne reigned in his stead.
Margin Notes	**24 Matth 1. 8. called Iosaphat.**
Matthew 1.8	And Asa begate Iosaphat, and Iosaphat begate Ioram, and Ioram begate Ozias.
1 Kings 15.29	And it came to passe when hee raigned, that he smote all the house Ieroboam, hee left not to Ieroboam any that breathed, vntill hee had destroyed him, according vnto the saying of the Lord, which hee spake by his seruant Ahiiah the Shilonite:
Margin Notes	**29 Chap. 14. 10.**
1 Kings 14.10	Therefore behold, I will bring euill vpon the house of Ieroboam, and will cut off from Ieroboam, him that pisseth against the wall, and him that is shut vp and left in Israel, and will take away the remnant of the house of Ieroboam, as a man taketh away dung, till it be all gone.
1 Kings 16.3	Behold, I will take away the posteritie of Baasha, and the posteritie of his house: and will make thy house like the house of Ieroboam the sonne of Nebat.
Margin Notes	**3 Chap. 15. 29.**
1 Kings 15.29	And it came to passe when hee raigned, that he smote all the house Ieroboam, hee left not to Ieroboam any that breathed, vntill hee had destroyed him, according vnto the saying of the Lord, which hee spake by his seruant Ahiiah the Shilonite:
1 Kings 16.4	Him that dieth of Baasha in the citie, shall the dogs eate: and him that dieth of his in the fields, shall the foules of the aire eate.
Margin Notes	**4 Chap. 14. 11.**
1 Kings 14.11	Him that dieth of Ieroboam in the citie, shall the dogs eate: and him that dieth in the field, shall the foules of the aire eate: for the Lord hath spoken it.
1 Kings 16.5	Now the rest of the actes of Baasha, and what he did, and his might, are they not written in the booke of the Chronicles of the kings of Israel?
Margin Notes	**5 2. Chron. 16.1.**
2 Chronicles 16.1	In the sixe and thirtieth yeere of the reigne of Asa, Baasha king of Israel came vp against Iudah, and built Ramah, to the intent that hee might let none goe out or come in to Asa king of Iudah.
1 Kings 16.34	¶ In his dayes did Hiel the Bethelite build Iericho: he laid the foundation therof in Abiram his first borne, and set vp the gates thereof in his yongest sonne Segub, according to the word of the Lord, which hee spake by Ioshua the sonne of Nun.
Margin Notes	**34 Iosh.6.26.**
Joshua 6.26	¶ And Ioshua adiured them at that time, saying, Cursed be the man before the Lord, that riseth vp and buildeth this city Iericho: he shall lay the foundation therof in his first borne, and in his yongest sonne shall hee set vp the gates of it.

1 Kings 17.1	And Eliiah the Tishbite, who was of the inhabitants of Gilead, said vnto Ahab, As the Lord God of Israel liueth, before whome I stand, there shall not be deaw nor raine these yeres, but according to my word.
Margin Notes	**1 Heb. Eliiahu. Luke 4.25. he is called Elias. , Ecclus. 48.3. iames 5.17.**
Luke 4.25	But I tell you of a trueth, many widowes were in Israel in the dayes of Elias, when the heauen was shut vp three yeres and sixe moneths: when great famine was throughout all the land:
Ecclesiasticus 48.3	By the word of the Lord he shut vp the heauen, and also three times brought downe fire.
James 5.17	Elias was a man subiect to like passions as we are, and he prayed earnestly that it might not raine: and it rained not on the earth by the space of three yeeres and sixe monethes.
1 Kings 17.9	Arise, get thee to Zarephath, which belongeth to Zidon, and dwell there: behold, I haue commaunded a widow woman there to sustaine thee.
Margin Notes	**9 Luke 4. 26. called Sarepta.**
Luke 4.26	But vnto none of them was Elias sent, saue vnto Sarepta a citie of Sidon, vnto a woman that was a widow.
1 Kings 18.31	And Eliiah tooke twelue stones, according to the number of the tribes of the sonnes of Iacob, vnto whome the word of the Lord came, saying, Israel shall bee thy name.
Margin Notes	**31 Gen.32 28. 2.king 17.34.**
Genesis 32.28	And he said, Thy name shall be called no more Iacob, but Israel: for as a prince hast thou power with God, and with men, and hast preuailed.
2 Kings 17.34	Unto this day they doe after the former maners: they feare not the Lord, neither doe they after their Statutes, or after their Ordinances, or after the Law and Commaundement which the Lord commaunded the children of Iacob, whom hee named Israel,
1 Kings 19.10	And hee sayd, I haue beene very iealous for the Lord God of hostes: for the children of Israel haue forsaken thy Couenant, throwen downe thine Altars, and slaine thy Prophets with the sword: and I, euen I onely am left, and they seeke my life, to take it away.
Margin Notes	**10 Rom.11.3.**
Romans 11.3	Lord, they haue killed thy Prophets, and digged downe thine Altars, and I am left alone, and they seeke my life.
1 Kings 19.16	And Iehu the sonne of Nimshi shalt thou anoint to bee king ouer Israel: and Elisha the sonne of Shaphat of Abel Meholah, shalt thou annoint to be Prophet in thy roume.
Margin Notes	**16 Luk.4.27 called Eliseus.**
Luke 4.27	And many lepers were in Israel in the time of Elizeus the Prophet: and none of them was cleansed, sauing Naaman the Syrian.
1 Kings 19.17	And it shall come to passe, that him that escapeth the sword of Hazael, shall Iehu slay: and him that escapeth from the sword of Iehu, shall Elisha slay.
Margin Notes	**17 2.King. 9.1,3. ecclus.48.8.**
2 Kings 9.1	And Elisha the Prophet called one of the children of the Prophets, and said vnto him, Gird vp thy loines, and take this boxe of oile in thine hand, and goe to Ramoth Gilead.
2 Kings 9.3	Then take the boxe of oile, and powre it on his head, and say, Thus saith the Lord, I haue anointed thee king ouer Israel: then open the doore, and flee, and tary not.
Ecclesiasticus 48.8	Who anointed kings to take reuenge, & Prophets to succeed after him:
1 Kings 19.18	Yet I haue left me seuen thousand in Israel, all the knees which haue not bowed vnto Baal, and euery mouth which hath not kissed him.

Margin Notes	**18 Rom. 11.4. , Or, I will leaue.**
Romans 11.4	But what saieth the answere of God vnto him? I haue reserued to my selfe seuen thousand men, who haue not bowed the knee to the image of Baal.
1 Kings 20.42	And hee said vnto him, Thus saith the Lord, Because thou hast let goe out of thy hand, a man whom I appointed to vtter destruction, therfore thy life shall goe for his life, and thy people for his people.
Margin Notes	**42 Chap.22. 38.**
1 Kings 22.38	And one washed the charet in the poole of Samaria, and the dogges licked vp his blood, and they washed his armour, according vnto the word of the Lord which he spake.
1 Kings 21.21	Behold, I will bring euill vpon thee, and will take away thy posteritie, and will cut off from Ahab him that pisseth against the wall, and him that is shut vp, and left in Israel,
Margin Notes	**21 Chap.14. 10. 2.king. 9.8. , 1.Sam. 25.22. , Chap.14. 10.**
1 Kings 14.10	Therefore behold, I will bring euill vpon the house of Ieroboam, and will cut off from Ieroboam, him that pisseth against the wall, and him that is shut vp and left in Israel, and will take away the remnant of the house of Ieroboam, as a man taketh away dung, till it be all gone.
2 Kings 9.8	For the whole house of Ahab shal perish, and I will cut off from Ahab, him that pisseth against the wall, and him that is shut vp and left in Israel.
1 Samuel 25.22	So and more also doe God vnto the enemies of Dauid, if I leaue of all that pertaine to him by the morning light, any that pisseth against the wall.)
1 Kings 14.10	Therefore behold, I will bring euill vpon the house of Ieroboam, and will cut off from Ieroboam, him that pisseth against the wall, and him that is shut vp and left in Israel, and will take away the remnant of the house of Ieroboam, as a man taketh away dung, till it be all gone.
1 Kings 21.22	And will make thine house like the house of Ieroboam the sonne of Nebat, and like the house of Baasha the sonne of Ahiiah, for the prouocation wherewith thou hast prouoked mee to anger, and made Israel to sinne.
Margin Notes	**22 Chap. 15. 29. , Chap.16. 3.**
1 Kings 15.29	And it came to passe when hee raigned, that he smote all the house Ieroboam, hee left not to Ieroboam any that breathed, vntill hee had destroyed him, according vnto the saying of the Lord, which hee spake by his seruant Ahiiah the Shilonite:
1 Kings 16.3	Behold, I will take away the posteritie of Baasha, and the posteritie of his house: and will make thy house like the house of Ieroboam the sonne of Nebat.
1 Kings 21.23	And of Iezebel also spake the Lord, saying, The dogs shall eate Iezebel by the wall of Iezreel.
Margin Notes	**23 2.King.9. 36. , Or, ditch.**
2 Kings 9.36	Wherefore they came againe, and told him: and he said, This is the word of the Lord, which he spake by his seruant Elijah the Tishbite, saying, In the portion of Iezreel shall dogs eate the flesh of Iezebel:
1 Kings 22.1	And they continued three yeeres without warre betweene Syria and Israel.
Margin Notes	**1 1.Chron. 18.1, &c.**
1 Chronicles 18.1	Now after this, it came to passe, that Dauid smote the Philistines & subdued them, and tooke Gath, and her townes out of the hand of the Philistines.
1 Kings 22.4	And hee said vnto Iehoshaphat, Wilt thou goe with me to battel to Ramoth Gilead? And Iehoshaphat said to the king of Israel, I am as thou art, my people as thy people, my horses as thy horses.
Margin Notes	**4 2.King.3. 7.**

2 Kings 3.7	And he went, and sent to Iehoshaphat the King of Iudah, saying, The king of Moab hath rebelled against mee: Wilt thou goe with mee against Moab to battell? and he said, I will goe vp: I am as thou art, my people as thy people, and my horses as thy horses.
1 Kings 22.24	But Zedekiah the sonne of Chenaanah went neere, and smote Micaiah on the cheeke, and said, Which way went the Spirit of the Lord from me, to speake vnto thee?
Margin Notes	**24 2. Chron. 18.23.**
2 Chronicles 18.23	Then Zedekiah the sonne of Chenaanah, came neere, and smote Micaiah vpon the cheeke, and sayd, Which way went the spirit of the Lord from mee, to speake vnto thee?
1 Kings 22.38	And one washed the charet in the poole of Samaria, and the dogges licked vp his blood, and they washed his armour, according vnto the word of the Lord which he spake.
Margin Notes	**38 Chap. 21. 19.**
1 Kings 21.19	And thou shalt speake vnto him, saying, Thus saith the Lord, Hast thou killed, and also taken possession? And thou shalt speake vnto him, saying, Thus saith the Lord; In the place where dogs licked the blood of Naboth, shall dogges licke thy blood, euen thine.
1 Kings 22.41	¶ And Iehoshaphat the sonne of Asa began to reigne ouer Iudah in the fourth yeere of Ahab King of Israel.
Margin Notes	**41 2. Chron. 20.31.**
2 Chronicles 20.31	¶ And Iehoshaphat reigned ouer Iudah: Hee was thirtie and fiue yeeres olde when hee began to reigne, and he reigned twentie and fiue yeeres in Ierusalem: and his mothers name was Azubah the daughter of Shilhi.
2 Kings 1.1	Then Moab rebelled against Israel, after the death of Ahab.
Margin Notes	**1 Chap.3. 5.**
2 Kings 3.5	But it came to passe when Ahab was dead, that the king of Moab rebelled against the king of Israel.
2 Kings 2.11	And it came to passe as they still went on and talked, that beholde, there appeared a charet of fire, and horses of fire, and parted them both asunder, and Elijah went vp by a whirlewind into heauen.
Margin Notes	**11 Ecclus.48 9. 1. mac.2. 58.**
Ecclesiasticus 48.9	Who wast taken vp in a whirlewinde of fire, and in a charet of fierie horses:
1 Maccabees 2.58	Elias for being zealous and feruent for the law, was taken vp into heauen.
2 Kings 2.12	¶ And Elisha saw it, and he cried, My father, my father, the charet of Israel, and the horsemen thereof. And he saw him no more: and he tooke hold of his owne cloathes, and rent them in two pieces.
Margin Notes	**12 Chap.13. 14.**
2 Kings 13.14	¶ Nowe Elisha was fallen sicke, of his sicknesse whereof he died, and Ioash the king of Israel came downe vnto him, and wept ouer his face, and said, O my father, my father, the charet of Israel, and the horsemen thereof.
2 Kings 2.15	And when the sonnes of the Prophets which were to view at Iericho, saw him, they said, The spirit of Elijah doth rest on Elisha: And they came to meet him, and bowed themselues to the ground before him.
Margin Notes	**15 Verse 7.**
2 Kings 2.7	And fiftie men of the sonnes of the Prophets went, and stood to view afarre off: and they two stood by Iordan.

2 Kings 3.5	But it came to passe when Ahab was dead, that the king of Moab rebelled against the king of Israel.
Margin Notes	**5 Chap.1. 1.**
2 Kings 1.1	Then Moab rebelled against Israel, after the death of Ahab.
2 Kings 3.7	And he went, and sent to Iehoshaphat the King of Iudah, saying, The king of Moab hath rebelled against mee: Wilt thou goe with mee against Moab to battell? and he said, I will goe vp: I am as thou art, my people as thy people, and my horses as thy horses.
Margin Notes	**7 1.King. 22.4.**
1 Kings 22.4	And hee said vnto Iehoshaphat, Wilt thou goe with me to battel to Ramoth Gilead? And Iehoshaphat said to the king of Israel, I am as thou art, my people as thy people, my horses as thy horses.
2 Kings 4.16	And he said, About this season, according to the time of life, thou shalt imbrace a sonne. And she said, Nay my lord, thou man of God, doe not lie vnto thine handmaid.
Margin Notes	**16 Gen. 18. 10. , Heb. set time.**
Genesis 18.10	And he said, I will certainly returne vnto thee according to the time of life; and loe, Sarah thy wife shall haue a sonne. And Sarah heard it in the tent doore, which was behind him.
2 Kings 4.43	And his seruitour saide, What should I set this before an hundred men? He said againe, Giue the people, that they may eate: for thus saith the Lord, They shall eate, and shall leaue thereof.
Margin Notes	**43 Iohn 6. 11.**
John 6.11	And Iesus tooke the loaues, and when he had giuen thankes, hee distributed to the disciples, and the disciples to them that were set downe, and likewise of the fishes, as much as they would.
2 Kings 5.14	Then went he downe, and dipped himselfe seuen times in Iordan, according to the saying of the man of God: and his flesh came againe like vnto the flesh of a litle childe, and he was cleane.
Margin Notes	**14 Luke 4. 27.**
Luke 4.27	And many lepers were in Israel in the time of Elizeus the Prophet: and none of them was cleansed, sauing Naaman the Syrian.
2 Kings 6.16	And he answered, Feare not: for they that be with vs, are moe then they that be with them.
Margin Notes	**16 2. Chron. 32.7.**
2 Chronicles 32.7	Be strong and couragious, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that is with him: for there bee moe with vs, then with him.
2 Kings 6.29	So we boyled my sonne, and did eate him: and I saide vnto her on the next day, Giue thy sonne, that we may eate him: and she hath hid her sonne.
Margin Notes	**29 Deut 28. 53. , Heb. other.**
Deuteronomy 28.53	And thou shalt eate the fruit of thine owne body, the flesh of thy sonnes, and of thy daughters (which the Lord thy God hath giuen thee) in the siege, and in the straitnesse wherewith thine enemies shall distresse thee.
2 Kings 8.1	Then spake Elisha vnto the woman (whose sonne he had restored to life) saying, Arise, and goe thou and thine housholde, and soiourne whersoeuer thou canst soiourne: for the Lord hath called for a famin, and it shall also come vpon the land seuen yeeres.
Margin Notes	**1 Chap. 4 35.**

2 Kings 4.35	Then he returned, and walked in the house to and fro, and went vp, and stretched himselfe vpon him: and the child neesed seuen times, and the child opened his eyes.
2 Kings 8.16	¶ And in the fifth yeere of Ioram the sonne of Ahab king of Israel, Iehoshaphat being then king of Iudah, Iehoram the sonne of Iehoshaphat king of Iudah began to reigne.
Margin Notes	**16 2. Chron. 21.4. , Hebr. reigned.**
2 Chronicles 21.4	Now when Iehoram was risen vp to the kingdome of his father, he strengthened himselfe, and slew all his brethren with the sword, and diuers also of the Princes of Israel.
2 Kings 8.19	Yet the Lord would not destroy Iudah, for Dauid his seruants sake, as hee promised to giue to him alway a light, and to his children.
Margin Notes	**19 2. Sam, 7. 13. , Hebr. candle, or lampe.**
2 Samuel 7.13	Hee shall build an house for my Name, and I will stablish the throne of his kingdome for euer.
2 Kings 8.24	And Ioram slept with his fathers, and was buried with his fathers in the citie of Dauid: And Ahaziah his sonne reigned in his stead.
Margin Notes	**24 2. Chron. 22.1.**
2 Chronicles 22.1	And the inhabitants of Ierusalem made Ahaziah his yongest sonne, king in his stead: for the band of men that came with the Arabians to the campe, had slaine all the eldest. So Ahaziah the sonne of Iehoram king of Iudah reigned.
2 Kings 9.3	Then take the boxe of oile, and powre it on his head, and say, Thus saith the Lord, I haue anointed thee king ouer Israel: then open the doore, and flee, and tary not.
Margin Notes	**3 1. King. 19.16.**
1 Kings 19.16	And Iehu the sonne of Nimshi shalt thou anoint to bee king ouer Israel: and Elisha the sonne of Shaphat of Abel Meholah, shalt thou annoint to be Prophet in thy roume.
2 Kings 9.7	And thou shalt smite the house of Ahab thy master, that I may auenge the blood of my seruants the Prophets, and the blood of all the seruants of the Lord, at the hand of Iezebel.
Margin Notes	**7 1. Kings 21.15.**
1 Kings 21.15	¶ And it came to passe when Iezebel heard that Naboth was stoned and was dead, that Iezebel said to Ahab, Arise, take possession of the Uineyard of Naboth the Iezreelite, which hee refused to giue thee for money: for Naboth is not aliue, but dead.
2 Kings 9.8	For the whole house of Ahab shal perish, and I will cut off from Ahab, him that pisseth against the wall, and him that is shut vp and left in Israel.
Margin Notes	**8 1.Kings 14.10. and 21.21.**
1 Kings 14.10	Therefore behold, I will bring euill vpon the house of Ieroboam, and will cut off from Ieroboam, him that pisseth against the wall, and him that is shut vp and left in Israel, and will take away the remnant of the house of Ieroboam, as a man taketh away dung, till it be all gone.
1 Kings 21.21	Behold, I will bring euill vpon thee, and will take away thy posteritie, and will cut off from Ahab him that pisseth against the wall, and him that is shut vp, and left in Israel,
2 Kings 9.9	And I will make the house of Ahab, like the house of Ieroboam the sonne of Nebat, and like the house of Baasha the sonne of Ahiiah.
Margin Notes	**9 1.Kings 14.10. and 21.22. , 1.Kings 16.3.**

1 Kings 14.10	Therefore behold, I will bring euill vpon the house of Ieroboam, and will cut off from Ieroboam, him that pisseth against the wall, and him that is shut vp and left in Israel, and will take away the remnant of the house of Ieroboam, as a man taketh away dung, till it be all gone.
1 Kings 21.21	Behold, I will bring euill vpon thee, and will take away thy posteritie, and will cut off from Ahab him that pisseth against the wall, and him that is shut vp, and left in Israel,
1 Kings 16.3	Behold, I will take away the posteritie of Baasha, and the posteritie of his house: and will make thy house like the house of Ieroboam the sonne of Nebat.
2 Kings 9.15	But king Ioram was returned to bee healed in Iezreel, of the wounds which the Syrians had giuen him, when he fought with Hazael king of Syria.) And Iehu said, If it be your minds, then let none goe forth nor escape out of the citie, to goe to tell it in Iezreel.
Margin Notes	**15 Cha.8.29 , Heb. Iehoram. , Heb. smote , Heb. let no escaper goe, &c.**
2 Kings 8.29	And king Ioram went backe to be healed in Iezreel, of the woundes which the Syrians had giuen him at Ramah, when hee fought against Hazael king of Syria: And Ahaziah the son of Iehoram king of Iudah, went downe to see Ioram the sonne of Ahab in Iezreel, because he was sicke.
2 Kings 9.26	Surely I haue seene yesterday the blood of Naboth, and the blood of his sonnes, sayd the Lord, and I will requite thee in this plat, sayth the Lord. Now therefore take and cast him into the plat of ground, according to the word of the Lord.
Margin Notes	**26 1.Kings 21.29. , Heb. bloods , Or, portion.**
1 Kings 21.29	Seest thou how Ahab humbleth himselfe before mee? because hee humbleth himselfe before mee, I will not bring the euill in his dayes: but in his sonnes dayes will I bring the euill vpon his house.
2 Kings 9.36	Wherefore they came againe, and told him: and he said, This is the word of the Lord, which he spake by his seruant Elijah the Tishbite, saying, In the portion of Iezreel shall dogs eate the flesh of Iezebel:
Margin Notes	**36 Heb. by the hand of. , 1.King. 21.23.**
1 Kings 21.23	And of Iezebel also spake the Lord, saying, The dogs shall eate Iezebel by the wall of Iezreel.
2 Kings 10.10	Know now, that there shall fall vnto the earth nothing of the worde of the Lord, which the Lord spake concerning the house of Ahab: for the Lord hath done that which he spake by his seruant Elijah.
Margin Notes	**10 1.King. 21.29. , Heb. by the hand of.**
1 Kings 21.29	Seest thou how Ahab humbleth himselfe before mee? because hee humbleth himselfe before mee, I will not bring the euill in his dayes: but in his sonnes dayes will I bring the euill vpon his house.
2 Kings 11.1	And when Athaliah the mother of Ahaziah sawe that her sonne was dead, she arose, and destroyed all the seed royall.
Margin Notes	**1 2. Chron. 22.10. , Heb. seede of the kingdome.**
2 Chronicles 22.10	¶ But when Athaliah the mother of Ahaziah, sawe that her sonne was dead, shee arose, and destroyed all the seed royall of the house of Iudah.
2 Kings 11.4	¶ And the seuenth yeere Iehoiada sent and fet the rulers ouer hundreds, with the captains, and the guard, and brought them to him into the house of the Lord, and made a couenant with them, and tooke an othe of them in the house of the Lord, and shewed them the Kings sonne.
Margin Notes	**4 2. Chron. 23.1.**
2 Chronicles 23.1	And in the seuenth yeere Iehoiada strengthened himselfe, and tooke the captaines of hundreds, Azariah the sonne of Ieroham, and Ishmael the sonne of Iehohanan, and Azariah the sonne of Obed, and Maasiah the sonne of Adaiah, and Elishaphat the sonne of Zichri, into couenant with him.

2 Kings 12.1	In the seuenth yeere of Iehu, Iehoash began to reigne, and fourtie yeeres reigned he in Ierusalem, and his mothers name was Zibiah of Beersheba.
Margin Notes	**1 2. Chron. 24.1.**
2 Chronicles 24.1	Ioash was seuen yeeres old when he beganne to reigne; and he reigned fortie yeeres in Ierusalem: his mothers name also was Zibiah, of Beer-sheba.
2 Kings 13.21	And it came to passe as they were burying a man, that behold, they spyed a band of men, and they cast the man into the sepulchre of Elisha: and when the man was let downe, and touched the bones of Elisha, he reuiued, and stood vp on his feete.
Margin Notes	**21 Heb. went downe. , Ecclus. 48.14.**
Ecclesiasticus 48.14	He did wonders in his life, and at his death were his works marueilous.
2 Kings 14.1	In the second yeere of Ioash sonne of Iehoahaz king of Israel, reigned Amaziah the sonne of Ioash king of Iudah.
Margin Notes	**1 2. Chron. 25. 1.**
2 Chronicles 25.1	Amaziah was twentie and fiue yeeres olde when hee began to reigne, and hee reigned twentie and nine yeeres in Ierusalem, and his mothers name was Iehoadan of Ierusalem.
2 Kings 14.5	¶ And it came to passe assoone as the kingdome was confirmed in his hand, that he slew his seruants which had slaine the king his father.
Margin Notes	**5 Chap. 12. 20.**
2 Kings 12.20	And his seruants arose, and made a conspiracie, and slew Iehoash in the house of Millo, which goeth downe to Silla.
2 Kings 14.6	But the children of the murderers he slew not, according vnto that which is written in the booke of the Law of Moses, wherein the Lord commanded, saying, The fathers shal not be put to death for the children, nor the children be put to death for the fathers: but euery man shall be put to death for his owne sinne.
Margin Notes	**6 Deut. 24. 16. ezek. 18.20.**
Deuteronomy 24.16	The fathers shall not bee put to death for the children, neither shall the children be put to death for the fathers: euery man shall be put to death for his owne sinne.
2 Kings 14.7	He slew of Edom in the valley of salt, ten thousand, and tooke Selah by warre, and called the name of it, Ioktheel, vnto this day.
Margin Notes	**7 Or, the rocke.**
Ezekiel 18.20	The soule that sinneth, it shal die: the sonne shall not beare the iniquitie of the father, neither shal the father beare the iniquitie of the sonne; the righteousnesse of the righteous shall bee vpon him, and the wickednesse of the wicked shalbe vpon him.
2 Kings 14.19	Now they made a conspiracie against him in Ierusalem: and he fled to Lachish, but they sent after him to Lachish, and slew him there.
Margin Notes	**19 2. Chron. 15.27.**
2 Chronicles 15.27	
2 Kings 14.21	¶ And all the people of Iudah tooke Azariah (which was sixteene yeeres old) and made him king in stead of his father Amaziah.
Margin Notes	**21 2. Chron. 26.1. He is called Vzziah.**
2 Chronicles 26.1	Then all the people of Iudah tooke Uzziah, who was sixteene yeeres old, and made him King in the roome of his father Amaziah.

2 Kings 14.25	Hee restored the coast of Israel, from the entring of Hamath, vnto the sea of the plaine, according to the word of the Lord God of Israel, which he spake by the hand of his seruant Ionah, the sonne of Amittai the Prophet, which was of Gath Hepher.
Margin Notes	**25 Matth.12. 39, 40. called Ionas.**
Matthew 12.39	But hee answered, and said to them, An euill and adulterous generation seeketh after a signe, and there shall no signe be giuen to it, but the signe of the Prophet Ionas.
Matthew 12.40	For as Ionas was three dayes and three nights in the whales belly: so shal the sonne of man be three daies and three nights in the heart of the earth.
2 Kings 15.12	This was the word of the Lord which he spake vnto Iehu, saying, Thy sonnes shall sit on the throne of Israel, vnto the fourth generation. And so it came to passe.
Margin Notes	**12 Chap. 10. 30.**
2 Kings 10.30	And the Lord said vnto Iehu, Because thou hast done well in executing that which is right in mine eyes, and hast done vnto the house of Ahab according to all that was in mine heart, thy children of the fourth generation, shal sit on the throne of Israel.
2 Kings 15.13	¶ Shallum the sonne of Iabesh began to reigne in the nine and thirtieth yeere of Uzziah king of Iudah, and he reigned a full moneth in Samaria.
Margin Notes	**13 Matth.1. 9. called Ozias. , Hebr. a moneth of dayes.**
Matthew 1.9	And Ozias begat Ioatham, and Ioatham begate Achas, and Achas begate Ezekias.
2 Kings 15.19	And Pul the king of Assyria came against the land: and Menahem gaue Pul a thousand talents of siluer, that his hand might be with him, to confirm the kingdome in his hand.
Margin Notes	**19 1. Chron. 5.26.**
1 Chronicles 5.26	And the God of Israel stirred vp the spirit of Pul king of Assyria, and the spirit of Tilgath-pilneser king of Assyria, and he caried them away (euen the Reubenites, and the Gadites, and the halfe tribe of Manasseh:) & brought them vnto Halah, and Habor, and Hara, and to the riuer Gozan, vnto this day.
2 Kings 15.32	¶ In the second yeere of Pekah the sonne of Remaliah king of Israel, began Iotham the sonne of Uzziah king of Iudah to reigne.
Margin Notes	**32 2. Chron. 27.1.**
2 Chronicles 27.1	Iotham was twenty and fiue yeeres olde, when hee began to reigne, and hee reigned sixteene yeeres in Ierusalem: his mothers name also was Ierushah, the daughter of Zadok.
2 Kings 16.1	In the seuenteenth yeere of Pekah the sonne of Remaliah, Ahaz the sonne of Iotham King of Iudah began to reigne.
Margin Notes	**1 2. Chron. 28.1.**
2 Chronicles 28.1	Ahaz was twentie yeeres olde when hee beganne to reigne, and he reigned sixteene yeres in Ierusalem: but hee did not that which was right in the sight of the Lord, like Dauid his father.
2 Kings 16.5	¶ Then Rezin king of Syria, and Pekah sonne of Remaliah king of Israel, came vp to Ierusalem to warre: and they besieged Ahaz, but could not ouercome him.
Margin Notes	**5 Isa 7.1.**
Isaiah 7.1	And it came to passe in the dayes of Ahaz the sonne of Iotham, the sonne of Uzziah king of Iudah, that Rezin the king of Syria, and Pekah, the sonne of Remaliah king of Israel, went vp towards Ierusalem to warre against it, but could not preuaile against it.

2 Kings 17.6	¶ In the ninth yeere of Hoshea, the king of Assyria tooke Samaria, and caried Israel away into Assyria, and placed them in Halah, and in Habor by the riuer of Gozan, and in the cities of the Medes.
Margin Notes	**6 Chap. 18. 10.**
2 Kings 18.10	And at the end of three yeeres they tooke it: euen in the sixt yeere of Hezekiah (that is the ninth yeere of Hoshea king of Israel) Samaria was taken.
2 Kings 17.12	For they serued idoles, whereof the Lord had said vnto them, Yee shall not doe this thing.
Margin Notes	**12 Deut.4. 19.**
Deuteronomy 4.19	And lest thou lift vp thine eyes vnto heauen, and when thou seest the sun, and the moone, and the starres, euen all the hoste of heauen, shouldest be driuen to worship them, and serue them, which the Lord thy God hath diuided vnto all nations vnder the whole heauen.
2 Kings 17.13	Yet the Lord testified against Israel, and against Iudah, by all the Prophets, and by all the Seers, saying, Turne ye from your euill wayes, and keepe my commandements, and my statutes, according to all the law which I commanded your fathers, and which I sent to you by my seruants the Prophets.
Margin Notes	**13 Heb. by the hand of all. , Ierem.18. 11. and 25. 5. & 35.15.**
Jeremiah 18.11	¶ Now therefore goe to, speake to the men of Iudah, and to the inhabitants of Ierusalem, saying, Thus saith the Lord; Behold, I frame euill against you, and deuise a deuice against you: returne ye now euery one from his euill way, and make your waies and your doings good.
Jeremiah 25.5	They sayd, Turne yee againe now euery one from his euill way, and from the euil of your doings, and dwell in the land that the Lord hath giuen vnto you, and to your fathers for euer and euer.
Jeremiah 35.15	I haue sent also vnto you all my seruants the Prophets, rising vp early and sending them, saying, Returne ye now euery man from his euil way, and amend your doings, and goe not after other gods to serue them, and ye shall dwell in the land, which I haue giuen to you, and to your fathers: but yee haue not enclined your eare, nor hearkned vnto me.
2 Kings 17.16	And they left all the Commandements of the Lord their God, and made them molten images, euen two calues, and made a groue, and worshipped all the hoste of heauen, and serued Baal.
Margin Notes	**16 Exod.32. 8. 1.king. 12.28.**
Exodus 32.8	They haue turned aside quickly out of the way which I commaunded them: they haue made them a molten Calfe, and haue worshipped it, and haue sacrificed thereunto, and saide, These bee thy gods, O Israel, which haue brought thee vp out of the land of Egypt.
1 Kings 12.28	Whereupon the king tooke counsell, and made two calues of gold, and said vnto them, It is too much for you to goe vp to Ierusalem: Behold thy gods, O Israel, which brought thee vp out of the land of Egypt.
2 Kings 17.33	They feared the Lord, and serued their owne gods, after the maner of the nations whom they caried away from thence.
Margin Notes	**33 Sophan.1. 5. , Or, who caried them away from thence.**
Zephaniah 1.5	And them that worship the hoste of heauen vpon the house tops, & them that worship, and that sweare by the Lord, and that sweare by Malcham:
2 Kings 17.34	Unto this day they doe after the former maners: they feare not the Lord, neither doe they after their Statutes, or after their Ordinances, or after the Law and Commaundement which the Lord commaunded the children of Iacob, whom hee named Israel,
Margin Notes	**34 Gen.32. 28. 1. king. 18.31.**
Genesis 32.28	And he said, Thy name shall be called no more Iacob, but Israel: for as a prince hast thou power with God, and with men, and hast preuailed.

1 Kings 18.31	And Eliiah tooke twelue stones, according to the number of the tribes of the sonnes of Iacob, vnto whome the word of the Lord came, saying, Israel shall bee thy name.
2 Kings 17.35	With whom the Lord had made a Couenant, and charged them, saying, Yee shall not feare other gods, nor bow your selues to them, nor serue them, nor sacrifice to them:
Margin Notes	**35 Iudg.6. 10.**
Judges 6.10	And I said vnto you, I am the Lord your God, feare not the gods of the Amorites in whose land ye dwel: But ye haue not obeyed my voice.
2 Kings 18.1	Now it came to passe in the third yere of Hoshea sonne of Elah king of Israel, that Hezekiah the sonne of Ahaz king of Iudah, began to reigne.
Margin Notes	**1 2.Chron. 28. 27. and 29.1. hee is called Ezekias, Mat. 1.9.**
2 Chronicles 28.27	And Ahaz slept with his fathers, and they buried him in the citie, euen in Ierusalem: but they brought him not into the sepulchres of the kings of Israel: and Hezekiah his sonne reigned in his stead.
2 Chronicles 29.1	Hezekiah began to reigne when hee was fiue and twentie yeeres old, and he reigned nine and twentie yeeres in Ierusalem: and his mothers name was Abiiah the daughter of Zechariah.
Matthew 1.9	And Ozias begat Ioatham, and Ioatham begate Achas, and Achas begate Ezekias.
2 Kings 18.4	¶ He remooued the high places, and brake the images, and cut downe the groues, and brake in pieces the brasen serpent that Moses had made: for vnto those dayes the children of Israel did burne incense to it: and he called it Nehushtan.
Margin Notes	**4 Heb. statues. , Numb. 21.8.**
Numbers 21.8	And the Lord said vnto Moses, Make thee a fierie serpent, and set it vpon a pole: and it shall come to passe, that euery one that is bitten, when hee looketh vpon it, shall liue.
2 Kings 18.9	¶ And it came to passe in the fourth yeere of king Hezekiah, (which was the seuenth yeere of Hoshea, sonne of Elah king of Israel) that Shalmaneser king of Assyria came vp against Samaria, and besieged it.
Margin Notes	**9 Cha.17.3**
2 Kings 17.3	¶ Against him came vp Shalmaneser king of Assyria, and Hoshea became his seruant, and gaue him presents.
2 Kings 18.10	And at the end of three yeeres they tooke it: euen in the sixt yeere of Hezekiah (that is the ninth yeere of Hoshea king of Israel) Samaria was taken.
Margin Notes	**10 Cha.17.6**
2 Kings 17.6	¶ In the ninth yeere of Hoshea, the king of Assyria tooke Samaria, and caried Israel away into Assyria, and placed them in Halah, and in Habor by the riuer of Gozan, and in the cities of the Medes.
2 Kings 18.13	¶ Now in the fourteenth yeere of king Hezekiah, did Sennacherib king of Assyria come vp against all the fenced cities of Iudah, and tooke them.
Margin Notes	**13 2. Chron. 32.1. esa. 36.1. ecclu. 48.18. , Heb. Sanherib.**
2 Chronicles 32.1	After these things and the establishment therof, Sennacherib king of Assyria came, and entred into Iudah, & encamped against the fenced cities, and thought to winne them for himselfe.
Isaiah 36.1	Nowe it came to passe in the fourteenth yeere of king Hezekiah, that Sennacherib king of Assyria came vp against all the defenced cities of Iudah, and tooke them.
Ecclesiasticus 48.18	In his time Sennacherib came vp, and sent Rabsaces, and lift vp his hand against Sion, & boasted proudly.

2 Kings 19.1	And it came to passe when King Hezekiah heard it, that hee rent his clothes, and couered himselfe with sackecloth, and went into the house of the Lord.
Margin Notes	**1 Esai 37.1.**
Isaiah 37.1	And it came to passe when King Hezekiah heard it, that hee rent his clothes, and couered himselfe with sackecloth, and went into the house of the Lord.
2 Kings 19.6	¶ And Isaiah said vnto them, Thus shal ye say to your master, Thus saith the Lord, Be not afraid of the wordes which thou hast heard, with which the seruants of the king of Assyria haue blasphemed me.
Margin Notes	**6 Luke 3.4. called Esaias.**
Luke 3.4	As it is written in the book of the words of Esaias the Prophet, saying, The voyce of one crying in the wildernesse, Prepare ye the way of the Lord, make his paths straight.
2 Kings 19.35	¶ And it came to passe that night, that the Angel of the Lord went out, and smote in the campe of the Assyrians, an hundred foure score and fiue thousand: and when they arose earely in the morning, behold, they were all dead corpses.
Margin Notes	**35 Isa. 37.36. tob. 1.21. ecclus. 48.24. 1 macc. 7.41. 2. macca. 8.19.**
Isaiah 37.36	Then the Angel of the Lord went forth, and smote in the campe of the Assyrians a hundred and fourescore and fiue thousand: and when they arose earely in the morning, behold, they were all dead corpses.
Tobit 1.21	And there passed not fiue and fiftie dayes before two of his sonnes killed him, and they fled into the mountaines of Ararath, and Sarchedonus his sonne reigned in his stead, who appointed ouer his fathers accounts, and ouer all his affaires, Achiacharus my brother Anaels sonne.
Ecclesiasticus 48.24	Hee sawe by an excellent spirit what should come to passe at the last, and hee comforted them that mourned in Sion.
1 Maccabees 7.41	O Lord, when they that were sent from the king of the Assyrians blasphemed, thine Angel went out, and smote a hundred, fourescore, and fiue thousand of them.
2 Maccabees 8.19	Moreouer, hee recounted vnto them what helps their forefathers had found, and how they were deliuered, when vnder Sennacherib an hundred fourescore and fiue thousand perished.
2 Kings 20.1	In those dayes was Hezekiah sicke vnto death: and the Prophet Isaiah the sonne of Amos came to him, and saide vnto him, Thus saith the Lord, Set thine house in order: for thou shalt die, and not liue.
Margin Notes	**1 2. Chron. 32.24. Isa. 38.1. , Hebr. giue charge concerning thine house.**
2 Chronicles 32.24	¶ In those dayes Hezekiah was sicke to the death, and prayed vnto the Lord: and he spake vnto him, and he gaue him a signe.
Isaiah 38.1	In those daies was Hezekiah sicke vnto death: and Isaiah the Prophet the sonne of Amoz came vnto him, and said vnto him; Thus saith the Lord, Set thine house in order: for thou shalt die, and not liue.
2 Kings 20.9	And Isaiah said, This signe shalt thou haue of the Lord, that the Lord will doe the thing that hee hath spoken: shall the shadow goe forward ten degrees, or goe backe tenne degrees?
Margin Notes	**9 Ecclus, 48.24. isa. 38.8.**
Ecclesiasticus 48.24	Hee sawe by an excellent spirit what should come to passe at the last, and hee comforted them that mourned in Sion.
Isaiah 38.8	Behold, I will bring againe the shadow of the degrees which is gone downe in the Sunne-diall of Ahaz ten degrees backward: so the Sunne returned ten degrees, by which degrees it was gone downe.
2 Kings 20.12	¶ At that time Berodach-Baladan the sonne of Baladan King of Babylon, sent letters and a present vnto Hezekiah: for he had heard that Hezekiah had beene sicke.

Margin Notes	**12 Isai. 39.1.**
Isaiah 39.1	At that time Merodach Baladan the sonne of Baladan king of Babylon, sent letters and a present to Hezekiah: for hee had heard that he had bene sicke, and was recouered.
2 Kings 20.17	Behold, the dayes come, that all that is in thine house, and that which thy fathers haue layde vp in store vnto this day, shall be caried vnto Babylon: nothing shall be left, sayth the Lord.
Margin Notes	**17 Chap. 24.13. & 25.13 iere. 27.19.**
2 Kings 24.13	And hee caried out thence all the treasures of the house of the Lord, and the treasure of the kings house, and cut in pieces all the vessels of gold which Solomon King of Israel had made in the Temple of the Lord, as the Lord had said.
2 Kings 25.13	And the pillars of brasse that were in the house of the Lord, and the bases, and the brasen sea that was in the house of the Lord, did the Caldees breake in pieces, and caried the brasse of them to Babylon.
Jeremiah 27.19	¶ For thus saith the Lord of hostes concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remaine in this citie,
2 Kings 21.1	Manasseh was twelue yeres olde when hee beganne to reigne, and reigned fiftie and fiue yeeres in Ierusalem: and his mothers name was Hephzibah.
Margin Notes	**1 2. Chron. 33.1.**
2 Chronicles 33.1	Manasseh was twelue yeeres old when he began to reigne, and he reigned fiftie and fiue yeres in Ierusalem:
2 Kings 21.3	For he built vp againe the high places, which Hezekiah his father had destroyed, and hee reared vp altars for Baal, and made a groue, as did Ahab king of Israel, and worshipped all the hoste of heauen, and serued them.
Margin Notes	**3 Cha. 18.4.**
2 Kings 18.4	¶ He remooued the high places, and brake the images, and cut downe the groues, and brake in pieces the brasen serpent that Moses had made: for vnto those dayes the children of Israel did burne incense to it: and he called it Nehushtan.
2 Kings 21.4	And he built altars in the house of the Lord, of which the Lord sayd, In Ierusalem will I put my Name.
Margin Notes	**4 Iere. 32.34. , 2. Sam. 7.13.**
Jeremiah 32.34	But they set their abominations in the house (which is called by my Name) to defile it.
2 Samuel 7.13	Hee shall build an house for my Name, and I will stablish the throne of his kingdome for euer.
2 Kings 21.7	And he set a grauen image of the groue that he had made, in the house, of which the Lord said to Dauid, and to Solomon his sonne, In this house and in Ierusalem, which I haue chosen out of all tribes of Israel, wil I put my Name for euer:
Margin Notes	**7 1. King. 8.29. and 9.3. chap. 23.27.**
1 Kings 8.29	That thine eyes may be open toward this house, night and day, euen toward the place of which thou hast said, My Name shall be there: that thou mayest hearken vnto the prayer which thy seruant shall make towards this place.
1 Kings 9.3	And the Lord said vnto him, I haue heard thy prayer and thy supplication that thou hast made before me: I haue hallowed this house which thou hast built, to put my Name there for euer, and mine eyes and mine heart shall be there perpetually.
2 Kings 23.27	And the Lord said, I will remoue Iudah also out of my sight, as I haue remoued Israel, and will cast off this citie Ierusalem, which I haue chosen, and the house of which I sayd, My name shall be there.

2 Kings 21.11	Because Manasseh king of Iudah hath done these abominations, and hath done wickedly aboue all that the Amorites did, which were before him, and hath made Iudah also to sinne with his idoles:
Margin Notes	**11 Iere. 15.4.**
Jeremiah 15.4	And I will cause them to be remoued into all kingdomes of the earth, because of Manasseh the sonne of Hezekiah king of Iudah, for that which hee did in Ierusalem.
2 Kings 21.12	Therefore thus saith the Lord God of Israel, Behold, I am bringing such euill vpon Ierusalem and Iudah, that whosoeuer heareth of it, both his eares shall tingle.
Margin Notes	**12 1 Sam. 3.11.**
1 Samuel 3.11	¶ And the Lord sayd to Samuel, Behold, I will doe a thing in Israel, at which, both the eares of euery one that heareth it, shall tingle.
2 Kings 21.18	And Manasseh slept with his fathers, and was buried in the garden of his owne house, in the garden of Uzza: and Amon his sonne reigned in his stead.
Margin Notes	**18 2. Chron. 33.20.**
2 Chronicles 33.20	¶ So Manasseh slept with his fathers, and they buried him in his owne house: and Amon his sonne reigned in his stead.
2 Kings 21.26	And he was buried in his sepulchre, in the garden of Uzza, and Iosiah his sonne reigned in his stead.
Margin Notes	**26 Mat. 1.10 called Iosias.**
Matthew 1.10	And Ezekias begate Manasses, and Manasses begate Amon, and Amon begate Iosias.
2 Kings 22.1	Iosiah was eight yeeres old when hee beganne to reigne, and hee reigned thirtie and one yeeres in Ierusalem: and his mothers name was Iedidah, the daughter of Adaiah of Boscath.
Margin Notes	**1 2. Chron. 34.1.**
2 Chronicles 34.1	Iosiah was eight yeeres old when hee beganne to reigne, and he reigned in Ierusalem one and thirty yeeres.
2 Kings 23.1	And the king sent, and they gathered vnto him all the Elders of Iudah, and of Ierusalem.
Margin Notes	**1 2. Chron. 34.30.**
2 Chronicles 34.30	And the king went vp into the house of the Lord, and all the men of Iudah, and the inhabitants of Ierusalem, and the priests and the Leuites, and all the people great and small: and he read in their eares all the words of the booke of the couenant, that was found in the house of the Lord.
2 Kings 23.6	And he brought out the groue from the house of the Lord, without Ierusalem, vnto the brooke Kidron, and burnt it at the brooke Kidron, and stampt it small to powder, and cast the powder thereof vpon the graues of the children of the people.
Margin Notes	**6 Cha. 21.7**
2 Kings 21.7	And he set a grauen image of the groue that he had made, in the house, of which the Lord said to Dauid, and to Solomon his sonne, In this house and in Ierusalem, which I haue chosen out of all tribes of Israel, wil I put my Name for euer:
2 Kings 23.12	And the altars that were on the top of the vpper chamber of Ahaz, which the kings of Iudah had made, and the altars which Manasseh had made in the two courts of the house of the Lord, did the king beat downe, and brake them downe from thence, and cast the dust of them into the brooke Kidron.

Margin Notes	**12 Cha. 21.5 , Or, ran from thence.**
2 Kings 21.5	And he built altars for all the host of heauen, in the two courts of the house of the Lord.
2 Kings 23.13	And the high places that were before Ierusalem, which were on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth, the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milchom the abomination of the children of Ammon, did the king defile.
Margin Notes	**13 That is, the mount of Oliues. , 1. King. 11.7.**
1 Kings 11.7	Then did Solomon build an hie place for Chemosh the abomination of Moab, in the hill that is before Ierusalem, and for Molech the abomination of the children of Ammon.
2 Kings 23.16	And as Iosiah turned himselfe, he spied the sepulchres that were there in the mount, and sent, & tooke the bones out of the sepulchres, and burnt them vpon the altar, and polluted it, according to the word of the Lord which the man of God proclaimed, who proclaimed these words.
Margin Notes	**16 1. King 13.2.**
1 Kings 13.2	And hee cried against the altar in the word of the Lord, and said, O altar, altar, thus saith the Lord, Behold, a child shalbe borne vnto the house of Dauid, Iosiah by name, and vpon thee shall he offer the priests of the high places that burne incense vpon thee, and mens bones shall bee burnt vpon thee.
2 Kings 23.21	¶ And the King commanded all the people saying, Keepe the Passeouer vnto the Lord your God, as it is written in this booke of the Couenant.
Margin Notes	**21 2. Chron. 35.1. 1.esd. 1.1. , Exo. 12.3 deut. 16.2.**
2 Chronicles 35.1	Moreouer Iosiah kept a Passeouer vnto þe Lord in Ierusalem: and they killed the Passeouer on the fourteenth day of the first moneth.
1 Esdras 1.1	And Iosias helde the Feast of the Passeouer in Ierusalem vnto his Lord, and offered the Passeouer the fourteenth day of the first moneth:
Exodus 12.3	¶ Speake ye vnto all the Congregation of Israel, saying, In the tenth day of this moneth they shall take to them euery man a lambe, according to the house of their fathers, a lambe for an house.
Deuteronomy 16.2	Thou shalt therefore sacrifice the Passeouer vnto the Lord thy God, of the flocke and the heard, in the place which the Lord shall choose to place his name there.
2 Kings 23.24	¶ Moreouer the workers with familiar spirits, and the wizards, and the images, and the idoles, and all the abominations that were spied in the land of Iudah, and in Ierusalem, did Iosiah put away, that he might performe the wordes of the lawe, which were written in the booke that Hilkiah the priest found in the house of the Lord.
Margin Notes	**24 Or, Teraphim. , Leuit. 20.27. deut. 18.11.**
Leviticus 20.27	¶ A man also or woman that hath a familiar spirit, or that is a wizzard, shall surely be put to death: they shall stone them with stones: their blood shalbe vpon them.
Deuteronomy 18.11	Or a charmer, or a consulter with familiar spirits, or a wyzard, or a Necromancer.
2 Kings 23.27	And the Lord said, I will remoue Iudah also out of my sight, as I haue remoued Israel, and will cast off this citie Ierusalem, which I haue chosen, and the house of which I sayd, My name shall be there.
Margin Notes	**27 1.King.8.29. & 9.3. Chap. 21.7.**
1 Kings 8.29	That thine eyes may be open toward this house, night and day, euen toward the place of which thou hast said, My Name shall be there: that thou mayest hearken vnto the prayer which thy seruant shall make towards this place.

1 Kings 9.3	And the Lord said vnto him, I haue heard thy prayer and thy supplication that thou hast made before me: I haue hallowed this house which thou hast built, to put my Name there for euer, and mine eyes and mine heart shall be there perpetually.
2 Kings 21.7	And he set a grauen image of the groue that he had made, in the house, of which the Lord said to Dauid, and to Solomon his sonne, In this house and in Ierusalem, which I haue chosen out of all tribes of Israel, wil I put my Name for euer:
2 Kings 23.29	¶ In his dayes, Pharaoh Nechoh king of Egypt, went vp against the king of Assyria to the riuer Euphrates: and king Iosiah went against him, and hee slew him at Megiddo, when he had seene him.
Margin Notes	**29 2. Chron. 35.20.**
2 Chronicles 35.20	¶ After all this, when Iosiah had prepared the Temple, Necho king of Egypt came vp to fight against Carchemish by Euphrates: and Iosiah went out against him.
2 Kings 23.30	And his seruants caried him in a charet dead from Megiddo, & brought him to Ierusalem, and buried him in his owne sepulchre: and the people of the land tooke Iehoahaz the sonne of Iosiah, and anointed him, and made him king in his fathers stead.
Margin Notes	**30 2. Chron. 36.1.**
2 Chronicles 36.1	Then the people of the land tooke Iehoahaz the son of Iosiah, and made him King in his fathers stead in Ierusalem.
2 Kings 23.34	And Pharaoh Nechoh made Eliakim the sonne of Iosiah king, in the roume of Iosiah his father, and turned his name to Iehoiakim, and tooke Iehoahaz away: and hee came to Egypt, and died there.
Margin Notes	**34 Matth. 1.12. called Iakim.**
Matthew 1.12	And after they were brought to Babylon, Iechonias begat Salathiel, and Salathiel begate Zorobabel.
2 Kings 24.2	And the Lord sent against him bands of the Chaldees, and bandes of the Syrians, and bandes of the Moabites, and bands of the children of Ammon, and sent them against Iudah to destroy it, according to the word of the Lord, which hee spake by his seruants the Prophets.
Margin Notes	**2 Chap.20.17. and 23.27. , Heb. by the hand of.**
2 Kings 20.17	Behold, the dayes come, that all that is in thine house, and that which thy fathers haue layde vp in store vnto this day, shall be caried vnto Babylon: nothing shall be left, sayth the Lord.
2 Kings 23.27	And the Lord said, I will remoue Iudah also out of my sight, as I haue remoued Israel, and will cast off this citie Ierusalem, which I haue chosen, and the house of which I sayd, My name shall be there.
2 Kings 24.10	¶ At that time the seruants of Nebuchadnezzar King of Babylon came vp against Ierusalem, and the citie was besieged.
Margin Notes	**10 Dan. 1.1. , Heb. came into siege.**
Daniel 1.1	In the thirde yere of the reigne of Iehoiakim King of Iudah, came Nebuchad-nezzar King of Babylon, vnto Ierusalem, and besieged it.
2 Kings 24.13	And hee caried out thence all the treasures of the house of the Lord, and the treasure of the kings house, and cut in pieces all the vessels of gold which Solomon King of Israel had made in the Temple of the Lord, as the Lord had said.
Margin Notes	**13 Chap. 20.17. esa. 39.6**
2 Kings 20.17	Behold, the dayes come, that all that is in thine house, and that which thy fathers haue layde vp in store vnto this day, shall be caried vnto Babylon: nothing shall be left, sayth the Lord.

Isaiah 39.6	Behold, the dayes come, that all that is in thine house, and that which thy fathers haue laide vp in store, vntill this day, shalbe caried to Babylon: nothing shalbe left, saith the Lord.
2 Kings 24.15	And he caried away Iehoiachin to Babylon, and the kings mother, and the kings wiues, and his officers, and the mighty of the land, those caried hee into captiuitie, from Ierusalem to Babylon.
Margin Notes	**15 2. Chron. 36.10. esth. 2.6. , Or, Eunuches.**
2 Chronicles 36.10	And when the yeere was expired, King Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of the Lord, and made Zedekiah his brother, king ouer Iudah and Ierusalem.
Esther 2.6	Who had bene caried away from Ierusalem, with the captiuitie which had bene caried away with Ieconiah king of Iudah, whom Nebuchadnezzar the King of Babylon had caried away.
2 Kings 24.17	¶ And the king of Babylon made Mattaniah his fathers brother king in his stead, and changed his name to Zedekiah.
Margin Notes	**17 Iere. 37.1 and 52.1.**
Jeremiah 37.1	And king Zedekiah the sonne of Iosiah reigned in stead of Coniah the son of Iehoiakim, whō Nebuchad-rezzar king of Babylon made king in the land of Iudah.
Jeremiah 52.1	Zedekiah was one and twentie yeere olde when he began to reigne, and he reigned eleuen yeeres in Ierusalem, and his mothers name was Hamutal the daughter of Ieremiah of Libnah.
2 Kings 25.1	And it came to passe in the ninth yeere of his reigne, in the tenth moneth, in the tenth day of the moneth, that Nebuchadnezzar king of Babylon came, hee, and all his hoste, against Ierusalem, and pitched against it, and they built fortes against it, round about.
Margin Notes	**1 Iere. 39.1. and 52.4.**
Jeremiah 39.1	In the ninth yeere of Zedekiah king of Iudah, in the tenth moneth, came Nebuchad rezzar king of Babylon, and all his armie against Ierusalem, and they besieged it.
Jeremiah 52.1	Zedekiah was one and twentie yeere olde when he began to reigne, and he reigned eleuen yeeres in Ierusalem, and his mothers name was Hamutal the daughter of Ieremiah of Libnah.
2 Kings 25.3	And on the ninth day of the fourth moneth, the famine preuailed in the city, and there was no bread for the people of the land.
Margin Notes	**3 Iere. 52.6.**
Jeremiah 52.6	And in the fourth moneth, in the ninth day of the moneth, the famine was sore in the citie, so that there was no bread for the people of the land.
2 Kings 25.13	And the pillars of brasse that were in the house of the Lord, and the bases, and the brasen sea that was in the house of the Lord, did the Caldees breake in pieces, and caried the brasse of them to Babylon.
Margin Notes	**13 Chap, 20.17. iere. 27.22.**
2 Kings 20.17	Behold, the dayes come, that all that is in thine house, and that which thy fathers haue layde vp in store vnto this day, shall be caried vnto Babylon: nothing shall be left, sayth the Lord.
Jeremiah 27.22	They shall be caried to Babylon, and there shall they be vntill the day that I visit them, saith the Lord: then will I bring them vp, and restore them to this place.
2 Kings 25.17	The height of the one pillar was eighteene cubits, and the chapiter vpon it was brasse: and the height of the chapiter three cubites; and the wreathen worke, and pomegranates vpon the chapiter round about, all of brasse: and like vnto these had the second pillar with wreathen worke.
Margin Notes	**17 1 King. 7.15. iere. 52.11.**

1 Kings 7.15	For he cast two pillars of brasse of eighteene cubites high a piece: and a line of twelue cubites did compasse either of them about.
Jeremiah 52.11	Then he put out the eyes of Zedekiah, and the king of Babylon bound him in chaines, and caried him to Babylon, and put him in prison till the day of his death.
2 Kings 25.22	¶ And as for the people that remained in the land of Iudah, whom Nebuchadnezzar King of Babylon had left, euen ouer them he made Gedaliah the sonne of Ahikam, the sonne of Shaphan, ruler.
Margin Notes	**22 Iere. 40.5, 9.**
Jeremiah 40.5	Now while he was not yet gone backe, he sayd, Goe backe also to Gedaliah the sonne of Ahikam the sonne of Shaphan, whom the king of Babylon hath made gouernour ouer all the cities of Iudah, and dwell with him among the people: or goe wheresoeuer it seemeth conuenient vnto thee to goe. So the captaine of the gard gaue him vitailes and a reward, and let him goe.
Jeremiah 40.9	And Gedaliah the sonne of Ahikam the sonne of Shaphan, sware vnto them and to their men, saying, Feare not to serue the Caldeans: dwell in the land and serue the king of Babylon, and it shalbe well with you.
2 Kings 25.23	And when all the captaines of the armies, they, and their men, heard that the King of Babylon had made Gedaliah gouernour, there came to Gedaliah to Mispah, euen Ishmael the sonne of Nethaniah, and Iohanan the sonne of Careah, and Seraiah the sonne of Tanhumeth the Netophathite, and Iaazaniah the sonne of a Maachathite, they, and their men.
Margin Notes	**23 Iere. 40.7.**
Jeremiah 40.7	¶ Now when all the captaines of the forces which were in the fields, euen they and their men, heard that the king of Babylon had made Gedaliah the sonne of Ahikam gouernour in the land, and had committed vnto him men, and women and children, and of the poore of the land, of them that were not caried away captiue to Babylon;
2 Kings 25.25	But it came to passe in the seuenth moneth, that Ishmael the sonne of Nethaniah, the sonne of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, that he died, and the Iewes, and the Caldees that were with him at Mizpah.
Margin Notes	**25 Hebr. of the kingdome. , Iere. 41.2.**
Jeremiah 41.2	Then arose Ishmael the sonne of Nethaniah, and the ten men that were with him, and smote Gedaliah the son of Ahikam the sonne of Shaphan with the sword, and slew him, whome the king of Babylon had made gouernour ouer the land.
1 Chronicles 1.1	Adam, Sheth, Enosh,
Margin Notes	**1 Gen. 5.3,9.**
Genesis 5.3	¶ And Adam liued an hundred and thirtie yeeres, and begate a sonne in his owne likenesse, after his image; and called his name Seth.
Genesis 5.9	¶ And Enos liued ninetie yeeres, and begate Cainan.
1 Chronicles 1.5	¶ The sonnes of Iapheth: Gomer, and Magog, and Madai, and Iauan, and Tubal, and Meshech, and Tiras.
Margin Notes	**5 Gen.10.2**
Genesis 10.2	The sonnes of Iaphet: Gomer, and Magog, and Madai, and Iauan, & Tubal, and Meshech, & Tiras.
1 Chronicles 1.10	And Cush begate Nimrod: hee began to be mightie vpon the earth.
Margin Notes	**10 Gen. 10.8**
Genesis 10.8	And Cush begat Nimrod: he began to be a mighty one in the earth.

1 Chronicles 1.12	And Pathrusim, and Casluhim (of whome came the Philistines) and Caphthorim.
Margin Notes	**12 Deut. 2.23.**
Deuteronomy 2.23	And the Auims which dwelt in Hazerim, euen vnto Azzah, the Caphtorims which came foorth out of Caphtor, destroyed them, and dwelt in their stead.
1 Chronicles 1.17	¶ The sonnes of Shem: Elam, and Asshur, and Arphaxad, and Lud, and Aram, and Uz, & Hul, and Gether, and Meshech.
Margin Notes	**17 Gen.10.23. & 11.10. , Or, Mash. gen. 10.23**
Genesis 10.23	And the children of Aram: Uz, and Hul, and Gether, and Mash.
Genesis 11.10	¶ These are the generations of Shem. Shem was an hundred yeres old, and begate Arphaxad two yeeres after the Flood.
Genesis 10.23	And the children of Aram: Uz, and Hul, and Gether, and Mash.
1 Chronicles 1.20	And Ioktan begate Almodad, and Sheleph, and Hazermaueth, and Ierah,
Margin Notes	**20 Gen.10.26.**
Genesis 10.26	And Ioktan begate Almodad, and Sheleph, and Hazarmaueth, and Ierah,
1 Chronicles 1.24	¶ Shem, Arphaxad, Shelah,
Margin Notes	**24 Luke 3.24**
Luke 3.24	Which was the sonne of Matthat, which was the sonne of Leui, which was the sonne of Melchi, which was the sonne of Ianna, which was the sonne of Ioseph,
1 Chronicles 1.25	Eber, Peleg, Rehu,
Margin Notes	**25 Gen.11.15.**
Genesis 11.15	And Salah liued, after hee begate Eber, foure hundred and three yeeres, and begate sonnes and daughters.
1 Chronicles 1.27	Abram, the same is Abraham.
Margin Notes	**27 Gen.17.5**
Genesis 17.5	Neither shall thy name any more be called Abram, but thy name shall bee Abraham: for a father of many nations haue I made thee.
1 Chronicles 1.28	The sonnes of Abraham: Isaac, and Ishmael.
Margin Notes	**28 Gen.21.2,3. , Gen.16.11.**
Genesis 21.2	For Sarah conceiued, and bare Abraham a sonne in his old age, at the set time, of which God had spoken to him.
Genesis 21.3	And Abraham called the name of his sonne, that was borne vnto him, whom Sarah bare to him, Isaac.
Genesis 16.11	And the Angel of the LORD said vnto her, Behold, thou art with child, and shalt beare a sonne, and shalt call his name Ishmael; because the LORD hath heard thy affliction.
1 Chronicles 1.29	¶ These are their generations: The first-borne of Ishmael, Nebaioth, then Kedar, and Adbeel, and Mibsam,
Margin Notes	**29 Gen.25.13, to 17.**
Genesis 25.13	And these are the names of the sonnes of Ishmael, by their names, according to their generations; The first borne of Ishmael, Nebaioth, and Kedar, and Adbeel, and Mibsam,
Genesis 25.17	And these are the yeeres of the life of Ishmael; an hundred and thirty and seuen yeeres: and he gaue vp the ghost and died, and was gathered vnto his people.
1 Chronicles 1.30	Mishma, and Dumah, Massa, Hadad, and Tema,
Margin Notes	**30 Or, Hadar, Gen. 25.14.**
Genesis 25.14	And Mishma, and Dumah, and Massa,
1 Chronicles 1.35	¶ The sonnes of Esau: Eliphaz, Reuel, and Ieush, and Iaalam, and Korah.

Margin Notes	**35 Gen.36.9,10.**
Genesis 36.9	¶ And these are the generations of Esau, the father of the Edomites in mount Seir.
Genesis 36.10	These are the names of Esaus sonnes: Eliphaz the sonne of Adah the wife of Esau, Reuel the sonne of Bashemath, the wife of Esau.
1 Chronicles 1.36	The sonnes of Eliphaz: Teman, and Omar, Zephi, and Gatam, Kenaz, and Timna, and Amalek.
Margin Notes	**36 Or, Zepho, Gen. 36.12**
Genesis 36.12	And Timna was concubine to Eliphaz Esaus sonne, and shee bare to Eliphaz Amalek: these were the sonnes of Adah Esaus wife.
1 Chronicles 1.39	And the sonnes of Lotan: Hori, and Homam: and Timna was Lotans sister.
Margin Notes	**39 Or, Heman, Gen. 36.22.**
Genesis 36.22	And the children of Lotan, were Hori, and Hemam: and Lotans sister was Timna.
1 Chronicles 1.40	The sonnes of Shobal: Atian, and Manahath, and Ebal, Shephi, and Onam. And the sonnes of Zibeon: Aiah, and Anah.
Margin Notes	**40 Or, Aluan, Gen 36.23. , Or, Sepho, Gen. 36.23**
Genesis 36.23	And the children of Shobal were these: Aluan, and Manahath, and Ebal, Shepho, and Onam.
1 Chronicles 1.41	The sonnes of Anah: Dishon. And the sonnes of Dishon: Amram, and Eshban, and Ithran, and Cheran.
Margin Notes	**41 Chap.2.31. , Or Hemdan, Gen.36.26.**
1 Chronicles 2.31	And the sonnes of Appaim, Ishi: and the sonnes of Ishi, Sheshan: and the children of Sheshan, Ahlai.
Genesis 36.26	And these are the children of Dishon: Hemdan and Eshban, & Ithran, and Cheran.
1 Chronicles 1.42	The sonnes of Ezer: Bilham, and Zauan, and Iakan. The sonnes of Dishon: Uz, and Aran.
Margin Notes	**42 Or, Akan, Gen. 36.27**
Genesis 36.27	The children of Ezer are these: Bilhan and Zaauan, and Akan.
1 Chronicles 1.43	¶ Now these are the kings that reigned in the land of Edom, before any king reigned ouer the children of Israel. Bela the sonne of Beor; and the name of his citie, was Dinhabah.
Margin Notes	**43 Gen.36.31.**
Genesis 36.31	¶ And these are the kings that reigned in the land of Edom, before there reigned any king ouer the children of Israel.
1 Chronicles 1.48	And when Samlah was dead, Shaul of Rehoboth by the riuer, reigned in his stead.
Margin Notes	**48 Gen.36.37.**
Genesis 36.37	And Samlah died, and Saul of Rehoboth, by the riuer, reigned in his stead.
1 Chronicles 1.50	And when Baal-hanan was dead, Hadad reigned in his stead: and the name of his citie was Pai: and his wiues name was Mehetabel the daughter of Matred, the daughter of Mezahab.
Margin Notes	**50 Or, Hadar, Gen. 36.39 , Or, Pau, Gen. 36.39**
Genesis 36.39	And Baal-hanan the sonne of Achbor died, and Hadar reigned in his stead: and the name of his citie was Pau, and his wiues name was Mehetabel, the daughter of Matred, the daughter of Mezahab.

1 Chronicles 1.51	¶ Hadad dyed also. And the Dukes of Edom were: Duke Timnah, Duke Aliah, Duke Ietheth,
Margin Notes	**51 Gen.36.40.**
Genesis 36.40	And these are the names of the dukes that came of Esau, according to their families, after their places, by their names: duke Timnah, duke Aluah, duke Ietheth,
1 Chronicles 2.1	These are the sonnes of Israel: Reuben, Simeon, Leui, and Iudah, Issachar, and Zebulun,
Margin Notes	**1 Or, Iacob. , Gen.29.32. & 30.5. & 35.18, 22. & 46.8. &c.**
Genesis 29.32	And Leah conceiued and bare a sonne, and shee called his name Reuben: for she said, Surely, the LORD hath looked vpon my affliction; now therefore my husband will loue me.
Genesis 30.5	And Bilhah conceiued and bare Iacob a sonne.
Genesis 35.18	And it came to passe as her soule was in departing, (for she died) that she called his name Ben-oni: but his father called him Beniamin.
Genesis 35.22	And it came to passe when Israel dwelt in that land, that Reuben went & lay with Bilhah his fathers concubine: and Israel heard it. Now the sonnes of Iacob were twelue.
Genesis 46.8	¶ And these are the names of the children of Israel, which came into Egypt, Iacob and his sonnes: Reuben Iacobs first borne;
1 Chronicles 2.3	¶ The sonnes of Iudah: Er, and Onan, and Shelah. Which three were borne vnto him, of the daughter of Shua the Canaanites. And Er the first-borne of Iudah, was euill in the sight of the Lord, and he slue him.
Margin Notes	**3 Gen.38.3. & 46.12. , Gen.38.2.**
Genesis 38.3	And she conceiued & bare a sonne, and he called his name Er.
Genesis 46.12	¶ And the sonnes of Iudah: Er, and Onan, and Shelah, and Pharez, and Zerah: But Er & Onan died in the land of Canaan. And the sonnes of Pharez, were Hezron, and Hamul.
Genesis 38.2	And Iudah saw there a daughter of a certaine Canaanite, whose name was Shuah: and he tooke her, and went in vnto her.
1 Chronicles 2.4	And Tamar his daughter-in law bare him Pharez, and Zerah. All the sonnes of Iudah were fiue.
Margin Notes	**4 Gen.38.29,30. Mat. 1.3.**
Genesis 38.29	And it came to passe as he drewe backe his hand, that behold, his brother came out: and she said, how hast thou broken foorth? this breach bee vpon thee: Therefore his name was called Pharez.
Genesis 38.30	And afterward came out his brother that had the skarlet threed vpon his hand, and his name was called Zarah.
Matthew 1.3	And Iudas begate Phares and Zara of Thamar, and Phares begate Esrom, and Esrom begate Aram.
1 Chronicles 2.5	The sonnes of Pharez: Hezron, and Hamul.
Margin Notes	**5 Ruth.4.18.**
Ruth 4.18	¶ Now these are the generations of Pharez: Pharez begate Hezron,
1 Chronicles 2.6	And the sonnes of Zerah: Zimri, and Ethan, and Heman, and Calcol, and Dara. Fiue of them in all.
Margin Notes	**6 Or, Zabdi, Iosh. 7.1. , 1.Kin. 4.31. , Or, Darda.**
Joshua 7.1	But the children of Israel committed a trespasse in the accursed thing: for Achan the sonne of Carmi, the sonne of Zabdi, the sonne of Zerah, of the tribe of Iudah, tooke of the accursed thing: and the anger of the Lord was kindled against the children of Israel.

1 Kings 4.31	For hee was wiser then all men; then Ethan the Ezrahite, and Heman, and Chalcol, and Darda the sonnes of Mahol: and his fame was in all nations round about.
1 Chronicles 2.7	And the sonnes of Carmi: Achar, the troubler of Israel, who transgressed in the thing accursed.
Margin Notes	**7 Or, Achan. , Iosh. 6.19.and 7.1, 25.**
Joshua 6.19	But all the siluer, and gold, and vessels of brasse and yron, are consecrated vnto the Lord: they shall come into the treasurie of the Lord.
Joshua 7.1	But the children of Israel committed a trespasse in the accursed thing: for Achan the sonne of Carmi, the sonne of Zabdi, the sonne of Zerah, of the tribe of Iudah, tooke of the accursed thing: and the anger of the Lord was kindled against the children of Israel.
Joshua 7.25	And Ioshua said, Why hast thou troubled vs? the Lord shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.
1 Chronicles 2.9	The sonnes also of Hezron, that were borne vnto him: Ierahmeel, and Ram, and Chelubai.
Margin Notes	**9 Or, Aram. Mat. 1.3. , Or, Caleb. ver. 18.**
Matthew 1.3	And Iudas begate Phares and Zara of Thamar, and Phares begate Esrom, and Esrom begate Aram.
1 Chronicles 2.18	¶ And Caleb the sonne of Hezron, begate children of Azubah his wife, and of Ierioth: her sonnes are these: Iesher, Shobab, and Ardon.
1 Chronicles 2.10	And Ram begate Aminadab, and Aminadab begat Nahshon, prince of the children of Iudah.
Margin Notes	**10 Ruth.4. 19.**
Ruth 4.19	And Hezron begate Ram, and Ram begate Amminadab,
1 Chronicles 2.13	¶ And Iesse begate his first-borne Eliab, and Abinadab the second, and Shimma the third,
Margin Notes	**13 1.Sam.16. 6. , Or, Shamma, 1. Sam. 16.9.**
1 Samuel 16.6	¶ And it came to passe when they were come, that he looked on Eliab, and said, Surely the Lords anointed is before him.
1 Samuel 16.9	Then Iesse made Shammah to passe by: and he said, Neither hath the Lord chosen this.
1 Chronicles 2.20	And Hur begate Uri, and Uri begate Bezaleel.
Margin Notes	**20 Exod. 31.2.**
Exodus 31.2	See, I haue called by name, Bezaleel the sonne of Uri, the sonne of Hur, of the tribe of Iudah:
1 Chronicles 2.23	And he tooke Geshur, and Aram, with the townes of Iair, from them, with Kenath, and the townes thereof, euen threescore cities. All these belonged to the sonnes of Machir, the father of Gilead.
Margin Notes	**23 Num.32.41. deut.3.14. iosh.13.30.**
Numbers 32.41	And Iair the sonne of Manasseh went and tooke the small townes thereof, and called them Hauoth-Iair.
Deuteronomy 3.14	Iair the sonne of Manasseh tooke all the countrey of Argob, vnto the coastes of Geshuri, and Maachathi; and called them after his owne name, Bashan Hauoth Iair, vnto this day.
Joshua 13.30	And their coast was frō Mahanaim all Bashan, all the kingdome of Og king of Bashan, and all the townes of Iair, which are in Bashan, threescore cities:
1 Chronicles 2.36	And Attai begate Nathan, and Nathan begate Zabad,
Margin Notes	**36 Chap.11. 41.**

1 Chronicles 11.41	Uriah the Hittite, Zabad the sonne of Ahlai,
1 Chronicles 2.49	Shee bare also Shaaph the father of Madmannah, Sheua the father of Machbenah, & the father of Gibea: And the daughter of Caleb was Achsah.
Margin Notes	**49 Iosh.15. 17.**
Joshua 15.17	And Othniel the sonne of Kenaz, the brother of Caleb, tooke it: and hee gaue him Achsah his daughter to wife.
1 Chronicles 2.52	And Shobal the father of Kiriath-iearim, had sonnes, Haroe, and halfe of the Manahethites.
Margin Notes	**52 Or, Reaiah, chap.4. 2. , Or, halfe of the Menuchites, Or Hatsi-hammenuchoth.**
1 Chronicles 4.2	And Reaiah, the son of Shobal, begate Iahath, and Iahath begate Ahumai, & Lahad. These are the families of the Zorathites.
1 Chronicles 2.55	And the families of the Scribes, which dwelt at Iabez: the Tirathites, the Shimeathites, and Suchathites. These are the Kenites that came of Hemath, the father of the house of Rechab.
Margin Notes	**55 Iud. 1. 16 , Ier. 35. 2.**
Jude 1.16	These are murmurers complainers, walking after their owne lustes, and their mouth speaketh great swelling wordes, hauing mens persons in admiration because of aduantage.
Jeremiah 35.2	Goe vnto the house of the Rechabites, and speake vnto them, and bring them into the house of the Lord, into one of the chambers, and giue them wine to drinke.
1 Chronicles 3.1	Now these were the sonnes of Dauid, which were borne vnto him in Hebron. The first borne Amnon, of Ahinoam the Iesreelitesse: the second Daniel, of Abigail the Carmelitesse:
Margin Notes	**1 2.Sam.3.2 , Iosh.15.56. , Or, Chileab, 2.sam.3.3.**
2 Samuel 3.2	¶ And vnto Dauid were sonnes borne in Hebron: and his first borne was Ammon, of Ahinoam the Iezreelitesse.
Joshua 15.56	Ind Iezreel, and Iokdeam, and Zanoah,
2 Samuel 3.3	And his second, Chileab, of Abigail the wife of Nabal the Carmelite: and the third, Absalom the sonne of Maacah, the daughter of Talmai king of Geshur;
1 Chronicles 3.3	The fifth, Shephatia of Abital: the sixth, Ithream by Eglah his wife.
Margin Notes	**3 2.Sam.3.5.**
2 Samuel 3.5	And the sixth, Ithream by Eglah Dauids wife: these were borne to Dauid in Hebron.
1 Chronicles 3.5	And these were borne vnto him in Ierusalem. Shimea, and Shobab, and Nathan, and Solomon, foure, of Bathshua the daughter of Ammiel.
Margin Notes	**5 2.Sam.5. 14. , Or, Shammua, 2.Sam.5.14. , Or, Bethsabe, 2.Sam. 11.13. , Or, Eliam, 2.Sam.11.3**
2 Samuel 5.14	And these be the names of those that were borne vnto him in Ierusalem, Shammua, & Shobab, and Nathan, and Solomon:
2 Samuel 5.14	And these be the names of those that were borne vnto him in Ierusalem, Shammua, & Shobab, and Nathan, and Solomon:
2 Samuel 11.13	And when Dauid had called him, hee did eate and drinke before him, and he made him drunke: and at euen hee went out to lie on his bed with the seruants of his lord, but went not downe to his house.
1 Chronicles 3.6	Ibhar also, and Elishama, and Eliphelet,
Margin Notes	**6 Or, Elishua 2.Sam.5.15.**
2 Samuel 5.15	Ibhar also, and Elishua, and Nepheg, and Iaphia,

1 Chronicles 3.8	And Elishama, and Eliada, and Eliphelet, nine.
Margin Notes	**8 Or, Beliada, 1. Chro. 14.7.**
1 Chronicles 14.7	And Elishama, and Beeliada, and Elpalet.
1 Chronicles 3.9	These were all the sonnes of Dauid: beside the sonnes of the concubines, and Tamar their sister.
Margin Notes	**9 2. Sam. 13.1.**
2 Samuel 13.1	And it came to passe after this, that Absalom the sonne of Dauid had a faire sister, whose name was Tamar: and Amnon the sonne of Dauid loued her.
1 Chronicles 3.10	¶ And Solomons sonne was Rehoboam: Abia his sonne: Asa his son: Iehoshaphat his sonne:
Margin Notes	**10 1.King.11 43. & 15.8 , Or, Abiam, 1.king.15.1**
1 Kings 11.43	And Solomon slept with his fathers, and was buried in the citie of Dauid his father: and Rehoboam his sonne reigned in his stead.
1 Kings 15.8	And Abiiam slept with his fathers, and they buried him in the citie of Dauid: and Asa his sonne reigned in his stead.
1 Kings 15.1	Nowe in the eighteenth yeere of king Ieroboam the sonne of Nebat, reigned Abiiam ouer Iudah.
1 Chronicles 3.11	Ioram his sonne: Ahaziah his sonne: Ioash his sonne:
Margin Notes	**11 Or, Azariah, 2. chr. 22. 6. & 21.17.**
2 Chronicles 22.6	And he returned to bee healed in Iezreel, because of the wounds which were giuen him at Ramah when hee fought with Hazael king of Syria. And Azariah the sonne of Iehoram king of Iudah, went downe to see Iehoram the sonne of Ahab at Iezreel, because he was sicke.
2 Chronicles 21.17	And they came vp into Iudah, and brake into it, and caried away all the substance that was found in the kings house, and his sonnes also and his wiues; so that there was neuer a sonne left him, saue Iehoahaz, the yongest of his sonnes.
1 Chronicles 3.12	Amaziah his sonne: Azariah his sonne: Iotham his sonne:
Margin Notes	**12 Or, Vzziah 2.king.15.30.**
2 Kings 15.30	And Hoshea the sonne of Elah, made a conspiracie against Pekah the sonne of Remaliah, and smote him, and slew him, and reigned in his stead, in the twentieth yeere of Iotham the sonne of Uzziah.
1 Chronicles 3.15	And the sonnes of Iosiah were: the first borne Iohanan, the second Ioakim, the third Zedekiah, the fourth Sallum.
Margin Notes	**15 Or, Ioachaz, 2.king.23.30. , Or, Eliakim, 2.king. 23.34. , Or, Mathania, 2.kin. 24.17.**
2 Kings 23.30	And his seruants caried him in a charet dead from Megiddo, & brought him to Ierusalem, and buried him in his owne sepulchre: and the people of the land tooke Iehoahaz the sonne of Iosiah, and anointed him, and made him king in his fathers stead.
2 Kings 23.34	And Pharaoh Nechoh made Eliakim the sonne of Iosiah king, in the roume of Iosiah his father, and turned his name to Iehoiakim, and tooke Iehoahaz away: and hee came to Egypt, and died there.
2 Kings 24.17	¶ And the king of Babylon made Mattaniah his fathers brother king in his stead, and changed his name to Zedekiah.
1 Chronicles 3.16	And the sonnes of Ioakim: Ieconiah his sonne, Zedekiah his sonne.
Margin Notes	**16 Mat.1.11. , Or, Iehoiachin, 2. king. 24.6. , Or, Coniah, ier. 22.24.**
Matthew 1.11	And Iosias begate Iechonias and his brethren, about the time they were caried away to Babylon.
2 Kings 24.6	So Iehoiakim slept with his fathers: and Iehoiachin his sonne reigned in his stead.

Jeremiah 22.24	As I liue, saith the Lord, though Coniah the sonne of Iehoiakim king of Iudah were the signet vpon my right hand, yet would I plucke thee thence.
1 Chronicles 3.17	¶ And the sonnes of Ieconiah, Assir, Salathiel his sonne,
Margin Notes	**17 Or, Iehoiachin, 2. king. 24.6. , Heb. Shealtiel. , 2.King. 24.17. being his vncle. , Mat.1.12**
2 Kings 24.6	So Iehoiakim slept with his fathers: and Iehoiachin his sonne reigned in his stead.
2 Kings 24.17	¶ And the king of Babylon made Mattaniah his fathers brother king in his stead, and changed his name to Zedekiah.
Matthew 1.12	And after they were brought to Babylon, Iechonias begat Salathiel, and Salathiel begate Zorobabel.
1 Chronicles 4.1	The sonnes of Iudah: Pharez, Hezron, and Carmi, and Hur, and Shobal.
Margin Notes	**1 Gen.38. 29.and 46.12. , Or, Chelubai, Chap. 2.9. or Caleb, Chap. 2.18.**
Genesis 38.29	And it came to passe as he drewe backe his hand, that behold, his brother came out: and she said, how hast thou broken foorth? this breach bee vpon thee: Therefore his name was called Pharez.
Genesis 46.12	¶ And the sonnes of Iudah: Er, and Onan, and Shelah, and Pharez, and Zerah: But Er & Onan died in the land of Canaan. And the sonnes of Pharez, were Hezron, and Hamul.
1 Chronicles 2.9	The sonnes also of Hezron, that were borne vnto him: Ierahmeel, and Ram, and Chelubai.
1 Chronicles 2.18	¶ And Caleb the sonne of Hezron, begate children of Azubah his wife, and of Ierioth: her sonnes are these: Iesher, Shobab, and Ardon.
1 Chronicles 4.2	And Reaiah, the son of Shobal, begate Iahath, and Iahath begate Ahumai, & Lahad. These are the families of the Zorathites.
Margin Notes	**2 Or, Haroe, Chap.2.52.**
1 Chronicles 2.52	And Shobal the father of Kiriath-iearim, had sonnes, Haroe, and halfe of the Manahethites.
1 Chronicles 4.5	¶ And Ashur the father of Tekoa, had two wiues: Helah, & Naarah.
Margin Notes	**5 Cha.2.24.**
1 Chronicles 2.24	And after that Hezron was dead in Caleb Ephratah, then Abiah Hezrons wife, bare him Ashur, the father of Tekoa.
1 Chronicles 4.21	¶ The sonnes of Shelah the sonne of Iudah were: Er the father of Lecah, and Laadah the father of Mareshah, and the families of the house of them that wrought fine linnen, of the house of Ashbea.
Margin Notes	**21 Gen. 38.1, 5.**
Genesis 38.1	And it came to passe at that time, that Iudah went downe from his brethren, and turned in to a certaine Adullamite, whose name was Hirah:
Genesis 38.5	And she yet againe conceiued and bare a sonne, and called his name Shelah: and hee was at Chezib, when shee bare him.
1 Chronicles 4.24	¶ The sonnes of Simeon were: Nemuel, and Iamin, Iarib, Zerah, and Shaul:
Margin Notes	**24 Or, Iemuel, Gen. 46.10. Exod. 6.15.**
Genesis 46.10	¶ And the sonnes of Simeon: Iemuel, and Iamin, and Ohad, and Iachin, and Zohar, and Shaul the sonne of a Canaanitish woman.
Exodus 6.15	And the sonnes of Simeon: Iemuel, and Iamin, and Ohad and Iachin, and Zohar, and Shaul the sonne of a Canaanitish woman: these are the families of Simeon.
1 Chronicles 4.28	And they dwelt at Beer-sheba, and Moladah, and Hazar-shual,
Margin Notes	**28 Iosh.19.2.**
Joshua 19.2	And they had in their inheritance Beer-sheba, or Sheba, and Moladah,

1 Chronicles 4.29	And at Bilha, and at Ezem, and at Tolad,
Margin Notes	**29 Or, Bela, Iosh. 19.3. , Or, Eltolad, Ios. 19.4.**
Joshua 19.3	And Hazarshual, and Balah, and Azem,
Joshua 19.4	And Eltolad, and Bethul, and Hormah,
1 Chronicles 4.31	And at Beth-marcaboth, and Hazar-Susim, and at Bethbirei, and at Shaaraim. These were their cities, vnto the reigne of Dauid.
Margin Notes	**31 Or, Hazar-Susa, Iosh. 19.5.**
Joshua 19.5	And Ziklag, and Beth-marcaboth, and Hazar-susah,
1 Chronicles 4.32	And their villages were: Etam, and Ain, Rimmon, and Tochen, and Ashan, fiue cities.
Margin Notes	**32 Or, Ether, Iosh. 19.7.**
Joshua 19.7	Ain, Remmon, and Ether, and Ashan: foure cities and their villages,
1 Chronicles 4.33	And all their villages that were round about the same cities, vnto Baal. These were their habitations, and their genealogie:
Margin Notes	**33 Or, Baalath-Beer, Iosh. 19.8. , Or, as they diuided themselues by nations among them.**
Joshua 19.8	And all the villages that were round about these cities, to Baalath-Beer, Ramath of the South: This is the inheritance of the tribe of the children of Simeon according to their families.
1 Chronicles 5.1	Now the sonnes of Reuben the first borne of Israel, (for hee was the first borne, but, forasmuch as he defiled his fathers bed, his birthright was giuen vnto the sonnes of Ioseph the sonne of Israel: and the genealogie is not to be reckoned after the birthright.
Margin Notes	**1 Gen. 35. 22.and 49. 4.**
Genesis 35.22	And it came to passe when Israel dwelt in that land, that Reuben went & lay with Bilhah his fathers concubine: and Israel heard it. Now the sonnes of Iacob were twelue.
Genesis 49.4	Unstable as water, thou shalt not excell, because thou wentest vp to thy fathers bed: then defiledst thou it. He went vp to my couche.
1 Chronicles 5.2	For Iudah preuailed aboue his brethren, and of him came the chiefe rulers, but the birthright was Iosephs.
Margin Notes	**2 Gen.49. 9,10. , Mich. 5.2. matth.2.6. , Or, Prince. , Gen.46. 9. exod. 6. 14. num.26. 5.**
Genesis 49.9	Iudah is a Lyons whelpe: from the pray my sonne thou art gone vp: he stouped downe, hee couched as a Lyon, and as an old Lyon: who shall rouse him vp?
Genesis 49.10	The scepter shall not depart from Iudah, nor a Law-giuer from betweene his feete, vntill Shiloh come: and vnto him shall the gathering of the people be:
Micah 5.2	But thou Beth-leem Ephratah, though thou bee little among the thousands of Iudah, yet out of thee shall he come foorth vnto mee, that is to be ruler in Israel: whose goings foorth haue bene from of old, from euerlasting.
Matthew 2.6	And thou Bethlehem in the land of Iuda, art not the least among the Princes of Iuda: for out of thee shall come a Gouernour, that shall rule my people Israel.
Genesis 46.9	And the sonnes of Reuben, Hanoch, and Phallu, and Hezron, and Carmi.
Exodus 6.14	¶ These be the heads of their fathers houses: The sonnes of Reuben the first borne of Israel, Hanoch, and Pallu, Hezron, and Carmi: these be the families of Reuben.
1 Chronicles 5.3	The sonnes, I say, of Reuben the first borne of Israel were: Hanoch, and Pallu, Ezron, and Carmi.
Margin Notes	**3 Gen.46. 9. exod. 6. 14. num.26. 5.**
Genesis 46.9	And the sonnes of Reuben, Hanoch, and Phallu, and Hezron, and Carmi.

Exodus 6.14	¶ These be the heads of their fathers houses: The sonnes of Reuben the first borne of Israel, Hanoch, and Pallu, Hezron, and Carmi: these be the families of Reuben.
Numbers 26.5	¶ Reuben the eldest sonne of Israel: the children of Reuben, Hanoch, of whom commeth the family of the Hanochites: of Pallu the family of the Palluites:
1 Chronicles 5.6	Beerah his sonne: whom Tilgath-pilneser king of Assyria, carried away captiue: He was Prince of the Reubenites.
Margin Notes	**6 Or Tiglath-pilneser, 2 king. 15.29. and 16.7.**
2 Kings 15.29	In the dayes of Pekah king of Israel, came Tiglath Pileser king of Assyria, and tooke Iion, and Abel-Beth-maachah, and Ianoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali, and caried them captiue to Assyria.
2 Kings 16.7	So Ahaz sent messengers to Tiglath Pileser king of Assyria, saying, I am thy seruant, and thy sonne: come vp, and saue me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise vp against me.
1 Chronicles 5.8	And Bela the sonne of Azah, the sonne of Shema, the sonne of Ioel, who dwelt in Aroer, euen vnto Nebo, and Baalmeon.
Margin Notes	**8 Or, Shemaiah, ver 4. , Iosh.13. 15, 16.**
Joshua 13.15	¶ And Moses gaue vnto the tribe of the children of Reuben inheritance according to their families:
Joshua 13.16	And their coast was from Aroer that is on the banke of the riuer Arnon, and the city that is in the midst of the riuer, and all the plaine by Medeba.
1 Chronicles 5.11	¶ And the children of Gad dwelt ouer against them, in the land of Bashan vnto Salchah.
Margin Notes	**11 Iosh.13. 11.**
Joshua 13.11	And Gilead, and the border of the Geshurites, and Maachathites, and all mount Hermon, and all Bashan vnto Salcah:
1 Chronicles 5.16	And they dwelt in Gilead in Bashan, and in her townes, and in all the Suburbs of Sharon, vpon their borders.
Margin Notes	**16 Chap.27. 29. , Hebr. their goings forth.**
1 Chronicles 27.29	And ouer the herdes that fed in Sharon, was Shetrai the Sharonite: and ouer the herds that were in the valleys, was Shaphat the sonne of Adlai.
1 Chronicles 5.17	All these were reckoned by genealogies in the dayes of Iotham king of Iudah, and in the dayes of Ieroboam king of Israel.
Margin Notes	**17 2.Kings 15.5,32.**
2 Kings 15.5	¶ And the Lord smote the king, so that hee was a Leper vnto the day of his death, and dwelt in a seuerall house, and Iotham the kings sonne was ouer the house, iudging the people of the land.
2 Kings 15.32	¶ In the second yeere of Pekah the sonne of Remaliah king of Israel, began Iotham the sonne of Uzziah king of Iudah to reigne.
1 Chronicles 5.19	And they made warre with the Hagarites, with Ietur, and Nephish, and Nodab.
Margin Notes	**19 Gen.25. 15.**
Genesis 25.15	Hadar, and Tema, Ietur, Naphish, and Kedemah.
1 Chronicles 5.21	And they tooke away their cattell: of their camels fiftie thousand, and of sheepe two hundred and fiftie thousand, and of asses two thousand, and of men an hundred thousand.
Margin Notes	**21 Heb. led captiue. , Heb. soules of men, as num. 31.35.**
Numbers 31.35	And thirtie and two thousand persons in all, of women that had not knowen man by lying with him.

1 Chronicles 5.25	¶ And they transgressed against the God of their fathers, and went a whoring after the Gods of the people of the land, whome God destroyed before them.
Margin Notes	**25 2.King. 17.7.**
2 Kings 17.7	For so it was, that the children of Israel had sinned against the Lord their God, which had brought them vp out of the land of Egypt, from vnder the hand of Pharaoh king of Egypt, and had feared other gods,
1 Chronicles 5.26	And the God of Israel stirred vp the spirit of Pul king of Assyria, and the spirit of Tilgath-pilneser king of Assyria, and he caried them away (euen the Reubenites, and the Gadites, and the halfe tribe of Manasseh:) & brought them vnto Halah, and Habor, and Hara, and to the riuer Gozan, vnto this day.
Margin Notes	**26 2.Kings 15.19. , 2.King. 17.6.**
2 Kings 15.19	And Pul the king of Assyria came against the land: and Menahem gaue Pul a thousand talents of siluer, that his hand might be with him, to confirm the kingdome in his hand.
2 Kings 17.6	¶ In the ninth yeere of Hoshea, the king of Assyria tooke Samaria, and caried Israel away into Assyria, and placed them in Halah, and in Habor by the riuer of Gozan, and in the cities of the Medes.
1 Chronicles 6.1	The sonnes of Leui: Gershon, Kohath & Merari.
Margin Notes	**1 Gen.46. 11. exod.6.17. , Or, Gershom, ver.16**
Genesis 46.11	¶ And the sonnes of Leui: Gershon, Kohath, and Merari.
Exodus 6.17	The sonnes of Gershon: Libni and Shimi, according to their families.
1 Chronicles 6.16	¶ The sonnes of Leui: Gershom, Kohath, and Merari.
1 Chronicles 6.3	And the children of Amram: Aaron, and Moses, and Miriam. The sonnes also of Aaron: Nadab, and Abihu, Eleazar, and Ithamar.
Margin Notes	**3 Leuit.10. 1.**
Leviticus 10.1	And Nadab and Abihu, the sonnes of Aaron, tooke either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the Lord, which hee commaunded them not.
1 Chronicles 6.8	And Ahitub begate Zadok, and Zadok begate Ahimaaz,
Margin Notes	**8 2.Sam.15. 27.**
2 Samuel 15.27	The king said also vnto Zadok the Priest, Art not thou a Seer? Returne into the citie in peace, and your two sonnes with you, Ahimaaz thy sonne, and Ionathan the sonne of Abiathar.
1 Chronicles 6.10	And Iohanan begate Azariah, (hee it is that executed the Priests office, in the temple that Solomon built in Ierusalem)
Margin Notes	**10 Hebr. in the house. , 2.Chron 3. 1.king.6.**
2 Chronicles 3.1	Then Solomon began to build the house of the Lord at Ierusalem in Mount Moriah, where the Lord appeared vnto Dauid his father, in the place that Dauid had prepared in the threshing floore of Ornan the Iebusite.
1 Kings 6.1	And it came to passe in the foure hundred and fourescore yeere after the children of Israel were come out of the land of Egypt, in the fourth yere of Solomons reigne ouer Israel, in the moneth Zif, which is the second moneth, that he began to build the house of the Lord.
1 Chronicles 6.12	And Ahitub begate Zadok, and Zadok begate Shallum,
Margin Notes	**12 Or, Meshullam. 1.chro.9.11**
1 Chronicles 9.11	And Azariah the sonne of Hilkiah, the sonne of Meshullam, the sonne of Zadok, the sonne of Meraioth, the sonne of Ahitub the ruler of the house of God.
1 Chronicles 6.14	And Azariah begate Seraiah, and Seraiah begate Iehozadak,
Margin Notes	**14 Nehem. 11.11.**

Nehemiah 11.11	Seraiah the sonne of Hilkiah, the sonne of Meshullam, the sonne of Zadok, the sonne of Meraioth, the sonne of Ahitub, was the ruler of the house of God.
1 Chronicles 6.15	And Iehozadak went into captiuitie, when the Lord caried away Iudah and Ierusalem by the hand of Nebuchad-nezzar.
Margin Notes	**15 2.Kings 25.18.**
2 Kings 25.18	¶ And the captaine of the guard, tooke Seraiah the chiefe Priest, and Zephaniah the second Priest, and the three keepers of the doore.
1 Chronicles 6.16	¶ The sonnes of Leui: Gershom, Kohath, and Merari.
Margin Notes	**16 Exod.6. 17. , Or, Geshon, ver. 1.**
Exodus 6.17	The sonnes of Gershon: Libni and Shimi, according to their families.
1 Chronicles 6.1	The sonnes of Leui: Gershon, Kohath & Merari.
1 Chronicles 6.20	Of Gershom: Libni his sonne, Iahath his sonne, Zimmah his sonne,
Margin Notes	**20 Vers.42.**
1 Chronicles 6.42	The sonne of Ethan, the sonne of Zimmah, the sonne of Shimei,
1 Chronicles 6.21	Ioah his sonne, Iddo his sonne, Zerah his sonne, Ieaterai his sonne,
Margin Notes	**21 Or, Ethan. ver. 2. , Or, Adaia. ver.41.**
1 Chronicles 6.2	And the sonnes of Kohath: Amram, Izahar, & Hebron, & Uzziel.
1 Chronicles 6.41	The sonne of Ethni, the sonne of Zerah, the sonne of Adaiah,
1 Chronicles 6.22	The sonnes of Kohath: Amminadab his sonne, Korah his sonne, Assir his sonne,
Margin Notes	**22 Or, Izahar, ver.2, 18.**
1 Chronicles 2.18	¶ And Caleb the sonne of Hezron, begate children of Azubah his wife, and of Ierioth: her sonnes are these: Iesher, Shobab, and Ardon.
1 Chronicles 6.25	And the sonnes of Elkanah: Amasai, and Ahimoth.
Margin Notes	**25 See 35. & 36.verses.**
1 Chronicles 6.35	The sonne of Zuph, the sonne of Elkanah, the sonne of Mahath, the sonne of Amasai,
1 Chronicles 6.36	The sonne of Elkanah, the sonne of Ioel, the sonne of Azariah, the sonne of Zephaniah,
1 Chronicles 6.26	As for Elkanah: the sonnes of Elkanah, Zophai his sonne, and Nahath his sonne,
Margin Notes	**26 Or Zuph, 1.Sam. 1.1.**
1 Samuel 1.1	Now there was a certaine man of Ramathaim Zophim, of mount Ephraim, & his name was Elkanah, the sonne of Ieroham, the sonne of Elihu, the sonne of Tohu, the sonne of Zuph, an Ephrathite;
1 Chronicles 6.28	And the sonnes of Samuel: the first borne Uashni, and Abiah.
Margin Notes	**28 Called also Ioel. ver. 33. & 1. Sam. 8.2.**
1 Chronicles 6.33	And these are they that waited with their children of the sonnes of the Kohathites, Heman a singer: the sonne of Ioel, the sonne of Shemuel,
1 Samuel 8.2	Now the name of his first borne was Ioel, and the name of his second, Abiah: they were Iudges in Beer-sheba.
1 Chronicles 6.31	And these are they, whom Dauid set ouer the seruice of song in the house of the Lord, after that the Arke had rest.
Margin Notes	**31 Chap. 16.1.**
1 Chronicles 16.1	So they brought the Arke of God, and set it in the midst of the tent that Dauid had pitched for it: and they offered burnt sacrifices, and peace offerings before God.

1 Chronicles 6.37	The sonne of Tahath, the sonne of Assir, the sonne of Ebiasaph, the sonne of Korah,
Margin Notes	**37 Exod.6. 24.**
Exodus 6.24	And the sonnes of Korah, Assir, and Elkanah, and Abiasaph: these are the families of the Korhites.
1 Chronicles 6.44	And their brethren the sonnes of Merari, stood on the left hand: Ethan the sonne of Kishi, the sonne of Abdi, the sonne of Malluch,
Margin Notes	**44 Or, Kushaiah. chap. 15.17.**
1 Chronicles 15.17	So the Leuites appointed Heman the sonne of Ioel: and of his brethren. Asaph the sonne of Berechiah: and of the sonnes of Merari their brethren, Ethan the sonne of Kushaiah.
1 Chronicles 6.49	¶ But Aaron, and his sonnes offered vpon the altar of the burnt offering, and on the altar of incense, and were appointed for all the worke of the place most holy, and to make an atonement for Israel, according to all that Moses the seruant of God had commaunded.
Margin Notes	**49 Leuit.1.9. , Exod. 30.7.**
Leviticus 1.9	But the inwards and his legges shall he wash in water, and the Priest shall burne all on the altar, to be a burnt sacrifice, an offering made by fire, of a sweet sauour vnto the Lord.
Exodus 30.7	And Aaron shall burne thereon sweet incense euery morning: when he dresseth the lamps he shal burne incense vpon it.
1 Chronicles 6.58	And Hilen with her suburbes, Debir with her suburbes,
Margin Notes	**58 Or Holon, Iosh. 21. 15.**
Joshua 21.15	And Holon with her suburbs, and Debir with her suburbs:
1 Chronicles 6.59	And Ashan with her suburbes, and Beth-shemesh with her suburbes.
Margin Notes	**59 Or Ain, Iosh.21.16.**
Joshua 21.16	And Ain with her suburbs, and Iuttah with her suburbs, and Bethshemesh with her suburbs, nine cities out of those two tribes.
1 Chronicles 6.60	And out of the tribe of Beniamin, Geba with her suburbes, and Alemeth with her suburbes, Anathoth with her suburbes. All their cities throughout their families were thirteene cities.
Margin Notes	**60 Or Almon, Iosh. 21. 18.**
Joshua 21.18	Anathoth with her suburbs, and Almon with her suburbs, foure cities.
1 Chronicles 6.61	And vnto the sonnes of Rohath, which were left of the family of that tribe, were cities giuen out of the halfe tribe, namely out of the halfe tribe of Manasseh, by lot, ten cities.
Margin Notes	**61 Iosh.21.5**
Joshua 21.5	And the rest of the children of Kohath had by lot, out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the halfe tribe of Manasseh, ten cities.
1 Chronicles 6.63	Unto the sonnes of Merari were giuen by lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelue cities.
Margin Notes	**63 Iosh.21. 7, 34.**
Joshua 21.7	The children of Merari by their families, had out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelue cities.
Joshua 21.34	¶ And vnto the families of the children of Merari the rest of the Leuites, out of the tribe of Zebulun, Iokneam, with her suburbs, and Kartah with her suburbs,

1 Chronicles 6.67	And they gaue vnto them of the cities of refuge, Shechem in mount Ephraim, with her suburbs: they gaue also Gezer with her suburbs,
Margin Notes	**67 Iosh.21. 21.**
Joshua 21.21	For they gaue them Shechem with her suburbs in mount Ephraim, to be a citie of refuge for the slayer: and Gezer with her suburbs,
1 Chronicles 6.78	And on the other side Iorden by Iericho, on the East side of Iorden,were giuen them out of the tribe of Reuben, Bezer in the wildernesse with her suburbs, & Iahzah with her suburbs,
Margin Notes	**78 Or, Bozor, Iosh. 21.35**
Joshua 21.35	Dimnah with her suburbs, Nahalal with her suburbs, foure cities.
1 Chronicles 7.1	Now the sonnes of Issachar were, Tola, and Puah, Iashub, and Shimron, foure.
Margin Notes	**1 Gen.46. 13. num. 26.23.**
Genesis 46.13	¶ And the sonnes of Issachar: Tola, and Phuuah, and Iob, and Shimron.
Numbers 26.23	¶ Of the sonnes of Issachar after their families: Of Tola the familie of the Tolaites: of Pua the familie of the Punites.
1 Chronicles 7.2	And the sonnes of Tola: Uzzi, and Rephaiah, and Ieriel, and Iahmai, and Iibsam, and Shemuel, heads of their fathers house, to wit, of Tola, they were valiant men of might in their generations, whose number was in the dayes of Dauid two and twentie thousand and sixe hundred.
Margin Notes	**2 2.Sam.24. 1,2.**
2 Samuel 24.1	And againe the anger of the Lord was kindled against Israel, and hee mooued Dauid against them, to say, Goe, number Israel and Iudah.
2 Samuel 24.2	For the king said to Ioab the captaine of the hoste, which was with him, Goe now through all the tribes of Israel, from Dan euen to Beer-sheba, and number ye the people, that I may know the number of the people.
1 Chronicles 7.6	¶ The sonnes of Beniamin: Bela, and Becher, and Iediael, three.
Margin Notes	**6 Gen 46. 21.**
Genesis 46.21	¶ And the sonnes of Beniamin were Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi and Rosh, Muppim, and Huppim, and Ard.
1 Chronicles 7.12	Shuppim also, and Huppim, the children of Ir, and Hushim, the sonnes of Aher.
Margin Notes	**12 Or, Iri, vers.7. , Or, Ahiram.num. 26.38.**
1 Chronicles 7.7	And the sonnes of Bela: Ezbon, and Uzzi, and Uzziel, and Ierimoth, and Iri, fiue, heads of the house of their fathers, mightie men of valour, and were reckoned by their genealogies, twentie and two thousand, and thirtie and foure.
Numbers 26.38	¶ The sonnes of Beniamin after their families: Of Bela the familie of the Belaites: Of Ashbel the familie of the Ashbelites: Of Ahiram the family of the Ahiramites:
1 Chronicles 7.17	And the sonnes of Ulam, Bedan. These were the sonnes of Gilead, the sonne of Machir, the sonne of Manasseh.
Margin Notes	**17 1.Sam.12 11.**
1 Samuel 12.11	And the Lord sent Ierubbaal, and Bedan, and Iephthah, and Samuel, and deliuered you out of the hand of your enemies on euery side, and yee dwelled safe.
1 Chronicles 7.27	Non his sonne, Iehoshua his sonne.
Margin Notes	**27 Or, Nun. numb. 13,9.**
Numbers 13.9	Of the tribe of Beniamin, Palti the sonne of Raphu.
1 Chronicles 7.28	¶ And their possessions and habitations were, Bethel, and the townes thereof, and Eastward Naaran, and Westward Gezer with the townes thereof, Shechem also and the townes thereof, vnto Gaza and the townes thereof.
Margin Notes	**28 Iosh. 16.7. , Hebr. daughters. , Or, Adassa, 1. mac.7.45.**

Joshua 16.7	And it went downe from Ianohah to Ataroth and to Naarath, and came to Iericho, and went out at Iordane.
1 Maccabees 7.45	Then they pursued after them a dayes iourney from Adasa, vnto Gasera, sounding an alarme after them with their trumpets.
1 Chronicles 7.29	And by the borders of the children of Manasseh, Bethshean and her townes, Taanach and her townes, Megiddo and her townes, Dor and her townes. In these dwelt the children of Ioseph the sonne of Israel.
Margin Notes	**29 Iosh.17.7 , Iosh.17. 11.**
Joshua 17.7	¶ And the coast of Manasseh was from Asher to Michmethah, that lieth before Shechem, and the border went along on the right hand, vnto the inhabitants of Entappuah.
Joshua 17.11	And Manasseh had in Issachar and in Asher, Bethshean & her townes, and Ibleam and her townes, and the inhabitants of Dor and her townes, and the inhabitants of Endor and her townes, and the inhabitants of Taanach and her townes, and the inhabitants of Megiddo and her townes, euen three countreyes.
1 Chronicles 7.30	¶ The sonnes of Asher: Imnah, and Isuah, and Ishuai, and Beriah, and Serah their sister.
Margin Notes	**30 Gen.46. 17.**
Genesis 46.17	¶ And the sonnes of Asher: Iimnah, and Ishuah, and Isui, and Beriah, and Serah their sister: And the sonnes of Beriah: Heber, and Malchiel.
1 Chronicles 8.1	Now Beniamin begate Bela his first borne, Ashbel the second, and Aharah the third,
Margin Notes	**1 Gene. 46. 21. num.26. 38.**
Genesis 46.21	¶ And the sonnes of Beniamin were Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi and Rosh, Muppim, and Huppim, and Ard.
Numbers 26.38	¶ The sonnes of Beniamin after their families: Of Bela the familie of the Belaites: Of Ashbel the familie of the Ashbelites: Of Ahiram the family of the Ahiramites:
1 Chronicles 8.3	And the sonnes of Bela were: Addar, and Gera, and Abihud,
Margin Notes	**3 Or, Ard, Gen.46.21.**
Genesis 46.21	¶ And the sonnes of Beniamin were Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi and Rosh, Muppim, and Huppim, and Ard.
1 Chronicles 8.5	And Gera, and Shephuphan, and Huram.
Margin Notes	**5 Or, Shupham, Num. 26.39.**
Numbers 26.39	Of Shupham the family of the Shuphamites: Of Hupham the family of the Huphamites.
1 Chronicles 8.6	And these are the sonnes of Ehud: these are the heads of the fathers of the inhabitants of Geba, and they remoued them to Manahath:
Margin Notes	**6 Chap.2. 52.**
1 Chronicles 2.52	And Shobal the father of Kiriath-iearim, had sonnes, Haroe, and halfe of the Manahethites.
1 Chronicles 8.21	And Adaiah, and Beraiah, and Shimrath, the sonnes of Shimhi,
Margin Notes	**21 Or, Shema, vers.13.**
1 Chronicles 8.13	Beriah also and Shema, who were heads of the fathers of the inhabitants of Aialon, who droue away the inhabitants of Gath.
1 Chronicles 8.29	And at Gibeon dwelt the father of Gibeon, (whose wiues name was Maachah:)
Margin Notes	**29 Called Iehiel,1. Chro. 9.35. , Chap.9. 35.**
1 Chronicles 9.35	¶ And in Gibeon dwelt the father of Gibeon, Iehiel, whose wiues name was Maacha:

1 Chronicles 9.35	¶ And in Gibeon dwelt the father of Gibeon, Iehiel, whose wiues name was Maacha:
1 Chronicles 8.31	And Gidor, & Ahio, and Zacher,
Margin Notes	**31 Or, Zachariah, 1. Chr. 9.37.**
1 Chronicles 9.37	And Gedor, and Ahio, and Zechariah, and Mikloth.
1 Chronicles 8.32	And Mikloth begate Shimeah. And these also dwelt with their brethren in Ierusalem, ouer against them.
Margin Notes	**32 Or, Shimeam, ca.9. 38.**
1 Chronicles 9.38	And Mikloth begate Shimeam: and they also dwelt with their brethren at Ierusalem, ouer against their brethren.
1 Chronicles 8.33	¶ And Ner begate Kish, and Kish begate Saul, and Saul begate Ionathan, and Malchishua, and Abinadab, and Eshbaal.
Margin Notes	**33 1.Sam.14. 51. , Or, Ishbosheth,2. Sam. 2.8.**
1 Samuel 14.51	And Kish was the father of Saul, and Ner the father of Abner was the sonne of Abiel.
2 Samuel 2.8	¶ But Abner the sonne of Ner, captaine of Sauls hoste, tooke Ishbosheth the sonne of Saul, and brought him ouer to Mahanaim.
1 Chronicles 8.34	And the sonne of Ionathan was Meribbaal, and Meribbaal begate Micah.
Margin Notes	**34 Or, Mephibosheth, 2.Sam.4.4.**
2 Samuel 4.4	And Ionathan, Sauls sonne, had a sonne that was lame of his feete, and was fiue yeeres olde when the tidings came of Saul and Ionathan out of Iezreel, and his nource tooke him vp, and fled: and it came to passe as she made haste to flee, that hee fell, and became lame, and his name was Mephibosheth.
1 Chronicles 8.35	And the sonnes of Micah were Pithon, and Melech, and Tarea, and Ahaz.
Margin Notes	**35 Or, Tahrea c.9.41.**
1 Chronicles 9.41	And the sonnes of Micah were Pithon, and Melech, and Tahrea, and Ahaz.
1 Chronicles 9.3	And in Ierusalem dwelt of the children of Iudah, and of the children of Beniamin, and of the children of Ephraim, and Manasseh.
Margin Notes	**3 Nehem. 11.1.**
Nehemiah 11.1	And the rulers of the people dwelt at Ierusalem: the rest of the people also cast lots, to bring one of tenne, to dwell in Ierusalem, the holy citie, and nine parts to dwell in other cities.
1 Chronicles 9.30	And some of the sonnes of the Priests made the oyntment of the spices.
Margin Notes	**30 Exod. 30. 23.**
Exodus 30.23	Take thou also vnto thee principall spices, of pure myrrhe fiue hundred shekels, and of sweet cinamon halfe so much, euen two hundred and fifty shekels, and of sweet calamus two hundred and fiftie shekels,
1 Chronicles 9.35	¶ And in Gibeon dwelt the father of Gibeon, Iehiel, whose wiues name was Maacha:
Margin Notes	**35 Chap.8. 29.**
1 Chronicles 8.29	And at Gibeon dwelt the father of Gibeon, (whose wiues name was Maachah:)
1 Chronicles 9.39	And Ner begat Kish, and Kish begate Saul, and Saul begate Ionathan, and Malchishua, and Abinadab, and Eshbaal.
Margin Notes	**39 1.Chro.8. 33.**
1 Chronicles 8.33	¶ And Ner begate Kish, and Kish begate Saul, and Saul begate Ionathan, and Malchishua, and Abinadab, and Eshbaal.
1 Chronicles 9.41	And the sonnes of Micah were Pithon, and Melech, and Tahrea, and Ahaz.

Margin Notes	**41 Chap.8. 35.**
1 Chronicles 8.35	And the sonnes of Micah were Pithon, and Melech, and Tarea, and Ahaz.
1 Chronicles 10.1	Nowe the Philistines fought against Israel, and the men of Israel fled from before the Philistines, and fell downe slaine in mount Gilboa.
Margin Notes	**1 1.Sam.31. 1,2. , Or, wounded.**
1 Samuel 31.1	Nowe the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell downe slaine in mount Gilboa.
1 Samuel 31.2	And the Philistines followed hard vpon Saul, and vpon his sonnes, and the Philistines slewe Ionathan, and Abinadab, and Malchishua, Sauls sonnes.
1 Chronicles 10.2	And the Philistines followed hard after Saul, and after his sonnes, and the Philistines slew Ionathan, and Abinadab, and Malchishua, the sonnes of Saul.
Margin Notes	**2 Or, Ieshui, 1.Sam.14. 49.**
1 Samuel 14.49	Now the sonnes of Saul, were Ionathan, and Ishui, and Melchishua: and the names of his two daughters were these: the name of the first borne Merab, and the name of the yonger Michal:
1 Chronicles 10.13	¶ So Saul died for his transgression which hee committed against the Lord, euen against the word of the Lord which he kept not, and also for asking counsel of one that had a familiar spirit, to enquire of it:
Margin Notes	**13 Heb. transgressed. , 1.Sam.15. 23. , 1.Sam.28. 7.**
1 Samuel 15.23	For rebellion is as the sin of witchcraft, and stubburnnesse is as iniquitie and idolatrie: because thou hast reiected the word of the Lord, he hath also reiected thee from being king.
1 Samuel 28.7	¶ Then said Saul vnto his seruants, Seeke me a woman that hath a familiar spirit, that I may goe to her, and enquire of her. And his seruant said to him, Beholde, there is a woman that hath a familiar spirit at Endor.
1 Chronicles 11.1	Then all Israel gathered themselues to Dauid vnHebron, saying, Behold, wee are thy bone and thy flesh.
Margin Notes	**1 2.Sam. 5.1.**
2 Samuel 5.1	Then came all the tribes of Israel to Dauid vnto Hebron, and spake, saying, Behold, we are thy bone, and thy flesh.
1 Chronicles 11.3	Therefore came all the Elders of Israel to the king to Hebron, and Dauid made a couenant with them in Hebron before the Lord, and they annointed Dauid king ouer Israel, according to the word of the Lord, by Samuel.
Margin Notes	**3 Heb. by the hand of. , 1 Sam.16. 13.**
1 Samuel 16.13	Then Samuel tooke the horne of oile, and annointed him in the midst of his brethren: and the Spirit of the Lord came vpon Dauid, from that day forward: So Samuel rose vp and went to Ramah.
1 Chronicles 11.4	¶ And Dauid & all Israel, went to Ierusalem, which is Iebus, where the Iebusites were the inhabitants of the land.
Margin Notes	**4 2 Sam.5.6**
2 Samuel 5.6	¶ And the king and his men went to Ierusalem, vnto the Iebusites, the inhabitants of the land: which spake vnto Dauid, saying, Except thou take away the blind and the lame, thou shalt not come in hither: Thinking, Dauid cannot come in hither.
1 Chronicles 11.7	And Dauid dwelt in the castell: therefore they called it the citie of Dauid.
Margin Notes	**7 That is, Zion,2. Sam 5.7.**
2 Samuel 5.7	Neuerthelesse, Dauid tooke the strong hold of Zion: the same is the citie of Dauid.

1 Chronicles 11.10	¶ These also are the chiefe of the mightie men, whom Dauid had, who strenthened themselues with him in his kingdome, and with all Israel, to make him king according to the word of the Lord, concerning Israel.
Margin Notes	**10 2.Sam.23. 8. , Or, held strongly with him.**
2 Samuel 23.8	¶ These be the names of the mightie men whome Dauid had: The Tachmonite that sate in the seat, chiefe among the captaines, (the same was Adino the Eznite:) hee lift vp his speare against eight hundred, whom he slew at one time.
1 Chronicles 11.12	And after him was Eleazar the sonne of Dodo the Ahohite, who was one of the three mighties.
Margin Notes	**13 Or, Ephesdammim, 1.Sam. 17.1**
1 Samuel 17.1	Now the Philistines gathered together their armies to battell, and were gathered together at Shochoh, which belongeth to Iudah, and pitched betweene Shochoh and Azekah, in Ephes-Dammim.
1 Chronicles 11.13	He was with Dauid at Pasdammim; and there the Philistines were gathered together to battell, where was a parcell of ground full of barley, and the people fled from before the Philistines.
Margin Notes	**14 Or, stood. , 2.Sam.23 13. , Or, saluation.**
2 Samuel 22.13	Through the brightnesse before him, were coales of fire kindled.
1 Chronicles 11.21	Of the three, hee was more honourable then the two, for he was their captaine; howbeit, he attained not to the first three.
Margin Notes	**21 2.Sam.23. 19. &c.**
2 Samuel 23.19	Was hee not most honourable of three? therefore he was their captaine: howbeit, hee attained not vnto the first three.
1 Chronicles 11.27	Shammoth the Harorite, Helez the Pelonite,
Margin Notes	**27 Or, Harodite, 2. Sam. 23.25.**
2 Samuel 23.25	Shammah the Harodite, Elika the Harodite,
1 Chronicles 12.1	Now these are they that came to Dauid to Ziklag while hee yet kept himselfe close, because of Saul the sonne of Kish: and they were among the mighty men, helpers of the warre.
Margin Notes	**1 1.Sam. 27.1. , Heb. being yet shut vp.**
1 Samuel 27.1	And Dauid sayd in his heart, I shall now perish one day by the hand of Saul: there is nothing better for me, then that I should speedily escape into the land of the Philistines; and Saul shal despaire of me, to seeke me any more in any coast of Israel: so shall I escape out of his hand.
1 Chronicles 12.15	These are they that went ouer Iorden in the first moneth, when it had ouerflowen all his bankes, and they put to flight all them of the valleis, both toward the East, and toward the West.
Margin Notes	**15 Heb. filled ouer. , Iosh. 3.15.**
Joshua 3.15	And as they that bare the Arke were come vnto Iordan, and the feet of the Priestes that bare the Arke, were dipped in the brimme of the water, (for Iordan ouerfloweth all his banks at the time of haruest)
1 Chronicles 12.19	And there fell some of Manasseh to Dauid, when he came with the Philistines against Saul to battell, but they helped them not. For the Lords of the Philistines, vpon aduisement, sent him away, saying, Hee will fall to his master Saul, to the ieopardie of our heads.
Margin Notes	**19 1.Sam. 29.4. , Heb. on our heads.**

1 Samuel 29.4	And the princes of the Philistines were wroth with him, and the princes of the Philistines said vnto him, Make this fellow returne, that he may goe againe to his place which thou hast appointed him, and let him not go downe with vs to battel, lest in the battell he be an aduersary to vs: for wherewith should hee reconcile himselfe vnto his master? should it not be with the heads of these men?
1 Chronicles 13.5	So Dauid gathered all Israel together, from Shihor of Egypt, euen vnto the entring of Hemath, to bring the Arke of God from Kiriath-iearim.
Margin Notes	**5 1.Sam.7. 1. 2.sam.6.2.**
1 Samuel 7.1	And the men of Kiriath-iearim came, and fetcht vp the Arke of the Lord, and brought it into the house of Abinadab in the hill, and sanctified Eleazar his sonne, to keepe the Arke of the Lord.
2 Samuel 6.2	And Dauid arose and went with all the people that were with him, from Baale of Iudah, to bring vp from thence the Arke of God, whose Name is called by the Name of the Lord of hostes, that dwelleth betweene the Cherubims.
1 Chronicles 13.6	And Dauid went vp, and all Israel, to Baalah, that is, to Kiriath-iearim, which belonged to Iudah, to bring vp thence the Arke of God the Lord, that dwelleth betweene the Cherubims, whose name is called on it.
Margin Notes	**6 Iosh.16.9.**
Joshua 16.9	And the separate cities for the children of Ephraim were among the inheritance of the children of Manasseh, all the cities with their villages.
1 Chronicles 13.9	¶ And when they came vnto the threshing floore of Chidon, Uzza put foorth his hand to hold the Arke, for the oxen stumbled.
Margin Notes	**9 Called Nachon, 2.Sam. 6.6. , Or, shooke it.**
2 Samuel 6.6	¶ And when they came to Nachons threshing floore, Uzzah put forth his hand to the Arke of God, and tooke hold of it, for the oxen shooke it.
1 Chronicles 13.10	And the anger of the Lord was kindled against Uzza, and hee smote him, because hee put his hand to the Arke: and there he died before God.
Margin Notes	**10 Num.4. 15.**
Numbers 4.15	And when Aaron and his sonnes haue made an end of couering the Sanctuary, and all the vessels of the Sanctuary, as the campe is to set forward; after that, the sonnes of Kohath shall come to beare it: but they shal not touch any holy thing, lest they die. These things are the burden of the sonnes of Kohath in the Tabernacle of the Congregation.
1 Chronicles 13.14	And the Arke of God remained with the family of Obed-Edom in his house three moneths. And the Lord blessed the house of Obed-Edom, and all that he had.
Margin Notes	**14 As chap. 26.5.**
1 Chronicles 26.5	Ammiel the sixth, Issachar the seuenth, Peulthai the eighth: for God blessed him.
1 Chronicles 14.1	Now Hiram king of Tyre sent messengers to Dauid, and timber of Cedars, with masons, and carpenters to build him an house.
Margin Notes	**1 2.Sam.5. 11. &c.**
2 Samuel 5.11	¶ And Hiram king of Tyre sent messengers to Dauid, and Cedar trees, and carpenters, and Masons: and they built Dauid an house.
1 Chronicles 14.7	And Elishama, and Beeliada, and Elpalet.
Margin Notes	**7 Or, Eliadæ, 2.Sam. 5. 16.**
2 Samuel 5.16	And Elishama, and Eliada, and Eliphalet.
1 Chronicles 14.8	¶ And when the Philistines heard that Dauid was anoynted king ouer all Israel, all the Philistines went vp to seeke Dauid: and Dauid heard of it, and went out against them.

Margin Notes	**8 2. Sam. 5.17.**
2 Samuel 5.17	¶ But when the Philistines heard that they had anointed Dauid King ouer Israel, all the Philistines came vp to seeke Dauid, and Dauid heard of it, and went downe to the hold.
1 Chronicles 14.14	Therfore Dauid enquired againe of God, and God said vnto him, Goe not vp after them, turne away from them, and come vpon them ouer against the mulbery trees.
Margin Notes	**14 2.Sam.5. 23.**
2 Samuel 5.23	And when Dauid enquired of the Lord, he said, Thou shalt not goe vp: but fetch a compasse behinde them, and come vpon them ouer against the Mulbery trees.
1 Chronicles 15.2	Then Dauid sayd, None ought to carie the Arke of God, but the Leuites: for them hath the Lord chosen to cary the Arke of God, and to minister vnto him for euer.
Margin Notes	**2 Heb. It is not to cary the Arke of God, but for the Leuites. , Num.4. 2, 15.**
Numbers 4.2	Take the summe of the sonnes of Kohath, from among the sonnes of Leui, after their families, by the house of their fathers.
Numbers 4.15	And when Aaron and his sonnes haue made an end of couering the Sanctuary, and all the vessels of the Sanctuary, as the campe is to set forward; after that, the sonnes of Kohath shall come to beare it: but they shal not touch any holy thing, lest they die. These things are the burden of the sonnes of Kohath in the Tabernacle of the Congregation.
1 Chronicles 15.15	And the children of the Leuites bare the Arke of God vpon their shoulders, with the staues thereon, as Moses commanded, according to the word of the Lord.
Margin Notes	**15 Exod.25. 14.**
Exodus 25.14	And thou shalt put the staues into the rings, by the sides of the Arke, that the Arke may be borne with them.
1 Chronicles 15.17	So the Leuites appointed Heman the sonne of Ioel: and of his brethren. Asaph the sonne of Berechiah: and of the sonnes of Merari their brethren, Ethan the sonne of Kushaiah.
Margin Notes	**17 Chap.6. 33. , Vers. 39. , Vers.44.**
1 Chronicles 6.33	And these are they that waited with their children of the sonnes of the Kohathites, Heman a singer: the sonne of Ioel, the sonne of Shemuel,
1 Chronicles 6.39	And his brother Asaph (who stood on his right hand) euen Asaph the sonne of Berachiah, the sonne of Shimea,
1 Chronicles 6.44	And their brethren the sonnes of Merari, stood on the left hand: Ethan the sonne of Kishi, the sonne of Abdi, the sonne of Malluch,
1 Chronicles 15.25	¶ So Dauid and the Elders of Israel, and the captaines ouer thousands, went to bring vp the Arke of the couenant of the Lord, out of the house of Obed Edom with ioy.
Margin Notes	**25 2. Sam. 6. 12, 13. &c.**
2 Samuel 6.12	¶ And it was told king Dauid, saying, The Lord hath blessed the house of Obed Edom, and all that pertained vnto him, because of the Arke of God. So Dauid went, and brought vp the Arke of God, from the house of Obed Edom, into the citie of Dauid, with gladnesse.
2 Samuel 6.13	And it was so, that when they that bare the Arke of the Lord, had gone sixe paces, hee sacrificed oxen and fatlings.
1 Chronicles 16.1	So they brought the Arke of God, and set it in the midst of the tent that Dauid had pitched for it: and they offered burnt sacrifices, and peace offerings before God.
Margin Notes	**1 2. Sam. 6. 17.**

2 Samuel 6.17	¶ And they brought in the Arke of the Lord, and set it in his place, in the midst of the Tabernacle that Dauid had pitched for it: and Dauid offered burnt offerings, and peace offrings before the Lord.
1 Chronicles 16.8	Giue thankes vnto the Lord, call vpon his name, make knowen his deeds among the people.
Margin Notes	**8 Psal. 105. 1.**
Psalms 105.1	O giue thankes vnto the Lord, call vpon his name: make knowen his deeds among the people.
1 Chronicles 16.16	Euen of the Couenant which hee made with Abraham, and of his othe vnto Isaac:
Margin Notes	**16 Gen.17.2 and 26.3. & 28.13.**
Genesis 17.2	And I wil make my couenant betweene me and thee, and will multiply thee exceedingly.
Genesis 26.3	Soiourne in this land, and I wil be with thee, and will blesse thee: for vnto thee, and vnto thy seed I will giue all these countreys, and I wil performe the othe, which I sware vnto Abraham thy father.
Genesis 28.13	And behold, the LORD stood aboue it, and said, I am the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I giue it, and to thy seede.
1 Chronicles 16.18	Saying, vnto thee will I giue the land of Canaan, the lot of your inheritance.
Margin Notes	**18 Heb. the coard.**
Genesis 34.30	And Iacob said to Simeon and Leui, Ye haue troubled me to make me to stinke among the inhabitants of the land, amongst the Canaanites, and the Perizzites: and I being few in number, they shall gather themselues together against me, and slay me, and I shal be destroyed, I and my house.
1 Chronicles 16.21	Hee suffered no man to doe them wrong: yea, hee reproued kings for their sakes,
Margin Notes	**21 Gen. 12. 17.and 20.3.**
Genesis 12.17	And the LORD plagued Pharaoh & his house with great plagues, because of Sarai Abrams wife.
Genesis 20.3	But God came to Abimelech in a dreame by night, and said to him, Behold, thou art but a dead man, for the woman which thou hast taken: for shee is a mans wife.
1 Chronicles 16.22	Saying, Touch not mine anointed, and doe my Prophets no harme.
Margin Notes	**22 Psal. 105. 15.**
Psalms 105.15	Saying, Touch not mine anointed; and doe my Prophets no harme.
1 Chronicles 16.23	Sing vnto the Lord all the earth: shew foorth from day to day his saluation.
Margin Notes	**23 Psal.96.1.**
Psalms 96.1	O sing vnto the Lord a new song: sing vnto the Lord all the earth.
1 Chronicles 16.26	For all the gods of the people are idoles: but the Lord made the heauens.
Margin Notes	**26 Leu.19.4.**
Leviticus 19.4	¶ Turne ye not vnto idoles, nor make to your selues molten gods: I am the Lord your God.
1 Chronicles 16.34	O giue thanks vnto the Lord, for hee is good: for his mercy endureth for euer.
Margin Notes	**34 Psa.107.1 and 118.1. and 136.1.**
Psalms 107.1	O giue thankes vnto the Lord, for hee is good: for his mercie endureth for euer.
Psalms 118.1	O giue thankes vnto the Lord, for hee is good: because his mercie endureth for euer.
Psalms 136.1	O giue thankes vnto the Lord, for hee is good: for his mercy endureth for euer.

1 Chronicles 16.36	Blessed be the Lord God of Israel for euer and euer: and all the people saide, Amen, and praised the Lord.
Margin Notes	**36 Deut.27. 15.**
Deuteronomy 27.15	Cursed be the man that maketh any grauen or molten image, an abomination vnto the Lord, the worke of the handes of the craftesman, and putteth it in a secret place: and all the people shall answere and say, Amen.
1 Chronicles 17.1	Now it came to passe, as Dauid sate in his house, that Dauid sayde to Nathan the Prophet, Loe, I dwell in an house of Cedars, but the Arke of the Couenant of the Lord remaineth vnder curtaines.
Margin Notes	**1 2.Sam. 7. 1, &c.**
2 Samuel 7.1	And it came to passe, when the King sate in his house, and the Lord had giuen him rest round about frō all his enemies;
1 Chronicles 17.13	I will be his father, and he shall be my sonne, and I will not take my mercie away from him, as I tooke it from him that was before thee.
Margin Notes	**13 2.King.9. 14.**
2 Kings 9.14	So Iehu the sonne of Iehoshaphat, the sonne of Nimshi, conspired against Ioram: (now Ioram had kept Ramoth Gilead, hee, and all Israel, because of Hazael king of Syria:
1 Chronicles 18.1	Now after this, it came to passe, that Dauid smote the Philistines & subdued them, and tooke Gath, and her townes out of the hand of the Philistines.
Margin Notes	**1 2.Sam.8. 1. &c.**
2 Samuel 8.1	And after this it came to passe, that Dauid smote the Philistines, and subdued them: and Dauid tooke Metheg-Ammah out of the hand of the Philistines.
1 Chronicles 18.8	Likewise from Tibhath, and from Chun, cities of Hadarezer, broght Dauid very much brasse, wherewith Solomon made the brasen Sea, and the pillars, and the vessels of brasse.
Margin Notes	**8 Called in the booke of Sam. Beta and Berothai. , 1.King.7. 23.and 2. chro. 4.15.**
1 Kings 7.23	¶ And he made a moulten Sea, ten cubites from the one brim to the other: it was round all about, & his height was fiue cubits: and a line of thirtie cubites did compasse it round about.
2 Chronicles 4.15	One Sea, & twelue oxen vnder it.
1 Chronicles 18.9	¶ Now when Tou king of Hamath heard how Dauid had smitten all the hoste of Hadarezer king of Zobah:
Margin Notes	**9 Or, Toi, 2. Sam.8.9.**
2 Samuel 8.9	¶ When Toi king of Hamath heard that Dauid had smitten all the hoste of Hadadezer,
1 Chronicles 18.10	Hee sent Hadoram his sonne to king Dauid, to enquire of his welfare, and to congratulate him, because hee had fought against Hadarezer, and smitten him (for Hadarezer had warre with Tou) and with him all manner of vessels of golde and siluer, and brasse.
Margin Notes	**10 Or, Ioram, 2. Sam. 8.10. , Or, to salute. , Heb. to blesse. , Heb. was the man of warres.**
2 Samuel 8.10	Then Toi sent Ioram his sonne vnto king Dauid to salute him, and to blesse him, because hee had fought against Hadadezer, and smitten him: (for Hadadezer had warres with Toi) and Ioram brought with him vessels of siluer, and vessels of gold, and vessels of brasse;
1 Chronicles 18.16	And Zadok the sonne of Ahitub, and Abimelech the sonne of Abiathar, were the Priests, and Shausha was Scribe.

Margin Notes	**16 Called Ahimelech in Sam. , Called Saraia in Sam. and Sisa, 1. King.4.2.**
1 Kings 4.2	And these were the Princes which he had, Azariah the sonne of Zadok, the Priest,
1 Chronicles 19.1	Now it came to passe after this, that Nahash the King of the children of Ammon dyed, & his sonne reigned in his stead.
Margin Notes	**1 2.Sam.10. ver.1, &c.**
2 Samuel 10.1	And it came to passe, after this, that the king of the children of Ammon died, and Hanun his sonne reigned in his stead.
1 Chronicles 19.16	¶ And when the Syrians saw that they were put to the worse before Israel, they sent messengers, and drew forth the Syrians, that were beyond the Riuer: and Shophach the captaine of the hoste of Hadarezer, went before them.
Margin Notes	**16 i.Euphrates. , Or Shobach, 2.sam. 10.16.**
2 Samuel 10.16	And Hadarezer sent, and brought out the Syrians that were beyond the riuer, and they came to Helam, and Shobach the captaine of the hoste of Hadarezer went before them.
1 Chronicles 20.1	And it came to passe, that after the yeere was expired, at the time that kings goe out to battell, Ioab led forth the power of the armie, and wasted the countrey of the children of Ammon, and came and besieged Rabbah (but Dauid taried at Ierusalem,) and Ioab smote Rabbah, and destroyed it.
Margin Notes	**1 2.Sam.11. 1. , Hebr. at the returne of the yeere.**
2 Samuel 11.1	And it came to passe, that after the yeere was expired, at the time when kings goe foorth to battell, that Dauid sent Ioab and his seruants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah: but Dauid taried still at Ierusalem.
1 Chronicles 20.2	And Dauid tooke the crowne of their king from off his head, and found it to weigh a talent of gold, and there were precious stones in it, and it was set vpon Dauids head; and hee brought also exceeding much spoile out of the city.
Margin Notes	**2 2.Sam.12. 26. , Hebr. the weight of.**
2 Samuel 12.26	¶ And Ioab fought against Rabbah of the children of Ammon, and tooke the royall citie.
1 Chronicles 20.4	¶ And it came to passe after this, that there arose warre at Gezer with the Philistines, at which time Sibbechai the Hushathite, slew Sippai, that was of the children of the giant: and they were subdued.
Margin Notes	**4 2.Sam.21. 18. , Or, continued, Hebr. stood. , Or, Gob. , Or, Rapha.**
2 Samuel 21.18	And it came to passe after this, that there was againe a battell with the Philistines at Gob: then Sibbechai the Hushathite slew Saph, which was of the sonnes of the Gyant.
1 Chronicles 20.5	And there was warre againe with the Philistines, and Elhanan the sonne of Iair, slew Lahmi the brother of Goliath the Gittite, whose spearestaffe was like a weauers beame.
Margin Notes	**5 Called also Iaare-ore-gim, 2.sam. 21. 19.**
2 Samuel 21.19	And there was againe a battell in Gob, with the Philistines, where Elhanan the sonne of Iaare-Oregim a Bethlehemite, slewe the brother of Goliath the Gittite, the staffe of whose speare was like a weauers beame.
1 Chronicles 20.6	And yet againe there was warre at Gath, where was a man of great stature, whose fingers and toes were foure and twentie, sixe on each hand, and sixe on each foot. And he also was the sonne of the giant.
Margin Notes	**6 2.Sam.21. 20. , Hebr. a man of measure. , Hebr. borne to the giant Or, Rapha.**

2 Samuel 21.20	And there was yet a battell in Gath, where was a man of great stature, that had on euery hand sixe fingers, and on euery foote sixe toes, foure and twenty in number, and he also was borne to the Gyant.
1 Chronicles 20.7	But when he defied Israel, Ionathan the sonne of Shimea Dauids brother, slew him.
Margin Notes	**7 Or, reproched. , Called Shammah, 1. Sam.16.9.**
1 Samuel 16.9	Then Iesse made Shammah to passe by: and he said, Neither hath the Lord chosen this.
1 Chronicles 21.1	And Satan stoode vp against Israel, and prouoked Dauid to number Israel.
Margin Notes	**1 Sam.24. 1, &c.**
1 Samuel 24.1	And it came to passe when Saul was returned from folowing the Philistines, that it was told him, saying, Behold, Dauid is in the wildernesse En-gedi.
1 Chronicles 21.8	And Dauid saide vnto God, I haue sinned greatly, because I haue done this thing: but uow, I beseech thee, doe away the iniquitie of thy seruant, for I haue done very foolishly.
Margin Notes	**8 2.Sam. 24.10.**
2 Samuel 24.10	¶ And Dauids heart smote him, after that hee had numbred the people: and Dauid sayde vnto the Lord, I haue sinned greatly in that I haue done: and nowe I beseech thee, O Lord, take away the iniquitie of thy seruant, for I haue done very foolishly.
1 Chronicles 21.15	And God sent an Angel vnto Ierusalem to destroy it: and as he was destroying, the Lord beheld, and he repented him of the euill, and said to the Angel that destroyed, It is ynough, stay now thine hand. And the Angel of the Lord stood by the threshing floore of Ornan the Iebusite.
Margin Notes	**15 2. Sam. 24.16. , Or, Araunah. 2.sam. 24.18.**
2 Samuel 24.16	And when the Angel stretched out his hand vpon Ierusalem to destroy it, the Lord repented him of the euill, and said to the Angel that destroyed the people, It is ynough: stay now thine hand. And the Angel of the Lord was by the threshing place of Araunah the Iebusite.
2 Samuel 24.18	¶ And Gad came that day to Dauid, and said vnto him, Goe vp, reare an Altar vnto the Lord, in the threshing floore of Araunah the Iebusite.
1 Chronicles 21.18	¶ Then the Angel of the Lord commanded Gad to say to Dauid, that Dauid should goe vp and set vp an Altar vnto the Lord, in the threshing floore of Ornan the Iebusite.
Margin Notes	**18 2.Chron. 3.1.**
2 Chronicles 3.1	Then Solomon began to build the house of the Lord at Ierusalem in Mount Moriah, where the Lord appeared vnto Dauid his father, in the place that Dauid had prepared in the threshing floore of Ornan the Iebusite.
1 Chronicles 21.25	So Dauid gaue to Ornan for the place, sixe hundred shekels of gold by weight.
Margin Notes	**25 2.Sam.24. 24.**
2 Samuel 24.24	And the King said vnto Araunah, Nay, but I will surely buy it of thee at a price: neither will I offer burnt offerings vnto the Lord my God, of that which doeth cost mee nothing. So Dauid bought the threshing floore, and the oxen, for fiftie shekels of siluer.
1 Chronicles 21.29	For the tabernacle of the Lord which Moses made in the wildernesse, and the Altar of the burnt offering were at that season, in the high place at Gibeon:
Margin Notes	**29 Chap.16. 39. 2.Chro. 1.3. 1.king. 3.4.**
1 Chronicles 16.39	And Zadok the Priest, and his brethren the Priests, before the Tabernacle of the Lord, in the high place that was at Gibeon,

2 Chronicles 1.3	So Solomon and all the Congregation with him, went to the high place that was at Gibeon, for there was the Tabernacle of the Congregation of God, which Moses the seruant of the Lord had made in the wildernesse.
1 Kings 3.4	And the king went to Gibeon to sacrifice there; for that was the great high place: a thousand burnt offerings did Solomon offer vp on that Altar.
1 Chronicles 22.5	And Dauid said, Solomon my sonne is yong and tender, and the house that is to be builded for the Lord, must be exceeding magnificall, of fame and of glory throughout all countreys: I will therefore now make preparation for it. So Dauid prepared abundantly before his death.
Margin Notes	**5 Chap.29. 1.**
1 Chronicles 29.1	Furthermore, Dauid the King said vnto all the congregation, Solomon my sonne, whome alone God hath chosen, is yet young and tender, and the worke is great: for the palace is not for man, but for the Lord God.
1 Chronicles 22.8	But the word of the Lord came to mee, saying, Thou hast shed blood abundantly, and hast made great warres: thou shalt not build an house vnto my Name, because thou hast shed much blood vpon the earth in my sight.
Margin Notes	**8 Chap. 28. 3. 2.sam. 7. 13.**
1 Chronicles 28.3	But God said vnto me, Thou shalt not builde an house for my Name, because thou hast been a man of warre, and hast shed blood.
2 Samuel 7.13	Hee shall build an house for my Name, and I will stablish the throne of his kingdome for euer.
1 Chronicles 23.3	Now the Leuites were numbred from the age of thirtie yeeres and vpward: and their number, by their polles, man by man, was thirtie and eight thousand.
Margin Notes	**3 Num.4.3.**
Numbers 4.3	From thirty yeeres old and vpward, euen vntil fifty yeres old, all that enter into the hoste, to doe the worke in the Tabernacle of the Congregation.
1 Chronicles 23.6	And Dauid diuided them into courses among the sonnes of Leui, namely Gershon, Kohath, and Merari.
Margin Notes	**6 Exod.6.16 1.chro.6.1. &c. 2.chro. 8.14.and 29.25. , Heb. diuisions.**
Exodus 6.16	¶ And these are the names of the sonnes of Leui, according to their generations: Gershon and Kohath and Merari: and the yeeres of the life of Leui, were an hundred, thirtie and seuen yeeres.
1 Chronicles 6.1	The sonnes of Leui: Gershon, Kohath & Merari.
2 Chronicles 8.14	¶ And he appointed, according to the order of Dauid his father, the courses of the Priests to their seruice, and the Leuites to their charges, to praise and minister before the Priests, as the duety of euery day required: the porters also by their courses, at euery gate: for so had Dauid the man of God commanded.
2 Chronicles 29.25	And hee set the Leuites in the house of the Lord with cymbals, with psalteries, and with harpes, according to the commandement of Dauid, and of Gad the kings Seer, and Nathan the prophet: for so was the commandement of the Lord by his prophets.
1 Chronicles 23.7	¶ Of the Gershonites were Laadan, and Shimei.
Margin Notes	**7 Chap.26. 21. , Or, Libni, chap.6.17.**
1 Chronicles 26.21	As concerning the sonnes of Laadan: the sonnes of the Gershonite Laadan, hiefe fathers; euen of Laadan the Gershonite, were Iehieli.
1 Chronicles 6.17	And these be the names of the sonnes of Gershom: Libni, & Shimei.
1 Chronicles 23.10	And the sonnes of Shimei were: Iahath, Zina, and Ieush, and Beriah. These foure were the sonnes of Shimei.
Margin Notes	**10 Or, Ziza, ver.11.**

1 Chronicles 23.11	And Iahath was the chiefe, and Ziza the second: but Ieush and Beriah had not many sonnes: therefore they were in one reckoning, according to their fathers house.
1 Chronicles 23.13	The sonnes of Amram: Aaron and Moses: and Aaron was separated, that he should sanctifie the most holy things, he and his sonnes for euer, to burne incense before the Lord, to minister vnto him, and to blesse in his Name for euer.
Margin Notes	**13 Exo.6.20. , Exod.28. Heb.5.4.**
Exodus 6.20	And Amram tooke him Iochebed his fathers sister to wife, and shee bare him Aaron and Moses: and the yeeres of the life of Amram were an hundred, and thirtie and seuen yeeres.
Exodus 28.1	And take thou vnto thee Aaron thy brother, and his sonnes with him, from among the children of Israel, that he may minister vnto me in the Priests office, euen Aaron, Nadab, and Abihu, Eleazar, and Ithamar, Aarons sonnes.
Hebrews 5.4	And no man taketh this honour vnto himselfe, but hee that is called of God, as was Aaron.
1 Chronicles 23.14	Now concerning Moses the man of God, his sonnes were named of the tribe of Leui.
Margin Notes	**14 Exo.2.22.**
Exodus 2.22	And she bare him a sonne, and he called his name Gershom: for he said, I haue bene a stranger in a strange land.
1 Chronicles 23.15	The sonnes of Moses were: Gershom and Eliezer.
Margin Notes	**15 Exo.18.3,4**
Exodus 18.3	And her two sonnes, of which the name of the one was Gershom: for he said, I haue bene an alien in a strange land.
Exodus 18.4	And the name of the other was Eliezer: for the God of my father, said he, was mine helpe, and deliuered me from the sword of Pharaoh.
1 Chronicles 23.17	And the sonnes of Eliezer were: Rehabiah the chiefe. And Eliezer had none other sonnes: but the sonnes of Rehabiah were very many.
Margin Notes	**17 Chap.26. 25. , Or, the first , Heb. were highly multiplied.**
1 Chronicles 26.25	And his brethren by Eliezer: Rehabiah his sonne, and Ieshaiah his sonne, and Ioram his sonne, and Zichri his sonne, & Shelomith his sonne.
1 Chronicles 23.24	¶ These were the sonnes of Leui after the house of their fathers, euen the chiefe of the fathers, as they were counted by number of names by their polles, that did the worke for the seruice of the house of the Lord, from the age of twentie yeeres and vpward.
Margin Notes	**24 Num.10. 24. , Num.1.3.**
Numbers 10.24	And ouer the hoste of the tribe of the children of Beniamin, was Abidan the soune of Gideoni.
Numbers 1.3	From twentie yeeres old and vpward, all that are able to goe foorth to warre in Israel: thou and Aaron shall number them by their armies.
1 Chronicles 23.29	Both for the shew-bread, and for the fine floure for meat offering, and for the vnleauened cakes, and for that which is baked in the panne, and for that which is fried, and for all maner of measures and size:
Margin Notes	**29 Chap.9. 29, &c. Ieuit.6.21. , Or, flat plate.**
1 Chronicles 9.29	Some of them also were appointed to ouersee the vessels, and all the instruments of the Sanctuarie, and the fine floure, and the wine, and the oyle, and the frankincense, and the spices.
Leviticus 6.21	In a panne it shalbe made with oyle, and when it is baken, thou shalt bring it in: and the baken pieces of the meat offering shalt thou offer for a sweet sauour vnto the Lord.

1 Chronicles 24.1	Now these are the diuisions of the sonnes of Aaron. The sonnes of Aaron: Nadab and Abihu, Eleazar and Ithamar.
Margin Notes	**1 Leui.10.4**
Leviticus 10.4	And Moses called Mishael and Elzaphan the sonnes of Uzziel, the vncle of Aaron, and said vnto them, Come neere, cary your brethren from before the Sanctuary, out of the campe.
1 Chronicles 24.2	But Nadab and Abihu died before their father, and had no children: Therefore Eleazar and Ithamar executed the Priests office.
Margin Notes	**2 Num.3.4. and 26.60.**
Numbers 3.4	And Nadab and Abihu died before the Lord, when they offered strange fire before the Lord in the wildernesse of Sinai, and they had no children: and Eleazar and Ithamar ministred in the Priests office in the sight of Aaron their father.
Numbers 26.60	And vnto Aaron was borne Nadab and Abihu, Eleazar and Ithamar.
1 Chronicles 24.10	The seuenth to Hakkoz, the eight to Abiiah,
Margin Notes	**10 Luk.1.5.**
Luke 1.5	¶ There was in the dayes of Herode the king of Iudea, a certaine Priest, named Zacharias, of the course of Abia, and his wife was of the daughters of Aaron, and her name was Elizabeth.
1 Chronicles 24.23	And the sonnes of Hebron, Ieriah the first, Amariah the second, Iahaziel the third, Iekameam the fourth.
Margin Notes	**23 Chap.23. 19. and 26. 31.**
1 Chronicles 23.19	Of the sonnes of Hebron, Ieriah the first, Amariah the second, Iahaziel the third, and Iekamiam the fourth.
1 Chronicles 26.31	Among the Hebronites was Ieriiah the chiefe, euen among the Hebronits, according to the generations of his fathers: in the fourtieth yeere of the reigne of Dauid, they were sought for, and there were found among them mightie men of valour, at Iazer of Gilead.
1 Chronicles 25.2	Of the sonnes of Asaph: Zaccur, and Ioseph, and Nethaniah, and Asarelah, the sonnes of Asaph vnder the hands of Asaph, which prophesied according to the order of the king.
Margin Notes	**2 Otherwise called Iesharelah, v.14. , Heb. by the hand of the king.**
1 Chronicles 25.14	The seuenth to Iesharelah, hee, his sonnes & his brethren were twelue:
1 Chronicles 25.3	Of Ieduthun: the sonnes of Ieduthun, Gedaliah, and Zeri, and Ieshaiah, Hashabiah, and Mattithiah, sixe, vnder the handes of their father Ieduthun, who prophesied with a harpe, to giue thankes and to praise the Lord.
Margin Notes	**3 Or, Izri, ver.11. , With Shimei mentioned ver. 17.**
1 Chronicles 25.11	The fourth to Izri, he, his sonnes and his brethren were twelue:
1 Chronicles 25.17	The tenth to Shimei, he, his sons and his brethren were twelue:
1 Chronicles 25.4	Of Heman: the sonnes of Heman, Bukkiah, Mattaniah, Uzziel, Shebuel, and Ierimoth, Hananiah, Hanani, Eliatha, Giddalti, and Romamti-Ezer, Ioshbekashah, Mallothi, Hothir, and Mahazioth:
Margin Notes	**4 Or, Azareel, ver. 18. , Or, Shubael, ver.20.**
1 Chronicles 25.18	The eleuenth to Azareel, hee, his sonnes and his brethren were twelue:
1 Chronicles 25.20	The thirteenth to Shubael, hee, his sonnes and his brethren were twelue:
1 Chronicles 26.1	Concerning the diuisions of the porters: of the Korhites was Meshelemiah the sonne of Kore, of the sonnes of Asaph.
Margin Notes	**1 Or, Shelemiah, ver. 14. , Or, Abiasaph, chap. 9. 19. & 6. 37.**

1 Chronicles 26.14	And the lot Eastward fel to Shelemiah; then for Zechariah his sonne (a wise counseller:) they cast lots, and his lot came out Northward.
1 Chronicles 9.19	And Shallum the sonne of Kore, the sonne of Ebiasaph, the sonne of Korah, and his brethren (of the house of his father) the Korahites, were ouer the worke of the seruice, keepers of the gates of the Tabernacle: and their fathers being ouer the hoste of the Lord, were keepers of the entrie.
1 Chronicles 6.37	The sonne of Tahath, the sonne of Assir, the sonne of Ebiasaph, the sonne of Korah,
1 Chronicles 26.5	Ammiel the sixth, Issachar the seuenth, Peulthai the eighth: for God blessed him.
Margin Notes	**5 That is, Obed-Edom, as chap. 13.14.**
1 Chronicles 13.14	And the Arke of God remained with the family of Obed-Edom in his house three moneths. And the Lord blessed the house of Obed-Edom, and all that he had.
1 Chronicles 26.14	And the lot Eastward fel to Shelemiah; then for Zechariah his sonne (a wise counseller:) they cast lots, and his lot came out Northward.
Margin Notes	**14 Called Meshelemiah, ver.1.**
1 Chronicles 26.1	Concerning the diuisions of the porters: of the Korhites was Meshelemiah the sonne of Kore, of the sonnes of Asaph.
1 Chronicles 26.16	To Shuppim and Hosa, the lot came foorth Westward with the gate Shallecheth, by the causey of the going vp, ward against ward.
Margin Notes	**16 See 1. king 10.4. 2.chr. 9.4,11.**
1 Kings 10.4	And when the Queene of Sheba had seene all Solomons wisedome, and the house that he had built,
2 Chronicles 9.4	And the meate of his table, and the sitting of his seruants, and the attendance of his ministers, and their apparell, his cup-bearers also, and their apparell, and his ascent, by which hee went vp into the house of the Lord; there was no more spirit in her.
2 Chronicles 9.11	And the king made of the Algume trees, terrises to the house of the Lord, and to the kings palace, and harpes and psalteries for singers: and there were none such seene before in the laud of Iudah.
1 Chronicles 26.21	As concerning the sonnes of Laadan: the sonnes of the Gershonite Laadan, hiefe fathers; euen of Laadan the Gershonite, were Iehieli.
Margin Notes	**21 Or, Libni, chap.6. 17. , Or, Iehiel, chap.23.8.**
1 Chronicles 6.17	And these be the names of the sonnes of Gershom: Libni, & Shimei.
1 Chronicles 23.8	The sonnes of Laadan, the chiefe was Iehiel, and Zetham, and Ioel, three.
1 Chronicles 27.4	And ouer the course of the second moneth was Dodai an Ahohite, and of his course was Mikloth also the ruler: In his course likewise were twentie and foure thousand.
Margin Notes	**4 Or, Dodo. 2 Sam.23.9.**
2 Samuel 23.9	And after him was Eleazar the sonne of Dodo the Ahohite, one of the three mightie men with Dauid, when they defied the Philistines that were there gathered together to battell, and the men of Israel were gone away.
1 Chronicles 27.6	This is that Benaiah, who was mightie among the thirtie, and aboue the thirty: and in his course was Amizabad his sonne.
Margin Notes	**6 2.Sam.23. 20.22.23. & 1 Chron. 11.24.**
2 Samuel 23.20	And Benaiah the sonne of Iehoiada the sonne of a valiant man, of Kabzeel, who had done many actes, he slew two lion-like men of Moab: hee went downe also, and slewe a Lyon in the middest of a pit in time of snow.
2 Samuel 22.23	For all his iudgements were before me: and as for his Statutes, I did not depart from them.

1 Chronicles 11.24	These things did Benaiah the sonne of Iehoiada, and had the name among the three mighties.
1 Chronicles 27.15	The twelfth captaine for the twelfth moneth, was Heldai the Netophathite, of Othniel: and in his course were twentie and foure thousand.
Margin Notes	**15 Or, Heled, Chap.11.30**
1 Chronicles 11.30	Maharai the Netophathite, Heled the sonne of Baanah the Netophathite,
1 Chronicles 27.24	Ioab the sonne of Zeruiah began to number, but he finished not, because there fell wrath for it against Israel, neither was the number put in the account of the Chronicles of King Dauid.
Margin Notes	**24 1. Chron. 21.7. 2.sam. 24.5. &c. , Heb. ascended.**
1 Chronicles 21.7	And God was displeased with this thing, therefore he smote Israel.
2 Samuel 24.5	¶ And they passed ouer Iordane, and pitched in Aroer, on the right side of the citie that lieth in the midst of the riuer of Gad, and toward Iazer.
1 Chronicles 28.2	Then Dauid the king stood vp vpon his feete, and said, Heare me, my brethren, and my people: As for me, I had in mine heart to builde an house of rest for the Arke of the Couenant of the Lord, and for the footestoole of our God, & had made ready for the building.
Margin Notes	**2 2.Sam. 7.5,13. 1 kin. 5.5. 1.chro. 22.8.**
2 Samuel 7.5	Goe and tell my seruant Dauid, Thus sayth the Lord, Shalt thou build me an house for me to dwell in?
2 Samuel 7.13	Hee shall build an house for my Name, and I will stablish the throne of his kingdome for euer.
1 Kings 5.5	And behold, I purpose to build an house vnto the Name of the Lord my God, as the Lord spake vnto Dauid my father, saying, Thy sonne, whom I will set vpon thy throne in thy roume, he shall build an house vnto my Name.
1 Chronicles 22.8	But the word of the Lord came to mee, saying, Thou hast shed blood abundantly, and hast made great warres: thou shalt not build an house vnto my Name, because thou hast shed much blood vpon the earth in my sight.
1 Chronicles 28.4	Howbeit, the Lord God of Israel chose me before all the house of my father, to be king ouer Israel for euer: for he hath chosen Iudah to be the ruler; & of the house of Iudah, the house of my father; and among the sonnes of my father, he liked me to make me king ouer all Israel:
Margin Notes	**4 Gen. 49.8. 1.sam. 16. 13. psal. 78. 67.**
Genesis 49.8	¶ Iudah, thou art he whom thy brethren shall praise: thy hand shall be in the necke of thine enemies, thy fathers children shall bow downe before thee.
1 Samuel 16.13	Then Samuel tooke the horne of oile, and annointed him in the midst of his brethren: and the Spirit of the Lord came vpon Dauid, from that day forward: So Samuel rose vp and went to Ramah.
Psalms 78.67	Moreouer he refused the tabernacle of Ioseph: and chose not the tribe of Ephraim.
1 Chronicles 28.5	And of all my sonnes (for the Lord hath giuen me many sonnes) hee hath chosen Solomon my sonne, to sit vpon the throne of the kingdome of the Lord ouer Israel.
Margin Notes	**5 Cha. 23.1.**
1 Chronicles 23.1	So when Dauid was old and full of dayes, he made Solomon his sonne king ouer Israel.
1 Chronicles 28.6	And he said vnto me, Solomon thy sonne, hee shall build my house and my courts: for I haue chosen him to be my sonne, and I will be his father.
Margin Notes	**6 2.Sam.7. 13. 2.chro. 1.9.**
2 Samuel 7.13	Hee shall build an house for my Name, and I will stablish the throne of his kingdome for euer.

2 Chronicles 1.9	Now, O Lord God, let thy promise vnto Dauid my father be established: for thou hast made mee King ouer a people, like the dust of the earth in multitude.
1 Chronicles 28.9	¶ And thou, Solomon my sonne, know thou the God of thy father, and serue him with a perfite heart, and with a willing minde: for the Lord searcheth all hearts, and vnderstandeth all the imaginations of the thoughts: if thou seeke him, he will be found of thee, but if thou forsake him, he will cast thee off for euer.
Margin Notes	**9 1. Sam. 16. 7. psal. 139. 2.and 7.9. iere. 11.20. and 17. 10. and 20. 12.**
1 Samuel 16.7	But the Lord said vnto Samuel, Looke not on his countenance, or on the height of his stature, because I haue refused him: for the Lord seeth not, as man seeth; For man looketh on the outward appearance, but the Lord looketh on the heart.
Psalms 139.2	Thou knowest my downe sitting, and mine vprising: thou vnderstandest my thought afarre off.
Psalms 7.9	Oh let the wickednes of the wicked come to an end, but establish the iust: for the righteous God trieth the hearts and reines.
Jeremiah 11.20	But, O Lord of hostes, that iudgest righteously, that tryest the reines, and the heart; let me see thy vengeance on them, for vnto thee haue I reuealed my cause.
Jeremiah 17.10	I the Lord search the heart, I try the reines, euen to giue euery man according to his waies, and according to the fruit of his doings.
Jeremiah 20.12	But O Lord of hostes, that tryest the righteous, and seest the reines and the heart, let me see thy vengeance on them: for vnto thee haue I opened my cause.
1 Chronicles 28.18	And for the Altar of incense, refined golde by weight; and gold for the paterne of the charet of the Cherubims, that spread out their wings, and couered the Arke of the Couenant of the Lord.
Margin Notes	**18 1.Sam.4.4 1.king.6. 23, &c.**
1 Samuel 4.4	So the people sent to Shiloh, that they might bring from thence the Arke of the Couenant of the Lord of hostes, which dwelleth betweene the Cherubims: and the two sonnes of Eli, Hophni, and Phinehas were there, with the Arke of the Couenant of God.
1 Kings 6.23	¶ And within the Oracle he made two Cherubims of Oliue tree, each ten cubites high.
1 Chronicles 29.1	Furthermore, Dauid the King said vnto all the congregation, Solomon my sonne, whome alone God hath chosen, is yet young and tender, and the worke is great: for the palace is not for man, but for the Lord God.
Margin Notes	**1 Cha.22.5.**
1 Chronicles 22.5	And Dauid said, Solomon my sonne is yong and tender, and the house that is to be builded for the Lord, must be exceeding magnificall, of fame and of glory throughout all countreys: I will therefore now make preparation for it. So Dauid prepared abundantly before his death.
1 Chronicles 29.4	Euen three thousand talents of gold, of the gold of Ophir, and seuen thousand talents of refined siluer, to ouerlay the walles of the houses withall.
Margin Notes	**4 1.king.9. 28.**
1 Kings 9.28	And they came to Ophir, and fet from thence gold foure hundred and twentie talents, and brought it to king Solomon.
1 Chronicles 29.11	Thine, O Lord, is the greatnes, and the power, and the glory, & the victorie, and the maiestie: for all that is in the heauen & in the earth, is thine: thine is the kingdome, O Lord, and thou art exalted as head aboue all.
Margin Notes	**11 Mat.6.13 1.tim.1.17. apoc. 5.13.**
Matthew 6.13	And lead vs not into temptation, but deliuer vs from euill: For thine is the kingdome, and the power, and the glory, for euer, Amen.

1 Timothy 1.17	Now vnto þe king eternal, immortall, inuisible, the onely wise God, be honour and glory for euer & euer. Amen.
Revelation 5.13	And euery creature which is in heauen, and on the earth, and vnder the earth, and such as are in the sea, and all that are in them, heard I, saying, Blessing, honour, glory, and power bee vnto him that sitteth vpon the Throne, and vnto the Lambe for euer and euer.
1 Chronicles 29.15	For we are strangers before thee, and soiourners, as were all our fathers: Our dayes on the earth are as a shadow, and there is none abiding.
Margin Notes	**15 Psal.39.12 and 90.9. heb.11.13. 1.pet.2.11. , Hebr. expectation.**
Psalms 39.12	Heare my prayer, O Lord, and giue eare vnto my crie, hold not thy peace at my teares: for I am a straunger with thee, and a soiourner, as all my fathers were.
Psalms 90.9	For all our dayes are passed away in thy wrath: we spend our yeeres as a tale that is told.
Hebrews 11.13	These all died in faith, not hauing receiued the promises, but hauing seene them a farre off, and were perswaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.
1 Peter 2.11	Dearely beloued, I beseech you as strangers and pilgrimes, abstaine from fleshly lusts, which warre against the soule,
1 Chronicles 29.17	I know also, my God, that thou triest the heart, and hast pleasure in vprightnesse. As for me, in the vprightnes of mine heart I haue willingly offered all these things: and now haue I seene with ioy, thy people which are present here, to offer willingly vnto thee.
Margin Notes	**17 Cha. 23.9 1.Sam.16.7 , Heb. found**
1 Chronicles 23.9	The sonnes of Shimei: Shelomith, and Haziel, and Haran, three. These were the chiefe of the fathers of Laadan.
1 Samuel 16.7	But the Lord said vnto Samuel, Looke not on his countenance, or on the height of his stature, because I haue refused him: for the Lord seeth not, as man seeth; For man looketh on the outward appearance, but the Lord looketh on the heart.
1 Chronicles 29.22	And did eate and drinke before the Lord on that day with great gladnesse, and they made Solomon the sonne of Dauid King the second time, and anointed him vnto the Lord to be the chiefe gouernour, and Zadok to be Priest.
Margin Notes	**22 1.King.1. 33.**
1 Kings 1.33	The king also saide vnto them, Take with you the seruants of your lord, and cause Solomon my sonne to ride vpon mine owne mule, and bring him downe to Gihon.
1 Chronicles 29.25	And the Lord magnified Solomon exceedingly in the sight of all Israel, and bestowed vpon him such royal maiestie, as had not bene on any king before him in Israel.
Margin Notes	**25 1.King.3. 13. 2.chro.1.12. eccles. 2.9.**
1 Kings 3.13	And I haue also giuen thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the Kings like vnto thee, all thy dayes.
2 Chronicles 1.12	Wisedome and knowledge is granted vnto thee, and I will giue thee riches, and wealth, and honour, such as none of the kings haue had, that haue beene before thee, neither shall there any after thee haue the like.
Ecclesiastes 2.9	So I was great, and increased more then all that were before mee in Ierusalem; also my wisedome remained with me.
2 Chronicles 1.1	And Solomon the sonne of Dauid was strengthned in his kingdome, and the Lord his God was with him, & magnified him exceedingly.
Margin Notes	**1 1.King. 2. 46.**

1 Kings 2.46	So the king commaunded Benaiah the sonne of Iehoiada, which went out, and fell vpon him, that he died, and the kingdome was established in the hand of Solomon.
2 Chronicles 1.3	So Solomon and all the Congregation with him, went to the high place that was at Gibeon, for there was the Tabernacle of the Congregation of God, which Moses the seruant of the Lord had made in the wildernesse.
Margin Notes	**3 1.King. 3. 4. 1.Chro. 16.39. and 21. 29.**
1 Kings 3.4	And the king went to Gibeon to sacrifice there; for that was the great high place: a thousand burnt offerings did Solomon offer vp on that Altar.
1 Chronicles 16.39	And Zadok the Priest, and his brethren the Priests, before the Tabernacle of the Lord, in the high place that was at Gibeon,
1 Chronicles 21.29	For the tabernacle of the Lord which Moses made in the wildernesse, and the Altar of the burnt offering were at that season, in the high place at Gibeon:
2 Chronicles 1.4	But the Arke of God had Dauid brought vp from Kiriath-iearim, to the place which Dauid had prepared for it: for he had pitched a tent for it at Ierusalem.
Margin Notes	**4 2.Sam 6. 2,17.**
2 Samuel 6.2	And Dauid arose and went with all the people that were with him, from Baale of Iudah, to bring vp from thence the Arke of God, whose Name is called by the Name of the Lord of hostes, that dwelleth betweene the Cherubims.
2 Samuel 6.17	¶ And they brought in the Arke of the Lord, and set it in his place, in the midst of the Tabernacle that Dauid had pitched for it: and Dauid offered burnt offerings, and peace offrings before the Lord.
2 Chronicles 1.5	Moreouer the brasen Altar that Bezaleel the sonne of Uri, the sonne of Hur, had made, hee put before the Tabernacle of the Lord: and Solomon and the Congregation sought vnto it.
Margin Notes	**5 Exod. 38. 1. , Or, was there.**
Exodus 38.1	And he made the Altar of burnt offring of Shittim wood: fiue cubits was the length thereof, and fiue cubits the breadth thereof: it was foure square, and three cubits the height thereof.
2 Chronicles 1.8	And Solomon saide vnto God, Thou hast shewed great mercy vnto Dauid my father, and hast made me to reigne in his stead:
Margin Notes	**8 1.Chro. 28.5.**
1 Chronicles 28.5	And of all my sonnes (for the Lord hath giuen me many sonnes) hee hath chosen Solomon my sonne, to sit vpon the throne of the kingdome of the Lord ouer Israel.
2 Chronicles 1.9	Now, O Lord God, let thy promise vnto Dauid my father be established: for thou hast made mee King ouer a people, like the dust of the earth in multitude.
Margin Notes	**9 1.King.3. 9. , Heb. much as the dust of the earth.**
1 Kings 3.9	Giue therefore thy seruant an understanding heart, to iudge thy people, that I may discerne betweene good and bad: for who is able to iudge this thy so great a people?
2 Chronicles 1.10	Giue mee now wisedome and knowledge, that I may goe out and come in before this people. For who can iudge this thy people, that is so great?
Margin Notes	**10 1.King.3. 11,12. num.27. 17.**
1 Kings 3.11	And God said vnto him, Because thou hast asked this thing, and hast not asked for thy selfe long life, neither hast asked riches for thy selfe, nor hast asked the life of thine enemies, but hast asked for thy selfe vnderstanding to discerne iudgement;
1 Kings 3.12	Behold, I haue done according to thy word: loe, I haue giuen thee a wise and an vnderstanding heart, so that there was none like thee before thee, neither after thee shall any arise like vnto thee.

Numbers 27.17	Which may goe out before them, and which may goe in before them, and which may lead them out, and which may bring them in, that the Congregation of the Lord bee not as sheepe which haue no shepheard.
2 Chronicles 1.12	Wisedome and knowledge is granted vnto thee, and I will giue thee riches, and wealth, and honour, such as none of the kings haue had, that haue beene before thee, neither shall there any after thee haue the like.
Margin Notes	**12 1.Chron. 29.25. eccles.2.9. 2.chro. 9.22.**
1 Chronicles 29.25	And the Lord magnified Solomon exceedingly in the sight of all Israel, and bestowed vpon him such royal maiestie, as had not bene on any king before him in Israel.
Ecclesiastes 2.9	So I was great, and increased more then all that were before mee in Ierusalem; also my wisedome remained with me.
2 Chronicles 9.22	And king Solomon passed all the kings of the earth in riches and wisedome.
2 Chronicles 1.14	And Solomon gathered charets and horsemen: and hee had a thousand and foure hundred charets, and twelue thousand horsemen, which he placed in the charet-cities, and with the King at Ierusalem.
Margin Notes	**14 1.King.10 26. &c. and 4.26.**
1 Kings 10.26	¶ And Solomon gathered together charets and horsemen. And hee had a thousand and foure hundred charets, and twelue thousand horsemen, whom he bestowed in the cities for charets, and with the king at Ierusalem.
1 Kings 4.26	¶ And Solomon had fourtie thousand stalles of horses for his charets, and twelue thousand horsemen.
2 Chronicles 1.15	And the King made siluer and gold at Ierusalem as plenteous as stones, and Cedar trees made hee as the Sycomore trees, that are in the vale for abundance.
Margin Notes	**15 1.King. 10 26. 2.chro. 9.27,28. , Heb. gaue.**
1 Kings 10.26	¶ And Solomon gathered together charets and horsemen. And hee had a thousand and foure hundred charets, and twelue thousand horsemen, whom he bestowed in the cities for charets, and with the king at Ierusalem.
2 Chronicles 9.27	And the king made siluer in Ierusalem as stones, and cedar trees made he as the Sycomore trees, that are in the low plaines, in abundance.
2 Chronicles 9.28	And they brought vnto Solomon horses out of Egypt, and out of all lands.
2 Chronicles 1.16	And Solomon had horses brought out of Egypt, and linen yarne: the Kings merchants receiued the linnen yarne at a price.
Margin Notes	**16 1.King.10 28. 2.chro. 9.28. , Heb. the going foorth of the horses which was Solomons.**
1 Kings 10.28	¶ And Solomon had horses brought out of Egypt, and linen yarne: the kings merchants receiued the linen yarne at a price.
2 Chronicles 9.28	And they brought vnto Solomon horses out of Egypt, and out of all lands.
2 Chronicles 2.3	¶ And Solomon sent to Huram the king of Tyre, saying, As thou diddest deale with Dauid my father, and diddest send him Cedars to builde him an house to dwell therein, euen so deale with me.
Margin Notes	**3 Or, Hiram, 1.King.5.1.**
1 Kings 5.1	And Hiram king of Tyre sent his seruants vnto Solomon: (for hee had heard that they had anointed him King in the roume of his father,) for Hiram was euer a louer of Dauid.
2 Chronicles 2.6	But who is able to build him an house, seeing the heauen, and heauen of heauens cannot conteine him? who am I then that I should build him an house? saue onely to burne sacrifice before him?
Margin Notes	**6 1.King.8. 27. 2.chro. 6.18. , Heb. hath retained, or obtained strength.**

1 Kings 8.27	But will God indeede dwell on the earth? Behold, the heauen, and heauen of heauens cannot conteine thee: how much lesse this House that I haue builded?
2 Chronicles 6.18	(But wil God in very deed dwell with men on the earth? Behold, heauen, and the heauen of heauens cannot conteine thee: how much lesse this house which I haue built?)
2 Chronicles 2.8	Send me also Cedar trees, firre trees, and Algume trees, out of Lebanon: (for I know that thy seruants can skill to cut timber in Lebanon) and behold, my seruants shalbe with thy seruants,
Margin Notes	**8 Or, Al. muggim, 1.Kin.10.11.**
1 Kings 10.11	And the nauie also of Hiram that brought gold from Ophir, brought in from Ophir, great plentie of Almug trees, and precious stones.
2 Chronicles 2.17	¶ And Solomon numbred all the strangers that were in the lande of Israel, after the numbring wherewith Dauid his father had numbred them: and they were found an hundred and fiftie thousand, and three thousand and sixe hundred.
Margin Notes	**17 As Ver. 3. , Hebr. the men the strangers.**
2 Chronicles 2.3	¶ And Solomon sent to Huram the king of Tyre, saying, As thou diddest deale with Dauid my father, and diddest send him Cedars to builde him an house to dwell therein, euen so deale with me.
2 Chronicles 2.18	And he set threescore and ten thousand of them to be bearers of burdens, and fourescore thousand to be hewers in the mountaine, and three thousand and sixe hundred ouerseers to set the people a worke.
Margin Notes	**18 As it is ver. 1.**
2 Chronicles 2.1	And Solomon determined to build an house for the Name of the Lord, and an house for his kingdome.
2 Chronicles 3.1	Then Solomon began to build the house of the Lord at Ierusalem in Mount Moriah, where the Lord appeared vnto Dauid his father, in the place that Dauid had prepared in the threshing floore of Ornan the Iebusite.
Margin Notes	**1 1.Kin.6.1, &c. , Or, which was seene of Dauid his father. , Or, Araunah, 2.Sam. 24.18. 1.chr. 21.18.**
1 Kings 6.1	And it came to passe in the foure hundred and fourescore yeere after the children of Israel were come out of the land of Egypt, in the fourth yere of Solomons reigne ouer Israel, in the moneth Zif, which is the second moneth, that he began to build the house of the Lord.
2 Samuel 24.18	¶ And Gad came that day to Dauid, and said vnto him, Goe vp, reare an Altar vnto the Lord, in the threshing floore of Araunah the Iebusite.
1 Chronicles 21.18	¶ Then the Angel of the Lord commanded Gad to say to Dauid, that Dauid should goe vp and set vp an Altar vnto the Lord, in the threshing floore of Ornan the Iebusite.
2 Chronicles 3.3	¶ Now these are the things wherein Solomon was instructed for the building of the house of God. The length by cubites after the first measure was threescore cubits, and the breadth twentie cubites.
Margin Notes	**3 1.King.6. 2. , Heb. founded.**
1 Kings 6.2	And the house which king Solomon built for the Lord, the length thereof was threescore cubites, and the breadth thereof twentie cubits, and the height thereof thirtie cubites.
2 Chronicles 3.4	And the porch that was in the front of the house, the length of it was atcording to the breadth of the house, twentie cubites, and the height was an hundred and twenty: and he ouerlaid it within, with pure gold.
Margin Notes	**4 1.King.6. 3.**
1 Kings 6.3	And the porch before the Temple of the house: twentie cubites was the length thereof, according to the breadth of the house, and tenne cubites was the breadth thereof before the house.

2 Chronicles 3.14	¶ And he made the vaile of blue and purple, and crimson, and fine linen, and wrought Cherubims thereon.
Margin Notes	**14 Mat.27.51 , Heb. caused to ascend**
Matthew 27.51	And behold, the vaile of the Temple was rent in twaine, from the top to the bottome, and the earth did quake, and the rocks rent.
2 Chronicles 3.15	Also hee made before the house, two pillars of thirtie and fiue cubites high, and the chapiter that was on the top of each of them, was fiue cubites.
Margin Notes	**15 Ier.52. 21 1.king.7.15 , Hebr. long.**
Jeremiah 52.21	And concerning the pillars, the height of one pillar was eighteene cubites, and a fillet of twelue cubites did compasse it, and the thickenesse thereof was foure fingers: it was hollow.
1 Kings 7.15	For he cast two pillars of brasse of eighteene cubites high a piece: and a line of twelue cubites did compasse either of them about.
2 Chronicles 3.17	And he reared vp the pillars before the temple, one on the right hand, and the other on the left, and called the name of that on the right hand, Iachin, and the name of that on the left, Boaz.
Margin Notes	**17 1.King.7. 21. , That is, he shal establish , That is, in it is strength**
1 Kings 7.21	And he set vp the pillars in the porch of the temple: and hee set vp the right pillar, and called the name therof Iachin: and he set vp the left pillar, and called the name thereof Boaz.
2 Chronicles 4.2	¶ Also he made a molten Sea of ten cubites, from brim to brim, round in compasse, and fiue cubites the height thereof, and a line of thirtie cubites did compasse it round about.
Margin Notes	**2 1.King.7. 23. &c. , Hebr. from his brim, to his brim.**
1 Kings 7.23	¶ And he made a moulten Sea, ten cubites from the one brim to the other: it was round all about, & his height was fiue cubits: and a line of thirtie cubites did compasse it round about.
2 Chronicles 4.3	And vnder it was the similitude of oxen, which did compasse it round about: tenne in a cubite compassing the Sea round about. Two rowes of oxen were cast, when it was cast.
Margin Notes	**3 1.King. 7. 24.**
1 Kings 7.24	And vnder the brimme of it round about there were knops compassing it, ten in a cubite, compassing the sea round about: the knops were cast in two rowes, when it was cast.
2 Chronicles 5.1	Thus al the worke that Solomon made for the house of the Lord, was finished: & Solomon brought in all the things that Dauid his father had dedicated; and the siluer, and the gold, and all the instruments, put he among the treasures of the house of God.
Margin Notes	**1 1.King.7. 51.**
1 Kings 7.51	So was ended all the worke that king Solomon made for the house of the Lord: and Solomon brought in the things which Dauid his father had dedicated, euen the siluer, and the gold, & the vessels did he put among the treasures of the house of the Lord.
2 Chronicles 5.2	¶ Then Solomon assembled the Elders of Israel, and all the heads of the Tribes, the chiefe of the fathers of the children of Israel vnto Ierusalem, to bring vp the Arke of the Couenant of the Lord, out of the citie of Dauid, which is Zion.
Margin Notes	**2 1.King.8. 1. &c.**

1 Kings 8.1	Then Solomon assembled the Elders of Israel, and all the heads of the tribes, the chiefe of the fathers of the children of Israel, vnto king Solomon in Ierusalem, that they might bring vp the Arke of the Couenant of the Lord, out of the citie of Dauid, which is Zion.
2 Chronicles 5.9	And they drew out the staues of the Arke, that the ends of the staues were seene from the Arke before the Oracle, but they were not seene without. And there it is vnto this day.
Margin Notes	**9 Or, they are there, as 1.king.8.8.**
1 Kings 8.8	And they drew out the staues, that the ends of the staues were seene out in the Holy place before the Oracle, and they were not seene without: and there they are vnto this day.
2 Chronicles 5.10	There was nothing in the Arke saue the two tables which Moses put therein at Horeb, when the Lord made a couenant with the children of Israel, when they came out of Egypt.
Margin Notes	**10 Deut.10. 2.5. , Or, where.**
Deuteronomy 10.2	And I will write on the Tables the words that were in the first Tables which thou brakest, and thou shalt put them in the Arke.
Deuteronomy 10.5	And I turned my selfe and came downe from the mount, and put the Tables in the Arke which I had made, and there they be, as the Lord commanded me.
2 Chronicles 5.12	Also the Leuites which were the singers, all of them of Asaph, of Heman, of Ieduthun, with their sonnes and their brethren, being arayed in white linnen hauing cymbals, and psalteries, and harpes, stood at the East end of the altar, and with them an hundred and twentie Priests, sounding with trumpets:)
Margin Notes	**12 1.Chron. 24.5.**
1 Chronicles 24.5	Thus were they diuided by lot, one sort with another; for the gouernours of the Sanctuarie, and gouernours of the house of God, were of the sonnes of Eleazar, and of the sonnes of Ithamar.
2 Chronicles 5.13	It came euen to passe, as the trumpetters and singers were as one, to make one sound to be heard in praising and thanking the Lord: and when they lift vp their voyce with the trumpets, and cymbals, and instruments of musicke, and praised the Lord, saying, For he is good, for his mercie endureth for euer: that then the house was filled with a cloude, euen the house of the Lord.
Margin Notes	**13 Psal.136.**
Psalms 136.1	O giue thankes vnto the Lord, for hee is good: for his mercy endureth for euer.
2 Chronicles 6.1	Then said Solomon, The Lord hath said that he would dwell in the thicke darkenesse.
Margin Notes	**1 1.King.8. 12,&c. , Leuit.16. 2.**
1 Kings 8.12	¶ Then spake Solomon; The Lord said that hee would dwell in the thicke darkenesse.
Leviticus 16.2	And the Lord sayd vnto Moses, Speake vnto Aaron thy brother, that hee come not at all times in to the Holy place within the Uaile, before the Mercy seat, which is vpon the Arke, that hee die not: for I will appeare in the cloud vpon the Mercy seat.
2 Chronicles 6.7	Now it was in the heart of Dauid my father to build an house for the Name of the Lord God of Israel.
Margin Notes	**7 2.Sam.7. 2. 1.chro. 28.2.**
2 Samuel 7.2	That the king said vnto Nathan the Prophet, See now, I dwell in an house of Cedar, but the Arke of God dwelleth within curtaines.
1 Chronicles 28.2	Then Dauid the king stood vp vpon his feete, and said, Heare me, my brethren, and my people: As for me, I had in mine heart to builde an house of rest for the Arke of the Couenant of the Lord, and for the footestoole of our God, & had made ready for the building.

2 Chronicles 6.14	And said, O Lord God of Israel, there is no God like thee in the heauen, nor in the earth, which keepest couenant, and shewest mercy vnto thy seruants, that walke before thee with all their hearts,
Margin Notes	**14 Exod.15. 11.**
Exodus 15.11	Who is like vnto thee, O Lord, amongst the gods? who is like thee, glorious in holinesse, fearefull in praises, doing wonders!
2 Chronicles 6.16	Now therefore, O Lord God of Israel, keepe with thy seruant Dauid my father, that which thou hast promised him, saying, There shall not faile thee a man in my sight, to sit vpon the throne of Israel: yet so, that thy children take heede to their way, to walke in my Law, as thou hast walked before me.
Margin Notes	**16 2.Sam.7. 12. 1.king. 2.4. and 6. 12. , Heb. there shall not a man be cut off. , Psal.132. 12.**
2 Samuel 7.12	¶ And when thy dayes be fulfilled, and thou shalt sleepe with thy fathers, I will set vp thy seede after thee, which shall proceede out of thy bowels, and I will establish his kingdome.
1 Kings 2.4	That the Lord may continue his word which hee spake concerning me, saying, If thy children take heede to their way, to walke before mee in trueth, with all their heart, and with all their soule, there shall not faile thee (sayd hee) a man on the throne of Israel.
1 Kings 6.12	Concerning this House which thou art in building, if thou wilt walke in my Statutes, and execute my Iudgments, and keepe all my Commandements to walke in them: then will I performe my word with thee, which I spake vnto Dauid thy father.
Psalms 132.12	If thy children will keepe my couenant and my testimonie, that I shall teach them; their children also shall sit vpon thy throne for euermore.
2 Chronicles 6.18	(But wil God in very deed dwell with men on the earth? Behold, heauen, and the heauen of heauens cannot conteine thee: how much lesse this house which I haue built?)
Margin Notes	**18 Chap.2. 6. esay 66. 1 acts.7. 49.**
Isaiah 66.1	Thus sayth the Lord, The heauen is my throne, and the earth is my footestoole: where is the house that yee builde vnto mee? and where is the place of my rest?
Acts 7.49	Heauen is my throne, and earth is my footestoole: What house will ye build me, saith the Lord? Or what is the place of my rest?
2 Chronicles 6.26	¶ When the heauen is shut vp, and there is no raine, because they haue sinned against thee: yet if they pray towards this place, and confesse thy Name, and turne from their sinne, when thou doest afflict them:
Margin Notes	**26 1.King. 17.1.**
1 Kings 17.1	And Eliiah the Tishbite, who was of the inhabitants of Gilead, said vnto Ahab, As the Lord God of Israel liueth, before whome I stand, there shall not be deaw nor raine these yeres, but according to my word.
2 Chronicles 6.28	¶ If there be dearth in the land, if there be pestilence, if there be blasting, or mil-dew, locusts or caterpillers; if their enemies besiege them in the cities of their land: whatsoeuer sore, or whatsoeuer sicknesse there be:
Margin Notes	**28 Chap. 20. 9. , Hebr. in the land of their gates.**
2 Chronicles 20.9	If, when euill commeth vpon vs, as the sword, iudgement, or pestilence, or famine, wee stand before this house, and in thy presence (for thy Name is in this house) and cry vnto thee in our affliction, then thou wilt heare & helpe.
2 Chronicles 6.30	Then heare thou from heauen thy dwelling place, and forgiue, and render vnto euery man according vnto all his wayes, whose heart thou knowest (for thou onely knowest the hearts of the children of men:)
Margin Notes	**30 1.Chron. 28.9.**

1 Chronicles 28.9	¶ And thou, Solomon my sonne, know thou the God of thy father, and serue him with a perfite heart, and with a willing minde: for the Lord searcheth all hearts, and vnderstandeth all the imaginations of the thoughts: if thou seeke him, he will be found of thee, but if thou forsake him, he will cast thee off for euer.
2 Chronicles 6.32	¶ Moreouer concerning the stranger which is not of thy people Israel, but is come from a farre countrey for thy great Names sake, & thy mightie hand, and thy stretched out arme: if they come and pray in this house:
Margin Notes	**32 Iohn 12. 20. acts.8. 27.**
John 12.20	¶ And there were certaine Greeks among them, that came vp to worship at the feast:
Acts 8.27	And hee arose, and went: and behold, a man of Ethiopia, an Eunuch of great authority vnder Candace queene of the Ethiopians, who had the charge of all her treasure, and had come to Hierusalem for to worship,
2 Chronicles 6.36	If they sinne against thee (for there is no man which sinneth not) and thou be angry with them, and deliuer them ouer before their enemies, and they cary them away captiues vnto a land far off or neere:
Margin Notes	**36 Prou.20.9. eccles.7.21. iames 3.2. 1.iohn 1.8. , Heb. they that take them captiues cary them away.**
Proverbs 20.9	Who can say, I haue made my heart cleane, I am pure from my sinne?
Ecclesiastes 7.21	Also take no heede vnto all words that are spoken; lest thou heare thy seruant curse thee.
James 3.2	For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.
1 John 1.8	If we say that we haue no sinne, we deceiue our selues, and the trueth is not in vs.
2 Chronicles 6.41	Now therefore arise, O Lord God, into thy resting place, thou, and the Arke of thy strength: Let thy Priests, O Lord God, be clothed with saluation, and let thy Saints reioyce in goodnesse.
Margin Notes	**41 Psal.132.9**
Psalms 132.9	Let thy Priestes be clothed with righteousnesse: and let thy saints shout for ioy.
2 Chronicles 7.1	Now when Solomon had made an ende of praying, the fire came downe from heauen, and consumed the burnt offering, and the sacrifices, and the glory of the Lord filled the house.
Margin Notes	**1 1.King.8. 54,&c. leuit.9.24.**
1 Kings 8.54	And it was so, that when Solomon had made an end of praying all this prayer and supplication vnto the Lord, he arose from before the Altar of the Lord, from kneeling on his knees, with his handes spread vp to heauen.
Leviticus 9.24	And there came a fire out from before the Lord, and consumed vpon the Altar the burnt offering, and the fat: which when all the people saw, they shouted, and fell on their faces.
2 Chronicles 7.6	And the Priests waited on their offices: the Leuites also with instruments of musicke of the Lord, which Dauid the King had made to praise the Lord, because his mercy endureth for euer, when Dauid praised by their ministerie: and the Priests sounded trumpets before them, and all Israel stood.
Margin Notes	**6 1.Chron. 15.16. , Heb. by their hand.**
1 Chronicles 15.16	And Dauid spake to the chiefe of the Leuites, to appoint their brethren to be the singers with instruments of musicke, Psalteries, and Harpes, and Cymbales, sounding, by lifting vp the voice with ioy.
2 Chronicles 7.8	¶ Also at the same time Solomon kept the feast seuen dayes, and all Israel with him, a very great Congregation, from the entring in of Hamath, vnto the Riuer of Egypt.

Margin Notes	**8 Iosh.13.3.**
Joshua 13.3	From Sihor, which is before Egypt, euen vnto the borders of Ekron Northward, which is counted to the Canaanite: fiue lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; Also the Auites.
2 Chronicles 7.11	Thus Solomon finished the house of the Lord, and the Kings house: and all that came into Solomons heart to make in the house of the Lord, and in his owne house, hee prosperously effected.
Margin Notes	**11 1.King.9. 1. &c.**
1 Kings 9.1	And it came to passe, when Solomon had finished the building of the house of the Lord, and the kings house, and all Solomons desire which hee was pleased to doe,
2 Chronicles 7.12	¶ And the Lord appeared to Solomon by night, and said vnto him, I haue heard thy prayer, and haue chosen this place to my selfe for an house of sacrifice.
Margin Notes	**12 Deut.12. 5.**
Deuteronomy 12.5	But vnto the place which the Lord your God shall chuse out of all your tribes, to put his name there, euen vnto his habitation shall yee seeke, and thither thou shalt come:
2 Chronicles 7.15	Now mine eyes shalbe open, and mine eares attent vnto the prayer that is made in this place.
Margin Notes	**15 Chap.6. 40. , Heb. to the prayer of this place.**
2 Chronicles 6.4	And he said, Blessed be the Lord God of Israel, who hath with his handes fulfilled that which he spake with his mouth to my father Dauid, saying,
2 Chronicles 7.16	For now haue I chosen, & sanctified this house, that my Name may be there for euer: and mine eyes and mine heart shalbe there perpetually.
Margin Notes	**16 Chap.6.6.**
2 Chronicles 6.6	But I haue chosen Ierusalem, that my name might be there, and haue chosen Dauid to be ouer my people Israel.
2 Chronicles 7.19	But if yee turne away and forsake my Statutes and my Commandements which I haue set before you, and shall goe and serue other gods, and worship them:
Margin Notes	**19 Leuit. 26. 14. deut.28. 15.**
Leviticus 26.14	¶ But if ye will not hearken vnto me, and will not doe all these Commandements:
Deuteronomy 28.15	¶ But it shal come to passe, if thou wilt not hearken vnto the voyce of the Lord thy God, to obserue to doe all his Commandements and his Statutes, which I command thee this day, that all these curses shall come vpon thee, and ouertake thee.
2 Chronicles 7.21	And this house which is high, shall be an astonishment to euery one that passeth by it; so that hee shall say; Why hath the Lord done thus vnto this land, and vnto this house?
Margin Notes	**21 Deut. 29. 24, iere. 22. 8,9.**
Deuteronomy 29.24	Euen al nations shal say, Wherefore hath the Lord done thus vnto this land? what meaneth the heat of this great anger?
Jeremiah 22.8	And many nations shall passe by this citie, and they shall say euery man to his neighbour, Wherefore hath the Lord done thus vnto this great citie?
Jeremiah 22.9	Then they shall answere, Because they haue forsaken the couenant of the Lord their God, and worshipped other gods, and serued them.
2 Chronicles 8.1	And it came to passe (at the end of twentie yeeres, wherein Solomon had built the house of the Lord, & his own house)
Margin Notes	**1 1.King.9. 10,&c.**

1 Kings 9.10	¶ And it came to passe at the end of twentie yeeres, when Solomon had built the two houses, the house of the Lord, and the Kings house,
2 Chronicles 8.11	¶ And Solomon brought vp the daughter of Pharaoh out of the citie of Dauid, vnto the house that he had built for her: for hee said, My wife shall not dwell in the house of Dauid king of Israel, because the places are holy, whereunto the Arke of the Lord hath come.
Margin Notes	**11 1.King. 3.1. & 7.8. , Heb. holinesse.**
1 Kings 3.1	And Solomon made affinitie with Pharaoh king of Egypt, and tooke Pharaohs daughter, and brought her into the citie of Dauid, vntill he had made an end of building his owne house, and the house of the Lord, and the wall of Ierusalem round about.
1 Kings 7.8	¶ And his house where he dwelt, had another court within the porch, which was of the like worke: Solomon made also an house for Pharaohs daughter, (whom he had taken to wife) like vnto this porch.
2 Chronicles 8.13	Euen after a certaine rate euery day, offering according to the commandement of Moses, on the Sabbaths, and on the new Moones, and on the solemne Feasts three times in the yeere, euen in the feast of Unleauened bread, and in the feast of Weekes, and in the feast of Tabernacles.
Margin Notes	**13 Exod. 29. 23. , Exod. 23. 14. deut. 16.16.**
Exodus 29.23	And one loafe of bread, and one cake of oyled bread, and one wafer out of the basket of the vnleauened bread, that is before the Lord.
Exodus 23.14	¶ Three times thou shalt keepe a feast vnto me in the yeere.
Deuteronomy 16.16	¶ Three times in a yeere shal all thy males appeare before the Lord thy God, in the place which hee shall chuse: in the feast of Unleauened bread, and in the feast of Weekes, and in the feast of Tabernacles: and they shal not appeare before the Lord emptie.
2 Chronicles 8.14	¶ And he appointed, according to the order of Dauid his father, the courses of the Priests to their seruice, and the Leuites to their charges, to praise and minister before the Priests, as the duety of euery day required: the porters also by their courses, at euery gate: for so had Dauid the man of God commanded.
Margin Notes	**14 1.Chron. 24.1. , 1.Chron. 9.17. , Heb. so was the commandement of Dauid the man of God.**
1 Chronicles 24.1	Now these are the diuisions of the sonnes of Aaron. The sonnes of Aaron: Nadab and Abihu, Eleazar and Ithamar.
1 Chronicles 9.17	And the Porters were Shallum, and Akkub, and Talmon, and Ahiman, and their brethren: Shallum was the chiefe.
2 Chronicles 8.17	¶ Then went Solomon to Ezion Geber, and to Eloth, at the sea side in the land of Edom.
Margin Notes	**17 Or, Elath, deut.2.8.**
Deuteronomy 2.8	And when we passed by from our brethren the children of Esau, which dwelt in Seir, thorow the way of the plaine from Elath, and from Ezion-Gaber, wee turned and passed by the way of the wildernesse of Moab.
2 Chronicles 9.1	And when the Queene of Sheba heard of the fame of Solomon, shee came to prooue Solomon with hard questions at Ierusalem, with a very great companie, and camels that bare spices, and golde in abundance, and precious stones: and when she was come to Solomon, shee communed with him of all that was in her heart.
Margin Notes	**1 1.King. 10.1,&c. mat.12.42. luke 11.31.**
1 Kings 10.1	And when the Queene of Sheba heard of the fame of Solomon, concerning the Name of the Lord; shee came to prooue him with hard questions.
Matthew 12.42	The Queene of the South shall rise vp in the iudgement with this generation, and shall condemne it: for she came from the vttermost parts of the earth to heare the wisedome of Solomon, and behold, a greater then Solomon is here.

Luke 11.31	The Queene of the South shall rise vp in the iudgement with the men of this generation, & condemne them: for shee came from the vtmost parts of the earth, to heare the wisedome of Solomon: and behold, a greater then Solomon is here.
2 Chronicles 9.25	¶ And Solomon had foure thousand stalles for horses, and charets, and twelue thousand horsemen, whom hee bestowed in the charet cities, and with the king at Ierusalem.
Margin Notes	**25 1.King.4. 26.**
1 Kings 4.26	¶ And Solomon had fourtie thousand stalles of horses for his charets, and twelue thousand horsemen.
2 Chronicles 9.26	¶ And hee reigned ouer all the kings, from the riuer, euen vnto the land of the Philistines, and to the border of Egypt.
Margin Notes	**26 Gen.15. 18. , That is, Euphrates.**
Genesis 15.18	In that same day the LORD made a couenant with Abram, saying; Unto thy seed haue I giuen this land from the riuer of Egypt vnto the great riuer, the riuer Euphrates:
2 Chronicles 9.28	And they brought vnto Solomon horses out of Egypt, and out of all lands.
Margin Notes	**28 1.King.10 28. and 2. chron.1.16.**
1 Kings 10.28	¶ And Solomon had horses brought out of Egypt, and linen yarne: the kings merchants receiued the linen yarne at a price.
2 Chronicles 1.16	And Solomon had horses brought out of Egypt, and linen yarne: the Kings merchants receiued the linnen yarne at a price.
2 Chronicles 9.29	¶ Now the rest of the actes of Solomon first and last, are they not written in the booke of Nathan the Prophet, and in the prophesie of Ahiiah the Shilonite, and in the visions of Iddo the Seer, against Ieroboam the sonne of Nebat?
Margin Notes	**29 1.King.11. 41. , Heb. words , Chap.12. 15.**
1 Kings 11.41	¶ And the rest of the actes of Solomon, and all that he did, and his wisedome, are they not written in the booke of the actes of Solomon?
2 Chronicles 12.15	Now the acts of Rehoboam first and last, are they not written in the booke of Shemaiah the Prophet, and of Iddo the Seer, concerning genealogies? and there were warres betweene Rehoboam & Ieroboam continually.
2 Chronicles 10.1	And Rehoboam went to Shechem: for to Shechem were all Israel come to make him king.
Margin Notes	**1 1.King.12 1,&c.**
1 Kings 12.1	And Rehoboam went to Shechem: for all Israel were come to Shechem to make him king.
2 Chronicles 10.15	So the king hearkened not vnto the people, for the cause was of God, that the Lord might performe his word, which he spake by the hand of Ahijah the Shilonite to Ieroboam the sonne of Nebat.
Margin Notes	**15 1.King.11 29.**
1 Kings 11.29	And it came to passe at that time when Ieroboam went out of Ierusalem, that the Prophet Ahiiah the Shilonite found him in the way: and hee had clad himselfe with a new garment; and they two were alone in the field.
2 Chronicles 11.1	And when Rehoboam was come to Ierusalem, he gathered of the house of Iudah and Beniamin, an hundred and fourescore thousand chosen men, which were warriers, to fight against Israel, that hee might bring the kingdome againe to Rehoboam.
Margin Notes	**1 1.King.12 21,&c.**

1 Kings 12.21	¶ And when Rehoboam was come to Ierusalem, hee assembled all the house of Iudah, with the tribe of Beniamin, an hundred and fourescore thousand chosen men which were warriers, to fight against the house of Israel, to bring the kingdome againe to Rehoboam the sonne of Solomon.
2 Chronicles 11.14	For the Leuites left their suburbs, and their possession, and came to Iudah and Ierusalem: for Ieroboam and his sonnes had cast them off from executing the Priests office vnto the Lord.
Margin Notes	**14 Chap. 13. 9.**
2 Chronicles 13.9	Haue yee not cast out the Priests of the Lord the sonnes of Aaron, and the Leuites, and haue made you priests after the maner of the nations of other lands? so that whosoeuer commeth to consecrate himselfe with a young bullocke and seuen rammes, the same may be a priest of them that are no gods.
2 Chronicles 11.20	And after her, hee tooke Maacah the daughter of Absalom, which bare him Abiiah, and Atthai, and Ziza, and Shelomith.
Margin Notes	**20 1.King. 15.2.**
1 Kings 15.2	Three yeeres reigned hee in Ierusalem: and his mothers name was Maachah, the daughter of Abishalom.
2 Chronicles 12.2	And it came to passe, that in the fifth yere of Rehoboam, Shishak king of Egypt came vp against Ierusalem, (because they had transgressed against the Lord)
Margin Notes	**2 1.King. 14.24. and 25.**
1 Kings 14.24	And there were also Sodomites in the land, and they did according to all the abominations of the nations which the Lord cast out before the children of Israel.
1 Kings 14.25	¶ And it came to passe in the fift yeere of king Rehoboam, that Shishak king of Egypt came vp against Ierusalem:
2 Chronicles 12.9	So Shishak king of Egypt came vp against Ierusalem, and tooke away the treasures of the house of the Lord, and the treasures of the kings house, hee tooke all: he caried away also the shields of gold, which Solomon had made.
Margin Notes	**9 Cha.9.15**
2 Chronicles 9.15	¶ And king Solomon made two hundred targets of beaten gold: sixe hundred shekels of beaten gold went to one target.
2 Chronicles 12.13	¶ So king Rehoboam strengthened himselfe in Ierusalem, and reigned: for Rehoboam was one and fourty yeeres olde when hee began to reigne, and he reigned seuenteen yeeres in Ierusalem, the citie which the Lord had chosen out of all the tribes of Israel, to put his Name there: and his mothers name was Naamah an Ammonitesse.
Margin Notes	**13 1.King. 14.21.**
1 Kings 14.21	¶ And Rehoboam the sonne of Solomon reigned in Iudah: Rehoboam was fourtie and one yeeres olde when he began to reigne, and hee reigned seuenteene yeeres in Ierusalem, the citie which the Lord did chuse out of all the tribes of Israel, to put his Name there: and his mothers name was Naamah an Ammonitesse.
2 Chronicles 13.1	Nowe in the eighteenth yeere of king Ieroboam, began Abiiah to reigne ouer Iudah.
Margin Notes	**1 1.King. 15.1,&c.**
1 Kings 15.1	Nowe in the eighteenth yeere of king Ieroboam the sonne of Nebat, reigned Abiiam ouer Iudah.
2 Chronicles 13.6	Yet Ieroboam the sonne of Nebat, the seruant of Solomon the sonne of Dauid, is risen vp, and hath rebelled against his Lord.
Margin Notes	**6 1.King. 11.26.**

1 Kings 11.26	¶ And Ieroboam the sonne of Nebat, an Ephrathite of Zereda, Solomons seruant, (whose mothers name was Zeruah a widow woman) euen he lift vp his hand against the king.
2 Chronicles 13.8	And now ye thinke to withstand the kingdome of the Lord, in the hand of the sonnes of Dauid, and ye be a great multitude, and there are with you golden calues, which Ieroboam made you for gods.
Margin Notes	**8 1.King. 12.28.**
1 Kings 12.28	Whereupon the king tooke counsell, and made two calues of gold, and said vnto them, It is too much for you to goe vp to Ierusalem: Behold thy gods, O Israel, which brought thee vp out of the land of Egypt.
2 Chronicles 13.9	Haue yee not cast out the Priests of the Lord the sonnes of Aaron, and the Leuites, and haue made you priests after the maner of the nations of other lands? so that whosoeuer commeth to consecrate himselfe with a young bullocke and seuen rammes, the same may be a priest of them that are no gods.
Margin Notes	**9 Chap.11. 14. , Heb. to fill his hand.**
2 Chronicles 11.14	For the Leuites left their suburbs, and their possession, and came to Iudah and Ierusalem: for Ieroboam and his sonnes had cast them off from executing the Priests office vnto the Lord.
2 Chronicles 13.11	And they burne vnto the Lord euery morning, and euery euening, burnt sacrifices and sweete incense: the shew-bread also set they in order vpon the pure table, and the Candlesticke of golde with the lampes therof, to burne euery euening: for we keepe the charge of the Lord our God, but yee haue forsaken him.
Margin Notes	**11 Chap.2.4. , Leu.24.6.**
2 Chronicles 2.4	Behold, I build an house to the name of the Lord my God, to dedicate it to him, and to burne before him sweet incense, and for the continuall shew-bread, and for the burnt offrings morning and euening, on the Sabbaths, and on the new Moones, and on the solemne feasts of the Lord our God. This is an ordinance for euer to Israel.
Leviticus 24.6	And thou shalt set them in two rowes, sixe on a row vpon the pure Table, before the Lord.
2 Chronicles 13.22	And the rest of the acts of Abiiah, and his waies, and his sayings, are written in the story of the Prophet Iddo.
Margin Notes	**22 Or, commentary. , Chap. 12. 15.**
2 Chronicles 12.15	Now the acts of Rehoboam first and last, are they not written in the booke of Shemaiah the Prophet, and of Iddo the Seer, concerning genealogies? and there were warres betweene Rehoboam & Ieroboam continually.
2 Chronicles 14.1	So Abiiah slept with his fathers, and they buried him in the citie of Dauid, and Asa his sonne reigned in his stead: in his dayes the land was quiet ten yeeres.
Margin Notes	**1 1.King. 15.8. &c.**
1 Kings 15.8	And Abiiam slept with his fathers, and they buried him in the citie of Dauid: and Asa his sonne reigned in his stead.
2 Chronicles 14.9	¶ And there came out against them Zerah the Ethiopian, with an host of a thousand thousand, and three hundred charets, and came vnto Mareshah.
Margin Notes	**9 Chap. 16. 8.**
2 Chronicles 16.8	Were not the Ethiopians and the Lubims a huge hoste, with very many charets and horsemen? Yet because thou diddest relie on the Lord, he deliuered them into thine hand.

2 Chronicles 14.11	And Asa cried vnto the Lord his God, and said, Lord, it is nothing with thee to helpe, whether with many, or with them that haue no power. Helpe vs, O Lord our God, for we rest on thee, and in thy Name wee goe against this multitude: O Lord thou art our God, let not man preuaile against thee.
Margin Notes	**11 11.Sam.14. 6. , Or, mortall man.**
1 Samuel 14.6	And Ionathan said to the young man that bare his armour, Come, and let vs goe ouer vnto the garison of these vncircumcised; it may be that the Lord will worke for vs: for there is no restraint to the Lord, to saue by many, or by few.
2 Chronicles 15.13	That whosoeuer would not seeke the Lord God of Israel, should be put to death, whether small or great, whether man or woman.
Margin Notes	**13 Deut.13.9**
Deuteronomy 13.9	But thou shalt surely kill him: Thine hand shall be first vpon him, to put him to death, and afterwards the hand of all the people.
2 Chronicles 15.16	¶ And also concerning Maachah the mother of Asa the king, he remooued her from beeing Queene, because she had made an idole in a groue: and Asa cut downe her idole, and stamped it, and burnt it at the brooke Kidron.
Margin Notes	**16 1.King. 15.13. , Heb. horror**
1 Kings 15.13	And also Maachah his mother, euen her hee remoued from being Queene, because she had made an idole in a groue, and Asa destroyed her idole, and burnt it by the brooke Kidron.
2 Chronicles 16.1	In the sixe and thirtieth yeere of the reigne of Asa, Baasha king of Israel came vp against Iudah, and built Ramah, to the intent that hee might let none goe out or come in to Asa king of Iudah.
Margin Notes	**1 1.Kings 15.17.**
1 Kings 15.17	And Baasha king of Israel went vp against Iudah, and built Ramah, that he might not suffer any to goe out or come in to Asa king of Iudah.
2 Chronicles 16.8	Were not the Ethiopians and the Lubims a huge hoste, with very many charets and horsemen? Yet because thou diddest relie on the Lord, he deliuered them into thine hand.
Margin Notes	**8 Cha. 14.9. , Heb. in abundance.**
2 Chronicles 14.9	¶ And there came out against them Zerah the Ethiopian, with an host of a thousand thousand, and three hundred charets, and came vnto Mareshah.
2 Chronicles 17.1	And Iehoshaphat his sonne reigned in his stead, and strengthened himselfe against Israel.
Margin Notes	**1 1.King. 15.24.**
1 Kings 15.24	And Asa slept with his fathers, and was buried with his fathers, in the citie of Dauid his father: and Iehoshaphat his sonne reigned in his stead.
2 Chronicles 18.2	And after certaine yeeres, he went downe to Ahab to Samaria: and Ahab killed sheepe and oxen for him in abundance, and for the people that he had with him, and perswaded him to goe vp with him to Ramoth Gilead.
Margin Notes	**2 1.King.22 2. , Heb. at the end of yeeres.**
1 Kings 22.2	And it came to passe on the third yere, that Iehoshaphat the King of Iudah came downe to the king of Israel.
2 Chronicles 18.20	Then there came out a spirit, and stood before the Lord, and sayd, I will entise him. And the Lord sayd vnto him, Wherewith?
Margin Notes	**20 Iob.1.6.**
Job 1.6	¶ Now there was a day, when the sons of God came to present themselues before the Lord, and Satan came also among them.

2 Chronicles 19.3	Neuerthelesse, there are good things found in thee, in that thou hast taken away the groues out of the land, and hast prepared thine heart to seeke God.
Margin Notes	**3 Chap.17. 4,6.**
2 Chronicles 17.4	But sought to the Lord God of his father, and walked in his commandements, and not after the doings of Israel:
2 Chronicles 17.6	And his heart was lift vp in the wayes of the Lord: moreouer hee tooke away the high places and groues out of Iudah.
2 Chronicles 19.7	Wherefore now, let the feare of the Lord be vpon you, take heed and doe it: for there is no iniquitie with the Lord our God, nor respect of persons, nor taking of gifts.
Margin Notes	**7 Deut. 10. 17. iob 34. 19. act.10. 34. rom.2. 11. Col.2. 6. 1.pet.1. 17.**
Deuteronomy 10.17	For the Lord your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward.
Job 34.19	How much lesse to him that accepteth not the persons of Princes, nor regardeth the rich more then the poore? for they all are the woorke of his hands.
Acts 10.34	¶ Then Peter opened his mouth, and said, Of a trueth I perceiue þt God is no respecter of persons:
Romans 2.11	For there is no respect of persons with God.
Colossians 2.6	As yee haue therefore receiued Christ Iesus the Lord, so walke yee in him:
1 Peter 1.17	And if ye call on the Father, who without respect of persons iudgeth according to euery mans worke, passe the time of your soiourning here in feare:
Colossians 3.25	But he that doeth wrong, shall receiue for the wrong which hee hath done: and there is no respect of persons.
2 Chronicles 20.9	If, when euill commeth vpon vs, as the sword, iudgement, or pestilence, or famine, wee stand before this house, and in thy presence (for thy Name is in this house) and cry vnto thee in our affliction, then thou wilt heare & helpe.
Margin Notes	**9 Chap.6. 28. 1.king. 8.37.**
2 Chronicles 6.28	¶ If there be dearth in the land, if there be pestilence, if there be blasting, or mil-dew, locusts or caterpillers; if their enemies besiege them in the cities of their land: whatsoeuer sore, or whatsoeuer sicknesse there be:
1 Kings 8.37	¶ If there be in the land famine, if there be pestilence, blasting, mildew, locust, or if there be caterpiller: if their enemy besiege them in the land of their cities, whatsoeuer plague, whatsoeuer sicknes there be;
2 Chronicles 20.10	And now behold, the children of Ammon, and Moab, and mount Seir, whom thou wouldest not let Israel inuade, when they came out of the land of Egypt, but they turned from them, and destroyed them not:
Margin Notes	**10 Deut.2.9.**
Deuteronomy 2.9	And the Lord said vnto mee, Distresse not the Moabites, neither contend with them in battell: for I wil not giue thee of their land for a possession, because I haue giuen Ar vnto the children of Lot for a possession.
2 Chronicles 20.20	¶ And they rose early in the morning, and went foorth into the wildernesse of Tekoa: and as they went forth, Iehoshaphat stood and said, Heare me, O Iudah, and yee inhabitants of Ierusalem; Beleeue in the Lord your God, so shall you be established; beleeue his Prophets, so shall yee prosper.
Margin Notes	**20 Isai. 7.9.**
Isaiah 7.9	And the head of Ephraim is Samaria, and the head of Samaria is Remaliahs sonne: if yee will not beleeue, surely yee shall not be established.
2 Chronicles 20.31	¶ And Iehoshaphat reigned ouer Iudah: Hee was thirtie and fiue yeeres olde when hee began to reigne, and he reigned twentie and fiue yeeres in Ierusalem: and his mothers name was Azubah the daughter of Shilhi.
Margin Notes	**31 1.King. 22.41,&c.**
1 Kings 22.41	¶ And Iehoshaphat the sonne of Asa began to reigne ouer Iudah in the fourth yeere of Ahab King of Israel.

2 Chronicles 20.34	Now the rest of the actes of Iehoshaphat first and last, behold, they are written in the booke of Iehu the sonne of Hanani; who is mentioned in the booke of the Kings of Israel.
Margin Notes	**34 Heb. words. , 1.Kings 16.1. , Heb. was made to ascend.**
1 Kings 16.1	Then the word of the Lord came to Iehu the sonne of Hanani, against Baasha, saying,
2 Chronicles 21.1	Now Iehoshaphat slept with his fathers, and was buried with his fathers in the citie of Dauid: and Iehoram his sonne reigned in his stead.
Margin Notes	**1 1.King. 22.50.**
1 Kings 22.50	¶ And Iehoshaphat slept with his fathers, and was buried with his fathers in the citie of Dauid his father: and Iehoram his sonne reigned in his stead.
2 Chronicles 21.4	Now when Iehoram was risen vp to the kingdome of his father, he strengthened himselfe, and slew all his brethren with the sword, and diuers also of the Princes of Israel.
Margin Notes	**4 2.King.8. 16,17.**
2 Kings 8.16	¶ And in the fifth yeere of Ioram the sonne of Ahab king of Israel, Iehoshaphat being then king of Iudah, Iehoram the sonne of Iehoshaphat king of Iudah began to reigne.
2 Kings 8.17	Thirtie and two yeeres old was he when he began to reigne, and hee reigned eight yeeres in Ierusalem.
2 Chronicles 21.6	And he walked in the way of the kings of Israel, like as did the house of Ahab: for hee had the daughter of Ahab to wife: and he wrought that which was euill in the eyes of the Lord.
Margin Notes	**6 Cha.22.2.**
2 Chronicles 22.2	Fourtie and two yeeres old was Ahaziah, when he began to reigne, and he reigned one yeere in Ierusalem: his mothers name also was Athaliah the daughter of Omri.
2 Chronicles 21.7	Howbeit the Lord would not destroy the house of Dauid, because of the couenant that hee had made with Dauid, and as hee promised, to giue a light to him and to his sons for euer.
Margin Notes	**7 Heb. lamp, or candle. , 2.Sam. 8. 1.king.11. 36. 2.king. 8.19. psal. 132.11,&c.**
2 Samuel 8.1	And after this it came to passe, that Dauid smote the Philistines, and subdued them: and Dauid tooke Metheg-Ammah out of the hand of the Philistines.
1 Kings 11.36	And vnto his sonne will I giue one tribe, that Dauid my seruant may haue a light alway before me in Ierusalem, the citie which I haue chosen me to put my Name there.
2 Kings 8.19	Yet the Lord would not destroy Iudah, for Dauid his seruants sake, as hee promised to giue to him alway a light, and to his children.
Psalms 132.11	The Lord hath sworne in trueth vnto Dauid, hee will not turne from it; of the fruit of thy body will I set vpon thy throne.
2 Chronicles 21.9	Then Iehoram went forth with his Princes, and all his charets with him: and he rose vp by night, and smote the Edomites which compassed him in, and the captaines of the charets.
Margin Notes	**9 2.King. 8.21.**
2 Kings 8.21	So Ioram went ouer to Zair, and all the charets with him, and hee rose by night, and smote the Edomites, which compassed him about: and the captaines of the charets, and the people fled into their tents.

2 Chronicles 21.17	And they came vp into Iudah, and brake into it, and caried away all the substance that was found in the kings house, and his sonnes also and his wiues; so that there was neuer a sonne left him, saue Iehoahaz, the yongest of his sonnes.
Margin Notes	**17 Heb. caried captiue. , Or, Ahaziah, chap. 22.1. or, Azariah, ver. 6.**
2 Chronicles 22.1	And the inhabitants of Ierusalem made Ahaziah his yongest sonne, king in his stead: for the band of men that came with the Arabians to the campe, had slaine all the eldest. So Ahaziah the sonne of Iehoram king of Iudah reigned.
2 Chronicles 22.6	And he returned to bee healed in Iezreel, because of the wounds which were giuen him at Ramah when hee fought with Hazael king of Syria. And Azariah the sonne of Iehoram king of Iudah, went downe to see Iehoram the sonne of Ahab at Iezreel, because he was sicke.
2 Chronicles 22.1	And the inhabitants of Ierusalem made Ahaziah his yongest sonne, king in his stead: for the band of men that came with the Arabians to the campe, had slaine all the eldest. So Ahaziah the sonne of Iehoram king of Iudah reigned.
Margin Notes	**1 2.King.8. 24,&c. , Chap. 21. 17.**
2 Kings 8.24	And Ioram slept with his fathers, and was buried with his fathers in the citie of Dauid: And Ahaziah his sonne reigned in his stead.
2 Chronicles 21.17	And they came vp into Iudah, and brake into it, and caried away all the substance that was found in the kings house, and his sonnes also and his wiues; so that there was neuer a sonne left him, saue Iehoahaz, the yongest of his sonnes.
2 Chronicles 22.2	Fourtie and two yeeres old was Ahaziah, when he began to reigne, and he reigned one yeere in Ierusalem: his mothers name also was Athaliah the daughter of Omri.
Margin Notes	**2 Chap.21.6**
2 Chronicles 21.6	And he walked in the way of the kings of Israel, like as did the house of Ahab: for hee had the daughter of Ahab to wife: and he wrought that which was euill in the eyes of the Lord.
2 Chronicles 22.9	And he sought Ahaziah: and they caught him (for he was hid in Samaria) and brought him to Iehu: and when they had slaine him, they buried him: because, said they, hee is the sonne of Iehoshaphat, who sought the Lord with all his heart. So the house of Ahaziah had no power to keepe still the kingdome.
Margin Notes	**9 2.Kings 9.27.**
2 Kings 9.27	¶ But when Ahaziah the king of Iudah saw this, hee fled by the way of the garden house: and Iehu followed after him, and said, Smite him also in the charet; and they did so, at the going vp to Gur, which is by Ibleam: And hee fled to Megiddo, and died there.
2 Chronicles 22.10	¶ But when Athaliah the mother of Ahaziah, sawe that her sonne was dead, shee arose, and destroyed all the seed royall of the house of Iudah.
Margin Notes	**10 2.Kings 11.1.**
2 Kings 11.1	And when Athaliah the mother of Ahaziah sawe that her sonne was dead, she arose, and destroyed all the seed royall.
2 Chronicles 23.1	And in the seuenth yeere Iehoiada strengthened himselfe, and tooke the captaines of hundreds, Azariah the sonne of Ieroham, and Ishmael the sonne of Iehohanan, and Azariah the sonne of Obed, and Maasiah the sonne of Adaiah, and Elishaphat the sonne of Zichri, into couenant with him.
Margin Notes	**1 2.Kings 11.4,&c.**
2 Kings 11.4	¶ And the seuenth yeere Iehoiada sent and fet the rulers ouer hundreds, with the captains, and the guard, and brought them to him into the house of the Lord, and made a couenant with them, and tooke an othe of them in the house of the Lord, and shewed them the Kings sonne.

2 Chronicles 23.3	And all the Congregation made a couenant with the king in the house of God: and he said vnto them, Beholde, the kings sonne shall reigne, as the Lord hath said of the sonnes of Dauid.
Margin Notes	**3 2.Sam.11.12. 1.Kings 2.4. and 9.5 2.chr.6.16. and 7.18.**
2 Samuel 11.12	And Dauid said to Uriah, Tary here to day also, and to morow I will let thee depart. So Uriah abode in Ierusalem that day, and the morrow.
1 Kings 2.4	That the Lord may continue his word which hee spake concerning me, saying, If thy children take heede to their way, to walke before mee in trueth, with all their heart, and with all their soule, there shall not faile thee (sayd hee) a man on the throne of Israel.
1 Kings 9.5	Then I will establish the throne of thy kingdome vpon Israel for euer, as I promised to Dauid thy father, saying, There shall not faile thee a man vpon the throne of Israel.
2 Chronicles 6.16	Now therefore, O Lord God of Israel, keepe with thy seruant Dauid my father, that which thou hast promised him, saying, There shall not faile thee a man in my sight, to sit vpon the throne of Israel: yet so, that thy children take heede to their way, to walke in my Law, as thou hast walked before me.
2 Chronicles 7.18	Then wil I stablish the throne of thy kingdome, according as I haue couenanted with Dauid thy father, saying, There shall not faile thee a man to be ruler in Israel.
2 Chronicles 23.11	Then they brought out the kings sonne, and put vpon him the Crowne, and gaue him the Testimony, and made him King: and Iehoiada and his sonnes anointed him, and said, God saue the King.
Margin Notes	**11 Deut.17. 18. , Hebr. Let the King liue.**
Deuteronomy 17.18	And it shall be when he sitteth vpon the Throne of his kingdome, that he shall write him a copy of this Law in a booke, out of that which is before the Priests the Leuites.
2 Chronicles 23.17	Then all the people went to the house of Baal, and brake it downe, and brake his altars and his images in pieces, and slew Mattan the priest of Baal before the altars.
Margin Notes	**17 Deut.13. 13.9.**
Deuteronomy 13.9	But thou shalt surely kill him: Thine hand shall be first vpon him, to put him to death, and afterwards the hand of all the people.
2 Chronicles 23.18	Also Iehoiada appointed the offices of the house of the Lord by the hand of the Priests the Leuites, whom Dauid had distributed in the house of the Lord, to offer the burnt offrings of the Lord, as it is written in the Law of Moses, with reioycing and with singing, as it was ordeined by Dauid.
Margin Notes	**18 1.Chro. 24.1. , Num.28. 2. , Hebr. by the hands of Dauid.**
1 Chronicles 24.1	Now these are the diuisions of the sonnes of Aaron. The sonnes of Aaron: Nadab and Abihu, Eleazar and Ithamar.
Numbers 28.2	Command the children of Israel, and say vnto them, My offering, and my bread for my sacrifices, made by fire for a sweet sauour vnto mee, shall yee obserue, to offer vnto me, in their due season.
2 Chronicles 23.19	And he set the porters at the gates of the house of the Lord, that none which was vncleane in any thing, should enter in.
Margin Notes	**19 1.Chro. 26.1. &c.**
1 Chronicles 26.1	Concerning the diuisions of the porters: of the Korhites was Meshelemiah the sonne of Kore, of the sonnes of Asaph.
2 Chronicles 24.1	Ioash was seuen yeeres old when he beganne to reigne; and he reigned fortie yeeres in Ierusalem: his mothers name also was Zibiah, of Beer-sheba.
Margin Notes	**1 2.Kin. 12. 1. &c.**
2 Kings 12.1	In the seuenth yeere of Iehu, Iehoash began to reigne, and fourtie yeeres reigned he in Ierusalem, and his mothers name was Zibiah of Beersheba.

2 Chronicles 24.6	And the king called for Iehoiada the chiefe, and saide vnto him, Why hast thou not required of the Leuites to bring in out of Iudah and out of Ierusalem, the collection, according to the commandement of Moses the seruant of the Lord, and of the Congregation of Israel, for the tabernacle of Witnesse?
Margin Notes	**6 Exod. 30. 12,13,14.**
Exodus 30.12	When thou takest the summe of the children of Israel, after their number, then shall they giue euery man a ransome for his soule vnto the Lord, when thou numbrest them, that there be no plague amongst them, when thou numbrest them.
Exodus 30.13	This they shall giue, euery one that passeth among them that are numbred: halfe a shekel after the shekel of the Sanctuary: A shekel is twenty gerahs: an halfe shekel shall be the offering of the Lord.
Exodus 30.14	Euery one that passeth among them that are numbred from twentie yeeres old and aboue, shall giue an offering vnto the Lord.
2 Chronicles 24.26	And these are they that conspired against him; Zabad the sonne of Shimeah an Ammonitesse, and Iehozabad the sonne of Shimrith a Moabitesse.
Margin Notes	**26 Or, Iozachar, 2 king 12.21. , Or, Shomer.**
2 Kings 12.21	For Iozachar the sonne of Shimeath, and Iehozabad the sonne of Shomer, his seruants, smote him, and he died; and they buried him with his fathers in the citie of Dauid, and Amaziah his sonne reigned in his stead.
2 Chronicles 25.1	Amaziah was twentie and fiue yeeres olde when hee began to reigne, and hee reigned twentie and nine yeeres in Ierusalem, and his mothers name was Iehoadan of Ierusalem.
Margin Notes	**1 2.King. 14.1,&c.**
2 Kings 14.1	In the second yeere of Ioash sonne of Iehoahaz king of Israel, reigned Amaziah the sonne of Ioash king of Iudah.
2 Chronicles 25.4	But hee slewe not their children, but did as it is written in the Law in the booke of Moses, where the Lord commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers; but euery man shall die for his owne sinne.
Margin Notes	**4 Deut. 24. 16. 2 king. 14.6. iere. 31.30. ezek. 18.20.**
Deuteronomy 24.16	The fathers shall not bee put to death for the children, neither shall the children be put to death for the fathers: euery man shall be put to death for his owne sinne.
2 Kings 14.6	But the children of the murderers he slew not, according vnto that which is written in the booke of the Law of Moses, wherein the Lord commanded, saying, The fathers shal not be put to death for the children, nor the children be put to death for the fathers: but euery man shall be put to death for his owne sinne.
Jeremiah 31.30	But euery one shall die for his owne iniquitie, euery man that eateth the sowre grape, his teeth shall be set on edge.
Ezekiel 18.20	The soule that sinneth, it shal die: the sonne shall not beare the iniquitie of the father, neither shal the father beare the iniquitie of the sonne; the righteousnesse of the righteous shall bee vpon him, and the wickednesse of the wicked shalbe vpon him.
2 Chronicles 25.18	And Ioash king of Israel sent to Amaziah king of Iudah, saying, The thistle that was in Lebanon, sent to the Cedar that was in Lebanon, saying, Giue thy daughter to my sonne to wife: and there passed by a wild beast that was in Lebanon, and trode downe the thistle.
Margin Notes	**18 2.King.14. 8,9. , Or, furre bush, or thorne. , Hebr. a beast of the field.**
2 Kings 14.8	¶ Then Amaziah sent messengers to Iehoash the sonne of Iehoahaz sonne of Iehu king of Israel, saying, Come, let vs looke one another in the face.

2 Kings 14.9	And Iehoash the king of Israel sent to Amaziah king of Iudah, saying, The thistle that was in Lebanon, sent to the Cedar that was in Lebanon, saying, Giue thy daughter to my sonne to wife. And there passed by a wilde beast that was in Lebanon, and trode downe the thistle.
2 Chronicles 25.28	And they brought him vpon horses, and buried him with his fathers in the citie of Iudah.
Margin Notes	**28 That is, the citie of Dauid, as it is 2.king.14. 20.**
2 Kings 14.20	And they brought him on horses, and he was buried at Ierusalem with his fathers, in the city of Dauid.
2 Chronicles 26.1	Then all the people of Iudah tooke Uzziah, who was sixteene yeeres old, and made him King in the roome of his father Amaziah.
Margin Notes	**1 2.King. 14.21. and 15.1. , Or, Azariah.**
2 Kings 14.21	¶ And all the people of Iudah tooke Azariah (which was sixteene yeeres old) and made him king in stead of his father Amaziah.
2 Kings 15.1	In the twenty and seuenth yeere of Ieroboam king of Israel, began Azariah sonne of Amaziah king of Iudah to reigne.
2 Chronicles 26.18	And they withstood Uzziah the king, and said vnto him, It perteineth not vnto thee, Uzziah, to burne incense vnto the Lord, but to the priestes the sonnes of Aaron, that are consecrated to burne incense. Goe out of the Sanctuarie; for thou hast trespassed, neither shall it be for thine honour from the Lord God.
Margin Notes	**18 Num.18.7 , Exo.30.7**
Numbers 18.7	Therefore thou and thy sonnes with thee, shall keepe your Priests office for euery thing of the Altar, and within the Uaile, and yee shall serue: I haue giuen your Priests office vnto you, as a seruice of gift: and the stranger that commeth nigh, shall bee put to death.
Exodus 30.7	And Aaron shall burne thereon sweet incense euery morning: when he dresseth the lamps he shal burne incense vpon it.
2 Chronicles 26.20	And Azariah the chiefe priest, and all the priests looked vpon him, and behold, he was leprous in his forehead, and they thrust him out from thence, yea himselfe hasted also to goe out, because the Lord had smitten him.
Margin Notes	**20 As Ester 6 12.**
Esther 6.12	¶ And Mordecai came againe to the kings gate: but Haman hasted to his house, mourning, and hauing his head couered.
2 Chronicles 26.21	And Uzziah the king was a leper vnto the day of his death, and dwelt in a seuerall house being a leper, for he was cut off from the house of the Lord: and Iotham his sonne was ouer the kings house, iudging the people of the land.
Margin Notes	**21 2.Kings 15.5. , Leuit.13. 46. , Heb. free.**
2 Kings 15.5	¶ And the Lord smote the king, so that hee was a Leper vnto the day of his death, and dwelt in a seuerall house, and Iotham the kings sonne was ouer the house, iudging the people of the land.
Leviticus 13.46	All the dayes wherein the plague shall bee in him, he shall bee defiled, hee is vncleane: he shall dwell alone, without the campe shall his habitation be.
2 Chronicles 27.1	Iotham was twenty and fiue yeeres olde, when hee began to reigne, and hee reigned sixteene yeeres in Ierusalem: his mothers name also was Ierushah, the daughter of Zadok.
Margin Notes	**1 2.Kings 15.32.**
2 Kings 15.32	¶ In the second yeere of Pekah the sonne of Remaliah king of Israel, began Iotham the sonne of Uzziah king of Iudah to reigne.
2 Chronicles 28.1	Ahaz was twentie yeeres olde when hee beganne to reigne, and he reigned sixteene yeres in Ierusalem: but hee did not that which was right in the sight of the Lord, like Dauid his father.

Margin Notes	**1 2.King. 16.2.**
2 Kings 16.2	Twentie yeeres olde was Ahaz when hee began to reigne, and reigned sixteene yeeres in Ierusalem, and did not that which was right in the sight of the Lord his God, like Dauid his father:
2 Chronicles 28.3	Moreouer, he burnt incense in the valley of the sonne of Hinnom, & burnt his children in the fire, after the abominations of the heathen, whome the Lord had cast out before the children of Israel.
Margin Notes	**3 Or, offered sacrifice. , Leuit. 18. 21.**
Leviticus 18.21	And thou shalt not let any of thy seed passe through the fire to Molech, neither shalt thou prophane the Name of thy God: I am the Lord.
2 Chronicles 28.15	And the men which were expressed by name, rose vp and tooke the captiues, and with the spoile clothed all that were naked among them, and arayed them, and shod them, and gaue them to eate and to drinke, and anointed them, and caried all the feeble of them vpon asses, and brought them to Iericho, the city of palme-trees, to their brethren: then they returned to Samaria.
Margin Notes	**15 Deut.34. 3.**
Deuteronomy 34.3	And the South, and the plaine of the valley of Iericho, the citie of palme trees vnto Zoar.
2 Chronicles 29.1	Hezekiah began to reigne when hee was fiue and twentie yeeres old, and he reigned nine and twentie yeeres in Ierusalem: and his mothers name was Abiiah the daughter of Zechariah.
Margin Notes	**1 2.King. 18.1.**
2 Kings 18.1	Now it came to passe in the third yere of Hoshea sonne of Elah king of Israel, that Hezekiah the sonne of Ahaz king of Iudah, began to reigne.
2 Chronicles 29.11	My sonnes, bee not now negligent: for the Lord hath chosen you to stand before him, to serue him, and that you should minister vnto him, and burne incense.
Margin Notes	**11 Or, be not now deceiued. , Num.8.14 and 18.2,6. , Or, offer sacrifice.**
Numbers 8.14	Thus shalt thou separate the Leuites from among the children of Israel: and the Leuites shalbe mine.
Numbers 18.2	And thy brethren also of the tribe of Leui, the tribe of thy father, bring thou with thee, that they may be ioyned vnto thee, and minister vnto thee: but thou and thy sonnes with thee shall minister before the Tabernacle of Witnesse.
Numbers 18.6	And I, beholde, I haue taken your brethren the Leuites from among the children of Israel: to you they are giuen as a gift for the Lord, to doe the seruice of the Tabernacle of the Congregation.
2 Chronicles 29.21	And they brought seuen bullocks and seuen rammes, and seuen lambes, and seuen hee goats for a sinne offring for the kingdome, and for the Sanctuarie, and for Iudah: and he commaunded the priests the sonnes of Aaron to offer them on the Altar of the Lord.
Margin Notes	**21 Leuit.4. 14.**
Leviticus 4.14	When the sinne which they haue sinned against it, is knowen, then the Congregation shall offer a yong bullocke for the sinne, and bring him before the Tabernacle of the Congregation.
2 Chronicles 29.22	So they killed the bullockes, and the priestes receiued the blood, and sprinkled it on the altar: like wise when they had killed the rams, they sprinkled the blood vpon the altar: they killed also the lambes, and they sprinkled the blood vpon the altar.
Margin Notes	**22 Leuit. 8. 14,15. heb. 9.21.**
Leviticus 8.14	And he brought the bullocke for the sinne offering, and Aaron and his sonnes laid their hands vpon the head of the bullocke for the sinne offering.

Leviticus 8.15	And he slew it, and Moses tooke the blood, and put it vpon the hornes of the altar round about with his finger, and purified the altar, and powred the blood at the bottome of the altar, and sanctified it, to make reconciliation vpon it.
Hebrews 9.21	Moreouer, hee sprinkled with blood both the Tabernacle, and all the vessels of the Ministery.
2 Chronicles 29.23	And they brought foorth the hee goats for the sinne offering, before the king and the congregation, and laide their hands vpon them:
Margin Notes	**23 Heb. neere. , Leuit.4. 15.**
Leviticus 4.15	And the Elders of the Congregation shall lay their hands vpon the head of the bullocke, before the Lord: and the bullocke shall be killed before the Lord.
2 Chronicles 29.25	And hee set the Leuites in the house of the Lord with cymbals, with psalteries, and with harpes, according to the commandement of Dauid, and of Gad the kings Seer, and Nathan the prophet: for so was the commandement of the Lord by his prophets.
Margin Notes	**25 1.Chro.16 4. and 25.6. , Heb. by the hand of the Lord. , Heb. by the hand of.**
1 Chronicles 16.4	¶ And he appointed certaine of the Leuites to minister before the Arke of the Lord, and to record, and to thanke and praise the Lord God of Israel,
1 Chronicles 25.6	All these were vnder the hands of their father, for song in the house of the Lord with cymbals, psalteries and harpes, for the seruice of the house of God, according to the kings order, to Asaph, Ieduthun, and Heman.
2 Chronicles 30.2	For the king had taken counsell, and his Princes, and all the congregation in Ierusalem, to keepe the Passeouer in the second moneth.
Margin Notes	**2 Num.19. 11.**
Numbers 19.11	¶ He that toucheth the dead body of any man, shall bee vncleane seuen dayes.
2 Chronicles 30.9	For if yee turne againe vnto the Lord, your brethren and your children shall finde compassion before them that leade them captiue, so that they shall come againe into this land: for the Lord your God is gracious and mercifull, and will not turne away his face from you, if ye returne vnto him.
Margin Notes	**9 Exo.34.5.**
Exodus 34.5	And the Lord descended in the cloud, and stood with him there, and proclaimed the Name of the Lord.
2 Chronicles 30.14	And they arose and tooke away the altars that were in Ierusalem, and all the altars for incense tooke they away, and cast them into the brooke Kidron.
Margin Notes	**14 Chap.28. 24.**
2 Chronicles 28.24	And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut vp the doores of the house of the Lord, and hee made him altars in euery corner of Ierusalem.
2 Chronicles 31.1	Now when all this was finished, all Israel that were present, went out to the cities of Iudah, and brake the images in pieces, and cut downe the groues, and threw downe the high places and the altars out of all Iudah and Beniamin, in Ephraim also and Manasseh, vntill they had vtterly destroyed them all. Then all the children of Israel returned euery man to his possession into their owne cities.
Margin Notes	**1 Heb. found. , 2.King. 18.4. , Hebr. statues. , Heb. vntill to make an end.**
2 Kings 18.4	¶ He remooued the high places, and brake the images, and cut downe the groues, and brake in pieces the brasen serpent that Moses had made: for vnto those dayes the children of Israel did burne incense to it: and he called it Nehushtan.

2 Chronicles 31.3	He appointed also the kings portion of his substance, for the burnt offrings, to wit, for the morning and euening burnt offrings; and the burnt offrings for the Sabbaths, and for the Newmoones, and for the set feasts, as it is written in the Law of the Lord.
Margin Notes	**3 Num.28.**
Numbers 28.1	And the Lord spake vnto Moses, saying,
2 Chronicles 31.6	And concerning the children of Israel and Iudah, that dwelt in the cities of Iudah, they also brought in the tithes of oxen and sheepe, and the tithe of holy things, which were consecrated vnto the Lord their God, and layd them by heapes.
Margin Notes	**6 Leuit. 27. 30. deu.14. 28. , Heb. heapes heapes**
Leviticus 27.30	And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the Lords: it is holy vnto the Lord.
Deuteronomy 14.28	¶ At the end of three yeres thou shalt bring forth all the tithe of thine increase the same yeere, and shalt lay it vp within thy gates.
2 Chronicles 32.1	After these things and the establishment therof, Sennacherib king of Assyria came, and entred into Iudah, & encamped against the fenced cities, and thought to winne them for himselfe.
Margin Notes	**1 2.king.18 13,&c. esai. 36.1,&c. , Hebr. to breake them vp.**
2 Kings 18.13	¶ Now in the fourteenth yeere of king Hezekiah, did Sennacherib king of Assyria come vp against all the fenced cities of Iudah, and tooke them.
Isaiah 36.1	Nowe it came to passe in the fourteenth yeere of king Hezekiah, that Sennacherib king of Assyria came vp against all the defenced cities of Iudah, and tooke them.
2 Chronicles 32.8	With him is an arme of flesh, but with vs is the Lord our God to helpe vs, and to fight our battels. And the people rested themselues vpon the words of Hezekiah king of Iudah.
Margin Notes	**8 Iere.17.5. , Heb. leaned.**
Jeremiah 17.5	¶ Thus saith the Lord; Cursed be the man that trusteth in man, and maketh flesh his arme, and whose heart departeth from the Lord.
2 Chronicles 32.9	¶ After this did Sennacherib king of Assyria send his seruants to Ierusalem (but he himselfe laide siege against Lachish, and all his power with him) vnto Hezekiah king of Iudah, and vnto all Iudah that were at Ierusalem, saying;
Margin Notes	**9 2.King. 18.17. , Heb. dominion.**
2 Kings 18.17	¶ And the king of Assyria sent Tartan and Rabsaris, and Rabshakeh, from Lachish to king Hezekiah, with a great hoste against Ierusalem: and they went vp, and came to Ierusalem: and when they were come vp, they came and stood by the conduit of the vpper poole, which is in the high way of the fullers field.
2 Chronicles 32.21	¶ And the Lord sent an Angel, which cut off all the mightie men of valour, and the leaders and captains in the campe of the king of Assyria: so hee returned with shame of face to his owne land. And when hee was come into the house of his god, they that came foorth of his owne bowels, slew him there with the sword.
Margin Notes	**21 2.King.19.35,&c. , Heb. made him fall.**
2 Kings 19.35	¶ And it came to passe that night, that the Angel of the Lord went out, and smote in the campe of the Assyrians, an hundred foure score and fiue thousand: and when they arose earely in the morning, behold, they were all dead corpses.
2 Chronicles 32.24	¶ In those dayes Hezekiah was sicke to the death, and prayed vnto the Lord: and he spake vnto him, and he gaue him a signe.
Margin Notes	**24 2.King.20. 1.isai.38.1. , Or, wroght a miracle for him.**

2 Kings 20.1	In those dayes was Hezekiah sicke vnto death: and the Prophet Isaiah the sonne of Amos came to him, and saide vnto him, Thus saith the Lord, Set thine house in order: for thou shalt die, and not liue.
Isaiah 38.1	In those daies was Hezekiah sicke vnto death: and Isaiah the Prophet the sonne of Amoz came vnto him, and said vnto him; Thus saith the Lord, Set thine house in order: for thou shalt die, and not liue.
2 Chronicles 32.31	¶ Howbeit, in the businesse of the Embassadours of the Princes of Babylon, who sent vnto him to enquire of the wonder that was done in the land, God left him, to try him, that he might know all that was in his heart.
Margin Notes	**31 Heb. interpreters. , 2.King. 20.12. isa. 39.1.**
2 Kings 20.12	¶ At that time Berodach-Baladan the sonne of Baladan King of Babylon, sent letters and a present vnto Hezekiah: for he had heard that Hezekiah had beene sicke.
Isaiah 39.1	At that time Merodach Baladan the sonne of Baladan king of Babylon, sent letters and a present to Hezekiah: for hee had heard that he had bene sicke, and was recouered.
2 Chronicles 33.1	Manasseh was twelue yeeres old when he began to reigne, and he reigned fiftie and fiue yeres in Ierusalem:
Margin Notes	**1 2.King. 21.1. &c.**
2 Kings 21.1	Manasseh was twelue yeres olde when hee beganne to reigne, and reigned fiftie and fiue yeeres in Ierusalem: and his mothers name was Hephzibah.
2 Chronicles 33.2	But did that which was euil in the sight of the Lord, like vnto the abominations of the heathen, whom the Lord had cast out before the children of Israel.
Margin Notes	**2 Deut. 18. 9.**
Deuteronomy 18.9	¶ When thou art come into the land which the Lord thy God giueth thee, thou shalt not learne to doe after the abominations of those nations.
2 Chronicles 33.3	¶ For hee built againe the high places, which Hezekiah his father had broken downe, and he reared vp altars for Baalim, and made groues, and worshipped all the host of heauen, and serued them.
Margin Notes	**3 Hebr. hee returned and built. , 2.King. 18.4.**
2 Kings 18.4	¶ He remooued the high places, and brake the images, and cut downe the groues, and brake in pieces the brasen serpent that Moses had made: for vnto those dayes the children of Israel did burne incense to it: and he called it Nehushtan.
2 Chronicles 33.4	Also hee built altars in the house of the Lord, whereof the Lord had saide, In Ierusalem shall my Name be for euer.
Margin Notes	**4 Deut. 12. 11. 1.king. 8.29. and 9.3. 2.chro. 6.6. and 7. 16.**
Deuteronomy 12.11	Then there shall be a place which the Lord your God shall choose to cause his name to dwell there, thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heaue offring of your hand, & all your choice vowes, which ye vow vnto the Lord.
1 Kings 8.29	That thine eyes may be open toward this house, night and day, euen toward the place of which thou hast said, My Name shall be there: that thou mayest hearken vnto the prayer which thy seruant shall make towards this place.
1 Kings 9.3	And the Lord said vnto him, I haue heard thy prayer and thy supplication that thou hast made before me: I haue hallowed this house which thou hast built, to put my Name there for euer, and mine eyes and mine heart shall be there perpetually.
2 Chronicles 6.6	But I haue chosen Ierusalem, that my name might be there, and haue chosen Dauid to be ouer my people Israel.
2 Chronicles 7.16	For now haue I chosen, & sanctified this house, that my Name may be there for euer: and mine eyes and mine heart shalbe there perpetually.

2 Chronicles 33.7	And hee set a carued image (the idole which he had made) in the house of God, of which God had said to Dauid, and to Solomon his sonne: In this house, and in Ierusalem which I haue chosen before all the tribes of Israel, will I put my Name for euer.
Margin Notes	**7 Psal.132. 14.**
Psalms 132.14	This is my rest for euer: here will I dwell, for I haue desired it.
2 Chronicles 33.8	Neither will I any more remoue the foot of Israel from out of the land which I haue appointed for your fathers; so that they will take heed to doe all that I haue commanded them, according to the whole Law, and the statutes, and the ordinances by the hand of Moses.
Margin Notes	**8 2. Sam.7. 10.**
2 Samuel 7.10	(Moreouer I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their owne, and mooue no more: neither shall the children of wickednesse afflict them any more, as beforetime,
2 Chronicles 33.21	¶ Amon was two and twentie yeeres old, when he beganne to reigne, and reigned two yeares in Ierusalem.
Margin Notes	**21 2. Kin.21. 19. &c.**
2 Kings 21.19	¶ Amon was twentie and two yeres old when he began to reigne, and he reigned two yeeres in Ierusalem: and his mothers name was Meshullemeth, the daughter of Haruz of Iotbah.
2 Chronicles 34.1	Iosiah was eight yeeres old when hee beganne to reigne, and he reigned in Ierusalem one and thirty yeeres.
Margin Notes	**1 2. Kin.22. 1. &c.**
2 Kings 22.1	Iosiah was eight yeeres old when hee beganne to reigne, and hee reigned thirtie and one yeeres in Ierusalem: and his mothers name was Iedidah, the daughter of Adaiah of Boscath.
2 Chronicles 34.3	¶ For in the eight yeare of his reigne, while he was yet young, hee beganne to seeke after the God of Dauid his father: and in the twelfth yeere hee beganne to purge Iudah and Ierusalem from the high places and the groues, and the carued images, and the molten images.
Margin Notes	**3 1.Kin. 13.2.**
1 Kings 13.2	And hee cried against the altar in the word of the Lord, and said, O altar, altar, thus saith the Lord, Behold, a child shalbe borne vnto the house of Dauid, Iosiah by name, and vpon thee shall he offer the priests of the high places that burne incense vpon thee, and mens bones shall bee burnt vpon thee.
2 Chronicles 34.4	And they brake downe the altars of Baalim in his presence, and the images that were on high aboue them, he cut downe, and the groues, and the carued images, and the molten images he brake in peeces, and made dust of them, and strowed it vpon the graues of them, that had sacrificed vnto them.
Margin Notes	**4 Leuit.26. 20. , Or, sun-Images. , Heb. face of the graues.**
Leviticus 26.20	And your strength shall be spent in vaine: for your land shall not yeeld her increase, neither shall the trees of the land yeeld their fruits.
2 Chronicles 34.14	¶ And when they brought out the money that was brought into the house of the Lord, Hilkiah the priest found a booke of the lawe of the Lord, giuen by Moses.
Margin Notes	**14 2.Kings 22.8,&c. , Heb. by the hand of.**
2 Kings 22.8	¶ And Hilkiah the high Priest said vnto Shaphan the Scribe, I haue found the booke of the Law in the house of the Lord. And Hilkiah gaue the booke to Shaphan, and he read it.

2 Chronicles 34.20	And the king commanded Hilkiah, and Ahikam the sonne of Shaphan, and Abdon the sonne of Mirah, and Shaphan the scribe, and Asaiah a seruant of the kings, saying,
Margin Notes	**20 Or, Achbor, 2.kings 22.12.**
2 Kings 22.12	And the king commanded Hilkiah the Priest, and Ahikam the sonne of Shaphan, and Achbor the sonne of Michaiah, and Shaphan the Scribe, and Asahiah a seruant of the Kings, saying,
2 Chronicles 34.22	And Hilkiah and they that the king had appointed went to Huldah the prophetesse, the wife of Shallum the sonne of Tikuath, the sonne of Hasrah, keeper of the wardrobe (now she dwelt in Ierusalem in the colledge,) and they spake to her to that effect.
Margin Notes	**22 Or, Harhas, 2.kings 22.14. , Heb. garments. , Or, in the schoole, or in the second part.**
2 Kings 22.14	So Hilkiah the Priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went vnto Huldah the Prophetesse, the wife of Shallum the sonne of Tikuah, the sonne of Harhas, keeper of the wardrobe: now she dwelt in Ierusalem in the colledge: And they communed with her.
2 Chronicles 34.29	¶ Then the king sent, and gathered together all the Elders of Iudah and Ierusalem.
Margin Notes	**29 2.Kings 23.1.**
2 Kings 23.1	And the king sent, and they gathered vnto him all the Elders of Iudah, and of Ierusalem.
2 Chronicles 35.1	Moreouer Iosiah kept a Passeouer vnto þe Lord in Ierusalem: and they killed the Passeouer on the fourteenth day of the first moneth.
Margin Notes	**1 2.King. 23.21,22. , Exo.12.6.**
2 Kings 23.21	¶ And the King commanded all the people saying, Keepe the Passeouer vnto the Lord your God, as it is written in this booke of the Couenant.
2 Kings 23.22	Surely there was not holden such a Passeouer, from the daies of the Iudges that iudged Israel, nor in all the dayes of the kings of Israel, nor of the kings of Iudah:
Exodus 12.6	And ye shall keepe it vp vntill the fourteenth day of the same moneth: and the whole assembly of the congregation of Israel shall kill it in the euening.
2 Chronicles 35.4	And prepare your selues by the houses of your fathers, after your courses, according to the writing of Dauid king of Israel, and according to the writing of Solomon his sonne.
Margin Notes	**4 1.Chron. 9.10. and chap.23, 24.25, and 26. , 2. Chron. 8.14.**
1 Chronicles 9.10	¶ And of the Priests: Iedaiah, and Iehoiarib, and Iachin,
1 Chronicles 23.24	¶ These were the sonnes of Leui after the house of their fathers, euen the chiefe of the fathers, as they were counted by number of names by their polles, that did the worke for the seruice of the house of the Lord, from the age of twentie yeeres and vpward.
1 Chronicles 23.25	For Dauid sayd, The Lord God of Israel hath giuen rest vnto his people, that they may dwell in Ierusalem for euer.
1 Chronicles 23.26	And also vnto the Leuites: they shall no more cary the Tabernacle, nor any vessels of it for the seruice thereof.
2 Chronicles 8.14	¶ And he appointed, according to the order of Dauid his father, the courses of the Priests to their seruice, and the Leuites to their charges, to praise and minister before the Priests, as the duety of euery day required: the porters also by their courses, at euery gate: for so had Dauid the man of God commanded.
2 Chronicles 35.11	And they killed the Passeouer, and the Priestes sprinckled the blood from their handes, and the Leuites flayed them.
Margin Notes	**11 See Chap. 29.34.**

2 Chronicles 29.34	But the Priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Leuites did helpe them, till the worke was ended, and vntill the other Priestes had sanctified themselues: for the Leuites were more vpright in heart, to sanctifie themselues, then the Priests.
2 Chronicles 35.13	And they rosted the Passeouer with fire, according to the ordinance: but the other holy offerings sod they in pots, and in cauldrons, and in pannes, and diuided them speedily among all the people.
Margin Notes	**13 Exod. 12. 8,9. , Heb. made them runne.**
Exodus 12.8	And they shall eat the flesh in that night roste with fire, and vnleauened bread, and with bitter herbes they shall eate it.
Exodus 12.9	Eate not of it raw, nor sodden at all with water, but roste with fire: his head, with his legs, and with the purtenance thereof.
2 Chronicles 35.15	And the singers the sonnes of Asaph, were in their place according to the commandement of Dauid, and Asaph, and Heman, and Ieduthun the kings Seer: and the Porters waited at euery gate: they might not depart from their seruice; for their brethren the Leuites prepared for them.
Margin Notes	**15 Heb. station , 1.Chron. 25.1,&c. , 1.Chron. 9.17. and 26.14.**
1 Chronicles 25.1	Moreouer Dauid and the captaines of the hoste separated to the seruice of the sonnes of Asaph, and of Heman, and of Ieduthun, who should prophesie with harps, with psalteries, and with cymbals: and the number of the workmen, according to their seruice, was:
1 Chronicles 9.17	And the Porters were Shallum, and Akkub, and Talmon, and Ahiman, and their brethren: Shallum was the chiefe.
1 Chronicles 26.14	And the lot Eastward fel to Shelemiah; then for Zechariah his sonne (a wise counseller:) they cast lots, and his lot came out Northward.
2 Chronicles 35.20	¶ After all this, when Iosiah had prepared the Temple, Necho king of Egypt came vp to fight against Carchemish by Euphrates: and Iosiah went out against him.
Margin Notes	**20 2.King. 23.29. , Heb. house.**
2 Kings 23.29	¶ In his dayes, Pharaoh Nechoh king of Egypt, went vp against the king of Assyria to the riuer Euphrates: and king Iosiah went against him, and hee slew him at Megiddo, when he had seene him.
2 Chronicles 35.24	His seruants therefore tooke him out of that charet, and put him in the second charet that hee had: and they brought him to Ierusalem, and hee died, and was buried in one of the Sepulchres of his fathers. And all Iudah and Ierusalem mourned for Iosiah.
Margin Notes	**24 Or, among the sepulchres. , Zach.12. 11.**
Zechariah 12.11	In that day shall there bee a great mourning in Ierusalem, as the mourning of Hadadrimmon in the valley of Megiddon.
2 Chronicles 36.1	Then the people of the land tooke Iehoahaz the son of Iosiah, and made him King in his fathers stead in Ierusalem.
Margin Notes	**1 2.King. 23. 30. &c.**
2 Kings 23.30	And his seruants caried him in a charet dead from Megiddo, & brought him to Ierusalem, and buried him in his owne sepulchre: and the people of the land tooke Iehoahaz the sonne of Iosiah, and anointed him, and made him king in his fathers stead.
2 Chronicles 36.7	Nebuchadnezzar also caried of the vessels of the house of the Lord to Babylon, and put them in his temple at Babylon.
Margin Notes	**7 2.King. 24.13. dan. 1.1,2.**

2 Kings 24.13	And hee caried out thence all the treasures of the house of the Lord, and the treasure of the kings house, and cut in pieces all the vessels of gold which Solomon King of Israel had made in the Temple of the Lord, as the Lord had said.
Daniel 1.1	In the thirde yere of the reigne of Iehoiakim King of Iudah, came Nebuchad-nezzar King of Babylon, vnto Ierusalem, and besieged it.
Daniel 1.2	And the Lord gaue Iehoiakim king of Iudah into his hand, with part of the vessels of the house of God, which he caried into the land of Shinar to the house of his god, and he brought the vessels into the treasure house of his god.
2 Chronicles 36.8	Now the rest of the acts of Iehoiakim, and his abominations which he did, and that which was found in him, behold, they are written in the booke of the Kings of Israel and Iudah: and Iehoiachin his sonne reigned in his stead.
Margin Notes	**8 Or, Ieconiah,1.chro. 3.16. or, Coniah, ier.22. 24.**
1 Chronicles 3.16	And the sonnes of Ioakim: Ieconiah his sonne, Zedekiah his sonne.
Jeremiah 22.24	As I liue, saith the Lord, though Coniah the sonne of Iehoiakim king of Iudah were the signet vpon my right hand, yet would I plucke thee thence.
2 Chronicles 36.9	¶ Iehoiachin was eight yeeres old when hee began to reigne, and hee reigned three moneths and ten dayes in Ierusalem, and hee did that which was euill in the sight of the Lord.
Margin Notes	**9 2.King. 24.8.**
2 Kings 24.8	¶ Iehoiachin was eighteene yeres old when he began to reigne, & he reigned in Ierusalem three moneths: & his mothers name was Nehushta the daughter of Elnathan, of Ierusalem.
2 Chronicles 36.10	And when the yeere was expired, King Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of the Lord, and made Zedekiah his brother, king ouer Iudah and Ierusalem.
Margin Notes	**10 Hebr. at the returne of the yeere. , Heb. vessels of desire. , Or, Mattaniah, 2.kin. 24.17. ier. 37.1.**
2 Kings 24.17	¶ And the king of Babylon made Mattaniah his fathers brother king in his stead, and changed his name to Zedekiah.
Jeremiah 37.1	And king Zedekiah the sonne of Iosiah reigned in stead of Coniah the son of Iehoiakim, whō Nebuchad-rezzar king of Babylon made king in the land of Iudah.
2 Chronicles 36.11	¶ Zedekiah was one and twentie yeres old, when he began to reigne, and reigned eleuen yeeres in Ierusalem.
Margin Notes	**11 Ier.52.1, &c. 2.king 24.18.**
Jeremiah 52.1	Zedekiah was one and twentie yeere olde when he began to reigne, and he reigned eleuen yeeres in Ierusalem, and his mothers name was Hamutal the daughter of Ieremiah of Libnah.
2 Kings 24.18	Zedekiah was twentie and one yeeres olde when hee began to reigne, and he reigned eleuen yeeres in Ierusalem: and his mothers name was Hamutal, the daughter of Ieremiah of Libnah.
2 Chronicles 36.15	And the Lord God of their fathers sent to them by his messengers, rising vp betimes, and sending: because he had compassion on his people, and on his dwelling place:
Margin Notes	**15 Ier.25.3. and 35.15. , Heb. by the hand of his messengers. , That is, continually and carefully**
Jeremiah 25.3	From the thirteenth yere of Iosiah the sonne of Amon king of Iudah, euen vnto this day (that is the three and twentith yeere) the word of the Lord hath come vnto me, and I haue spoken vnto you, rising early and speaking, but yee haue not hearkened.

Jeremiah 35.15	I haue sent also vnto you all my seruants the Prophets, rising vp early and sending them, saying, Returne ye now euery man from his euil way, and amend your doings, and goe not after other gods to serue them, and ye shall dwell in the land, which I haue giuen to you, and to your fathers: but yee haue not enclined your eare, nor hearkned vnto me.
2 Chronicles 36.17	Therefore hee brought vpon them the king of the Caldees, who slew their yong men with the sword, in the house of their sanctuarie, and had no compassion vpon yong man or maiden, olde man, or him that stouped for age: he gaue them all into his hand.
Margin Notes	**17 2.Kings 25.1, &c.**
2 Kings 25.1	And it came to passe in the ninth yeere of his reigne, in the tenth moneth, in the tenth day of the moneth, that Nebuchadnezzar king of Babylon came, hee, and all his hoste, against Ierusalem, and pitched against it, and they built fortes against it, round about.
2 Chronicles 36.21	To fulfill the word of the Lord by the mouth of Ieremiah, vntill the land had enioyed her Sabbaths: for as long as shee lay desolate, shee kept Sabbath, to fulfill threescore and tenne yeeres.
Margin Notes	**21 Ier.25.9, 12. & 29.10 , Leuit.26. 34. and 35. and 43.**
Jeremiah 25.9	Behold, I will send and take all the families of the North, saith the Lord, and Nebuchad-rezzar the king of Babylon my seruant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will vtterly destroy them, and make them an astonishment, and an hissing, and perpetuall desolations.
Jeremiah 25.12	¶ And it shall come to passe when seuentie yeeres are accomplished, that I will punish the king of Babylon and that nation, saith the Lord, for their iniquitie, and the land of the Caldeans, and will make it perpetuall desolations.
Jeremiah 29.10	¶ For thus saith the Lord, That after seuentie yeeres be accomplished at Babylon, I will visite you, and performe my good word towards you, in causing you to returne to this place.
Leviticus 26.34	Then shall the lande enioy her Sabbaths, as long as it lieth desolate, and yee be in your enemies land, euen then shall the land rest, and enioy her Sabbaths.
Leviticus 26.35	As long as it lieth desolate, it shall rest: because it did not rest in your Sabbaths, when ye dwelt vpon it.
Leviticus 26.43	The land also shalbe left of them, and shall enioy her Sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquitie: because, euen because they despised my Iudgements, and because their soule abhorred my Statutes
2 Chronicles 36.22	¶ Now in the first yeere of Cyrus king of Persia (that the word of the Lord spoken by the mouth of Ieremiah, might bee accomplished) the Lord stirred vp the spirit of Cyrus king of Persia, that hee made a proclamation throughout all his kingdome, and put it also in writing, saying,
Margin Notes	**22 Ezra 1.1. , Ier.25.12 13. and 29. 10.**
Ezra 1.1	Now in the first yeere of Cyrus King of Persia, (that the word of the Lord by the mouth of Ieremiah, might be fulfilled) þe Lord stirred vp the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdome, and put it also in writing, saying;
Jeremiah 25.12	¶ And it shall come to passe when seuentie yeeres are accomplished, that I will punish the king of Babylon and that nation, saith the Lord, for their iniquitie, and the land of the Caldeans, and will make it perpetuall desolations.
Jeremiah 25.13	And I will bring vpon that land all my words which I haue pronounced against it, euen all that is written in this booke, which Ieremiah hath prophecied against all the nations.
Jeremiah 29.10	¶ For thus saith the Lord, That after seuentie yeeres be accomplished at Babylon, I will visite you, and performe my good word towards you, in causing you to returne to this place.

Ezra 1.1	Now in the first yeere of Cyrus King of Persia, (that the word of the Lord by the mouth of Ieremiah, might be fulfilled) þe Lord stirred vp the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdome, and put it also in writing, saying;
Margin Notes	**1 2.Chron. 36.22. iere. 25.12. and 29.10. , Heb. caused a voice to passe.**
2 Chronicles 36.22	¶ Now in the first yeere of Cyrus king of Persia (that the word of the Lord spoken by the mouth of Ieremiah, might bee accomplished) the Lord stirred vp the spirit of Cyrus king of Persia, that hee made a proclamation throughout all his kingdome, and put it also in writing, saying,
Jeremiah 25.12	¶ And it shall come to passe when seuentie yeeres are accomplished, that I will punish the king of Babylon and that nation, saith the Lord, for their iniquitie, and the land of the Caldeans, and will make it perpetuall desolations.
Jeremiah 29.10	¶ For thus saith the Lord, That after seuentie yeeres be accomplished at Babylon, I will visite you, and performe my good word towards you, in causing you to returne to this place.
Ezra 1.2	Thus sayth Cyrus king of Persia, The Lord God of heauen hath giuen mee all the kingdomes of the earth, and he hath charged me to build him an house at Ierusalem, which is in Iudah.
Margin Notes	**2 Isa.44.28. & 45.1, 13.**
Isaiah 44.28	That saith of Cyrus, Hee is my shepheard, and shall performe all my pleasure, euen saying to Ierusalem, Thou shalt be built, and to the Temple, Thy foundation shalbe laid.
Isaiah 45.1	Thus saith the Lord to his Anointed, to Cyrus whose right hande I haue holden, to subdue nations before him: and I will loose the loines of kings to open before him the two leaued gates, and the gates shall not be shut.
Isaiah 45.13	I haue raised him vp in righteousnesse, and I will direct all his wayes: he shall build my citie, and hee shall let goe my captiues, not for price nor reward, saith the Lord of hosts.
Ezra 1.7	¶ Also Cyrus the king brought foorth the vessels of the house of the Lord, which Nebuchadnezzar had brought foorth out of Ierusalem, and had put them in the house of his gods:
Margin Notes	**7 2.Kings 24.13. 2.chr.36.7.**
2 Kings 24.13	And hee caried out thence all the treasures of the house of the Lord, and the treasure of the kings house, and cut in pieces all the vessels of gold which Solomon King of Israel had made in the Temple of the Lord, as the Lord had said.
2 Chronicles 36.7	Nebuchadnezzar also caried of the vessels of the house of the Lord to Babylon, and put them in his temple at Babylon.
Ezra 1.8	Euen those did Cyrus king of Persia bring foorth, by the hand of Mithredath the treasurer, and numbred them vnto Sheshbazzar the Prince of Iudah.
Margin Notes	**8 See Chap. 5.14.**
Ezra 5.14	And the vessels also of golde and siluer of the house of God, which Nebuchadnezzar tooke out of the Temple that was in Ierusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were deliuered vnto one, whose name was Sheshbazzar, whome he had made gouernour:
Ezra 2.1	Now these are the children of the prouince, that went vp out of the captiuitie, of those which had beene caried away, whom Nebuchadnezzar the King of Babylon had caried away vnto Babylon, and came againe vnto Ierusalem and Iudah, euery one vnto his citie;
Margin Notes	**1 Nehem. 7.6, &c.**

Nehemiah 7.6	These are the children of the prouince, that went vp out of the captiuitie, of those that had beene caried away whom Nebuchadnezzar the King of Babylon had caried away, and came againe to Ierusalem and to Iudah, euery one vnto his citie:
Ezra 2.2	Which came with Zerubbabel, Ieshua, Nehemiah, Saraiah, Reelaiah, Mordecai, Bilshan, Mispar, Biguai, Rehum, Baanah: The number of the men of the people of Israel.
Margin Notes	**2 Or, Azariah, nehe.7.7.**
Nehemiah 7.7	Who came with Zerubbabel, Ieshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Biguai, Nahum, Baanah. The number, I say, of the men of the people of Israel, was this:
Ezra 2.6	The children of Pahath-Moab, of the children of Ieshua and Ioab, two thousand, eight hundred and twelue.
Margin Notes	**6 Nehem. 7.10.**
Nehemiah 7.10	The children of Arah, sixe hundred, fiftie and two.
Ezra 2.10	The children of Bani, sixe hundred, fourtie and two.
Margin Notes	**10 Or, Binnui, nehem.7. 15.**
Nehemiah 7.15	The children of Binnui, sixe hundred, fourty and eight.
Ezra 2.18	The children of Iorah, an hundred and twelue.
Margin Notes	**18 Or, Hariph, nehem. 7.24.**
Nehemiah 7.24	The children of Hariph, an hundred and twelue.
Ezra 2.20	The children of Gibbar, ninetie and fiue.
Margin Notes	**20 Or, Gibeon, nehem.7.25.**
Nehemiah 7.25	The children of Gibeon, ninetie and fiue.
Ezra 2.24	The children of Azmaueth, fortie and two.
Margin Notes	**24 Or, Beth-Asmaueth, Nehe.7.28.**
Nehemiah 7.28	The men of Bethazmaueth, fourtie and two.
Ezra 2.31	The children of the other Elam, a thousand, two hundred, fiftie and foure.
Margin Notes	**31 See ver.7.**
Ezra 2.7	The children of Elam, a thousand, two hundred fiftie and foure.
Ezra 2.36	¶ The Priests. The children of Iedaiah, of the house of Ieshua, nine hundred, seuentie and three.
Margin Notes	**36 1.Chro. 24.7.**
1 Chronicles 24.7	Now the first lot came foorth to Iehoiarib: the second to Iedaiah,
Ezra 2.37	The children of Immer, a thousand, fiftie and two.
Margin Notes	**37 1.Chro. 24.14.**
1 Chronicles 24.14	The fifteenth to Bilgah, the sixteenth to Immer,
Ezra 2.38	The children of Pashur, a thousand, two hundred, fourtie and seuen.
Margin Notes	**38 1.Chro.9. 12.**
1 Chronicles 9.12	And Adaiah the sonne of Ieroham, the sonne of Passhur, the sonne of Malchiiah, and Maasia the sonne of Adiel, the sonne of Iahzerah, the sonne of Meshullam, the sonne of Meshillemith, the sonne of Immer.
Ezra 2.39	The children of Harim, a thousand and seuenteene.
Margin Notes	**39 1.Chro. 24.8.**
1 Chronicles 24.8	The third to Harim, the fourth to Seorim,

Ezra 2.40	¶ The Leuites. The children of Ieshua, and Kadmiel, of the children of Hodauia, seuentie and foure.
Margin Notes	**40 Or, Iuda, chap.3. 9. called also Hodeuah, nehem.7.43.**
Ezra 3.9	Then stood Ieshua, with his sons and his brethren, Kadmiel and his sonnes, the sonnes of Iudah together, to set forward the workemen in the house of God: the sonnes of Henadad, with their sonnes and their brethren the Leuites.
Nehemiah 7.43	¶ The Leuites. The children of Ieshua, of Kadmiel, and of the children of Hodeuah, seuentie and foure.
Ezra 2.58	All the Nethinims, and the children of Solomons seruants, were three hundred ninetie and two.
Margin Notes	**58 Iosh.9. 21, 27. 1.chro.9.2. , 1.King.9. 21.**
Joshua 9.21	And the Princes said vnto them, Let them liue, (but let them bee hewers of wood, and drawers of water, vnto all the Congregation,) as the Princes had promised them.
Joshua 9.27	And Ioshua made them that day, hewers of wood, and drawers of water for the Congregation, and for the Altar of the Lord, euen vnto this day, in the place which he should choose.
1 Chronicles 9.2	¶ Now the first inhabitants that dwelt in their possessions, in their cities, were the Israelites, the Priests, Leuits, and the Nethinims.
1 Kings 9.21	Their children that were left after them in the land, whom the children of Israel also were not able vtterly to destroy, vpon those did Solomon leuie a tribute of bond-seruice vnto this day.
Ezra 2.61	¶ And of the children of the priests: the children of Habaiah, the children of Koz, the children of Barzillai, (which tooke a wife of the daughters of Barzillai the Gileadite, and was called after their name.)
Margin Notes	**61 2.Sam.17 27.**
2 Samuel 17.27	¶ And it came to passe when Dauid was come to Mahanaim, that Shobi the sonne of Nahash of Rabbah of the children of Ammon, and Machir the sonne of Ammiel of Lodebar, and Barzillai the Gileadite, of Rogelim,
Ezra 2.69	They gaue after their abilitie, vnto the treasure of the worke, threescore and one thousand drammes of golde, and fiue thousand pound of siluer, and one hundred priests garments.
Margin Notes	**69 1. Chron. 26.20.**
1 Chronicles 26.20	¶ And of the Leuites, Ahiiah was ouer the treasures of the house of God, and ouer the treasures of the dedicate things.
Ezra 3.2	Then stood vp Ieshua the sonne of Iozadak, & his brethren the priests, and Zerubbabel the sonne of Shealtiel, and his brethren, and builded the Altar of the God of Israel, to offer burnt offrings thereon, as it is written in the law of Moses the man of God.
Margin Notes	**2 Or, Iosua. Hagge 1.1. , Matth.1. 12. and luke 3.27. called Zorobabel. , Matth.1. 12. and luke 3.27. called Salathiel. , Deut.12.5.**
Haggai 1.1	In the second yeere of Darius the king, in the sixt moneth, in the first day of the moneth came the worde of the Lord by Haggai the Prophet vnto Zerubbabel the sonne of Shealtiel, gouernour of Iudah, and to Iosuah the sonne of Iosedech the high priest, saying;
Matthew 1.12	And after they were brought to Babylon, Iechonias begat Salathiel, and Salathiel begate Zorobabel.
Luke 3.27	Which was the sonne of Ioanna, which was the sonne of Rhesa, which was the sonne of Zorobabel, which was the sonne of Salathiel, which was the sonne of Neri,
Matthew 1.12	And after they were brought to Babylon, Iechonias begat Salathiel, and Salathiel begate Zorobabel.

Luke 3.27	Which was the sonne of Ioanna, which was the sonne of Rhesa, which was the sonne of Zorobabel, which was the sonne of Salathiel, which was the sonne of Neri,
Ezra 3.4	They kept also the feast of tabernacles, as it is written, and offred the dayly burnt offrings, by number, according to the custome, as the duetie of euery day required:
Margin Notes	**4 Num. 29. 12. , Exod. 23. 16. , Hebr. the matter of the day in his day.**
Numbers 29.12	¶ And on the fifteenth day of the seuenth moneth, yee shall haue an holy conuocation, yee shall doe no seruile worke, and ye shall keepe a feast vnto the Lord seuen dayes.
Exodus 23.16	And the feast of haruest, the first fruits of thy labours, which thou hast sowen in the field: and the feast of ingathering which is in the end of the yeere, when thou hast gathered in thy labours out of the field.
Ezra 3.7	They gaue money also vnto the masons, and to the carpenters, and meate, and drinke, and oyle, vnto them of Zidon, and to them of Tyre, to bring Cedar trees from Lebanon to the sea of Ioppa: according to the grant that they had of Cyrus king of Persia.
Margin Notes	**7 Or, workemen. , Acts 9.3.**
Acts 9.3	And as he iourneyed he came neere Damascus, and suddenly there shined round about him a light from heauen.
Ezra 3.9	Then stood Ieshua, with his sons and his brethren, Kadmiel and his sonnes, the sonnes of Iudah together, to set forward the workemen in the house of God: the sonnes of Henadad, with their sonnes and their brethren the Leuites.
Margin Notes	**9 Or, Hodauiah, Chap. 2.40. , Heb. as one.**
Ezra 2.40	¶ The Leuites. The children of Ieshua, and Kadmiel, of the children of Hodauia, seuentie and foure.
Ezra 3.10	And when the builders laide the foundation of the Temple of the Lord, they set the Priests in their apparell with Trumpets, and the Leuites the sonnes of Asaph, with Cymbales, to praise the Lord, after the ordinance of Dauid king of Israel.
Margin Notes	**10 1.Chro.6. 31. and cha. 16.7. and 25, 1.**
1 Chronicles 6.31	And these are they, whom Dauid set ouer the seruice of song in the house of the Lord, after that the Arke had rest.
Ezra 16.7	
Ezra 25.1	
Ezra 5.1	Then the Prophets, Haggai the Prophet, and Zechariah the sonne of Iddo, prophesied vnto the Iewes that were in Iudah and Ierusalem, in the Name of the God of Israel, euen vnto them.
Margin Notes	**1 Agge.1.1. zach.1.1.**
Haggai 1.1	In the second yeere of Darius the king, in the sixt moneth, in the first day of the moneth came the worde of the Lord by Haggai the Prophet vnto Zerubbabel the sonne of Shealtiel, gouernour of Iudah, and to Iosuah the sonne of Iosedech the high priest, saying;
Zechariah 1.1	In the eight moneth, in the seconde yeere of Darius, came the word of the Lord vnto Zechariah, the sonne of Barachiah, the sonne of Iddo the Prophet, saying,
Ezra 5.11	And thus they returned vs answere, saying, We are the seruants of the God of heauen and earth, and build the house that was builded these many yeeres agoe, which a great King of Israel builded, and set vp.
Margin Notes	**11 1.King. 6.1.**
2 Kings 6.1	And the sonnes of the Prophets saide vnto Elisha, Beholde now, the place where wee dwell with thee, is too strait for vs:

Ezra 5.12	But after that our fathers had prouoked the God of heauen vnto wrath: he gaue them into the hande of Nebuchadnezzar the king of Babylon, the Caldean, who destroyed this house, and caried the people away into Babylon.
Margin Notes	**12 2.Kings 24.2. and 25.8.**
2 Kings 24.2	And the Lord sent against him bands of the Chaldees, and bandes of the Syrians, and bandes of the Moabites, and bands of the children of Ammon, and sent them against Iudah to destroy it, according to the word of the Lord, which hee spake by his seruants the Prophets.
2 Kings 25.8	¶ And in the fifth moneth, on the seuenth day of the moneth (which is the nineteenth yeere of King Nebuchadnezzar King of Babylon) came Nebuzaradan captaine of the guard, a seruant of the king of Babylon, vnto Ierusalem:
Ezra 5.13	But in the first yere of Cyrus the king of Babylon, the same king Cyrus made a decree to build this house of God.
Margin Notes	**13 Ezra.1.1.**
Ezra 1.1	Now in the first yeere of Cyrus King of Persia, (that the word of the Lord by the mouth of Ieremiah, might be fulfilled) þe Lord stirred vp the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdome, and put it also in writing, saying;
Ezra 5.14	And the vessels also of golde and siluer of the house of God, which Nebuchadnezzar tooke out of the Temple that was in Ierusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were deliuered vnto one, whose name was Sheshbazzar, whome he had made gouernour:
Margin Notes	**14 Ezra 1.18 and 6.5. , Or, deputy**
Ezra 1.18	
Ezra 6.5	And also let the golden, and siluer vessels of the house of God, which Nebuchadnezzar tooke foorth out of the temple which is at Ierusalem, and brought vnto Babylon, be restored, and brought againe vnto the temple which is at Ierusalem, euery one to his place, and place them in the house of God.
Ezra 6.18	And they set the Priests in their diuisions, and the Leuites in their courses, for the seruice of God, which is at Ierusalem, as it is written in the booke of Moses.
Margin Notes	**18 Chald. according to the writing. , Num.3.6. and 8.9.**
Numbers 3.6	Bring the tribe of Leui neere, and present them before Aaron the Priest, that they may minister vnto him.
Numbers 8.9	And thou shalt bring the Leuites before the Tabernacle of the Congregation; and thou shalt gather the whole assembly of the children of Israel together.
Ezra 7.14	Forasmuch as thou art sent of the king, and of his seuen counsellers, to enquire concerning Iudah and Ierusalem, according to the Lawe of thy God, which is in thine hand;
Margin Notes	**14 Chal. from before the King. , Esth.1.14.**
Esther 1.14	And the next vnto him, was Carshena, Shethar, Admatha, Tarshis, Meres, Marsena, and Memucan, the seuen Princes of Persia, and Media, which saw the Kings face, and which sate the first in the kingdome.)
Ezra 7.16	And all the siluer and gold, that thou canst find in all the prouince of Babylon, with the free-will offering of the people, and of the priests, offering willingly for the house of their God, which is in Ierusalem:
Margin Notes	**16 Chap.8. 25.**
Ezra 8.25	And weighed vnto them the siluer and the gold, and the vessels, euen the offering of the house of our God, which the king and his counsellours, and his lords, and all Israel there present, had offered:

Ezra 8.20	Also of the Nethinims, whom Dauid, and the Princes had appointed for the seruice of the Leuites, two hundred and twentie Nethinims: all of them were expressed by name.
Margin Notes	**20 See Chap. 2.43.**
Ezra 2.43	¶ The Nethinims. The children of Ziha, the children of Hasupha, the children of Tabbaoth,
Ezra 9.11	Which thou hast commanded by thy seruants the prophets, saying, The land vnto which ye go to possesse it, is an vncleane land, with the filthinesse of the people of the lands, with their abominations, which haue filled it from one end to another, with their vncleannesse.
Margin Notes	**11 Heb. by the hand of thy seruants. , Exod.23. 32. deut.7.3 , Heb. from mouth to mouth.**
Exodus 23.32	Thou shalt make no couenant with them, nor with their gods.
Deuteronomy 7.3	Neither shalt thou make marriages with them: thy daughter thou shalt not giue vnto his sonne, nor his daughter shalt thou take vnto thy sonne.
Nehemiah 1.3	And they said vnto me, The remnant that are left of the captiuitie there in the prouince, are in great affliction and reproch: the wall of Ierusalem also is broken downe, and the gates thereof are burnt with fire.
Margin Notes	**3 2.King.25. 9.**
2 Kings 25.9	And hee burnt the house of the Lord, and the kings house, and all the houses of Ierusalem, and euery great mans house burnt he with fire.
Nehemiah 1.5	And said, I beseech thee, O Lord God of heauen, the great and terrible God, that keepeth couenant and mercie for them that loue him, and obserue his commandements:
Margin Notes	**5 Dan.9.4.**
Daniel 9.4	And I prayed vnto the Lord my God, and made my confession, and said; O Lord, the great and dreadfull God, keeping the couenant, and mercy to them that loue him, and to them that keepe his Commandements:
Nehemiah 1.8	Remember, I beseech thee, the word that thou commandedst thy seruant Moses, saying, If yee transgresse, I will scatter you abroad among the nations:
Margin Notes	**8 Deut.4. 5. &c.**
Deuteronomy 4.5	Behold, I haue taught you Statutes, and Iudgements, euen as the Lord my God commanded me, that ye should do so, in the land whither ye goe to possesse it.
Nehemiah 1.9	But if ye turne vnto me, and keepe my commandements, and doe them: though there were of you cast out vnto the vttermost part of the heauen, yet will I gather them from thence, and will bring them vnto the place that I haue chosen, to set my Name there.
Margin Notes	**9 Deut. 30. 4.**
Deuteronomy 30.4	If any of thine be driuen out vnto the outmost parts of heauen, from thence will the Lord thy God gather thee, and from thence will he fetch thee.
Nehemiah 3.1	Then Eliashib the hie priest, rose vp with his brethren the Priests, and they built the sheepe-gate, they sanctified it, & set vp the doores of it, euen vnto the towre of Meah they sanctified it, vnto the towre of Hananeel.
Margin Notes	**1 Iere.3. 38.**
Jeremiah 31.38	¶ Behold, the dayes come, saith the Lord, that the citie shall be built to the Lord from the tower of Hananeel vnto the gate of the corner.
Nehemiah 3.15	But the gate of the fountaine repaired Shallum the sonne of Col-hozeh, the ruler of part of Mizpah: hee built it, and couered it, and set vp the doores thereof, the lockes thereof, and the barres thereof, and the wall of the poole of Siloah by the kings garden, and vnto the staires that goe downe from the citie of Dauid.

Margin Notes	**15 Iohn 9.7**
John 9.7	And said vnto him, Goe wash in the poole of Siloam (which is by interpretation, Sent.) He went his way therfore, and washed, and came seeing.
Nehemiah 3.16	After him repaired Nehemiah the sonne of Azbuk, the ruler of the halfe part of Beth-zur, vnto the place ouer against the sepulchres of Dauid, and to the poole that was made, and vnto the house of the mightie.
Margin Notes	**16 2.King. 20.20.**
2 Kings 20.20	¶ And the rest of the actes of Hezekiah, and all his might, and how hee made a poole and a conduit, & brought water into the city, are they not written in the booke of the Chronicles of the Kings of Iudah?
Nehemiah 3.25	Palal the sonne of Uzai, ouer against the turning of the wall, and the tower which lyeth out, from the kings hie house, that was by the court of the prison: after him, Pedaiah the sonne of Parosh.
Margin Notes	**25 Iere. 32. 2.**
Jeremiah 32.2	For then the king of Babylons armie besieged Ierusalem: and Ieremiah the prophet was shut vp in the court of the prison which was in the king of Iudahs house.
Nehemiah 3.26	Moreouer the Nethinims dwelt in Ophel, vnto the place ouer against the water gate, toward the East, and the tower that lieth out.
Margin Notes	**26 2.Chron. 27.3. , Or, the tower**
2 Chronicles 27.3	He built the high gate of the house of the Lord, and on the wall of Ophel, he built much.
Nehemiah 5.8	And I said vnto them, We, after our abilitie, haue redeemed our brethren the Iewes, which were sold vnto the heathen; and will you euen sell your brethren? or shall they be sold vnto vs? Then held they their peace, and found nothing to answere.
Margin Notes	**8 Leuit 25. 48.**
Leviticus 25.48	After that he is sold, hee may be redeemed againe: one of his brethren may redeeme him.
Nehemiah 5.19	Thinke vpon mee, my God, for good, according to all that I haue done for this people.
Margin Notes	**19 Chap.13. 22.**
Nehemiah 13.22	And I commanded the Leuites, that they should cleanse themselues, and that they should come and keepe the gates, to sanctifie the Sabbath day: Remember me, O my God, concerning this also, and spare me, according to the greatnesse of thy mercie.
Nehemiah 6.6	Wherein was written; It is reported among the heathen, and Gashmu sayth it, that thou and the Iewes thinke to rebell: for which cause thou buildest the wall, that thou mayest be their King, according to these words.
Margin Notes	**6 Or, Geshem, ver. 2.**
Nehemiah 6.2	That Sanballat, and Geshem sent vnto me, saying, Come, let vs meet together in some one of the villages in the plaine of Ono: But they thought to doe me mischiefe.
Nehemiah 7.6	These are the children of the prouince, that went vp out of the captiuitie, of those that had beene caried away whom Nebuchadnezzar the King of Babylon had caried away, and came againe to Ierusalem and to Iudah, euery one vnto his citie:
Margin Notes	**6 Ezra. 2.1. &c.**

Ezra 2.1	Now these are the children of the prouince, that went vp out of the captiuitie, of those which had beene caried away, whom Nebuchadnezzar the King of Babylon had caried away vnto Babylon, and came againe vnto Ierusalem and Iudah, euery one vnto his citie;
Nehemiah 7.34	The children of the other Elam, a thousand, two hundred, fiftie & foure.
Margin Notes	**34 See ver.12.**
Nehemiah 7.12	The children of Elam, a thousand, two hundred, fiftie and foure.
Nehemiah 7.39	¶ The Priests. The children of Iedaia, of the house of Ieshua, nine hundred, seuentie and three.
Margin Notes	**39 1.Chro. 24.7.**
1 Chronicles 24.7	Now the first lot came foorth to Iehoiarib: the second to Iedaiah,
Nehemiah 7.43	¶ The Leuites. The children of Ieshua, of Kadmiel, and of the children of Hodeuah, seuentie and foure.
Margin Notes	**43 Or, Hodauiah, Ezra 2.4. Or, Iudah, Ezra. 3.9**
Ezra 2.4	The children of Shephatiah, three hundred seuentie and two.
Ezra 3.9	Then stood Ieshua, with his sons and his brethren, Kadmiel and his sonnes, the sonnes of Iudah together, to set forward the workemen in the house of God: the sonnes of Henadad, with their sonnes and their brethren the Leuites.
Nehemiah 7.61	And these were they which went vp also from Tel-Melah, Tel-Haresha, Cherub, Addon, and Immer: but they could not shewe their fathers house, nor their seede, whether they were of Israel.
Margin Notes	**61 Ezra. 2. 43. , Or, pedegree.**
Ezra 2.43	¶ The Nethinims. The children of Ziha, the children of Hasupha, the children of Tabbaoth,
Nehemiah 8.1	And all the people gathered themselues together, as one man, into the street that was before the water gate, and they spake vnto Ezra the scribe, to bring the booke of the Law of Moses, which the Lord had commanded to Israel.
Margin Notes	**1 Ezra 3.1. and 7.6.**
Ezra 3.1	And when the seuenth moneth was come, and the children of Israel were in the cities: the people gathered themselues together, as one man to Ierusalem.
Ezra 7.6	This Ezra went vp from Babylon, and hee was a ready Scribe in the law of Moses, which the Lord God of Israel had giuen: and the king granted him all his request, according to the hand of the Lord his God vpon him.
Nehemiah 8.14	And they found written in the Law whith the Lord had commanded by Moses, that the children of Israel should dwell in boothes, in the feast of the seuenth moneth:
Margin Notes	**14 Heb. by the hand of. , Leuit. 23. 34. deut. 16.13.**
Leviticus 23.34	Speake vnto the children of Israel, saying, The fifteenth day of this seuenth moneth, shall be the feast of Tabernacles for seuen dayes vnto the Lord.
Deuteronomy 16.13	¶ Thou shalt obserue the feast of Tabernacles seuen dayes, after that thou hast gathered in thy corne, and thy wine.
Nehemiah 9.1	Now in the twentie and fourth day of this moneth, the children of Israel were assembled with fasting, & with sackclothes, and earth vpon them.
Margin Notes	**1 Chap.8.2**
Nehemiah 8.2	And Ezra the priest brought the Law before the Congregation, both of men and women, and all that could heare with vnderstanding, vpon the first day of the seuenth moneth.

Nehemiah 9.6	Thou, euen thou art Lord alone, thou hast made heauen, the heauen of heauens, with all their hoste, the earth, and all things that are therein, the seas, and all that is therin, and thou preseruest them all, and the hoste of heauen worshippeth thee.
Margin Notes	**6 Gen.1.1.**
Genesis 1.1	In the beginning God created the Heauen, and the Earth.
Nehemiah 9.7	Thou art the Lord the God, who diddest choose Abram, and broughtest him forth out of Ur of the Caldees, and gauest him the name of Abraham:
Margin Notes	**7 Gen.11. 31. and 12. 1. &17.5.**
Genesis 11.31	And Terah tooke Abram his sonne, and Lot the sonne of Haran his sonnes sonne, and Sarai his daughter in lawe, his sonne Abrams wife, and they went foorth with them from Ur of the Chaldees, to goe into the land of Canaan: and they came vnto Haran, and dwelt there.
Genesis 12.1	Now the LORD had said vnto Abram, Get thee out of thy countrey, and from thy kinred, and from thy fathers house, vnto a land that I will shew thee.
Genesis 17.9	¶ And God said vnto Abraham, Thou shalt keepe my couenant therefore, thou, and thy seede after thee, in their generations.
Nehemiah 9.8	And foundest his heart faithfull before thee, & madest a couenant with him, to giue the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Iebusites, and the Girgashites, to giue it, I say, to his seed, and hast performed thy words, for thou art righteous,
Margin Notes	**8 Gen.15.6. , Gen.12. 17. and 15. 18. & 17.9.**
Genesis 15.6	And he beleeued in the LORD; and hee counted it to him for righteousnesse.
Genesis 12.17	And the LORD plagued Pharaoh & his house with great plagues, because of Sarai Abrams wife.
Genesis 15.18	In that same day the LORD made a couenant with Abram, saying; Unto thy seed haue I giuen this land from the riuer of Egypt vnto the great riuer, the riuer Euphrates:
Genesis 17.9	¶ And God said vnto Abraham, Thou shalt keepe my couenant therefore, thou, and thy seede after thee, in their generations.
Nehemiah 9.9	And didst see the affliction of our fathers in Egypt, and heardest their cry by the red Sea,
Margin Notes	**9 Exod.3.7. and 14.10.**
Exodus 3.7	¶ And the Lord said, I haue surely seene the affliction of my people which are in Egypt, and haue heard their crie, by reason of their taske-masters: for I know their sorrowes,
Exodus 14.10	¶ And when Pharaoh drew nigh, the children of Israel lift vp their eyes, and behold, the Egyptians marched after them, and they were sore afraid: and the children of Israel lift vp their eyes, and beholde, the Egyptians marched after them, and they were sore afraid: and the children of Israel cried out vnto the Lord.
Nehemiah 9.10	And shewedst signes and wonders vpon Pharaoh, and on all his seruants, and on all the people of his land: for thou knewest that they dealt proudlie against them: so didst thou get thee a name, as it is this day.
Margin Notes	**10 Exod.7.8, 9, 10, 12, & 14. chapters**
Exodus 7.8	¶ And the Lord spake vnto Moses, and vnto Aaron, saying:
Exodus 7.9	When Pharaoh shall speake vnto you, saying, Shew a miracle for you: then thou shalt say vnto Aaron, Take thy rod and cast it before Pharaoh, and it shall become a serpent.
Exodus 7.10	¶ And Moses and Aaron went in vnto Pharaoh, and they did so as the Lord had commanded: and Aaron cast downe his rod before Pharaoh, and before his seruants, and it became a serpent.
Exodus 7.12	For they cast downe euery man his rod, and they became serpents: but Aarons rod swallowed vp their rods.

Exodus 7.14	¶ And the Lord saide vnto Moses, Pharaohs heart is hardened: he refuseth to let the people goe.
Nehemiah 9.11	And thou didst diuide the sea before them, so that they went through the midst of the sea on the drie land, and their persecutours thou threwest into the deepes, as a stone into the mightie waters.
Margin Notes	**11 Exod.14. 22. , Exod.15. 10.**
Exodus 14.22	And the children of Israel went into the midst of the Sea vpon the dry ground, and the waters were a wall vnto them on their right hand, and on their left.
Exodus 15.10	Thou didst blow with thy wind, the sea couered them, they sanke as lead in the mighty waters.
Nehemiah 9.12	Moreouer thou leddest them in the day by a cloudy pillar, and in the night, by a pillar of fire, to giue them light in the way wherin they should go.
Margin Notes	**12 Exod.13. 21.**
Exodus 13.21	And the Lord went before them by day in a pillar of a cloud, to lead them the way, and by night in a pillar of fire, to giue them light to goe by day and night.
Nehemiah 9.13	Thou camest downe also vpon mount Sinai, and spakest with them from heauen, and gauest them right iudgements, and true lawes, good statutes and commandements:
Margin Notes	**13 Exod.20.1 and 19. 20. , Heb. lawes of trueth.**
Exodus 20.1	And God spake all these words, saying,
Exodus 19.20	And the Lord came downe vpon mount Sinai, on the top of the mount: and the Lord called Moses vp to the top of the mount, and Moses went vp.
Nehemiah 9.15	And gauest them bread from heauen for their hunger, and broughtest forth water for them out of the rocke, for their thirst, and promisedst them that they should goe in to possesse the land, which thou hadst sworne to giue them.
Margin Notes	**15 Exod. 16. 15. & 17.6. num. 20.9. , Deut. 1.8 , Heb. which thou hadst lift vp thine hand to giue them.**
Exodus 16.15	And when the children of Israel saw it, they said one to another, It is Manna: for they wist not what it was. And Moses said vnto them, This is the bread which the Lord hath giuen you to eate.
Exodus 17.6	Behold, I will stand before thee there, vpon the rocke in Horeb, and thou shalt smite the rocke, and there shall come water out of it, that the people may drinke. And Moses did so, in the sight of the Elders of Israel.
Numbers 20.9	And Moses tooke the rod from before the Lord, as he commanded him.
Deuteronomy 1.8	Behold, I haue set the land before you: Goe in, and possesse the land, which the Lord sware vnto your fathers, Abraham, Isaac, and Iacob, to giue vnto them, and to their seed after them.
Nehemiah 9.17	And refused to obey, neither were mindful of the wonders that thou didst among them: but hardened their necks, and in their rebellion appointed a captaine to returne to their bondage: but thou art a God ready to pardon, gracious and mercifull, slow to anger, and of great kindnes, & forsookest them not.
Margin Notes	**17 Num. 14. 4. , Heb. a god of pardons.**
Numbers 14.4	And they saide one to another, Let vs make a captaine, and let vs returne into Egypt.
Nehemiah 9.18	Yea when they had made them a molten calfe, and said, This is thy God, that brought thee vp out of Egypt, and had wrought great prouocations:
Margin Notes	**18 Exo. 32.4**
Exodus 32.4	And hee receiued them at their hand, and fashioned it with a grauing toole, after hee had made it a molten calfe: and they said, These be thy gods, O Israel, which brought thee vp out of the land of Egypt.

Nehemiah 9.19	Yet thou, in thy manifold mercies, forsookest them not in the wildernesse: the pillar of the cloude departed not from them by day, to leade them in the way, neither the pillar of fire by night, to shew them light, and the way wherin they should goe.
Margin Notes	**19 Exod.13. 22. num.14 14. 1.cor. 10.1.**
Exodus 13.22	He tooke not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people.
Numbers 14.14	And they will tell it to the inhabitants of this land: for they haue heard that thou Lord art among this people, that thou Lord art seene face to face, and that thy cloud standeth ouer them, and that thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.
1 Corinthians 10.1	Moreouer brethren, I would not that yee should be ignorant, how that all our fathers were vnder the cloud, and all passed thorow the Sea:
Nehemiah 9.20	Thou gauest also thy good spirit, to instruct them, and withheldest not thy Manna from their mouth, and gauest them water for their thirst.
Margin Notes	**20 Num.11. 17. , Exod.16. 15. & 17.6 iosh.5.12.**
Numbers 11.17	And I will come downe and talke with thee there, and I will take of the spirit which is vpon thee, and wil put it vpon them, and they shall beare the burden of the people with thee, that thou beare it not thy selfe alone.
Exodus 16.15	And when the children of Israel saw it, they said one to another, It is Manna: for they wist not what it was. And Moses said vnto them, This is the bread which the Lord hath giuen you to eate.
Exodus 17.6	Behold, I will stand before thee there, vpon the rocke in Horeb, and thou shalt smite the rocke, and there shall come water out of it, that the people may drinke. And Moses did so, in the sight of the Elders of Israel.
Joshua 5.12	¶ And the Manna ceased on the morrow after they had eaten of the old corne of the land, neither had the children of Israel Manna any more, but they did eate of the fruit of the land of Canaan that yeere.
Nehemiah 9.21	Yea fourtie yeeres diddest thou sustaine them in the wildernesse, so that they lacked nothing; their clothes wared not old, and their feet swelled not.
Margin Notes	**21 Deut.8.4**
Deuteronomy 8.4	Thy raiment waxed not old vpon thee, neither did thy foote swell these fourtie yeeres.
Nehemiah 9.22	Moreouer, thou gauest them kingdomes and nations, and didst diuide them into corners: so they possessed the land of Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan.
Margin Notes	**22 Num.21. 21, &c.**
Numbers 21.21	¶ And Israel sent messengers vnto Sihon king of the Amorites, saying,
Nehemiah 9.26	Neuerthelesse, they were disobedient, and rebelled against thee, and cast thy law behind their backes, and slewe thy prophets, which testified against them to turne them to thee, and they wrought great prouocations.
Margin Notes	**26 1.King.19 20.**
1 Kings 19.20	And he left the oxen, and ranne after Eliiah, and said, Let mee, I pray thee, kisse my father and my mother, and then I wil follow thee: and he said vnto him, Goe backe againe; for what haue I done to thee?
Nehemiah 9.30	Yet many yeres diddest thou forbeare them, and testifiedst against them by the Spirit in thy Prophets: yet would they not giue eare: therefore gauest thou them into the hand of the people of the lands.
Margin Notes	**30 Heb. protract ouer them. , 2.King. 17.13. 2. chr.36.15. , Heb. in the hand of thy Prophets.**

2 Kings 17.13	Yet the Lord testified against Israel, and against Iudah, by all the Prophets, and by all the Seers, saying, Turne ye from your euill wayes, and keepe my commandements, and my statutes, according to all the law which I commanded your fathers, and which I sent to you by my seruants the Prophets.
2 Chronicles 36.15	And the Lord God of their fathers sent to them by his messengers, rising vp betimes, and sending: because he had compassion on his people, and on his dwelling place:
Nehemiah 9.32	Now therefore, our God, the great, the mightie, and the terrible God, who keepest couenant and mercie: let not all the trouble seeme little before thee, that hath come vpon vs, on our Kings, on our Princes, & on our Priests, and on our Prophets, & on our fathers, & on al thy people, since the time of the Kings of Assyria, vnto this day.
Margin Notes	**32 Exo.34.6. , Hebr. wearinesse. , Heb. that hath found vs.**
Exodus 34.6	And the Lord passed by before him, and proclaimed, The Lord, The Lord God, mercifull and gracious, long suffering, and abundant in goodnesse and trueth,
Nehemiah 10.28	¶ And the rest of the people, the Priests, the Leuites, the Porters, the singers, the Nethinims, and all they that had separated themselues from the people of the lands, vnto the Law of God, their wiues, their sonnes, and their daughters, euery one hauing knowledge, and hauing vnderstanding.
Margin Notes	**28 Ezr.2.43**
Ezra 2.43	¶ The Nethinims. The children of Ziha, the children of Hasupha, the children of Tabbaoth,
Nehemiah 10.30	And that we would not giue our daughters vnto the people of the land, nor take their daughters for our sonnes.
Margin Notes	**30 Exo.34.16 deut.7.3.**
Exodus 34.16	And thou take of their daughters vnto thy sonnes, and their daughters goe a whoring after their gods, and make thy sonnes goe a whoring after their gods.
Deuteronomy 7.3	Neither shalt thou make marriages with them: thy daughter thou shalt not giue vnto his sonne, nor his daughter shalt thou take vnto thy sonne.
Nehemiah 10.31	And if the people of the land bring ware or any victuals on the Sabbath day, to sell, that we would not buy it of them on the Sabbath, or on the holyday, and that wee would leaue the seuenth yeere, and the exaction of euerie debt.
Margin Notes	**31 Exod.20. 10. leui.23. 3. deut.5. 12. nehem. 13.23. , Deut.15.2 leuit.25.4. , Heb. euery hand.**
Exodus 20.10	But the seuenth day is the Sabbath of the Lord thy God: in it thou shalt not doe any worke, thou, nor thy sonne, nor thy daughter, thy man seruant, nor thy mayd seruant, nor thy cattell, nor thy stranger that is within thy gates:
Leviticus 23.5	In the fourteenth day of the first moneth at euen, is the Lords Passeouer.
Deuteronomy 5.12	Keepe the Sabbath day to sanctifie it, as the Lord thy God hath commanded thee.
Nehemiah 13.23	¶ In those dayes also sawe I Iewes that had maried wiues of Ashdod, of Ammon, and of Moab:
Deuteronomy 15.2	And this is the maner of the release: Euery creditour that lendeth ought vnto his neighbour, shall release it: hee shall not exact it of his neighbour, or of his brother, because it is called the Lords release.
Leviticus 25.4	But in the seuenth yeere shalbe a Sabbath of rest vnto the land, a Sabbath for the Lord: thou shalt neither sow thy field, nor prune thy Uineyard.
Nehemiah 10.34	And we cast the lots among the priests, the Leuites, and the people, for the wood offering, to bring it into the house of our God, after the houses of our fathers, at times appointed, yeere by yeere, to burne vpon the altar of the Lord our God, as it is written in the law:
Margin Notes	**34 See num. 28. & 29. chap. and Exod.23. 19. and Leuit.19.23.**
Numbers 28.1	And the Lord spake vnto Moses, saying,

Numbers 29.1	And in the seuenth moneth, on the first day of the moneth, ye shall haue an holy conuocation, yee shall doe no seruile worke: it is a day of blowing the trumpets vnto you.
Exodus 23.19	The first of the first fruits of thy land thou shalt bring into the house of the Lord thy God: thou shalt not seethe a kid in his mothers milke.
Leviticus 19.23	¶ And when yee shall come in to the land, and shall haue planted all maner of trees for food, then ye shall count the fruit therof as vncircumcised: three yeeres shall it be as vncircumcised vnto you: it shall not be eaten of.
Nehemiah 10.36	Also the first-borne of our sonnes, and of our cattell (as it is written in the lawe) and the firstlings of our heards, and of our flockes, to bring to the house of our God, vnto the priests that minister in the house of our God:
Margin Notes	**36 Exod.13. 2. Leuit.23. 17. num. 15.19. and 18.12. &c.**
Exodus 13.2	Sanctifie vnto me all the first borne, whatsoeuer openeth the wombe, among the children of Israel, both of man and of beast: it is mine.
Leviticus 23.17	Ye shall bring out of your habitations two waue-loaues, of two tenth deales: they shalbe of fine flowre, they shall be baken with leauen, they are the first fruits vnto the Lord.
Numbers 15.19	Then it shall be that when ye eate of the bread of the land, yee shall offer vp an heaue offring vnto the Lord.
Numbers 18.12	All the best of the oyle, and all the best of the wine, and of the wheat, the first fruits of them which they shall offer vnto the Lord, them haue I giuen thee.
Nehemiah 10.38	And the priest the sonne of Aaron, shall be with the Leuites, when the Leuites take tithes, and the Leuites shal bring vp the tithe of the tithes vnto the house of our God, to the chambers into the treasure house.
Margin Notes	**38 Num.18. 26.**
Numbers 18.26	Thus speake vnto the Leuites, and say vnto them, When ye take of the children of Israel the tithes, which I haue giuen you from them for your inheritance, then ye shal offer vp an heaue offering of it for the Lord, euen a tenth part of the tithe.
Nehemiah 11.21	But the Nethinims dwelt in Ophel: and Ziha, and Gispa were ouer the Nethinims.
Margin Notes	**21 See Chap. 3.26. , Or, the tower**
Nehemiah 3.26	Moreouer the Nethinims dwelt in Ophel, vnto the place ouer against the water gate, toward the East, and the tower that lieth out.
Nehemiah 12.1	Now these are the Priests and the Leuits that went vp with Zerubbabel the sonne of Shealtiel, and Ieshua: Seraiah, Ieremiah, Ezra,
Margin Notes	**1 Ezra 2.1.**
Ezra 2.1	Now these are the children of the prouince, that went vp out of the captiuitie, of those which had beene caried away, whom Nebuchadnezzar the King of Babylon had caried away vnto Babylon, and came againe vnto Ierusalem and Iudah, euery one vnto his citie;
Nehemiah 12.2	Amariah, Malluch, Hattush,
Margin Notes	**2 Or, Melicu, ver.14.**
Nehemiah 12.14	Of Melicu, Ionathan: of Shebaniah, Ioseph:
Nehemiah 12.3	Shecaniah, Rehum, Merimoth,
Margin Notes	**3 Or, Sebaniah, ver, 14. , Or, Harim, ver.15. , Or, Meraloth, ver.15.**
Nehemiah 12.14	Of Melicu, Ionathan: of Shebaniah, Ioseph:
Nehemiah 12.15	Of Harim, Adna: of Meraioth, Helkai:
Nehemiah 12.15	Of Harim, Adna: of Meraioth, Helkai:
Nehemiah 12.4	Iddo, Ginnetho, Abiiah,
Margin Notes	**4 Or, Ginnethon, ver. 16.**
Nehemiah 12.16	Of Iodo, Zechariah: of Ginnethon, Meshullam:

Nehemiah 12.5	Miamin, Madish, Bilgah,
Margin Notes	**5 Or, Miniamin, ver. 17. , Or, Moadiah, ver.17.**
Nehemiah 12.17	Of Abijah, Zichri: of Miniamin, of Moadiah, Piltai:
Nehemiah 12.17	Of Abijah, Zichri: of Miniamin, of Moadiah, Piltai:
Nehemiah 12.7	Sallu, Amok, Hilkiah, Iedaiah: these were the chiefe of the Priests, and of their brethren in the dayes of Ieshua.
Margin Notes	**7 Or, Sallai, ver.20.**
Nehemiah 12.20	Of Sallai, Kallai: of Amok, Eber:
Nehemiah 12.23	The sonnes of Leui, the chiefe of the fathers, were written in the booke of the Chronicles, euen vntill the dayes of Iohanan the sonne of Eliashib.
Margin Notes	**23 1.Chro.9.**
1 Chronicles 9.1	So all Israel were reckoned by genealogies, & behold, they were written in the booke of the Kings of Israel and Iudah, who were caried away to Babylon for their transgression.
Nehemiah 12.45	And both the singers and the porters kept the ward of their God, and the ward of the purification, according to the commandement of Dauid, and of Solomon his sonne.
Margin Notes	**45 1.Chron. 24. and 25. chap.**
1 Chronicles 24.1	Now these are the diuisions of the sonnes of Aaron. The sonnes of Aaron: Nadab and Abihu, Eleazar and Ithamar.
1 Chronicles 25.1	Moreouer Dauid and the captaines of the hoste separated to the seruice of the sonnes of Asaph, and of Heman, and of Ieduthun, who should prophesie with harps, with psalteries, and with cymbals: and the number of the workmen, according to their seruice, was:
Nehemiah 12.46	For in the dayes of Dauid and Asaph of old, there were chiefe of the singers, and songs of praise and thanksgiuing vnto God.
Margin Notes	**46 1.Chron. 25.1, &c.**
1 Chronicles 25.1	Moreouer Dauid and the captaines of the hoste separated to the seruice of the sonnes of Asaph, and of Heman, and of Ieduthun, who should prophesie with harps, with psalteries, and with cymbals: and the number of the workmen, according to their seruice, was:
Nehemiah 12.47	And all Israel in the dayes of Zerubbabel, and in the dayes of Nehemiah, gaue the portions of the singers, and the porters, euery day his portion, and they sanctified holy things vnto the Leuites, and the Leuites sanctified them vnto the children of Aaron.
Margin Notes	**47 That is, set apart. , Num. 18. 26.**
Numbers 18.26	Thus speake vnto the Leuites, and say vnto them, When ye take of the children of Israel the tithes, which I haue giuen you from them for your inheritance, then ye shal offer vp an heaue offering of it for the Lord, euen a tenth part of the tithe.
Nehemiah 13.1	On that day they read in the booke of Moses in the audience of the people, and therein was found written, that the Ammonite and the Moabite should not come into the Congregation of God for euer,
Margin Notes	**1 Heb. there was read. , Num. 22. 5. deut.23.3 , Heb. eares**
Numbers 22.5	He sent messengers therefore vnto Balaam the sonne of Beor, to Pethor, which is by the riuer of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: beholde, they couer the face of the earth, and they abide ouer against me.
Deuteronomy 23.3	An Ammonite, or Moabite shall not enter into the Congregation of the Lord, euen to their tenth generation shall they not enter into the Congregation of the Lord for euer,

Nehemiah 13.2	Because they met not the children of Israel with bread, and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing.
Margin Notes	**2 Num. 22. 5. iosh.24.9.**
Numbers 22.5	He sent messengers therefore vnto Balaam the sonne of Beor, to Pethor, which is by the riuer of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: beholde, they couer the face of the earth, and they abide ouer against me.
Joshua 24.9	Then Balak the sonne of Zippor king of Moab, arose and warred against Israel, and sent and called Balaam the sonne of Beor to curse you:
Nehemiah 13.14	Remember me, O my God, concerning this, and wipe not out my good deeds, that I haue done for the house of my God, and for the offices thereof.
Margin Notes	**14 Verse 22. , Heb. kindnesses. , Or, obseruations.**
Nehemiah 13.22	And I commanded the Leuites, that they should cleanse themselues, and that they should come and keepe the gates, to sanctifie the Sabbath day: Remember me, O my God, concerning this also, and spare me, according to the greatnesse of thy mercie.
Nehemiah 13.26	Did not Solomon king of Israel sinne by these things? yet among many nations was there no king like him, who was beloued of his God, and God made him king ouer all Israel: neuerthelesse, euen him did outlandish women cause to sinne.
Margin Notes	**26 1.King.11 1, &c.**
1 Kings 11.1	But King Solomon loued many strange women, (together with þe daughter of Pharaoh) women of the Moabites, Ammonites, Edomites, Sidonians & Hittites:
Esther 1.14	And the next vnto him, was Carshena, Shethar, Admatha, Tarshis, Meres, Marsena, and Memucan, the seuen Princes of Persia, and Media, which saw the Kings face, and which sate the first in the kingdome.)
Margin Notes	**14 Ezra.7.14.**
Ezra 7.14	Forasmuch as thou art sent of the king, and of his seuen counsellers, to enquire concerning Iudah and Ierusalem, according to the Lawe of thy God, which is in thine hand;
Esther 2.3	And let the king appoint officers in all the prouinces of his kingdome, that they may gather together all the faire yong virgins vnto Shushan the palace, to the house of the women vnto the custodie of Hege the kings chamberlaine, keeper of the women, and let their things for purification bee giuen them:
Margin Notes	**3 Heb. vnto the hand. , Or, Hegai, ver.8.**
Esther 2.8	¶ So it came to passe, when the kings commandement and his decree was heard, and when many maidens were gathered together vnto Shushan the palace, to the custodie of Hegai, that Esther was brought also vnto the kings house, to the custodie of Hegai, keeper of the women.
Esther 2.6	Who had bene caried away from Ierusalem, with the captiuitie which had bene caried away with Ieconiah king of Iudah, whom Nebuchadnezzar the King of Babylon had caried away.
Margin Notes	**6 2.King.24 15. ier.24.1 and 2.chro. 36.10.**
2 Kings 24.15	And he caried away Iehoiachin to Babylon, and the kings mother, and the kings wiues, and his officers, and the mighty of the land, those caried hee into captiuitie, from Ierusalem to Babylon.
Jeremiah 24.1	The Lord shewed mee, and behold, two baskets of figges were set before the temple of the Lord, after that Nebuchad-rezzar king of Babylon had caried away captiue Ieconiah the sonne of Iehoiakim king of Iudah, and the princes of Iudah, with the carpenters and smiths from Ierusalem, and had brought them to Babylon.

2 Chronicles 36.10	And when the yeere was expired, King Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of the Lord, and made Zedekiah his brother, king ouer Iudah and Ierusalem.
Esther 2.21	¶ In those dayes, (while Mordecai sate in the kings gate) two of the kings chamberlens, Bigthan and Teresh, of those which kept the doore, were wroth, and sought to lay hand on the king Ahasuerus:
Margin Notes	**21 Or, Bigthana. chap. 6.2. , Heb. the threshold.**
Esther 6.2	And it was found written, that Mordecai had told of Bigthana, and Teresh, two of the kings chamberleus, the keepers of the doore, who sought to lay hand on the king Ahasuerus.
Esther 6.2	And it was found written, that Mordecai had told of Bigthana, and Teresh, two of the kings chamberleus, the keepers of the doore, who sought to lay hand on the king Ahasuerus.
Margin Notes	**2 Or, Bigthan, chap. 2.21. , Hebr. threshold.**
Esther 2.21	¶ In those dayes, (while Mordecai sate in the kings gate) two of the kings chamberlens, Bigthan and Teresh, of those which kept the doore, were wroth, and sought to lay hand on the king Ahasuerus:
Esther 8.8	Write ye also for the Iewes, as it liketh you, in the Kings name, and seale it with the Kings ring: for the writing which is written in the Kings name, and sealed with the Kings ring, may no man reuerse.
Margin Notes	**8 See Chap. 1.19.**
Esther 1.19	If it please the king, let there go a royall commandement from him, and let it bee written among the lawes of the Persians, and the Medes, that it be not altered, that Uasthi come no more before king Ahasuerus, and let the king giue her royall estate vnto another that is better then she.
Job 1.1	There was a man in the land of Uz, whose name was Iob, and that man was perfect and vpright, and one that feared God, and eschewed euill.
Margin Notes	**1 Chap.2.3.**
Job 2.3	And the Lord said vnto Satan, Hast thou considered my seruant Iob, that there is none like him in the earth; a perfect and an vpright man, one that feareth God, and escheweth euill? and still hee holdeth fast his integritie, although thou moouedst mee against him, to destroy him without cause.
Job 1.5	And it was so, when the dayes of their feasting were gone about, that Iob sent and sanctified them, and rose vp early in the morning, and offered burnt offerings according to the number of them all: For Iob said, It may be that my sonnes haue sinned, and cursed God in their hearts: Thus did Iob continually.
Margin Notes	**5 1.King. 21.10, 13. , Heb. all the dayes.**
1 Kings 21.10	And set two men, sonnes of Belial before him, to beare witnes against him, saying, Thou diddest blaspheme God and the king: and then carie him out, and stone him that he may die.
1 Kings 21.13	And there came in two men, children of Belial, and sate before him: and the men of Belial witnessed against him, euen against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they caried him foorth out of the citie, and stoned him with stones, that hee died.
Job 1.7	And the Lord said vnto Satan, Whence commest thou? Then Satan answered the Lord, and sayde, From going to and fro in the earth, and from walking vp and downe in it.
Margin Notes	**7 1.Pet.5.8.**
1 Peter 5.8	Be sober, be vigilant: because your aduersary the deuill, as a roaring Lion walketh about, seeking whom he may deuoure.

Job 1.21	And said, Naked came I out of my mothers wombe, and naked shall I returne thither: the Lord gaue, and the Lord hath taken away, blessed be the Name of the Lord.
Margin Notes	**21 Eccles.5. 14. 1.tim. 6.7.**
Ecclesiastes 5.14	But those riches perish by euill trauell; and he begetteth a sonne, and there is nothing in his hand.
1 Timothy 6.7	For we brought nothing into this world, and it is certaine we can cary nothing out.
Job 2.2	And the Lord said vnto Satan, From whence commest thou? And Satan answered the Lord, and said, From going to & fro in the earth, and from walking vp and downe in it.
Margin Notes	**2 Chap.1. 7.**
Job 1.7	And the Lord said vnto Satan, Whence commest thou? Then Satan answered the Lord, and sayde, From going to and fro in the earth, and from walking vp and downe in it.
Job 2.3	And the Lord said vnto Satan, Hast thou considered my seruant Iob, that there is none like him in the earth; a perfect and an vpright man, one that feareth God, and escheweth euill? and still hee holdeth fast his integritie, although thou moouedst mee against him, to destroy him without cause.
Margin Notes	**3 Chap.1. ver.1. &8. , Hebr. to swallow him vp.**
Job 1.1	There was a man in the land of Uz, whose name was Iob, and that man was perfect and vpright, and one that feared God, and eschewed euill.
Job 1.8	And the Lord sayd vnto Satan, Hast thou considered my seruant Iob, that there is none like him in the earth? a perfect and an vpright man, one that feareth God, and escheweth euill?
Job 3.3	Let the day perish, wherein I was borne, and the night in which it was said, There is a man-childe conceiued.
Margin Notes	**3 Chap.10. 18, 19. iere. 20.14.**
Job 10.18	Wherfore then hast thou brought me forth out of the wombe? Oh that I had giuen vp the ghost, and no eye had seene me!
Job 10.19	I should haue bene as though I had not bene, I should haue bene caried from the wombe to the graue.
Jeremiah 20.14	¶ Cursed be the day wherein I was borne: let not the day wherein my mother bare mee, be blessed.
Job 3.23	Why is light giuen to a man, whose way is hid, and whom God hath hedged in?
Margin Notes	**23 Chap.19.8**
Job 19.8	Hee hath fenced vp my way that I cannot passe; and hee hath set darkenesse in my pathes.
Job 4.8	Euen as I haue seene, they that plow iniquity, and sow wickednsse, reape the same.
Margin Notes	**8 Prou.22.8 ose 10.13.**
Proverbs 22.8	Hee that soweth iniquitie, shall reape vanitie: and the rodde of his anger shall faile.
Hosea 10.13	Ye haue plowed wickednesse, yee haue reaped iniquitie, ye haue eaten the fruite of lies: because thou didst trust in thy way, in the multitude of thy mightie men.
Job 4.9	By the blast of God they perish, and by the breath of his nostrils are they consumed.
Margin Notes	**9 That is, by his anger, as Esa.30. 33.**

Isaiah 30.33	For Tophet is ordained of olde; yea, for the king it is prepared, he hath made it deepe and large: the pile thereof is fire and much wood, the breath of the Lord, like a streame of brimstone, doeth kindle it.
Job 4.18	Behold, hee put no trust in his seruants; and his Angels hee charged with folly:
Margin Notes	**18 Chap. 15. 15. 2.pet. 2.4. , Or, nor in his Angels, in whom he put light.**
Job 15.15	Beholde, he putteth no trust in his Saints, yea, the heauens are not cleane in his sight.
2 Peter 2.4	For if God spared not the Angels that sinned, but cast them downe to hell, and deliuered them into chaines of darkenesse, to be reserued vnto iudgment:
Job 4.19	Howe much lesse on them that dwell in houses of clay, whose foundation is in the dust, which are crushed before the moth.
Margin Notes	**19 2.Cor.5.1.**
2 Corinthians 5.1	For we know, that if our earthly house of this Tabernacle were dissolued, wee haue a building of God, an house not made with hand, eternall in the heauens.
Job 5.9	Which doth great things & vnsearchable: marueilous things without number.
Margin Notes	**9 Cha.9.10. psal.72.18. rom.11.33. , Heb. and there is no search. , Heb. till there be no number.**
Job 9.10	Which doeth great things past finding out, yea and wonders without number.
Psalms 72.18	Blessed be the Lord God, the God of Israel, who only doth wonderous things.
Romans 11.33	O the depth of the riches both of the wisedome and knowledge of God! how vnsearchable are his iudgements, and his wayes past finding out!
Job 5.11	To set vp on high those that be low; that those which mourne, may be exalted to safetie.
Margin Notes	**11 Psa.113.6. 1.sam.2.7.**
Psalms 113.6	Who humbleth himselfe to behold the things that are in heauen, and in the earth?
1 Samuel 2.7	The Lord maketh poore, and maketh rich: he bringeth low, and lifteth vp.
Job 5.12	Hee disappointeth the deuices of the craftie, so that their hands cannot performe their enterprise.
Margin Notes	**12 Neh.4.15. psal. 33.10. isa.8.10. , Or, cannot performe anything.**
Nehemiah 4.15	And it came to passe when our enemies heard that it was knowen vnto vs, and God had brought their counsell to nought, that we returned all of vs to the wall, euery one vnto his worke.
Psalms 33.10	The Lord bringeth the counsell of the heathen to nought: he maketh the deuices of the people, of none effect.
Isaiah 8.10	Take counsell together, and it shall come to nought: speake the word, and it shall not stand; for God is with vs.
Job 5.13	He taketh the wise in their owne craftinesse: and the counsell of the froward is caried headlong.
Margin Notes	**13 1.Cor.3. 19.**
1 Corinthians 3.19	For the wisedome of this world is foolishnesse with God: for it is written, Hee taketh the wise in their owne craftinesse.
Job 5.14	They meete with darkenesse in the day time, and grope in the noone day as in the night.
Margin Notes	**14 Deut.28. 29. , Or, runne into.**
Deuteronomy 28.29	And thou shalt grope at noone dayes, as the blind gropeth in darknes, and thou shalt not prosper in thy waies: and thou shalt be onely oppressed, and spoiled euermore, and no man shal saue thee.
Job 5.16	So the poore hath hope, and iniquitie stoppeth her mouth.

Margin Notes	**16 Psal. 107. 42.**
Psalms 107.43	Who so is wise, and will obserue those things; euen they shall vnderstand the louing kindenesse of the Lord.
Job 5.17	Behold, happy is the man whom God correcteth: therefore despise not thou the chastening of the Almightie.
Margin Notes	**17 Pro.3.12. iames 1.12. heb.12.5. apoc.3. 9.**
Proverbs 3.12	For whom the Lord loueth, he correcteth, euen as a father the sonne, in whom he delighteth.
James 1.12	Blessed is the man that endureth temptation: for when hee is tried, hee shall receiue the crowne of life, which the Lord hath promised to them that loue him.
Hebrews 12.5	And ye haue forgotten the exhortation which speaketh vnto you as vnto children, My sonne, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him.
Revelation 3.9	Behold, I will make them of the synagogue of Satan, which say they are Iewes, and are not, but doe lie: behold, I will make them to come and worship before thy feete, and to know that I haue loued thee.
Job 5.18	For he maketh sore, and bindeth vp: he woundeth, and his hands make whole.
Margin Notes	**18 Deut.32. 39. 1.sam. 2.6. isa.30. 26. hos.6.1.**
Deuteronomy 32.39	See now, that I, euen I am he, and there is no god with mee; I kill, and I make aliue: I wound, and I heale: neither is there any that can deliuer out of my hand.
1 Samuel 2.6	The Lord killeth and maketh aliue, he bringeth downe to the graue, and bringeth vp.
Isaiah 30.26	Moreouer the light of the Moone shalbe as the light of the Sunne, and the light of the Sunne shall be seuenfold, as the light of seuen dayes, in the day that the Lord bindeth vp the breach of his people, and healeth the stroke of their wound.
Hosea 6.1	Come, and let vs returne vnto the Lord: for hee hath torne, and hee will heale vs: he hath smitten, and he will binde vs vp.
Job 5.19	Hee shall deliuer thee in sixe troubles, yea in seuen there shall no euill touch thee.
Margin Notes	**19 Psal.91.3.**
Psalms 91.3	Surely he shall deliuer thee from the snare of the fouler: and from the noisome pestilence.
Job 5.23	For thou shalt be in league with the stones of the field: and the beasts of the field shall be at peace with thee.
Margin Notes	**23 Hos.2.18.**
Hosea 2.18	And in that day will I make a couenant for them with the beasts of the field, and with the foules of heauen, and with the creeping things of the ground: and I will breake the bow and the sword, and the battell out of the earth, and will make them to lie downe safely.
Job 6.4	For the arrowes of the Almightie are within me, the poyson whereof drinketh vp my spirit: the terrors of God doe set themselues in aray against mee.
Margin Notes	**4 Psal. 38.2.**
Psalms 38.2	For thine arrowes sticke fast in me; and thy hand presseth me sore.
Job 7.6	My dayes are swifter then a weauers shuttle, and are spent without hope.
Margin Notes	**6 Iob 16.22. psal.90.6 and 102.11 and 103.15. and144.4. isa.40.6. iam.4.14**
Job 16.22	When a few yeeres are come, then I shall goe the way whence I shall not returne.
Psalms 90.6	In the morning it flourisheth, and groweth vp: in the euening it is cut downe, and withereth.
Psalms 102.11	My dayes are like a shadow, that declineth: & I am withered like grasse.
Psalms 103.15	As for man, his dayes are as grasse: as a flower of the field, so he flourisheth.

Psalms 144.4	Man is like to vanity: his dayes are as a shadow that passeth away.
Isaiah 40.6	The voyce sayd; Cry. And hee sayd; What shall I cry? All flesh is grasse, and all the goodlinesse thereof is as the flowre of the field.
Job 7.17	What is man, that thou shouldest magnifie him? and that thou shouldest set thine heart vpon him?
Margin Notes	**17 Psal.8.4. and 144.3. heb.2.6.**
Psalms 8.4	What is man, that thou art mindfull of him? and the sonne of man, that thou visitest him?
Psalms 144.3	Lord, what is man, that thou takest knowledge of him? or the sonne of man, that thou makest account of him?
Hebrews 2.6	But one in a certaine place testified, saying: What is man, that thou art mindfull of him: or the Sonne of man that thou visitest him?
Job 8.3	Doth God peruert iudgement? or doth the Almightie peruert iustice?
Margin Notes	**3 Deu.32.4 2.chro.19.7 dan.9.14.**
Deuteronomy 32.4	He is the rocke, his worke is perfect: for all his wayes are Iudgement: A God of trueth, and without iniquity, iust and right is he.
2 Chronicles 19.7	Wherefore now, let the feare of the Lord be vpon you, take heed and doe it: for there is no iniquitie with the Lord our God, nor respect of persons, nor taking of gifts.
Daniel 9.14	Therefore hath the Lord watched vpon the euil, and brought it vpon vs: for the Lord our God is righteous in all his workes, which he doeth: for we obeyed not his voice.
Job 8.5	If thou wouldest seeke vnto God betimes, and make thy supplication to the Almightie:
Margin Notes	**5 Chap.22. 23.**
Job 22.23	If thou returne to the Almightie, thou shalt be built vp, thou shalt put away iniquitie farre from thy tabernacles.
Job 8.8	For enquire, I pray thee, of the former age, and prepare thy selfe to the search of their fathers.
Margin Notes	**8 Deut.4. 32.**
Deuteronomy 4.32	For aske now of the dayes that are past, which were before thee, since the day that God created man vpon earth, and aske from the one side of heauen vnto the other, whether there hath bene any such thing as this great thing is, or hath bene heard like it?
Job 8.9	(For we are but of yesterday, and know nothing, because our dayes vpon earth are a shadow.)
Margin Notes	**9 See chap. 7.6. gen.47 9. 1.chron. 29.15. psal. 144.4. psal. 39.14. , Heb. not.**
Job 7.6	My dayes are swifter then a weauers shuttle, and are spent without hope.
Genesis 47.9	And Iacob said vnto Pharaoh, The dayes of the yeeres of my pilgrimage are an hundred & thirtie yeres: few and euill haue the dayes of the yeeres of my life bene, and haue not attained vnto the dayes of the yeeres of the life of my fathers, in the dayes of their pilgrimage.
1 Chronicles 29.15	For we are strangers before thee, and soiourners, as were all our fathers: Our dayes on the earth are as a shadow, and there is none abiding.
Psalms 144.4	Man is like to vanity: his dayes are as a shadow that passeth away.
Psalms 39.4	Lord, make me to know mine end, and the measure of my dayes, what it is: that I may know how fraile I am.
Job 8.12	Whilest it is yet in his greennesse, and not cut downe, it withereth before any other herbe.
Margin Notes	**12 Psal. 129. 6. ier.17.6.**

Psalms 129.6	Let them bee as the grasse vpon the house tops: which withereth afore it groweth vp:
Jeremiah 17.6	For hee shall be like the heath in the desert, and shall not see when good commeth, but shall inhabite the parched places in the wildernesse, in a salt land and not inhabited.
Job 8.13	So are the paths of all that forget God, and the hypocrites hope shall perish:
Margin Notes	**13 Iob.11.20 and 18,14. psal.112.10 prou.10.28**
Job 11.20	But the eyes of the wicked shall faile, and they shall not escape, and their hope shall be as the giuing vp of the ghost.
Job 18.14	His confidence shalbe rooted out of his tabernacle, and it shall bring him to the king of terrours.
Psalms 112.10	The wicked shall see it, and be grieued; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.
Proverbs 10.28	The hope of the righteous shall bee gladnesse: but the expectation of the wicked shall perish.
Job 9.2	I know it is so of a trueth: but howe should man be iust with God.
Margin Notes	**2 Psal.143. 2. , Or, before God.**
Psalms 143.2	And enter not into iudgement with thy seruant: for in thy sight shall no man liuing be iustified.
Job 9.8	Which alone spreadeth out the heauens, and treadeth vpon the waues of the Sea.
Margin Notes	**8 Gen.1.6. , Hebr. heights**
Genesis 1.6	¶ And God said, Let there be a firmament in the midst of the waters: and let it diuide the waters from the waters.
Job 9.9	Which maketh Arcturus, Orion and Pleiades, and the chambers of the South.
Margin Notes	**9 Amos 5.8. iob. 38.31, &c. , Heb. Ash, Cesil, and Cimah.**
Amos 5.8	Seeke him that maketh the seuen starres and Orion, and turneth the shadow of death into the morning, and maketh the day darke with night: that calleth for the waters of the Sea, and powreth them out vpon the face of the earth: the Lord is his Name.
Job 38.31	Canst thou bind the sweete influences of Pleiades? or loose the bands of Orion?
Job 9.10	Which doeth great things past finding out, yea and wonders without number.
Margin Notes	**10 See Chap. 5.9.**
Job 5.9	Which doth great things & vnsearchable: marueilous things without number.
Job 9.12	Behold, he taketh away, who can hinder him? who will say vnto him, What doest thou?
Margin Notes	**12 Isai.45.9. iere.18.6. rom 9.20. , Heb. who can turne him away?**
Isaiah 45.9	Woe vnto him that striueth with his maker: Let the potsheard striue with the potsheards of the earth: shal the clay say to him that fashioneth it, What makest thou? or thy worke, he hath no hands?
Jeremiah 18.6	O house of Israel, cannot I doe with you as this potter, saith the Lord ? Behold, as the clay is in the potters hand, so are ye in mine hand, O house of Israel.
Romans 9.20	Nay but O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus?
Job 10.10	Hast thou not powred me out as milke, and cruddled me like cheese?
Margin Notes	**10 Psal.139. 4 and 14, 15.**
Psalms 139.4	For there is not a worde in my tongue: but lo, O Lord, thou knowest it altogether.
Psalms 139.14	I will praise thee, for I am fearefully and wonderfully made, marueilous are thy works: and that my soule knoweth right well.

Psalms 139.15	My substance was not hid from thee, when I was made in secret: and curiously wrought in the lowest parts of the earth.
Job 10.18	Wherfore then hast thou brought me forth out of the wombe? Oh that I had giuen vp the ghost, and no eye had seene me!
Margin Notes	**18 Chap.3. 11.**
Job 3.11	Why died I not from the wombe? why did I not giue vp the ghost when I came out of the bellie?
Job 10.20	Are not my dayes few? cease then, and let me alone that I may take comfort a litle,
Margin Notes	**20 See Chap. 8.9. and 7. 6.**
Job 8.9	(For we are but of yesterday, and know nothing, because our dayes vpon earth are a shadow.)
Job 7.6	My dayes are swifter then a weauers shuttle, and are spent without hope.
Job 11.19	Also thou shalt lye downe, and none shall make thee afraid; yea many shall make suite vnto thee.
Margin Notes	**19 Leuit. 26. 5. , Hebr. entreat thy face.**
Leviticus 26.5	And your threshing shall reach vnto the vintage, and the vintage shall reach vnto the sowing time: and yee shal eat your bread to the full, and dwel in your land safely.
Job 11.20	But the eyes of the wicked shall faile, and they shall not escape, and their hope shall be as the giuing vp of the ghost.
Margin Notes	**20 Heb. flight shall perish from them. , Chap.8. 14. and 18. 14. , Or, a puffe of breath.**
Job 8.14	Whose hope shall be cut off, and whose trust shall be a spiders web.
Job 18.14	His confidence shalbe rooted out of his tabernacle, and it shall bring him to the king of terrours.
Job 12.11	Doeth not the eare trie wordes? and the mouth taste his meate?
Margin Notes	**11 Cha.34.3. , Heb. palate.**
Job 34.3	For the eare trieth words, as the mouth tasteth meate.
Job 12.14	Behold, he breaketh downe, and it cannot be built againe: hee shutteth vp a man, and there can be no opening.
Margin Notes	**14 Isa.22.22. , Apoc 3.7. , Heb. vpon.**
Isaiah 22.22	And the key of the house of Dauid will I lay vpon his shoulder: so he shall open and none shall shut, and he shall shut and none shall open.
Revelation 3.7	And to the Angel of the Church in Philadelphia write, These things saith he that is Holy, he that is true, he that hath the key of Dauid, he that openeth, and no man shutteth, and shutteth, and no man openeth;
Job 12.20	He remooueth away the speech of the trustie, and taketh away the vnderstanding of the aged.
Margin Notes	**20 Cha.32.9. , Heb. the lip of the faithfull.**
Job 32.9	Great men are not alwayes wise: neither doe the aged vnderstand iudgement.
Job 13.26	For thou writest bitter things against mee, and makest me to possesse the iniquities of my youth.
Margin Notes	**26 Psal. 25.7.**
Psalms 25.7	Remember not the sinnes of my youth, nor my transgressions: according to thy mercie remember thou me, for thy goodnesse sake, O Lord.
Job 14.2	Hee commeth forth like a flower, and is cut downe: he fleeth also, as a shaddow and continueth not.

Margin Notes	**2 Psal. 102. 12. & 103. 15. & 144. 4 Iob.8.9.**
Psalms 10.12	Arise, O Lord, O God lift vp thine hand: forget not the humble.
Psalms 103.15	As for man, his dayes are as grasse: as a flower of the field, so he flourisheth.
Psalms 144.4	Man is like to vanity: his dayes are as a shadow that passeth away.
Job 8.9	(For we are but of yesterday, and know nothing, because our dayes vpon earth are a shadow.)
Job 14.4	Who can bring a cleane thing out of an vncleane? not one.
Margin Notes	**4 Heb. who will giue? , Psal.51.5.**
Psalms 51.5	Behold, I was shapen in iniquitie: and in sinne did my mother conceiue me.
Job 14.5	Seeing his daies are determined, the number of his moneths are with thee, thou hast appointed his bounds that he cannot passe.
Margin Notes	**5 Chap.7.1.**
Job 7.1	Is there not an appointed time to man vpon earth? are not his dayes also like the dayes of an hireling?
Job 14.16	For nowe thou numbrest my steppes, doest thou not watch ouer my sinne?
Margin Notes	**16 Psal.136.2**
Psalms 136.2	O giue thankes vnto the God of gods: for his mercy endureth for euer.
Job 15.8	Hast thou heard the secret of God? and doest thou restraine wisedome to thy selfe?
Margin Notes	**8 Rom.11. 34.**
Romans 11.34	For who hath knowen the mind of the Lord, or who hath bene his counseller?
Job 15.14	What is man, that he should be cleane? and he which is borne of a woman, that he should be righteous?
Margin Notes	**14 Chap.14. 4. 1.king. 8. 46. 2.chron. 6.36. psal. 14.3. prou. 20.9. 1.iohn 1.8.**
Job 14.4	Who can bring a cleane thing out of an vncleane? not one.
1 Kings 8.46	If they sinne against thee, (for there is no man that sinneth not,) and thou be angry with them, and deliuer them to the enemy, so that they cary them away captiues, vnto the land of the enemy, farre or neere;
2 Chronicles 6.36	If they sinne against thee (for there is no man which sinneth not) and thou be angry with them, and deliuer them ouer before their enemies, and they cary them away captiues vnto a land far off or neere:
Psalms 14.3	They are all gone aside, they are all together become filthy: there is none that doeth good, no not one.
Proverbs 20.9	Who can say, I haue made my heart cleane, I am pure from my sinne?
1 John 1.8	If we say that we haue no sinne, we deceiue our selues, and the trueth is not in vs.
Job 15.15	Beholde, he putteth no trust in his Saints, yea, the heauens are not cleane in his sight.
Margin Notes	**15 Iob.4.18.**
Job 4.18	Behold, hee put no trust in his seruants; and his Angels hee charged with folly:
Job 15.35	They conceiue mischiefe, and bring forth vanitie, and their belly prepareth deceit.
Margin Notes	**35 Esay 59.4 psal.7.15 , Or, iniquitie.**
Isaiah 59.4	None calleth for iustice, nor any pleadeth for trueth: they trust in vanity and speake lies; they conceiue mischiefe, and bring forth iniquitie.
Psalms 7.15	He made a pit and digged it, and is fallen into the ditch which he made.
Job 16.2	I haue heard many such things: miserable comforters are ye all.
Margin Notes	**2 Or, troublesome. , Chap. 13. 4.**
Job 13.4	But ye are forgers of lies, yee are all Physicians of no value.

Job 18.14	His confidence shalbe rooted out of his tabernacle, and it shall bring him to the king of terrours.
Margin Notes	**14 Cha.8.14. and 11. 20. psa. 112. 10. pro. 10.28.**
Job 8.14	Whose hope shall be cut off, and whose trust shall be a spiders web.
Job 11.20	But the eyes of the wicked shall faile, and they shall not escape, and their hope shall be as the giuing vp of the ghost.
Psalms 112.10	The wicked shall see it, and be grieued; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.
Proverbs 10.28	The hope of the righteous shall bee gladnesse: but the expectation of the wicked shall perish.
Job 18.17	His remembrance shall perish from the earth, and hee shall haue no name in the streete.
Margin Notes	**17 Pro.2.22.**
Proverbs 2.22	But the wicked shall be cut off from the earth, and the transgressours shalbe rooted out of it.
Job 19.19	All my inward friends abhorred me: and they whom I loued, are turned against me.
Margin Notes	**19 Psal.41.9 and 55.19 , Heb. the men of my secret.**
Psalms 41.9	Yea mine owne familiar friend in whom I trusted, which did eate of my bread, hath lift vp his heele against me.
Psalms 55.19	God shall heare and afflict them, euen he that abideth of old, Selah: because they haue no changes, therefore they feare not God.
Job 20.5	That the triumphing of the wicked is short, and the ioy of the hypocrite but for a moment?
Margin Notes	**5 Psal.37. 37. , Hebr. from neere.**
Psalms 37.37	Marke the perfect man, and behold the vpright: for the end of that man is peace.
Job 20.19	Because hee hath oppressed, and hath forsaken the poore; because he hath violently taken away an house which he builded not:
Margin Notes	**19 Hebr. crushed. , Eccles.5. 12.**
Ecclesiastes 5.12	The sleepe of a labouring man is sweete, whether he eate little or much: but the abundance of the rich will not suffer him to sleepe.
Job 21.7	Wherefore doe the wicked liue, become old, yea, are mightie in power?
Margin Notes	**7 Psal.17. 10. and 73 12. iere.12. 1. hab.1.16.**
Psalms 17.10	They are inclosed in their owne fat: with their mouth they speake proudly.
Psalms 73.12	Behold, these are the vngodly: who prosper in the world, they increase in riches.
Jeremiah 12.1	Righteous art thou, O Lord, when I pleade with thee: yet let mee talke with thee of thy iudgements: Wherefore doeth the way of the wicked prosper? Wherefore are all they happie that deale very treacherously?
Habakkuk 1.16	Therefore they sacrifice vnto their net, and burne incense vnto their drag: because by them their portion is fat, and their meat plenteous.
Job 21.14	Therefore they say vnto God, Depart from vs: for we desire not the knowledge of thy wayes.
Margin Notes	**14 Chap.22. 17.**
Job 22.17	Which said vnto God, Depart from vs, and what can the Almightie doe for them?
Job 21.30	That the wicked is reserued to the day of destruction; they shall bee brought foorth to the day of wrath.
Margin Notes	**30 Pro.16.4. , Heb. the day of wraths.**
Proverbs 16.4	The Lord hath made all things for himselfe: yea, euen the wicked for the day of euill.

Job 22.17	Which said vnto God, Depart from vs, and what can the Almightie doe for them?
Margin Notes	**17 Chap. 21. 14. , Or, to them**
Job 21.14	Therefore they say vnto God, Depart from vs: for we desire not the knowledge of thy wayes.
Job 22.18	Yet he filled their houses with good things: but the counsell of the wicked is farre from me.
Margin Notes	**18 Chap. 21. 16.**
Job 21.16	Loe, their good is not in their hand, the counsell of the wicked is farre from me.
Job 22.19	The righteous see it, and are glad, and the innocent laugh them to scorne.
Margin Notes	**19 Psal.107. 42.**
Psalms 107.42	The righteous shall see it, and reioyce; and all iniquitie shall stop her mouth.
Job 22.23	If thou returne to the Almightie, thou shalt be built vp, thou shalt put away iniquitie farre from thy tabernacles.
Margin Notes	**23 Chap.8. 5.**
Job 8.5	If thou wouldest seeke vnto God betimes, and make thy supplication to the Almightie:
Job 23.13	But hee is in one minde, and who can turne him? and what his soule desireth, euen that he doeth.
Margin Notes	**13 Psal.115. 3.**
Psalms 115.3	But our God is in the heauens: he hath done whatsoeuer he pleased.
Job 25.4	How then can man bee iustified with God? or how can he be cleane that is borne of a woman?
Margin Notes	**4 Chap.4. 17 &c & 15.14 &c**
Job 4.17	Shall mortall man be more iust then God? shall a man bee more pure then his maker?
Job 15.14	What is man, that he should be cleane? and he which is borne of a woman, that he should be righteous?
Job 25.6	How much lesse man, that is a worme: and the sonne of man which is a worme?
Margin Notes	**6 Psal.22. 6.**
Psalms 22.6	But I am a worme, and no man; a reproach of men, and despised of the people.
Job 26.6	Hell is naked before him, and destruction hath no couering.
Margin Notes	**6 Pro.15.11**
Proverbs 15.11	Hell and destruction are before the Lord: how much more then, the hearts of the children of men?
Job 27.8	For what is the hope of the hypocrite, though he hath gained, when God taketh away his soule?
Margin Notes	**8 Mat.16. 26.**
Matthew 16.26	For what is a man profited, if hee shal gaine the whole world, and lose his owne soule? Or what shall a man giue in exchange for his soule?
Job 27.9	Will God heare his cry, when trouble commeth vpon him?
Margin Notes	**9 Prou.1. 28. Ezech. 8.18. Iohn. 9.31. Iam. 4.3.**
Proverbs 1.28	Then shall they call vpon mee, but I will not answere; they shall seeke me early, but they shall not finde me:
Ezekiel 8.18	Therefore will I also deale in furie: mine eye shall not spare, neither will I haue pitie: and though they crie in mine eares with a loud voyce, yet will I not heare them.

John 9.31	Now we know that God heareth not sinners: but if any man bee a worshipper of God, and doth his will, him he heareth.
James 4.3	Ye aske and receiue not, because ye aske amisse, that yee may consume it vpon your lusts.
Job 27.15	Those that remaine of him shall bee buried in death: and his widowes shall not weepe.
Margin Notes	**15 Psal.78. 65.**
Psalms 78.65	Then the Lord awaked as one out of sleepe: and like a mighty man that shouteth by reason of wine.
Job 27.20	Terrours take hold on him as waters, a tempest stealeth him away in the night.
Margin Notes	**20 Chap. 18.11.**
Job 18.11	Terrours shall make him afraid on euery side, and shall driue him to his feete.
Job 28.14	The depth saith, It is not in me: and the sea saith, It is not with me.
Margin Notes	**14 Rom.11. 22,34.**
Romans 11.22	Beholde therefore the goodnesse and seueritie of God: on them which fell, seueritie; but towards thee, goodnesse, if thou continue in his goodnesse: otherwise thou also shalt be cut off.
Romans 11.34	For who hath knowen the mind of the Lord, or who hath bene his counseller?
Job 28.15	It cannot be gotten for golde, neither shall siluer be weighed for the price thereof.
Margin Notes	**15 Heb. fine gold shall not be giuen for it. , Pro.3.14. and 8.11, 19. and 16.16.**
Proverbs 3.14	For the merchandise of it is better then the merchandise of siluer, and the gaine thereof, then fine gold.
Proverbs 8.11	For wisedome is better then rubies: and all the things that may be desired, are not to be compared to it.
Proverbs 8.19	My fruite is better then gold, yea then fine gold, and my reuenue then choise siluer.
Proverbs 16.16	How much better is it to get wisedome, then gold? and to get vnderstanding, rather to be chosen then siluer?
Job 28.20	Whence then commeth wisedome? and where is the place of vnderstanding?
Margin Notes	**20 Vers.12.**
Job 28.12	But where shall wisedome bee found? and where is the place of vnderstanding?
Job 28.28	And vnto man he said, Behold, the feare of the Lord, that is wisedome, and to depart from euill, is vnderstanding.
Margin Notes	**28 Psal.111. 10 prou.1. 7&9,10.**
Psalms 111.10	The feare of the Lord is the beginning of wisedome, a good vnderstanding haue all they that doe his commandements: his praise endureth for euer.
Proverbs 1.7	¶ The feare of the Lord is the beginning of knowledge: but fooles despise wisedome and instruction.
Proverbs 1.9	For they shall be an ornament of grace vnto thy head, and chaines about thy necke.
Proverbs 1.9	For they shall be an ornament of grace vnto thy head, and chaines about thy necke.
Proverbs 1.10	¶ My sonne, if sinners entise thee, consent thou not.
Job 30.9	And now am I their song, yea I am their by-word.
Margin Notes	**9 Psal.35. 15. and 69. 12.**
Psalms 35.15	But in mine aduersitie they reioyced, and gathered themselues together: yea, the abiects gathered themselues together against me, & I knew it not, they did teare me, and ceased not,

Psalms 69.12	They that sit in the gate, speake against mee; and I was the song of the drunkards.
Job 30.25	Did not I weepe for him that was in trouble? was not my soule grieued for the poore?
Margin Notes	**25 Rom.12. 15. psal.35. 13. , Heb. for him that was hard of day.**
Romans 12.15	Reioyce with them that doe reioice, and weepe with them that weepe.
Psalms 35.13	But as for me, when they were sicke, my clothing was sack-cloth: I humbled my soule with fasting, and my prayer returned into mine owne bosome.
Job 30.29	I am a brother to dragons, and a companion to owles.
Margin Notes	**29 Psal.102. 6. , Or, ostriches.**
Psalms 102.6	I am like a Pelican of the wildernes: I am like an owle of the desert.
Job 31.4	Doeth not he see my wayes, and count all my steps?
Margin Notes	**4 2. Chron. 16.9. iob 32.21. pro. 5.21. and 15.3.**
2 Chronicles 16.9	For the eyes of the Lord run to and fro throughout the whole earth, to shewe himselfe strong in the behalfe of them, whose heart is perfite towards him. Herein thou hast done foolishly; therefore, from hencefoorth thou shalt haue warres.
Job 32.21	Let me not, I pray you, accept any mans person: neither let me giue flattering titles vnto man.
Proverbs 5.21	For the wayes of man are before the eyes of the Lord, and he pondereth all his goings.
Proverbs 15.3	The eyes of the Lord are in euery place, beholding the euill & the good.
Job 32.8	But there is a spirit in man: and the inspiration of the Almightie giueth them vnderstanding.
Margin Notes	**8 Iob.38.36 prou. 2.6. eccl. 2.26. dan. 1.17. & 2.21.**
Job 38.36	Who hath put wisedome in the inward parts? or who hath giuen vnderstanding to the heart?
Proverbs 2.6	For the Lord giueth wisedome: out of his mouth commeth knowledge, and vnderstanding.
Ecclesiastes 2.26	For God giueth to a man that is good in his sight, wisedome, and knowledge, and ioy: but to the sinner hee giueth traueile, to gather and to heape vp that he may giue to him that is good before God: This also is vanitie and vexation of spirit.
Daniel 1.17	¶ As for these foure children, God gaue them knowledge, and skil in all learning and wisedome, and Daniel had vnderstanding in all visions and dreames.
Daniel 2.21	And he changeth the times and the seasons: he remoueth Kings, and setteth vp Kings: he giueth wisedome vnto the wise, and knowledge to them that know vnderstanding.
Job 33.6	Behold, I am according to thy wish in Gods stead: I also am formed out of the clay.
Margin Notes	**6 Cha.9.35. and 23. 20. , Heb. according to thy mouth. , Heb. cut out of the clay.**
Job 9.35	Then would I speake, and not feare him; but it is not so with me.
Job 23.2	Euen to day is my complaint bitter: my stroke is heauier then my groning.
Job 33.20	So that his life abhorreth bread, and his soule daintie meate.
Margin Notes	**20 Psal.107. 17. , Heb. meate of desire.**
Psalms 107.17	Fooles, because of their transgression, and because of their iniquities, are afflicted.
Job 34.3	For the eare trieth words, as the mouth tasteth meate.
Margin Notes	**3 Chap. 12. 11. , Heb. palate.**

Job 12.11	Doeth not the eare trie wordes? and the mouth taste his meate?
Job 34.10	Therefore hearken vnto me, ye men of vnderstanding: farre bee it from God, that he should doe wickednes, and from the Almighty, that hee should commit iniquitie.
Margin Notes	**10 Hebr. men of heart. , Exod. 32. 4. iob 8.3. and 36.23. psal. 92.15. rom 9.14.**
Exodus 32.4	And hee receiued them at their hand, and fashioned it with a grauing toole, after hee had made it a molten calfe: and they said, These be thy gods, O Israel, which brought thee vp out of the land of Egypt.
Job 8.3	Doth God peruert iudgement? or doth the Almightie peruert iustice?
Job 36.23	Who hath inioyned him his way? or who can say, Thou hast wrought iniquitie?
Psalms 92.15	To shew that the Lord is vpright: hee is my rocke, and there is no vnrighteousnesse in him.
Romans 9.14	What shall we say then? Is there vnrighteousnes with God? God forbid.
Job 34.11	For the worke of a man shall he render vnto him, and cause euery man to finde according to his wayes.
Margin Notes	**11 Psal.62. 12. pro. 24. 12. iere.2. 32,19. cze. 33. 20. mat. 16.27. rom. 26.2. cor. 3.10. 1.pet. 1.17. apoc. 22.12.**
Psalms 62.12	Also vnto thee, O Lord, belongeth mercie: for thou renderest to euery man according to his worke.
Proverbs 24.12	If thou sayest, Behold, we knew it not: doth not he that pondereth the heart, consider it? and he that keepeth thy soule, doth not he know it? and shall not hee render to euery man according to his workes?
Jeremiah 2.32	Can a maide forget her ornaments, or a bride her attire? yet my people haue forgotten me dayes without number.
Jeremiah 32.19	Great in counsell, and mightie in worke, (for thine eyes are open vpon all the wayes of the sonnes of men, to giue euery one according to his wayes, and according to the fruit of his doings)
Ezekiel 33.20	¶ Yet yee say, The way of the Lord is not equall, O yee house of Israel; I will iudge you euery one after his wayes.
Matthew 16.27	For the sonne of man shall come in the glory of his father, with his Angels: and then he shall reward euery man according to his works.
Romans 2.6	Who will render to euery man according to his deedes:
2 Corinthians 3.10	For euen that which was made glorious, had no glorie in this respect by reason of the glorie that excelleth.
1 Peter 1.17	And if ye call on the Father, who without respect of persons iudgeth according to euery mans worke, passe the time of your soiourning here in feare:
Revelation 22.12	And behold, I come quickly, and my reward is with mee, to giue euery man according as his worke shall be.
Job 34.13	Who hath giuen him a charge ouer the earth? or who hath disposed the whole world?
Margin Notes	**14 Psal. 104. 19. , Hebr. vpon him.**
Psalms 104.19	He appointed the moone for seasons; the sunne knoweth his going downe.
Job 34.14	If he set his heart vpon man, if he gather vnto himselfe his spirit and his breath;
Margin Notes	**15 Eccles.12. 6. gene.3. 19.**
Ecclesiastes 12.6	Or euer the siluer corde be loosed, or the golden bowle be broken, or the pitcher be broken at the fountaine, or the wheele broken at the cisterne.
Genesis 3.19	In the sweate of thy face shalt thou eate bread, till thou returne vnto the ground: for out of it wast thou taken, for dust thou art, and vnto dust shalt thou returne.
Job 34.19	How much lesse to him that accepteth not the persons of Princes, nor regardeth the rich more then the poore? for they all are the woorke of his hands.

Margin Notes	**19 Deut. 10. 17.2. chro. 9.7. act. 10.34. rom. 2.11. gal. 2.6. ephe. 6 9. colos.3.25. I. pet. 1.17.**
Deuteronomy 10.17	For the Lord your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward.
2 Chronicles 9.7	Happy are thy men, and happy are these thy seruants, which stand continually before thee, and heare thy wisedome.
Acts 10.34	¶ Then Peter opened his mouth, and said, Of a trueth I perceiue þt God is no respecter of persons:
Romans 2.11	For there is no respect of persons with God.
Galatians 2.6	But of these, who seemed to bee somewhat, (whatsoeuer they were, it maketh no matter to mee, God accepteth no mans person,) for they who seemed to be somewhat, in conference added nothing to me.
Ephesians 6.9	And ye masters, do the same things vnto them, forbearing threatning: knowing that your master also is in heauen, neither is there respect of persons with him.
Colossians 3.25	But he that doeth wrong, shall receiue for the wrong which hee hath done: and there is no respect of persons.
1 Peter 1.17	And if ye call on the Father, who without respect of persons iudgeth according to euery mans worke, passe the time of your soiourning here in feare:
Job 34.21	For his eyes are vpon the wayes of man, and he seeth all his goings.
Margin Notes	**21 Pro.5.21. and 15.3. iob 31.4. 1. chro. 16. 9 iere.16. 27.**
Proverbs 5.21	For the wayes of man are before the eyes of the Lord, and he pondereth all his goings.
Proverbs 15.3	The eyes of the Lord are in euery place, beholding the euill & the good.
Job 31.4	Doeth not he see my wayes, and count all my steps?
1 Chronicles 16.9	Sing vnto him, sing psalmes vnto him, talke you of all his wonderous workes.
Jeremiah 16.2	Thou shalt not take thee a wife, neither shalt thou haue sonnes nor daughters in this place.
Jeremiah 16.7	Neither shall men teare themselues for them in mourning to comfort them for the dead, neither shall men giue them the cuppe of consolation to drinke for their father, or for their mother.
Job 35.7	If thou be righteous, what giuest thou him? or what receiueth hee of thine hand?
Margin Notes	**7 Psal.16.2. Rom.11.35 iob.22.3.**
Psalms 16.2	O my soule, thou hast sayd vnto the Lord, Thou art my Lord: my goodnes extendeth not to thee:
Romans 11.35	Or who hath first giuen to him, and it shall bee recompensed vnto him againe?
Job 22.3	Is it any pleasure to the Almighty, that thou art righteous? or is it gaine to him, that thou makest thy waies perfite?
Job 35.13	Surely God wil not heare vanitie, neither wil the Almightie regard it.
Margin Notes	**13 Iob.27.9 prou.1.28. isa.1.15. ier. 11.11.**
Job 27.9	Will God heare his cry, when trouble commeth vpon him?
Proverbs 1.28	Then shall they call vpon mee, but I will not answere; they shall seeke me early, but they shall not finde me:
Isaiah 1.15	And when ye spread foorth your handes, I will hide mine eyes from you; yea, when yee make many prayers I will not heare: your hands are full of blood.
Jeremiah 11.11	¶ Therefore thus sayeth the Lord, Behold, I will bring euill vpon them which they shall not be able to escape; and though they shall crie vnto mee, I will not hearken vnto them.
Job 36.7	Hee withdraweth not his eyes from the righteous: but with kings are they on the throne, yea he doth establish them for euer, and they are exalted.
Job 36.7	Hee withdraweth not his eyes from the righteous: but with kings are they on the throne, yea he doth establish them for euer, and they are exalted.
Margin Notes	**7 Psal.34. 14.**
Psalms 34.14	Depart from euill, and doe good: seeke peace and pursue it.

Job 36.11	If they obey and serue him, they shall spend their dayes in prosperitie, and their yeeres in pleasures.
Margin Notes	**11 Iob 21.13**
Job 21.13	They spend their daies in wealth, and in a moment goe downe to the graue.
Job 37.6	For he saith to the snow, Be thou on the earth: likewise to the small raine, and to the great raine of his strength.
Margin Notes	**6 Psal. 147. 16. & 17. , Heb and to the shower of raine, and to the showers of raine of his strength.**
Psalms 147.16	He giueth snow like wooll: he scattereth the hoare frost like ashes.
Psalms 147.17	He casteth forth his yce like morsels: who can stand before his cold?
Job 38.4	Where wast thou when I layd the foundations of the earth? declare, if thou hast vnderstanding.
Margin Notes	**4 Psal. 104. 5. prou. 30.4. , Heb. if thou knowest vnderstanding.**
Psalms 104.5	Who laid the foundations of the earth: that it should not be remoued for euer.
Proverbs 30.4	Who hath ascended vp into heauen, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his sonnes name, if thou canst tell?
Job 38.8	Or who shut vp the sea with doores, when it brake foorth as if it had issued out of the wombe?
Margin Notes	**8 Psal.104.9**
Psalms 104.9	Thou hast set a bound that they may not passe ouer: that they turne not againe to couer the earth.
Job 38.36	Who hath put wisedome in the inward parts? or who hath giuen vnderstanding to the heart?
Margin Notes	**36 Chap.32. 8. Eccle.2. 26.**
Job 32.8	But there is a spirit in man: and the inspiration of the Almightie giueth them vnderstanding.
Ecclesiastes 2.26	For God giueth to a man that is good in his sight, wisedome, and knowledge, and ioy: but to the sinner hee giueth traueile, to gather and to heape vp that he may giue to him that is good before God: This also is vanitie and vexation of spirit.
Job 38.39	Wilt thou hunt the pray for the lyon? or fill the appetite of the young lyons,
Margin Notes	**39 Psal.104. 21. , Heb. the life.**
Psalms 104.21	The young lyons roare after their pray: and seeke their meate from God.
Job 38.41	Who prouideth for the rauen his foode? when his young ones cry vnto God, they wander for lacke of meate.
Margin Notes	**41 Psal.147. 9. Math.6. 26.**
Psalms 147.9	He giueth to the beast his foode: and to the yong rauens which crie.
Matthew 6.26	Behold the foules of the aire: for they sow not, neither do they reape, nor gather into barnes, yet your heauenly father feedeth them. Are yee not much better then they?
Job 39.1	Knowest thou the time when the wild goates of the rocke bring forth? or canst thou marke when the hindes doe calue?
Margin Notes	**1 Psal. 29.8**
Psalms 29.8	The voyce of the Lord shaketh the wildernes: the Lord shaketh the wildernesse of Kadesh.
Job 39.30	Her yong ones also suck vp blood: and where the slaine are, there is he.

Margin Notes	**30 Matt.24. 28. luke 17. 37.**
Matthew 24.28	For wheresoeuer the carkeise is, there will the Eagles bee gathered together.
Luke 17.37	And they answered, and said vnto him, Where, Lord? And he said vnto them, Wheresoeuer the body is, thither will the Eagles be gathered together.
Job 40.7	Gird vp thy loynes now like a man: I will demaund of thee, and declare thou vnto me.
Margin Notes	**7 Chap.38. 3.**
Job 38.3	Gird vp nowe thy loines like a man; for I will demaund of thee, and answere thou me.
Job 40.8	Wilt thou also disanul my iudgement? Wilt thou condemne mee, that thou mayest be righteous?
Margin Notes	**8 Psal. 50. 21. rom.3. 4.**
Psalms 50.21	These things hast thou done, and I kept silence: thou thoughtest that I was altogether such a one as thy selfe: but I will reproue thee, and set them in order before thine eyes.
Romans 3.4	God forbid: yea, let God be true, but euery man a lier, as it is written, That thou mightest be iustified in thy sayings, and mightest ouercome when thou art iudged.
Job 40.10	Decke thy selfe now with Maiestie, and excellencie, and aray thy selfe with glory, and beautie.
Margin Notes	**10 Psal. 104. 1.**
Psalms 104.1	Blesse the Lord, O my soule, O Lord my God, thou art very great: thou art clothed with honour and maiestie.
Job 41.11	Who hath preuented me that I should repay him? whatsoeuer is vnder the whole heauen, is mine.
Margin Notes	**11 Psal.24.1. & 50.12. 1. cor.10.26**
Psalms 24.1	A Psalme of Dauid. The earth is the Lords, and the fulnesse thereof; the world, and they that dwell therein.
Psalms 50.12	If I were hungry, I would not tell thee, for the world is mine, and the fulnesse thereof.
1 Corinthians 10.26	For the earth is the Lords, and the fulnesse thereof.
Psalms 1.1	Blessed is the man that walketh not in the counsell of the vngodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornefull.
Margin Notes	**1 Prou.4. 14. , Or, wicked.**
Proverbs 4.14	¶ Enter not into the path of the wicked, and goe not in the way of euill men.
Psalms 1.2	But his delight is in the Law of the Lord, and in his Law doeth he meditate day and night.
Margin Notes	**2 Iosh 1.8. psal.119.1. iere.17.8.**
Joshua 1.8	This booke of the Law shal not depart out of thy mouth, but thou shalt meditate therein day and night, that thou mayest obserue to doe according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt haue good successe.
Psalms 119.1	ALEPH. Blessed are the vndefiled in the way: who walke in the Law of the Lord.
Jeremiah 17.8	For he shall be as a tree planted by the waters, and that spreadeth out her rootes by the riuer, and shall not see when heate commeth, but her leafe shall be greene, and shall not be carefull in the yeere of drought, neither shall cease from yeelding fruit.
Psalms 1.4	The vngodly are not so: but are like the chaffe, which the winde driueth away.
Margin Notes	**4 Psal.34.5. isa.17.13.**
Psalms 34.5	They looked vnto him, and were lightned: and their faces were not ashamed.

Isaiah 17.13	The nations shall rush like the rushing of many waters: but God shall rebuke them, and they shall flee farre off, and shalbe chased as the chaffe of the mountaines before the wind, and like a rolling thing before the whirlewind.
Psalms 2.1	Why do the heathen rage, and the people imagine a vaine thing?
Margin Notes	**1 Acts.4. 25. , Or, tumultuously assemble? , Hebr. meditate.**
Acts 4.25	Who by the mouth of thy seruant Dauid hast saide, Why did the heathen rage, and the people imagine vaine things?
Psalms 2.4	Hee that sitteth in the heauens shal laugh: the Lord shall haue them in derision.
Margin Notes	**4 Prou.1. 26.**
Proverbs 1.26	I also will laugh at your calamitie, I wil mocke when your feare commeth.
Psalms 2.7	I will declare the decree: the Lord hath said vnto mee, Thou art my sonne, this day haue I begotten thee.
Margin Notes	**7 Acts.13. 33. heb.1. 5. , Or, for a decree.**
Acts 13.33	God hath fulfilled the same vnto vs their children, in that he hath raised vp Iesus againe, as it is also written in the second Psalme: Thou art my Sonne, this day haue I begotten thee.
Hebrews 1.5	For vnto which of the Angels said he at any time, Thou art my sonne, this day haue I begotten thee? And again, I will be to him a Father, and he shall be to me a Sonne.
Psalms 2.8	Aske of me, and I shall giue thee the heathen for thine inheritance, and the vttermost parts of the earth for thy possession.
Margin Notes	**8 Psal.72. 8.**
Psalms 72.8	He shall haue dominion also from sea to sea, and from the riuer, vnto the ends of the earth.
Psalms 2.9	Thou shalt breake them with a rod of iron, thou shalt dash them in pieces like a potters vessell.
Margin Notes	**9 Apoc.2. 27. and 19. 15.**
Revelation 2.27	(And he shall rule them with a rod of yron: as the vessels of a potter shall they be broken to shiuers:) euen as I receiued of my Father.
Revelation 19.15	And out of his mouth goeth a sharpe sword, that with it hee should smite the nations: and he shal rule them with a rod of yron: and he treadeth the winepresse of the fiercenesse and wrath of Almighty God.
Psalms 2.12	Kisse the Sonne lest he be angry, and ye perish from the way, when his wrath is kindled but a little: Blessed are all they that put their trust in him.
Margin Notes	**12 Prou.16. 20. isa.30. 18. iere.17.7. rom.9.33 and 10.11. 1.pet.2.6.**
Proverbs 16.20	He that handleth a matter wisely, shall finde good: and who so trusteth in the Lord, happy is hee.
Isaiah 30.18	¶ And therefore wil the Lord wait that he may be gracious vnto you, and therefore wil he be exalted that he may haue mercy vpon you: for the Lord is a God of Iudgment. Blessed are all they that wait for him.
Jeremiah 17.7	Blessed is the man that trusteth in the Lord, and whose hope the Lord is.
Romans 9.33	As it is written, Beholde, I lay in Sion a stumbling stone, and rocke of offence: and whosoeuer beleeueth on him, shall not be ashamed.
Romans 10.11	For the Scripture saith, Whosoeuer beleeueth on him, shall not bee ashamed.
1 Peter 2.6	Wherefore it is conteined in the Scripture, Beholde, I lay in Sion a chiefe corner stone, elect, precious, and he that beleeueth on him, shall not be confounded.
Psalms 3.5	I layd me downe and slept; I awaked, for the Lord sustained me.
Margin Notes	**5 Psal.4.9.**
Psalms 4.8	I will both lay mee downe in peace, and sleepe: for thou Lord only makest me dwell in safetie.

Psalms 3.6	I will not be afraid of ten thousands of people, that haue set themselues against me round about.
Margin Notes	**6 Psal.27.3.**
Psalms 27.3	Though an host should encampe against me, my heart shall not feare: though warre should rise against me, in this will I be confident.
Psalms 3.8	Saluation belongeth vnto the Lord: thy blessing is vpon thy people. Selah.
Margin Notes	**8 Isa.43. 11. Hos.13.4.**
Isaiah 43.11	I, euen I am the Lord, and beside me there is no Sauiour.
Hosea 13.4	Yet I am the Lord thy God from the land of Egypt, and thou shalt know no God, but me: for there is no sauiour beside me.
Psalms 4.5	Offer the sacrifices of righteousnesse, and put your trust in the Lord.
Margin Notes	**5 Psal. 50. 14. & 51. 19.**
Psalms 50.14	Offer vnto God thankesgiuing, and pay thy vowes vnto the most high.
Psalms 51.19	Then shalt thou be pleased with the sacrifices of righteousnesse, with burnt offering and whole burnt offering: then shall they offer bullockes vpon thine altar.
Psalms 4.8	I will both lay mee downe in peace, and sleepe: for thou Lord only makest me dwell in safetie.
Margin Notes	**8 Psal.3.5.**
Psalms 3.5	I layd me downe and slept; I awaked, for the Lord sustained me.
Psalms 5.3	My voyce shalt thou heare in the morning, O Lord; in the morning will I direct my prayer vnto thee, and will looke vp.
Margin Notes	**3 Psal.130. 6.**
Psalms 130.6	My soule waiteth for the Lord, more then they that watch for the morning: I say, more then they that watch for the morning.
Psalms 5.9	For there is no faithfulnes in their mouth, their inward part is very wickednesse: their throat is an open sepulchre, they flatter with their tongue.
Margin Notes	**9 Or stedfastnesse. , Heb. in his mouth .i. in the mouth of any of them. , Heb. wickednesse. , Rom.3.13.**
Romans 3.13	Their throat is an open sepulchre, with their tongues they haue vsed deceit, the poyson of Aspes is vnder their lippes:
Psalms 6.1	To the chiefe musician on Neginoth vpon Sheminith, A Psalme of Dauid. O Lord, rebuke me not in thine anger, neither chasten me in thy hot displeasure.
Margin Notes	**1 Psa.26.1.**
Psalms 26.1	A Psalme of Dauid. Iudge me, O Lord, for I haue walked in mine integritie: I haue trusted also in the Lord: therfore I shall not slide.
Psalms 6.5	For in death there is no remembrance of thee: in the graue who shall giue thee thankes?
Margin Notes	**5 Psal.30. 12 & 88.11 &115.17. & 118.17. Esay.38. 18.**
Psalms 30.12	To the end that my glory may sing prayse to thee, and not be silent: O Lord my God, I will giue thankes vnto thee for euer.
Psalms 88.11	Shall thy louing kindnesse be declared in the graue? or thy faithfulnesse in destruction?
Psalms 115.17	The dead praise not the Lord: neither any that go downe into silence.
Psalms 118.17	I shall not die, but liue: and declare the workes of the Lord.
Isaiah 38.18	For the graue cannot praise thee, death cannot celebrate thee: they that goe downe into the pit cannot hope for thy trueth.
Psalms 6.8	Depart from me, all yee workers of iniquitie: for the Lord hath heard the voice of my weeping.

Margin Notes	**8 Mat.7.23. & 25.41. Luc.13.27.**
Matthew 7.23	And then wil I professe vnto them, I neuer knew you: Depart from me, ye that worke iniquity.
Matthew 25.41	Then shall he say also vnto them on the left hand, Depart from me, ye cursed, into euerlasting fire, prepared for the deuill and his angels.
Luke 13.27	But he shall say, I tell you, I know you not whence you are; depart from me all ye workers of iniquitie.
Psalms 7.8	The Lord shal iudge the people: iudge me, O Lord, according to my righteousnesse, and according to mine integritie that is in me.
Margin Notes	**8 Psal.18. 19.**
Psalms 18.19	He brought me forth also into a large place: he deliuered me, because he delighted in me.
Psalms 7.9	Oh let the wickednes of the wicked come to an end, but establish the iust: for the righteous God trieth the hearts and reines.
Margin Notes	**9 1. Sam.16. 7.1. Chr.28 9. psal.139. 1. Ierem.11. 20 and 17. 10. and 10. 12.**
1 Samuel 16.7	But the Lord said vnto Samuel, Looke not on his countenance, or on the height of his stature, because I haue refused him: for the Lord seeth not, as man seeth; For man looketh on the outward appearance, but the Lord looketh on the heart.
1 Chronicles 28.9	¶ And thou, Solomon my sonne, know thou the God of thy father, and serue him with a perfite heart, and with a willing minde: for the Lord searcheth all hearts, and vnderstandeth all the imaginations of the thoughts: if thou seeke him, he will be found of thee, but if thou forsake him, he will cast thee off for euer.
Psalms 139.1	To the chiefe Musician, A Psalme of Dauid. O Lord, thou hast searched mee, and knowen me.
Jeremiah 11.20	But, O Lord of hostes, that iudgest righteously, that tryest the reines, and the heart; let me see thy vengeance on them, for vnto thee haue I reuealed my cause.
Jeremiah 17.10	I the Lord search the heart, I try the reines, euen to giue euery man according to his waies, and according to the fruit of his doings.
Jeremiah 10.12	Hee hath made the earth by his power, he hath established the world by his wisedome, and hath stretched out the heauens by his discretion.
Psalms 7.14	Behold, he trauelleth with iniquitie, and hath conceiued mischiefe, and brought forth falshood.
Margin Notes	**14 Iob.15. 35. Esa.59. 4. Iam.1. 15.**
Job 15.35	They conceiue mischiefe, and bring forth vanitie, and their belly prepareth deceit.
Isaiah 59.4	None calleth for iustice, nor any pleadeth for trueth: they trust in vanity and speake lies; they conceiue mischiefe, and bring forth iniquitie.
James 1.15	Then when lust hath conceiued, it bringeth forth sinne: and sinne, when it is finished, bringeth forth death.
Psalms 7.15	He made a pit and digged it, and is fallen into the ditch which he made.
Margin Notes	**15 Heb. hee hath digged a pit. , Psal.9.15. and 10.2. prou.5.22.**
Psalms 9.15	The heathen are sunke downe in the pit that they made: in the net which they hid, is their own foot taken.
Psalms 10.2	The wicked in his pride doeth persecute the poore: let them be taken in the deuices that they haue imagined.
Proverbs 5.22	¶ His owne iniquities shall take the wicked himselfe, and he shall be holden with the coards of his sinnes.
Psalms 8.2	Out of the mouth of babes and sucklings hast thou ordained strength, because of thine enemies, that thou mightest still the enemie and the auenger.
Margin Notes	**2 Mat.21. 16. , Heb. founded.**

Matthew 21.16	And said vnto him, Hearest thou what these say? And Iesus saith vnto them, Yea, haue yee neuer read, Out of the mouth of babes and sucklings thou hast perfected praise?
Psalms 8.4	What is man, that thou art mindfull of him? and the sonne of man, that thou visitest him?
Margin Notes	**4 Iob 7.17. psal.144.3. Heb. 2.6.**
Job 7.17	What is man, that thou shouldest magnifie him? and that thou shouldest set thine heart vpon him?
Psalms 144.3	Lord, what is man, that thou takest knowledge of him? or the sonne of man, that thou makest account of him?
Hebrews 2.6	But one in a certaine place testified, saying: What is man, that thou art mindfull of him: or the Sonne of man that thou visitest him?
Psalms 8.6	Thou madest him to haue dominion ouer the workes of thy hands; thou hast put all things vnder his feete.
Margin Notes	**6 1.Cor.15. 27.**
1 Corinthians 15.27	For he hath put all things vnder his feete; but when hee saith all things are put vnder him, it is manifest that he is excepted which did put all things vnder him.
Psalms 9.7	But the Lord shall endure for euer: he hath prepared his throne for iudgement.
Margin Notes	**7 Psal.96. 13. and 98. 10.**
Psalms 96.13	Before the Lord, for hee commeth, for hee commeth to iudge the earth: hee shall iudge the world with righteousnesse, and the people with his trueth.
Psalms 98.10	#N/A
Psalms 9.9	The Lord also will bee a refuge for the oppressed: a refuge, in times of trouble.
Margin Notes	**9 Psal.37. 39. and 46. 1. and 91.2. , Heb. an high place.**
Psalms 37.39	But the saluation of the righteous is of the Lord: he is their strength in the time of trouble.
Psalms 46.1	To the chiefe Musician for the sonnes of Korah, a song vpon Alamoth. God is our refuge and strength: a very present helpe in trouble.
Psalms 91.2	I will say of the Lord, He is my refuge, and my fortresse: my God, in him will I trust.
Psalms 9.12	When he maketh inquisition for blood, he remembreth them: he forgetteth not the crie of the humble.
Margin Notes	**12 Gen.9.5. , Or, afflicted.**
Genesis 9.5	And surely your blood of your liues will I require: at the hand of euery beast will I require it, & at the hand of man, at the hand of euery mans brother will I require the life of man.
Psalms 9.15	The heathen are sunke downe in the pit that they made: in the net which they hid, is their own foot taken.
Margin Notes	**15 Psal.7.16.**
Psalms 7.16	His mischiefe shall returne vpon his owne head, and his violent dealing shall come downe vpon his owne pate.
Psalms 10.2	The wicked in his pride doeth persecute the poore: let them be taken in the deuices that they haue imagined.
Margin Notes	**2 Heb. in the pride of the wicked be doth persecute. , Psal.7.16 and 9.16. prou.5.22.**
Psalms 7.16	His mischiefe shall returne vpon his owne head, and his violent dealing shall come downe vpon his owne pate.
Psalms 9.16	The Lord is knowen by the iudgement which he executeth: the wicked is snared in the worke of his owne hands. Higgaion. Selah.

Proverbs 5.22	¶ His owne iniquities shall take the wicked himselfe, and he shall be holden with the coards of his sinnes.
Psalms 10.4	The wicked through the pride of his countenance will not seeke after God: God is not in all his thoughts.
Margin Notes	**4 Or, all his thoughts are there is no God. , Psal.14.1. and 53.1.**
Psalms 14.1	To the chiefe musician, A Psalme of Dauid. The foole hath sayd in his heart, There is no God: they are corrupt, they haue done abominable workes, there is none that doeth good.
Psalms 53.1	To the chiefe musician vpon Mahalath, Maschil, A Psalme of Dauid. The foole hath sayde in his heart, There is no god; Corrupt are they, and haue done abhominable iniquitie; there is none that doth good.
Psalms 10.7	His mouth is full of cursing, and deceit, and fraud: vnder his tongue is mischiefe and vanitie.
Margin Notes	**7 Rom. 3. 14 , Heb. deceits. , Or, iniquitie.**
Romans 3.14	Whose mouth is full of cursing and bitternesse:
Psalms 10.11	Hee hath said in his heart, God hath forgotten: he hideth his face, hee will neuer see it.
Margin Notes	**11 Psal.94.7.**
Psalms 94.7	Yet they say, The Lord shall not see: neither shall the God of Iacob regard it.
Psalms 10.16	The Lord is King for euer and euer: the heathen are perished out of his land.
Margin Notes	**16 Psal,29.9. and 145.13. and 146.10. iere.16.10. lam.5.19.**
Psalms 29.9	The voice of the Lord maketh the hindes to calue, and discouereth the forrests: and in his Temple doeth euery one speake of his glory.
Psalms 145.13	Thy kingdome is an euerlasting kingdome: and thy dominion endureth throughout all generations.
Psalms 146.10	The Lord shall reigne for euer, euen thy God, O Zion, vnto all generations: Praise ye the Lord.
Jeremiah 16.10	¶ And it shal come to passe when thou shalt shewe this people all these wordes, and they shall say vnto thee; Wherefore hath the Lord pronounced all this great euill against vs? or what is our iniquitie? or what is our sinne, that we haue committed against the Lord our God?
James 5.19	Brethren, if any of you doe erre from the trueth, and one conuert him,
Psalms 11.4	The Lord is in his holy Temple, the Lords Throne is in heauen: his eyes beholde, his eye lids trie the children of men.
Margin Notes	**4 Abak.2.20.**
Habakkuk 2.20	But the Lord is in his holy temple: let all the earth keepe silence before him.
Psalms 12.6	The wordes of the Lord are pure wordes: as siluer tried in a fornace of earth purified seuen times.
Margin Notes	**6 2. Sam. 23. 31. psal.18. 29. & 119. ver.140. prou.30.5.**
2 Samuel 23.31	Abialbon the Arbathite, Azmaueth the Barhumite,
Psalms 18.29	For by thee I haue run through a troupe? and by my God haue I leaped ouer a wall.
Psalms 119.140	Thy word is very pure: therefore thy seruant loueth it.
Proverbs 30.5	Euery word of God is pure: he is a shield vnto them that put their trust in him.
Psalms 14.1	To the chiefe musician, A Psalme of Dauid. The foole hath sayd in his heart, There is no God: they are corrupt, they haue done abominable workes, there is none that doeth good.
Margin Notes	**1 Psal. 10.4. and 53.1.**
Psalms 10.4	The wicked through the pride of his countenance will not seeke after God: God is not in all his thoughts.

Psalms 53.1	To the chiefe musician vpon Mahalath, Maschil, A Psalme of Dauid. The foole hath sayde in his heart, There is no god; Corrupt are they, and haue done abhominable iniquitie; there is none that doth good.
Psalms 14.2	The Lord looked downe from heauen vpon the children of men; to see if there were any that did vnderstand and seeke God.
Margin Notes	**2 Rom.3.10.**
Romans 3.10	As it is written, There is none righteous, no not one:
Psalms 15.1	A Psalme of Dauid. Lord, who shall abide in thy tabernacle? who shall dwell in thy holy hill?
Margin Notes	**1 Psal. 24. 1 &c. , Heb. soiourne.**
Psalms 24.1	A Psalme of Dauid. The earth is the Lords, and the fulnesse thereof; the world, and they that dwell therein.
Psalms 15.2	Hee that walketh vprightly, and worketh righteousnesse, and speaketh the trueth in his heart.
Margin Notes	**2 Esa.33.15.**
Isaiah 33.15	He that walketh righteously, and speaketh vprightly, hee that despiseth the gaine of oppressions, that shaketh his hands from holding of bribes, that stoppeth his eares from hearing of blood, and shutteth his eyes from seeing euill:
Psalms 15.5	He that putteth not out his money to vsury, nor taketh reward against the innocent: he that doth these things, shall neuer be moued.
Margin Notes	**5 Exod. 22, 24 Leuit.25. 36. Deu.23.19. Ezech.22.12. & 18.8.**
Exodus 22.24	And my wrath shall waxe hote, and I will kill you with the sword: and your wiues shall be widowes, and your children fatherlesse.
Leviticus 25.36	Take thou no vsurie of him, or increase: but feare thy God, that thy brother may liue with thee.
Deuteronomy 23.19	¶ Thou shalt not lend vpon vsury to thy brother; vsury of money, vsury of victuals, vsury of any thing that is lent vpon vsury.
Ezekiel 22.12	In thee haue they taken gifts to shead blood: thou hast taken vsury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord God.
Ezekiel 18.8	He that hath not giuen foorth vpon vsurie, neither hath taken any increase, that hath withdrawen his hand from iniquitie, hath executed true iudgement betweene man and man,
Psalms 16.2	O my soule, thou hast sayd vnto the Lord, Thou art my Lord: my goodnes extendeth not to thee:
Margin Notes	**2 Psal. 50. 10. Iob. 22. 2. & 35.7.**
Psalms 50.10	For euery beast of the forrest is mine, and the cattell vpon a thousand hilles.
Job 22.2	Can a man be profitable vnto God? as hee that is wise may be profitable vnto himselfe.
Job 35.7	If thou be righteous, what giuest thou him? or what receiueth hee of thine hand?
Psalms 16.5	The Lord is the portion of mine inheritance, and of my cup: thou maintainest my lot.
Margin Notes	**5 Lam.3. 24. Deut.32.9. , Heb. of my part.**
Lamentations 3.24	The Lord is my portion, sayth my soule, therefore will I hope in him.
Deuteronomy 32.9	For the Lords portion is his people: Iacob is the lot of his inheritance.
Psalms 16.8	I haue set the Lord alwaies before me: because hee is at my right hand, I shall not be moued.
Margin Notes	**8 Actes 2. 25.**
Acts 2.25	For Dauid speaketh concerning him, I foresaw the Lord alwayes before my face, for he is on my right hand, that I should not be moued.

Psalms 16.10	For thou wilt not leaue my soule in hell; neither wilt thou suffer thine holy one to see corruption.
Margin Notes	**10 Act 2.31. and 13. 35.**
Acts 2.31	He seeing this before, spake of the resurrection of Christ, that his soule was not left in hell, neither his flesh did see corruption.
Acts 13.35	Wherfore he saith also in another Psalme, Thou shalt not suffer thine holy one to see corruption.
Psalms 18.4	The sorrowes of death compassed me, and the floods of vngodly men made me afraid.
Margin Notes	**4 Psal.116.3 , Heb. Belial.**
Psalms 116.3	The sorrowes of death compassed me, and the paines of hell gate hold vpon me: I found trouble and sorrow.
Psalms 18.30	As for God, his way is perfect: the word of the Lord is tried: he is a buckler to all those that trust in him.
Margin Notes	**30 Psal.12.6. & 119 140 prou.30.5. , Or, refined.**
Psalms 12.6	The wordes of the Lord are pure wordes: as siluer tried in a fornace of earth purified seuen times.
Psalms 119.140	Thy word is very pure: therefore thy seruant loueth it.
Proverbs 30.5	Euery word of God is pure: he is a shield vnto them that put their trust in him.
Psalms 18.31	For who is God saue the Lord? or who is a rocke saue our God?
Margin Notes	**31 Deut. 32. 33. 1.Sam. 2.2. psal.86.8. Esa.45.5.**
Deuteronomy 32.33	Their wine is the poison of dragons, and the cruell venime of Aspes.
1 Samuel 2.2	There is none holy as the Lord: for there is none beside thee: neither is there any Rocke like our God.
Psalms 86.8	Among the gods there is none like vnto thee (O Lord:) neither are there any workes like vnto thy workes.
Isaiah 45.5	¶ I am the Lord, and there is none els, there is no God besides me: I girded thee, though thou hast not knowen me:
Psalms 18.49	Therfore will I giue thankes vnto thee, (O Lord) among the heathen: and sing prayses vnto thy name.
Margin Notes	**49 Rom.15.9 , Or, confesse**
Romans 15.9	And that the Gentiles might glorifie God for his mercie, as it is written, For this cause I will confesse to thee among the Gentiles, and sing vnto thy Name.
Psalms 19.1	To the chiefe Musician, A Psalme of Dauid. The heauens declare the glory of God: and the firmament sheweth his handy worke.
Margin Notes	**1 Gen.1.6.**
Genesis 1.6	¶ And God said, Let there be a firmament in the midst of the waters: and let it diuide the waters from the waters.
Psalms 19.4	Their line is gone out through all the earth, and their words to the end of the world: In them hath he set a tabernacle for the Sunne.
Margin Notes	**4 Hebr. without their voyce heard. , Rom. 10. 18.**
Romans 10.18	But I say, haue they not heard? yes verely, their sound went into all the earth, and their words vnto the ends of the world.
Psalms 19.10	More to bee desired are they then gold, yea, then much fine gold: sweeter also then hony, and the hony combe.
Margin Notes	**10 Psal.119. 72. & 127 and 103. prou. 8.19. , Hebr. the dropping of hony combes.**
Psalms 119.72	The law of thy mouth is better vnto me: then thousands of gold and siluer.
Psalms 119.127	Therefore I loue thy Commandements: aboue gold, yea aboue fine gold.

Psalms 119.103	How sweet are thy words vnto my taste! yea, sweeter then hony to my mouth.
Proverbs 8.19	My fruite is better then gold, yea then fine gold, and my reuenue then choise siluer.
Psalms 22.1	To the chiefe Musician vpon Aijeleth Shahar. A Psalme of Dauid. My God, my God, why hast thou forsaken mee? Why art thou so far from helping me, and from the words of my roaring?
Margin Notes	**1 Mat.27.46. Marc.15.34. , Heb. from my saluation.**
Matthew 27.46	And about the ninth houre, Iesus cried with a loud voyce, saying, Eli, Eli, Lamasabachthani, that is to say, My God, my God, why hast thou forsaken mee?
Mark 15.34	And at the ninth houre, Iesus cryed with a loude voice, saying, Eloi, Eloi, lamasabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?
Psalms 22.7	All they that see me, laugh me to scorne: they shoote out the lippe, they shake the head, saying,
Margin Notes	**7 Mat.27. 39. , Heb. open.**
Matthew 27.39	¶ And they that passed by, reuiled him, wagging their heads,
Psalms 22.8	He trusted on the Lord, that he would deliuer him: let him deliuer him, seeing he delighted in him.
Margin Notes	**8 Mat.27. 43. , Heb. hee rolled himselfe on the Lord. , Or, if he delight in him.**
Matthew 27.43	He trusted in God, let him deliuer him now if hee will haue him: for he said, I am the Sonne of God.
Psalms 22.16	For dogges haue compassed me: the assembly of the wicked haue inclosed me: they pierced my hands and my feete.
Margin Notes	**16 Mat.27. 35. Mar.15. 24. Luc.23. 33. Ioh.19. 23. & 37.**
Matthew 37.35	
Mark 15.24	And when they had crucified him, they parted his garments, casting lots vpon them, what euery man should take.
Luke 23.33	And when they were come to the place which is called Caluarie, there they crucified him, and the malefactors, one on the right hand, and the other on the left.
John 19.23	¶ Then the souldiers, when they had crucified Iesus, tooke his garments, (and made foure parts, to euery souldier a part) and also his coat: Now the coate was without seame, wouen from the top thorowout.
John 19.37	And againe another Scripture saith, They shall looke on him whom they piersed.
Psalms 22.22	I will declare thy name vnto my brethren: in the midst of the congregation will I praise thee.
Margin Notes	**22 Luc.23. 34. Iohn. 19.24. Heb. 2.12.**
Luke 23.34	¶ Then said Iesus, Father, forgiue them, for they know not what they doe: And they parted his raiment, and cast lots.
John 19.24	They said therefore among themselues, Let not vs rent it, but cast lots for it, whose it shall bee: that the Scripture might bee fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the souldiers did.
Hebrews 2.12	Saying, I will declare thy Name vnto my brethren, in the midst of the Church will I sing praise vnto thee.
Psalms 22.27	All the ends of the world shall remember, and turne vnto the Lord: and all the kinreds of the nations shall worship before thee.
Margin Notes	**27 Psal. 2.8. & 72.11. and 86.9.**

Psalms 2.8	Aske of me, and I shall giue thee the heathen for thine inheritance, and the vttermost parts of the earth for thy possession.
Psalms 72.11	Yea, all Kings shall fall downe before him: all nations shall serue him.
Psalms 86.9	All nations whom thou hast made, shall come and worship before thee, O Lord: and shall glorifie thy Name.
Psalms 23.1	A Psalme of Dauid. The Lord is my shepheard, I shall not want.
Margin Notes	**1 Esa.40.11 Iere.23.5. Ezech. 34. Ioh.10.11. 23. 1.Pet.2.25**
Isaiah 40.11	He shall feede his flocke like a shepheard: he shall gather the lambes with his arme; and carie them in his bosome, and shall gently lead those that are with yoong.
Jeremiah 23.5	¶ Behold, the daies come, saith the Lord, that I wil raise vnto Dauid a righteous branch, and a King shall reigne and prosper, and shall execute iudgement and iustice in the earth.
Ezekiel 34.1	And the word of þe Lord came vnto me, saying;
John 10.11	I am the good shepheard: the good shepheard giueth his life for the sheepe.
John 10.23	And Iesus walked in the temple in Solomons porch.
1 Peter 2.25	For yee were as sheepe going astray, but are now returned vnto the shepheard and Bishop of your soules.
Psalms 23.4	Yea though I walke through the valley of the shadowe of death, I will feare no euill: for thou art with me, thy rod and thy staffe, they comfort me.
Margin Notes	**4 Psal.3.6 & 118.6.**
Psalms 3.6	I will not be afraid of ten thousands of people, that haue set themselues against me round about.
Psalms 118.6	The Lord is on my side, I will not feare: What can man doe vnto mee?
Psalms 24.1	A Psalme of Dauid. The earth is the Lords, and the fulnesse thereof; the world, and they that dwell therein.
Margin Notes	**1 Deut.10. 14 Iob. 41.2. psal. 50.12. 1.Cor.10. 26 & 28.**
Deuteronomy 10.14	Behold, the heauen, & the heauen of heauens is the Lords thy God, the earth also, with all that therein is.
Job 41.2	Canst thou put an hooke into his nose? or bore his iawe through with a thorne?
Psalms 50.12	If I were hungry, I would not tell thee, for the world is mine, and the fulnesse thereof.
1 Corinthians 10.26	For the earth is the Lords, and the fulnesse thereof.
1 Corinthians 10.28	But if any man say vnto you, This is offered in sacrifice vnto idoles, eate not for his sake that shewed it, and for conscience sake. The earth is the Lords, and the fulnesse thereof.
Psalms 24.2	For he hath founded it vpon the seas, and established it vpon the floods.
Margin Notes	**2 Iob 38.6. psal.104.5. & 136.6.**
Job 38.6	Wherepuon are the foundations thereof fastened? or who layd the corner stone thereof?
Psalms 104.5	Who laid the foundations of the earth: that it should not be remoued for euer.
Psalms 136.6	To him that stretched out the earth aboue the waters: for his mercy endureth for euer.
Psalms 24.3	Who shall ascend into the hill of the Lord? and who shall stand in his holy place?
Margin Notes	**3 Psal.15.1.**
Psalms 15.1	A Psalme of Dauid. Lord, who shall abide in thy tabernacle? who shall dwell in thy holy hill?
Psalms 24.4	He that hath cleane hands, and a pure heart; who hath not lift vp his soule vnto vanitie, nor sworne deceitfully.
Margin Notes	**4 Esa.23. 15.16. , Heb. the cleane of handes.**

Isaiah 23.15	And it shall come to passe in that day, that Tyre shall be forgotten seuentie yeeres according to the dayes of one king: after the end of seuentie yeeres shall Tyre sing as an harlot.
Isaiah 23.16	Take an harpe, goe about the city thou harlot, that hast beene forgotten, make sweet melody, sing many songs, that thou mayest be remembred.
Psalms 25.2	O my God, I trust in thee, let me not be ashamed: let not mine enemies triumph ouer me.
Margin Notes	**2 Psal.22.5. & 31.2. & 34 9.**
Psalms 22.5	They cryed vnto thee, and were deliuered: they trusted in thee, and were not confounded.
Psalms 31.2	Bowe downe thine eare to me, deliuer me speedily: be thou my strong rocke, for an house of defence to saue me.
Psalms 34.9	O feare the Lord yee his Saints: for there is no want to them that feare him.
Psalms 25.3	Yea let none that waite on thee, be ashamed: let them bee ashamed which transgresse without cause.
Margin Notes	**3 Esa.28.16 Rom.10.11**
Isaiah 28.16	¶ Therefore thus saith the Lord God, Beholde, I lay in Zion for a foundation, a stone, a tryed stone, a precious corner stone, a sure foundation: hee that beleeueth, shall not make haste.
Romans 10.11	For the Scripture saith, Whosoeuer beleeueth on him, shall not bee ashamed.
Psalms 25.4	Shewe mee thy wayes, O Lord: teach me thy pathes.
Margin Notes	**4 Psa.27.11 & 86.11. & 119.**
Psalms 27.11	Teach me thy way, O Lord, and leade me in a plaine path, because of mine enemies.
Psalms 86.11	Teach me thy way, O Lord, I will walke in thy trueth: vnite my heart to feare thy Name.
Psalms 119.1	ALEPH. Blessed are the vndefiled in the way: who walke in the Law of the Lord.
Psalms 25.6	Remember, O Lord, thy tender mercies, and thy louing kindnesses: for they haue beene euer of old.
Margin Notes	**6 Psal.103. 17. & . 106. 1. & 107. 1. Iere.33.3. , Heb. thy bowels.**
Psalms 103.17	But the mercy of the Lord is from euerlasting to euerlasting vpon them that feare him: and his righteousnesse vnto childrens children:
Psalms 106.1	Praise ye the Lord. O giue thankes vnto the Lord, for he is good: for his mercie endureth for euer.
Psalms 107.1	O giue thankes vnto the Lord, for hee is good: for his mercie endureth for euer.
Jeremiah 33.3	Call vnto me, and I will answere thee, and shew thee great and mightie things, which thou knowest not.
Psalms 25.14	The secret of the Lord is with them that feare him: and he will shew them his couenant.
Margin Notes	**14 Pro.3. 32. , Or, and his couenant to make them know it.**
Proverbs 3.32	For the froward is abomination to the Lord: but his secret is with the righteous.
Psalms 26.2	Examine me, O Lord, and proue me; try my reines and my heart.
Margin Notes	**2 Psal.7.10**
Psalms 7.10	My defence is of God, which saueth the vpright in heart.
Psalms 26.4	I haue not sate with vaine persons, neither will I goe in with dissemblers.
Margin Notes	**4 Psal.1.1**
Psalms 1.1	Blessed is the man that walketh not in the counsell of the vngodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornefull.

Psalms 27.1	A Psalme of Dauid. The Lord is my light, and my saluation, whome shal I feare? the Lord is the strength of my life, of whō shall I be afraid?
Margin Notes	**1 Psal.118. 6. mica.7.8.**
Psalms 118.6	The Lord is on my side, I will not feare: What can man doe vnto mee?
Micah 7.8	¶ Reioyce not against mee, O mine enemie: When I fall, I shall arise; when I sit in darknes, the Lord shall be a light vnto me.
Psalms 27.3	Though an host should encampe against me, my heart shall not feare: though warre should rise against me, in this will I be confident.
Margin Notes	**3 Psal3.6.**
Psalms 3.6	I will not be afraid of ten thousands of people, that haue set themselues against me round about.
Psalms 27.11	Teach me thy way, O Lord, and leade me in a plaine path, because of mine enemies.
Margin Notes	**11 Psal.25.4 and 86.11 and 119. , Heb. a way of plainnesse. , Heb. those which obserue me.**
Psalms 25.4	Shewe mee thy wayes, O Lord: teach me thy pathes.
Psalms 86.11	Teach me thy way, O Lord, I will walke in thy trueth: vnite my heart to feare thy Name.
Psalms 119.1	ALEPH. Blessed are the vndefiled in the way: who walke in the Law of the Lord.
Psalms 27.14	Wait on the Lord: be of good courage, and he shall strengthen thine heart: wait, I say, on the Lord.
Margin Notes	**14 Psa.31.35 isa.25.9. hab.2.3.**
Psalms 31.35	
Isaiah 25.9	¶ And it shalbe said in that day, Loe, this is our God, we haue waited for him, and he will saue vs: this is the Lord, we haue waited for him, we wil be glad, and reioyce in his saluation.
Habakkuk 2.3	For the vision is yet for an appointed time, but at the the end it shall speak, and not lie: though it tary, wait for it, because it will surely come, it wil not tary.
Psalms 28.1	A Psalme of Dauid. Vnto thee will I cry, O Lord, my rocke, be not silent to mee: lest if thou be silent to me, I become like them that goe downe into the pit.
Margin Notes	**1 Psal.143. 7. , Hebr. from me.**
Psalms 143.7	Heare me speedily, O Lord, my spirit faileth, hide not thy face from mee: lest I be like vnto them that goe downe into the pit.
Psalms 28.3	Draw me not away with the wicked, and with the workers of iniquitie: which speake peace to their neighbors, but mischiefe is in their hearts.
Margin Notes	**3 Psal. 12.3. iere 9.8.**
Psalms 12.3	The Lord shall cut off all flattering lips, and the tongue that speaketh proud things.
Jeremiah 9.8	Their tongue is as an arrowe shot out, it speaketh deceit: one speaketh peaceably to his neighbour with his mouth, but in heart he layeth his waite.
Psalms 29.6	He maketh them also to skip like a calfe: Lebanon, and Sirion like a yong Unicorne.
Margin Notes	**6 Deut. 3. 9.**
Deuteronomy 3.9	(Which Hermon the Sidonians call Syrion: and the Amorites call it Shenir.)
Psalms 30.9	What profit is there in my blood, when I goe downe to the pit? Shall the dust praise thee? shall it declare thy trueth?
Margin Notes	**9 Psal.6.6. and 88.11. and 115. 17.**
Psalms 6.6	I am weary with my groning, all the night make I my bed to swim: I water my couch with my teares.

Psalms 88.11	Shall thy louing kindnesse be declared in the graue? or thy faithfulnesse in destruction?
Psalms 115.17	The dead praise not the Lord: neither any that go downe into silence.
Psalms 31.1	To the chiefe Musician, A Psalme of Dauid. In thee, O Lord, doe I put my trust, let me neuer be ashamed: deliuer me in thy righteousnesse.
Margin Notes	**1 Psal. 22. 5. Esa.49. 23.**
Psalms 22.5	They cryed vnto thee, and were deliuered: they trusted in thee, and were not confounded.
Isaiah 49.23	And kings shall be thy nursing fathers, and their queenes thy nursing mothers: they shall bow downe to thee with their face toward the earth, and licke vp the dust of thy feete, and thou shalt know that I am the Lord: for they shall not be ashamed that waite for me.
Psalms 31.4	Pull me out of the net, that they haue layd priuily for me: for thou art my strength.
Margin Notes	**5 Luc.23. 46.**
Luke 23.46	¶ And when Iesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: And hauing said thus, he gaue vp the ghost.
Psalms 31.19	O how great is thy goodnesse, which thou hast layd vp for them that feare thee: which thou hast wrought for them that trust in thee, before the sonnes of men!
Margin Notes	**19 Esa.64. 4. 1.Cor. 2. 9.**
Isaiah 64.4	For since the beginning of the world men haue not heard, nor perceiued by the eare, neither hath the eye seene, O God, besides thee, what hee hath prepared for him that waiteth for him.
1 Corinthians 2.9	But as it is written, Eye hath not seene, nor eare heard, neither haue entred into the heart of man, the things which God hath prepared for them that loue him.
Psalms 31.24	Be of good courage, and hee shall strenghten your heart: all ye that hope in the Lord.
Margin Notes	**24 Psal. 27. 14.**
Psalms 27.14	Wait on the Lord: be of good courage, and he shall strengthen thine heart: wait, I say, on the Lord.
Psalms 32.1	A Psalme of Dauid, Maschil. Blessed is he whose transgression is forgiuen, whose sinne is couered.
Margin Notes	**1 Rom.4.7.**
Romans 4.7	Saying, Blessed are they whose iniquities are forgiuen, and whose sinnes are couered.
Psalms 32.5	I acknowledged my sin vnto thee, and mine iniquitie haue I not hid: I said, I will confesse my transgressions vnto the Lord; and thou forgauest the iniquitie of my sinne. Selah.
Margin Notes	**5 Prou.28. 13. Esa.95.24. I.Iohn.1.9.**
Proverbs 28.13	He that couereth his sinnes, shall not prosper: but who so confesseth and forsaketh them, shall haue mercie.
Isaiah 65.24	And it shal come to passe, that before they call, I will answere, & whiles they are yet speaking, I will heare.
1 John 1.9	If we confesse our sinnes, hee is faithfull, & iust to forgiue vs our sinnes, and to cleanse vs from all vnrighteousnesse.
Psalms 32.7	Thou art my hiding place, thou shalt preserue mee from trouble: thou shalt compasse me about with songs of deliuerance. Selah.
Margin Notes	**7 Psal.9.10.**
Psalms 9.10	And they that know thy name will put their trust in thee: for thou Lord hast not forsaken them that seeke thee.

Psalms 32.9	Be yee not as the horse, or as the mule which haue no vnderstanding: whose mouth must be held in with bit and bridle, least they come neere vnto thee.
Margin Notes	**9 Pro.26.3.**
Proverbs 26.3	A whip for the horse, a bridle for the asse; and a rod for the fooles backe.
Psalms 33.6	By the word of the Lord were the heauens made: and all the host of them, by the breath of his mouth.
Margin Notes	**6 Gen. 1.6. & 7.**
Genesis 1.6	¶ And God said, Let there be a firmament in the midst of the waters: and let it diuide the waters from the waters.
Genesis 1.7	And God made the firmament; and diuided the waters, which were vnder the firmament, from the waters, which were aboue the firmament: and it was so.
Psalms 33.12	Blessed is the nation, whose God is the Lord: and the people, whom he hath chosen for his owne inheritance.
Margin Notes	**12 Psal.65.4 & 144. 15.**
Psalms 65.4	Blessed is the man whom thou choosest and causest to approach vnto thee, that hee may dwell in thy Courts: we shalbe satisfied with the goodnesse of thy house, euen of thy holy temple.
Psalms 144.15	Happy is that people that is in such a case: yea, happy is that people, whose God is the Lord.
Psalms 33.18	Behold, the eye of the Lord is vpon them that feare him: vpon them that hope in his mercy:
Margin Notes	**18 Iob.36.7. & 34.14. 1.Pet.3.12.**
Job 36.7	Hee withdraweth not his eyes from the righteous: but with kings are they on the throne, yea he doth establish them for euer, and they are exalted.
Job 34.14	If he set his heart vpon man, if he gather vnto himselfe his spirit and his breath;
1 Peter 3.12	For the eyes of the Lord are ouer the righteous, and his eares are open vnto their prayers: but the face of the Lord is against them that doe euill.
Psalms 34.12	What man is hee that desireth life; and loueth many dayes, that he may see good?
Margin Notes	**12 Pet.3. 10.**
1 Peter 3.10	For hee that will loue life, and see good dayes, let him refraine his tongue from euil, and his lips that they speake no guile:
Psalms 34.15	The eies of the Lord are vpon the righteous; and his eares are open vnto their crie.
Margin Notes	**15 Iob.36.7. psal.33.18. 1.Pet.3.12.**
Job 36.7	Hee withdraweth not his eyes from the righteous: but with kings are they on the throne, yea he doth establish them for euer, and they are exalted.
Psalms 33.18	Behold, the eye of the Lord is vpon them that feare him: vpon them that hope in his mercy:
1 Peter 3.12	For the eyes of the Lord are ouer the righteous, and his eares are open vnto their prayers: but the face of the Lord is against them that doe euill.
Psalms 35.4	Let them be confounded and put to shame that seeke after my soule: let them be turned backe and brought to confusion, that deuise my hurt.
Margin Notes	**4 Psal.40. 15. & 70. 3.**
Psalms 40.15	Let them be desolate, for a reward on their shame, that say vnto me, Aha, aha!
Psalms 70.3	Let them be turned backe for a reward of their shame, that say, Aha, aha.
Psalms 35.5	Let them be as chaffe before the wind: and let the Angel of the Lord chase them.
Margin Notes	**5 Iob 21.18. psal.1.4. Esa.29.6. Ose. 13.3.**

Job 21.18	They are as stubble before the winde, and as chaffe that the storme carieth away.
Psalms 1.4	The vngodly are not so: but are like the chaffe, which the winde driueth away.
Isaiah 29.6	Thou shalt bee visited of the Lord of hostes with thunder, and with earthquake, and great noise, with storme and tempest, and the flame of deuouring fire.
Hosea 13.3	Therefore they shalbe as the morning cloud, and as the early dew it passeth away, as the chaffe that is driuen with a whirlewinde out of the floore, and as the smoke out of the chimney.
Psalms 35.18	I will giue thee thankes in the great congregation: I will praise thee among much people.
Margin Notes	**18 Psal.40.11 and 111.1. , Heb. strong**
Psalms 40.11	With-hold not thou thy tender mercies from me, O Lord: let thy louing kindnesse, and thy trueth continually preserue me.
Psalms 111.1	Praise yee the Lord. I will praise the Lord with my whole heart: in the assembly of the vpright, and in the Congregation.
Psalms 36.5	Thy mercie (O Lord) is in the heauens; and thy faithfulnesse reacheth vnto the cloudes.
Margin Notes	**5 Psal.57.11 and 108.4.**
Psalms 57.11	Be thou exalted, O God, aboue the heauens: let thy glory be aboue all the earth.
Psalms 108.4	For thy mercy is great aboue the heauens: and thy trueth reacheth vnto the clouds.
Psalms 37.1	A Psalme of Dauid. Fret not thy selfe because of euill doers, neither bee thou enuious against the workers of iniquitie.
Margin Notes	**1 Prou.23. 17. & 24.1.**
Proverbs 23.17	Let not thine heart enuy sinners, but be thou in the feare of the Lord all the day long.
Proverbs 24.1	Be not thou enuious against euill men, neither desire to be with them.
Psalms 37.5	Commit thy way vnto the Lord: trust also in him, and he shall bring it to passe.
Margin Notes	**5 Heb. rolle thy way vpon the Lord. , Prou.16.3 mat.6.25. 1.Pet.5.7.**
Proverbs 16.3	Commit thy workes vnto the Lord, and thy thoughts shalbe established.
Matthew 6.25	Therfore I say vnto you, Take no thought for your life, what yee shall eate, or what ye shall drinke, nor yet for your body, what yee shall put on: Is not the life more then meate? and the body then raiment?
1 Peter 5.7	Casting all your care vpon him, for he careth for you.
Psalms 37.11	But the meeke shall inherite the earth: and shall delight themselues in the abundance of peace.
Margin Notes	**11 Matt.5.5.**
Matthew 5.5	Blessed are the meeke: for they shall inherit the earth.
Psalms 37.13	The Lord shall laugh at him: for he seeth that his day is comming.
Margin Notes	**13 Psal.2.4.**
Psalms 2.4	Hee that sitteth in the heauens shal laugh: the Lord shall haue them in derision.
Psalms 39.5	Behold, thou hast made my dayes as an hand breadth, and mine age is as nothing before thee: verily euery man at his best state is altogether vanitie. Selah.
Margin Notes	**5 Heb. setled. , Psal.62.9. & 144.4.**
Psalms 62.9	Surely men of low degree are vanitie, and men of high degree are a lie: to be laid in the ballance, they are altogether lighter then vanitie.
Psalms 144.4	Man is like to vanity: his dayes are as a shadow that passeth away.

Psalms 39.12	Heare my prayer, O Lord, and giue eare vnto my crie, hold not thy peace at my teares: for I am a straunger with thee, and a soiourner, as all my fathers were.
Margin Notes	**12 Leuit.25. 23. 1.Chron. 29.15. Psal.119.19. Heb.11.13. 1.Pet. 2.11.**
Leviticus 25.23	¶ The land shall not be sold for euer: for the land is mine, for ye were strangers and soiourners with me.
1 Chronicles 29.15	For we are strangers before thee, and soiourners, as were all our fathers: Our dayes on the earth are as a shadow, and there is none abiding.
Psalms 119.19	I am a stranger in the earth: hide not thy commandements from me.
Hebrews 11.13	These all died in faith, not hauing receiued the promises, but hauing seene them a farre off, and were perswaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.
1 Peter 2.11	Dearely beloued, I beseech you as strangers and pilgrimes, abstaine from fleshly lusts, which warre against the soule,
Psalms 40.6	Sacrifice and offering thou didst not desire, mine eares hast thou opened: burnt offering and sinne-offering hast thou not required.
Margin Notes	**6 Psal.51. 16. Esa.1. 11. & 66. 3. Hos.6. 6 Heb. 10. 5. Mat.12.7 , Heb. digged.**
Psalms 51.16	For thou desirest not sacrifice: else would I giue it: thou delightest not in burnt offering.
Isaiah 1.11	To what purpose is the multitude of your sacrifices vnto me, sayth the Lord? I am full of the burnt offerings of rammes, and the fat of fedde beasts, and I delight not in the blood of bullockes, or of lambes, or of hee goates.
Isaiah 66.3	He that killeth an oxe is as if he slue a man: he that sacrificeth a lambe, as if he cut off a dogs necke: he that offereth an oblation, as if he offered swines blood: he that burneth incense, as if he blessed an idole: yea, they haue chosen their owne wayes, and their soule delighteth in their abominations.
Hosea 6.6	For I desired mercie, and not sacrifice; and the knowledge of God more then burnt offerings.
Hebrews 10.5	Wherefore when hee commeth into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared mee:
Matthew 12.7	But if yee had knowen what this meaneth, I will haue mercy, and not sacrifice, yee would not haue condemned the guiltlesse.
Psalms 40.14	Let them be ashamed and confounded together, that seeke after my soule to destroy it: let them be driuen backward, and put to shame, that wish me euill.
Margin Notes	**14 Psal.34. 5. & 70.3.**
Psalms 34.5	They looked vnto him, and were lightned: and their faces were not ashamed.
Psalms 70.3	Let them be turned backe for a reward of their shame, that say, Aha, aha.
Psalms 41.9	Yea mine owne familiar friend in whom I trusted, which did eate of my bread, hath lift vp his heele against me.
Margin Notes	**9 Ioh.13.18 , Heb. the man of my peace. , Heb. magnified.**
John 13.18	¶ I speake not of you all, I know whom I haue chosen: but that the Scripture may be fulfilled, He that eateth bread with mee, hath lift vp his heele against me.
Psalms 42.3	My teares haue bene my meate day and night; while they continually say vnto me, Where is thy God?
Margin Notes	**3 Psal.80. 5.**
Psalms 80.5	Thou feedest them with the bread of teares: and giuest them teares to drinke in great measure.
Psalms 43.5	Why art thou cast downe, O my soule? and why art thou disquieted within me? hope in God, for I shall yet praise him, who is the health of my countenance, and my God.
Margin Notes	**5 Psal.42.6. and 12.**
Psalms 42.6	O my God, my soule is cast downe within me: therefore will I remember thee from the land of Iordane, and of the Hermonites, from the hill Missar.

Psalms 42.11	Why art thou cast downe, O my soule? and why art thou disquieted within me? hope thou in God, for I shall yet praise him, who is the health of my countenance, and my God.
Psalms 44.13	Thou makest vs a reproch to our neighbours, a scorne and a derision to them that are round about vs.
Margin Notes	**13 Psal.79.4**
Psalms 79.4	We are become a reproach to our neighbours: a scorne and derision to them that are round about vs.
Psalms 44.14	Thou makest vs a by-word among the heathen: a shaking of the head among the people.
Margin Notes	**14 Iere.24.9.**
Jeremiah 24.9	And I will deliuer them to be remoued into all the kingdomes of the earth for their hurt, to be a reproch and a prouerbe, a taunt and a curse in all places whither I shall driue them.
Psalms 44.22	Yea for thy sake are wee killed all the day long: wee are counted as sheepe for the slaughter.
Margin Notes	**22 Rom.8.36**
Romans 8.36	(As it is written, for thy sake we are killed all the day long, wee are accounted as sheepe for the slaughter.)
Psalms 45.6	Thy throne (O God) is for euer and euer: the scepter of thy kingdome is a right scepter.
Margin Notes	**6 Heb. 1.8.**
Hebrews 1.8	But vnto the Sonne, he saith, Thy throne, O God, is for euer and euer: a scepter of righteousnesse is the scepter of thy kingdome.
Psalms 49.4	I will incline mine eare to a parable; I will open my darke saying vpon the harpe.
Margin Notes	**4 Mat.13. 35. psal. 78.2.**
Matthew 13.35	That it might bee fulfilled which was spoken by the Prophet, saying, I will open my mouth in parables, I wil vtter things which haue bin kept secret from the foundation of the world.
Psalms 78.2	I will open my mouth in a parable: I wil vtter darke sayings of old:
Psalms 49.17	For when he dieth, he shall carry nothing away: his glory shall not descend after him.
Margin Notes	**17 Iob.27. 19.**
Job 27.19	The rich man shall lie downe, but he shall not be gathered: he openeth his eyes, and he is not:
Psalms 50.12	If I were hungry, I would not tell thee, for the world is mine, and the fulnesse thereof.
Margin Notes	**12 Exod. 19. 5. deut. 10. 14. psal. 24. 1. , Iob 41. 2. 1.cor.10. 23,26.**
Exodus 19.5	Now therfore if ye will obey my voice indeed, and keepe my couenant, then ye shall be a peculiar treasure vnto me aboue all people: for all the earth is mine.
Deuteronomy 10.14	Behold, the heauen, & the heauen of heauens is the Lords thy God, the earth also, with all that therein is.
Psalms 24.1	A Psalme of Dauid. The earth is the Lords, and the fulnesse thereof; the world, and they that dwell therein.
Job 41.2	Canst thou put an hooke into his nose? or bore his iawe through with a thorne?
1 Corinthians 10.23	All things are lawfull for me, but all things are not expedient: All things are lawfull for mee, but all things edifie not.
1 Corinthians 10.26	For the earth is the Lords, and the fulnesse thereof.
Psalms 50.17	Seeing thou hatest instruction, and castest my words behinde thee.

Margin Notes	**17 Rom. 2. 21, 22.**
Romans 2.21	Thou therefore which teachest another, teachest thou not thy selfe? thou that preachest a man should not steale, doest thou steale?
Romans 2.22	Thou that sayest a man should not commit adulterie, doest thou commit adulterie? thou that abhorrest idols, doest thou commit sacriledge?
Psalms 51.4	Against thee, thee onely haue I sinned, and done this euill in thy sight: that thou mightest bee iustified when thou speakest, and be cleare when thou iudgest.
Margin Notes	**4 Rom. 3.4.**
Romans 3.4	God forbid: yea, let God be true, but euery man a lier, as it is written, That thou mightest be iustified in thy sayings, and mightest ouercome when thou art iudged.
Psalms 51.7	Purge me with hyssope, and I shalbe cleane: wash me, and I shall be whiter then snow.
Margin Notes	**7 Leuit.14. 6. num.19. 18.**
Leviticus 14.6	As for the liuing bird, he shal take it, and the Cedar wood, and the scarlet, and the hysope, and shall dip them and the liuing bird in the blood of the bird that was killed ouer the running water.
Numbers 19.18	And a cleane person shall take hysope, and dippe it in the water, and sprinckle it vpon the tent, and vpon all the vessels, and vpon the persons that were there, and vpon him that touched a bone, or one slaine, or one dead, or a graue.
Psalms 51.17	The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.
Margin Notes	**17 Isa.57.15. and 66.2.**
Isaiah 57.15	For thus saith the High and loftie One that inhabiteth eternitie, whose Name is Holy; I dwell in the high and holy place: with him also that is of a contrite and humble spirit, to reuiue the spirit of the humble, and to reuiue the heart of the contrite ones.
Isaiah 66.2	For all those things hath mine hand made, and all those things haue beene, saith the Lord: but to this man wil I looke, euen to him that is poore and of a contrite spirit, and trembleth at my word.
Psalms 53.1	To the chiefe musician vpon Mahalath, Maschil, A Psalme of Dauid. The foole hath sayde in his heart, There is no god; Corrupt are they, and haue done abhominable iniquitie; there is none that doth good.
Margin Notes	**1 Psal.14.1. &c. psal 10.4. , Rom.3. 16.**
Psalms 14.1	To the chiefe musician, A Psalme of Dauid. The foole hath sayd in his heart, There is no God: they are corrupt, they haue done abominable workes, there is none that doeth good.
Psalms 10.4	The wicked through the pride of his countenance will not seeke after God: God is not in all his thoughts.
Romans 3.16	Destruction & misery are in their wayes:
Psalms 55.22	Cast thy burden vpon the Lord, and he shall sustaine thee: hee shall neuer suffer the righteous to bee moued.
Margin Notes	**22 Psal.37.8 mat.6.25. luk. 12.22. 1.pet.5.7. , Or, gift.**
Psalms 37.8	Cease from anger, and forsake wrath: fret not thy selfe in any wise to doe euill.
Matthew 6.25	Therfore I say vnto you, Take no thought for your life, what yee shall eate, or what ye shall drinke, nor yet for your body, what yee shall put on: Is not the life more then meate? and the body then raiment?
Luke 12.22	¶ And he said vnto his disciples, Therefore I say vnto you, Take no thought for your life what yee shall eate, neither for the body what yee shall put on.
1 Peter 5.7	Casting all your care vpon him, for he careth for you.

Psalms 57.6	They haue prepared a net for my steppes, my soule is bowed downe: they haue digged a pit before me, into the midst whereof they are fallen themselues. Selah.
Margin Notes	**6 Psal.7.16. and 9.15.**
Psalms 7.16	His mischiefe shall returne vpon his owne head, and his violent dealing shall come downe vpon his owne pate.
Psalms 9.15	The heathen are sunke downe in the pit that they made: in the net which they hid, is their own foot taken.
Psalms 57.6	They haue prepared a net for my steppes, my soule is bowed downe: they haue digged a pit before me, into the midst whereof they are fallen themselues. Selah.
Margin Notes	**6 Psal.7.16. and 9.15.**
Psalms 7.16	His mischiefe shall returne vpon his owne head, and his violent dealing shall come downe vpon his owne pate.
Psalms 9.15	The heathen are sunke downe in the pit that they made: in the net which they hid, is their own foot taken.
Psalms 57.7	My heart is fixed, O God, my heart is fixed: I will sing, and giue praise.
Margin Notes	**7 Psal.108. 1. &c. , Or, prepared.**
Psalms 108.1	A song or Psalme of Dauid. O God, my heart is fixed: I will sing & giue praise, euen with my glory.
Psalms 57.10	For thy mercy is great vnto the heauens, and thy trueth vnto the clouds.
Margin Notes	**10 Psal. 36. 6. & 108.5.**
Psalms 36.6	Thy righteousnesse is like the great mountaines; thy iudgements are a great deepe; O Lord, thou preseruest man and beast.
Psalms 108.5	Be thou exalted, O God, aboue the heauens: and thy glory aboue all the earth:
Psalms 59.7	Behold, they belch out with their mouth: swords are in their lippes; for who, say they, doeth heare?
Margin Notes	**7 Psal. 10. 11. and 73. 11. and 94. 7.**
Psalms 10.11	Hee hath said in his heart, God hath forgotten: he hideth his face, hee will neuer see it.
Psalms 73.11	And they say, How doth God know? and is there knowledge in the most High?
Psalms 94.7	Yet they say, The Lord shall not see: neither shall the God of Iacob regard it.
Psalms 60.1	To the chiefe Musician vpon Shushan-Eduth Michtam of Dauid, to teach. When hee stroue with Aram Naharaim, and with Aram Zobah, when Ioab returned, and smote of Edom in the valley of salt, twelue thousand. O God, thou hast cast vs off; thou hast scattered vs, thou hast bene displeased, O turne thy selfe to vs againe.
Margin Notes	**1 Psal.44. 10. , Hebr. broken.**
Psalms 44.10	Thou makest vs to turne backe from the enemie: and they which hate vs, spoile for themselues.
Psalms 60.5	That thy beloued may be deliuered; saue with thy right hand, and heare mee.
Margin Notes	**5 Psal.108. 6. &c.**
Psalms 108.6	That thy beloued may bee deliuered: saue with thy right hand, and answere me.
Psalms 60.10	Wilt not thou, O God, which hadst cast vs off? and thou, O God, which didst not goe out with our armies.
Margin Notes	**10 Psal.44. 10. and 108 12.**
Psalms 44.10	Thou makest vs to turne backe from the enemie: and they which hate vs, spoile for themselues.
Psalms 108.12	Giue vs helpe from trouble: for vaine is the helpe of man.

Psalms 62.12	Also vnto thee, O Lord, belongeth mercie: for thou renderest to euery man according to his worke.
Margin Notes	**12 Iob 34.11 prou.24.12 iere. 32.19. ezek. 7. 27. mat. 16. 27. rom. 2.6. 2. cor. 5. 10 eph.6.8. coloss. 3.25. 1.pet.1. 17. apoc.22.12**
Job 34.11	For the worke of a man shall he render vnto him, and cause euery man to finde according to his wayes.
Proverbs 24.12	If thou sayest, Behold, we knew it not: doth not he that pondereth the heart, consider it? and he that keepeth thy soule, doth not he know it? and shall not hee render to euery man according to his workes?
Jeremiah 32.19	Great in counsell, and mightie in worke, (for thine eyes are open vpon all the wayes of the sonnes of men, to giue euery one according to his wayes, and according to the fruit of his doings)
Ezekiel 7.27	The king shall mourne, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will doe vnto them after their way, and according to their deserts will I iudge them, and they shall know that I am the Lord.
Matthew 16.27	For the sonne of man shall come in the glory of his father, with his Angels: and then he shall reward euery man according to his works.
Romans 2.6	Who will render to euery man according to his deedes:
2 Corinthians 5.10	For we must all appeare before the iudgement seat of Christ, that euery one may receiue the things done in his body, according to that hee hath done, whether it be good or bad.
Ephesians 6.8	Knowing that whatsoeuer good thing any man doeth, the same shall he receiue of the Lord, whether he be bond or free.
Colossians 3.25	But he that doeth wrong, shall receiue for the wrong which hee hath done: and there is no respect of persons.
1 Peter 1.17	And if ye call on the Father, who without respect of persons iudgeth according to euery mans worke, passe the time of your soiourning here in feare:
Revelation 22.12	And behold, I come quickly, and my reward is with mee, to giue euery man according as his worke shall be.
Psalms 64.3	Who whet their tongue like a sword, and bend their bowes to shoote their arrowes, euen bitter words:
Margin Notes	**3 Psal.11.3.**
Psalms 11.3	If the foundations bee destroyed: what can the righteous doe?
Psalms 68.1	To the chiefe Musician. A Psalme or song of Dauid. Let God arise, let his enemies be scattered: let them also that hate him, flee before him.
Margin Notes	**1 Num.10. 36. , Hebr. from his face.**
Numbers 10.36	And when it rested, he said, Returne, O Lord, vnto the many thousands of Israel.
Psalms 68.18	Thou hast ascended on high, thou hast ledde captiuitie captiue, thou hast receiued giftes for men; yea, for the rebellious also, that the Lord God might dwell among them.
Margin Notes	**18 Eph.4.8. , Heb. in the man.**
Ephesians 4.8	Wherefore he saith: When he ascended vp on high, he led captiuitie captiue, and gaue gifts vnto men.
Psalms 69.9	For the zeale of thine house hath eaten mee vp; and the reproches of them that reproched thee, are fallen vpon me.
Margin Notes	**9 Iohn 2.17. , Rom.15.3.**
John 2.17	And his disciples remembred that it was written, The zeale of thine house hath eaten me vp.
Romans 15.3	For euen Christ pleased not himselfe, but as it is written, The reproches of them that reproched thee, fell on mee.

Psalms 69.21	They gaue mee also gall for my meat, and in my thirst they gaue mee vineger to drinke.
Margin Notes	**21 Mat.27. 28. mar.15. 23. iohn 19 29.**
Matthew 27.28	And they stripped him, and put on him a scarlet robe.
Mark 15.23	And they gaue him to drinke, wine mingled with myrrhe: but he receiued it not.
John 19.29	Now there was set a vessell, full of vineger: And they filled a spunge with vineger, and put it vpon hyssope, and put it to his mouth.
Psalms 69.22	Let their table become a snare before them: and that which should haue bene for their welfare, let it become atrap.
Margin Notes	**22 Rom.11.9**
Romans 11.9	And Dauid sayth, Let their table be made a snare, and a trap, and a stumbling blocke, and a recompense vnto them.
Psalms 70.1	To the chiefe musician, a psalme of Dauid, to bring to remembrance. Make haste, O God, to deliuer mee, make haste to helpe me, O Lord.
Margin Notes	**1 Psal.40. 14,&c. , Hebr. to my helpe.**
Psalms 40.14	Let them be ashamed and confounded together, that seeke after my soule to destroy it: let them be driuen backward, and put to shame, that wish me euill.
Psalms 70.3	Let them be turned backe for a reward of their shame, that say, Aha, aha.
Margin Notes	**3 Psal.35.4. and 71.13.**
Psalms 35.4	Let them be confounded and put to shame that seeke after my soule: let them be turned backe and brought to confusion, that deuise my hurt.
Psalms 71.13	Let them be confounded and consumed, that are aduersaries to my soule: let them bee couered with reproch and dishonour, that seeke my hurt.
Psalms 71.1	In thee, O Lord, doe I put my trust, let me neuer be put to confusion.
Margin Notes	**1 Psal.31.2.**
Psalms 31.2	Bowe downe thine eare to me, deliuer me speedily: be thou my strong rocke, for an house of defence to saue me.
Psalms 73.3	For I was enuious at the foolish, when I sawe the prosperity of the wicked.
Margin Notes	**3 Iob. 21.7. psal.37.1. Ierem.12.1**
Job 21.7	Wherefore doe the wicked liue, become old, yea, are mightie in power?
Psalms 37.1	A Psalme of Dauid. Fret not thy selfe because of euill doers, neither bee thou enuious against the workers of iniquitie.
Jeremiah 12.1	Righteous art thou, O Lord, when I pleade with thee: yet let mee talke with thee of thy iudgements: Wherefore doeth the way of the wicked prosper? Wherefore are all they happie that deale very treacherously?
Psalms 74.13	Thou didst diuide the sea by thy strength: thou brakest the heads of the dragons in the waters.
Margin Notes	**13 Exod. 14. 21. , Hebr breake. , Or, whales**
Exodus 14.21	And Moses stretched out his hand ouer the Sea, and the Lord caused the Sea to goe backe by a strong East winde all that night, and made the Sea dry land, and the waters were diuided.
Psalms 74.15	Thou didst cleaue the fountaine and the flood: thou driedst vp mightie riuers.
Margin Notes	**15 Exo. 17.5 num.20.11 iosh.3.13. , Heb. riuers of strength.**
Exodus 17.5	And the Lord said vnto Moses, Goe on before the people, and take with thee of the Elders of Israel: and thy rod wherewith thou smotest the riuer, take in thine hand, and goe.
Numbers 20.11	And Moses lift vp his hand, and with his rod he smote the rocke twice: and the water came out abundantly, and the Congregation dranke, and their beasts also.

Joshua 3.13	And it shall come to passe, assoone as the soles of the feete of the Priestes that beare the Arke of the Lord, the Lord of all the earth, shall rest in the waters of Iordan, that the waters of Iordan shall be cut off, from the waters that come downe from aboue: and they shall stand vpon an heape.
Psalms 77.20	Thou leddest thy people like a flock, by the hand of Moses and Aaron.
Margin Notes	**20 Exod. 14. 19.**
Exodus 14.19	¶ And the Angel of God which went before the campe of Israel, remoued and went behind them, and the pillar of the cloud went from before their face, and stood behinde them.
Psalms 78.2	I will open my mouth in a parable: I wil vtter darke sayings of old:
Margin Notes	**2 Psal.49.5. matth. 13. 35.**
Psalms 49.5	Wherefore should I feare in the daies of euill, when the iniquitie of my heeles shall compasse me about?
Matthew 13.35	That it might bee fulfilled which was spoken by the Prophet, saying, I will open my mouth in parables, I wil vtter things which haue bin kept secret from the foundation of the world.
Psalms 78.5	For he established a Testimony in Iacob, and appointed a Law in Israel, which he commaunded our fathers: that they should make them knowen to their children.
Margin Notes	**5 Deut.4. 9. and 6.7.**
Deuteronomy 4.9	Onely take heed to thy selfe, and keepe thy soule diligently, lest thou forget the things which thine eyes haue seene, and lest they depart from thy heart all the dayes of thy life: but teach them thy sonnes, & thy sonnes sonnes:
Deuteronomy 6.7	And thou shalt teach them diligently vnto thy children, and shalt talke of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest downe, and when thou risest vp.
Psalms 78.13	Hee diuided the Sea, and caused them to passe through: and he made the waters to stand as an heape.
Margin Notes	**13 Exod. 14. 21.**
Exodus 14.21	And Moses stretched out his hand ouer the Sea, and the Lord caused the Sea to goe backe by a strong East winde all that night, and made the Sea dry land, and the waters were diuided.
Psalms 78.14	In the day time also he led them with a cloud: and all the night with a light of fire.
Margin Notes	**14 Exod. 13. 21. and 14. 24.**
Exodus 13.21	And the Lord went before them by day in a pillar of a cloud, to lead them the way, and by night in a pillar of fire, to giue them light to goe by day and night.
Exodus 14.24	And it came to passe, that in the morning watch the Lord looked vnto the hoste of the Egyptians, through the pillar of fire, and of the cloude, and troubled the hoste of the Egyptians,
Psalms 78.15	Hee claue the rockes in the wildernes: and gaue them drinke as out of the great depthes.
Margin Notes	**15 Exod. 17. 6. num.20. 10. psal. 105.44.1. cor.10.4.**
Exodus 17.6	Behold, I will stand before thee there, vpon the rocke in Horeb, and thou shalt smite the rocke, and there shall come water out of it, that the people may drinke. And Moses did so, in the sight of the Elders of Israel.
Numbers 20.10	And Moses and Aaron gathered the Congregation together before the rocke, and hee said vnto them, Heare now, ye rebels; must we fetch you water out of this rocke?
Psalms 105.44	And gaue them the lands of the heathen: and they inherited the labour of the people:

1 Corinthians 10.4	And did all drinke the same spirituall drinke: (for they dranke of that spirituall Rocke that followed them: and that Rocke was Christ)
Psalms 78.19	Yea, they spake against God: they said, Can God furnish a table in the wildernes?
Margin Notes	**19 Num. 11. 4. , Heb. order.**
Numbers 11.4	¶ And the mixt multitude that was among them, fell a lusting, and the children of Israel also wept againe, and said, Who shal giue vs flesh to eate?
Psalms 78.20	Behold, he smote the rocke, that the waters gushed out, & the streames ouerflowed; can he giue bread also? can he prouide flesh for his people?
Margin Notes	**20 Exod. 17. 6. num. 20. 11.**
Exodus 17.6	Behold, I will stand before thee there, vpon the rocke in Horeb, and thou shalt smite the rocke, and there shall come water out of it, that the people may drinke. And Moses did so, in the sight of the Elders of Israel.
Numbers 20.11	And Moses lift vp his hand, and with his rod he smote the rocke twice: and the water came out abundantly, and the Congregation dranke, and their beasts also.
Psalms 78.24	And had rained downe Manna vpon them to eate, and had giuen them of the corne of heauen.
Margin Notes	**24 Exod. 16. 14.**
Exodus 16.14	And when the dewe that lay was gone vp, behold, vpon the face of the wildernesse there lay a small round thing, as small as the hoare frost on the ground.
Psalms 78.25	Man did eate Angels food: hee sent them meat to the full.
Margin Notes	**25 Iohn 6 31. , Or, euery one did eat the bread of the mighty.**
John 6.31	Our fathers did eate Manna in the desert, as it is written, He gaue them bread from heauen to eate.
Psalms 78.30	They were not estranged from their lust: but while their meate was yet in their mouthes,
Margin Notes	**30 Num. 11. 33.**
Numbers 11.33	And while the flesh was yet betweene their teeth, yer it was chewed, the wrath of the Lord was kindled against the people, and the Lord smote the people with a very great plague.
Psalms 78.44	And had turned their riuers into blood: and their flouds, that they could not drinke.
Margin Notes	**44 Exod.7. 20.**
Exodus 7.20	And Moses and Aaron did so, as the Lord commanded: and he lift vp the rod and smote the waters that were in the riuer, in the sight of Pharaoh, and in the sight of his seruants: and all the waters that were in the riuer, were turned to blood.
Psalms 78.45	Hee sent diuers sorts of flies among them, which deuoured them: and frogges which destroyed them.
Margin Notes	**45 Exod.8. 24. & 8.6.**
Exodus 8.24	And the Lord did so: and there came a grieuous swarme of flies into the house of Pharaoh, and into his seruants houses, and into all the lande of Egypt: the land was corrupted by reason of the swarme of flies.
Exodus 8.6	And Aaron stretched out his hand ouer the waters of Egypt, and the frogges came vp, and couered the land of Egypt.
Psalms 78.46	He gaue also their increase vnto the caterpiller: and their labour vnto the locust.
Margin Notes	**46 Exod. 10. 13.**

Exodus 10.13	And Moses stretched forth his rod ouer the land of Egypt, and the Lord brought an East wind vpon the land all that day, and all that night: and when it was morning, the East wind brought the locusts.
Psalms 78.47	He destroyed their vines with haile: and their Sycomore trees with frost.
Margin Notes	**47 Exod.9. 23. , Heb. killed. , Or, great haile stones.**
Exodus 9.23	And Moses stretched foorth his rod toward heauen, and the Lord sent thunder and haile, and the fire ranne along vpon the ground, and the Lord rained haile vpon the land of Egypt.
Psalms 78.50	He made a way to his anger, hee spared not their soule from death: but gaue their life ouer to the pestilence.
Margin Notes	**50 Heb. he waighed a path. , Or, their beasts, to the murreine, Exod.9.3.**
Exodus 9.3	Behold, the hand of the Lord is vpon thy cattell which is in the field, vpon the horses, vpon the asses, vpon the camels, vpon the oxen, and vpon the sheepe: there shall be a very grieuous murraine.
Psalms 78.51	And smote all the first borne in Egypt: the chiefe of their strength in the tabernacles of Ham:
Margin Notes	**51 Exod.12. 29. & 9.3.**
Exodus 12.29	¶ And it came to passe that at midnight the Lord smote all the first borne in the land of Egypt, from the first borne of Pharaoh that sate on his throne, vnto the first borne of the captiue that was in the dungeon, and all the first borne of cattell.
Exodus 9.3	Behold, the hand of the Lord is vpon thy cattell which is in the field, vpon the horses, vpon the asses, vpon the camels, vpon the oxen, and vpon the sheepe: there shall be a very grieuous murraine.
Psalms 78.53	And he led them on safely, so that they feared not: but the sea ouerwhelmed their enemies.
Margin Notes	**53 Exod.14. 27. & 15. 10. , Heb. couered.**
Exodus 14.27	And Moses stretched foorth his hand ouer the sea, and the sea returned to his strength when the morning appeared: and the Egyptians fled against it: and the Lord ouerthrew the Egyptians in the midst of the sea.
Exodus 15.10	Thou didst blow with thy wind, the sea couered them, they sanke as lead in the mighty waters.
Psalms 78.58	For they prouoked him to anger with their high places: and moued him to ielousie with their grauen images.
Margin Notes	**58 Deut.32. 21.**
Deuteronomy 32.21	They haue mooued me to ielousie with that which is not god, they haue prouoked me to anger with their vanities: And I will moue them to ielousie with those which are not a people, I will prouoke them to anger with a foolish nation.
Psalms 78.60	So that he forsooke the tabernacle of Shiloh: the tent which he placed among men,
Margin Notes	**60 1.King. 4.10.**
1 Kings 4.10	The sonne of Heseb in Aruboth, to him pertained Sochoh, and all the land of Hepher;
Psalms 78.70	He chose Dauid also his seruant, and tooke him from the sheepe-folds:
Margin Notes	**70 1.Sam.16 11. 2.Sam. 7.8.**
1 Samuel 16.11	And Samuel saide vnto Iesse, Are here all thy children? And he said, There remaineth yet the yongest, and behold, he keepeth the sheepe. And Samuel said vnto Iesse, Send, and fetch him: for we will not sit downe, till hee come hither.

2 Samuel 7.8	Now therefore so shalt thou say vnto my seruant Dauid; Thus sayth the Lord of hostes, I tooke thee from the sheepe-cote, from following the sheepe, to be ruler ouer my people, ouer Israel.
Psalms 78.71	From following the ewes great with young, hee brought him to feed Iacob his people, and Israel his inheritance.
Margin Notes	**71 2.Sam.5. 2. 1. Chron. 11.2. , Heb. from after.**
2 Samuel 5.2	Also in time past when Saul was king ouer vs, thou wast hee that leddest out and broughtest in Israel: and the Lord said to thee, Thou shalt feed my people Israel, and thou shalt bee a captaine ouer Israel.
1 Chronicles 11.2	And moreouer in time past, euen when Saul was king, thou wast he that leddest out and broughtest in Israel: and the Lord thy God said vnto thee, Thou shalt feede my people Israel, and thou shalt be ruler ouer my people Israel.
Psalms 79.4	We are become a reproach to our neighbours: a scorne and derision to them that are round about vs.
Margin Notes	**4 Psa. 44.14**
Psalms 44.14	Thou makest vs a by-word among the heathen: a shaking of the head among the people.
Psalms 79.5	How long, Lord, wilt thou be angry, for euer? shall thy ielousie burne like fire?
Margin Notes	**5 Psa 89.45**
Psalms 89.45	The dayes of his youth hast thou shortned: thou hast couered him with shame. Selah.
Psalms 79.6	Powre out thy wrath vpon the heathen that haue not knowen thee, and vpon the kingdomes that haue not called vpon thy name.
Margin Notes	**6 Ier.10.25**
Jeremiah 10.25	Powre out thy fury vpon the heathen that know thee not, and vpon the families that call not on thy Name: for they haue eaten vp Iacob, and deuoured him, and consumed him, and haue made his habitation desolate.
Psalms 79.8	O remember not against vs former iniquities, let thy tender mercies speedily preuent vs: for we are brought very low.
Margin Notes	**8 Esa.64.9. , Or, the iniquities of them that were before vs.**
Isaiah 64.9	¶ Be not wroth very sore, O Lord, neither remember iniquitie for euer: behold, see we beseech thee, we are all thy people.
Psalms 81.7	Thou calledst in trouble, and I deliuered thee, I answered thee in the secret place of thunder: I proued thee at the waters of Meribah. Selah.
Margin Notes	**7 Exod. 17. 6. , Or, strife.**
Exodus 17.6	Behold, I will stand before thee there, vpon the rocke in Horeb, and thou shalt smite the rocke, and there shall come water out of it, that the people may drinke. And Moses did so, in the sight of the Elders of Israel.
Psalms 81.12	So I gaue them vp vnto their owne hearts lust: and they walked in in their owne counsels.
Margin Notes	**12 Acts. 14. 6. , Or, to the hardnes of their hearts, or imagination.**
Acts 14.6	They were ware of it, and fled vnto Lystra and Derbe, cities of Lycaonia, and vnto the region that lyeth round about.
Psalms 82.2	How long will yee iudge vniustly: and accept the persons of the wicked? Selah.
Margin Notes	**2 Deut. 1. 17.**
Deuteronomy 1.17	Ye shall not respect persons in iudgement, but you shall heare the small aswell as the great: you shall not bee afraid of the face of man, for the iudgment is Gods: and the cause that is too hard for you, bring it vnto me, and I will heare it.

Psalms 82.4	Deliuer the poore and needy: rid them out of the hand of the wicked.
Margin Notes	**4 Prou.24. 11.**
Proverbs 24.11	If thou forbeare to deliuer them that are drawen vnto death, and those that are ready to be slaine:
Psalms 82.6	I haue said, Ye are gods: and all of you are children of the most High:
Margin Notes	**6 Iohn 10. 34.**
John 10.34	Iesus answered them, Is it not written in your law, I said, ye are gods?
Psalms 83.9	Doe vnto them as vnto the Midianites: as to Sisera, as to Iabin, at the brooke of Kison:
Margin Notes	**9 Iudg. 7. 22. , Iudg.4. 15. and 24.**
Judges 7.22	And the three hundred blew the trumpets, and the Lord set euery mans sword against his fellow, euen throughout all the host: and the host fled to Beth-shittah, in Zererath, and to the border of Abel Meholah, vnto Tabbath.
Judges 4.15	And the Lord discomfited Sisera, and all his charets, and all his hoste with the edge of the sword, before Barak: so that Sisera lighted downe off his charet, and fled away on his feet.
Judges 4.24	And the hand of the children of Israel prospered, & preuailed against Iabin the king of Canaan, vntill they had destroyed Iabin king of Canaan.
Psalms 83.11	Make their nobles like Oreb, and like Zeeb: yea all their princes as Zebah, and as Zalmunna:
Margin Notes	**11 Iudg.7. 25. & 8.21.**
Judges 7.25	And they tooke two Princes of the Midianites, Oreb, and Zeeb; and they slew Oreb vpon the rocke Oreb, and Zeeb they slew at the winepresse of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb, to Gideon on the other side Iordan.
Judges 8.21	Then Zebah and Zalmunna said, Rise thou, and fall vpon vs: for as the man is, so is his strength. And Gideon arose, and slewe Zebah and Zalmunna, & tooke away the ornaments that were on their camels neckes.
Psalms 84.11	For the Lord God is a sunne and shield: the Lord will giue grace and glory: no good thing will he withhold from them that walke vprightly.
Margin Notes	**11 Psal. 2.12. & 34.9.**
Psalms 2.12	Kisse the Sonne lest he be angry, and ye perish from the way, when his wrath is kindled but a little: Blessed are all they that put their trust in him.
Psalms 34.9	O feare the Lord yee his Saints: for there is no want to them that feare him.
Psalms 85.2	Thou hast forgiuen the iniquitie of thy people, thou hast couered all their sinne. Selah.
Margin Notes	**2 Psal.32.1.**
Psalms 32.1	A Psalme of Dauid, Maschil. Blessed is he whose transgression is forgiuen, whose sinne is couered.
Psalms 86.5	For thou Lord art good, and ready to forgiue: and plenteous in mercie vnto all them that call vpon thee.
Margin Notes	**5 Ioel 2.13.**
Joel 2.13	And rent your heart and not your garments; and turne vnto the Lord your God: for he is gracious and mercifull, slow to anger, and of great kindnesse, and repenteth him of the euill.
Psalms 86.8	Among the gods there is none like vnto thee (O Lord:) neither are there any workes like vnto thy workes.
Margin Notes	**8 Deut. 3. 24.**

Deuteronomy 3.24	O Lord God, thou hast begun to shew thy seruant thy greatnesse, and thy mighty hand: for what God is there in heauen, or in earth, that can do according to thy workes, and according to thy might?
Psalms 86.10	For thou art great, and doest wonderous things: thou art God alone.
Margin Notes	**10 Deut. 6. 4. and 32. 39. isa. 37. 16. and 44. 6. mar. 12. 29. ephes.4. 6. 1.cor. 8. 4.**
Deuteronomy 6.4	Heare, O Israel, the Lord our God is one Lord.
Deuteronomy 32.39	See now, that I, euen I am he, and there is no god with mee; I kill, and I make aliue: I wound, and I heale: neither is there any that can deliuer out of my hand.
Isaiah 37.16	O Lord of hostes, God of Israel, that dwellest betweene the Cherubims, thou art the God, euen thou alone, of all the kingdomes of the earth, thou hast made heauen and earth.
Isaiah 44.6	Thus saith the Lord the king of Israel and his redeemer the Lord of hostes, I am the first, and I am the last, and besides me there is no God.
Mark 12.29	And Iesus answered him, The first of al the commandements is, Heare, O Israel, the Lord our God is one Lord:
Ephesians 4.6	One God and Father of all, who is aboue all, & through all, & in you all.
1 Corinthians 8.4	As concerning therefore the eating of those things that are offered in sacrifice vnto idoles, wee know that an idole is nothing in the world, and that there is none other God but one.
Psalms 86.11	Teach me thy way, O Lord, I will walke in thy trueth: vnite my heart to feare thy Name.
Margin Notes	**11 Psal.25. 3. and 119. 33.**
Psalms 25.3	Yea let none that waite on thee, be ashamed: let them bee ashamed which transgresse without cause.
Psalms 119.33	HE. Teach me, O Lord, the way of thy Statutes: and I shall keepe it vnto the end.
Psalms 86.15	But thou, O Lord, art a God full of compassion, and gracious: long suffering, and plenteous in mercy and trueth.
Margin Notes	**15 Deut. 34. 6. num. 14. 18. psal. 103.8. and 139.4. and 145.8.**
Deuteronomy 34.6	And hee buried him in a valley in the land of Moab, ouer against Beth-Peor: but no man knoweth of his Sepulchre vnto this day.
Numbers 14.18	The Lord is long suffering, and of great mercie, forgiuing iniquitie and transgression, and by no meanes clearing the guiltie, visiting the iniquity of the fathers vpon the chldren, vnto the third and fourth generation.
Psalms 103.8	The Lord is mercifull and gracious: slow to anger, and plenteous in mercy.
Psalms 139.4	For there is not a worde in my tongue: but lo, O Lord, thou knowest it altogether.
Psalms 145.8	The Lord is gracious and full of compassion: slow to anger, and of great mercy.
Psalms 89.3	I haue made a couenant with my chosen: I haue sworne vnto Dauid my seruant.
Margin Notes	**3 2.Sam. 7. 11,&c.**
2 Samuel 7.11	And as since the time that I commanded Iudges to bee ouer my people Israel, and haue caused thee to rest from all thine enemies:) Also the Lord telleth thee, that he will make thee an house.
Psalms 89.11	The heauens are thine, the earth also is thine: as for the world and the fulnes thereof, thou hast founded them.
Margin Notes	**11 Gen.1.1. psal. 24.1. psal. 50.12.**
Genesis 1.1	In the beginning God created the Heauen, and the Earth.
Psalms 24.1	A Psalme of Dauid. The earth is the Lords, and the fulnesse thereof; the world, and they that dwell therein.
Psalms 50.12	If I were hungry, I would not tell thee, for the world is mine, and the fulnesse thereof.

Psalms 89.15	Blessed is the people that knowe the ioyfull sound: they shall walke O Lord in the light of thy countenance.
Margin Notes	**15 Num.10.6**
Numbers 10.6	When you blow an alarme the second time, then the campes that lye on the Southside, shall take their iourney: they shall blow an alarme for their iourneys.
Psalms 89.20	I haue found Dauid my seruant: with my holy oile haue I anointed him.
Margin Notes	**20 1.Sam. 16 12.**
1 Samuel 6.12	And the kine tooke the straight way to the way of Bethshemesh, and went along the high way, lowing as they went, and turned not aside to the right hand, or to the left: and the lords of the Philistines went after them, vnto the border of Bethshemesh.
Psalms 89.36	His seede shall endure for euer; and his throne as the sunne before me.
Margin Notes	**36 Rom.7. 16. Luc.1. 33. Iohn.12 34.**
Romans 7.16	If then I doe that which I would not, I consent vnto the Law, that it is good.
Luke 1.33	And hee shall reigne ouer the house of Iacob for euer, and of his kingdome there shall be no end.
John 12.34	The people answered him, We haue heard out of the Law, that Christ abideth for euer: and how sayest thou, The Sonne of man must bee lift vp? Who is this Sonne of man?
Psalms 89.49	Lord, where are thy former louing kindnesses, which thou swarest vnto Dauid in thy trueth?
Margin Notes	**49 2.Sam.7. 15.**
2 Samuel 7.15	But my mercie shall not depart away from him, as I tooke it from Saul, whom I put away before thee.
Psalms 90.4	For a thousand yeeres in thy sight are but as yesterday when it is past: and as a watch in the night.
Margin Notes	**4 2.Pet.3.8. , Or, when he hath passed them.**
2 Peter 3.8	But (beloued) bee not ignorant of this one thing, that one day is with the Lord as a thousand yeeres, and a thousand yeeres as one day.
Psalms 91.11	For hee shall giue his Angels charge ouer thee: to keepe thee in all thy wayes.
Margin Notes	**11 Matt. 4.6. luke 4.10.**
Matthew 4.6	And saith vnto him, If thou bee the Sonne of God, cast thy selfe downe: For it is written, He shall giue his Angels charge concerning thee, & in their handes they shall beare thee vp, lest at any time thou dash thy foote against a stone.
Luke 4.10	For it is written, He shall giue his Angels charge ouer thee, to keepe thee.
Psalms 92.12	The righteous shal flourish like the palme tree: hee shall growe like a cedar in Lebanon.
Margin Notes	**12 Hose. 14.5**
Hosea 14.5	I wil be as the dew vnto Israel: hee shall grow as the lillie, and cast foorth his rootes as Lebanon.
Psalms 94.7	Yet they say, The Lord shall not see: neither shall the God of Iacob regard it.
Margin Notes	**7 Psal.10.11,13. pro. 20.12,**
Psalms 10.11	Hee hath said in his heart, God hath forgotten: he hideth his face, hee will neuer see it.
Psalms 10.13	Wherefore doeth the wicked contemne God? he hath said in his heart, Thou wilt not require it.
Proverbs 20.12	The hearing eare, and the seeing eye, the Lord hath made euen both of them.
Psalms 94.9	He that planted the eare, shall he not heare? he that formed the eye, shall he not see?

Margin Notes	**9 Exo.4.11**
Exodus 4.11	And the Lord said vnto him, Who hath made mans mouth? or who maketh the dumbe or deafe, or the seeing, or þe blind? haue not I the Lord?
Psalms 94.11	The Lord knoweth the thoughts of man: that they are vanitie.
Margin Notes	**11 1.Cor.3. 20.**
1 Corinthians 3.20	And againe, The Lord knoweth the thoughts of the wise, that they are vaine.
Psalms 95.8	Harden not your heart, as in the prouocation: and as in the day of temptation, in the wildernesse:
Margin Notes	**8 Heb.3.7. and 4. 7. , Num.14. 22. &c. , Heb. contention. , Exod. 17. 2. and 7.**
Hebrews 3.7	Wherfore as the holy Ghost saith, To day if ye will heare his voyce,
Hebrews 4.7	Againe, hee limiteth a certaine day, saying in Dauid, To day, after so long a time; as it is saide, To day if ye will heare his voyce, harden not your hearts.
Numbers 14.22	Because all those men which haue seene my glory, and my miracles which I did in Egypt, and in the wildernesse, and haue tempted mee now these ten times, and haue not hearkened to my voice,
Exodus 17.2	Wherefore the people did chide with Moses and said, Giue vs water that wee may drinke. And Moses said vnto them, Why chide you with mee? Wherefore doe ye tempt the Lord ?
Exodus 17.7	And hee called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the Lord, saying, Is the Lord amongst vs, or not?
Psalms 96.1	O sing vnto the Lord a new song: sing vnto the Lord all the earth.
Margin Notes	**1 1. Chron. 16.23.**
1 Chronicles 16.23	Sing vnto the Lord all the earth: shew foorth from day to day his saluation.
Psalms 96.10	Say among the heathen, that the Lord reigneth: the world also shalbe established that it shall not be moued: he shall iudge the people righteously.
Margin Notes	**10 Psal.93. 1. & 97.1.**
Psalms 93.1	The Lord reigneth, he is clothed with Maiestie, the Lord is clothed with strength, wherewith hee hath girded himselfe: the world also is stablished, that it cannot be moued.
Psalms 97.1	The Lord raigneth, let the earth reioyce: let the multitude of Isles bee glad thereof.
Psalms 97.2	Clouds and darkenesse are round about him: righteousnesse and iudgement are the habitation of his throne.
Margin Notes	**2 Psal.89. 15. , Or, establishment.**
Psalms 89.15	Blessed is the people that knowe the ioyfull sound: they shall walke O Lord in the light of thy countenance.
Psalms 97.7	Confounded be all they that serue grauen images, that boast themselues of idoles: worship him all yee gods.
Margin Notes	**7 Exod.20. 4. Leuit. 26 1. Deut.5. 8. Heb. 1. 6.**
Exodus 20.4	Thou shalt not make vnto thee any grauen Image, or any likenesse of any thing that is in heauen aboue, or that is in the earth beneath, or that is in the water vnder the earth.
Leviticus 26.1	Yee shall make you no Idoles nor grauen Image, neither reare you vp a standing image, neither shall yee set vp any Image of stone in your land, to bow downe vnto it: For I am the Lord your God.
Deuteronomy 5.8	Thou shalt not make thee any grauen image, or any likenesse of any thing that is in heauen aboue, or that is in the earth beneath, or that is in the waters beneath the earth.

Hebrews 1.6	And againe, when he bringeth in the first begotten into the world, hee saith, And let all the Angels of God worship him.
Psalms 97.10	Yee that loue the Lord, hate euil; hee preserueth the soules of his Saints: hee deliuereth them out of the hand of the wicked.
Margin Notes	**10 Psal. 34. 13. amos 5. 15. rom.12. 9.**
Psalms 34.13	Keepe thy tongue from euill, and thy lippes from speaking guile.
Amos 5.15	Hate the euill, and loue the good, and establish iudgement in the gate: it may be that the Lord God of hostes will bee gracious vnto the remnant of Ioseph.
Romans 12.9	Let loue bee without dissimulation: abhorre that which is euill, cleaue to that which is good.
Psalms 98.9	Before the Lord, for he commeth to iudge the earth: with righteousnesse shall hee iudge the world, and the people with equitie.
Margin Notes	**9 Psal.96. 13.**
Psalms 96.13	Before the Lord, for hee commeth, for hee commeth to iudge the earth: hee shall iudge the world with righteousnesse, and the people with his trueth.
Psalms 102.11	My dayes are like a shadow, that declineth: & I am withered like grasse.
Margin Notes	**11 Esa.40.6. iam.1.10.**
Isaiah 40.6	The voyce sayd; Cry. And hee sayd; What shall I cry? All flesh is grasse, and all the goodlinesse thereof is as the flowre of the field.
James 1.10	But the rich, in that hee is made low: because as the floure of the grasse he shall passe away.
Psalms 102.25	Of old hast thou laid the foundation of the earth: and the heauens are the worke of thy hands.
Margin Notes	**25 Heb.1.10**
Hebrews 1.10	And, thou Lord in the beginning hast layed the foundation of the earth: and the heauens are the works of thine hands.
Psalms 103.8	The Lord is mercifull and gracious: slow to anger, and plenteous in mercy.
Margin Notes	**8 Exod.34.7. deut.34.6 nnm. 14.18 nehe. 9.17. psal.86.15. ier. 32.18. , Heb. great of mercie.**
Exodus 34.7	Keeping mercie for thousands, forgiuing iniquitie and transgression and sinne, and that will by no meanes cleere the guiltie, visiting the iniquitie of the fathers vpon the children, and vpon the childrens children, vnto the third and to the fourth generation.
Deuteronomy 34.6	And hee buried him in a valley in the land of Moab, ouer against Beth-Peor: but no man knoweth of his Sepulchre vnto this day.
Numbers 14.18	The Lord is long suffering, and of great mercie, forgiuing iniquitie and transgression, and by no meanes clearing the guiltie, visiting the iniquity of the fathers vpon the chldren, vnto the third and fourth generation.
Nehemiah 9.17	And refused to obey, neither were mindful of the wonders that thou didst among them: but hardened their necks, and in their rebellion appointed a captaine to returne to their bondage: but thou art a God ready to pardon, gracious and mercifull, slow to anger, and of great kindnes, & forsookest them not.
Psalms 86.15	But thou, O Lord, art a God full of compassion, and gracious: long suffering, and plenteous in mercy and trueth.
Jeremiah 32.18	Thou shewest louing kindnesse vnto thousands, and recompensest the iniquitie of the fathers into the bosome of their children after them: the great, the mightie God, the Lord of hosts is his Name,
Psalms 103.18	To such as keepe his couenant: and to those that remember his commandements to doe them.
Margin Notes	**18 Deut.7.9.**

Deuteronomy 7.9	Know therefore that the Lord thy God, he is God, the faithfull God, which keepeth Couenant and Mercy with them that loue him, and keepe his Commandements, to a thousand generations;
Psalms 104.14	He causeth the grasse to grow for the cattell, and herbe for the seruice of man: that he may bring forth food out of the earth:
Margin Notes	**14 Iosh.9.13**
Joshua 9.13	And these bottels of wine which we filled, were new, and behold, they be rent: and these our garments, and our shooes are become old, by reason of the very long iourney.
Psalms 104.27	These waite all vpon thee: that thou mayest giue them their meate in due season.
Margin Notes	**27 Psal. 145. 15.**
Psalms 145.15	The eyes of all waite vpon thee: and thou giuest them their meat in due season.
Psalms 105.1	O giue thankes vnto the Lord, call vpon his name: make knowen his deeds among the people.
Margin Notes	**1 1. Chron. 16.8. Esay. 12.4.**
1 Chronicles 16.8	Giue thankes vnto the Lord, call vpon his name, make knowen his deeds among the people.
Isaiah 12.4	And in that day shall yee say; Praise the Lord, call vpon his name, declare his doings among the people, make mention that his name is exalted.
Psalms 105.9	Which couenant he made with Abraham, and his oath vnto Isaac:
Margin Notes	**9 Gen.17. 2. & 22. 16. and 26. 3. & 28. 13. & 35.11. Luc.1.7,73 Heb.6.17.**
Genesis 17.2	And I wil make my couenant betweene me and thee, and will multiply thee exceedingly.
Genesis 22.16	And said, By my selfe haue I sworne, saith the LORD, for because thou hast done this thing, and hast not withheld thy sonne, thine onely sonne,
Genesis 26.3	Soiourne in this land, and I wil be with thee, and will blesse thee: for vnto thee, and vnto thy seed I will giue all these countreys, and I wil performe the othe, which I sware vnto Abraham thy father.
Genesis 28.13	And behold, the LORD stood aboue it, and said, I am the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I giue it, and to thy seede.
Genesis 35.11	And God saide vnto him, I am God Almightie: be fruitfull and multiply: a nation and a company of nations shall be of thee, and Kings shall come out of thy loynes.
Luke 1.7	And they had no childe, because that Elizabeth was barren, and they both were now well striken in yeeres.
Luke 1.73	The oath which he sware to our father Abraham,
Hebrews 6.17	Wherein God willing more abundantly to shewe vnto the heyres of promise the immutabilitie of his counsell, confirmed it by an oath:
Psalms 105.11	Saying, Unto thee will I giue the land of Canaan: the lot of your inheritance.
Margin Notes	**11 Gen.13. 15. & 15. 10. , Heb. the corde.**
Genesis 13.15	For all the land which thou seest, to thee will I give it, and to thy seede for euer.
Genesis 15.10	And he tooke vnto him all these, and diuided them in the midst, and layd each peece one against another: but the birds diuided he not.
Psalms 105.17	Hee sent a man before them: euen Ioseph, who was sold for a seruant.
Margin Notes	**17 Gen.37. 28.**
Genesis 37.28	Then there passed by Midianites merchant men, and they drew and lift vp Ioseph out of the pit, and sold Ioseph to the Ishmeelites for twentie pieces of siluer: and they brought Ioseph into Egypt.

Psalms 105.18	Whose feete they hurt with fetters: he was layd in iron.
Margin Notes	**18 Gen.39. 20. , Heb. his soule came into yron.**
Genesis 39.20	And Iosephs master tooke him, and put him into the prison, a place, where þe kings prisoners were bound: and he was there in the prison.
Psalms 105.20	The king sent and loosed him: euen the ruler of the people, and let him goe free.
Margin Notes	**20 Gen.41. 14.**
Genesis 41.14	¶ Then Pharaoh sent and called Ioseph, and they brought him hastily out of the dungeon: And he shaued himselfe, and changed his raiment, and came in vnto Pharaoh.
Psalms 105.21	Hee made him lord of his house: and ruler of all his substance:
Margin Notes	**21 Gen.41. 40. , Hebr. possession.**
Genesis 41.40	Thou shalt be ouer my house, and according vnto thy word shall all my people be ruled: only in the throne will I be greater then thou.
Psalms 105.23	Israel also came into Egypt: and Iacob soiourned in the land of Ham.
Margin Notes	**23 Gene. 46. 6.**
Genesis 46.6	And they tooke their cattell, and their goods which they had gotten in the land of Canaan, and came into Egypt, Iacob, and all his seed with him:
Psalms 105.25	He turned their heart to hate his people: to deale subtilly with his seruants.
Margin Notes	**25 Exod. 1. 8.**
Exodus 1.8	Now there arose vp a new King ouer Egypt, which knew not Ioseph.
Psalms 105.26	Hee sent Moses his seruant: and Aaron whom he had chosen.
Margin Notes	**26 Exod. 3. 10.**
Exodus 3.10	Come now therefore, and I will send thee vnto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.
Psalms 105.27	They shewed his signes among them: and wonders in the land of Ham.
Margin Notes	**27 Exod. 7. 9. , Heb. words of his signes.**
Exodus 7.9	When Pharaoh shall speake vnto you, saying, Shew a miracle for you: then thou shalt say vnto Aaron, Take thy rod and cast it before Pharaoh, and it shall become a serpent.
Psalms 105.28	Hee sent darknesse, and made it darke: and they rebelled not against his word.
Margin Notes	**28 Exod. 10. 22.**
Exodus 10.22	And Moses stretched foorth his hand toward heauen: and there was a thicke darkenesse in all the land of Egypt three dayes.
Psalms 105.29	Hee turned their waters into blood: and slew their fish.
Margin Notes	**29 Exod. 7. 20.**
Exodus 7.20	And Moses and Aaron did so, as the Lord commanded: and he lift vp the rod and smote the waters that were in the riuer, in the sight of Pharaoh, and in the sight of his seruants: and all the waters that were in the riuer, were turned to blood.
Psalms 105.30	The land brought foorth frogs in abundance: in the chambers of their kings.
Margin Notes	**30 Exod.8.6.**
Exodus 8.6	And Aaron stretched out his hand ouer the waters of Egypt, and the frogges came vp, and couered the land of Egypt.
Psalms 105.31	He spake, and there came diuers sorts of flies: and lice in all their coasts.
Margin Notes	**31 Exod.8. 17. and 24.**

Exodus 8.17	And they did so: for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice, in man and in beast: all the dust of the land became lice throughout all the land of Egypt.
Exodus 8.24	And the Lord did so: and there came a grieuous swarme of flies into the house of Pharaoh, and into his seruants houses, and into all the lande of Egypt: the land was corrupted by reason of the swarme of flies.
Psalms 105.32	Hee gaue them haile for raine: and flaming fire in their laud.
Margin Notes	**32 Exod. 9. 23. , Hebr. he gaue their raine, haile.**
Exodus 9.23	And Moses stretched foorth his rod toward heauen, and the Lord sent thunder and haile, and the fire ranne along vpon the ground, and the Lord rained haile vpon the land of Egypt.
Psalms 105.34	He spake, and the locusts came: and catterpillers, and that without number,
Margin Notes	**34 Exod. 10. 4.**
Exodus 10.4	Els, if thou refuse to let my people goe, behold, to morrow will I bring the locusts into thy coast.
Psalms 105.36	Hee smote also all the first borne in their land: the chiefe of all their strength.
Margin Notes	**36 Exod. 12. 29.**
Exodus 12.29	¶ And it came to passe that at midnight the Lord smote all the first borne in the land of Egypt, from the first borne of Pharaoh that sate on his throne, vnto the first borne of the captiue that was in the dungeon, and all the first borne of cattell.
Psalms 105.37	Hee brought them foorth also with siluer and gold: and there was not one feeble person among their tribes.
Margin Notes	**37 Exod. 12. 29.**
Exodus 12.29	¶ And it came to passe that at midnight the Lord smote all the first borne in the land of Egypt, from the first borne of Pharaoh that sate on his throne, vnto the first borne of the captiue that was in the dungeon, and all the first borne of cattell.
Psalms 105.38	Egypt was glad when they departed: for the feare of them fell vpon them.
Margin Notes	**38 Exod.12. 33.**
Exodus 12.33	And the Egyptians were vrgent vpon the people that they might send them out of the land in haste: for they said, We be all dead men.
Psalms 105.39	He spread a cloud for a couering: and fire to giue light in the night.
Margin Notes	**39 Exod.13. 21.**
Exodus 13.21	And the Lord went before them by day in a pillar of a cloud, to lead them the way, and by night in a pillar of fire, to giue them light to goe by day and night.
Psalms 105.40	The people asked, and he brought quailes: and satisfied them with the bread of heauen.
Margin Notes	**40 Exod. 16. 12.**
Exodus 16.12	I haue heard the murmurings of the children of Israel: Speake vnto them, saying, At euen ye shall eat flesh, and in the morning ye shalbe filled with bread: and ye shal know that I am the Lord your God.
Psalms 105.41	He opened the rocke, and the waters gushed out: they ranne in the dry places like a riuer.
Margin Notes	**41 Exod.17. 6. num.20. 11. 1.cor. 10.4.**
Exodus 16.7	And in the morning, then ye shall see the glory of the Lord, for that he heareth your murmurings against the Lord: And what are wee, that yee murmure against vs?

Numbers 20.11	And Moses lift vp his hand, and with his rod he smote the rocke twice: and the water came out abundantly, and the Congregation dranke, and their beasts also.
1 Corinthians 10.4	And did all drinke the same spirituall drinke: (for they dranke of that spirituall Rocke that followed them: and that Rocke was Christ)
Psalms 105.44	And gaue them the lands of the heathen: and they inherited the labour of the people:
Margin Notes	**44 Iosh.13. 17. deut.6. 10.**
Joshua 13.17	Heshbon and all her cities that are in the plaine: Dibon, and Bamoth-Baal, and Beth-Baalmeon,
Deuteronomy 6.10	And it shall be when the Lord thy God shall haue brought thee into the land which hee sware vnto thy fathers, to Abraham, to Isaac, and to Iacob to giue thee, great and goodly cities, which thou buildedst not,
Psalms 106.1	Praise ye the Lord. O giue thankes vnto the Lord, for he is good: for his mercie endureth for euer.
Margin Notes	**1 Heb. Halleluiah. , Psal. 107. 1. 118. 1. and 136. 1.**
Psalms 107.1	O giue thankes vnto the Lord, for hee is good: for his mercie endureth for euer.
Psalms 118.1	O giue thankes vnto the Lord, for hee is good: because his mercie endureth for euer.
Psalms 136.1	O giue thankes vnto the Lord, for hee is good: for his mercy endureth for euer.
Psalms 106.2	Who can vtter the mighty acts of the Lord? who can shew foorth all his praise?
Margin Notes	**2 Iudg. 13. 21.**
Judges 13.21	(But the Angel of the Lord did no more appeare to Manoah and to his wife:) then Manoah knewe that he was an Angel of the Lord.
Psalms 106.6	Wee haue sinned with our fathers: we haue committed iniquitie, we haue done wickedly.
Margin Notes	**6 Iudg.7. 19.**
Judges 7.19	¶ So Gideon and the hundred men that were with him, came vnto the outside of the campe, in the beginning of the middle watch, and they had but newly set the watch, and they blew the trumpets, and brake the pitchers that were in their hands.
Psalms 106.7	Our fathers vnderstood not thy wonders in Egypt, they remembred not the multitude of thy mercies: but prouoked him at the sea, euen at the Red-sea.
Margin Notes	**7 Exod. 14. 11,12,21.**
Exodus 14.11	And they said vnto Moses, Because there were no graues in Egypt, hast thou taken vs away to die in the wildernesse? Wherefore hast thou dealt thus with vs, to cary vs foorth out of Egypt?
Exodus 14.12	Is not this the word that wee did tell thee in Egypt, saying, Let vs alone, that we may serue the Egyptians? For it had bene better for vs to serue the Egyptians, then that wee should die in the wildernesse.
Exodus 14.21	And Moses stretched out his hand ouer the Sea, and the Lord caused the Sea to goe backe by a strong East winde all that night, and made the Sea dry land, and the waters were diuided.
Psalms 106.11	And the waters couered their enemies: there was not one of them left.
Margin Notes	**11 Exod. 14. 27. and 15. 5.**
Exodus 14.27	And Moses stretched foorth his hand ouer the sea, and the sea returned to his strength when the morning appeared: and the Egyptians fled against it: and the Lord ouerthrew the Egyptians in the midst of the sea.
Exodus 15.5	The depths haue couered them: they sanke into the bottome as a stone.
Psalms 106.12	Then beleeued they his words: they sang his praise.

Margin Notes	**12 Exod. 14. 31. &15.1.**
Exodus 14.31	And Israel saw that great worke which the Lord did vpon the Egyptians: & the people feared the Lord, and beleeued the Lord, and his seruant Moses.
Exodus 15.5	The depths haue couered them: they sanke into the bottome as a stone.
Psalms 106.13	They soone forgate his works: they waited not for his counsell:
Margin Notes	**13 Exod. 15. 14. & 17.2. , Heb. they made haste, they forgate.**
Exodus 15.14	The people shall heare, and be afraid: sorrow shall take hold on the inhabitants of Palestina.
Exodus 17.2	Wherefore the people did chide with Moses and said, Giue vs water that wee may drinke. And Moses said vnto them, Why chide you with mee? Wherefore doe ye tempt the Lord ?
Psalms 106.14	But lusted exceedingly in the wildernes: & tempted God in the desert.
Margin Notes	**14 Exod. 17. 2. 1.cor. 10. 6. , Heb. lusted a lust.**
Exodus 17.2	Wherefore the people did chide with Moses and said, Giue vs water that wee may drinke. And Moses said vnto them, Why chide you with mee? Wherefore doe ye tempt the Lord ?
1 Corinthians 10.6	Now these things were our examples, to the intent wee should not lust after euil things, as they also lusted.
Psalms 106.15	And he gaue them their request: but sent leannesse into their soule.
Margin Notes	**15 Num.11. 31.**
Numbers 11.31	¶ And there went forth a winde from the Lord, and brought quailes from the sea, and let them fall by the campe, as it were a dayes iourney on this side, and as it were a dayes iourney on the other side round about the campe, and as it were two cubits high vpon the face of the earth.
Psalms 106.16	They enuied Moses also in the campe: and Aaron the Saint of the Lord.
Margin Notes	**16 Num. 16. 2.**
Numbers 16.2	And they rose vp before Moses, with certaine of the children of Israel, two hundred and fiftie Princes of the assembly, famous in the Congregation, men of renowne.
Psalms 106.17	The earth opened and swallowed vp Dathan: and couered the company of Abiram.
Margin Notes	**17 Numb.16 31. deut. 11.6.**
Numbers 16.31	¶ And it came to passe as he had made an ende of speaking all these words, that the ground claue asunder that was vnder them:
Deuteronomy 11.6	And what he did vnto Dathan, and Abiram, the sonnes of Eliab the sonne of Reuben: how the earth opened her mouth and swallowed them vp, and their housholds, and their tents, and all the substance that was in their possession in the middest of all Israel.
Psalms 106.18	And a fire was kindled in their company: the flame burnt vp the wicked.
Margin Notes	**18 Num.16. 35. and 46.**
Numbers 16.35	And there came out a fire from the Lord, and consumed the two hundred and fiftie men that offered incense.
Numbers 16.46	¶ And Moses said vnto Aaron, Take a censer, and put fire therein from off the Altar, and put on incense, and goe quickly vnto the Congregation, and make an atonement for them: for there is wrath gone out from the Lord; the plague is begun.
Psalms 106.19	They made a calfe in Horeb: and worshipped the molten image.
Margin Notes	**19 Exo.32.4**

Exodus 32.4	And hee receiued them at their hand, and fashioned it with a grauing toole, after hee had made it a molten calfe: and they said, These be thy gods, O Israel, which brought thee vp out of the land of Egypt.
Psalms 106.23	Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach: to turne away his wrath, lest hee should destroy them.
Margin Notes	**23 Exod. 33. 13.**
Exodus 33.13	Now therefore, I pray thee, If I haue found grace in thy sight, shewe mee now thy way that I may know thee, that I may find grace in thy sight: and consider that this nation is thy people.
Psalms 106.25	But murmured in their tents: and hearkened not vnto the voyce of the Lord.
Margin Notes	**25 Num. 14. 2.**
Numbers 14.2	And all the children of Israel murmured against Moses, and against Aaron: and the whole Congregation said vnto them, Would God that we had died in the land of Egypt, or would God we had died in this wildernesse.
Psalms 106.28	They ioyned themselues also vnto Baal-Peor: and ate the sacrifices of the dead.
Margin Notes	**28 Num. 25. 3.**
Numbers 25.3	And Israel ioyned himselfe vnto Baal-Peor: and the anger of the Lord was kindled against Israel.
Psalms 106.30	Then stood vp Phinehas, and executed iudgement: and so the plague was stayed.
Margin Notes	**30 Num. 25. 7.**
Numbers 25.7	And when Phinehas the sonne of Eleazar, the sonne of Aaron the Priest saw it, hee rose vp from amongst the Congregation, and tooke a iauelin in his hand.
Psalms 106.32	They angred him also at the waters of strife: so that it went ill with Moses for their sakes:
Margin Notes	**32 Num. 20. 13.**
Numbers 20.13	This is the water of Meribah, because the children of Israel stroue with the Lord; and he was sanctified in them.
Psalms 106.34	They did not destroy the nations, concerning whom the Lord commanded them:
Margin Notes	**34 Deut.7.1.**
Deuteronomy 7.1	When the Lord thy God shall bring thee into the land whither thou goest to possesse it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hiuites, and the Iebusites, seuen nations greater and mightier then thou:
Psalms 106.35	But were mingled among the heathen, and learned their workes.
Margin Notes	**35 Iudg.1.21**
Judges 1.21	And the children of Beniamin did not driue out the Iebusites that inhabited Ierusalem: but the Iebusites dwel with the children of Beniamin in Ierusalem, vnto this day.
Psalms 106.43	Many times did he deliuer them: but they prouoked him with their counsell, and were brought low for their iniquitie.
Margin Notes	**43 Iudg.2. 16. , Or, impouerished, or weakened.**
Judges 2.16	¶ Neuerthelesse, the Lord raysed vp Iudges, which deliuered them out of the hand of those that spoyled them.
Psalms 106.45	And hee remembred for them his couenant: and repented according to the multitude of his mercies.
Margin Notes	**45 Deu.30.2**

Deuteronomy 30.2	And shalt returne vnto the Lord thy God, and shalt obey his voyce according to all that I command thee this day, thou and thy children with al thine heart, and with all thy soule:
Psalms 107.1	O giue thankes vnto the Lord, for hee is good: for his mercie endureth for euer.
Margin Notes	**1 Psa.106.1 & 118.1. & 136.1.**
Psalms 106.1	Praise ye the Lord. O giue thankes vnto the Lord, for he is good: for his mercie endureth for euer.
Psalms 118.1	O giue thankes vnto the Lord, for hee is good: because his mercie endureth for euer.
Psalms 136.1	O giue thankes vnto the Lord, for hee is good: for his mercy endureth for euer.
Psalms 107.18	Their soule abhorreth all manner of meate: and they drawe neere vnto the gates of death.
Margin Notes	**18 Iob.33. 20.**
Job 33.20	So that his life abhorreth bread, and his soule daintie meate.
Psalms 107.35	He turneth the wildernesse into a standing water: and dry ground into water-springs.
Margin Notes	**35 Isa.41. 18.**
Isaiah 41.18	I will open riuers in hie places, and fountaines in the midst of the valleys: I will make the wildernesse a poole of water, and the dry land springs of water.
Psalms 107.40	Hee powreth contempt vpon princes: and causeth them to wander in the wildernesse, where there is no way.
Margin Notes	**40 Iob.12. 21. , Or, voyd place.**
Job 12.21	He powreth contempt vpon princes, and weakeneth the strength of the mightie.
Psalms 107.41	Yet setteth he the poore on high from affliction: and maketh him families like a flocke.
Margin Notes	**41 1.Sam.2. 8. psal.113. 7. &8.ver. , Or, after.**
1 Samuel 2.8	He raiseth vp the poore out of the dust, and lifteth vp the begger from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the Lords, and hee hath set the world vpon them.
Psalms 113.7	He raiseth vp the poore out of the dust: and lifteth the needie out of the dung-hill:
Psalms 107.42	The righteous shall see it, and reioyce; and all iniquitie shall stop her mouth.
Margin Notes	**42 Iob 22. 10. and 5. 16.**
Job 22.10	Therefore snares are round about thee, and sudden feare troubleth thee,
Job 5.16	So the poore hath hope, and iniquitie stoppeth her mouth.
Psalms 108.5	Be thou exalted, O God, aboue the heauens: and thy glory aboue all the earth:
Margin Notes	**5 Psal.60.7.**
Psalms 60.7	Gilead is mine, and Manasseh is mine; Ephraim also is the strength of mine head; Iudah is my Lawgiuer.
Psalms 109.8	Let his dayes be few: and let another take his office.
Margin Notes	**8 Act.1.20. , Or, charge.**
Acts 1.20	For it is written in the booke of Psalmes, Let his habitation be desolate, and let no man dwell therein: And his Bishopricke let another take.
Psalms 110.1	A Psalme of Dauid. The Lord said vnto my Lord, Sit thou at my right hand: vntil I make thine enemies thy footestoole.
Margin Notes	**1 Matt.22. 44. mar.12. 36. luk. 20. 42. acts 2. 34. 1.cor. 15.25. heb. 1.13.**
Matthew 22.44	The Lord said vnto my Lord, Sit thou on my right hand, till I make thine enemies thy footstoole?

Mark 12.36	For Dauid himselfe said by the holy Ghost, The Lord said to my Lord, Sit thou on my right hand, til I make thine enemies thy footstoole.
Luke 20.42	And Dauid himselfe saith in the booke of Psalmes, The Lord said to my Lord, Sit thou on my right hand,
Acts 2.34	For Dauid is not ascended into the heauens, but he saith himselfe, The Lord said vnto my Lord, Sit thou on my right hand,
1 Corinthians 15.25	For he must reigne, till hee hath put all enemies vnder his feete.
Hebrews 1.13	But to which of the Angels said hee at any time, Sit on my right hand, vntill I make thine enemies thy footstoole?
Psalms 110.4	The Lord hath sworne, and will not repent, thou art a Priest for euer: after the order of Melchizedek.
Margin Notes	**4 Heb.5.6. and 7.17.**
Hebrews 5.6	As he saith also in another place, Thou art a Priest for euer after the order of Melchisedec.
Hebrews 7.17	For hee testifieth; Thou art a Priest for euer, after the order of Melchisedec.
Psalms 111.10	The feare of the Lord is the beginning of wisedome, a good vnderstanding haue all they that doe his commandements: his praise endureth for euer.
Margin Notes	**10 Iob.28.28 pro.1.7. & 9.10. eccles.1.16 , Or, good successe. , Heb. that doe them.**
Job 28.28	And vnto man he said, Behold, the feare of the Lord, that is wisedome, and to depart from euill, is vnderstanding.
Proverbs 1.7	¶ The feare of the Lord is the beginning of knowledge: but fooles despise wisedome and instruction.
Proverbs 9.10	The feare of the Lord is the beginning of wisedome: and the knowledge of the holy is vnderstanding.
Ecclesiastes 1.16	I communed with mine owne heart, saying, Loe, I am come to great estate, and haue gotten more wisedome then all they that haue beene before me in Ierusalem: yea my heart had great experience of wisedome & knowledge.
Psalms 113.2	Blessed be the name of the Lord: from this time forth and for euermore.
Margin Notes	**2 Dan.2. 20.**
Daniel 2.20	Daniel answered and said; Blessed be the name of God for euer and euer: for wisedome and might are his:
Psalms 113.3	From the rising of the sunne vnto the going downe of the same: the Lords name is to be praised.
Margin Notes	**3 Mal.1.11.**
Malachi 1.11	For from the rising of the Sunne, euen vnto the going downe of the same my name shall be great among the Gentiles, and in euery place incense shall be offered vnto my name, and a pure offring: for my name shall be great among the heathen, saith the Lord of hostes.
Psalms 113.7	He raiseth vp the poore out of the dust: and lifteth the needie out of the dung-hill:
Margin Notes	**7 1.Sam. 2.8. psal. 107.41.**
1 Samuel 2.8	He raiseth vp the poore out of the dust, and lifteth vp the begger from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the Lords, and hee hath set the world vpon them.
Psalms 107.41	Yet setteth he the poore on high from affliction: and maketh him families like a flocke.
Psalms 114.1	When Israel went out of Egypt, the house of Iacob from a people of strange language:
Margin Notes	**1 Exod. 13.3.**

Exodus 13.3	¶ And Moses said vnto the people, Remember this day, in which yee came out from Egypt, out of the house of bondage: for by strength of hand the Lord brought you out from this place: there shall no leauened bread be eaten.
Psalms 114.3	The sea sawe it, and fled: Iordan was driuen backe.
Margin Notes	**3 Exod. 14. 21. Iosh. 3. 13.**
Exodus 14.21	And Moses stretched out his hand ouer the Sea, and the Lord caused the Sea to goe backe by a strong East winde all that night, and made the Sea dry land, and the waters were diuided.
Joshua 3.13	And it shall come to passe, assoone as the soles of the feete of the Priestes that beare the Arke of the Lord, the Lord of all the earth, shall rest in the waters of Iordan, that the waters of Iordan shall be cut off, from the waters that come downe from aboue: and they shall stand vpon an heape.
Psalms 114.8	Which turned the rocke into a standing water: the flint into a fountaine of waters.
Margin Notes	**8 Exod. 17.6. Num. 20.11.**
Exodus 17.6	Behold, I will stand before thee there, vpon the rocke in Horeb, and thou shalt smite the rocke, and there shall come water out of it, that the people may drinke. And Moses did so, in the sight of the Elders of Israel.
Numbers 20.11	And Moses lift vp his hand, and with his rod he smote the rocke twice: and the water came out abundantly, and the Congregation dranke, and their beasts also.
Psalms 115.2	Wherefore should the heathen say: Where is now their God?
Margin Notes	**2 Psal.42. 10 & 79. 10.**
Psalms 42.1	To the chiefe Musician, Maschil, for the sonnes of Korah. As the Hart panteth after the water brookes, so panteth my soule after thee, O God.
Psalms 79.10	Wherfore should the heathen say, Where is their God? let him be knowen among the heathen in our sight by the reuenging of the blood of thy seruants which is shed.
Psalms 115.3	But our God is in the heauens: he hath done whatsoeuer he pleased.
Margin Notes	**3 Psal.135.6**
Psalms 135.6	Whatsoeuer the Lord pleased, that did he in heauen and in earth: in the Seas, and all deepe places.
Psalms 115.4	Their idoles are siluer and gold: the worke of mens hands.
Margin Notes	**4 Psal.135. 15.**
Psalms 135.15	The idoles of the heathen are siluer and golde: the worke of mens hands.
Psalms 115.18	But we will blesse the Lord, from this time foorth and for euermore. Praise the Lord.
Margin Notes	**18 Dan.2. 20.**
Daniel 2.20	Daniel answered and said; Blessed be the name of God for euer and euer: for wisedome and might are his:
Psalms 116.3	The sorrowes of death compassed me, and the paines of hell gate hold vpon me: I found trouble and sorrow.
Margin Notes	**3 Psal.18. 5.6. , Hebr. found me.**
Psalms 18.5	The sorrowes of hell compassed me about: the snares of death preuented me.
Psalms 18.6	In my distresse I called vpon the Lord, and cryed vnto my God: hee heard my voyce out of his temple, and my crie came before him, euen into his eares.
Psalms 116.10	I beleeued, therfore haue I spoken: I was greatly afflicted.
Margin Notes	**10 2. Cor. 4. 13.**
2 Corinthians 4.13	We hauing the same spirit of faith, according as it is written, I beleeued, and therefore haue I spoken: wee also beleeue, and therefore speake.

Psalms 116.11	I said in my haste: All men are lyers.
Margin Notes	**11 Rom. 3.4.**
Romans 3.4	God forbid: yea, let God be true, but euery man a lier, as it is written, That thou mightest be iustified in thy sayings, and mightest ouercome when thou art iudged.
Psalms 117.1	O praise the Lord, all ye nations: praise him all ye people.
Margin Notes	**1 Rom. 15. 11.**
Romans 15.11	And againe, Praise the Lord all ye Gentiles, and laud him all ye people.
Psalms 118.1	O giue thankes vnto the Lord, for hee is good: because his mercie endureth for euer.
Margin Notes	**1 Psal. 106. 1. and 107. 1. & 136. 1. 1.chron.16. 7.**
Psalms 106.1	Praise ye the Lord. O giue thankes vnto the Lord, for he is good: for his mercie endureth for euer.
Psalms 107.1	O giue thankes vnto the Lord, for hee is good: for his mercie endureth for euer.
Psalms 136.1	O giue thankes vnto the Lord, for hee is good: for his mercy endureth for euer.
1 Chronicles 16.7	¶ Then on that day, Dauid deliuered first this Psalme to thanke the Lord, into the hand of Asaph and his brethren:
Psalms 118.6	The Lord is on my side, I will not feare: What can man doe vnto mee?
Margin Notes	**6 Heb.13.6. psal.56.4, 11. , Hebr. for me.**
Hebrews 13.6	So that wee may boldly say, The Lord is my helper, and I will not feare what man shall doe vnto me.
Psalms 56.4	In God I will praise his worde, In God I haue put my trust, I will not feare what flesh can doe vnto me.
Psalms 56.11	In God haue I put my trust: I will not bee afraid what man can doe vnto me.
Psalms 118.9	It is better to trust in the Lord: then to put confidence in Princes.
Margin Notes	**9 Psal. 146. 2.**
Psalms 146.2	While I liue, will I praise the Lord: I will sing praises vnto my God, while I haue any being.
Psalms 118.14	The Lord is my strength and song: and is become my saluation.
Margin Notes	**14 Exod. 15. 2.isa. 12. 2.**
Exodus 15.2	The Lord is my strength and song, and he is become my saluation: he is my God, and I will prepare him an habitation, my fathers God, and I wil exalt him.
Isaiah 12.2	Behold, God is my saluation: I will trust, and not be afraid; for the Lord IEHOVAH is my strength and my song, he also is become my saluation.
Psalms 118.22	The stone which the builders refused: is become the head stone of the corner.
Margin Notes	**22 Mat.21.42 mar. 12. 10. luk. 20. 17. acts 4. 11. 1.pet. 2.4.**
Matthew 21.42	Iesus saith vnto them, Did ye neuer reade in the Scriptures, The stone which the builders reiected, the same is become the head of the corner? This is the Lords doing, and it is marueilous in our eyes.
Mark 12.10	And haue ye not read this Scripture? The stone which the builders reiected, is become the head of the corner:
Luke 20.17	And hee beheld them, and said, What is this then that is written, The stone which the builders reiected, the same is become the head of the corner?
Acts 4.11	This is the stone which was set at nought of you builders, which is become the head of the corner.
1 Peter 2.4	To whom comming as vnto a liuing Stone, disallowed in deed of men, but chosen of God, and precious,
Psalms 118.26	Blessed be he that commeth in the Name of the Lord: wee haue blessed you out of the house of the Lord.

Margin Notes	**26 Mat. 21,9.**
Matthew 21.9	And the multitudes that went before, and that followed, cried, saying, Hosanna to the sonne of Dauid: Blessed is he that commeth in the Name of the Lord, Hosanna in the highest.
Psalms 119.19	I am a stranger in the earth: hide not thy commandements from me.
Margin Notes	**19 Gen.47.9 1.chro. 29. 15. psal.39. 12. heb.11. 13.**
Genesis 47.9	And Iacob said vnto Pharaoh, The dayes of the yeeres of my pilgrimage are an hundred & thirtie yeres: few and euill haue the dayes of the yeeres of my life bene, and haue not attained vnto the dayes of the yeeres of the life of my fathers, in the dayes of their pilgrimage.
1 Chronicles 29.15	For we are strangers before thee, and soiourners, as were all our fathers: Our dayes on the earth are as a shadow, and there is none abiding.
Psalms 39.12	Heare my prayer, O Lord, and giue eare vnto my crie, hold not thy peace at my teares: for I am a straunger with thee, and a soiourner, as all my fathers were.
Hebrews 11.13	These all died in faith, not hauing receiued the promises, but hauing seene them a farre off, and were perswaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.
Psalms 119.26	I haue declared my wayes, and thou heardest me: teach me thy Statutes.
Margin Notes	**26 Psal.25.4. and 27. 11. and 86. 11.**
Psalms 25.4	Shewe mee thy wayes, O Lord: teach me thy pathes.
Psalms 27.11	Teach me thy way, O Lord, and leade me in a plaine path, because of mine enemies.
Psalms 86.11	Teach me thy way, O Lord, I will walke in thy trueth: vnite my heart to feare thy Name.
Psalms 119.72	The law of thy mouth is better vnto me: then thousands of gold and siluer.
Margin Notes	**72 Psal.19. 9. Prou.8. 11.**
Psalms 19.9	The feare of the Lord is cleane, enduring for euer: the Iudgements of the Lord are true, and righteous altogether.
Proverbs 8.11	For wisedome is better then rubies: and all the things that may be desired, are not to be compared to it.
Psalms 119.103	How sweet are thy words vnto my taste! yea, sweeter then hony to my mouth.
Margin Notes	**103 Psal.19.9. , Hebr. palat.**
Psalms 19.9	The feare of the Lord is cleane, enduring for euer: the Iudgements of the Lord are true, and righteous altogether.
Psalms 119.115	Depart from me, ye euil doers: for I will keepe the Commandements of my God.
Margin Notes	**115 Matth. 7. 23.**
Matthew 7.23	And then wil I professe vnto them, I neuer knew you: Depart from me, ye that worke iniquity.
Psalms 119.127	Therefore I loue thy Commandements: aboue gold, yea aboue fine gold.
Margin Notes	**127 Prou.8. 11. psal.19. 9.**
Proverbs 8.11	For wisedome is better then rubies: and all the things that may be desired, are not to be compared to it.
Psalms 19.9	The feare of the Lord is cleane, enduring for euer: the Iudgements of the Lord are true, and righteous altogether.
Psalms 119.139	My zeale hath consumed me: because mine enemies haue forgotten thy words.
Margin Notes	**139 Psal.69.8. ioh.2. 17. , Heb. cut me off.**
Psalms 69.8	I am become a stranger vnto my brethren, and an aliant vnto my mothers children.
John 2.17	And his disciples remembred that it was written, The zeale of thine house hath eaten me vp.

Psalms 121.2	My helpe commeth from the Lord: which made heauen and earth.
Margin Notes	**2 Psal. 144.7.**
Psalms 144.7	Send thine hand from aboue, rid me, and deliuer me out of great waters: from the hand of strange children,
Psalms 124.8	Our helpe is in the name of the Lord: who made heauen and earth.
Margin Notes	**8 Phil.121. 2.**
Philippians 121.2?	
Psalms 127.5	Happie is the man that hath his quiuer full of them, they shall not be ashamed: but they shall speake with the enemies in the gate.
Margin Notes	**5 Hebr. hath filled his quiuer with them. , Or, shall subdue, as Psal.18.45. or, destroy.**
Psalms 18.45	The strangers shall fade away, and be afraid out of their close places.
Psalms 132.8	Arise, O Lord, into thy rest: thou, and the Arke of thy strength.
Margin Notes	**8 2. Chron. 6.41. num. 10.35.**
2 Chronicles 6.41	Now therefore arise, O Lord God, into thy resting place, thou, and the Arke of thy strength: Let thy Priests, O Lord God, be clothed with saluation, and let thy Saints reioyce in goodnesse.
Numbers 10.35	And it came to passe when the Arke set forward, that Moses said, Rise vp Lord, and let thine enemies be scattered, and let them that hate thee, flee before thee.
Psalms 132.11	The Lord hath sworne in trueth vnto Dauid, hee will not turne from it; of the fruit of thy body will I set vpon thy throne.
Margin Notes	**11 2. Sam.7. 12. 1. king. 8.25. 2.chr. 6.16. luke 1. 9. acts 2.30. , Heb. thy belly.**
2 Samuel 7.12	¶ And when thy dayes be fulfilled, and thou shalt sleepe with thy fathers, I will set vp thy seede after thee, which shall proceede out of thy bowels, and I will establish his kingdome.
1 Kings 8.25	Therefore now Lord God of Israel, keepe with thy seruant Dauid my father, that thou promisedst him, saying; There shall not faile thee a man in my sight to sit on the Throne of Israel; so that thy children take heede to their way, that they walke before me as thou hast walked before me:
2 Chronicles 6.16	Now therefore, O Lord God of Israel, keepe with thy seruant Dauid my father, that which thou hast promised him, saying, There shall not faile thee a man in my sight, to sit vpon the throne of Israel: yet so, that thy children take heede to their way, to walke in my Law, as thou hast walked before me.
Luke 1.9	According to the custome of the Priests office, his lot was to burne incense when he went into the Temple of the Lord.
Acts 2.30	Therefore being a Prophet, and knowing that God had sworne with an oath to him, that of the fruit of his loines, according to the flesh, hee would raise vp Christ, to sit on his throne:
Psalms 132.17	There will I make the horne of Dauid to budde: I haue ordained a lampe for mine Anointed.
Margin Notes	**17 Luc.1.69. , Or, candle.**
Luke 1.69	And hath raised vp an horne of saluation for vs, in the house of his seruant Dauid,
Psalms 135.7	Hee causeth the vapours to ascend from the ends of the earth, he maketh lightnings for the raine: he bringeth the winde out of his treasuries.
Margin Notes	**7 Ier.10.13.**
Jeremiah 10.13	When he vttereth his voice, there is a multitude of waters in the heauens, and hee causeth the vapours to ascend from the ends of the earth: hee maketh lightnings with raine, and bringeth forth the wind out of his treasures.

Psalms 135.8	Who smote the first borne of Egypt: both of man and beast.
Margin Notes	**8 Exod. 12. 29. , Heb. from man vnto beast.**
Exodus 12.29	¶ And it came to passe that at midnight the Lord smote all the first borne in the land of Egypt, from the first borne of Pharaoh that sate on his throne, vnto the first borne of the captiue that was in the dungeon, and all the first borne of cattell.
Psalms 135.10	Who smote great nations: and slew mightie kings:
Margin Notes	**10 Num.21. 2. and 4.25, 26,34,35.**
Numbers 21.2	And Israel vowed a vow vnto the Lord, and said, If thou wilt in deed deliuer this people into my hand, then I wil vtterly destroy their cities.
Numbers 4.25	And they shall beare the curtaines of the Tabernacle, and the Tabernacle of the Congregation; his couering, and the couering of the badgers skinnes that is aboue vpon it, and the hanging for the doore of the Tabernacle of the Congregation:
Numbers 4.26	And the hangings of the Court, and the hanging for the doore of the gate of the Court which is by the Tabernacle, and by the Altar round about, and their cords, and all the instruments of their seruice, and all that is made for them: so shall they serue.
Numbers 4.34	¶ And Moses and Aaron, and the chiefe of the Congregation, numbred the sonnes of the Kohathites, after their families, and after the house of their fathers;
Numbers 4.35	From thirtie yeeres old and vpward, euen vnto fiftie yeeres old, euery one that entreth in to the seruice, for the worke in the Tabernacle of the Congregation.
Psalms 135.12	And gaue their land for an heritage: an heritage vnto Israel his people.
Margin Notes	**12 Ios.12.7.**
Joshua 12.7	¶ And these are the kings of the countrey which Ioshua and the children of Israel smote on this side Iordan on the West, from Baal Gad in the valley of Lebanon, euen vnto the mount Halak, that goeth vp to Seir, which Ioshua gaue vnto the tribes of Israel for a possession, according to their diuisions:
Psalms 135.15	The idoles of the heathen are siluer and golde: the worke of mens hands.
Margin Notes	**15 Psal. 115. 4,5,6,7,8,9,10.**
Psalms 115.4	Their idoles are siluer and gold: the worke of mens hands.
Psalms 115.5	They haue mouths, but they speake not; eies haue they, but they see not.
Psalms 115.6	They haue eares, but they heare not: noses haue they, but they smell not.
Psalms 115.7	They haue hands, but they handle not, feete haue they, but they walke not: neither speake they through their throat.
Psalms 115.8	They that make them are like vnto them: so is euery one that trusteth in them.
Psalms 115.9	O Israel, trust thou in the Lord: he is their helpe and their shield.
Psalms 115.10	O house of Aaron, trust in the Lord: he is their helpe & their shield.
Psalms 136.1	O giue thankes vnto the Lord, for hee is good: for his mercy endureth for euer.
Margin Notes	**1 Psa.106.1. and 107. 1. and 118. 1.**
Psalms 106.1	Praise ye the Lord. O giue thankes vnto the Lord, for he is good: for his mercie endureth for euer.
Psalms 107.1	O giue thankes vnto the Lord, for hee is good: for his mercie endureth for euer.
Psalms 118.1	O giue thankes vnto the Lord, for hee is good: because his mercie endureth for euer.
Psalms 136.5	To him that by wisedome made the heauens: for his mercy endureth for euer.
Margin Notes	**5 Gen.1. 1.**
Genesis 1.1	In the beginning God created the Heauen, and the Earth.

Psalms 136.6	To him that stretched out the earth aboue the waters: for his mercy endureth for euer.
Margin Notes	**6 Gen.1.6. ier.10.12.**
Genesis 1.6	¶ And God said, Let there be a firmament in the midst of the waters: and let it diuide the waters from the waters.
Jeremiah 10.12	Hee hath made the earth by his power, he hath established the world by his wisedome, and hath stretched out the heauens by his discretion.
Psalms 136.7	To him that made great lights: for his mercy endureth for euer.
Margin Notes	**7 Gen.1.14.**
Genesis 1.14	¶ And God said, Let there bee lights in the firmament of the heauen, to diuide the day from the night: and let them be for signes and for seasons, and for dayes and yeeres.
Psalms 136.10	To him that smote Egypt in their first borne: for his mercy endureth for euer.
Margin Notes	**10 Exod.12. 29.**
Exodus 12.29	¶ And it came to passe that at midnight the Lord smote all the first borne in the land of Egypt, from the first borne of Pharaoh that sate on his throne, vnto the first borne of the captiue that was in the dungeon, and all the first borne of cattell.
Psalms 136.11	And brought out Israel from among them: for his mercy endureth for euer.
Margin Notes	**11 Exod. 13. 17.**
Exodus 13.17	¶ And it came to passe when Pharaoh had let the people goe, that God led them not through the way of the land of the Philistines, although that was neere: For God saide, Lest peraduenture the people repent when they see warre, and they returne to Egypt:
Psalms 136.13	To him which diuided the red sea into parts: for his mercy endureth for euer.
Margin Notes	**13 Exod. 14. 21.22.**
Exodus 14.21	And Moses stretched out his hand ouer the Sea, and the Lord caused the Sea to goe backe by a strong East winde all that night, and made the Sea dry land, and the waters were diuided.
Exodus 14.22	And the children of Israel went into the midst of the Sea vpon the dry ground, and the waters were a wall vnto them on their right hand, and on their left.
Psalms 136.15	But ouerthrewe Pharaoh and his hoste in the red sea: for his mercy endureth for euer.
Margin Notes	**15 Exod.14. 28. , Heb. shaked off.**
Exodus 14.28	And the waters returned, and couered the charets, and the horsemen, and all the hoste of Pharaoh that came into the sea after them: there remained not so much as one of them.
Psalms 136.16	To him which led his people through the wildernesse: for his mercy endureth for euer.
Margin Notes	**16 Exod. 15. 22.**
Exodus 15.22	So Moses brought Israel from the red sea, and they went out into the wildernesse of Shur: and they went three dayes in the wildernesse, and found no water.
Psalms 136.18	And slue famous kings: for his mercy endureth for euer.
Margin Notes	**18 Deut. 29 7. psal. 135. 10, & 11.**
Deuteronomy 29.7	And when yee came vnto this place, Sihon the king of Heshbon, and Og the King of Bashan, came out against vs vnto battell, and wee smote them.
Psalms 135.10	Who smote great nations: and slew mightie kings:
Psalms 135.11	Sihon king of the Amorites, and Og king of Bashan: and all the kingdomes of Canaan,

Psalms 136.19	Sihon king of the Amorites: for his mercy endureth for euer.
Margin Notes	**19 Num.21. 23.**
Numbers 21.23	And Sihon would not suffer Israel to passe thorow his border: but Sihon gathered all his people together, and went out against Israel into the wildernes: and he came to Iahaz, and fought against Israel.
Psalms 136.20	And Og the king of Bashan: for his mercy endureth for euer.
Margin Notes	**20 Num.21. 33.**
Numbers 21.33	¶ And they turned and went vp by the way of Bashan: and Og the King of Bashan went out against them, he, and all his people, to the battell at Edrei.
Psalms 136.21	And gaue their land for an heritage: for his mercy endureth for euer.
Margin Notes	**21 Iosh.12.7.**
Joshua 12.7	¶ And these are the kings of the countrey which Ioshua and the children of Israel smote on this side Iordan on the West, from Baal Gad in the valley of Lebanon, euen vnto the mount Halak, that goeth vp to Seir, which Ioshua gaue vnto the tribes of Israel for a possession, according to their diuisions:
Psalms 137.8	O daughter of Babylon, who art to be destroyed: happy shall he be that rewardeth thee, as thou hast serued vs.
Margin Notes	**8 Obad. 12, 13. , Heb. wasted. , Heb. that recompenseth vnto thee thy deed which thou didst to vs.**
Obadiah 1.12	But thou shouldest not haue looked on the day of thy brother in the day that hee became a stranger, neither shouldest thou haue reioyced ouer the children of Iudah in the day of their destruction: neither shouldest thou haue spoken proudly in the day of distresse.
Obadiah 1.13	Thou shouldest not haue entred into the gate of my people in the day of their calamitie: yea, thou shouldest not haue looked on their affliction in the day of their calamitie, nor haue laid hands on their substance in the day of their calamitie.
Psalms 137.9	Happy shall he be that taketh and dasheth thy little ones against the stones.
Margin Notes	**9 Isa.13.16 , Heb. the rocke.**
Isaiah 13.16	Their children also shalbe dashed to pieces before their eyes, their houses shalbe spoiled, & their wiues rauished.
Psalms 138.1	A Psalme of Dauid. I will praise thee with my whole heart: before the gods will I sing praise vnto thee.
Margin Notes	**1 Psal.119. 4.6.**
Psalms 119.4	Thou hast commaunded vs to keepe thy precepts diligently.
Psalms 119.6	Then shall I not bee ashamed: when I haue respect vnto all thy commandements.
Psalms 139.8	If I ascend vp into heauen, thou art there: if I make my bed in hell, behold, thou art there.
Margin Notes	**8 Amos 9. 2,3,4.**
Amos 9.2	Though they digge into hell, thence shall mine hand take them: though they clime vp to heauen, thence will I bring them downe.
Amos 9.3	And though they hide themselues in the top of Carmel, I will search and take them out thence, and though they be hid from my sight in the bottome of the Sea, thence will I commaund the serpent, and he shall bite them.
Amos 9.4	And though they goe into captiuitie before their enemies, thence will I commaund the sword, and it shall slay them: and I will set mine eyes vpon them for euill, and not for good.

Psalms 139.11	If I say, Surely the darkenes shall couer me: euen the night shall bee light about me.
Margin Notes	**11 Iob 26.6. heb.4.13.**
Job 26.6	Hell is naked before him, and destruction hath no couering.
Hebrews 4.13	Neither is there any creature that is not manifest in his sight: but all things are naked, and opened vnto the eyes of him with whome wee haue to doe.
Psalms 139.17	Howe precious also are thy thoughts vnto me, O God: how great is the summe of them?
Margin Notes	**17 Psal.40.6.**
Psalms 40.6	Sacrifice and offering thou didst not desire, mine eares hast thou opened: burnt offering and sinne-offering hast thou not required.
Psalms 140.3	They haue sharpned their tongues like a serpent: adders poison is vnder their lips. Selah.
Margin Notes	**3 Rom.3.14 psal.58.5.**
Romans 3.14	Whose mouth is full of cursing and bitternesse:
Psalms 58.5	Which will not hearken to the voyce of charmers, charming neuer so wisely.
Psalms 143.2	And enter not into iudgement with thy seruant: for in thy sight shall no man liuing be iustified.
Margin Notes	**2 Exod. 34. 7. rom.3.20 galat.2.16.**
Exodus 34.7	Keeping mercie for thousands, forgiuing iniquitie and transgression and sinne, and that will by no meanes cleere the guiltie, visiting the iniquitie of the fathers vpon the children, and vpon the childrens children, vnto the third and to the fourth generation.
Romans 3.20	Therefore by the deedes of the Law, there shall no flesh be iustified in his sight: for by the Law is the knowledge of sinne.
Galatians 2.16	Knowing that a man is not iustified by the works of the Law, but by the faith of Iesus Christ, euen we haue beleeued in Iesus Christ, that we might be iustified by the faith of Christ, and not by the workes of the Law: for by the workes of the Law shall no flesh be iustified.
Psalms 144.2	My goodnes and my fortresse, my high tower and my deliuerer, my shield, and he in whome I trust: who subdueth my people vnder me.
Margin Notes	**2 2.Sam.22 2. 3. & .35. and 49. verses. , Or, my mercie.**
2 Samuel 22.2	And he said, The Lord is my rocke and my fortresse, and my deliuerer:
2 Samuel 22.3	The God of my rocke, in him will I trust: hee is my shield, and the horne of my saluation, my high tower, and my refuge, my Sauiour; thou sauest me from violence.
2 Samuel 22.35	He teacheth my hands to warre: so that a bow of steele is broken by mine armes.
2 Samuel 22.49	And that bringeth me forth from mine enemies: thou also hast lifted mee vp on high aboue them that rose vp against me: thou hast deliuered me from the violent man.
Psalms 144.3	Lord, what is man, that thou takest knowledge of him? or the sonne of man, that thou makest account of him?
Margin Notes	**3 Iob 7.17. psal.8.5. heb.2.6.**
Job 7.17	What is man, that thou shouldest magnifie him? and that thou shouldest set thine heart vpon him?
Psalms 8.5	For thou hast made him a little lower then the Angels; and hast crowned him with glory and honour.
Hebrews 2.6	But one in a certaine place testified, saying: What is man, that thou art mindfull of him: or the Sonne of man that thou visitest him?
Psalms 144.4	Man is like to vanity: his dayes are as a shadow that passeth away.

Margin Notes	**4 Psal.39.6. iob 14.2.**
Psalms 39.6	Surely euery man walketh in a vaine shew: surely they are disquieted in vaine: he heapeth vp riches, and knoweth not who shall gather them.
Job 14.2	Hee commeth forth like a flower, and is cut downe: he fleeth also, as a shaddow and continueth not.
Psalms 144.6	Cast forth lightning, and scatter them: shoote out thine arrowes, and destroy them.
Margin Notes	**6 Psal. 18. 13,14.**
Psalms 18.13	The Lord also thundered in the heauens, and the highest gaue his voyce; hailestones and coales of fire.
Psalms 18.14	Yea, he sent out his arrowes, and scattered them; and he shot out lightnings, and discomfited them.
Psalms 144.15	Happy is that people that is in such a case: yea, happy is that people, whose God is the Lord.
Margin Notes	**15 Psal.33.12 and 65.4.**
Psalms 33.12	Blessed is the nation, whose God is the Lord: and the people, whom he hath chosen for his owne inheritance.
Psalms 65.4	Blessed is the man whom thou choosest and causest to approach vnto thee, that hee may dwell in thy Courts: we shalbe satisfied with the goodnesse of thy house, euen of thy holy temple.
Psalms 146.10	The Lord shall reigne for euer, euen thy God, O Zion, vnto all generations: Praise ye the Lord.
Margin Notes	**10 Exod.15. 18.**
Exodus 15.18	The Lord shal reigne for euer and euer.
Psalms 147.9	He giueth to the beast his foode: and to the yong rauens which crie.
Margin Notes	**9 Iob 39. 3. psal.104. 27.28.**
Job 39.3	They bowe themselues, they bring forth their young ones, they cast out their sorrowes.
Psalms 104.27	These waite all vpon thee: that thou mayest giue them their meate in due season.
Psalms 104.28	That thou giuest them, they gather: thou openest thine hand, they are filled with good.
Psalms 149.9	To execute vpon them the iudgement written: This honour haue all his Saints. Praise ye the Lord.
Margin Notes	**9 Deut.7.1.**
Deuteronomy 7.1	When the Lord thy God shall bring thee into the land whither thou goest to possesse it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hiuites, and the Iebusites, seuen nations greater and mightier then thou:
Proverbs 1.7	¶ The feare of the Lord is the beginning of knowledge: but fooles despise wisedome and instruction.
Margin Notes	**7 Iob 28.28. psal. 111. 10. prou.9. 10. , Or, the principall part.**
Job 28.28	And vnto man he said, Behold, the feare of the Lord, that is wisedome, and to depart from euill, is vnderstanding.
Psalms 111.10	The feare of the Lord is the beginning of wisedome, a good vnderstanding haue all they that doe his commandements: his praise endureth for euer.
Proverbs 9.10	The feare of the Lord is the beginning of wisedome: and the knowledge of the holy is vnderstanding.
Proverbs 1.16	For their feete runne to euil, and make haste to shed blood.
Margin Notes	**16 Isa.59.7. rom.3. 15.**

Isaiah 59.7	Their feete runne to euill, and they make haste to shed innocent blood: their thoughts are thoughts of iniquity, wasting & destruction are in their paths.
Romans 3.15	Their feet are swift to shed blood.
Proverbs 1.20	¶ Wisedome crieth without, she vttereth her voice in the streets:
Margin Notes	**20 Hebr. wisedomes, that is, excellent wisedome. , Prou.8. 1.**
Proverbs 8.1	Doeth not Wisedome crie? & Understanding put foorth her voice?
Proverbs 1.24	¶ Because I haue called, and yee refused, I haue stretched out my hand, and no man regarded:
Margin Notes	**24 Isa.65.12. and 66.4. ier.7.13. ezech.8.18**
Isaiah 65.12	Therefore will I number you to the sword, and yee shall all bow downe to the slaughter: because when I called, yee did not answere; when I spake, yee did not heare, but did euill before mine eyes, and did choose that wherein I delighted not:
Isaiah 66.4	I also will chuse their delusions, and will bring their feares vpon them; because when I called, none did answere, when I spake they did not heare: but they did euill before mine eyes, and chose that in which I delighted not.
Jeremiah 7.13	And now because ye haue done all these workes, saith the Lord, and I spake vnto you, rising vp earely, and speaking, but ye heard not; and I called you, but ye answered not:
Ezekiel 8.18	Therefore will I also deale in furie: mine eye shall not spare, neither will I haue pitie: and though they crie in mine eares with a loud voyce, yet will I not heare them.
Proverbs 1.28	Then shall they call vpon mee, but I will not answere; they shall seeke me early, but they shall not finde me:
Margin Notes	**28 Micah.3.4**
Micah 3.4	Then shall they cry vnto the Lord, but he will not heare them: he will euen hide his face from them at that time, as they haue behaued themselues ill in their doings.
Proverbs 1.28	Then shall they call vpon mee, but I will not answere; they shall seeke me early, but they shall not finde me:
Margin Notes	**28 Micah.3.4**
Micah 3.4	Then shall they cry vnto the Lord, but he will not heare them: he will euen hide his face from them at that time, as they haue behaued themselues ill in their doings.
Proverbs 2.4	If thou seekest her as siluer, and searchest for her, as for hid treasures:
Margin Notes	**4 Mat.13. 44.**
Matthew 13.44	¶ Againe, the kingdome of heauen is like vnto treasure hid in a field: the which when a man hath found, hee hideth, and for ioy thereof goeth and selleth all that hee hath, and buyeth that field.
Proverbs 2.6	For the Lord giueth wisedome: out of his mouth commeth knowledge, and vnderstanding.
Margin Notes	**6 Iam.1.5. 1.king.3.9.**
James 1.5	If any of you lacke wisedome, let him aske of God, that giueth to all men liberally, and vpbraideth not: and it shalbe giuen him.
1 Kings 3.9	Giue therefore thy seruant an understanding heart, to iudge thy people, that I may discerne betweene good and bad: for who is able to iudge this thy so great a people?
Proverbs 2.16	To deliuer thee from the strange woman, euen from the stranger, which flattereth with her words:
Margin Notes	**16 Prou.5.3. and 7.5.**

Proverbs 5.3	¶ For the lips of a strange woman drop as an hony combe, and her mouth is smoother then oyle.
Proverbs 7.5	That they may keepe thee from the strange woman, from the stranger which flattereth with her words.
Proverbs 2.21	For the vpright shall dwell in the land, and the perfect shall remaine in it.
Margin Notes	**21 Psal.37. 30.**
Psalms 37.30	The mouth of the righteous speaketh wisedome; and his tongue talketh of iudgement.
Proverbs 2.22	But the wicked shall be cut off from the earth, and the transgressours shalbe rooted out of it.
Margin Notes	**22 Iob.18. 17. psal. 104.35. , Or, pluckt vp.**
Job 18.17	His remembrance shall perish from the earth, and hee shall haue no name in the streete.
Psalms 104.35	Let the sinners be consumed out of the earth, and let the wicked bee no more: blesse thou the Lord, O my soule. Praise yee the Lord.
Proverbs 3.1	My sonne, forget not my lawe; but let thine heart keepe my commaundements:
Margin Notes	**1 Deut.8.1. & 30. 16.**
Deuteronomy 8.1	All the commaundements which I commaund thee this day, shall yee obserue to doe, that yee may liue, and multiply, and goe in, and possesse the land which the Lord sware vnto your fathers.
Deuteronomy 30.16	In that I command thee this day to loue the Lord thy God, to walke in his wayes, and to keepe his Commandements, and his Statutes, and his Iudgements, that thou maiest liue and multiply: and the Lord thy God shall blesse thee in the land, whither thou goest to possesse it.
Proverbs 3.3	Let not mercy and trueth forsake thee: bind them about thy necke, write them vpon the table of thine heart.
Margin Notes	**3 Exod. 13. 9 deut. 6.8.**
Exodus 13.9	And it shall bee for a signe vnto thee, vpon thine hand, and for a memoriall betweene thine eyes, that the Lords law may be in thy mouth: for with a strong hande hath the Lord brought thee out of Egypt.
Deuteronomy 6.8	And thou shalt binde them for a signe vpon thine hand, and they shalbe as frontlets betweene thine eyes.
Proverbs 3.4	So shalt thou find fauour, and good vnderstanding in the sight of God, and man.
Margin Notes	**4 Psal. 111. 10. , Or, good successe.**
Psalms 111.10	The feare of the Lord is the beginning of wisedome, a good vnderstanding haue all they that doe his commandements: his praise endureth for euer.
Proverbs 3.6	In all thy wayes acknowledge him, and he shall direct thy pathes.
Margin Notes	**6 1.Chron. 28.9.**
1 Chronicles 28.9	¶ And thou, Solomon my sonne, know thou the God of thy father, and serue him with a perfite heart, and with a willing minde: for the Lord searcheth all hearts, and vnderstandeth all the imaginations of the thoughts: if thou seeke him, he will be found of thee, but if thou forsake him, he will cast thee off for euer.
Proverbs 3.7	¶ Be not wise in thine owne eyes: feare the Lord, and depart from euill.
Margin Notes	**7 Rom. 12. 16**
Romans 12.16	Be of the same mind one towards another. Minde not high things, but condescend to men of low estate. Bee not wise in your owne conceits.
Proverbs 3.9	Honour the Lord with thy substance, and with the first fruits of all thine increase.
Margin Notes	**9 Exod. 23. 19. and 34. 36. deut. 26.2 &c. mala. 3. 10. &c. luke 14. 13.**

Exodus 23.19	The first of the first fruits of thy land thou shalt bring into the house of the Lord thy God: thou shalt not seethe a kid in his mothers milke.
Exodus 34.36	
Deuteronomy 26.2	That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the Lord thy God giueth thee, and shalt put it in a basket, and shalt goe vnto the place which the Lord thy God shal choose to place his Name there:
Malachi 3.10	Bring ye all the tithes into the store-house, that there may be meate in mine house, & proue me now herewith, saith the Lord of hostes, if I will not open you the windowes of heauen, and powre you out a blessing, that there shall not be roome enough to receiue it.
Luke 14.13	But when thou makest a feast, call the poore, the maimed, the lame, the blinde,
Proverbs 3.10	So shall thy barnes be filled with plenty, and thy presses shall burst out with new wine.
Margin Notes	**10 Deut. 28. 8.**
Deuteronomy 28.8	The Lord shall command the blessing vpon thee in thy store-houses, and in all that thou settest thine hand vnto, and he shall blesse thee in the land which the Lord thy God giueth thee.
Proverbs 3.11	¶ My sonne, despise not the chastening of the Lord: neither be weary of his correction.
Margin Notes	**11 Iob 5. 17 hebr. 12. 5. apoc. 3. 19.**
Job 5.17	Behold, happy is the man whom God correcteth: therefore despise not thou the chastening of the Almightie.
Hebrews 12.5	And ye haue forgotten the exhortation which speaketh vnto you as vnto children, My sonne, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him.
Revelation 3.19	As many as I loue, I rebuke and chasten, be zealous therefore, and repent.
Proverbs 3.14	For the merchandise of it is better then the merchandise of siluer, and the gaine thereof, then fine gold.
Margin Notes	**14 Iob 28. 15. &c. psal. 19. 10. pro. 8. vers. 11. and 19 and 16. 16.**
Job 28.15	It cannot be gotten for golde, neither shall siluer be weighed for the price thereof.
Psalms 19.10	More to bee desired are they then gold, yea, then much fine gold: sweeter also then hony, and the hony combe.
Proverbs 8.11	For wisedome is better then rubies: and all the things that may be desired, are not to be compared to it.
Proverbs 8.19	My fruite is better then gold, yea then fine gold, and my reuenue then choise siluer.
Proverbs 16.16	How much better is it to get wisedome, then gold? and to get vnderstanding, rather to be chosen then siluer?
Proverbs 3.23	Then shalt thou walke in thy way safely, & thy foot shall not stumble.
Margin Notes	**23 Psal. 37. 24. and 91. 11.**
Psalms 37.24	Though hee fall, he shall not be vtterly cast downe: for the Lord vpholdeth him with his hand.
Psalms 91.11	For hee shall giue his Angels charge ouer thee: to keepe thee in all thy wayes.
Proverbs 3.31	¶ Enuie thou not the oppressour, and choose none of his wayes.
Margin Notes	**31 Psal. 37 1. , Hebr. a man of violence.**
Psalms 37.1	A Psalme of Dauid. Fret not thy selfe because of euill doers, neither bee thou enuious against the workers of iniquitie.
Proverbs 3.32	For the froward is abomination to the Lord: but his secret is with the righteous.
Margin Notes	**32 Psal.25. 13.**
Psalms 25.13	His soule shall dwell at ease: and his seede shall inherite the earth.

Proverbs 3.33	¶ The curse of the Lord is in the house of the wicked: but he blesseth the habitation of the iust.
Margin Notes	**33 Mala. 2.2.**
Malachi 2.2	If ye will not heare, and if yee will not lay it to heart, to giue glory vnto my name, saith the Lord of hostes; I will euen send a curse vpon you, and will curse your blessings: yea, I haue cursed them already, because yee doe not lay it to heart.
Proverbs 3.34	Surely he scorneth the scorners: but he giueth grace vnto the lowly.
Margin Notes	**34 Iam. 4.6. 1.pet.5. 5.**
James 4.6	But he giueth more grace, wherefore he saith, God resisteth the proude, but giueth grace vnto the humble.
1 Peter 5.5	Likewise ye yonger, submit your selues vnto the elder: yea, all of you bee subiect one to another, and bee clothed with humilitie: for God resisteth the proud, and giueth grace to the humble.
Proverbs 4.3	For I was my fathers sonne, tender and onely beloued in the sight of my mother.
Margin Notes	**3 1. Chron. 29.1.**
1 Chronicles 29.1	Furthermore, Dauid the King said vnto all the congregation, Solomon my sonne, whome alone God hath chosen, is yet young and tender, and the worke is great: for the palace is not for man, but for the Lord God.
Proverbs 4.4	He taught me also, and said vnto me, Let thine heart reteine my wordes: keepe my commandements, and liue.
Margin Notes	**4 1. Chron. 28.9.**
1 Chronicles 28.9	¶ And thou, Solomon my sonne, know thou the God of thy father, and serue him with a perfite heart, and with a willing minde: for the Lord searcheth all hearts, and vnderstandeth all the imaginations of the thoughts: if thou seeke him, he will be found of thee, but if thou forsake him, he will cast thee off for euer.
Proverbs 4.9	She shall giue to thine head an ornament of grace, a crowne of glory shall she deliuer to thee.
Margin Notes	**9 Chap. 1.9 , Or, shee shall compasse thee with a crowne of glory.**
Proverbs 1.9	For they shall be an ornament of grace vnto thy head, and chaines about thy necke.
Proverbs 4.12	When thou goest, thy steps shall not be straitned, and when thou runnest, thou shalt not stumble.
Margin Notes	**12 Psal.91. 11.**
Psalms 91.11	For hee shall giue his Angels charge ouer thee: to keepe thee in all thy wayes.
Proverbs 4.14	¶ Enter not into the path of the wicked, and goe not in the way of euill men.
Margin Notes	**14 Chap. 1. 10,15. psal.1.1.**
Proverbs 1.10	¶ My sonne, if sinners entise thee, consent thou not.
Proverbs 1.15	My sonne, walke not thou in the way with them; refraine thy foot from their path:
Psalms 1.1	Blessed is the man that walketh not in the counsell of the vngodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornefull.
Proverbs 4.27	Turne not to the right hande nor to the left: remoue thy foot frō euil.
Margin Notes	**27 Deut. 5.32**
Deuteronomy 5.32	Ye shall obserue to doe therefore, as the Lord your God hath commanded you: you shall not turne aside to the right hand, or to the left.
Proverbs 5.3	¶ For the lips of a strange woman drop as an hony combe, and her mouth is smoother then oyle.
Margin Notes	**3 Chap.2. 16. and 6. 24. , Heb. palate**

Proverbs 2.16	To deliuer thee from the strange woman, euen from the stranger, which flattereth with her words:
Proverbs 6.24	To keepe thee from the euill woman, from the flatterie of the tongue of a strange woman.
Proverbs 5.5	Her feete goe downe to death: her steps take hold on hell.
Margin Notes	**5 Chap.7. 27.**
Proverbs 7.27	Her house is the way to hell, going downe to the chambers of death.
Proverbs 5.21	For the wayes of man are before the eyes of the Lord, and he pondereth all his goings.
Margin Notes	**21 Iob 31.4. and 34. 21. chap. 15.3. ier.16.17. and 32.19.**
Job 31.4	Doeth not he see my wayes, and count all my steps?
Job 34.21	For his eyes are vpon the wayes of man, and he seeth all his goings.
Proverbs 15.3	The eyes of the Lord are in euery place, beholding the euill & the good.
Jeremiah 16.17	For mine eyes are vpon all their waies: they are not hid from my face, neither is their iniquitie hid from mine eies.
Jeremiah 32.19	Great in counsell, and mightie in worke, (for thine eyes are open vpon all the wayes of the sonnes of men, to giue euery one according to his wayes, and according to the fruit of his doings)
Proverbs 6.9	How long wilt thou sleepe, O sluggard? when wilt thou arise out of thy sleepe?
Margin Notes	**9 Cha.13.4. and 20.4. and 24. 33.**
Proverbs 13.4	The soule of the sluggard desireth, and hath nothing: but the soule of the diligent shall be made fat.
Proverbs 20.4	The sluggard will not plow by reason of the cold; therefore shall he begge in haruest, and haue nothing.
Proverbs 24.33	Yet a little sleepe, a little slumber, a little folding of the handes to sleepe:
Proverbs 6.18	An heart that deuiseth wicked imaginations, feet that be swift in running to mischiefe:
Margin Notes	**18 Rom.3. 15.**
Romans 3.15	Their feet are swift to shed blood.
Proverbs 6.20	¶ My sonne, keepe thy fathers commandement, and forsake not the law of thy mother.
Margin Notes	**20 Chap.1.8.**
Proverbs 1.8	My sonne, heare the instruction of thy father, and forsake not the law of thy mother.
Proverbs 6.23	For the Commandement is a lampe, and the Lawe is light: and reproofes of instruction are the way of life:
Margin Notes	**23 Psal. 19.9. & 119.105. , Or, candle.**
Psalms 19.9	The feare of the Lord is cleane, enduring for euer: the Iudgements of the Lord are true, and righteous altogether.
Psalms 119.105	NVN. Thy word is a lampe vnto my feete: and a light vnto my path.
Proverbs 6.24	To keepe thee from the euill woman, from the flatterie of the tongue of a strange woman.
Margin Notes	**24 Cha.2.16. and 5.3. and 7.5. , Or, of the strange tongue.**
Proverbs 2.16	To deliuer thee from the strange woman, euen from the stranger, which flattereth with her words:
Proverbs 5.3	¶ For the lips of a strange woman drop as an hony combe, and her mouth is smoother then oyle.
Proverbs 7.5	That they may keepe thee from the strange woman, from the stranger which flattereth with her words.

Proverbs 6.25	Lust not after her beautie in thine heart; neither let her take thee with her eyelids.
Margin Notes	**25 Mat.5.28.**
Matthew 5.28	But I say vnto you, That whosoeuer looketh on a woman to lust after her, hath committed adulterie with her already in his heart.
Proverbs 7.2	Keepe my commandements, and liue: and my law as the apple of thine eye.
Margin Notes	**2 Deut.6.8. & 11.18. chap.3. 3.**
Deuteronomy 6.8	And thou shalt binde them for a signe vpon thine hand, and they shalbe as frontlets betweene thine eyes.
Deuteronomy 11.18	¶ Therefore shall ye lay vp these my words in your heart, and in your soule, and bind them for a signe vpon your hand, that they may bee as frontlets betweene your eyes.
Proverbs 3.3	Let not mercy and trueth forsake thee: bind them about thy necke, write them vpon the table of thine heart.
Proverbs 7.5	That they may keepe thee from the strange woman, from the stranger which flattereth with her words.
Margin Notes	**5 Chap.5.3.**
Proverbs 5.3	¶ For the lips of a strange woman drop as an hony combe, and her mouth is smoother then oyle.
Proverbs 7.11	(She is loud and stubburne, her feet abide not in her house:
Margin Notes	**11 Chap.9.13**
Proverbs 9.13	¶ A foolish woman is clamorous: she is simple, & knoweth nothing.
Proverbs 7.27	Her house is the way to hell, going downe to the chambers of death.
Margin Notes	**27 Chap.2. 18. & 5.5.**
Proverbs 2.18	For her house inclineth vnto death, and her pathes vnto the dead:
Proverbs 5.5	Her feete goe downe to death: her steps take hold on hell.
Proverbs 8.1	Doeth not Wisedome crie? & Understanding put foorth her voice?
Margin Notes	**1 Cha. 1. 20**
Proverbs 1.20	¶ Wisedome crieth without, she vttereth her voice in the streets:
Proverbs 8.11	For wisedome is better then rubies: and all the things that may be desired, are not to be compared to it.
Margin Notes	**11 Iob 28. 15 psal.19.11. chap.3.15. & 16.16.**
Proverbs 28.15	As a roaring lyon and a ranging beare: so is a wicked ruler ouer the poore people.
Psalms 19.11	Moreouer by them is thy seruant warned: and in keeping of them there is great reward.
Proverbs 3.15	She is more precious then Rubies: and all the things thou canst desire, are not to be compared vnto her.
Proverbs 16.16	How much better is it to get wisedome, then gold? and to get vnderstanding, rather to be chosen then siluer?
Proverbs 8.18	Riches and honour are with me, yea durable riches and righteousnesse.
Margin Notes	**18 Prou.3. 16.**
Proverbs 3.16	Length of dayes is in her right hand: and in her left hand, riches and honour.
Proverbs 8.19	My fruite is better then gold, yea then fine gold, and my reuenue then choise siluer.
Margin Notes	**19 Prou.3. 14.**
Proverbs 3.14	For the merchandise of it is better then the merchandise of siluer, and the gaine thereof, then fine gold.

Proverbs 8.29	When he gaue to the sea his decree, that the waters should not passe his commandement: when he appointed the foundations of the earth:
Margin Notes	**29 Gen.1.10. iob.38.10. psal.14.9.**
Genesis 1.10	And God called the drie land, Earth, and the gathering together of the waters called hee, Seas: and God saw that it was good.
Job 38.10	And brake vp for it my decreed place, and set barres and doores,
Psalms 14.9	
Proverbs 8.32	Nowe therefore hearken vnto me, O yee children: for blessed are they that keepe my wayes.
Margin Notes	**32 Psal.119. 1, 2. and 128. 1.luc.11.28.**
Psalms 119.1	ALEPH. Blessed are the vndefiled in the way: who walke in the Law of the Lord.
Psalms 119.2	Blessed are they that keepe his testimonies: and that seeke him with the whole heart.
Psalms 128.1	A song of degrees. Blessed is euery one that feareth the Lord: that walketh in his wayes.
Luke 11.28	But hee said, Yea, rather blessed are they that heare the word of God, and keepe it.
Proverbs 9.8	Reproue not a scorner, lest hee hate thee: rebuke a wise man, and hee will loue thee.
Margin Notes	**8 Mat.7. 16.**
Matthew 7.16	Yee shall knowe them by their fruits: Doe men gather grapes of thornes, or figges of thistles?
Proverbs 9.10	The feare of the Lord is the beginning of wisedome: and the knowledge of the holy is vnderstanding.
Margin Notes	**10 Iob.28. 28. psal.111. 10. chap. 1.7.**
Job 28.28	And vnto man he said, Behold, the feare of the Lord, that is wisedome, and to depart from euill, is vnderstanding.
Psalms 111.10	The feare of the Lord is the beginning of wisedome, a good vnderstanding haue all they that doe his commandements: his praise endureth for euer.
Proverbs 1.7	¶ The feare of the Lord is the beginning of knowledge: but fooles despise wisedome and instruction.
Proverbs 9.11	For by me thy dayes shall be multiplied: and the yeeres of thy life shalbe increased.
Margin Notes	**11 Chap. 10.7.**
Proverbs 10.7	The memorie of the iust is blessed: but the name of the wicked shall rot.
Proverbs 9.13	¶ A foolish woman is clamorous: she is simple, & knoweth nothing.
Margin Notes	**13 Chap.7. 11.**
Proverbs 7.11	(She is loud and stubburne, her feet abide not in her house:
Proverbs 10.1	The Prouerbes of Solomon: A wise sonne maketh a glad father: but a foolish sonne is the heauinesse of his mother.
Margin Notes	**1 Chap. 15. 20.**
Proverbs 15.20	A wise sonne maketh a glad father: but a foolish man despiseth his mother.
Proverbs 10.2	Treasures of wickednesse profit nothing: but righteousnes deliuereth from death.
Margin Notes	**2 Chap. 11. 4.**
Proverbs 11.4	Riches profite not in the day of wrath: but righteousnesse deliuereth from death.
Proverbs 10.4	Hee becommeth poore that dealeth with a slacke hand: but the hand of the diligent, maketh rich.
Margin Notes	**4 Chap. 12. 24.**

Proverbs 12.24	The hand of the diligent shall beare rule: but the slouthfull shall bee vnder tribute.
Proverbs 10.6	Blessings are vpon the head of the iust: but violence couereth the mouth of the wicked.
Margin Notes	**6 Verse 11.**
Proverbs 10.11	The mouth of a righteous man is a well of life: but violence couereth the mouth of the wicked.
Proverbs 10.7	The memorie of the iust is blessed: but the name of the wicked shall rot.
Margin Notes	**7 Psal. 112. 6.**
Psalms 112.6	Surely he shall not be moued for euer: the righteous shalbe in euerlasting remembrance.
Proverbs 10.9	He that walketh vprightly, walketh surely: but he that peruerteth his wayes, shalbe knowen.
Margin Notes	**9 Psal. 23.4.**
Psalms 23.4	Yea though I walke through the valley of the shadowe of death, I will feare no euill: for thou art with me, thy rod and thy staffe, they comfort me.
Proverbs 10.10	Hee that winketh with the eye, causeth sorrow: but a prating foole shall fall.
Margin Notes	**10 Cha.6.13. , Or, shalbe beaten.**
Proverbs 6.13	He winketh with his eyes, he speaketh with his feete, hee teacheth with his fingers.
Proverbs 10.11	The mouth of a righteous man is a well of life: but violence couereth the mouth of the wicked.
Margin Notes	**11 Chap. 13. 14.**
Proverbs 13.14	The lawe of the wise is a fountaine of life, to depart from the snares of death.
Proverbs 10.12	Hatred stirreth vp strifes: but loue couereth all sinnes.
Margin Notes	**12 1.Pet.4.8. 1.cor.13.4.**
1 Peter 4.8	And aboue all things haue feruent charitie among your selues: for charity shall couer the multitude of sinnes.
1 Corinthians 13.4	Charitie suffereth long, and is kinde: charitie enuieth not: charitie vaunteth not it selfe, is not puffed vp,
Proverbs 10.15	The rich mans wealth is his strong citie: the destruction of the poore is their pouertie.
Margin Notes	**15 Chap. 18. 11.**
Proverbs 18.11	The rich mans wealth is his strong citie: and as an high wall in his owne conceit.
Proverbs 10.23	It is as a sport to a foole to doe mischiefe: but a man of vnderstanding hath wisedome.
Margin Notes	**23 Chap. 14. 9.**
Proverbs 14.9	Fooles make a mocke at sinne: but among the righteous there is fauour.
Proverbs 10.27	The feare of the Lord prolongeth dayes: but the yeeres of the wicked shalbe shortened.
Margin Notes	**27 Chap.9. 11. , Hebr. addeth.**
Proverbs 9.11	For by me thy dayes shall be multiplied: and the yeeres of thy life shalbe increased.
Proverbs 10.28	The hope of the righteous shall bee gladnesse: but the expectation of the wicked shall perish.
Margin Notes	**28 Iob 8. 13. and 11. 20. psal.112. 10.**
Job 8.13	So are the paths of all that forget God, and the hypocrites hope shall perish:

Job 11.20	But the eyes of the wicked shall faile, and they shall not escape, and their hope shall be as the giuing vp of the ghost.
Psalms 112.10	The wicked shall see it, and be grieued; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.
Proverbs 10.30	The righteous shall neuer bee remooued: but the wicked shall not inhabite the earth.
Margin Notes	**30 Psal.125. 1. and 37. 22.**
Psalms 125.1	A song of degrees. They that trust in the Lord, shalbe as mount Zion, which cannot be remooued, but abideth for euer.
Psalms 37.22	For such as be blessed of him, shall inherite the earth: and they that be cursed of him, shalbe cut off.
Proverbs 11.1	A false ballance is abomination to the Lord: but a iust weight is his delight.
Margin Notes	**1 Leuit.19. 36. deut. 25.15. cha. 16. 11. and 20.10,23. , Heb. ballances of deceit. , Heb. a perfect stone.**
Leviticus 19.36	Iust ballances, iust weights, a iust Ephah, and a iust Hin shall ye haue: I am the Lord your God, which brought you out of the land of Egypt.
Deuteronomy 25.15	But thou shalt haue a perfect and iust weight, a perfect and iust measure shalt thou haue: that thy dayes may bee lengthened in the land which the Lord thy God giueth thee.
Proverbs 16.11	A iust weight and ballance are the Lords: all the weights of the bagge are his worke.
Proverbs 20.10	Diuers weights, and diuers measures, both of them are alike abomination to the Lord.
Proverbs 20.23	Diuers waights are an abomination vnto the Lord: and a false ballance is not good.
Proverbs 11.2	When pride commeth, then commeth shame: but with the lowly is wisedome.
Margin Notes	**2 Chap.16. 18. and 15. 33. and 18.12.**
Proverbs 16.18	Pride goeth before destruction: and an hautie spirit before a fall.
Proverbs 15.33	The feare of the Lord is the instruction of wisedome; and before honour is humilitie.
Proverbs 18.12	Before destruction the heart of man is haughtie, and before honour is humilitie.
Proverbs 11.3	The integritie of the vpright shall guide them: but the peruersenesse of transgressours shall destroy them.
Margin Notes	**3 Cha.13.6.**
Proverbs 13.6	Righteousnesse keepeth him that is vpright in the way: but wickednesse ouerthroweth the sinner.
Proverbs 11.4	Riches profite not in the day of wrath: but righteousnesse deliuereth from death.
Margin Notes	**4 Cha.10.2 ezek. 7.19. zeph.1.18.**
Proverbs 10.2	Treasures of wickednesse profit nothing: but righteousnes deliuereth from death.
Ezekiel 7.19	They shall cast their siluer in the streets, and their golde shalbe remooued: their siluer and their golde shall not be able to deliuer them in the day of the wrath of the Lord: they shall not satisfie their soules, neither fill their bowels: because it is the stumbling blocke of their iniquitie.
Zephaniah 1.18	Neither their siluer nor their golde shall be able to deliuer them in the day of the Lords wrath; but the whole land shall bee deuoured by the fire of his iealousie: for hee shall make euen a speedy riddance of all them that dwell in the land.
Proverbs 11.6	The righteousnesse of the vpright shall deliuer them: but transgressours shall be taken in their owne naughtinesse.
Margin Notes	**6 Cha.5.22.**

Proverbs 5.22	¶ His owne iniquities shall take the wicked himselfe, and he shall be holden with the coards of his sinnes.
Proverbs 11.8	The righteous is deliuered out of trouble, and the wicked commeth in his stead.
Margin Notes	**8 Chap. 21. 18.**
Proverbs 21.18	The wicked shalbe a ransome for the righteous; and the transgressour for the vpright.
Proverbs 11.9	An hypocrite with his mouth destroyeth his neighbour: but through knowledge shall the iust be deliuered.
Margin Notes	**9 Iob 8.13.**
Job 8.13	So are the paths of all that forget God, and the hypocrites hope shall perish:
Proverbs 11.14	Where no counsell is, the people fall: but in the multitude of counsellers there is safetie.
Margin Notes	**14 1.King. 12.1.**
1 Kings 12.1	And Rehoboam went to Shechem: for all Israel were come to Shechem to make him king.
Proverbs 11.25	The liberall soule shalbe made fat: and he that watereth, shall be watered also himselfe.
Margin Notes	**25 2.Cor.9.9. , Heb. the soule of blessing.**
2 Corinthians 9.9	(As it is written: Hee hath dispersed abroad: Hee hath giuen to the poore: his righteousnesse remaineth for euer.
Proverbs 11.27	He that diligently seeketh good, procureth fauour: but hee that seeketh mischiefe, it shall come vnto him.
Margin Notes	**27 Psal.7.17. and 9.16. and 10.2. and 57.7.**
Psalms 7.17	I will praise the Lord according to his righteousnesse: and will sing praise to the name of the Lord most high.
Psalms 9.16	The Lord is knowen by the iudgement which he executeth: the wicked is snared in the worke of his owne hands. Higgaion. Selah.
Psalms 10.2	The wicked in his pride doeth persecute the poore: let them be taken in the deuices that they haue imagined.
Psalms 57.7	My heart is fixed, O God, my heart is fixed: I will sing, and giue praise.
Proverbs 11.28	He that trusteth in his riches, shall fall: but the righteous shall flourish as a branch.
Margin Notes	**28 Psal.1.3. and 92.13. iere.17.8.**
Psalms 1.3	And he shalbe like a tree planted by the riuers of water, that bringeth foorth his fruit in his season, his leafe also shall not wither, and whatsoeuer he doeth, shall prosper.
Psalms 92.13	Those that be planted in the house of the Lord, shall flourish in the courts of our God.
Jeremiah 17.8	For he shall be as a tree planted by the waters, and that spreadeth out her rootes by the riuer, and shall not see when heate commeth, but her leafe shall be greene, and shall not be carefull in the yeere of drought, neither shall cease from yeelding fruit.
Proverbs 11.31	Behold, the righteous shalbe recompensed in the earth: much more the wicked and the sinner.
Margin Notes	**31 1.Pet.4. 18.**
1 Peter 4.18	And if the righteous scarcely be saued, where shall the vngodly and the sinner appeare?

Proverbs 12.3	A man shall not bee established by wickednesse: but the roote of the righteous shall not be mooued.
Margin Notes	**3 Chap.10. 25.**
Proverbs 10.25	As the whirlewinde passeth, so is the wicked no more: but the righteous is an euerlasting foundation.
Proverbs 12.4	A vertuous woman is a crowne to her husband: but she that maketh ashamed, is as rottennesse in his bones.
Margin Notes	**4 1.Cor. 11.7.**
1 Corinthians 11.7	For a man in deede ought not to couer his head, forasmuch as hee is the image and glory of God: but the woman is the glory of the man.
Proverbs 12.6	The words of the wicked are to lie in waite for blood: but the mouth of the vpright shall deliuer them.
Margin Notes	**6 Chap.1. 11. & 18.**
Proverbs 1.11	If they say, Come with vs, let vs lay wait for blood, let vs lurke priuily for the innocent without cause:
Proverbs 1.18	And they lay wait for their owne blood, they lurke priuily for their owne liues.
Proverbs 12.7	The wicked are ouerthrowen, and are not: but the house of the righteous shall stand.
Margin Notes	**7 Psal.37.37 prou.11.21.**
Psalms 37.37	Marke the perfect man, and behold the vpright: for the end of that man is peace.
Proverbs 11.21	Though hand ioyne in hand, the wicked shall not be vnpunished: but the seede of the righteous shall be deliuered.
Proverbs 12.11	Hee that tilleth his land, shall bee satisfied with bread: but he that followeth vaine persons, is void of vnderstanding.
Margin Notes	**11 Chap.28. 19.**
Proverbs 28.19	He that tilleth his land, shal haue plentie of bread: but he that followeth after vaine persons, shall haue pouerty enough.
Proverbs 12.13	The wicked is snared by the transgression of his lippes: but the iust shall come out of trouble.
Margin Notes	**13 Heb. the snare of the wicked is in the transgression of lippes. , Cha.18.7.**
Proverbs 18.7	A fooles mouth is his destruction, and his lips are the snare of his soule.
Proverbs 12.14	A man shall bee satisfied with good by the fruit of his mouth, and the recompence of a mans hands shall bee rendred vnto him.
Margin Notes	**14 Cha.13.2.**
Proverbs 13.2	A man shall eate good by the fruit of his mouth: but the soule of the transgressours, shall eate violence.
Proverbs 12.15	The way of a foole is right in his owne eyes: but he that hearkeneth vnto counsell, is wise.
Margin Notes	**15 Chap.3.7.**
Proverbs 3.7	¶ Be not wise in thine owne eyes: feare the Lord, and depart from euill.
Proverbs 12.17	He that speaketh trueth, sheweth foorth righteousnesse: but a false witnesse, deceit.
Margin Notes	**17 Cha.14.5.**
Proverbs 14.5	A faithfull witnesse will not lye: but a false witnesse will vtter lyes.
Proverbs 12.18	There is that speaketh like the pearcings of a sword: but the tongue of the wise is health.
Margin Notes	**18 Psal.57.5. & 59.8.**

Psalms 57.5	Be thou exalted, O God, aboue the heauens: let thy glory be aboue all the earth.
Psalms 59.8	But thou, O Lord, shalt laugh at them; thou shalt haue all the heathen in derision.
Proverbs 12.23	A prudent man concealeth knowledge: but the heart of fooles proclaimeth foolishnesse.
Margin Notes	**23 Chap. 13. 16. & 15.2.**
Proverbs 13.16	Euery prudent man dealeth with knowledge: but a foole layeth open his folly.
Proverbs 15.2	The tongue of the wise, vseth knowledge aright: but the mouth of fooles, powreth out foolishnes.
Proverbs 12.24	The hand of the diligent shall beare rule: but the slouthfull shall bee vnder tribute.
Margin Notes	**24 Cha.10.4. , Or, deceitfull.**
Proverbs 10.4	Hee becommeth poore that dealeth with a slacke hand: but the hand of the diligent, maketh rich.
Proverbs 12.25	Heauinesse in the heart of man maketh it stoope: but a good word maketh it glad.
Margin Notes	**25 Chap.15. 13.**
Proverbs 15.13	A merry heart maketh a cheerefull countenance: but by sorrow of the heart, the spirit is broken.
Proverbs 13.2	A man shall eate good by the fruit of his mouth: but the soule of the transgressours, shall eate violence.
Margin Notes	**2 Chap. 12. 14.**
Proverbs 12.14	A man shall bee satisfied with good by the fruit of his mouth, and the recompence of a mans hands shall bee rendred vnto him.
Proverbs 13.6	Righteousnesse keepeth him that is vpright in the way: but wickednesse ouerthroweth the sinner.
Margin Notes	**6 Chap. 11. 3,5,6. , Heb. sinne.**
Proverbs 11.3	The integritie of the vpright shall guide them: but the peruersenesse of transgressours shall destroy them.
Proverbs 11.5	The righteousnesse of the perfect shall direct his way: but the wicked shall fall by his owne wickednesse.
Proverbs 11.6	The righteousnesse of the vpright shall deliuer them: but transgressours shall be taken in their owne naughtinesse.
Proverbs 13.9	The light of the righteous reioyceth: but the lampe of the wicked shall be put out.
Margin Notes	**9 Iob.18.6. & 21.17. , Or, candle.**
Job 18.6	The light shalbe darke in his tabernacle, and his candle shalbe put out with him.
Job 21.17	How oft is the candle of the wicked put out? and how oft commeth their destruction vpon them? God distributeth sorrowes in his anger.
Proverbs 13.11	Wealth gotten by vanitie shall be diminished: but he that gathereth by labour, shall increase.
Margin Notes	**11 Chap. 10. 2. & 20.21. , Heb. with the hand.**
Proverbs 10.2	Treasures of wickednesse profit nothing: but righteousnes deliuereth from death.
Proverbs 20.21	An inheritance may be gotten hastily at the beginning: but the ende thereof shall not be blessed.
Proverbs 13.14	The lawe of the wise is a fountaine of life, to depart from the snares of death.
Margin Notes	**14 Chap. 14. 27.**
Proverbs 14.27	The feare of the Lord, is a fountaine of life, to depart from the snares of death.
Proverbs 13.16	Euery prudent man dealeth with knowledge: but a foole layeth open his folly.

Margin Notes	**16 Chap. 12. 23. & 15. 2. , Heb. spreadeth.**
Proverbs 12.23	A prudent man concealeth knowledge: but the heart of fooles proclaimeth foolishnesse.
Proverbs 15.2	The tongue of the wise, vseth knowledge aright: but the mouth of fooles, powreth out foolishnes.
Proverbs 13.22	A good man leaueth an inheritance to his childrens children: and the wealth of the sinner is layd vp for the iust.
Margin Notes	**22 Iob. 27. 17.**
Job 27.17	He may prepare it, but the iust shall put it on, and the innocent shall diuide the siluer.
Proverbs 13.23	Much food is in the tillage of the poore: but there is that is destroyed for want of iudgement.
Margin Notes	**23 Chap. 12. 11.**
Proverbs 12.11	Hee that tilleth his land, shall bee satisfied with bread: but he that followeth vaine persons, is void of vnderstanding.
Proverbs 13.24	He that spareth his rod, hateth his sonne: but he that loueth him, chasteneth him betimes.
Margin Notes	**24 Chap. 23. 13.**
Proverbs 23.13	Withhold not correction from the child: for if thou beatest him with the rod, he shall not die.
Proverbs 13.25	The righteous eateth to the satisfying of his soule: but the belly of the wicked shall want.
Margin Notes	**25 Psal.37.3. & 34.10.**
Psalms 37.3	Trust in the Lord, and do good, so shalt thou dwell in the land, and verely thou shalt be fed.
Psalms 34.10	The young lyons doe lacke, and suffer hunger: but they that seeke the Lord, shall not want any good thing.
Proverbs 14.2	He that walketh in his vprightnesse, feareth the Lord: but he that is peruerse in his wayes, despiseth him.
Margin Notes	**2 Iob.12. 4.**
Job 12.4	I am as one mocked of his neighbour, who calleth vpon God, and he answereth him: the iust vpright man is laughed to scorne.
Proverbs 14.5	A faithfull witnesse will not lye: but a false witnesse will vtter lyes.
Margin Notes	**5 Exod.20. 16. & 23. 1. chap.6. 19. &12.17.**
Exodus 20.16	Thou shalt not beare false witnes against thy neighbour.
Exodus 23.1	Thou shalt not raise a false report: put not thine hand with the wicked to bee an vnrighteous witnesse.
Proverbs 6.19	A false witnesse that speaketh lies; and him that soweth discord among brethren.
Proverbs 12.17	He that speaketh trueth, sheweth foorth righteousnesse: but a false witnesse, deceit.
Proverbs 14.6	A scorner seeketh wisedome, and findeth it not: but knowledge is easie vnto him that vnderstandeth.
Margin Notes	**6 Chap.8.9.**
Proverbs 8.9	They are all plaine to him that vnderstandeth: and right to them that find knowledge.
Proverbs 14.9	Fooles make a mocke at sinne: but among the righteous there is fauour.
Margin Notes	**9 Chap. 10. 23.**

Proverbs 10.23	It is as a sport to a foole to doe mischiefe: but a man of vnderstanding hath wisedome.
Proverbs 14.12	There is a way which seemeth right vnto a man: but the end thereof are the wayes of death.
Margin Notes	**12 Chap.16. 23.**
Proverbs 16.23	The heart of the wise teacheth his mouth, and addeth learning to his lippes.
Proverbs 14.14	The backslider in heart shall be filled with his owne wayes: and a good man shall be satisfied from himselfe.
Margin Notes	**14 Chap.1. 31.**
Proverbs 1.31	Therefore shall they eate of the fruite of their owne way, and be filled with their owne deuices.
Proverbs 14.20	The poore is hated euen of his owne neighbour: but the rich hath many friends.
Margin Notes	**20 Chap.19. 7. , Heb. many are the louers of the rich.**
Proverbs 19.7	All the brethren of the poore doe hate him: howe much more doe his friends goe farre from him? Hee pursueth them with words, yet they are wanting to him.
Proverbs 14.21	He that despiseth his neighbour, sinneth: but he that hath mercy on the poore, happy is he.
Margin Notes	**21 Psal. 112. 9.**
Psalms 112.9	He hath dispersed, he hath giuen to the poore: his righteousnesse endureth for euer; his horne shalbe exalted with honour.
Proverbs 14.25	A true witnesse deliuereth soules: but a deceitfull witnesse speaketh lyes.
Margin Notes	**25 Ver. 5.**
Proverbs 14.5	A faithfull witnesse will not lye: but a false witnesse will vtter lyes.
Proverbs 14.27	The feare of the Lord, is a fountaine of life, to depart from the snares of death.
Margin Notes	**27 Chap.13. 14.**
Proverbs 13.14	The lawe of the wise is a fountaine of life, to depart from the snares of death.
Proverbs 14.31	Hee that oppresseth the poore, reprocheth his Maker: but hee that honoureth him, hath mercy on the poore.
Margin Notes	**31 Chap. 17. 5. matt. 25. 40.**
Proverbs 17.5	Whoso mocketh the poore, reproacheth his maker: and he that is glad at calamities, shall not be vnpunished.
Matthew 25.40	And the King shall answere, and say vnto them, Uerely I say vnto you, in as much as ye haue done it vnto one of the least of these my brethren, ye haue done it vnto me.
Proverbs 15.1	A soft answere turneth away wrath: but grieuous words stirre vp anger.
Margin Notes	**1 Chap. 25. 14.**
Proverbs 25.14	Who so boasteth himselfe of a false gift, is like cloudes and winde without raine.
Proverbs 15.2	The tongue of the wise, vseth knowledge aright: but the mouth of fooles, powreth out foolishnes.
Margin Notes	**2 Hebr. belcheth or bubbleth. , Verse 28. and chap. 12. 23. and 13.16.**
Proverbs 15.28	The heart of the righteous studieth to answere: but the mouth of the wicked, powreth out euil things.
Proverbs 12.23	A prudent man concealeth knowledge: but the heart of fooles proclaimeth foolishnesse.
Proverbs 13.16	Euery prudent man dealeth with knowledge: but a foole layeth open his folly.
Proverbs 15.3	The eyes of the Lord are in euery place, beholding the euill & the good.
Margin Notes	**3 Iob 34.21, prou. 5. 21. iere. 16. 17. and 32. 19. hebr.4.13.**

Job 34.21	For his eyes are vpon the wayes of man, and he seeth all his goings.
Proverbs 5.21	For the wayes of man are before the eyes of the Lord, and he pondereth all his goings.
Jeremiah 16.17	For mine eyes are vpon all their waies: they are not hid from my face, neither is their iniquitie hid from mine eies.
Jeremiah 32.19	Great in counsell, and mightie in worke, (for thine eyes are open vpon all the wayes of the sonnes of men, to giue euery one according to his wayes, and according to the fruit of his doings)
Hebrews 4.13	Neither is there any creature that is not manifest in his sight: but all things are naked, and opened vnto the eyes of him with whome wee haue to doe.
Proverbs 15.5	A foole despiseth his fathers instruction: but hee that regardeth reproofe, is prudent.
Margin Notes	**5 Chap.10. 1.**
Proverbs 10.1	The Prouerbes of Solomon: A wise sonne maketh a glad father: but a foolish sonne is the heauinesse of his mother.
Proverbs 15.8	The sacrifice of the wicked is an abomination to the Lord: but the prayer of the vpright is his delight.
Margin Notes	**8 Chap.21. 27. amos 3. 22. isa. 1. 11. and 66. 3. iere.6.20. and 7. 22.**
Proverbs 21.27	The sacrifice of the wicked is abomination: how much more, when he bringeth it with a wicked minde?
Amos 3.22	
Isaiah 1.11	To what purpose is the multitude of your sacrifices vnto me, sayth the Lord? I am full of the burnt offerings of rammes, and the fat of fedde beasts, and I delight not in the blood of bullockes, or of lambes, or of hee goates.
Isaiah 66.3	He that killeth an oxe is as if he slue a man: he that sacrificeth a lambe, as if he cut off a dogs necke: he that offereth an oblation, as if he offered swines blood: he that burneth incense, as if he blessed an idole: yea, they haue chosen their owne wayes, and their soule delighteth in their abominations.
Jeremiah 6.20	To what purpose cōmeth there to me incense from Sheba? and the sweet cane from a farre countrey? your burnt offerings are not acceptable, nor your sacrifices sweet vnto me.
Jeremiah 7.22	For I spake not vnto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices.
Proverbs 15.11	Hell and destruction are before the Lord: how much more then, the hearts of the children of men?
Margin Notes	**11 Iob 26. 6.**
Job 26.6	Hell is naked before him, and destruction hath no couering.
Proverbs 15.13	A merry heart maketh a cheerefull countenance: but by sorrow of the heart, the spirit is broken.
Margin Notes	**13 Chap.17. 22.**
Proverbs 17.22	A merrie heart doth good like a medicine: but a broken spirit drieth the bones.
Proverbs 15.16	Better is little with the feare of the Lord, then great treasure, and trouble therewith.
Margin Notes	**16 Psal. 37. 16. 1.tim.6. 6.prou. 16. 8.**
Psalms 37.16	A little that a righteous man hath, is better then the riches of many wicked.
1 Timothy 6.6	But godlinesse with contentment is great gaine.
Proverbs 16.8	Better is a little with righteousnesse, then great reuenewes without right.
Proverbs 15.17	Better is a dinner of herbes where loue is, then a stalled oxe, and hatred therewith.
Margin Notes	**17 Chap. 17. 1.**

Proverbs 17.1	Better is a drie morsell, and quietnesse therewith; then an house full of sacrifices with strife.
Proverbs 15.18	A wrathfull man stirreth vp strife: but he that is slow to anger, appeaseth strife.
Margin Notes	**18 Chap. 26. 21. and 29. 22.**
Proverbs 26.21	As coales are to burning coales, and wood to fire; so is a contentious man to kindle strife.
Proverbs 29.22	An angry man stirreth vp strife, and a furious man aboundeth in transgression.
Proverbs 15.20	A wise sonne maketh a glad father: but a foolish man despiseth his mother.
Margin Notes	**20 Chap. 10. 1.**
Proverbs 10.1	The Prouerbes of Solomon: A wise sonne maketh a glad father: but a foolish sonne is the heauinesse of his mother.
Proverbs 15.21	Folly is ioy to him that is destitute of wisedome: but a man of vnderstanding walketh vprightly.
Margin Notes	**21 Chap. 10. 23. , Hebr. voyd of heart.**
Proverbs 10.23	It is as a sport to a foole to doe mischiefe: but a man of vnderstanding hath wisedome.
Proverbs 15.22	Without counsell, purposes are disappointed: but in the multitude of counsellours they are established.
Margin Notes	**22 See Chap. 11.ver.14.**
Proverbs 11.14	Where no counsell is, the people fall: but in the multitude of counsellers there is safetie.
Proverbs 15.24	The way of life is aboue to the wise, that he may depart from hell beneath.
Margin Notes	**24 Phil.3.20. col.3.2.**
Philippians 3.20	For our conuersation is in heauen, from whence also we looke for the Sauiour, the Lord Iesus Christ:
Colossians 3.2	Set your affection on things aboue, not on things on the earth.
Proverbs 15.25	The Lord will destroy the house of the proud: but he will establish the border of the widow.
Margin Notes	**25 Chap. 12. 7. and 14. 11.**
Proverbs 12.7	The wicked are ouerthrowen, and are not: but the house of the righteous shall stand.
Proverbs 14.11	The house of the wicked shall bee ouerthrowen: but the tabernacle of the vpright shall flourish.
Proverbs 15.26	The thoughts of the wicked are an abomination to the Lord: but the wordes of the pure, are pleasant words.
Margin Notes	**26 Chap. 6. 18. , Heb. words of pleasantnesse.**
Proverbs 6.18	An heart that deuiseth wicked imaginations, feet that be swift in running to mischiefe:
Proverbs 15.29	The Lord is farre from the wicked: but hee heareth the prayer of the righteous.
Margin Notes	**29 Psal. 34. 16. and 145. 18.**
Psalms 34.16	The face of the Lord is against them that doe euill; to cut off the remembrance of them from the earth.
Psalms 145.18	The Lord is nigh vnto all them that call vpon him: to all that call vpon him in trueth.
Proverbs 15.33	The feare of the Lord is the instruction of wisedome; and before honour is humilitie.
Margin Notes	**33 Chap.18. 12**
Proverbs 18.12	Before destruction the heart of man is haughtie, and before honour is humilitie.

Proverbs 16.1	The preparations of the heart in man, and the answere of the tongue, is from the Lord.
Margin Notes	**1 Vers.9. and chap. 19.21. and 20.24. ier. 10.23. , Or. disposings.**
Proverbs 16.9	A mans heart deuiseth his way: but the Lord directeth his steps.
Proverbs 19.21	There are many deuices in a mans heart: neuerthelesse the counsell of the Lord, that shall stand.
Proverbs 20.24	Mans goings are of the Lord; how can a man then vnderstand his owne way?
Jeremiah 10.23	¶ O Lord, I know that the way of man is not in himselfe: it is not in man that walketh, to direct his steps.
Proverbs 16.2	All the wayes of a man are cleane in his owne eyes: but the Lord weigheth the spirits.
Margin Notes	**2 Cha.21.2.**
Proverbs 21.2	Euery way of a man is right in his owne eyes: but the Lord pondereth the hearts.
Proverbs 16.3	Commit thy workes vnto the Lord, and thy thoughts shalbe established.
Margin Notes	**3 Psal. 37. 5. and 55. 23. mat. 6. 25. luke 12. 22. 1.pet.5.4. , Heb. rolle.**
Psalms 37.5	Commit thy way vnto the Lord: trust also in him, and he shall bring it to passe.
Psalms 55.23	But thou, O God, shalt bring them downe into the pit of destruction: Bloody and deceitfull men shall not liue out halfe their dayes, but I will trust in thee.
Matthew 6.25	Therfore I say vnto you, Take no thought for your life, what yee shall eate, or what ye shall drinke, nor yet for your body, what yee shall put on: Is not the life more then meate? and the body then raiment?
Luke 12.22	¶ And he said vnto his disciples, Therefore I say vnto you, Take no thought for your life what yee shall eate, neither for the body what yee shall put on.
1 Peter 5.4	And when the chiefe shepheard shall appeare, ye shall receiue a crowne of glory that fadeth not away.
Proverbs 16.4	The Lord hath made all things for himselfe: yea, euen the wicked for the day of euill.
Margin Notes	**4 Iob 21.30.**
Job 21.30	That the wicked is reserued to the day of destruction; they shall bee brought foorth to the day of wrath.
Proverbs 16.5	Euery one that is proud in heart, is an abomination to the Lord: though hand ioyne in hand, he shall not be vnpunished.
Margin Notes	**5 Chap.6.7. and 8.13. , Heb. helde innocent.**
Proverbs 6.7	Which hauing no guide, ouerseer, or ruler,
Proverbs 8.13	The feare of the Lord is to hate euill: pride and arrogancie, and the euill way, and the froward mouth doe I hate.
Proverbs 16.8	Better is a little with righteousnesse, then great reuenewes without right.
Margin Notes	**8 Psal. 37. 16. chap. 15. 16.**
Psalms 37.16	A little that a righteous man hath, is better then the riches of many wicked.
Proverbs 15.16	Better is little with the feare of the Lord, then great treasure, and trouble therewith.
Proverbs 16.9	A mans heart deuiseth his way: but the Lord directeth his steps.
Margin Notes	**9 Vers. 1.**
Proverbs 16.1	The preparations of the heart in man, and the answere of the tongue, is from the Lord.
Proverbs 16.11	A iust weight and ballance are the Lords: all the weights of the bagge are his worke.
Margin Notes	**11 Leuit. 19. 36. chap. 11. 1. , Heb. all the stones.**

Leviticus 19.36	Iust ballances, iust weights, a iust Ephah, and a iust Hin shall ye haue: I am the Lord your God, which brought you out of the land of Egypt.
Proverbs 11.1	A false ballance is abomination to the Lord: but a iust weight is his delight.
Proverbs 16.15	In the light of the kings countenance is life, and his fauour is as a cloude of the latter raine.
Margin Notes	**15 Chap. 19. 12.**
Proverbs 19.12	The kings wrath is as the roaring of a lyon: but his fauour is as dewe vpon the grasse.
Proverbs 16.16	How much better is it to get wisedome, then gold? and to get vnderstanding, rather to be chosen then siluer?
Margin Notes	**16 Cha.8.11.**
Proverbs 8.11	For wisedome is better then rubies: and all the things that may be desired, are not to be compared to it.
Proverbs 16.18	Pride goeth before destruction: and an hautie spirit before a fall.
Margin Notes	**18 Cha. 11. 2. and 18.12.**
Proverbs 11.2	When pride commeth, then commeth shame: but with the lowly is wisedome.
Proverbs 18.12	Before destruction the heart of man is haughtie, and before honour is humilitie.
Proverbs 16.20	He that handleth a matter wisely, shall finde good: and who so trusteth in the Lord, happy is hee.
Margin Notes	**20 Or, he that vnderstandeth a matter. , Psal.2.12. and 34.9. and 125.1. isa. 30. 18. iere.17.7.**
Psalms 2.12	Kisse the Sonne lest he be angry, and ye perish from the way, when his wrath is kindled but a little: Blessed are all they that put their trust in him.
Psalms 34.9	O feare the Lord yee his Saints: for there is no want to them that feare him.
Psalms 125.1	A song of degrees. They that trust in the Lord, shalbe as mount Zion, which cannot be remooued, but abideth for euer.
Isaiah 30.18	¶ And therefore wil the Lord wait that he may be gracious vnto you, and therefore wil he be exalted that he may haue mercy vpon you: for the Lord is a God of Iudgment. Blessed are all they that wait for him.
Jeremiah 17.7	Blessed is the man that trusteth in the Lord, and whose hope the Lord is.
Proverbs 16.22	Understanding is a well-spring of life vnto him that hath it: but the instruction of fooles is folly.
Margin Notes	**22 Chap. 13. 14.**
Proverbs 13.14	The lawe of the wise is a fountaine of life, to depart from the snares of death.
Proverbs 16.25	There is a way that seemeth right vnto a man; but the end thereof are the wayes of death.
Margin Notes	**25 Chap.14. 12.**
Proverbs 14.12	There is a way which seemeth right vnto a man: but the end thereof are the wayes of death.
Proverbs 16.28	A froward man soweth strife; & a whisperer separateth chiefe friends.
Margin Notes	**28 Chap.6. 14,19. and 15. 18. and 26. 21. and 29. 22. , Heb. sendeth foorth.**
Proverbs 6.14	Frowardnesse is in his heart, he deuiseth mischiefe continually, he soweth discord.
Proverbs 6.19	A false witnesse that speaketh lies; and him that soweth discord among brethren.
Proverbs 15.18	A wrathfull man stirreth vp strife: but he that is slow to anger, appeaseth strife.
Proverbs 26.21	As coales are to burning coales, and wood to fire; so is a contentious man to kindle strife.
Proverbs 29.22	An angry man stirreth vp strife, and a furious man aboundeth in transgression.

Proverbs 17.1	Better is a drie morsell, and quietnesse therewith; then an house full of sacrifices with strife.
Margin Notes	**1 Chap. 15. 17. , Or, good cheere.**
Proverbs 15.17	Better is a dinner of herbes where loue is, then a stalled oxe, and hatred therewith.
Proverbs 17.3	The fining pot is for siluer, and the furnace for gold: but the Lord trieth the hearts.
Margin Notes	**3 Psal. 26. 2. cha. 27.21. iere. 17. 10 mala.3.3.**
Psalms 26.2	Examine me, O Lord, and proue me; try my reines and my heart.
Proverbs 27.21	As the fining pot for siluer, and the furnace for gold: so is a man to his praise.
Jeremiah 17.10	I the Lord search the heart, I try the reines, euen to giue euery man according to his waies, and according to the fruit of his doings.
Malachi 3.3	And he shall sit as a refiner and purifier of siluer: and he shall purifie the sonnes of Leui, and purge them as gold & siluer, that they may offer vnto the Lord an offring in righteousnes.
Proverbs 17.5	Whoso mocketh the poore, reproacheth his maker: and he that is glad at calamities, shall not be vnpunished.
Margin Notes	**5 Chap.14. 13. , Heb. held innocent.**
Proverbs 14.13	Euen in laughter the heart is sorrowfull; and the end of that mirth is heauinesse.
Proverbs 17.6	Childrens children are the crowne of old men: and the glory of children are their fathers.
Margin Notes	**6 Psal. 127. 4. and 128. 3.**
Psalms 127.4	As arrowes are in the hand of a mightie man: so are children of the youth.
Psalms 128.3	Thy wife shalbe as a fruitful Uine by the sides of thine house, thy children like Oliue plants: round about thy table.
Proverbs 17.8	A gift is as a precious stone in the eyes of him that hath it: whithersoeuer it turneth, it prospereth.
Margin Notes	**8 Chap. 18. 16. , Hebr. a stone of grace.**
Proverbs 18.16	A mans gift maketh roome for him, & bringeth him before great men.
Proverbs 17.9	He that couereth a transgression, seeketh loue; but he that repeateth a matter, separateth very friends.
Margin Notes	**9 Chap. 10. 12. , Or, procureth.**
Proverbs 10.12	Hatred stirreth vp strifes: but loue couereth all sinnes.
Proverbs 17.13	Whoso rewardeth euill for good, euill shall not depart from his house.
Margin Notes	**13 Rom. 12. 17. 1.thess. 5. 15. 1.pet.3.9.**
Romans 12.17	Recompence to no man euill for euill. Prouide things honest in the sight of all men.
1 Thessalonians 5.15	See that none render euill for euill vnto any man: but euer follow that which is good, both among your selues and to all men.
1 Peter 3.9	Not rendring euill for euill, or railing for railing: but contrarywise blessing, knowing that yee are thereunto called, that ye should inherite a blessing.
Proverbs 17.15	He that iustifieth the wicked, and he that condemneth the iust: euen they both are abomination to the Lord.
Margin Notes	**15 Exod. 23. 7 isa. 5.23. chap. 24. 24.**
Exodus 23.7	Keepe thee farre from a false matter: and the innocent and righteous slay thou not: for I will not iustifie the wicked.
Isaiah 5.23	Which iustifie the wicked for reward, and take away the righteousnes of the righteous from him.
Proverbs 24.24	He that sayth vnto the wicked, Thou art righteous, him shall the people curse; nations shall abhorre him:

Proverbs 17.17	A friend loueth at all times, and a brother is borne for aduersitie.
Margin Notes	**17 Chap. 18. 24.**
Proverbs 18.24	A man that hath friends must shewe himselfe friendly: and there is a friend that sticketh closer then a brother.
Proverbs 17.18	A man void of vnderstanding striketh hands, and becommeth suretie in the presence of his friend.
Margin Notes	**18 Chap. 6. 1. and 11. 15. , Heb. heart.**
Proverbs 6.1	My sonne, if thou bee surety for thy friend, it thou hast stricken thy hand with a stranger,
Proverbs 11.15	Hee that is suretie for a stranger, shall smart for it: and hee that hateth suretiship, is sure.
Proverbs 17.21	He that begetteth a foole, doth it to his sorrow: and the father of a foole hath no ioy.
Margin Notes	**21 Cha. 10. 1.**
Proverbs 10.1	The Prouerbes of Solomon: A wise sonne maketh a glad father: but a foolish sonne is the heauinesse of his mother.
Proverbs 17.22	A merrie heart doth good like a medicine: but a broken spirit drieth the bones.
Margin Notes	**22 Chap. 15. 13. and 12. 25. , Or, to a medicine.**
Proverbs 15.13	A merry heart maketh a cheerefull countenance: but by sorrow of the heart, the spirit is broken.
Proverbs 12.25	Heauinesse in the heart of man maketh it stoope: but a good word maketh it glad.
Proverbs 17.24	Wisedome is before him that hath vnderstanding: but the eyes of a foole are in the ends of the earth.
Margin Notes	**24 Eccles.2. 14. and 8.1.**
Ecclesiastes 2.14	The wise mans eyes are in his head, but the foole walketh in darknes: and I my selfe perceiued also that one euent happeneth to them all.
Ecclesiastes 8.1	Who is as the Wise man? and who knoweth the interpretation of a thing? a mans wisedome maketh his face to shine, and the boldnes of his face shalbe changed.
Proverbs 17.25	A foolish sonne is a griefe to his father, & bitternes to her that bare him.
Margin Notes	**25 Chap. 10. 1. & 15. 20. and 19. 13.**
Proverbs 10.1	The Prouerbes of Solomon: A wise sonne maketh a glad father: but a foolish sonne is the heauinesse of his mother.
Proverbs 15.20	A wise sonne maketh a glad father: but a foolish man despiseth his mother.
Proverbs 19.13	A foolish sonne is the calamity of his father; and the contentions of a wife are a continuall dropping.
Proverbs 17.27	He that hath knowledge, spareth his words: and a man of vnderstanding is of an excellent spirit.
Margin Notes	**27 Iam. 1. 19. , Or, a coole spirit.**
James 1.19	Wherefore my beloued brethren, let euery man bee swift to heare, slow to speake, slow to wrath.
Proverbs 17.28	Euen a foole, when he holdeth his peace, is counted wise: and he that shutteth his lips, is esteemed a man of vnderstanding.
Margin Notes	**28 Iob 13. 5.**
Job 13.5	O that you would altogether hold your peace, & it should be your wisdome.
Proverbs 18.4	The words of a mans mouth, are as deepe waters, and the well-spring of wisedome as a flowing brooke.

Margin Notes	**4 Cha.20.5.**
Proverbs 20.5	Counsell in the heart of man is like deepe water: but a man of vnderstanding will draw it out.
Proverbs 18.5	It is not good to accept the person of the wicked, to ouerthrowe the righteous in iudgement.
Margin Notes	**5 Chap.24. 23. leuit. 19. 15 deut.11.7. and 16. 19.**
Proverbs 24.23	These things also belong to the wise: It is not good to haue respect of persons in iudgement.
Leviticus 19.15	¶ Ye shall doe no vnrighteousnes in iudgement; thou shalt not respect the person of the poore, nor honour the person of the mightie: but in righteousnesse shalt thou iudge thy neighbour.
Deuteronomy 11.7	But your eyes haue seene all the great acts of the Lord, which he did.
Deuteronomy 16.19	Thou shalt not wrest iudgement, thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and peruert the wordes of the righteous.
Proverbs 18.7	A fooles mouth is his destruction, and his lips are the snare of his soule.
Margin Notes	**7 Chap. 10. 14. and 12. 13. & 13. 3.**
Proverbs 10.14	Wise men lay vp knowledge: but the mouth of the foolish is neere destruction.
Proverbs 12.13	The wicked is snared by the transgression of his lippes: but the iust shall come out of trouble.
Proverbs 13.3	He that keepeth his mouth, keepeth his life: but hee that openeth wide his lips, shall haue destruction.
Proverbs 18.8	The words of a tale bearer are as wounds, and they goe downe into the innermost parts of the belly.
Margin Notes	**8 Chap. 12. 18. and 26. 22. , Or, whisperer. , Or, like as when men are wounded , Heb. chambers.**
Proverbs 12.18	There is that speaketh like the pearcings of a sword: but the tongue of the wise is health.
Proverbs 26.22	The words of a tale-bearer are as woundes, and they goe downe into the innermost parts of the belly.
Proverbs 18.10	The name of the Lord is a a strong tower: the righteous runneth into it, and is safe.
Margin Notes	**10 Psal.18.2. and 27.1. & 144.3. , Heb. is set alofte.**
Psalms 18.2	The Lord is my rocke, and my fortresse, and my deliuerer: my God, my strength in whome I will trust, my buckler, and the horne of my saluation, and my high tower.
Psalms 27.1	A Psalme of Dauid. The Lord is my light, and my saluation, whome shal I feare? the Lord is the strength of my life, of whō shall I be afraid?
Psalms 144.3	Lord, what is man, that thou takest knowledge of him? or the sonne of man, that thou makest account of him?
Proverbs 18.11	The rich mans wealth is his strong citie: and as an high wall in his owne conceit.
Margin Notes	**11 Chap. 10. 15.**
Proverbs 10.15	The rich mans wealth is his strong citie: the destruction of the poore is their pouertie.
Proverbs 18.12	Before destruction the heart of man is haughtie, and before honour is humilitie.
Margin Notes	**12 Chap. 11. 2. & 16. 18. and 15. 33.**
Proverbs 11.2	When pride commeth, then commeth shame: but with the lowly is wisedome.
Proverbs 16.18	Pride goeth before destruction: and an hautie spirit before a fall.
Proverbs 15.33	The feare of the Lord is the instruction of wisedome; and before honour is humilitie.

Proverbs 18.16	A mans gift maketh roome for him, & bringeth him before great men.
Margin Notes	**16 Chap.17. 8.**
Proverbs 17.8	A gift is as a precious stone in the eyes of him that hath it: whithersoeuer it turneth, it prospereth.
Proverbs 18.20	A mans belly shall be satisfied with the fruite of his mouth; and with the increase of his lippes shall he be filled.
Margin Notes	**20 Chap. 12. 14. and 13. 2.**
Proverbs 12.14	A man shall bee satisfied with good by the fruit of his mouth, and the recompence of a mans hands shall bee rendred vnto him.
Proverbs 13.2	A man shall eate good by the fruit of his mouth: but the soule of the transgressours, shall eate violence.
Proverbs 18.22	Who so findeth a wife, findeth a good thing, and obtaineth fauour of the Lord.
Margin Notes	**22 Chap. 19 14.**
Proverbs 19.14	House and riches, are the inheritance of fathers; and a prudent wife is from the Lord.
Proverbs 18.23	The poore vseth intreaties, but the rich answereth roughly.
Margin Notes	**23 Iam.2.3.**
James 2.3	And yee haue respect to him that weareth the gay clothing, and say vnto him, Sit thou here in a good place: and say to the poore, Stand thou there, or sit here vnder my footstoole:
Proverbs 18.24	A man that hath friends must shewe himselfe friendly: and there is a friend that sticketh closer then a brother.
Margin Notes	**24 Chap. 17. 17.**
Proverbs 17.17	A friend loueth at all times, and a brother is borne for aduersitie.
Proverbs 19.1	Better is the poore that walketh in his integrity, then he that is peruerse in his lippes, and is a foole.
Margin Notes	**1 Chap.28.6**
Proverbs 28.6	Better is the poore that walketh in his vprightnesse, then he that is peruerse in his wayes, though he be rich.
Proverbs 19.4	Wealth maketh many friends: but the poore is separated from his neighbour.
Margin Notes	**4 Chap. 14. 20.**
Proverbs 14.20	The poore is hated euen of his owne neighbour: but the rich hath many friends.
Proverbs 19.5	A false witnesse shall not be vnpunished: and he that speaketh lyes, shal not escape.
Margin Notes	**5 Exod. 23. 1. deut. 19. 16. prou. 6. 9. and 21. 28. , Heb. held innocent.**
Exodus 23.1	Thou shalt not raise a false report: put not thine hand with the wicked to bee an vnrighteous witnesse.
Deuteronomy 19.16	¶ If a false witnes rise vp against any man to testifie against him that which is wrong:
Proverbs 6.9	How long wilt thou sleepe, O sluggard? when wilt thou arise out of thy sleepe?
Proverbs 21.28	A false witnesse shall perish: but the man that heareth, speaketh constantly.
Proverbs 19.7	All the brethren of the poore doe hate him: howe much more doe his friends goe farre from him? Hee pursueth them with words, yet they are wanting to him.
Margin Notes	**7 Chap. 14. 20.**
Proverbs 14.20	The poore is hated euen of his owne neighbour: but the rich hath many friends.
Proverbs 19.9	A false witnesse shall not be vnpunished, and hee that speaketh lyes, shall perish.

Margin Notes	**9 Ver.5.**
Proverbs 19.5	A false witnesse shall not be vnpunished: and he that speaketh lyes, shal not escape.
Proverbs 19.10	Delight is not seemely for a foole: much lesse for a seruant to haue rule ouer princes.
Margin Notes	**10 Eccle. 10. 6. prou. 30. 22.**
Ecclesiastes 10.6	Folly is set in great dignitie; and the rich sit in lowe place.
Proverbs 30.22	For a seruant when he reigneth, and a foole when hee is filled with meate:
Proverbs 19.11	The discretion of a man deferreth his anger: and it is his glory to passe ouer a transgression.
Margin Notes	**11 Chap. 14. 29. , Or, prudence.**
Proverbs 14.29	Hee that is slow to wrath, is of great vnderstanding: but hee that is hasty of spirit, exalteth folly.
Proverbs 19.12	The kings wrath is as the roaring of a lyon: but his fauour is as dewe vpon the grasse.
Margin Notes	**12 Chap.16. 15. and 20. 2. & 28. 15.**
Proverbs 16.15	In the light of the kings countenance is life, and his fauour is as a cloude of the latter raine.
Proverbs 20.2	The feare of a king, is as the roaring of a Lion: who so prouoketh him to anger, sinneth against his owne soule.
Proverbs 28.15	As a roaring lyon and a ranging beare: so is a wicked ruler ouer the poore people.
Proverbs 19.13	A foolish sonne is the calamity of his father; and the contentions of a wife are a continuall dropping.
Margin Notes	**13 Chap. 10. 1. & 15.20. and 17 21. & 25. and chap. 21.9. , Chap. 27.15.**
Proverbs 10.1	The Prouerbes of Solomon: A wise sonne maketh a glad father: but a foolish sonne is the heauinesse of his mother.
Proverbs 15.20	A wise sonne maketh a glad father: but a foolish man despiseth his mother.
Proverbs 17.21	He that begetteth a foole, doth it to his sorrow: and the father of a foole hath no ioy.
Proverbs 17.25	A foolish sonne is a griefe to his father, & bitternes to her that bare him.
Proverbs 21.9	It is better to dwell in a corner of the house top; then with a brawling woman in a wide house.
Proverbs 27.15	A continuall dropping in a very rainie day, and a contentious woman, are alike.
Proverbs 19.14	House and riches, are the inheritance of fathers; and a prudent wife is from the Lord.
Margin Notes	**14 Chap.18. 22.**
Proverbs 18.22	Who so findeth a wife, findeth a good thing, and obtaineth fauour of the Lord.
Proverbs 19.15	Slouthfulnesse casteth into a deep sleepe: and an idle soule shall suffer hunger.
Margin Notes	**15 Chap. 10. 4. and 20. 13.**
Proverbs 10.4	Hee becommeth poore that dealeth with a slacke hand: but the hand of the diligent, maketh rich.
Proverbs 20.13	Loue not sleepe, lest thou come to pouertie: open thine eyes, and thou shalt be satisfied with bread.
Proverbs 19.16	He that keepeth the commandement, keepeth his owne soule: but hee that despiseth his wayes, shall die.
Margin Notes	**16 Luc.11. 28.**
Luke 11.28	But hee said, Yea, rather blessed are they that heare the word of God, and keepe it.

Proverbs 19.17	Hee that hath pity vpon the poore, lendeth vnto the Lord; and that which he hath giuen, will he pay him againe.
Margin Notes	**17 Mat. 10. 42. and 25. 40. 2.cor. 9.6. and 7. , Or, his deed.**
Matthew 10.42	And whosoeuer shall giue to drinke vnto one of these litle ones, a cup of cold water onely, in the name of a disciple, verily I say vnto you, hee shall in no wise lose his reward.
Matthew 25.40	And the King shall answere, and say vnto them, Uerely I say vnto you, in as much as ye haue done it vnto one of the least of these my brethren, ye haue done it vnto me.
2 Corinthians 9.6	But this I say, Hee which soweth sparingly, shall reape sparingly: and he which soweth bountifully, shall reape bountifully.
2 Corinthians 9.7	Euerie man according as he purposeth in his heart, so let him giue; not grudgingly, or of necessitie: for God loueth a cheerefull giuer.
Proverbs 19.18	Chasten thy sonne while there is hope; and let not thy soule spare for his crying.
Margin Notes	**18 Chap. 13. 24. & 23. 13. , Or, to his destruction: or, to cause him to die.**
Proverbs 13.24	He that spareth his rod, hateth his sonne: but he that loueth him, chasteneth him betimes.
Proverbs 23.13	Withhold not correction from the child: for if thou beatest him with the rod, he shall not die.
Proverbs 19.21	There are many deuices in a mans heart: neuerthelesse the counsell of the Lord, that shall stand.
Margin Notes	**21 Iob.23.13 psal.33.10, 11. prou. 16 1. and 9. isa. 46.10.**
Job 23.13	But hee is in one minde, and who can turne him? and what his soule desireth, euen that he doeth.
Psalms 33.10	The Lord bringeth the counsell of the heathen to nought: he maketh the deuices of the people, of none effect.
Psalms 33.11	The counsaile of the Lord standeth for euer, the thoughts of his heart to all generations.
Proverbs 16.1	The preparations of the heart in man, and the answere of the tongue, is from the Lord.
Proverbs 16.9	A mans heart deuiseth his way: but the Lord directeth his steps.
Isaiah 46.10	Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsell shall stand, and I wil doe all my pleasure:
Proverbs 19.24	A slouthfull man hideth his hand in his bosome, and wil not so much as bring it to his mouth againe.
Margin Notes	**24 Chap.15. 19. & 26.13. and 15.**
Proverbs 15.19	The way of the slouthfull man is as an hedge of thornes: but the way of the righteous is made plaine.
Proverbs 26.13	The slothfull man sayth, There is a lion in the way, a lion is in the streets.
Proverbs 26.15	The slothfull hideth his hand in his bosome, it grieueth him to bring it againe to his mouth.
Proverbs 19.25	Smite a scorner, and the simple will beware; and reprooue one that hath vnderstanding, and he will vnderstand knowledge.
Margin Notes	**25 Chap.21. 11. , Heb. will be cunning.**
Proverbs 21.11	When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiueth knowledge.
Proverbs 20.2	The feare of a king, is as the roaring of a Lion: who so prouoketh him to anger, sinneth against his owne soule.
Margin Notes	**2 Chap.19. 12. and 16. 14.**
Proverbs 19.12	The kings wrath is as the roaring of a lyon: but his fauour is as dewe vpon the grasse.
Proverbs 16.14	The wrath of a king is as messengers of death: but a wise man will pacifie it.

Proverbs 20.4	The sluggard will not plow by reason of the cold; therefore shall he begge in haruest, and haue nothing.
Margin Notes	**4 Chap. 20. 4. , Or, winter.**
Proverbs 20.4	The sluggard will not plow by reason of the cold; therefore shall he begge in haruest, and haue nothing.
Proverbs 20.5	Counsell in the heart of man is like deepe water: but a man of vnderstanding will draw it out.
Margin Notes	**5 Chap. 18.4.**
Proverbs 18.4	The words of a mans mouth, are as deepe waters, and the well-spring of wisedome as a flowing brooke.
Proverbs 20.7	The iust man walketh in his integritie: his children are blessed after him.
Margin Notes	**7 Psal.112. 2.**
Psalms 112.2	His seed shall bee mightie vpon earth: the generation of the vpright shalbe blessed.
Proverbs 20.9	Who can say, I haue made my heart cleane, I am pure from my sinne?
Margin Notes	**9 Psal.51.5. iob 14.4. 1.king.8. 46. 2.chro. 6.36. eccles. 7.28. 1.ioh. 1.8.**
Psalms 51.5	Behold, I was shapen in iniquitie: and in sinne did my mother conceiue me.
Job 14.4	Who can bring a cleane thing out of an vncleane? not one.
1 Kings 8.46	If they sinne against thee, (for there is no man that sinneth not,) and thou be angry with them, and deliuer them to the enemy, so that they cary them away captiues, vnto the land of the enemy, farre or neere;
2 Chronicles 6.36	If they sinne against thee (for there is no man which sinneth not) and thou be angry with them, and deliuer them ouer before their enemies, and they cary them away captiues vnto a land far off or neere:
Ecclesiastes 7.28	Which yet my soule seeketh, but I finde not: one man among a thousand haue I found, but a woman among all those haue I not found.
1 John 1.8	If we say that we haue no sinne, we deceiue our selues, and the trueth is not in vs.
Proverbs 20.10	Diuers weights, and diuers measures, both of them are alike abomination to the Lord.
Margin Notes	**10 Deut. 25. 15. chap.11. 1. and .16.2. , Hebr. a stone, and a stone. , Hebr. an ephah, and an ephah.**
Deuteronomy 25.15	But thou shalt haue a perfect and iust weight, a perfect and iust measure shalt thou haue: that thy dayes may bee lengthened in the land which the Lord thy God giueth thee.
Proverbs 11.1	A false ballance is abomination to the Lord: but a iust weight is his delight.
Proverbs 16.2	All the wayes of a man are cleane in his owne eyes: but the Lord weigheth the spirits.
Proverbs 20.12	The hearing eare, and the seeing eye, the Lord hath made euen both of them.
Margin Notes	**12 Exod.4. 11. psal. 94. 9.**
Exodus 4.11	And the Lord said vnto him, Who hath made mans mouth? or who maketh the dumbe or deafe, or the seeing, or þe blind? haue not I the Lord?
Psalms 94.9	He that planted the eare, shall he not heare? he that formed the eye, shall he not see?
Proverbs 20.13	Loue not sleepe, lest thou come to pouertie: open thine eyes, and thou shalt be satisfied with bread.
Margin Notes	**13 Chap. 19. 15. and 12. 11.**
Proverbs 19.15	Slouthfulnesse casteth into a deep sleepe: and an idle soule shall suffer hunger.
Proverbs 12.11	Hee that tilleth his land, shall bee satisfied with bread: but he that followeth vaine persons, is void of vnderstanding.

Proverbs 20.16	Take his garment that is suerty for a stranger: and take a pledge of him for a strange woman.
Margin Notes	**16 Chap. 27. 13.**
Proverbs 27.13	Take his garment that is surety for a stranger, and take a pledge of him for a strange woman.
Proverbs 20.17	Bread of deceit is sweet to a man: but afterwards his mouth shall be filled with grauell.
Margin Notes	**17 Cha.9.17. , Heb. bread of lying, or falshood.**
Proverbs 9.17	Stollen waters are sweet, and bread eaten in secret is pleasant.
Proverbs 20.18	Euery purpose is established by counsell: and with good aduice make warre.
Margin Notes	**18 Chap. 15. 22.**
Proverbs 15.22	Without counsell, purposes are disappointed: but in the multitude of counsellours they are established.
Proverbs 20.19	He that goeth about as a tale-bearer, reueileth secrets; therefore meddle not with him that flattereth with his lippes.
Margin Notes	**19 Chap. 11. 13. , Or, entiseth.**
Proverbs 11.13	A tale-bearer reuealeth secrets: but hee that is of a faithfull spirit, concealeth the matter.
Proverbs 20.20	Who so curseth his father or his mother, his lampe shall be put out in obscure darkenesse.
Margin Notes	**20 Exod.21. 17. leuit.20. 9. matt.15. 4. , Or, candle.**
Exodus 21.17	¶ And hee that curseth his father or his mother, shall surely bee put to death.
Leviticus 20.9	¶ For euery one that curseth his father or his mother, shalbe surely put to death: hee hath cursed his father or his mother; his blood shalbe vpon him.
Matthew 15.4	For God commaunded, saying, Honour thy father and mother: And hee that curseth father or mother, let him die the death.
Proverbs 20.22	Say not thou, I will recompence euil: but wait on the Lord, and he shall saue thee.
Margin Notes	**22 Deut.32. 35. cha.17. 13. and 24. 29. rom.12. 17. 1. thess. 5.15. 1.pet. 3.9.**
Deuteronomy 32.35	To me belongeth vengeance, and recompence, their foot shall slide in due time: for the day of their calamitie is at hand, and the things that shal come vpon them, make haste.
Proverbs 17.13	Whoso rewardeth euill for good, euill shall not depart from his house.
Proverbs 24.29	Say not, I will doe so to him as he hath done to mee: I will render to the man according to his worke.
Romans 12.17	Recompence to no man euill for euill. Prouide things honest in the sight of all men.
1 Thessalonians 5.15	See that none render euill for euill vnto any man: but euer follow that which is good, both among your selues and to all men.
1 Peter 3.9	Not rendring euill for euill, or railing for railing: but contrarywise blessing, knowing that yee are thereunto called, that ye should inherite a blessing.
Proverbs 20.23	Diuers waights are an abomination vnto the Lord: and a false ballance is not good.
Margin Notes	**23 Verse 10. , Hebr. ballances of deceit.**
Proverbs 20.10	Diuers weights, and diuers measures, both of them are alike abomination to the Lord.
Proverbs 20.24	Mans goings are of the Lord; how can a man then vnderstand his owne way?
Margin Notes	**24 Psal. 37. 23. cha. 16. 9. iere.10. 23.**
Psalms 37.23	The steps of a good man are ordered by the Lord: and he delighteth in his way.

Proverbs 20.26	A wise king scattereth the wicked, & bringeth the wheele ouer them.
Margin Notes	**26 Verse 8. psal.101.5. &c.**
Proverbs 20.8	A king that sitteth in the throne of iudgement, scattereth away all euill with his eyes.
Psalms 101.5	Whoso priuily slandereth his neighbour, him will I cut off: him that hath an high looke, and a proud heart, will not I suffer.
Proverbs 20.28	Mercy and trueth preserue the king: and his throne is vpholden by mercy.
Margin Notes	**28 Psal. 101. 1. chap. 29. 14.**
Psalms 101.1	A Psalme of Dauid. I will sing of Mercie and Iudgement: vnto thee, O Lord, wil I sing.
Proverbs 29.14	The King that faithfully iudgeth the poore, his throne shall be established for euer.
Proverbs 20.29	The glory of yong men is their strength: and the beautie of old men is the gray head.
Margin Notes	**29 Chap.16. 31.**
Proverbs 16.31	The hoary head is a crowne of glory, if it be found in the way of righteousnesse.
Proverbs 21.2	Euery way of a man is right in his owne eyes: but the Lord pondereth the hearts.
Margin Notes	**2 Chap. 16. 2.**
Proverbs 16.2	All the wayes of a man are cleane in his owne eyes: but the Lord weigheth the spirits.
Proverbs 21.3	To doe iustice and iudgement, is more acceptable to the Lord, then sacrifice.
Margin Notes	**3 1. Sam.15. 22. isa.1.11. hose.6.6. mich. 6.7. chap. 15.8.**
1 Samuel 15.22	And Samuel saide, Hath the Lord as great delight in burnt offerings and sacrifices, as in obeying the voice of the Lord ? Behold, to obey, is better then sacrifice: and to hearken, then the fat of rammes.
Isaiah 1.11	To what purpose is the multitude of your sacrifices vnto me, sayth the Lord? I am full of the burnt offerings of rammes, and the fat of fedde beasts, and I delight not in the blood of bullockes, or of lambes, or of hee goates.
Hosea 6.6	For I desired mercie, and not sacrifice; and the knowledge of God more then burnt offerings.
Micah 6.7	Will the Lord be pleased with thousands of rammes, or with tenne thousands of riuers of oyle? shall I giue my first borne for my transgression, the fruit of my body for the sinne of my soule?
Proverbs 15.8	The sacrifice of the wicked is an abomination to the Lord: but the prayer of the vpright is his delight.
Proverbs 21.4	An high looke, and a proud heart, and the plowing of the wicked, is sinne.
Margin Notes	**4 Chap.6. 17. , Hebr. hautines of eyes. , Or, the light of the wicked.**
Proverbs 6.17	A proude looke, a lying tongue, and hands that shed innocent blood:
Proverbs 21.6	The getting of treasures by a lying tongue, is a vanitie tossed to and fro of them that seeke death.
Margin Notes	**6 Chap. 10. 2. and 13. 11.**
Proverbs 10.2	Treasures of wickednesse profit nothing: but righteousnes deliuereth from death.
Proverbs 13.11	Wealth gotten by vanitie shall be diminished: but he that gathereth by labour, shall increase.
Proverbs 21.9	It is better to dwell in a corner of the house top; then with a brawling woman in a wide house.
Margin Notes	**9 Chap.25. 19. and 13. 3. and 27. 15. , Heb. a woman of contentions. , Heb. an house of societie.**

Proverbs 25.19	Confidence in an vnfaithfull man in time of trouble, is like a broken tooth, and a foot out of ioynt.
Proverbs 13.3	He that keepeth his mouth, keepeth his life: but hee that openeth wide his lips, shall haue destruction.
Proverbs 27.15	A continuall dropping in a very rainie day, and a contentious woman, are alike.
Proverbs 21.10	The soule of the wicked desireth euill: his neighbour findeth no fauour in his eyes.
Margin Notes	**10 Iam.4.5. , Heb. is not fauoured.**
James 4.5	Doe ye thinke that the Scripture saith in vaine, the spirit that dwelleth in vs lusteth to enuy?
Proverbs 21.11	When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiueth knowledge.
Margin Notes	**11 Chap.19. 25.**
Proverbs 19.25	Smite a scorner, and the simple will beware; and reprooue one that hath vnderstanding, and he will vnderstand knowledge.
Proverbs 21.13	Whoso stoppeth his eares at the cry of the poore, hee also shall cry himselfe, but shall not be heard.
Margin Notes	**13 Mat.18. 30.**
Matthew 18.30	And he would not: but went and cast him into prison, till hee should pay the debt.
Proverbs 21.14	A gift in secret pacifieth anger; and a reward in the bosome, strong wrath.
Margin Notes	**14 Cha.17. 8. and 18.16.**
Proverbs 17.8	A gift is as a precious stone in the eyes of him that hath it: whithersoeuer it turneth, it prospereth.
Proverbs 18.16	A mans gift maketh roome for him, & bringeth him before great men.
Proverbs 21.18	The wicked shalbe a ransome for the righteous; and the transgressour for the vpright.
Margin Notes	**18 Chap. 11. 18.**
Proverbs 11.18	The wicked worketh a deceitfull worke: but to him that soweth righteousnesse, shall be a sure reward.
Proverbs 21.19	It is better to dwell in the wildernesse, then with a contentious and an angry woman.
Margin Notes	**19 Verse 9. , Heb. in the land of the desert.**
Proverbs 21.9	It is better to dwell in a corner of the house top; then with a brawling woman in a wide house.
Proverbs 21.22	A wise man scaleth the citie of the mightie, and casteth downe the strength of the confidence thereof.
Margin Notes	**22 Eccles.9. 14.**
Ecclesiastes 9.14	There was a little citie, and few men within it; and there came a great King against it, and besieged it, & built great bulwarks against it:
Proverbs 21.23	Whoso keepeth his mouth and his tongue, keepeth his soule from troubles.
Margin Notes	**23 Chap. 12. 13. and 18.21.**
Proverbs 12.13	The wicked is snared by the transgression of his lippes: but the iust shall come out of trouble.
Proverbs 18.21	Death and life are in the power of the tongue; and they that loue it shall eate the fruite thereof.
Proverbs 21.25	The desire of the slouthfull killeth him: for his hands refuse to labour.
Margin Notes	**25 Cha.13.4**

Proverbs 13.4	The soule of the sluggard desireth, and hath nothing: but the soule of the diligent shall be made fat.
Proverbs 21.26	Hee coueteth greedily all the day long: but the righteous giueth and spareth not.
Margin Notes	**26 Psal 112.9.**
Psalms 112.9	He hath dispersed, he hath giuen to the poore: his righteousnesse endureth for euer; his horne shalbe exalted with honour.
Proverbs 21.27	The sacrifice of the wicked is abomination: how much more, when he bringeth it with a wicked minde?
Margin Notes	**27 Cha. 15.8. isa 66.3. ier. 6.20. psal. 50.9. amos 5.22. , Heb. in wickednesse.**
Proverbs 15.8	The sacrifice of the wicked is an abomination to the Lord: but the prayer of the vpright is his delight.
Isaiah 66.3	He that killeth an oxe is as if he slue a man: he that sacrificeth a lambe, as if he cut off a dogs necke: he that offereth an oblation, as if he offered swines blood: he that burneth incense, as if he blessed an idole: yea, they haue chosen their owne wayes, and their soule delighteth in their abominations.
Jeremiah 6.20	To what purpose cōmeth there to me incense from Sheba? and the sweet cane from a farre countrey? your burnt offerings are not acceptable, nor your sacrifices sweet vnto me.
Psalms 50.9	I will take no bullocke out of thy house, nor hee goates out of thy folds.
Amos 5.22	Though ye offer me burnt offerings, and your meat offerings, I will not accept them: neither will I regard the peace offerings of your fat beasts.
Proverbs 21.28	A false witnesse shall perish: but the man that heareth, speaketh constantly.
Margin Notes	**28 Chap.19. 5,9. , Heb. a witnesse of lyes.**
Proverbs 19.5	A false witnesse shall not be vnpunished: and he that speaketh lyes, shal not escape.
Proverbs 19.9	A false witnesse shall not be vnpunished, and hee that speaketh lyes, shall perish.
Proverbs 21.30	There is no wisedome, nor vnderstanding, nor counsell against the Lord.
Margin Notes	**30 Ier. 9.23.**
Jeremiah 9.23	¶ Thus saith the Lord, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches.
Proverbs 21.31	The horse is prepared against the day of battell: but safetie is of the Lord.
Margin Notes	**31 Psal.33. 17. , Psal.3.9. , Or, victory.**
Psalms 33.17	An horse is a vaine thing for safetie: neither shall he deliuer any by his great strength.
Psalms 3.9	
Proverbs 22.1	A Good name is rather to be chosen then great riches, and louing fauour rather then siluer & golde.
Margin Notes	**1 Eccles.7.2 , Or, fauour is better then, &c.**
Ecclesiastes 7.2	¶ It is better to goe to the house of mourning, then to goe to the house of feasting: for that is the end of all men, and the liuing will lay it to his heart.
Proverbs 22.2	The rich and poore meet together: the Lord is the maker of them all.
Margin Notes	**2 Chap. 29. 13.**
Proverbs 29.13	The poore and the deceitful man meet together: the Lord lightneth both their eyes.
Proverbs 22.3	A prudent man foreseeth the euill, and hideth himselfe: but the simple passe on, and are punished.
Margin Notes	**3 Chap.27. 12.**

Proverbs 27.12	A prudent man foreseeth the euil, and hideth himselfe: but the simple passe on, and are punished.
Proverbs 22.4	By humilitie and the feare of the Lord, are riches, and honour, and life.
Margin Notes	**4 Psal. 112. 13. , Or, the reward of humilitie, &c.**
Psalms 112.1	Praise ye the Lord. Blessed is the man that feareth the Lord, that delighteth greatly in his Commaundements.
Psalms 112.2	His seed shall bee mightie vpon earth: the generation of the vpright shalbe blessed.
Psalms 112.3	Wealth and riches shalbe in his house: and his righteousnesse endureth for euer.
Proverbs 22.8	Hee that soweth iniquitie, shall reape vanitie: and the rodde of his anger shall faile.
Margin Notes	**8 Iob 4.8. hos.10.13. , Or, and with the rod of his anger he shalbe consumed.**
Job 4.8	Euen as I haue seene, they that plow iniquity, and sow wickednsse, reape the same.
Hosea 10.13	Ye haue plowed wickednesse, yee haue reaped iniquitie, ye haue eaten the fruite of lies: because thou didst trust in thy way, in the multitude of thy mightie men.
Proverbs 22.9	Hee that hath a bountifull eye, shall bee blessed: for hee giueth of his bread to the poore.
Margin Notes	**9 2.Cor.9.6 , Heb. good of eye.**
2 Corinthians 9.6	But this I say, Hee which soweth sparingly, shall reape sparingly: and he which soweth bountifully, shall reape bountifully.
Proverbs 22.10	Cast out the scorner, and contention shall goe out; yea strife, and reproch shall cease.
Margin Notes	**10 Psal.101.6**
Psalms 101.6	Mine eyes shall be vpon the faithfull of the land, that they may dwell with me: he that walketh in a perfect way, he shall serue me.
Proverbs 22.13	The slothfull man sayth, There is a lyon without, I shall be slaine in the streetes.
Margin Notes	**13 Chap. 26. 13.**
Proverbs 26.13	The slothfull man sayth, There is a lion in the way, a lion is in the streets.
Proverbs 22.14	The mouth of strange women is a deepe pit: he that is abhorred of the Lord shall fall therein.
Margin Notes	**14 Chap. 2. 16. and 23. 27. and 5.3. and 7.5.**
Proverbs 2.16	To deliuer thee from the strange woman, euen from the stranger, which flattereth with her words:
Proverbs 23.27	For an whore is a deepe ditch; and a strange woman is a narrow pit.
Proverbs 5.3	¶ For the lips of a strange woman drop as an hony combe, and her mouth is smoother then oyle.
Proverbs 7.5	That they may keepe thee from the strange woman, from the stranger which flattereth with her words.
Proverbs 22.15	Foolishnesse is bound in the heart of a child: but the rod of correction shal driue it farre from him.
Margin Notes	**15 Chap. 13. 24. and 19. 18. and 23. 13. and 29. 15, 17.**
Proverbs 13.24	He that spareth his rod, hateth his sonne: but he that loueth him, chasteneth him betimes.
Proverbs 19.18	Chasten thy sonne while there is hope; and let not thy soule spare for his crying.
Proverbs 23.13	Withhold not correction from the child: for if thou beatest him with the rod, he shall not die.

Proverbs 29.15	The rod and reproofe giue wisedome: but a child left to himselfe bringeth his mother to shame.
Proverbs 29.17	Correct thy sonne, and hee shall giue thee rest: yea he shall giue delight vnto thy soule.
Proverbs 22.22	Rob not the poore because he is poore, neither oppresse the afflicted in the gate.
Margin Notes	**22 Zach.7.10**
Zechariah 7.10	And oppresse not the widow, nor the fatherlesse, the stranger, nor the poore, and let none of you imagine euill against his brother in your heart.
Proverbs 22.23	For the Lord will plead their cause, and spoile the soule of those that spoiled them.
Margin Notes	**23 Chap. 23. 11. iob.31. 21.**
Proverbs 23.11	For their redeemer is mighty; he shall plead their cause with thee.
Job 31.21	If I haue lift vp my hand against the fatherlesse, when I saw my helpe in the gate:
Proverbs 22.26	Be not thou one of them that strike hands, or of them that are sureties for debts.
Margin Notes	**26 Chap.6.1. and 11. 15.**
Proverbs 6.1	My sonne, if thou bee surety for thy friend, it thou hast stricken thy hand with a stranger,
Proverbs 11.15	Hee that is suretie for a stranger, shall smart for it: and hee that hateth suretiship, is sure.
Proverbs 22.28	Remoue not the ancient land marke, which thy fathers haue set.
Margin Notes	**28 Chap. 13. 10. deut. 19 14. & 27.7. , Or, bound.**
Proverbs 13.10	Onely by pride commeth contention: but with the well aduised is wisedome.
Deuteronomy 19.14	¶ Thou shalt not remooue thy neighbours land-marke, which they of old time haue set in thine inheritance, which thou shalt inherite, in the land that the Lord thy God giueth thee to possesse it.
Deuteronomy 27.7	And thou shalt offer peace offerings, and shalt eate there, and reioyce before the Lord thy God.
Proverbs 23.4	Labour not to bee rich: cease from thine owne wisedome.
Margin Notes	**4 1.Tim.6.9. 10.**
1 Timothy 6.9	But they that will be rich, fall into temptation and a snare, and into many foolish & hurtfull lusts, which drowne men in destruction and perdition.
1 Timothy 6.10	For the loue of money is the root of all euill, which while some coueted after, they haue erred from the faith, and pierced themselues through with many sorrowes.
Proverbs 23.10	Remoue not the old landmarke; and enter not into the fields of the fatherlesse.
Margin Notes	**10 Chap. 22. 28. deut. 19 14. and 27. 17. , Or, bound.**
Proverbs 22.28	Remoue not the ancient land marke, which thy fathers haue set.
Deuteronomy 19.14	¶ Thou shalt not remooue thy neighbours land-marke, which they of old time haue set in thine inheritance, which thou shalt inherite, in the land that the Lord thy God giueth thee to possesse it.
Deuteronomy 27.17	Cursed be he that remooueth his neighbours land-marke: and all the people shall say, Amen.
Proverbs 23.11	For their redeemer is mighty; he shall plead their cause with thee.
Margin Notes	**11 Chap. 22. 23. iob. 31. 21.**
Proverbs 22.23	For the Lord will plead their cause, and spoile the soule of those that spoiled them.
Job 31.21	If I haue lift vp my hand against the fatherlesse, when I saw my helpe in the gate:

Proverbs 23.13	Withhold not correction from the child: for if thou beatest him with the rod, he shall not die.
Margin Notes	**13 Chap. 13. 24. and 19. 18. and 22. 15.**
Proverbs 13.24	He that spareth his rod, hateth his sonne: but he that loueth him, chasteneth him betimes.
Proverbs 19.18	Chasten thy sonne while there is hope; and let not thy soule spare for his crying.
Proverbs 22.15	Foolishnesse is bound in the heart of a child: but the rod of correction shal driue it farre from him.
Proverbs 23.17	Let not thine heart enuy sinners, but be thou in the feare of the Lord all the day long.
Margin Notes	**17 Chap. 24. 1. and 3. 31. psal.37.1. and 73.3.**
Proverbs 24.1	Be not thou enuious against euill men, neither desire to be with them.
Proverbs 3.31	¶ Enuie thou not the oppressour, and choose none of his wayes.
Psalms 37.1	A Psalme of Dauid. Fret not thy selfe because of euill doers, neither bee thou enuious against the workers of iniquitie.
Psalms 73.3	For I was enuious at the foolish, when I sawe the prosperity of the wicked.
Proverbs 23.18	For surely there is an end, and thine expectation shall not be cut off.
Margin Notes	**18 Chap. 24. 14. , Or, reward**
Proverbs 24.14	So shall the knowledge of wisedome be vnto thy soule: when thou hast found it, then there shall be a reward, and thy expectation shall not be cut off.
Proverbs 23.20	Be not amongst wine-bibbers; amongst riotous eaters of flesh.
Margin Notes	**20 Rom.13. 13. eph.5. 18. , Heb. of their flesh.**
Romans 13.13	Let vs walke honestly as in the day, not in rioting and drunkennesse, not in chambring and wantonnes, not in strife and enuying.
Ephesians 5.18	And bee not drunke with wine, wherein is excesse: but bee filled with the Spirit:
Proverbs 23.22	Hearken vnto thy father that begate thee, and despise not thy mother when she is old.
Margin Notes	**22 Chap.1.8.**
Proverbs 1.8	My sonne, heare the instruction of thy father, and forsake not the law of thy mother.
Proverbs 23.24	The father of the righteous shall greatly reioyce: and he that begetteth a wise child, shall haue ioy of him.
Margin Notes	**24 Chap.10. 1. & 15.20.**
Proverbs 10.1	The Prouerbes of Solomon: A wise sonne maketh a glad father: but a foolish sonne is the heauinesse of his mother.
Proverbs 15.20	A wise sonne maketh a glad father: but a foolish man despiseth his mother.
Proverbs 23.27	For an whore is a deepe ditch; and a strange woman is a narrow pit.
Margin Notes	**27 Chap.22. 14.**
Proverbs 22.14	The mouth of strange women is a deepe pit: he that is abhorred of the Lord shall fall therein.
Proverbs 23.28	She also lyeth in wait as for a pray, and increaseth the transgressours among men.
Margin Notes	**28 Chap.7. 12. , Or, as a robber.**
Proverbs 7.12	Now is shee without, now in the streetes, and lieth in waite at euery corner.)
Proverbs 23.29	Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath rednesse of eyes?
Margin Notes	**29 Isay.5.11.**

Isaiah 5.11	¶ Woe vnto them that rise vp earely in the morning, that they may follow strong drink, that continue vntill night, till wine enflame them.
Proverbs 24.1	Be not thou enuious against euill men, neither desire to be with them.
Margin Notes	**1 Chap. 23.17. and 24.19. psal. 37.1. &c. and 73.3.**
Proverbs 23.17	Let not thine heart enuy sinners, but be thou in the feare of the Lord all the day long.
Proverbs 24.19	Fret not thy selfe because of euill men; neither be thou enuious at the wicked.
Psalms 37.1	A Psalme of Dauid. Fret not thy selfe because of euill doers, neither bee thou enuious against the workers of iniquitie.
Psalms 73.3	For I was enuious at the foolish, when I sawe the prosperity of the wicked.
Proverbs 24.2	For their heart studieth destruction, and their lippes talke of mischiefe.
Margin Notes	**2 Psal.10.7.**
Psalms 10.7	His mouth is full of cursing, and deceit, and fraud: vnder his tongue is mischiefe and vanitie.
Proverbs 24.6	For by wise counsell thou shalt make thy warre: and in multitude of counsellers there is safetie.
Margin Notes	**6 Chap. 20. 18. and 11. 14. and 15. 22.**
Proverbs 20.18	Euery purpose is established by counsell: and with good aduice make warre.
Proverbs 11.14	Where no counsell is, the people fall: but in the multitude of counsellers there is safetie.
Proverbs 15.22	Without counsell, purposes are disappointed: but in the multitude of counsellours they are established.
Proverbs 24.11	If thou forbeare to deliuer them that are drawen vnto death, and those that are ready to be slaine:
Margin Notes	**11 Psal. 82.4**
Psalms 82.4	Deliuer the poore and needy: rid them out of the hand of the wicked.
Proverbs 24.12	If thou sayest, Behold, we knew it not: doth not he that pondereth the heart, consider it? and he that keepeth thy soule, doth not he know it? and shall not hee render to euery man according to his workes?
Margin Notes	**12 Iob.34. 11. psal.62. 12. ier.32. 19. rom.2. 6. apoc.22. 12.**
Job 34.11	For the worke of a man shall he render vnto him, and cause euery man to finde according to his wayes.
Psalms 62.12	Also vnto thee, O Lord, belongeth mercie: for thou renderest to euery man according to his worke.
Jeremiah 32.19	Great in counsell, and mightie in worke, (for thine eyes are open vpon all the wayes of the sonnes of men, to giue euery one according to his wayes, and according to the fruit of his doings)
Romans 2.6	Who will render to euery man according to his deedes:
Revelation 22.12	And behold, I come quickly, and my reward is with mee, to giue euery man according as his worke shall be.
Proverbs 24.13	My sonne, eate thou honie, because it is good, and the honie combe, which is sweete to thy taste.
Margin Notes	**13 Psal.19. 9. & 119. 103. , Heb. vpon thy palate.**
Psalms 19.9	The feare of the Lord is cleane, enduring for euer: the Iudgements of the Lord are true, and righteous altogether.
Psalms 119.103	How sweet are thy words vnto my taste! yea, sweeter then hony to my mouth.
Proverbs 24.14	So shall the knowledge of wisedome be vnto thy soule: when thou hast found it, then there shall be a reward, and thy expectation shall not be cut off.
Margin Notes	**14 Chap.23. 18.**
Proverbs 23.18	For surely there is an end, and thine expectation shall not be cut off.

Proverbs 24.16	For a iust man falleth seuen times, and riseth vp againe: but the wicked shall fall into mischiefe.
Margin Notes	**16 Psal.34. 18. and 37. 24. iob.5. 19.**
Psalms 34.18	The Lord is nigh vnto them that are of a broken heart: and saueth such as be of a contrite spirit.
Psalms 37.24	Though hee fall, he shall not be vtterly cast downe: for the Lord vpholdeth him with his hand.
Job 5.19	Hee shall deliuer thee in sixe troubles, yea in seuen there shall no euill touch thee.
Proverbs 24.17	Reioyce not when thine enemie falleth: and let not thine heart be glad when he stumbleth:
Margin Notes	**17 Psal.35. 15.chap.17 5. iob.31. 29.**
Psalms 35.15	But in mine aduersitie they reioyced, and gathered themselues together: yea, the abiects gathered themselues together against me, & I knew it not, they did teare me, and ceased not,
Proverbs 17.5	Whoso mocketh the poore, reproacheth his maker: and he that is glad at calamities, shall not be vnpunished.
Job 31.29	If I reioyced at the destruction of him that hated me, or lift vp my selfe when euill found him:
Proverbs 24.19	Fret not thy selfe because of euill men; neither be thou enuious at the wicked.
Margin Notes	**19 Psal. 37.1. chap.23. 17. , Or, keepe not company with the wicked.**
Psalms 37.1	A Psalme of Dauid. Fret not thy selfe because of euill doers, neither bee thou enuious against the workers of iniquitie.
Proverbs 23.17	Let not thine heart enuy sinners, but be thou in the feare of the Lord all the day long.
Proverbs 24.20	For there shall be no reward to the euill man: the candle of the wicked shall be put out.
Margin Notes	**20 Chap.13. 9. iob.21.17 , Or, lampe.**
Proverbs 13.9	The light of the righteous reioyceth: but the lampe of the wicked shall be put out.
Job 21.17	How oft is the candle of the wicked put out? and how oft commeth their destruction vpon them? God distributeth sorrowes in his anger.
Proverbs 24.23	These things also belong to the wise: It is not good to haue respect of persons in iudgement.
Margin Notes	**23 Leuit. 19. 15.chap.18. 5. and 28. 21. deut.1. 17. and 16. 19. ioh. 7. 24.**
Leviticus 19.15	¶ Ye shall doe no vnrighteousnes in iudgement; thou shalt not respect the person of the poore, nor honour the person of the mightie: but in righteousnesse shalt thou iudge thy neighbour.
Proverbs 18.5	It is not good to accept the person of the wicked, to ouerthrowe the righteous in iudgement.
Proverbs 28.21	To haue respect of persons, is not good: for, for a piece of bread that man will transgresse.
Deuteronomy 1.17	Ye shall not respect persons in iudgement, but you shall heare the small aswell as the great: you shall not bee afraid of the face of man, for the iudgment is Gods: and the cause that is too hard for you, bring it vnto me, and I will heare it.
Deuteronomy 16.19	Thou shalt not wrest iudgement, thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and peruert the wordes of the righteous.
John 7.24	Iudge not according to the appearance, but iudge righteous iudgement.
Proverbs 24.24	He that sayth vnto the wicked, Thou art righteous, him shall the people curse; nations shall abhorre him:
Margin Notes	**24 Chap.17. 15. isa.5.23.**

Proverbs 17.15	He that iustifieth the wicked, and he that condemneth the iust: euen they both are abomination to the Lord.
Isaiah 5.23	Which iustifie the wicked for reward, and take away the righteousnes of the righteous from him.
Proverbs 24.29	Say not, I will doe so to him as he hath done to mee: I will render to the man according to his worke.
Margin Notes	**29 Chap.20. 22.**
Proverbs 20.22	Say not thou, I will recompence euil: but wait on the Lord, and he shall saue thee.
Proverbs 24.33	Yet a little sleepe, a little slumber, a little folding of the handes to sleepe:
Margin Notes	**33 Chap.6. 9. &c.**
Proverbs 6.9	How long wilt thou sleepe, O sluggard? when wilt thou arise out of thy sleepe?
Proverbs 25.5	Take away the wicked from before the king, and his throne shalbe established in righteousnes.
Margin Notes	**5 Chap. 20. 8.**
Proverbs 20.8	A king that sitteth in the throne of iudgement, scattereth away all euill with his eyes.
Proverbs 25.7	For better it is that it be said vnto thee, Come vp hither; then that thou shouldest be put lower in the presence of the Prince whom thine eies haue seene.
Margin Notes	**7 Luke 14. 10.**
Luke 14.10	But when thou art bidden, goe and sit downe in the lowest roume, that when he that bade thee commeth, hee may say vnto thee, Friend, goe vp higher: then shalt thou haue worship in the presence of them that sit at meate with thee.
Proverbs 25.9	Debate thy cause with thy neighbour himselfe; and discouer not a secret to another:
Margin Notes	**9 Matth. 5. 25. and 18. 15. , Or, discouer not the secret of another.**
Matthew 5.25	Agree with thine aduersarie quickly, whiles thou art in the way with him: least at any time the aduersarie deliuer thee to the iudge, and the iudge deliuer thee to the officer, and thou be cast into prison.
Matthew 18.15	¶ Moreouer, if thy brother shall trespasse against thee, goe and tell him his fault betweene thee and him alone: if he shall heare thee, thou hast gained thy brother.
Proverbs 25.13	As the cold of snow in the time of haruest, so is a faithfull messenger to them that send him: for hee refresheth the soule of his masters.
Margin Notes	**13 Chap. 13. 17.**
Proverbs 13.17	A wicked messenger falleth into mischiefe: but a faithfull ambassadour is health.
Proverbs 25.15	By long forbearing is a Prince perswaded, and a soft tongue breaketh the bone.
Margin Notes	**15 Chap. 15. 1. gene.32. 4. and 16. 14. 1.sam. 25.24.**
Proverbs 15.1	A soft answere turneth away wrath: but grieuous words stirre vp anger.
Genesis 32.4	And he commaunded them, saying, Thus shall ye speake vnto my lord Esau, Thy seruant Iacob saith thus, I haue soiourned with Laban, and stayed there vntill now.
Genesis 14.16	And hee brought backe all the goods, and also brought againe his brother Lot, and his goods, and the women also, and the people.
1 Samuel 25.24	And fell at his feet, and said, Upon me, my lord, vpon me let this iniquitie be, and let thine handmaid, I pray thee, speake in thine audience, and heare the words of thine handmaid.

Proverbs 25.18	A man that beareth false witnes against his neighbour, is a maule, and a sword, and a sharpe arrow.
Margin Notes	**18 Psal. 120. 4. chap. 12. 18.**
Psalms 120.4	Sharpe arrowes of the mightie: with coales of iuniper.
Proverbs 25.21	If thine enemie be hungry, giue him bread to eate: and if hee be thirstie, giue him water to drinke.
Margin Notes	**21 Exod.23. 4. rom.12. 20.**
Exodus 23.4	¶ If thou meete thine enemies oxe or his asse going astray, thou shalt surely bring it backe to him againe.
Romans 12.20	Therefore if thine enemie hunger, feed him: if he thirst, giue him drink. For in so doing thou shalt heape coales of fire on his head.
Proverbs 25.24	It is better to dwell in a corner of the house top, then with a brawling woman, and in a wide house.
Margin Notes	**24 Chap. 21. 9. and 19. 13.**
Proverbs 21.9	It is better to dwell in a corner of the house top; then with a brawling woman in a wide house.
Proverbs 19.13	A foolish sonne is the calamity of his father; and the contentions of a wife are a continuall dropping.
Proverbs 25.28	Hee that hath no rule ouer his owne spirit, is like a citie that is broken downe, and without walles.
Margin Notes	**28 Chap. 16. 32.**
Proverbs 16.32	He that is slow to anger, is better then the mighty: and he that ruleth his spirit, then he that taketh a citie.
Proverbs 26.3	A whip for the horse, a bridle for the asse; and a rod for the fooles backe.
Margin Notes	**3 Chap. 10. 13. psal. 32.9.**
Proverbs 10.13	In the lips of him that hath vnderstanding, wisedome is found: but a rod is for the backe of him that is voyd of vnderstanding.
Psalms 32.9	Be yee not as the horse, or as the mule which haue no vnderstanding: whose mouth must be held in with bit and bridle, least they come neere vnto thee.
Proverbs 26.11	As a dogge returneth to his vomite: so a foole returneth to his folly.
Margin Notes	**11 2.Pet.2. 22. , Heb. iterateth his folly.**
2 Peter 2.22	But it is happened vnto them according to the true prouerbe: The dog is turned to his own vomit againe, and the sowe that was washed, to her wallowing in the mire.
Proverbs 26.13	The slothfull man sayth, There is a lion in the way, a lion is in the streets.
Margin Notes	**13 Chap. 22. 13.**
Proverbs 22.13	The slothfull man sayth, There is a lyon without, I shall be slaine in the streetes.
Proverbs 26.15	The slothfull hideth his hand in his bosome, it grieueth him to bring it againe to his mouth.
Margin Notes	**15 Chap.19. 24. , Or he is weary.**
Proverbs 19.24	A slouthfull man hideth his hand in his bosome, and wil not so much as bring it to his mouth againe.
Proverbs 26.20	Where no wood is, there the fire goeth out: so where there is no tale-bearer, the strife ceaseth.
Margin Notes	**20 Heb. without wood. , Chap. 22. 10. , Or, whisperer. , Heb. is silent.**
Proverbs 22.10	Cast out the scorner, and contention shall goe out; yea strife, and reproch shall cease.

Proverbs 26.21	As coales are to burning coales, and wood to fire; so is a contentious man to kindle strife.
Margin Notes	**21 Chap.15. 18. & 29.22.**
Proverbs 15.18	A wrathfull man stirreth vp strife: but he that is slow to anger, appeaseth strife.
Proverbs 29.22	An angry man stirreth vp strife, and a furious man aboundeth in transgression.
Proverbs 26.22	The words of a tale-bearer are as woundes, and they goe downe into the innermost parts of the belly.
Margin Notes	**22 Cha.18.8 , Heb. chambers.**
Proverbs 18.8	The words of a tale bearer are as wounds, and they goe downe into the innermost parts of the belly.
Proverbs 26.27	Whoso diggeth a pit, shall fall therein: and he that rolleth a stone, it will returne vpon him.
Margin Notes	**27 Eccles.10. 5. psal.17. 16. & 9.15.**
Ecclesiastes 10.5	There is an euill which I haue seene vnder the Sunne, as an errour, which proceedeth from the ruler.
Psalms 17.16	
Psalms 9.15	The heathen are sunke downe in the pit that they made: in the net which they hid, is their own foot taken.
Proverbs 27.1	Boast not thy selfe of to morrow: for thou knowest not what a day may bring foorth.
Margin Notes	**1 Iam.4.13, &c. , Heb. to morrow day.**
James 4.13	Goe to now ye that say, To day or to morrow wee will goe into such a city and continue there a yere, and buy, and sell, and get gaine:
Proverbs 27.6	Faithfull are the woundes of a friend: but the kisses of an enemy are deceitfull.
Margin Notes	**6 Psal.141.5 , Or, earnest, or frequent.**
Psalms 141.5	Let the righteous smite mee, it shalbe a kindnesse: and let him reprooue me, it shalbe an excellent oile, which shall not breake my head: for yet my prayer also shalbe in their calamities.
Proverbs 27.7	The full soule loatheth an honie combe: but to the hungry soule euery bitter thing is sweete.
Margin Notes	**7 Iob 6.7. , Heb. treadeth vnder foote.**
Job 6.7	The things that my soule refused to touch, are as my sorrowfull meat.
Proverbs 27.10	Thine owne friend and thy fathers friend forsake not; neither goe in to thy brothers house in the day of thy calamitie: for better is a neighbour that is neere, then a brother farre off.
Margin Notes	**10 Chap. 17. 17. and 18. 24.**
Proverbs 17.17	A friend loueth at all times, and a brother is borne for aduersitie.
Proverbs 18.24	A man that hath friends must shewe himselfe friendly: and there is a friend that sticketh closer then a brother.
Proverbs 27.11	My sonne, be wise, and make my heart glad, that I may answere him that reprocheth me.
Margin Notes	**11 Cha.10.1. and 23.24.**
Proverbs 10.1	The Prouerbes of Solomon: A wise sonne maketh a glad father: but a foolish sonne is the heauinesse of his mother.
Proverbs 23.24	The father of the righteous shall greatly reioyce: and he that begetteth a wise child, shall haue ioy of him.
Proverbs 27.12	A prudent man foreseeth the euil, and hideth himselfe: but the simple passe on, and are punished.
Margin Notes	**12 Chap. 22.3**

Proverbs 22.3	A prudent man foreseeth the euill, and hideth himselfe: but the simple passe on, and are punished.
Proverbs 27.13	Take his garment that is surety for a stranger, and take a pledge of him for a strange woman.
Margin Notes	**13 Chap. 20. 16.**
Proverbs 20.16	Take his garment that is suerty for a stranger: and take a pledge of him for a strange woman.
Proverbs 27.15	A continuall dropping in a very rainie day, and a contentious woman, are alike.
Margin Notes	**15 Chap.19. 13.**
Proverbs 19.13	A foolish sonne is the calamity of his father; and the contentions of a wife are a continuall dropping.
Proverbs 27.20	Hell and destruction are neuer full: so the eyes of man are neuer satisfied.
Margin Notes	**20 Eccles.1.8 , Hebr. not.**
Ecclesiastes 1.8	All things are full of labour, man cannot vtter it: the eye is not satisfied with seeing, nor the eare filled with hearing.
Proverbs 27.21	As the fining pot for siluer, and the furnace for gold: so is a man to his praise.
Margin Notes	**21 Chap.17.3**
Proverbs 17.3	The fining pot is for siluer, and the furnace for gold: but the Lord trieth the hearts.
Proverbs 28.1	The wicked flee when no man pursueth: but the righteous are bolde as a lyon.
Margin Notes	**1 Leuit.26. 36.**
Leviticus 26.36	And vpon them that are left aliue of you, I will send a faintnesse into their hearts in the lands of their enemies, and the sound of a shaken leafe shall chase them, and they shall flee, as fleeing from a sword: and they shall fall, when none pursueth.
Proverbs 28.6	Better is the poore that walketh in his vprightnesse, then he that is peruerse in his wayes, though he be rich.
Margin Notes	**6 Cha.19.1.**
Proverbs 19.1	Better is the poore that walketh in his integrity, then he that is peruerse in his lippes, and is a foole.
Proverbs 28.7	Whoso keepeth the law, is a wise sonne: but he that is a companion of riotous men, shameth his father.
Margin Notes	**7 Cha.29.3. , Or, feedeth gluttons.**
Proverbs 29.3	Whoso loueth wisedome, reioyceth his father: but hee that keepeth company with harlots, spendeth his substance.
Proverbs 28.8	He that by vsurie and vniust gaine increaseth his substance, he shall gather it for him that wil pity the poore.
Margin Notes	**8 Chap. 13. 22. eccles.2 26. , Hebr. by increase.**
Proverbs 13.22	A good man leaueth an inheritance to his childrens children: and the wealth of the sinner is layd vp for the iust.
Ecclesiastes 2.26	For God giueth to a man that is good in his sight, wisedome, and knowledge, and ioy: but to the sinner hee giueth traueile, to gather and to heape vp that he may giue to him that is good before God: This also is vanitie and vexation of spirit.
Proverbs 28.10	Who so causeth the righteous to goe astray in an euill way, he shall fall himselfe into his owne pit: but the vpright shall haue good things in possession.
Margin Notes	**10 Chap.26. 27.**

Proverbs 26.27	Whoso diggeth a pit, shall fall therein: and he that rolleth a stone, it will returne vpon him.
Proverbs 28.12	When righteous men do reioyce, there is great glory: but when the wicked rise, a man is hidden.
Margin Notes	**12 Iohn 11.10 eccles.10.6 and ver. 28. , Or, sought for.**
John 11.10	But if a man walke in the night, hee stumbleth, because there is no light in him.
Ecclesiastes 10.6	Folly is set in great dignitie; and the rich sit in lowe place.
Proverbs 28.28	When the wicked rise, men hide themselues: but when they perish, the righteous increase.
Proverbs 28.13	He that couereth his sinnes, shall not prosper: but who so confesseth and forsaketh them, shall haue mercie.
Margin Notes	**13 Psal. 32.5. 1.ioh.1.9. and 10.**
Psalms 32.5	I acknowledged my sin vnto thee, and mine iniquitie haue I not hid: I said, I will confesse my transgressions vnto the Lord; and thou forgauest the iniquitie of my sinne. Selah.
1 John 1.9	If we confesse our sinnes, hee is faithfull, & iust to forgiue vs our sinnes, and to cleanse vs from all vnrighteousnesse.
1 John 1.10	If we say that we haue not sinned, wee make him a liar, and his word is not in vs.
Proverbs 28.14	Happy is the man that feareth always: but he that hardeneth his heart, shall fall into mischiefe.
Margin Notes	**14 Rom.11. 20.**
Romans 11.20	Well: because of vnbeliefe they were broken off, and thou standest by fayth. Be not high minded, but feare.
Proverbs 28.17	A man that doth violence to the blood of any person, shall flie to the pit, let no man stay him.
Margin Notes	**17 Gen. 9.6. exod.21. 14**
Genesis 9.6	Who so sheddeth mans blood, by man shall his blood be shed: for in the image of God made he man.
Exodus 21.14	But if a man come presumptuously vpon his neighbour to slay him with guile, thou shalt take him from mine Altar, that he may die.
Proverbs 28.18	Whoso walketh vprightly, shall be saued: but he that is peruerse in his wayes, shall fall at once.
Margin Notes	**18 Chap.10. 25.**
Proverbs 10.25	As the whirlewinde passeth, so is the wicked no more: but the righteous is an euerlasting foundation.
Proverbs 28.19	He that tilleth his land, shal haue plentie of bread: but he that followeth after vaine persons, shall haue pouerty enough.
Margin Notes	**19 Chap.12. 11.**
Proverbs 12.11	Hee that tilleth his land, shall bee satisfied with bread: but he that followeth vaine persons, is void of vnderstanding.
Proverbs 28.20	A faithfull man shall abound with blessings: but hee that maketh haste to be rich, shall not be innocent.
Margin Notes	**20 Chap. 13. 11. and 23. 4. 1.tim.6.9 , Or, vnpunished.**
Proverbs 13.11	Wealth gotten by vanitie shall be diminished: but he that gathereth by labour, shall increase.
Proverbs 23.4	Labour not to bee rich: cease from thine owne wisedome.
1 Timothy 6.9	But they that will be rich, fall into temptation and a snare, and into many foolish & hurtfull lusts, which drowne men in destruction and perdition.

Proverbs 28.21	To haue respect of persons, is not good: for, for a piece of bread that man will transgresse.
Margin Notes	**21 Chap. 18. 5. & 24.23.**
Proverbs 18.5	It is not good to accept the person of the wicked, to ouerthrowe the righteous in iudgement.
Proverbs 24.23	These things also belong to the wise: It is not good to haue respect of persons in iudgement.
Proverbs 28.23	He that rebuketh a man, afterwards shall find more fauour, then he that flattereth with the tongue.
Margin Notes	**23 Cha.27.6.**
Proverbs 27.6	Faithfull are the woundes of a friend: but the kisses of an enemy are deceitfull.
Proverbs 28.25	He that is of a proud heart, stirreth vp strife: but he that putteth his trust in the Lord, shalbe made fat.
Margin Notes	**25 Chap.13. 10.**
Proverbs 13.10	Onely by pride commeth contention: but with the well aduised is wisedome.
Proverbs 28.27	He that giueth vnto the poore, shall not lacke: but he that hideth his eyes, shall haue many a curse.
Margin Notes	**27 Deut. 15. 8. cha.22.9.**
Deuteronomy 15.8	But thou shalt open thine hand wide vnto him, and shalt surely lend him sufficient for his neede, in that which he wanteth.
Proverbs 22.9	Hee that hath a bountifull eye, shall bee blessed: for hee giueth of his bread to the poore.
Proverbs 28.28	When the wicked rise, men hide themselues: but when they perish, the righteous increase.
Margin Notes	**28 Chap. 29. 2. and ver. 12.of this chapter.**
Proverbs 29.2	When the righteous are in authoritie, the people reioyce: but when the wicked beareth rule, the people mourne.
Proverbs 28.12	When righteous men do reioyce, there is great glory: but when the wicked rise, a man is hidden.
Proverbs 29.2	When the righteous are in authoritie, the people reioyce: but when the wicked beareth rule, the people mourne.
Margin Notes	**2 Chap. 11. 10. and 28. 28. eccles. 10.5. , Or, increased.**
Proverbs 11.10	When it goeth well with the righteous, the citie reioyceth: and when the wicked perish, there is shouting.
Proverbs 28.28	When the wicked rise, men hide themselues: but when they perish, the righteous increase.
Ecclesiastes 10.5	There is an euill which I haue seene vnder the Sunne, as an errour, which proceedeth from the ruler.
Proverbs 29.3	Whoso loueth wisedome, reioyceth his father: but hee that keepeth company with harlots, spendeth his substance.
Margin Notes	**3 Chap. 10. 1. and 15. 20. and 27. 11. , Luk.15. 13.chap. 5. 9. and 28.7.**
Proverbs 10.1	The Prouerbes of Solomon: A wise sonne maketh a glad father: but a foolish sonne is the heauinesse of his mother.
Proverbs 10.20	The tongue of the iust is as choise siluer: the heart of the wicked is little worth.
Proverbs 27.11	My sonne, be wise, and make my heart glad, that I may answere him that reprocheth me.
Luke 15.13	And not many dayes after, the yonger sonne gathered al together, and tooke his iourney into a farre countrey, and there wasted his substance with riotous liuing.
Proverbs 5.9	Lest thou giue thine honour vnto others, and thy yeeres vnto the cruell:
Proverbs 28.7	Whoso keepeth the law, is a wise sonne: but he that is a companion of riotous men, shameth his father.

Proverbs 29.7	The righteous considereth the cause of the poore: but the wicked regardeth not to know it.
Margin Notes	**7 Iob 29. 16.**
Job 29.16	I was a father to the poore: and the cause which I knewe not, I searched out.
Proverbs 29.13	The poore and the deceitful man meet together: the Lord lightneth both their eyes.
Margin Notes	**13 Cha.22.2. , Or, the vsurer.**
Proverbs 22.2	The rich and poore meet together: the Lord is the maker of them all.
Proverbs 29.14	The King that faithfully iudgeth the poore, his throne shall be established for euer.
Margin Notes	**14 Chap. 20. 28.**
Proverbs 20.28	Mercy and trueth preserue the king: and his throne is vpholden by mercy.
Proverbs 29.15	The rod and reproofe giue wisedome: but a child left to himselfe bringeth his mother to shame.
Margin Notes	**15 See ver. 17 , Chap. 10. 1. and 17.21 and 25.**
Proverbs 29.17	Correct thy sonne, and hee shall giue thee rest: yea he shall giue delight vnto thy soule.
Proverbs 10.1	The Prouerbes of Solomon: A wise sonne maketh a glad father: but a foolish sonne is the heauinesse of his mother.
Proverbs 17.21	He that begetteth a foole, doth it to his sorrow: and the father of a foole hath no ioy.
Proverbs 17.25	A foolish sonne is a griefe to his father, & bitternes to her that bare him.
Proverbs 29.16	When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall.
Margin Notes	**16 Psal. 37. 36. and 58 11. and 91.8**
Psalms 37.36	Yet he passed away, and loe he was not: yea, I sought him, but hee could not be found.
Psalms 58.11	So that a man shall say, Uerily there is a reward for the righteous: verily hee is a God that iudgeth in the earth.
Psalms 91.8	Onely with thine eyes shalt thou behold: & see the reward of the wicked.
Proverbs 29.17	Correct thy sonne, and hee shall giue thee rest: yea he shall giue delight vnto thy soule.
Margin Notes	**17 Chap. 13. 24. and 22. 15. and 23. 13, 14**
Proverbs 13.24	He that spareth his rod, hateth his sonne: but he that loueth him, chasteneth him betimes.
Proverbs 22.15	Foolishnesse is bound in the heart of a child: but the rod of correction shal driue it farre from him.
Proverbs 23.13	Withhold not correction from the child: for if thou beatest him with the rod, he shall not die.
Proverbs 23.14	Thou shalt beate him with the rod, and shalt deliuer his soule from hell.
Proverbs 29.22	An angry man stirreth vp strife, and a furious man aboundeth in transgression.
Margin Notes	**22 Chap.15. 18. & 26.21**
Proverbs 15.18	A wrathfull man stirreth vp strife: but he that is slow to anger, appeaseth strife.
Proverbs 26.21	As coales are to burning coales, and wood to fire; so is a contentious man to kindle strife.
Proverbs 29.23	A mans pride shall bring him lowe: but honour shall vpholde the humble in spirit.
Margin Notes	**23 Chap. 15. 33. and 18. 12. iob 22.29. luk.14. 11. mat. 23. 12.**
Proverbs 15.33	The feare of the Lord is the instruction of wisedome; and before honour is humilitie.

Proverbs 18.12	Before destruction the heart of man is haughtie, and before honour is humilitie.
Job 22.29	When men are cast downe, then thou shalt say, There is lifting vp: and he shall saue the humble person.
Luke 14.11	For whosoeuer exalteth himselfe, shalbe abased: and hee that humbleth himselfe, shalbe exalted.
Matthew 23.12	And whosoeuer shall exalt himselfe, shall be abased: and he that shall humble himselfe, shall be exalted.
Proverbs 29.26	Many seeke the rulers fauour, but euery mans iudgement commeth from the Lord.
Margin Notes	**26 Cha. 19.6 , Hebr. the face of a ruler.**
Proverbs 19.6	Many will entreate the fauour of the Prince: and euery man is a friend to him that giueth gifts.
Proverbs 30.4	Who hath ascended vp into heauen, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his sonnes name, if thou canst tell?
Margin Notes	**4 Iohn. 3. 13. iob.38. 4. psal.104.3 isa. 40.12.**
John 3.13	And no man hath ascended vp to heauen, but hee that came downe from heauen, euen the Sonne of man which is in heauen.
Job 38.4	Where wast thou when I layd the foundations of the earth? declare, if thou hast vnderstanding.
Psalms 104.3	Who layeth the beames of his chambers in the waters, who maketh the cloudes his charet: who walketh vpon the wings of the wind.
Isaiah 40.12	¶ Who hath measured the waters in the hollow of his hand? and meted out heauen with the spanne, and comprehended the dust of the earth in a measure, and weighed the mountaines in scales, and the hilles in a balance?
Proverbs 30.5	Euery word of God is pure: he is a shield vnto them that put their trust in him.
Margin Notes	**5 Psal.12.7. and 18. 32. & 19. 8. & 119.140. , Heb. purified.**
Psalms 12.7	Thou shalt keepe them, (O Lord,) thou shalt preserue them, from this generation for euer.
Psalms 18.32	It is God that girdeth mee with strength, and maketh my way perfect.
Psalms 19.8	The Statutes of the Lord are right, reioycing the heart: the Commandement of the Lord is pure, inlightning the eyes.
Psalms 119.14	I haue reioyced in the way of thy testimonies: as much as in all riches.
Proverbs 30.6	Adde thou not vnto his words, lest he reproue thee, and thou be found a lyar.
Margin Notes	**6 Deut.4.2. and 12. 32. apoc.21.19**
Deuteronomy 4.2	Ye shall not adde vnto the word which I command you, neither shall you diminish ought from it, that ye may keepe the Commaundements of the Lord your God, which I command you.
Deuteronomy 12.32	What thing soeuer I command you, obserue to doe it: thou shalt not adde thereto, nor diminish from it.
Revelation 21.19	And the foundations of the wall of the city were garnished with all maner of precious stones. The first foundation was Iasper, the second Saphir, the third a Chalcedony, the fourth an Emerald,
Proverbs 30.8	Remoue farre from mee vanity, and lyes; giue me neither pouerty, nor riches, feede me with food conuenient for me.
Margin Notes	**8 Mat.6. 11. , Heb. of my allowance.**
Matthew 6.11	Giue vs this day our daily bread.
Proverbs 30.9	Lest I be full, and deny thee, and say, Who is the Lord? or lest I be poore, and steale, and take the name of my God in vaine.
Margin Notes	**9 Deut. 32. 15. , Heb. belye thee.**

Deuteronomy 32.15	¶ But Iesurun waxed fat, and kicked: Thou art waxen fat, thou art growen thicke, thou art couered with fatnes: then he forsooke God which made him, and lightly esteemed the Rocke of his saluation.
Proverbs 30.13	There is a generation, O howe lofty are their eyes! and their eye-lids are lifted vp.
Margin Notes	**13 Chap.6. 17.**
Proverbs 6.17	A proude looke, a lying tongue, and hands that shed innocent blood:
Proverbs 30.14	There is a generation, whose teeth are as swords, and their iaw-teeth as kniues, to deuoure the poore from off the earth, and the needy from among men.
Margin Notes	**14 Psal.52. 3. and 57.5. iob. 29.17.**
Psalms 52.3	Thou louest euill more then good; and lying rather then to speake righteousnesse. Selah.
Psalms 57.5	Be thou exalted, O God, aboue the heauens: let thy glory be aboue all the earth.
Job 29.17	And I brake the iawes of the wicked, and pluckt the spoile out of his teeth.
Proverbs 30.22	For a seruant when he reigneth, and a foole when hee is filled with meate:
Margin Notes	**22 Chap. 19. 10.**
Proverbs 19.10	Delight is not seemely for a foole: much lesse for a seruant to haue rule ouer princes.
Proverbs 30.25	The Ants are a people not strong, yet they prepare their meate in the summer.
Margin Notes	**25 Chap.6.7**
Proverbs 6.7	Which hauing no guide, ouerseer, or ruler,
Proverbs 30.32	If thou hast done foolishly in lifting vp thy selfe, or if thou hast thought euill, lay thine hand vpon thy mouth.
Margin Notes	**32 Iob.21.5. and 39. 37. &c. and 40. 4.**
Job 21.5	Marke mee, and be astonished, and lay your hand vpon your mouth.
Job 39.37	
Job 40.4	Behold, I am vile, what shall I answere thee? I wil lay my hand vpon my mouth.
Proverbs 31.6	Giue strong drinke vnto him that is ready to perish, and wine vnto those that be of heauie hearts.
Margin Notes	**6 Psal. 104. 15. , Hebr. bitter of soule.**
Psalms 104.15	And wine that maketh glad the heart of man, and oile to make his face to shine: and bread which strengtheneth mans heart.
Proverbs 31.9	Open thy mouth, iudge righteously, and plead the cause of the poore and needy.
Margin Notes	**9 Leuit. 19. 15. deut. 1. 16.**
Leviticus 19.15	¶ Ye shall doe no vnrighteousnes in iudgement; thou shalt not respect the person of the poore, nor honour the person of the mightie: but in righteousnesse shalt thou iudge thy neighbour.
Deuteronomy 1.16	And I charged your Iudges at that time, saying, Heare the causes betweene your brethren, and iudge righteously betweene euery man and his brother, & the stranger that is with him.
Proverbs 31.10	¶ Who can finde a vertuous woman? for her price is farre aboue Rubies.
Margin Notes	**10 Chap. 12. 4.**
Proverbs 12.4	A vertuous woman is a crowne to her husband: but she that maketh ashamed, is as rottennesse in his bones.
Ecclesiastes 1.2	Uanitie of vanities, saith the Preacher, vanitie of vanities, all is vanitie.
Margin Notes	**2 Chap.12.9 psal.144.4. psal.36.6. and 62.9.**

Ecclesiastes 12.9	And moreouer because the preacher was wise, he still taught the people knowledge, yea he gaue good heed, and sought out, and set in order many prouerbes.
Psalms 144.4	Man is like to vanity: his dayes are as a shadow that passeth away.
Psalms 36.6	Thy righteousnesse is like the great mountaines; thy iudgements are a great deepe; O Lord, thou preseruest man and beast.
Psalms 62.9	Surely men of low degree are vanitie, and men of high degree are a lie: to be laid in the ballance, they are altogether lighter then vanitie.
Ecclesiastes 1.3	What profite hath a man of all his labour which hee taketh vnder the Sunne?
Margin Notes	**3 Cha.2.22. and 3.9.**
Ecclesiastes 2.22	For what hath man of all his labour, and of the vexation of his heart wherein hee hath laboured vnder the Sunne?
Ecclesiastes 3.9	What profite hath hee that worketh, in that wherein he laboureth?
Ecclesiastes 1.9	The thing that hath beene, it is that which shall be: and that which is done, is that which shall be done; and there is no new thing vnder the sunne.
Margin Notes	**9 Cha. 3. 15.**
Ecclesiastes 3.15	That which hath beene, is now: and that which is to be, hath alreadie beene, and God requireth that which is past.
Ecclesiastes 1.15	That which is crooked, cannot be made straight: and that which is wanting cannot be numbred.
Margin Notes	**15 Cha.7.13. , Heb. defect.**
Ecclesiastes 7.13	Consider the worke of God: for who can make that straight, which hee hath made crooked?
Ecclesiastes 1.17	And I gaue my heart to know wisedome, and to know madnesse and folly: I perceiued that this also is vexation of spirit.
Margin Notes	**17 Cha.2.12. and 7.23.**
Ecclesiastes 2.12	¶ And I turned my selfe to behold wisedome, and madnesse and folly: for what can the man doe, that commeth after the king? euen that which hath bene already done.
Ecclesiastes 7.23	¶ All this haue I prooued by wisedome: I said, I will be wise, but it was farre from me.
Ecclesiastes 2.3	I sought in mine heart to giue my selfe vnto wine, (yet acquainting mine heart with wisedome) and to lay hold on folly, till I might see what was that good for the sonnes of men, which they should doe vnder the heauen all the dayes of their life.
Margin Notes	**3 Chap. 1. 17. , Hebr. to draw my flesh with wine. , Hebr. the number of the dayes of their life.**
Ecclesiastes 1.17	And I gaue my heart to know wisedome, and to know madnesse and folly: I perceiued that this also is vexation of spirit.
Ecclesiastes 2.8	I gathered mee also siluer and gold, and the peculiar treasure of kings and of the prouinces: I gate mee men singers and women singers, and the delights of the sonnes of men, as musical instruments, and that of all sorts.
Margin Notes	**8 1. King.9. 28. and 10. 4. , Hebr. musicall instrument, and instruments.**
1 Kings 9.28	And they came to Ophir, and fet from thence gold foure hundred and twentie talents, and brought it to king Solomon.
1 Kings 10.4	And when the Queene of Sheba had seene all Solomons wisedome, and the house that he had built,
Ecclesiastes 2.11	Then I looked on all the workes that my hands had wrought, and on the labour that I had laboured to doe: and behold, all was vanitie, and vexation of spirit, and there was no profit vnder the Sunne.

Margin Notes	**11 Chap.1.3.**
Ecclesiastes 1.3	What profite hath a man of all his labour which hee taketh vnder the Sunne?
Ecclesiastes 2.12	¶ And I turned my selfe to behold wisedome, and madnesse and folly: for what can the man doe, that commeth after the king? euen that which hath bene already done.
Margin Notes	**12 Chap. 1. 17. and 7. 23. , Or, in those things which haue bene already done.**
Ecclesiastes 1.17	And I gaue my heart to know wisedome, and to know madnesse and folly: I perceiued that this also is vexation of spirit.
Ecclesiastes 7.23	¶ All this haue I prooued by wisedome: I said, I will be wise, but it was farre from me.
Ecclesiastes 2.14	The wise mans eyes are in his head, but the foole walketh in darknes: and I my selfe perceiued also that one euent happeneth to them all.
Margin Notes	**14 Prou. 17. 24. chap. 8. 1.**
Proverbs 17.24	Wisedome is before him that hath vnderstanding: but the eyes of a foole are in the ends of the earth.
Ecclesiastes 8.1	Who is as the Wise man? and who knoweth the interpretation of a thing? a mans wisedome maketh his face to shine, and the boldnes of his face shalbe changed.
Ecclesiastes 2.19	And who knoweth whether he shall be a wise man or a foole? yet shall he haue rule ouer all my labour, wherein I haue laboured, and wherein I haue shewed my selfe wise vnder the Sunne. This is also vanitie.
Margin Notes	**19 Psal.49. 11. &c.**
Psalms 49.11	Their inward thought is, that their houses shall continue for euer, and their dwelling places to all generations; they call their lands after their owne names.
Ecclesiastes 2.22	For what hath man of all his labour, and of the vexation of his heart wherein hee hath laboured vnder the Sunne?
Margin Notes	**22 Chap.1.3. and 3.9.**
Ecclesiastes 1.3	What profite hath a man of all his labour which hee taketh vnder the Sunne?
Ecclesiastes 3.9	What profite hath hee that worketh, in that wherein he laboureth?
Ecclesiastes 2.24	¶ There is nothing better for a man, then that he should eat and drinke, and that he should make his soule enioy good in his labour. This also I saw, that it was from the hand of God.
Margin Notes	**24 Cha. 3.12, 22. and 5. 17. and 8. 15. , Or, delight his senses.**
Ecclesiastes 3.12	I know that there is no good in them, but for a man to reioyce, and to doe good in his life.
Ecclesiastes 3.22	Wherefore I perceiue that there is nothing better, then that a man should reioyce in his owne workes: for that is his portion; for who shall bring him to see what shalbe after him?
Ecclesiastes 5.17	All his dayes also hee eateth in darkenesse, and he hath much sorrowe, and wrath with his sicknesse.
Ecclesiastes 8.15	Then I commended mirth, because a man hath no better thing vnder the Sunne, then to eate and to drinke, and to be merrie: for that shall abide with him of his labour, the dayes of his life, which God giueth him vnder the Sunne.
Ecclesiastes 2.26	For God giueth to a man that is good in his sight, wisedome, and knowledge, and ioy: but to the sinner hee giueth traueile, to gather and to heape vp that he may giue to him that is good before God: This also is vanitie and vexation of spirit.
Margin Notes	**26 Hebr. before him. , Iob 27. 17.**
Job 27.17	He may prepare it, but the iust shall put it on, and the innocent shall diuide the siluer.

Ecclesiastes 3.9	What profite hath hee that worketh, in that wherein he laboureth?
Margin Notes	**9 Chap. 1. 3.**
Ecclesiastes 1.3	What profite hath a man of all his labour which hee taketh vnder the Sunne?
Ecclesiastes 3.15	That which hath beene, is now: and that which is to be, hath alreadie beene, and God requireth that which is past.
Margin Notes	**15 Cha.1.9. , Heb. that which is driuen away.**
Ecclesiastes 1.9	The thing that hath beene, it is that which shall be: and that which is done, is that which shall be done; and there is no new thing vnder the sunne.
Ecclesiastes 3.19	For that which befalleth the sonnes of men, befalleth beastes, euen one thing befalleth them: as the one dieth, so dieth the other; yea they haue all one breath, so that a man hath no preheminence aboue a beast; for all is vanitie.
Margin Notes	**19 Psal.49. 21. chap. 2.16.**
Psalms 49.21	
Ecclesiastes 2.16	For there is no remembrance of the wise, more then of the foole for euer; seeing that which now is, in the dayes to come shall be forgotten; and how dieth the wise man? as the foole.
Ecclesiastes 3.22	Wherefore I perceiue that there is nothing better, then that a man should reioyce in his owne workes: for that is his portion; for who shall bring him to see what shalbe after him?
Margin Notes	**22 Cha.2.24. and 5.17.**
Ecclesiastes 2.24	¶ There is nothing better for a man, then that he should eat and drinke, and that he should make his soule enioy good in his labour. This also I saw, that it was from the hand of God.
Ecclesiastes 5.17	All his dayes also hee eateth in darkenesse, and he hath much sorrowe, and wrath with his sicknesse.
Ecclesiastes 4.1	So I returned, and considered all the oppressions that are done vnder the sunne; & behold the teares of such as were oppressed, and they had no comforter: and on the side of their oppressours there was power, but they had no comforter.
Margin Notes	**1 Chap.5.7. &c. , Heb. hand.**
Ecclesiastes 5.7	For in the multitude of dreames and many words, there are also diuers vanities: but feare thou God.
Ecclesiastes 4.2	Wherefore I praised the dead which are already dead, more then the liuing which are yet aliue.
Margin Notes	**2 Iob 3.17. &c.**
Job 3.17	There the wicked cease from troubling: and there the wearie be at rest.
Ecclesiastes 4.3	Yea better is he then both they, which hath not yet been, who hath not seene the euill worke that is done vnder the Sunne.
Margin Notes	**3 Iob 3.11, 16,21.**
Job 3.11	Why died I not from the wombe? why did I not giue vp the ghost when I came out of the bellie?
Job 16.21	O that one might plead for a man with God, as a man pleadeth for his neighbour.
Ecclesiastes 4.5	The foole foldeth his hands together, and eateth his owne flesh.
Margin Notes	**5 Prou.6.10 and 24.33.**
Proverbs 6.10	Yet a little sleepe, a little slumber, a little folding of the hands to sleepe.
Proverbs 24.33	Yet a little sleepe, a little slumber, a little folding of the handes to sleepe:

Ecclesiastes 4.6	Better is an handfull with quietnesse, then both the hands full with trauell and vexation of spirit.
Margin Notes	**6 Prou. 15. 16. and 16. 18.**
Proverbs 15.16	Better is little with the feare of the Lord, then great treasure, and trouble therewith.
Proverbs 16.18	Pride goeth before destruction: and an hautie spirit before a fall.
Ecclesiastes 5.1	Kepe thy foote when thou goest to the house of God, and be more ready to heare, then to giue the sacrifice of fooles: for they consider not that they doe euill.
Margin Notes	**1 1.Sam.15 22. psal.50. 8. prou.15. 8. & 21.27.**
1 Samuel 15.22	And Samuel saide, Hath the Lord as great delight in burnt offerings and sacrifices, as in obeying the voice of the Lord ? Behold, to obey, is better then sacrifice: and to hearken, then the fat of rammes.
Psalms 50.8	I will not reproue thee for thy sacrifices, or thy burnt offerings, to haue bene continually before me.
Proverbs 15.8	The sacrifice of the wicked is an abomination to the Lord: but the prayer of the vpright is his delight.
Proverbs 21.27	The sacrifice of the wicked is abomination: how much more, when he bringeth it with a wicked minde?
Ecclesiastes 5.2	Be not rash with thy mouth, and let not thine heart be hasty to vtter any thing before God: for God is in heauen, and thou vpon earth: therefore let thy words be few.
Margin Notes	**2 Or, word. , Mat.6.7. prou.10.19.**
Matthew 6.7	But when yee pray, vse not vaine repetitions, as the heathen doe. For they thinke that they shall be heard for their much speaking.
Proverbs 10.19	In the multitude of words there wanteth not sinne: but he that refraineth his lippes, is wise.
Ecclesiastes 5.4	When thou vowest a vow vnto God, deferre not to pay it: for he hath no pleasure in fooles; pay that which thou hast vowed.
Margin Notes	**4 Deut.23. 21. , Psal.66. 13,14.**
Deuteronomy 23.21	¶ When thou shalt vow a vow vnto the Lord thy God, thou shalt not slacke to pay it: for the Lord thy God will surely require it of thee; and it would be sinne in thee.
Psalms 66.13	I will goe into thy house, with burnt offerings: I will pay thee my vowes,
Psalms 66.14	Which my lips haue vttered, and my mouth hath spoken, when I was in trouble.
Ecclesiastes 5.15	As he came forth of his mothers wombe, naked shall he returne to goe as he came, and shall take nothing of his labour, which he may carry away in his hand.
Margin Notes	**15 Iob.1. 21. 1.tim.6.7. psal. 49.17.**
Job 1.21	And said, Naked came I out of my mothers wombe, and naked shall I returne thither: the Lord gaue, and the Lord hath taken away, blessed be the Name of the Lord.
1 Timothy 6.7	For we brought nothing into this world, and it is certaine we can cary nothing out.
Psalms 49.17	For when he dieth, he shall carry nothing away: his glory shall not descend after him.
Ecclesiastes 5.16	And this also is a sore euill, that in all points as he came, so shall hee goe: and what profit hath he that hath laboured for the winde?
Margin Notes	**16 Chap.1.2.**
Ecclesiastes 1.2	Uanitie of vanities, saith the Preacher, vanitie of vanities, all is vanitie.

Ecclesiastes 5.18	¶ Behold that which I haue seene: It is good and comely for one to eate and to drinke, and to enioy the good of all his labour that he taketh vnder the sunne, all the dayes of his life, which God giueth him: for it is his portion.
Margin Notes	**18 Chap.2. 24 and 3. 12. , Heb. there is a good which is comely, &c. , Heb. the number of the dayes.**
Ecclesiastes 2.24	¶ There is nothing better for a man, then that he should eat and drinke, and that he should make his soule enioy good in his labour. This also I saw, that it was from the hand of God.
Ecclesiastes 3.12	I know that there is no good in them, but for a man to reioyce, and to doe good in his life.
Ecclesiastes 6.12	For who knoweth what is good for man in this life, all the dayes of his vaine life, which he spendeth as a shadow? for who can tell a man what shal be after him vnder the sunne?
Margin Notes	**12 Heb. the number of the dayes of the life of his vanitie. , Psal. 144. 4.**
Psalms 144.4	Man is like to vanity: his dayes are as a shadow that passeth away.
Ecclesiastes 7.1	A Good name is better then precious ointment: and the day of death, then the day of ones birth.
Margin Notes	**1 Prou.23.1 and 15.30.**
Proverbs 23.1	When thou sittest to eate with a ruler, consider diligently what is before thee.
Proverbs 15.30	The light of the eyes reioyceth the heart: and a good report maketh the bones fat.
Ecclesiastes 7.5	It is better to heare the rebuke of the wise, then for a man to heare the song of fooles.
Margin Notes	**5 Pro.13.18 & 15.31.32**
Proverbs 13.18	Pouerty and shame shall be to him that refuseth instruction: but he that regardeth reproofe, shall be honoured.
Proverbs 15.31	The eare that heareth the reproofe of life, abideth among the wise.
Proverbs 15.32	He that refuseth instruction, despiseth his owne soule: but he that heareth reproofe, getteth vnderstanding.
Ecclesiastes 7.7	¶ Surely oppression maketh a wise man mad: and a gift destroyeth the heart.
Margin Notes	**7 Deut.16. 19.**
Deuteronomy 16.19	Thou shalt not wrest iudgement, thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and peruert the wordes of the righteous.
Ecclesiastes 7.9	Be not hastie in thy spirit to bee angry: for anger resteth in the bosome of fooles.
Margin Notes	**9 Pro.14.17 and 16.32.**
Proverbs 14.17	Hee that is soone angry, dealeth foolishly: and a man of wicked deuices is hated.
Proverbs 16.32	He that is slow to anger, is better then the mighty: and he that ruleth his spirit, then he that taketh a citie.
Ecclesiastes 7.13	Consider the worke of God: for who can make that straight, which hee hath made crooked?
Margin Notes	**13 Chap. 1. 15.**
Ecclesiastes 1.15	That which is crooked, cannot be made straight: and that which is wanting cannot be numbred.
Ecclesiastes 7.19	Wisedome strengtheneth the wise, more then ten mightie men which are in the citie.
Margin Notes	**19 Prou.21. 22. and 24. 5. cha.9.16.**
Proverbs 21.22	A wise man scaleth the citie of the mightie, and casteth downe the strength of the confidence thereof.

Proverbs 24.5	A wise man is strong, yea a man of knowledge encreaseth strength.
Ecclesiastes 9.16	Then said I, Wisedome is better then strength: neuerthelesse, the poore mans wisedome is despised, and his words are not heard.
Ecclesiastes 7.20	For there is not a iust man vpon earth, that doeth good, and sinneth not.
Margin Notes	**20 Prou.20.9 1.kin. 8.46. 1.ioh.1.8.**
Proverbs 20.9	Who can say, I haue made my heart cleane, I am pure from my sinne?
1 Kings 8.46	If they sinne against thee, (for there is no man that sinneth not,) and thou be angry with them, and deliuer them to the enemy, so that they cary them away captiues, vnto the land of the enemy, farre or neere;
1 John 1.8	If we say that we haue no sinne, we deceiue our selues, and the trueth is not in vs.
Ecclesiastes 7.26	And I finde more bitter then death, the woman whose heart is snares & nets, and her handes as bands: who so pleaseth God, shall escape from her, but the sinner shall be taken by her.
Margin Notes	**26 Prou.22. 14. , He that is good before God.**
Proverbs 22.14	The mouth of strange women is a deepe pit: he that is abhorred of the Lord shall fall therein.
Ecclesiastes 7.29	Loe, this onely haue I found, that God hath made man vpright: but they haue sought out many inuentions.
Margin Notes	**29 Gen.1.27.**
Genesis 1.27	So God created man in his owne Image, in the Image of God created hee him; male and female created hee them.
Ecclesiastes 8.1	Who is as the Wise man? and who knoweth the interpretation of a thing? a mans wisedome maketh his face to shine, and the boldnes of his face shalbe changed.
Margin Notes	**1 Prou.17. 24. , Heb. the strength.**
Proverbs 17.24	Wisedome is before him that hath vnderstanding: but the eyes of a foole are in the ends of the earth.
Ecclesiastes 8.8	There is no man that hath power ouer the spirit to retaine the spirit; neither hath he power in the day of death: and there is no discharge in that warre, neither shall wickednesse deliuer those that are giuen to it.
Margin Notes	**8 Iob 14.5. , Or, casting of weapons.**
Job 14.5	Seeing his daies are determined, the number of his moneths are with thee, thou hast appointed his bounds that he cannot passe.
Ecclesiastes 8.12	¶ Though a sinner doe euill an hundred times, and his dayes be prolonged; yet surely I know that it shall be well with them that feare God, which feare before him.
Margin Notes	**12 Psal.37. 10,11,18, 19.**
Psalms 37.10	For yet a little while, and the wicked shall not bee: yea, thou shalt diligently consider his place, and it shall not be.
Psalms 37.11	But the meeke shall inherite the earth: and shall delight themselues in the abundance of peace.
Psalms 37.18	The Lord knoweth the dayes of the vpright: and their inheritance shall be for euer.
Psalms 37.19	They shall not be ashamed in the euill time: and in the dayes of famine they shalbe satisfied.
Ecclesiastes 8.14	There is a vanitie which is done vpon the earth, that there be iust men vnto whom it happeneth according to the worke of the wicked: againe, there be wicked men, to whom it happeneth according to the worke of the righteous: I said, that this also is vanitie.

Margin Notes	**14 Psa.73.13.**
Psalms 73.13	Uerily I haue cleansed my heart in vaine, and washed my hands in innocencie.
Ecclesiastes 8.15	Then I commended mirth, because a man hath no better thing vnder the Sunne, then to eate and to drinke, and to be merrie: for that shall abide with him of his labour, the dayes of his life, which God giueth him vnder the Sunne.
Margin Notes	**15 Cha.3.22.**
Ecclesiastes 3.22	Wherefore I perceiue that there is nothing better, then that a man should reioyce in his owne workes: for that is his portion; for who shall bring him to see what shalbe after him?
Ecclesiastes 9.2	All things come alike to all: there is one euent to the righteous and to the wicked, to the good and to the cleane, and to the vncleane; to him that sacrificeth, and to him that sacrificeth not: as is the good, so is the sinner, and hee that sweareth, as he that feareth an oath.
Margin Notes	**2 Mala. 3. 14. psal. 73. 2. & 12. 13.**
Malachi 3.14	Ye haue said, It is vaine to serue God: and what profit is it, that we haue kept his ordinance, and that wee haue walked mournfully before the Lord of hosts?
Psalms 73.2	But as for mee, my feete were almost gone: my steps had well-nigh slipt.
Psalms 73.12	Behold, these are the vngodly: who prosper in the world, they increase in riches.
Psalms 73.13	Uerily I haue cleansed my heart in vaine, and washed my hands in innocencie.
Ecclesiastes 9.9	Liue ioyfully with the wife, whom thou louest, all the dayes of the life of thy vanitie, which he hath giuen thee vnder the Sunne, all the dayes of thy vanitie: for that is thy portion in this life, and in thy labour which thou takest vnder the Sunne.
Margin Notes	**9 Hebr. see, or enioy life. , Chap.2. 24. and 3. 13. and 5. 18.**
Ecclesiastes 2.24	¶ There is nothing better for a man, then that he should eat and drinke, and that he should make his soule enioy good in his labour. This also I saw, that it was from the hand of God.
Ecclesiastes 3.13	And also that euery man should eate and drinke, and enioy the good of all his labour: it is the gift of God.
Ecclesiastes 5.18	¶ Behold that which I haue seene: It is good and comely for one to eate and to drinke, and to enioy the good of all his labour that he taketh vnder the sunne, all the dayes of his life, which God giueth him: for it is his portion.
Ecclesiastes 9.12	For man also knoweth not his time, as the fishes that are taken in an euil net, and as the birds that are caught in the snare; so are the sonnes of men snared in an euill time, when it falleth suddenly vpon them.
Margin Notes	**12 Prou.29. 6.**
Proverbs 29.6	In the transgression of an euill man there is a snare: but the righteous doth sing and reioyce.
Ecclesiastes 9.16	Then said I, Wisedome is better then strength: neuerthelesse, the poore mans wisedome is despised, and his words are not heard.
Margin Notes	**16 Prou. 21. 22.chap.7. 19.**
Proverbs 21.22	A wise man scaleth the citie of the mightie, and casteth downe the strength of the confidence thereof.
Ecclesiastes 7.19	Wisedome strengtheneth the wise, more then ten mightie men which are in the citie.
Ecclesiastes 10.7	I haue seene seruants vpon horses, and princes walking as seruants vpon the earth.
Margin Notes	**7 Prou. 30. 22.**
Proverbs 30.22	For a seruant when he reigneth, and a foole when hee is filled with meate:

Ecclesiastes 10.8	He that diggeth a pit, shall fall into it; and who so breaketh an hedge, a serpent shall bite him.
Margin Notes	**8 Psal.7.16. prou.26.27**
Psalms 7.16	His mischiefe shall returne vpon his owne head, and his violent dealing shall come downe vpon his owne pate.
Proverbs 26.27	Whoso diggeth a pit, shall fall therein: and he that rolleth a stone, it will returne vpon him.
Ecclesiastes 10.12	The words of a wise mans mouth are gratious: but the lips of a foole will swallow vp himselfe.
Margin Notes	**12 Prou.10. 32. and 12. 13. , Heb. grace.**
Proverbs 10.32	The lips of the righteous know what is acceptable: but the mouth of the wicked speaketh frowardnesse.
Proverbs 12.13	The wicked is snared by the transgression of his lippes: but the iust shall come out of trouble.
Ecclesiastes 10.14	A foole also is full of words; a man cannot tell what shall be; and what shall bee after him who can tell him?
Margin Notes	**14 Prou. 15. 2. , Heb. multiplieth words. , Chap.3. 21. and 6. 12.**
Proverbs 15.2	The tongue of the wise, vseth knowledge aright: but the mouth of fooles, powreth out foolishnes.
Ecclesiastes 3.21	Who knoweth the spirit of man that goeth vpward; and the spirit of the beast that goeth downeward to the earth?
Ecclesiastes 6.12	For who knoweth what is good for man in this life, all the dayes of his vaine life, which he spendeth as a shadow? for who can tell a man what shal be after him vnder the sunne?
Ecclesiastes 10.16	¶ Woe to thee, O land, when thy king is a child, and thy princes eate in the morning.
Margin Notes	**16 Isa.3.3,4.**
Isaiah 3.3	The captaine of fiftie, and the honourable man, and the counseller, and the cunning artificer, and the eloquent oratour.
Isaiah 3.4	And I will giue children to bee their Princes, and babes shall rule ouer them.
Ecclesiastes 10.19	¶ A feast is made for laughter, and wine maketh merry: but money answereth all things.
Margin Notes	**19 Psal.104. 15. , Heb. maketh glad the life.**
Psalms 104.15	And wine that maketh glad the heart of man, and oile to make his face to shine: and bread which strengtheneth mans heart.
Ecclesiastes 10.20	¶ Curse not the king, no not in thy thought, and curse not the rich in thy bed-chamber: for a bird of the aire shall carry the voyce, and that which hath wings shall tell the matter.
Margin Notes	**20 Exod.22. 28. , Or, conscience.**
Exodus 22.28	¶ Thou shalt not reuile the Gods, nor curse the ruler of thy people.
Ecclesiastes 11.1	Cast thy bread vpon the waters: for thou shalt find it after many dayes.
Margin Notes	**1 Heb. vpon the face of the waters. , Deut. 15. 10. Mat.10 42. prou.19 17.**
Deuteronomy 15.10	Thou shalt surely giue him, and thine heart shall not bee grieued when thou giuest vnto him: because that for this thing the Lord thy God shall blesse thee in all thy workes, and in all that thou puttest thine hand vnto.
Matthew 10.42	And whosoeuer shall giue to drinke vnto one of these litle ones, a cup of cold water onely, in the name of a disciple, verily I say vnto you, hee shall in no wise lose his reward.
Proverbs 19.17	Hee that hath pity vpon the poore, lendeth vnto the Lord; and that which he hath giuen, will he pay him againe.

Ecclesiastes 12.1	Remember now thy Creatour in the dayes of thy youth, while the euil daies come not, nor the yeeres drawe nigh, when thou shalt say, I haue no pleasure in them:
Margin Notes	**1 Prou.22.6**
Proverbs 22.6	Traine vp a childe in the way he should goe: and when he is olde, hee will not depart from it.
Ecclesiastes 12.7	Then shall the dust returne to the earth as it was: and the spirit shall returne vnto God who gaue it.
Margin Notes	**7 Gen.3.19**
Genesis 3.19	In the sweate of thy face shalt thou eate bread, till thou returne vnto the ground: for out of it wast thou taken, for dust thou art, and vnto dust shalt thou returne.
Ecclesiastes 12.8	¶ Uanitie of vanities (saith the preacher) all is vanitie.
Margin Notes	**8 Chap.1.2.**
Ecclesiastes 1.2	Uanitie of vanities, saith the Preacher, vanitie of vanities, all is vanitie.
Ecclesiastes 12.9	And moreouer because the preacher was wise, he still taught the people knowledge, yea he gaue good heed, and sought out, and set in order many prouerbes.
Margin Notes	**9 Or, the more wise the Preacher was, &c. , 1.King.4. 32.**
1 Kings 4.32	And he spake three thousand prouerbes: and his songs were a thousand and fiue.
Ecclesiastes 12.14	For God shal bring euery worke into iudgement, with euer secret thing, whether it bee good, or whether it bee euill.
Margin Notes	**14 Rom.2.16 and 14.10. 1.cor.5.10.**
Romans 2.16	In the day when God shall iudge the secrets of men by Iesus Christ, according to my Gospel.
Romans 14.10	But why doest thou iudge thy brother? or why dost thou set at nought thy brother? wee shall all stand before the Iudgement seat of Christ.
1 Corinthians 5.10	Yet not altogether with the fornicatours of this world, or with the couetous, or extortioners, or with idolaters; for then must yee needs goe out of the world.
Song of Solomon 1.2	Let him kisse mee with the kisses of his mouth: for thy Loue is better then wine.
Margin Notes	**2 Chap.4. 10. , Hebr. thy loues.**
Song of Solomon 4.10	How faire is thy loue, my sister, my spouse! how much better is thy loue then wine! and the smell of thine oyntments then all spices!
Song of Solomon 1.4	Draw me, we will runne after thee: the king hath brought me into his chambers: we will be glad and reioyce in thee, we wil remember thy loue more then wine: the vpright loue thee.
Margin Notes	**4 Ioh. 6.44. , Or, they loue thee vprightly.**
John 6.44	No man can come to me, except the Father which hath sent me, draw him: and I will raise him vp at the last day.
Song of Solomon 1.16	Behold, thou art faire, my beloued; yea pleasant: also our bedde is greene.
Margin Notes	**16 Chap.4.1 and 5.12.**
Song of Solomon 4.1	Behold, thou art faire, my loue, behold thou art faire, thou hast doues eyes within thy lockes: thy haire is as a flocke of goats, that appeare from mount Gilead.
Song of Solomon 5.12	His eyes are as the eyes of doues by the riuers of water, washed with milk, and fitly set.
Song of Solomon 2.6	His left hand is vnder my head, and his right hand doeth imbrace me.
Margin Notes	**6 Chap.8.3.**
Song of Solomon 8.3	His left hand should be vnder my head, and his right hand should embrace me.

Song of Solomon 2.7	I charge you, O ye daughters of Ierusalem, by the Roes, and by the hindes of the field, that ye stirre not vp, nor awake my loue, till he please.
Margin Notes	**7 Heb. I adiure you. , Chap.3.5. and 8.4.**
Song of Solomon 3.5	I charge you, O ye daughters of Ierusalem, by the Roes and by the Hindes of the field, that ye stirre not vp, nor awake my loue, till he please.
Song of Solomon 8.4	I charge you, O daughters of Ierusalem, that ye stirre not vp, nor awake my loue vntill he please.
Song of Solomon 2.9	My beloued is like a Roe, or a yong Hart: behold, he standeth behind our wall, he looketh foorth at the windowe, shewing himselfe through the lattesse.
Margin Notes	**9 Verse 17. , Heb. flourishing.**
Song of Solomon 2.17	Untill the day breake, and the shadowes flee away: turne my beloued and be thou like a Roe, or a yong Hart, vpon the mountaines of Bether.
Song of Solomon 2.16	¶ My beloued is mine, and I am his: he feedeth among the lillies.
Margin Notes	**16 Chap.6.3. and 7.10.**
Song of Solomon 6.3	I am my beloueds, & my beloued is mine: he feedeth among the lillies.
Song of Solomon 7.10	¶ I am my beloueds, and his desire is towards me.
Song of Solomon 2.17	Untill the day breake, and the shadowes flee away: turne my beloued and be thou like a Roe, or a yong Hart, vpon the mountaines of Bether.
Margin Notes	**17 Chap.4.6 , Chap.8. 14. , Or, of diuision.**
Song of Solomon 4.6	Untill the day breake, and the shadowes flee away, I will get mee to the mountaines of myrrhe, and to the hill of frankincense.
Song of Solomon 8.14	¶ Make haste, my beloued, and be thou like to a Roe, or to a yong Hart vpon the mountaines of spices.
Song of Solomon 3.5	I charge you, O ye daughters of Ierusalem, by the Roes and by the Hindes of the field, that ye stirre not vp, nor awake my loue, till he please.
Margin Notes	**5 Chap 2.7. and 8.4.**
Song of Solomon 2.7	I charge you, O ye daughters of Ierusalem, by the Roes, and by the hindes of the field, that ye stirre not vp, nor awake my loue, till he please.
Song of Solomon 8.4	I charge you, O daughters of Ierusalem, that ye stirre not vp, nor awake my loue vntill he please.
Song of Solomon 3.6	¶ Who is this that commeth out of the wildernes like pillars of smoke, perfumed with myrrhe and frankincense, with all powders of the merchant?
Margin Notes	**6 Chap.8.5.**
Song of Solomon 8.5	(Who is this that commeth vp from the wildernesse, leaning vpon her beloued?) I raised thee vp vnder the apple tree: there thy mother brought thee forth, there she brought thee forth, that bare thee.
Song of Solomon 4.1	Behold, thou art faire, my loue, behold thou art faire, thou hast doues eyes within thy lockes: thy haire is as a flocke of goats, that appeare from mount Gilead.
Margin Notes	**1 Chap.1. 15 and 5. 12. , Chap.6. 5, 6. , Or, that eate of, &c.**
Song of Solomon 1.15	Behold, thou art faire, my loue: behold, thou art faire, thou hast doues eyes.
Song of Solomon 5.12	His eyes are as the eyes of doues by the riuers of water, washed with milk, and fitly set.
Song of Solomon 6.5	Turne away thine eyes from me, for they haue ouercome me: thy haire is a flocke of goates, that appeare from Gilead.
Song of Solomon 6.6	Thy teeth are as a flocke of sheepe which goe vp from the washing, wherof euery one beareth twinnes, and there is not one barren among them.
Song of Solomon 4.5	Thy two breasts, are like two yong Roes, that are twinnes, which feed among the lillies.

Margin Notes	**5 Chap.7.3.**
Song of Solomon 7.3	Thy two breasts are like two yong Roes that are twinnes.
Song of Solomon 4.6	Untill the day breake, and the shadowes flee away, I will get mee to the mountaines of myrrhe, and to the hill of frankincense.
Margin Notes	**6 Chap.2. 17. , Hebr. breathe.**
Song of Solomon 2.17	Untill the day breake, and the shadowes flee away: turne my beloued and be thou like a Roe, or a yong Hart, vpon the mountaines of Bether.
Song of Solomon 4.7	Thou art all faire, my loue, there is no spot in thee.
Margin Notes	**7 Ephes.5. 27.**
Ephesians 5.27	That hee might present it to himselfe a glorious Church, not hauing spot or wrinckle, or any such thing: but that it should bee holy and without blemish.
Song of Solomon 4.8	¶ Come with me from Lebanon (my spouse,) with me from Lebanon: looke from the top of Amana, from the top of Shenir and Hermon, from the Lions dennes, from the mountaines of the Leopards.
Margin Notes	**8 Deut.3.9.**
Deuteronomy 3.9	(Which Hermon the Sidonians call Syrion: and the Amorites call it Shenir.)
Song of Solomon 4.10	How faire is thy loue, my sister, my spouse! how much better is thy loue then wine! and the smell of thine oyntments then all spices!
Margin Notes	**10 Chap.1.2.**
Song of Solomon 1.2	Let him kisse mee with the kisses of his mouth: for thy Loue is better then wine.
Song of Solomon 5.12	His eyes are as the eyes of doues by the riuers of water, washed with milk, and fitly set.
Margin Notes	**12 Chap. 1.15. & 4.1. , Heb sitting in fulnesse, that is fitly placed, and set as a precious stone in the foile of a ring.**
Song of Solomon 1.15	Behold, thou art faire, my loue: behold, thou art faire, thou hast doues eyes.
Song of Solomon 4.1	Behold, thou art faire, my loue, behold thou art faire, thou hast doues eyes within thy lockes: thy haire is as a flocke of goats, that appeare from mount Gilead.
Song of Solomon 6.3	I am my beloueds, & my beloued is mine: he feedeth among the lillies.
Margin Notes	**3 Chap.2. 16. and 7. 10.**
Song of Solomon 2.16	¶ My beloued is mine, and I am his: he feedeth among the lillies.
Song of Solomon 7.10	¶ I am my beloueds, and his desire is towards me.
Song of Solomon 6.5	Turne away thine eyes from me, for they haue ouercome me: thy haire is a flocke of goates, that appeare from Gilead.
Margin Notes	**5 Or, they haue puffed me vp. , Chap. 4. 1. and 2.**
Song of Solomon 4.1	Behold, thou art faire, my loue, behold thou art faire, thou hast doues eyes within thy lockes: thy haire is as a flocke of goats, that appeare from mount Gilead.
Song of Solomon 4.2	Thy teeth are like a flocke of sheepe that are euen shorne, which came vp from the washing: whereof euery one beare twinnes, and none is barren among them.
Song of Solomon 7.3	Thy two breasts are like two yong Roes that are twinnes.
Margin Notes	**3 Chap. 4.5**
Song of Solomon 4.5	Thy two breasts, are like two yong Roes, that are twinnes, which feed among the lillies.
Song of Solomon 7.10	¶ I am my beloueds, and his desire is towards me.
Margin Notes	**10 Chap.2. 16. and 6.3**
Song of Solomon 2.16	¶ My beloued is mine, and I am his: he feedeth among the lillies.

Song of Solomon 6.3	I am my beloueds, & my beloued is mine: he feedeth among the lillies.
Song of Solomon 7.13	The mandrakes giue a smell, and at our gates are all maner of pleasant fruits, new and olde, which I haue laid vp for thee, O my beloued.
Margin Notes	**13 Gen. 30. 14.**
Genesis 30.14	¶ And Reuben went in the dayes of wheat haruest, & found Mandrakes in the field, and brought them vnto his mother Leah. Then Rachel saide to Leah, Giue me, I pray thee, of thy sonnes Mandrakes.
Song of Solomon 8.2	I would leade thee, and bring thee into my mothers house, who would instruct me: I would cause thee to drinke of spiced wine, of the iuice of my pomegranate.
Margin Notes	**2 Prou.9.2.**
Proverbs 9.2	She hath killed her beastes; she hath mingled her wine: she hath also furnished her table.
Song of Solomon 8.3	His left hand should be vnder my head, and his right hand should embrace me.
Margin Notes	**3 Chap.2.6**
Song of Solomon 2.6	His left hand is vnder my head, and his right hand doeth imbrace me.
Song of Solomon 8.4	I charge you, O daughters of Ierusalem, that ye stirre not vp, nor awake my loue vntill he please.
Margin Notes	**4 Chap.3.5. and 2.7. , Heb. why should yee stirre vp, or why,&c?**
Song of Solomon 3.5	I charge you, O ye daughters of Ierusalem, by the Roes and by the Hindes of the field, that ye stirre not vp, nor awake my loue, till he please.
Song of Solomon 2.7	I charge you, O ye daughters of Ierusalem, by the Roes, and by the hindes of the field, that ye stirre not vp, nor awake my loue, till he please.
Song of Solomon 8.5	(Who is this that commeth vp from the wildernesse, leaning vpon her beloued?) I raised thee vp vnder the apple tree: there thy mother brought thee forth, there she brought thee forth, that bare thee.
Margin Notes	**5 Chap.3.6**
Song of Solomon 3.6	¶ Who is this that commeth out of the wildernes like pillars of smoke, perfumed with myrrhe and frankincense, with all powders of the merchant?
Isaiah 1.2	Heare, O heauens, and giue eare, O earth: for the Lord hath spoken; I haue nourished and brought vp children, and they haue rebelled against me.
Margin Notes	**2 Deu. 32.1.**
Deuteronomy 32.1	Giue eare, O yee heauens, and I will speake; And heare, O earth, the words of my mouth.
Isaiah 1.3	The oxe knoweth his owner, and the asse his masters cribbe: but Israel doeth not know, my people doeth not consider.
Margin Notes	**3 Iere.8.7.**
Jeremiah 8.7	Yea the Storke in the heauen knoweth her appointed times, and the turtle, and the crane, and the swallow obserue the time of their coming; but my people know not the iudgement of the Lord.
Isaiah 1.7	Your countrey is desolate, your cities are burnt with fire: your land, strangers deuoure it in your presence, and it is desolate as ouerthrowen by strangers.
Margin Notes	**7 Chap.5.5. deut. 28. 51, 52. , Heb. as the ouerthrow of strangers.**
Isaiah 5.5	And now goe to; I will tell you what I will doe to my Uineyard, I will take away the hedge thereof, and it shall be eaten vp; and breake downe the wall thereof, and it shall be troden downe.
Deuteronomy 28.51	And hee shall eat the fruit of thy cattell, and the fruit of thy land, vntill thou be destroyed: which also shall not leaue thee either corne, wine, or oyle, or the increase of thy kine, or flockes of thy sheepe, vntill he haue destroyed thee.

Deuteronomy 28.52	And he shall besiege thee in all thy gates, vntill thy high and fenced walles come downe wherein thou trustedst throughout all thy land: and hee shall besiege thee in all thy gates, throughout all thy land which the Lord thy God hath giuen thee.
Isaiah 1.9	Except the Lord of hostes had left vnto vs a very small remnant, we should haue beene as Sodom, and we should haue bene like vnto Gomorrah.
Margin Notes	**9 Lam.3.22 rom. 9.29. , Gen. 19. 24.**
Lamentations 3.22	¶ It is of the Lords mercies that wee are not consumed, because his compassions faile not.
Romans 9.29	And as Esaias said before, Except the Lord of Sabboth had left vs a seed, we had bene as Sodoma, and bene made like vnto Gomorrha.
Genesis 19.24	Then the LORD rained vpon Sodome & vpon Gomorrah, brimstone and fire, from the LORD out of heauen.
Isaiah 1.11	To what purpose is the multitude of your sacrifices vnto me, sayth the Lord? I am full of the burnt offerings of rammes, and the fat of fedde beasts, and I delight not in the blood of bullockes, or of lambes, or of hee goates.
Margin Notes	**11 Prou. 15.8 and 21.7. chap. 66.3. iere. 6.20. amos 5.21. , Heb. great hee goats.**
Proverbs 15.8	The sacrifice of the wicked is an abomination to the Lord: but the prayer of the vpright is his delight.
Proverbs 21.7	The robbery of the wicked shall destroy them; because they refuse to doe iudgement.
Isaiah 66.3	He that killeth an oxe is as if he slue a man: he that sacrificeth a lambe, as if he cut off a dogs necke: he that offereth an oblation, as if he offered swines blood: he that burneth incense, as if he blessed an idole: yea, they haue chosen their owne wayes, and their soule delighteth in their abominations.
Jeremiah 6.20	To what purpose cōmeth there to me incense from Sheba? and the sweet cane from a farre countrey? your burnt offerings are not acceptable, nor your sacrifices sweet vnto me.
Amos 5.21	¶ I hate, I despise your feast dayes, and I will not smell in your solemne assemblies.
Isaiah 1.15	And when ye spread foorth your handes, I will hide mine eyes from you; yea, when yee make many prayers I will not heare: your hands are full of blood.
Margin Notes	**15 Prou. 1. 28. iere.14 12. mic. 3.4. , Heb. multiply prayer. , Cha. 59.3. , Heb. bloods**
Proverbs 1.28	Then shall they call vpon mee, but I will not answere; they shall seeke me early, but they shall not finde me:
Jeremiah 14.12	When they fast I will not heare their crie, and when they offer burnt offering and an oblation I wil not accept them: but I will consume them by the sword, and by the famine, and by the pestilence.
Micah 3.4	Then shall they cry vnto the Lord, but he will not heare them: he will euen hide his face from them at that time, as they haue behaued themselues ill in their doings.
Isaiah 59.3	For your hands are defiled with blood, and your fingers with iniquitie, your lippes haue spoken lies, your tongue hath muttered peruersnesse.
Isaiah 1.16	¶ Wash yee, make you cleane, put away the euill of your doings from before mine eyes, cease to doe euill,
Margin Notes	**16 1.Pet.3. 11.**
1 Peter 3.11	Let him eschew euil and do good, let him seeke peace and ensue it.
Isaiah 1.23	Thy princes are rebellious and companions of theeues: euery one loueth gifts, and followeth after rewards: they iudge not the fatherlesse, neither doth the cause of the widowe come vnto them.
Margin Notes	**23 Ier. 5.28. Zac.7.10.**

Jeremiah 5.28	They are waxen fat, they shine: yea they ouerpasse the deedes of the wicked: they iudge not the cause, the cause of the fatherlesse, yet they prosper: and the right of the needy doe they not iudge.
Zechariah 7.10	And oppresse not the widow, nor the fatherlesse, the stranger, nor the poore, and let none of you imagine euill against his brother in your heart.
Isaiah 1.28	¶ And the destruction of the transgressours and of the sinners shall be together: and they that forsake the Lord shall be consumed.
Margin Notes	**28 Iob. 31.3. psal. 1.6. & 5.6. & 73. 27. & 92. 10. & 104. 35. , Heb. breaking.**
Job 31.3	Is not destruction to the wicked? and a strange punishment to the workers of iniquitie?
Psalms 1.6	For the Lord knoweth the way of the righteous: but the way of the vngodly shall perish.
Psalms 5.6	Thou shalt destroy them that speake leasing: the Lord will abhorre the bloodie and deceitfull man.
Psalms 73.27	For loe, they that are farre from thee, shall perish: thou hast destroyed all them that goe awhoring from thee.
Psalms 92.10	But my horne shalt thou exalt like the horne of an vnicorne: I shalbe anointed with fresh oyle.
Psalms 104.35	Let the sinners be consumed out of the earth, and let the wicked bee no more: blesse thou the Lord, O my soule. Praise yee the Lord.
Isaiah 2.2	And it shall come to passe in the last dayes, that the mountaine of the Lords house shall be established in the top of the mountaines, and shall be exalted aboue the hilles; and all nations shall flow vnto it.
Margin Notes	**2 Mic 4.1. &c. , Or, prepared.**
Micah 4.1	But in the last dayes it shal come to passe, that the mountaine of the house of the Lord shall be established in the top of the mountaines, and it shalbe exalted aboue the hilles, and people shall flow vnto it.
Isaiah 2.11	The loftie lookes of man shalbe humbled, and the hautines of men shalbe bowed downe: and the Lord alone shalbe exalted in that day.
Margin Notes	**11 Chap. 5. 15.**
Isaiah 5.15	And the meane man shall bee brought downe, and the mightie man shall be humbled, and the eyes of the loftie shall be humbled.
Isaiah 2.19	And they shall goe into the holes of the rocks, and into the caues of the earth for feare of the Lord, and for the glory of his Maiestie; when hee ariseth to shake terribly the earth.
Margin Notes	**19 Hos. 10.8. luke 23.30. reuel. 6.16. and 9.6. , Hebr. the dust.**
Hosea 10.8	The high places also of Auen, the sinne of Israel, shall be destroyed: the thorne and the thistle shall come vp on their altars; and they shall say to the mountaines, Couer vs; and to the hilles, Fall on vs.
Luke 23.30	Then shall they begin to say to the mountaines, Fall on vs, and to the hils, Couer vs.
Revelation 6.16	And said to the mountaines and rockes, Fall on vs, and hide vs from the face of him that sitteth on the throne, and from the wrath of the Lambe:
Revelation 9.6	And in those daies shal men seeke death, and shall not finde it, and shall desire to die, and death shall flee from them.
Isaiah 3.4	And I will giue children to bee their Princes, and babes shall rule ouer them.
Margin Notes	**4 Eccles. 10. 16.**
Ecclesiastes 10.16	¶ Woe to thee, O land, when thy king is a child, and thy princes eate in the morning.
Isaiah 3.9	¶ The shew of their countenance doeth witnesse against them, and they declare their sinne as Sodom, they hide it not: woe vnto their soule, for they haue rewarded euill vnto themselues.

Margin Notes	**9 Gen. 13. 13. and 18. 21. and 19. 5.**
Genesis 13.13	But the men of Sodome were wicked, and sinners before the LORD exceedingly.
Genesis 18.21	I will goe downe now, and see whether they haue done altogether according to the cry of it, which is come vnto me: and if not, I will know.
Genesis 19.5	And they called vnto Lot, and said vnto him, Where are the men which came in to thee this night? bring them out vnto vs, that we may know them.
Isaiah 4.5	And the Lord will create vpon euery dwelling place of mount Zion, and vpon her assemblies a cloude, and smoke by day, and the shining of a flaming fire by night; for vpon all the glory shall be a defence.
Margin Notes	**5 Exod. 13. 21. , Or, aboue. , Heb. a couering.**
Exodus 13.21	And the Lord went before them by day in a pillar of a cloud, to lead them the way, and by night in a pillar of fire, to giue them light to goe by day and night.
Isaiah 5.1	Now will I sing to my welbeloued, a song of my beloued touching his vineyard: my wellbeloued hath a vineyard in a very fruitfull hill.
Margin Notes	**1 Iere. 2.21. mat. 21.33. mark.12.1. luke 20.9. , Heb. the horne of the sonne of oyle.**
Jeremiah 2.21	Yet I had planted thee a noble vine, wholy a right seede: How then art thou turned into the degenerate plant of a strange vine vnto me?
Matthew 21.33	¶ Heare another parable. There was a certaine house-holder, which planted a Uineyard, and hedged it round about, and digged a wine-presse in it, and built a tower, and let it out to husbandmen, and went into a farre countrey.
Mark 12.1	And hee began to speake vnto them by parables. A certaine man planted a vineyard, and set an hedge about it, and digged a place for the wine fat, and built a towre, and let it out to husbandmen, and went into a farre countrey.
Luke 20.9	Then began hee to speake to the people this parable: A certaine man planted a vineyard, and let it foorth to husbandmen, and went into a farre countrey for a long time.
Isaiah 5.8	¶ Woe vnto them that ioyne house to house, that lay field to field, till there be no place, that they may be placed alone in the midst of the earth.
Margin Notes	**8 Mich.2.2.**
Micah 2.2	And they couet fields and take them by violence: and houses, and take them away: so they oppresse a man and his house, euen a man and his heritage.
Isaiah 5.11	¶ Woe vnto them that rise vp earely in the morning, that they may follow strong drink, that continue vntill night, till wine enflame them.
Margin Notes	**11 Prou. 23. 29,30. , Or, pursue them.**
Proverbs 23.29	Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath rednesse of eyes?
Proverbs 23.30	They that tarry long at the wine, they that goe to seeke mixt wine.
Isaiah 5.15	And the meane man shall bee brought downe, and the mightie man shall be humbled, and the eyes of the loftie shall be humbled.
Margin Notes	**15 Isa. 2.9. 11.17.**
Isaiah 2.9	And the meane man boweth downe, and the great man humbleth himselfe; therefore forgiue them not.
Isaiah 2.11	The loftie lookes of man shalbe humbled, and the hautines of men shalbe bowed downe: and the Lord alone shalbe exalted in that day.
Isaiah 2.17	And the loftinesse of man shall be bowed downe, and the hautinesse of men shalbe made low: and the Lord alone shalbe exalted in that day.
Isaiah 5.21	Woe vnto them that are wise in their owne eyes, and prudent in their owne sight.
Margin Notes	**21 Prou.3.7. rom. 12.16 , Heb. before their face.**

Proverbs 3.7	¶ Be not wise in thine owne eyes: feare the Lord, and depart from euill.
Romans 12.16	Be of the same mind one towards another. Minde not high things, but condescend to men of low estate. Bee not wise in your owne conceits.
Isaiah 5.23	Which iustifie the wicked for reward, and take away the righteousnes of the righteous from him.
Margin Notes	**23 Prou. 17. 15.**
Proverbs 17.15	He that iustifieth the wicked, and he that condemneth the iust: euen they both are abomination to the Lord.
Isaiah 5.25	Therefore is the anger of the Lord kindled against his people, and he hath stretched foorth his hande against them, and hath smitten them: and the hilles did tremble, and their carkeises were torne in the midst of the streets: for all this, his anger is not turned away, but his hand is stretched out still.
Margin Notes	**25 Or as doung. , Cha. 9. 11 16.21. and 10.4.**
Isaiah 9.11	Therefore the Lord shall set vp the aduersaries of Rezin against him, and ioyne his enemies together.
Isaiah 9.16	For the leaders of this people cause them to erre, and they that are ledde of them, are destroyed.
Isaiah 9.21	Manasseh, Ephraim: and Ephraim, Manasseh: and they together shalbe against Iudah: for all this his anger is not turned away, but his hand is stretched out still.
Isaiah 10.4	Without mee they shall bowe downe vnder the prisoners, and they shall fall vnder the slaine: for all this his anger is not turned away, but his hand is stretched out still.
Isaiah 6.1	In the yeere that King Uzziah died, I saw also the Lord sitting vpon a throne, high and lifted vp, and his traine filled the Temple.
Margin Notes	**1 Iohn 12. 39,40.41. , Or, the skirts thereof.**
John 12.39	Therefore they could not beleeue, because that Esaias said againe,
John 12.40	He hath blinded their eyes, and hardned their heart, that they should not see with their eyes, nor vnderstand with their heart, and be conuerted, and I should heale them.
John 12.41	These things said Esaias, when he saw his glory, and spake of him.
Isaiah 6.8	Also I heard the voyce of the Lord, saying; Whom shall I send, and who will goe for vs? Then I saide; Heere am I, send me.
Margin Notes	**8 Gen.1. 26. , Heb. behold me.**
Genesis 1.26	¶ And God said, Let vs make man in our Image, after our likenesse: and let them haue dominion ouer the fish of the sea, and ouer the foule of the aire, and ouer the cattell, and ouer all the earth, and ouer euery creeping thing that creepeth vpon the earth.
Isaiah 6.9	¶ And he sayd, Goe and tell this people; Heare yee indeede, but vnderstand not: and see yee indeed, but perceiue not.
Margin Notes	**9 Matth.13. 14. mar.4. 12. luc.8. 10 ioh.12. 40. act.28. 26. rom.11. 8. , Or, without ceasing, &c. Heb. heare yee in hearing, &c.**
Matthew 13.14	And in them is fulfilled the prophecie of Esaias, which saith, By hearing ye shall heare, and shall not vnderstand: and seeing yee shall see, and shall not perceiue.
Mark 4.12	That seeing they may see, and not perceiue, and hearing they may heare, and not vnderstand, lest at any time they should be conuerted, and their sinnes should be forgiuen them.
Luke 8.10	And he said, Unto you it is giuen to know the mysteries of the kingdome of God: but to others in parables, that seeing, they might not see, and hearing, they might not vnderstand.

John 12.40	He hath blinded their eyes, and hardned their heart, that they should not see with their eyes, nor vnderstand with their heart, and be conuerted, and I should heale them.
Acts 28.26	Saying, Goe vnto this people, and say, Hearing ye shall heare, and shall not vnderstand, and seeing ye shall see, and not perceiue.
Romans 11.8	According as it is written, God hath giuen them the spirit of slumber: eyes that they should not see, and eares that they should not heare vnto this day.
Isaiah 7.1	And it came to passe in the dayes of Ahaz the sonne of Iotham, the sonne of Uzziah king of Iudah, that Rezin the king of Syria, and Pekah, the sonne of Remaliah king of Israel, went vp towards Ierusalem to warre against it, but could not preuaile against it.
Margin Notes	**1 2.kings. 16.5.**
2 Kings 16.5	¶ Then Rezin king of Syria, and Pekah sonne of Remaliah king of Israel, came vp to Ierusalem to warre: and they besieged Ahaz, but could not ouercome him.
Isaiah 7.3	Then sayd the Lord vnto Isaiah; Goe forth now to meete Ahaz, thou, & Shear-iashub thy sonne, at the end of the conduit of the vpper poole in the high way of the fullers field.
Margin Notes	**3 That is, the remnant shal returne. , 2.kings. 18.17. , Or, causeway.**
2 Kings 18.17	¶ And the king of Assyria sent Tartan and Rabsaris, and Rabshakeh, from Lachish to king Hezekiah, with a great hoste against Ierusalem: and they went vp, and came to Ierusalem: and when they were come vp, they came and stood by the conduit of the vpper poole, which is in the high way of the fullers field.
Isaiah 7.14	Therefore the Lord himselfe shal giue you a signe: Behold, a Uirgine shall conceiue and beare a Sonne, and shall call his name Immanuel.
Margin Notes	**14 Math.1. 23. luc.1. 31. , Or, thou, O Virgin, shalt call.**
Matthew 1.23	Behold, a Uirgin shall be with childe, and shall bring foorth a sonne, and they shall call his name Emmanuel, which being interpreted, is, God with vs.)
Luke 1.31	And behold, thou shalt conceiue in thy wombe, and bring forth a sonne, and shalt call his name Iesus.
Isaiah 7.20	In the same day shall the Lord shaue with a rasor that is hired, namely by them beyond the riuer, by the king of Assyria, the head, and the haire of the feet: and it shal also consume the beard.
Margin Notes	**20 2.King. 19.35.**
2 Kings 19.35	¶ And it came to passe that night, that the Angel of the Lord went out, and smote in the campe of the Assyrians, an hundred foure score and fiue thousand: and when they arose earely in the morning, behold, they were all dead corpses.
Isaiah 8.14	And he shalbe for a sanctuary; but for a stone of stumbling and for a rocke of offence to both the houses of Israel, for a ginne, and for a snare to the inhabitants of Ierusalem.
Margin Notes	**14 Isa.28.16. luke 2.34. rom.9.33. 1.pet.2.7.**
Isaiah 28.16	¶ Therefore thus saith the Lord God, Beholde, I lay in Zion for a foundation, a stone, a tryed stone, a precious corner stone, a sure foundation: hee that beleeueth, shall not make haste.
Luke 2.34	And Simeon blessed them, and said vnto Marie his mother, Behold, this child is set for the fall and rising againe of many in Israel: and for a signe which shall be spoken against,
Romans 9.33	As it is written, Beholde, I lay in Sion a stumbling stone, and rocke of offence: and whosoeuer beleeueth on him, shall not be ashamed.
1 Peter 2.7	Unto you therfore which beleeue hee is precious; but vnto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

Isaiah 8.18	Behold, I, and the children whom the Lord hath giuen me, are for signes, and for wonders in Israel: from the Lord of hostes, which dwelleth in mount Zion.
Margin Notes	**18 Hebr.2. 13.**
Hebrews 2.13	And againe, I will put my trust in him: and againe, Behold, I, and the children which God hath giuen me.
Isaiah 8.20	To the Law and to the Testimonie: if they speake not according to this word, it is because there is no light in them.
Margin Notes	**20 Heb.2.13. , Heb. no morning.**
Hebrews 2.13	And againe, I will put my trust in him: and againe, Behold, I, and the children which God hath giuen me.
Isaiah 9.2	The people that walked in darknesse, haue seene a great light: they that dwel in the land of the shadow of death, vpon them hath the light shined.
Margin Notes	**2 Mat.4.15. ephe.5.14.**
Matthew 4.15	The land of Zabulon, and the land of Nephthali, by the way of the Sea beyond Iordane, Galilee of the Gentiles:
Ephesians 5.14	Wherfore hee saith: Awake thou that sleepest, and arise from the dead, and Christ shall giue thee light.
Isaiah 9.4	For thou hast broken the yoke of his burden, and the staffe of his shoulder, the rod of his oppressour, as in the day of Midian.
Margin Notes	**4 Or, when thou brakest. , Iudg.7.22 cha. 10.26.**
Judges 7.22	And the three hundred blew the trumpets, and the Lord set euery mans sword against his fellow, euen throughout all the host: and the host fled to Beth-shittah, in Zererath, and to the border of Abel Meholah, vnto Tabbath.
Isaiah 10.26	And the Lord of hostes shall stirre vp a scourge for him, according to the slaughter of Midian at the rocke Oreb: and as his rod was vpon the Sea, so shall he lift it vp after the manner of Egypt.
Isaiah 9.6	For vnto vs a child is borne, vnto vs a Sonne is giuen, and the gouernment shalbe vpon his shoulder: and his name shalbe called, Wonderfull, Counseller, The mightie God, The euerlasting Father, The Prince of peace.
Margin Notes	**6 Ioh. 3.16.**
John 3.16	¶ For God so loued þe world, that he gaue his only begotten Sonne: that whosoeuer beleeueth in him, should not perish, but haue euerlasting life.
Isaiah 9.7	Of the increase of his gouernment and peace there shall be no end, vpon the throne of Dauid & vpon his kingdome, to order it, and to stablish it with iudgement and with iustice, from henceforth euen for euer: the zeale of the Lord of hostes will performe this.
Margin Notes	**7 Luke 1. 32,33. , 2.Kings 19.31. chap.37.32**
Luke 1.32	He shall be great, and shall be called the sonne of the Highest, and the Lord God shall giue vnto him the throne of his father Dauid.
Luke 1.33	And hee shall reigne ouer the house of Iacob for euer, and of his kingdome there shall be no end.
2 Kings 19.31	For out of Ierusalem shall goe forth a remnant, and they that escape out of mount Zion: the zeale of the Lord of hostes shall doe this.
Isaiah 37.32	For out of Ierusalem shall goe forth a remnant, and they that escape out of mount Zion: the zeale of the Lord of hostes shall doe this.
Isaiah 9.12	The Syrians before, and the Philistines behinde, and they shall deuoure Israel with open mouth: for all this his anger is not turned away, but his hand is stretched out still.
Margin Notes	**12 Heb. with whole mouth. , Chap.5. 25. & 10.4**

Isaiah 5.25	Therefore is the anger of the Lord kindled against his people, and he hath stretched foorth his hande against them, and hath smitten them: and the hilles did tremble, and their carkeises were torne in the midst of the streets: for all this, his anger is not turned away, but his hand is stretched out still.
Isaiah 10.4	Without mee they shall bowe downe vnder the prisoners, and they shall fall vnder the slaine: for all this his anger is not turned away, but his hand is stretched out still.
Isaiah 10.4	Without mee they shall bowe downe vnder the prisoners, and they shall fall vnder the slaine: for all this his anger is not turned away, but his hand is stretched out still.
Margin Notes	**4 Cha.5.25 and 9.12.**
Isaiah 5.25	Therefore is the anger of the Lord kindled against his people, and he hath stretched foorth his hande against them, and hath smitten them: and the hilles did tremble, and their carkeises were torne in the midst of the streets: for all this, his anger is not turned away, but his hand is stretched out still.
Isaiah 9.12	The Syrians before, and the Philistines behinde, and they shall deuoure Israel with open mouth: for all this his anger is not turned away, but his hand is stretched out still.
Isaiah 10.8	For he saith, Are not my princes altogether kings?
Margin Notes	**8 2.Kings 18.24, 33. and 19.10, &c.**
2 Kings 18.24	How then wilt thou turne away the face of one captaine of the least of my masters seruants, and put thy trust on Egypt for charets and for horsemen?
2 Kings 18.33	Hath any of the gods of the nations deliuered at all his land out of the hand of the king of Assyria?
2 Kings 19.10	Thus shall ye speake to Hezekiah king of Iudah, saying, Let not thy God in whome thou trustest, deceiue thee, saying, Ierusalem shall not be deliuered into the hande of the king of Assyria.
Isaiah 10.12	Wherefore it shall come to passe, that when the Lord hath performed his whole worke vpon mount Zion, and on Ierusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high lookes.
Margin Notes	**12 2.Kings 19.31. , Heb. visite vpon. , Heb. of the greatnesse of the heart.**
2 Kings 19.31	For out of Ierusalem shall goe forth a remnant, and they that escape out of mount Zion: the zeale of the Lord of hostes shall doe this.
Isaiah 10.22	For though thy people Israel be as the sand of the sea, yet a remnant of them shall returne: the consumption decreed shall ouerflow with righteousnesse.
Margin Notes	**22 Cha 28.22 rom.9.27. , Heb. in or amongst. , Or, in.**
Isaiah 28.22	Now therefore be yee not mockers, lest your bands be made strong: for I haue heard from the Lord God of hostes a consumption euen determined vpon the whole earth.
Romans 9.27	Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shalbe saued.
Isaiah 10.23	For the Lord God of hostes shall make a consumption, euen determined in the middest of all the land.
Margin Notes	**23 Chap.28. 22.**
Isaiah 28.22	Now therefore be yee not mockers, lest your bands be made strong: for I haue heard from the Lord God of hostes a consumption euen determined vpon the whole earth.
Isaiah 10.24	¶ Therfore thus saith the Lord God of hostes, O my people that dwellest in Zion, be not afraide of the Assyrian: he shall smite thee with a rod, and shall lift vp his staffe against thee, after the maner of Egypt.
Margin Notes	**24 Or, but hee shall lift vp his staffe for thee. , Exod. 14.**

Exodus 14.1	And the Lord spake vnto Moses, saying,
Isaiah 10.26	And the Lord of hostes shall stirre vp a scourge for him, according to the slaughter of Midian at the rocke Oreb: and as his rod was vpon the Sea, so shall he lift it vp after the manner of Egypt.
Margin Notes	**26 Iudg.7.25 cha.9.4.**
Judges 7.25	And they tooke two Princes of the Midianites, Oreb, and Zeeb; and they slew Oreb vpon the rocke Oreb, and Zeeb they slew at the winepresse of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb, to Gideon on the other side Iordan.
Isaiah 11.1	And there shall come forth a rod out of the stemme of Iesse, and a branch shal grow out of his rootes.
Margin Notes	**1 Acts 13.23.**
Acts 13.23	Of this mans seed hath God, according to his promise, raised vnto Israel a Sauiour, Iesus:
Isaiah 11.4	But with righteousnesse shall he iudge the poore, and reprooue with equitie, for the meeke of the earth: and he shall smite the earth with the rodde of his mouth, and with the breath of his lips shall he slay the wicked.
Margin Notes	**4 Or, argue. , Iohn 4.9. 2.thes.2.8.**
John 4.9	Then saith the woman of Samaria vnto him, How is it that thou, being a Iewe, askest drinke of me, which am a woman of Samaria? For the Iewes haue no dealings with the Samaritanes.
2 Thessalonians 2.8	And then shall that wicked bee reuealed, whome the Lord shall consume with the spirit of his mouth, and shall destroy with the brightnesse of his comming:
Isaiah 11.6	The wolfe also shall dwell with the lambe, and the leopard shall lie downe with the kid: and the calfe and the yong lion, and the fatling together, and a litle child shall lead them.
Margin Notes	**6 Chap.65.25.**
Isaiah 65.25	The wolfe and the lambe shall feede together, and the lyon shall eate straw like the bullocke: and dust shalbe the serpents meat. They shall not hurt nor destroy in all my holy mountaine, sayth the Lord.
Isaiah 11.10	¶ And in that day there shall bee a roote of Iesse, which shall stand for an ensigne of the people; to it shall the Gentiles seeke, and his rest shall bee glorious.
Margin Notes	**10 Rom.15.12. , Heb. glory.**
Romans 15.12	And againe Esaias saith, There shal be a roote of Iesse, and he that shal rise to raigne ouer the Gentiles, in him shall the Gentiles trust.
Isaiah 11.16	And there shalbe an high way for the remnant of his people, which shalbe left from Assyria; like as it was to Israel in the day that hee came vp out of the land of Egypt.
Margin Notes	**16 Exod.14. 29.**
Exodus 14.29	But the children of Israel walked vpon drie land, in the midst of the sea, and the waters were a wall vnto them on their right hand, and on their left.
Isaiah 12.2	Behold, God is my saluation: I will trust, and not be afraid; for the Lord IEHOVAH is my strength and my song, he also is become my saluation.
Margin Notes	**2 Exod. 15.2. psal.118. 14.**
Exodus 15.2	The Lord is my strength and song, and he is become my saluation: he is my God, and I will prepare him an habitation, my fathers God, and I wil exalt him.
Psalms 118.14	The Lord is my strength and song: and is become my saluation.

Isaiah 12.4	And in that day shall yee say; Praise the Lord, call vpon his name, declare his doings among the people, make mention that his name is exalted.
Margin Notes	**4 1.Chron. 16.8. psal. 105.1. , Or, proclaime his name.**
1 Chronicles 16.8	Giue thankes vnto the Lord, call vpon his name, make knowen his deeds among the people.
Psalms 105.1	O giue thankes vnto the Lord, call vpon his name: make knowen his deeds among the people.
Isaiah 13.10	For the starres of heauen, and the constellations thereof shall not giue their light: the sunne shalbe darkened in his going forth, and the moone shall not cause her light to shine.
Margin Notes	**10 Ezek. 32. 7. ioel.2.31 and 3.15. matth.24. 29. mar.13. 24. luc.21. 25.**
Ezekiel 32.7	And when I shall put thee out, I wil couer the heauen, and make the starres thereof darke: I will couer the sunne with a cloud, and the moone shall not giue her light.
Joel 2.31	The Sunne shall be turned into darkenesse, and the Moone into blood, before the great and the terrible day of the Lord come.
Joel 3.15	The Sunne and the Moone shall be darkened, and the starres shall withdraw their shining.
Matthew 24.29	¶ Immediately after the tribulation of those dayes, shall the Sunne be darkned, and the Moone shall not giue her light, and the starres shall fall from heauen, and the powers of the heauens shall be shaken.
Mark 13.24	¶ But in those dayes, after that tribulation, the Sunne shalbe darkned, and the Moone shall not giue her light.
Luke 21.25	¶ And there shalbe signes in the Sunne, and in the Moone, and in the Starres, and vpon the earth distresse of nations, with perplexity, the Sea and the waues roaring,
Isaiah 13.16	Their children also shalbe dashed to pieces before their eyes, their houses shalbe spoiled, & their wiues rauished.
Margin Notes	**16 Psal. 137. 9.**
Psalms 137.9	Happy shall he be that taketh and dasheth thy little ones against the stones.
Isaiah 13.19	¶ And Babylon the glory of kingdomes, the beautie of the Chaldees excellencie, shall be as when God ouerthrew Sodom and Gomorrah.
Margin Notes	**19 Hebr. As the ouerthrowing. , Gene. 19. 25. iere. 50. 40.**
Genesis 19.25	And he ouerthrew those cities, and all the plaine, and all the inhabitants of the cities, and that which grew vpon the ground.
Jeremiah 50.40	As God ouerthrew Sodom and Gomorrah, and the neighbour cities thereof, sayth the Lord: so shall no man abide there, neither shal any sonne of man dwell therein.
Isaiah 14.20	Thou shalt not be ioyned with them in buriall, because thou hast destroyed thy land, and slaine thy people: the seede of euill doers shall neuer be renowmed.
Margin Notes	**20 Iob 18. 19. psal.21. 11. and 37. 28. and 109 13.**
Job 18.19	Hee shall neither haue sonne nor nephew among his people, nor any remaining in his dwellings.
Psalms 21.11	For they intended euill against thee: they imagined a mischieuous deuice, which they are not able to performe.
Psalms 37.28	For the Lord loueth iudgement, and forsaketh not his Saints, they are preserued for euer: but the seed of the wicked shall be cut off.
Psalms 109.13	Let his posteritie be cut off: and in the generation folowing let their name be blotted out.
Isaiah 14.21	Prepare slaughter for his children for the iniquitie of their fathers, that they doe not rise nor possesse the land, nor fill the face of the world with cities.
Margin Notes	**21 Exo.20. 5. mat.23.35.**

Exodus 20.5	Thou shalt not bow downe thy selfe to them, nor serue them: For I the Lord thy God am a iealous God, visiting the iniquitie of the fathers vpon the children, vnto the thirde and fourth generation of them that hate me:
Matthew 23.35	That vpon you may come all the righteous blood shed vpon the earth, from the blood of righteous Abel, vnto the blood of Zacharias, sonne of Barachias, whom yee slew betweene the temple and the altar.
Isaiah 14.27	For the Lord of hostes hath purposed, and who shall disanull it? and his hand is stretched out, and who shall turne it backe?
Margin Notes	**27 2.Chron. 20.6. iob 9. 12. prou. 21.30. dan. 4.32.**
2 Chronicles 20.6	And said, O Lord God of our fathers, art not thou God in heauen? and rulest not thou ouer all the kingdoms of the heathen? and in thine hand is there not power and might, so that none is able to withstand thee?
Job 9.12	Behold, he taketh away, who can hinder him? who will say vnto him, What doest thou?
Proverbs 21.30	There is no wisedome, nor vnderstanding, nor counsell against the Lord.
Daniel 4.32	And they shall driue thee from men, and thy dwelling shall be with the beasts of the field; they shall make thee to eate grasse as oxen, and seuen times shall passe ouer thee, vntill thou know that the most high ruleth in the kingdome of men, and giueth it to whomsoeuer he will.
Isaiah 14.32	What shall one then answere the messengers of the nation? that the Lord hath founded Zion, and the poore of his people shall trust in it.
Margin Notes	**32 Psal. 87.1, 5. and 102. 17. , Or, betake themselues vnto it.**
Psalms 87.1	A Psalme or song for the sonnes of Korah. His foundation is in the holy mountaines.
Psalms 87.5	And of Zion it shalbe said, This and that man was borne in her: and the highest himselfe shall establish her.
Psalms 102.17	He will regard the prayer of the destitute, and not despise their prayer.
Isaiah 15.2	Hee is gone vp to Baijth, and to Dibon, the high places, to weepe: Moab shall howle ouer Nebo, and ouer Medeba, on all their heads shalbe baldnesse, and euery beard cut off.
Margin Notes	**2 Ier.48.37, 38. ezek.7. 18.**
Jeremiah 48.37	For euery head shall be bald, and euery beard clipt: vpon all the hands shall be cuttings, and vpon the loines sackcloth.
Jeremiah 48.38	There shall be lamentation generally vpon all the house toppes of Moab, and in the streetes thereof: for I haue broken Moab like a vessell, wherin is no pleasure, saith the Lord.
Ezekiel 7.18	They shall also girde themselues with sackcloth, and horrour shall couer them, and shame shall be vpon all faces, and baldnesse vpon all their heads.
Isaiah 15.5	My heart shall cry out for Moab; his fugitiues shall flee vnto Zoar, an heifer of three yeeres olde: for by the mounting vp of Luhith with weeping shall they goe it vp: for in the way of Horonaim, they shall raise vp a crie of destruction.
Margin Notes	**5 Or, to the borders thereof euen to Zoar as an heifer. , Iere.48. 5, 34. , Heb. breaking.**
Jeremiah 48.5	For in the going vp of Luhith continuall weeping shall go vp; for in the going downe of Horonaim the enemies haue heard a crie of destruction.
Jeremiah 48.34	From the cry of Heshbon euen vnto Elealeh, and euen vnto Iahaz haue they vttered their voyce, from Zoar euen vnto Horonaim as an heifer of three yeeres old: for the waters also of Nimrim shall be desolate.
Isaiah 16.5	And in mercy shall the throne be established, and hee shal sit vpon it in trueth, in the tabernacle of Dauid, iudging and seeking iudgement, and hasting righteousnesse.
Margin Notes	**5 Or, prepared. , Dan. 7. 14, 27. mic. 4.7. luke 1. 33.**

Daniel 7.14	And there was giuen him dominion and glory, and a kingdome, that all people, nations, and languages should serue him: his dominion is an euerlasting dominion, which shall not passe away; and his kingdome that, which shall not be destroyed.
Daniel 7.27	And the kingdome and dominion, and the greatnesse of the kingdome vnder the whole heauen, shall be giuen to the people of the Saints of the most high, whose kingdome is an euerlasting kingdome, and all dominions shall serue and obey him.
Micah 4.7	And I will make her that halted, a remnant; and her that was cast farre off, a strong nation; and the Lord shall reigne ouer them, in Mount Zion from hencefoorth, euen for euer.
Luke 1.33	And hee shall reigne ouer the house of Iacob for euer, and of his kingdome there shall be no end.
Isaiah 16.6	¶ We haue heard of the pride of Moab (hee is very proud) euen of his hautines, and his pride, and his wrath: but his lies shall not be so.
Margin Notes	**6 Iere.48. 29.**
Jeremiah 48.29	We haue heard the pride of Moab, (he is exceeding proud) his loftinesse and his arrogancie, and his pride, and the hautinesse of his heart.
Isaiah 16.7	Therefore shall Moab howle for Moab, euery one shal howle: for the foundations of Kir-hareseth shall yee mourne, surely they are stricken.
Margin Notes	**7 Iere.48. 20. , Or, mutter.**
Jeremiah 48.20	Moab is confounded, for it is broken downe: howle and cry, tell ye it in Arnon, that Moab is spoiled,
Isaiah 16.10	And gladnesse is taken away, and ioy out of the plentifull field, and in the Uineyards there shalbe no singing, neither shal there be shouting: the treaders shall tread out no wine in their presses; I haue made their vintage shouting to cease.
Margin Notes	**10 Iere.48. 33.**
Jeremiah 48.33	And ioy and gladnesse is taken from the plentifull field, and from the land of Moab, and I haue caused wine to faile from the winepresses, none shall tread with shouting, their showting shall be no showting.
Isaiah 21.8	And he cryed; A lyon: my Lord, I stand continually vpon the watch-tower in the day time, and I am set in my ward whole nights.
Margin Notes	**8 Or, cryed as a lyon. , Abacuc. 2.1. , Or, euery night.**
Habakkuk 2.1	I will stand vpon my watch, & set mee vpon the towre, and will watch to see what he will say vnto me, and what I shall answere when I am reproued.
Isaiah 21.9	And behold, heere commeth a charet of men with a couple of horsemen: and he answered and sayd; Babylon is fallen, is fallen, and all the grauen images of her Gods he hath broken vnto the ground.
Margin Notes	**9 Ier.51.8. reu.14.8. and 18.2.**
Jeremiah 51.8	Babylon is suddenly fallen and destroyed: howle for her, take balme for her paine, if so be she may be healed.
Revelation 14.8	And there followed another Angel, saying, Babylon is fallen, is fallen, that great citie, because she made all nations drinke of the wine of the wrath of her fornication.
Revelation 18.2	And he cryed mightily with a strõg voyce, saying, Babylon the great is fallen, is fallen, and is become the habitation of deuils, and the hold of euery foule spirit, and a cage of euery vncleane and hatefull bird:
Isaiah 22.4	Therefore sayd I; Looke away from me, I will weepe bitterly, labour not to comfort me; because of the spoiling of the daughter of my people.
Margin Notes	**4 Ier.4.19. and 9.1. , Heb. I will be bitter in weeping.**

Jeremiah 4.19	¶ My bowels, my bowels, I am pained at my very heart, my heart maketh a noise in mee, I cannot hold my peace, because thou hast heard, O my soule, the sound of the Trumpet, the alarme of warre.
Jeremiah 9.1	Oh that my head were waters, and mine eyes a fountaine of teares, that I might weepe day and night for the slaine of the daughter of my people.
Isaiah 22.13	And behold ioy and gladnesse, slaying oxen and killing sheep, eating flesh, and drinking wine; let vs eate and drinke, for to morrow we shall die.
Margin Notes	**13 Chap. 56. 12. wisd. 2. 6. 1.cor.15. 32.**
Isaiah 56.12	Come ye, say they, I wil fetch wine, and we will fill our selues with strong drinke, and to morrow shal be as this day, and much more abundant.
Wisdom of Solomon 2.6	Come on therefore, let vs enioy the good things that are present: and let vs speedily vse the creatures like as in youth.
1 Corinthians 15.32	If after the maner of men I haue fought with beasts at Ephesus, what aduantageth it me, if the dead rise not? let vs eate and drinke, for to morrowe wee die.
Isaiah 22.17	Behold; the Lord will cary thee away with a mightie captiuitie, and will surely couer thee.
Margin Notes	**17 Or, the Lord who couered thee with an excellent couering, and clothed thee gorgeously, v. 18. shall surely, &c. , Heb. the captiuitie of a man.**
Isaiah 22.18	He will surely violently turne and tosse thee, like a ball into a large countrey: there shalt thou die, and there the charets of thy glory shall be the shame of thy Lords house.
Isaiah 22.22	And the key of the house of Dauid will I lay vpon his shoulder: so he shall open and none shall shut, and he shall shut and none shall open.
Margin Notes	**22 Iob 12.14 reue.3.7.**
Job 12.14	Behold, he breaketh downe, and it cannot be built againe: hee shutteth vp a man, and there can be no opening.
Revelation 3.7	And to the Angel of the Church in Philadelphia write, These things saith he that is Holy, he that is true, he that hath the key of Dauid, he that openeth, and no man shutteth, and shutteth, and no man openeth;
Isaiah 24.2	And it shall be as with the people, so with the priest, as with the seruant, so with his master, as with the maid, so with her mistresse, as with the buyer, so with the seller, as with the lender, so with the borower, as with the taker of vsurie, so with the giuer of vsurie to him.
Margin Notes	**2 Or, Prince. , Hose.4.9.**
Hosea 4.9	And there shall be like people, like priest: and I will punish them for their wayes, and reward them their doings.
Isaiah 24.8	The mirth of tabrets ceaseth, the noise of them that reioyce, endeth, the ioy of the harpe ceaseth.
Margin Notes	**8 Ier.7.37. and 16.9. & 25.10. ezra 26.13. hos.2.11.**
Jeremiah 7.37	
Jeremiah 16.9	For thus sayth the Lord of hostes, the God of Israel: Behold, I will cause to cease out of this place in your eyes, and in your dayes, the voice of mirth, and the voice of gladnesse, the voice of the bridegroome, and the voice of the bride.
Jeremiah 25.10	Moreouer, I will take from them the voyce of myrth, and the voice of gladnes, the voice of the bridegrome, and the voice of the bride, the sound of the milstones, & the light of the candle.
Ezra 26.13	
Hosea 2.11	I will also cause all her mirth to cease, her feast daies, her new moones, and her Sabbaths, and all her solemne feasts.

Isaiah 24.18	And it shall come to passe, that he who fleeth from the noise of the feare, shall fall into the pit; and he that commeth vp out of the midst of the pit, shalbe taken in the snare: for the windowes from on high are open, and the foundations of the earth doe shake.
Margin Notes	**18 Iere.48.44.**
Jeremiah 48.44	Hee that fleeth from the feare shall fall into the pit, and he that getteth vp out of the pit shall be taken in the snare: for I will bring vpon it, euen vpon Moab, the yeere of their visitation, saith the Lord.
Isaiah 24.23	Then the Moone shall be confounded, and the Sunne ashamed, when the Lord of hosts shall reigne in mount Zion and in Ierusalem, and before his ancients gloriously.
Margin Notes	**23 Chap.13. 10. eze.32. 7. ioel 2.31. and 3.15. , Or, there shalbe glory before his ancients.**
Isaiah 13.10	For the starres of heauen, and the constellations thereof shall not giue their light: the sunne shalbe darkened in his going forth, and the moone shall not cause her light to shine.
Ezekiel 32.7	And when I shall put thee out, I wil couer the heauen, and make the starres thereof darke: I will couer the sunne with a cloud, and the moone shall not giue her light.
Joel 2.31	The Sunne shall be turned into darkenesse, and the Moone into blood, before the great and the terrible day of the Lord come.
Joel 3.15	The Sunne and the Moone shall be darkened, and the starres shall withdraw their shining.
Isaiah 25.8	He will swallow vp death in victorie, and the Lord God wil wipe away teares from off al faces, and the rebuke of his people shall he take away from off all the earth: for the Lord hath spoken it.
Margin Notes	**8 1.Cor.15. 55 , Reuel.7. 17. and 21. 4.**
1 Corinthians 15.55	O death, where is thy sting? O graue, where is thy victorie?
Revelation 7.17	For the Lambe, which is in the middest of the throne, shall feede them, and shall leade them vnto liuing fountaines of waters: and God shal wipe away all teares from their eyes.
Revelation 21.4	And God shall wipe away all teares from their eyes: and there shall bee no more death, neither sorrow, nor crying, neither shall there bee any more paine: for the former things are passed away.
Isaiah 26.21	For behold, the Lord commeth out of his place to punish the inhabitants of the earth for their iniquitie: the earth also shall disclose her blood, and shall no more couer her slaine.
Margin Notes	**21 Mic.1.3. , Heb. bloods**
Micah 1.3	For behold, the Lord commeth forth out of his place, and will come downe and tread vpon the high places of the earth.
Isaiah 28.11	For with stammering lips and another tongue will he speake to this people.
Margin Notes	**11 Heb. stammerings of lippe. , 1.Cor.14. 21. , Or, he hath spoken.**
1 Corinthians 14.21	In the Law it is written, With men of other tongues, and other lippes will I speake vnto this people: and yet for all that will they not heare me, saith the Lord.
Isaiah 28.16	¶ Therefore thus saith the Lord God, Beholde, I lay in Zion for a foundation, a stone, a tryed stone, a precious corner stone, a sure foundation: hee that beleeueth, shall not make haste.
Margin Notes	**16 Psal. 118. 22. matth. 21.42. acts 4.11. 1.pet. 2.6,7,8. rom.9.33. and 10. 11.**
Psalms 118.22	The stone which the builders refused: is become the head stone of the corner.
Matthew 21.42	Iesus saith vnto them, Did ye neuer reade in the Scriptures, The stone which the builders reiected, the same is become the head of the corner? This is the Lords doing, and it is marueilous in our eyes.

Acts 4.11	This is the stone which was set at nought of you builders, which is become the head of the corner.
1 Peter 2.6	Wherefore it is conteined in the Scripture, Beholde, I lay in Sion a chiefe corner stone, elect, precious, and he that beleeueth on him, shall not be confounded.
1 Peter 2.7	Unto you therfore which beleeue hee is precious; but vnto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,
1 Peter 2.8	And a Stone of stumbling, and a Rocke of offence, euen to them which stumble at the word, being disobedient, whereunto also they were appointed.
Romans 9.33	As it is written, Beholde, I lay in Sion a stumbling stone, and rocke of offence: and whosoeuer beleeueth on him, shall not be ashamed.
Romans 10.11	For the Scripture saith, Whosoeuer beleeueth on him, shall not bee ashamed.
Isaiah 28.21	For the Lord shall rise vp as in mount Perazim, he shalbe wroth as in the valley of Gibeon, that he may doe his worke, his strange worke; and bring to passe his act, his strange act.
Margin Notes	**21 2. Sam. 5. 20. 1. chro. 14. 13. , Iosh.10. 12. 2.sam. 5.25. 1.chr. 14. 16.**
2 Samuel 5.20	And Dauid came to Baal-Perazim, and Dauid smote them there, and said, The Lord hath broken foorth vpon mine enemies before me, as the breach of waters. Therefore he called the name of that place, Baal-Perazim.
1 Corinthians 14.13	Wherefore let him that speaketh in an vnknowen tongue, pray that he may interprete.
Joshua 10.12	¶ Then spake Ioshua to the Lord in the day when the Lord deliuered vp the Amorites before the children of Israel, and hee said in the sight of Israel, Sunne, stand thou still vpon Gibeon, and thou Moone in the valley of Aialon.
2 Samuel 5.25	And Dauid did so, as the Lord had commaunded him; and smote the Philistines from Geba, vntil thou come to Gazer.
1 Chronicles 14.16	Dauid therefore did as God commanded him: and they smote the hoste of the Philistines from Gibeon euen to Gazer.
Isaiah 29.13	¶ Wherefore the Lord said, Forasmuch as this people draw neere mee with their mouth, and with their lips doe honour me, but haue remoued their heart farre from me, and their feare towards mee is taught by the precept of men:
Margin Notes	**13 Matth.15. 8. mar.7.6.**
Matthew 15.8	This people draweth nigh vnto mee with their mouth, and honoureth mee with their lips: but their heart is farre from me.
Mark 7.6	He answered and said vnto them, Well hath Esaias prophesied of you Hypocrites, as it is written, This people honoureth mee with their lips, but their heart is farre from me.
Isaiah 29.14	Therefore behold, I will proceed to do a marueilous worke amongst this people, euen a marueilous worke and a wonder: for the wisedome of their wise men shall perish, and the vnderstanding of their prudent men shall be hid.
Margin Notes	**14 Heb. I will adde. , Ier.49.7. obad.ver.8. 1.cor.1.19.**
Jeremiah 49.7	¶ Concerning Edom thus saith the Lord of hosts, Is wisedome no more in Teman? is counsell perished from the prudent? is their wisedom vanished?
Obadiah 1.8	Shal I not in that day, saith the Lord, euen destroy the wise men out of Edom, and vnderstanding out of the mount of Esau?
1 Corinthians 1.19	For it is written, I will destroy the wisedome of the wise, and wil bring to nothing the vnderstanding of the prudent.
Isaiah 29.15	Woe vnto them that seeke deepe to hide their counsell from the Lord, and their workes are in the darke, and they say, Who seeth vs? and who knoweth vs?
Margin Notes	**15 Ecclus.23. 15.**
Ecclesiasticus 23.15	The man that is accustomed to opprobrious words, will neuer be reformed all the daies of his life.

Isaiah 29.16	Surely your turning of things vpside downe shall be esteemed as the potters clay: for shall the worke say of him that made it, He made me not? or shall the thing framed, say of him that framed it, He had no vnderstanding?
Margin Notes	**16 Isa.45. 19.**
Isaiah 45.19	I haue not spoken in secret, in a darke place of the earth: I said not vnto the seed of Iacob, Seeke ye mee in vaine: I the Lord speake righteousnesse, I declare things that are right.
Isaiah 30.18	¶ And therefore wil the Lord wait that he may be gracious vnto you, and therefore wil he be exalted that he may haue mercy vpon you: for the Lord is a God of Iudgment. Blessed are all they that wait for him.
Margin Notes	**18 Psal.2. 12. and 34.9. prou. 16. 20. iere.17. 7.**
Psalms 2.12	Kisse the Sonne lest he be angry, and ye perish from the way, when his wrath is kindled but a little: Blessed are all they that put their trust in him.
Psalms 34.9	O feare the Lord yee his Saints: for there is no want to them that feare him.
Proverbs 16.20	He that handleth a matter wisely, shall finde good: and who so trusteth in the Lord, happy is hee.
Jeremiah 17.7	Blessed is the man that trusteth in the Lord, and whose hope the Lord is.
Isaiah 31.7	For in that day euery man shall cast away his idoles of siluer, and his idoles of gold, which your owne hands haue made vnto you for a sinne.
Margin Notes	**7 Cha.2.20. , Heb. the idoles of his golde.**
Isaiah 2.20	In that day a man shall cast his idoles of siluer, and his idoles of golde which they made each one for himselfe to worship, to the moules and to the battes:
Isaiah 32.16	Then iudgement shall dwell in the wildernesse, and righteousnesse remaine in the fruitfull field.
Margin Notes	**16 Chap.29. 17.**
Isaiah 29.17	Is it not yet a very litle while, and Lebanon shall be turned into a fruitful field, and the fruitfull field shall be esteemed as a forrest?
Isaiah 33.15	He that walketh righteously, and speaketh vprightly, hee that despiseth the gaine of oppressions, that shaketh his hands from holding of bribes, that stoppeth his eares from hearing of blood, and shutteth his eyes from seeing euill:
Margin Notes	**15 Psal.15.2. and 24. 3. , Heb. in righteousnesses. , Heb. vprightnesses. , Or, deceits. , Heb. bloods**
Isaiah 15.2	Hee is gone vp to Baijth, and to Dibon, the high places, to weepe: Moab shall howle ouer Nebo, and ouer Medeba, on all their heads shalbe baldnesse, and euery beard cut off.
Psalms 24.3	Who shall ascend into the hill of the Lord? and who shall stand in his holy place?
Isaiah 33.18	Thine heart shall meditate terrour; Where is the scribe? where is the receiuer? where is he that counted the towres?
Margin Notes	**18 1.Cor.1. 20. , Heb. weigher.**
1 Corinthians 1.20	Where is the wise? where is the Scribe? where is the disputer of this world? Hath not God made foolish the wisedome of this world?
Isaiah 34.4	And all the hoste of heauen shalbe dissolued, and the heauens shalbe rouled together as a scrole: and all their hoste shall fall downe as the leafe falleth off from the Uine, and as a falling figge from the figge tree.
Margin Notes	**4 Reuel.6. 14. , Reuel.6. 13.**
Revelation 6.14	And the heauen departed as a scrowle when it is rolled together, and euery mountaine and Island were moued out of their places.
Revelation 6.13	And the starres of heauen fell vnto the earth, euen as a figge tree casteth her vntimely figs when she is shaken of a mighty winde.

Isaiah 34.8	For it is the day of the Lords vengeance, and the yeere of recompences for the controuersie of Zion.
Margin Notes	**8 Chap. 63. 4.**
Isaiah 63.4	For the day of vengeance is in mine heart, and the yeere of my redeemed is come.
Isaiah 34.10	It shal not be quenched night nor day, the smoke thereof shall goe vp for euer: from generation to generation it shall lye waste, none shal passe through it for euer and euer.
Margin Notes	**10 Reue. 18. 2,18. and 19.3.**
Revelation 18.2	And he cryed mightily with a strōg voyce, saying, Babylon the great is fallen, is fallen, and is become the habitation of deuils, and the hold of euery foule spirit, and a cage of euery vncleane and hatefull bird:
Revelation 18.18	And cryed when they saw the smoke of her burning, saying, What city is like vnto this great citie?
Revelation 19.3	And againe they sayd, Alleluia: and her smoke rose vp for euer & euer.
Isaiah 34.11	¶ The cormorant and the bitterne shall possesse it, the owle also and the rauen shall dwell in it, and he shall stretch out vpon it the line of confusion, and the stones of emptinesse.
Margin Notes	**11 Zeph.2. 14. reuel. 18.2. , Or, pellicane.**
Zephaniah 2.14	And flocks shall lie downe in the midst of her, all the beasts of the nations: both the Cormorant, and the Bitterne, shall lodge in the vpper lintels of it: their voice shal sing in the windowes, desolation shall be in the thresholds: for he shall vncouer the Cedar worke.
Revelation 18.2	And he cryed mightily with a strōg voyce, saying, Babylon the great is fallen, is fallen, and is become the habitation of deuils, and the hold of euery foule spirit, and a cage of euery vncleane and hatefull bird:
Isaiah 35.3	¶ Strengthen yee the weake hands, and confirme the feeble knees.
Margin Notes	**3 Hebr. 12. 12.**
Hebrews 12.12	Wherefore lift vp the handes which hang downe, and the feeble knees.
Isaiah 35.5	Then the eyes of the blind shall be opened, and the eares of the deafe shalbe vnstopped.
Margin Notes	**5 Matth.9. 27. and 11. 5. and 12. 22. and 20. 30. and 21. 14. ioh. 9. 6,7. , Matth.11 5. mar. 7. 32.**
Matthew 9.27	¶ And when Iesus departed thence, two blinde men followed him, crying, and saying, Thou sonne of Dauid, haue mercy on vs.
Matthew 11.5	The blind receiue their sight, and the lame walke, the lepers are cleansed, and the deafe heare, the dead are raised vp, and the poore haue the Gospel preached to them.
Matthew 12.22	¶ Then was brought vnto him one possessed with a deuill, blinde, and dumbe: and hee healed him, insomuch that the blinde and dumbe both spake and saw.
Matthew 20.30	¶ And behold, two blind men sitting by the way side, when they heard that Iesus passed by, cried out, saying, Haue mercie on vs, O Lord, thou sonne of Dauid.
Matthew 21.14	And the blind and the lame came to him in the Temple, & he healed them.
John 9.6	When he had thus spoken, he spat on the ground, and made clay of the spettle, and he anointed the eyes of the blinde man with the clay,
John 9.7	And said vnto him, Goe wash in the poole of Siloam (which is by interpretation, Sent.) He went his way therfore, and washed, and came seeing.
Matthew 11.5	The blind receiue their sight, and the lame walke, the lepers are cleansed, and the deafe heare, the dead are raised vp, and the poore haue the Gospel preached to them.
Mark 7.32	And they bring vnto him one that was deafe, and had an impediment in his speech: and they beseech him to put his hand vpon him.

Isaiah 35.6	Then shall the lame man leape as an Hart, and the tongue of the dumbe sing: for in the wildernesse shall waters breake out, and streames in the desert.
Margin Notes	**6 Matth.11 5. and 15. 30. and 21. 14. ioh. 5.8, 9 acts 3.2. and 8.7 and 14.8. , Matth. 9. 32. and 12. 22. and 15. 30. , Ioh.7.38. 39.**
Matthew 11.5	The blind receiue their sight, and the lame walke, the lepers are cleansed, and the deafe heare, the dead are raised vp, and the poore haue the Gospel preached to them.
Matthew 15.30	And great multitudes came vnto him, hauing with them those that were lame, blinde, dumbe, maimed, and many others, and cast them downe at Iesus feet, and he healed them:
Matthew 21.14	And the blind and the lame came to him in the Temple, & he healed them.
John 5.8	Iesus sayth vnto him, Rise, take vp thy bed, and walke.
John 5.9	And immediatly the man was made whole, and tooke vp his bed, and walked: And on the same day was the Sabbath.
Acts 3.2	And a certaine man lame from his mothers womb was caried, whom they laide daily at the gate of the Temple which is called Beautifull, to aske almes of them that entred into the Temple.
Acts 8.7	For vncleane spirits, crying with lowd voyce, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed.
Acts 14.8	¶ And there sate a certaine man at Lystra, impotent in his feete, being a creeple from his mothers wombe, who neuer had walked.
Matthew 9.32	¶ As they went out, beholde, they brought to him a dumbe man possessed with a deuill.
Matthew 12.22	¶ Then was brought vnto him one possessed with a deuill, blinde, and dumbe: and hee healed him, insomuch that the blinde and dumbe both spake and saw.
Matthew 15.30	And great multitudes came vnto him, hauing with them those that were lame, blinde, dumbe, maimed, and many others, and cast them downe at Iesus feet, and he healed them:
John 7.38	He that beleeueth on me, as the Scripture hath saide, out of his belly shall flow riuers of liuing water.
John 7.39	(But this spake he of the Spirit which they that beleeue on him, should receiue. For the holy Ghost was not yet giuen, because that Iesus was not yet glorified.)
Isaiah 35.10	And the ransomed of the Lord shall returne and come to Zion with songs, and euerlasting ioy vpon their heads: they shall obtaine ioy and gladnesse, and sorrow and sighing shall flee away.
Margin Notes	**10 Chap. 51. 11.**
Isaiah 51.11	Therefore the redeemed of the Lord shall returne, and come with singing vnto Zion, and euerlasting ioy shalbe vpon their head: they shall obtaine gladnesse and ioy, and sorrow and mourning shall flee away.
Isaiah 36.1	Nowe it came to passe in the fourteenth yeere of king Hezekiah, that Sennacherib king of Assyria came vp against all the defenced cities of Iudah, and tooke them.
Margin Notes	**1 2.Kings 18.13. 2.chron. 32. 1.**
2 Kings 18.13	¶ Now in the fourteenth yeere of king Hezekiah, did Sennacherib king of Assyria come vp against all the fenced cities of Iudah, and tooke them.
2 Chronicles 32.1	After these things and the establishment therof, Sennacherib king of Assyria came, and entred into Iudah, & encamped against the fenced cities, and thought to winne them for himselfe.
Isaiah 36.6	Loe, thou trustest in the staffe of this broken reede, on Egypt; whereon if a man leane, it will goe into his hand and pierce it: so is Pharaoh king of Egypt to all that trust in him.
Margin Notes	**6 Eze.29. 6,7.**
Ezekiel 29.6	And all the inhabitants of Egypt shall know that I am the Lord, because they haue bene a staffe of reede to the house of Israel.

Ezekiel 29.7	When they tooke hold of thee by thy hand, thou didst breake, and rent all their shoulder: and when they leaned vpon thee, thou brakest, and madest all their loynes to be at a stand.
Isaiah 37.1	And it came to passe when King Hezekiah heard it, that hee rent his clothes, and couered himselfe with sackecloth, and went into the house of the Lord.
Margin Notes	**1 2.King. 19. 1, &c.**
2 Kings 19.1	And it came to passe when King Hezekiah heard it, that hee rent his clothes, and couered himselfe with sackecloth, and went into the house of the Lord.
Isaiah 37.32	For out of Ierusalem shall goe forth a remnant, and they that escape out of mount Zion: the zeale of the Lord of hostes shall doe this.
Margin Notes	**32 Heb. the escaping. , 2.Kings 19.11. cha. 9.6.**
2 Kings 19.11	Behold, thou hast heard what the kings of Assyria haue done to all lands, by destroying them vtterly: and shalt thou be deliuered?
Isaiah 9.6	For vnto vs a child is borne, vnto vs a Sonne is giuen, and the gouernment shalbe vpon his shoulder: and his name shalbe called, Wonderfull, Counseller, The mightie God, The euerlasting Father, The Prince of peace.
Isaiah 37.35	For I will defend this citie to saue it, for mine owne sake, and for my seruant Dauids sake.
Margin Notes	**35 2.Kings 20.6.**
2 Kings 20.6	And I will adde vnto thy dayes fifteene yeeres, and I will deliuer thee, and this city, out of the hand of the king of Assyria, and I will defend this citie for mine owne sake, and for my seruant Dauids sake.
Isaiah 37.36	Then the Angel of the Lord went forth, and smote in the campe of the Assyrians a hundred and fourescore and fiue thousand: and when they arose earely in the morning, behold, they were all dead corpses.
Margin Notes	**36 2.Kings 19. 35.**
2 Kings 19.35	¶ And it came to passe that night, that the Angel of the Lord went out, and smote in the campe of the Assyrians, an hundred foure score and fiue thousand: and when they arose earely in the morning, behold, they were all dead corpses.
Isaiah 38.1	In those daies was Hezekiah sicke vnto death: and Isaiah the Prophet the sonne of Amoz came vnto him, and said vnto him; Thus saith the Lord, Set thine house in order: for thou shalt die, and not liue.
Margin Notes	**1 2.Kin. 21. 2.chron. 32.24. , Hebr. giue charge concerning thy house.**
2 Kings 21.2	And hee did that which was euill in the sight of the Lord, after the abominations of the heathen, whom the Lord cast out before the children of Israel.
2 Chronicles 32.24	¶ In those dayes Hezekiah was sicke to the death, and prayed vnto the Lord: and he spake vnto him, and he gaue him a signe.
Isaiah 39.1	At that time Merodach Baladan the sonne of Baladan king of Babylon, sent letters and a present to Hezekiah: for hee had heard that he had bene sicke, and was recouered.
Margin Notes	**1 2.Kin. 20. 12. &c.**
2 Kings 20.12	¶ At that time Berodach-Baladan the sonne of Baladan King of Babylon, sent letters and a present vnto Hezekiah: for he had heard that Hezekiah had beene sicke.
Isaiah 40.3	¶ The voyce of him that cryeth in the wildernesse, Prepare yee the way of the Lord, make straight in the desert a high way for our God.
Margin Notes	**3 Mat.3.3. mark. 1. 3. luke 3. 4. ioh.1.23.**

Matthew 3.3	For this is he that was spoken of by the Prophet Esaias, saying, The voyce of one crying in the wildernes, Prepare ye the way of the Lord, make his paths straight.
Mark 1.3	The voice of one crying in the wildernesse, Prepare ye the way of the Lord, make his paths straight.
Luke 3.4	As it is written in the book of the words of Esaias the Prophet, saying, The voyce of one crying in the wildernesse, Prepare ye the way of the Lord, make his paths straight.
John 1.23	He said, I am the voice of one crying in the wildernesse: Make straight the way of the Lord, as said the Prophet Esaias.
Isaiah 40.6	The voyce sayd; Cry. And hee sayd; What shall I cry? All flesh is grasse, and all the goodlinesse thereof is as the flowre of the field.
Margin Notes	**6 Iob.14. 2. psal. 112. and 103.15 iam.1.10. 1. pet.1.24.**
Job 14.2	Hee commeth forth like a flower, and is cut downe: he fleeth also, as a shaddow and continueth not.
Psalms 112.1	Praise ye the Lord. Blessed is the man that feareth the Lord, that delighteth greatly in his Commaundements.
Psalms 103.15	As for man, his dayes are as grasse: as a flower of the field, so he flourisheth.
James 1.10	But the rich, in that hee is made low: because as the floure of the grasse he shall passe away.
1 Peter 1.24	For all flesh is as grasse, and all the glory of man as the flowre of grasse: the grasse withereth, and the flowre thereof falleth away.
Isaiah 40.8	The grasse withereth, the flowre fadeth: but the word of our God shall stand for euer.
Margin Notes	**8 Iohn 12.24. 1.pet.1. 25.**
John 12.24	Uerely, verely, I say vnto you, Except a corne of wheat fall into the ground, and die, it abideth alone: but if it die, it bringeth forth much fruit.
1 Peter 1.25	But the word of the Lord endureth for euer: & this is the word which by the Gospel is preached vnto you.
Isaiah 40.10	Behold, the Lord God will come with strong hand, and his arme shall rule for him: behold, his reward is with him, and his worke before him.
Margin Notes	**10 Or, against the strong. , Chap.62. 11. , Or, recompence for his worke.**
Isaiah 62.11	Behold, the Lord hath proclaimed vnto the end of the world, say ye to the daughter of Zion, Behold, thy saluation commeth; behold, his reward is with him, and his worke before him.
Isaiah 40.11	He shall feede his flocke like a shepheard: he shall gather the lambes with his arme; and carie them in his bosome, and shall gently lead those that are with yoong.
Margin Notes	**11 Eze.34. 23. ioh. 10.11. , Or, that giue sucke.**
Ezekiel 34.23	And I will set vp one shepheard ouer them, and hee shall feede them, euen my seruant Dauid; he shall feede them, and hee shall be their shepheard.
John 10.11	I am the good shepheard: the good shepheard giueth his life for the sheepe.
Isaiah 40.13	Who hath directed the spirit of the Lord, or, being his counseller, hath taught him?
Margin Notes	**13 Wisd.9. 13. rom.11. 34. 1.cor.2. 16. , Heb. man of his counsell.**
Wisdom of Solomon 9.13	For what man is hee that can know the counsell of God? or who can thinke what the will of the Lord is?
Romans 11.34	For who hath knowen the mind of the Lord, or who hath bene his counseller?
1 Corinthians 2.16	For who hath knowen the mind of the Lord that he may instruct him? But we haue the mind of Christ.

Isaiah 40.17	All nations before him are as nothing, and they are counted to him lesse then nothing, and vanitie.
Margin Notes	**17 Dan.4. 32.**
Daniel 4.32	And they shall driue thee from men, and thy dwelling shall be with the beasts of the field; they shall make thee to eate grasse as oxen, and seuen times shall passe ouer thee, vntill thou know that the most high ruleth in the kingdome of men, and giueth it to whomsoeuer he will.
Isaiah 40.18	¶ To whom then will ye liken God? or what likenesse will ye compare vnto him?
Margin Notes	**18 Acts 17. 20.**
Acts 17.20	For thou bringest certaine strange things to our eares: we would know therefore what these things meane.
Isaiah 40.22	It is he that sitteth vpon the circle of the earth, and the inhabitants thereof are as grashoppers; that stretcheth out the heauens as a curtaine, and spreadeth them out as a tent to dwel in:
Margin Notes	**22 Or, him that sitteth, &c. , Psa.104.2.**
Psalms 104.2	Who couerest thy selfe with light, as with a garment: who stretchest out the heauens like a curtaine.
Isaiah 40.23	That bringeth the princes to nothing; hee maketh the Iudges of the earth as vanitie.
Margin Notes	**23 Iob 12.21. psa.107.40.**
Job 12.21	He powreth contempt vpon princes, and weakeneth the strength of the mightie.
Psalms 107.40	Hee powreth contempt vpon princes: and causeth them to wander in the wildernesse, where there is no way.
Isaiah 40.28	¶ Hast thou not knowen? hast thou not heard, that the euerlasting God, the Lord, the Creatour of the ends of the earth, fainteth not, neither is wearie? there is no searching of his vnderstanding.
Margin Notes	**28 Psa. 147.5.**
Psalms 147.5	Great is our Lord, and of great power: his vnderstanding is infinite.
Isaiah 41.4	Who hath wrought and done it, calling the generations from the beginning? I the Lord the first, and with the last, I am he.
Margin Notes	**4 Chap.43.10. and 44.6. and 48.12. reu.1. 17. and 22. 13.**
Isaiah 43.10	Yee are my witnesses, saith the Lord, and my seruant whom I haue chosen: that ye may know and beleeue me, and vnderstand that I am he: before me there was no God formed, neither shall there be after me.
Isaiah 44.6	Thus saith the Lord the king of Israel and his redeemer the Lord of hostes, I am the first, and I am the last, and besides me there is no God.
Isaiah 48.12	¶ Hearken vnto me, O Iacob, and Israel my called; I am hee, I am the first, I also am the last.
Revelation 1.17	And when I sawe him, I fell at his feete as dead: and hee laid his right hand vpon me, saying vnto mee, Feare not, I am the first, and the last.
Revelation 22.13	I am Alpha and Omega, the beginning and the end, the first & the last.
Isaiah 41.8	But thou Israel, art my seruant, Iacob whom I haue chosen, the seede of Abraham my friend.
Margin Notes	**8 Deut.7.6 and 10. 15. and 14. 2. psal. 135.4. chap.43.1. and 44 1. , 2.Chron. 20.7. iam 2. 23.**
Deuteronomy 7.6	For thou art an holy people vnto the Lord thy God: the Lord thy God hath chosen thee to be a special people vnto himselfe, aboue all people that are vpon the face of the earth.
Deuteronomy 10.15	Onely the Lord had a delight in thy fathers, to loue them, and hee chose their seed after them, euen you, aboue all people, as it is this day.

Deuteronomy 14.2	For thou art an holy people vnto the Lord thy God, and the Lord hath chosen thee to be a peculiar people vnto himselfe, aboue all the nations that are vpon the earth.
Psalms 135.4	For the Lord hath chosen Iacob vnto himselfe: and Israel for his peculiar treasure.
Isaiah 43.1	But now thus sayeth the Lord that created thee, O Iacob, and hee that formed thee, O Israel; Feare not: for I haue redeemed thee, I haue called thee by thy name, thou art mine.
Isaiah 44.1	Yet now heare, O Iacob my seruant, and Israel whom I haue chosen.
2 Chronicles 20.7	Art not thou our God, who didst driue out the inhabitants of this land before thy people Israel, and gauest it to the seed of Abraham thy friend for euer?
James 2.23	And the Scripture was fullfiled which saith, Abraham beleeued God, and it was imputed vnto him for righteousnes: and he was called the friend of God.
Isaiah 41.11	Behold, all they that were incensed against thee, shalbe ashamed and confounded: they shall be as nothing, and they that striue with thee, shall perish.
Margin Notes	**11 Exod. 23. 22. chap. 60.12. Zech.12.3. , Heb. the men of thy strife.**
Exodus 23.22	But if thou shalt indeed obey his voice, and doe all that I speake, then I wil be an enemie vnto thine enemies, and an aduersarie vnto thine aduersaries.
Isaiah 60.12	For the nation and kingdome that will not serue thee, shall perish, yea those nations shall be vtterly wasted.
Zechariah 12.3	¶ And in that day will I make Ierusalem a burdensome stone for all people: all that burden themselues with it, shall be cut in pieces; though all the people of the earth bee gathered together against it.
Isaiah 41.18	I will open riuers in hie places, and fountaines in the midst of the valleys: I will make the wildernesse a poole of water, and the dry land springs of water.
Margin Notes	**18 Chap.35. 7. and 44.3. , Psal. 107. 35.**
Isaiah 35.7	And the parched ground shall become a poole, and the thirstie land springs of water: in the habitation of dragons, where each lay, shalbe grasse with reeds and rushes.
Isaiah 44.3	For I will powre water vpon him that is thirstie, and floods vpon the dry ground: I will powre my spirit vpon thy seede, and my blessing vpon thine offspring:
Psalms 107.35	He turneth the wildernesse into a standing water: and dry ground into water-springs.
Isaiah 42.1	Behold my seruant whome I vphold, mine elect in whom my soule delighteth: I haue put my Spirit vpon him, he shall bring forth iudgement to the Gentiles.
Margin Notes	**1 Mat.12. 18. , Mat.3.17. and 17.5. eph.1.6.**
Matthew 12.18	Behold, my seruant whom I haue chosen, my beloued in whom my soule is well pleased: I will put my spirit vpon him, and he shall shew iudgement to the Gentiles.
Matthew 3.17	And loe, a voice from heauen, saying, This is my beloued Sonne, in whom I am well pleased.
Matthew 17.5	While he yet spake, behold, a bright cloud ouershadowed them: and behold a voyce out of the cloude, which saide, This is my beloued sonne, in whom I am well pleased: heare ye him.
Ephesians 1.6	To the praise of the glorie of his grace, wherein he hath made vs accepted in the beloued:
Isaiah 42.6	I the Lord haue called thee in righteousnes, and wil hold thine hand, and will keepe thee, and giue thee for a couenant of the people, for a light of the Gentiles:
Margin Notes	**6 Chap. 49. 5. luk.2. 32 acts.13.47.**
Isaiah 49.5	¶ And now, saith the Lord that formed me from the wombe to be his seruant, to bring Iacob againe to him; Though Israel be not gathered, yet shall I be glorious in the eyes of the Lord, and my God shall bee my strength.
Luke 2.32	A light to lighten the Gentiles, and the glory of thy people Israel.

Acts 13.47	For so hath the Lord cõmanded vs, saying, I haue set thee to bee a light of the Gentiles, that thou shouldest be for saluation vnto the ends of the earth.
Isaiah 42.7	To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkenesse out of the prison house.
Margin Notes	**7 Chap.61. 1. , Luk.4. 18 heb.2.14,15 cha.9.2.**
Isaiah 61.1	The Spirit of the Lord God is vpon me, because the Lord hath anointed me, to preach good tidings vnto the meeke, hee hath sent me to binde vp the broken hearted, to proclaime libertie to the captiues, and the opening of the prison to them that are bound:
Luke 4.18	The Spirit of the Lord is vpon mee, because hee hath anointed mee, to preach the Gospel to the poore, he hath sent mee to heale the broken hearted, to preach deliuerance to the captiues, and recouering of sight to the blinde, to set at libertie them that are bruised,
Hebrews 2.14	Forasmuch then as the children are partakers of flesh and blood, he also himselfe likewise took part of the same, that through death hee might destroy him that had the power of death, that is, the deuill:
Hebrews 2.15	And deliuer them, who through feare of death were all their life time subiect to bondage.
Isaiah 9.2	The people that walked in darknesse, haue seene a great light: they that dwel in the land of the shadow of death, vpon them hath the light shined.
Isaiah 42.8	I am the Lord; that is my name, and my glory will I not giue to another, neither my praise to grauen images.
Margin Notes	**8 Chap.48. 11.**
Isaiah 48.11	For mine owne sake, euen for mine owne sake will I doe it; for how should my Name bee polluted? And I will not giue my glory vnto another.
Isaiah 42.17	¶ They shall be turned backe, they shalbe greatly ashamed, that trust in grauen images, that say to the moulten images; Ye are our gods.
Margin Notes	**17 Psal.97.7. chap. 1. 29. and 44. 11. and 45. 16.**
Psalms 97.7	Confounded be all they that serue grauen images, that boast themselues of idoles: worship him all yee gods.
Isaiah 1.29	For they shall be ashamed of the okes which yee haue desired, and yee shalbe confounded for the gardens that yee haue chosen.
Isaiah 44.11	Behold, all his fellowes shall be ashamed: and the workemen, they are of men: let them all be gathered together, let them stand vp; yet they shal feare, and they shalbe ashamed together.
Isaiah 45.16	They shall be ashamed, and also confounded all of them: they shall goe to confusion together that are makers of idoles.
Isaiah 42.20	Seeing many things, but thou obseruest not: opening the eares, but he heareth not.
Margin Notes	**20 Rom. 2. 2.**
Romans 2.2	But wee are sure that the iudgement of God is according to trueth, against them which commit such things.
Isaiah 43.5	Feare not, for I am with thee: I will bring thy seed from the East, and gather thee from the West.
Margin Notes	**5 Chap.44.1. iere.30.10. and 46.27.**
Isaiah 44.1	Yet now heare, O Iacob my seruant, and Israel whom I haue chosen.
Jeremiah 30.10	¶ Therefore feare thou not, O my seruant Iacob, saith the Lord, neither be dismayed, O Israel; for loe, I will saue thee from afarre, and thy seede from the land of their captiuitie, and Iacob shall returne, and shall be in rest, and be quiet, and none shall make him afraid.

Jeremiah 46.27	¶ But feare not thou, O my seruant Iacob, and be not dismaied, O Israel: for behold, I will saue thee from afarre off, and thy seed from the land of their captiuitie, and Iacob shall returne and be in rest and at ease, and none shall make him afraid.
Isaiah 43.9	Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and shew vs former things? let them bring foorth their witnesses, that they may be iustified: or let them heare, and say, It is trueth.
Margin Notes	**9 Chap.41. 21.**
Isaiah 41.21	Produce your cause, saith the Lord, bring foorth your strong reasons, saith the King of Iacob.
Isaiah 43.10	Yee are my witnesses, saith the Lord, and my seruant whom I haue chosen: that ye may know and beleeue me, and vnderstand that I am he: before me there was no God formed, neither shall there be after me.
Margin Notes	**10 Cha.41.4 and 44.8, , Or, nothing formed of God.**
Isaiah 41.4	Who hath wrought and done it, calling the generations from the beginning? I the Lord the first, and with the last, I am he.
Isaiah 44.8	Feare yee not, neither be afraid: haue not I told thee from that time, and haue declared it? yee are euen my witnesses. Is there a God besides me? yea there is no God, I know not any.
Isaiah 43.11	I, euen I am the Lord, and beside me there is no Sauiour.
Margin Notes	**11 Chap.45. 21. ose.13. 4**
Isaiah 45.21	Tell ye and bring them neere, yea let them take counsell together, who hath declared this from ancient time? who hath told it from that time? Haue not I the Lord ? and there is no God else beside me, a iust God and a Sauiour, there is none beside me.
Hosea 13.4	Yet I am the Lord thy God from the land of Egypt, and thou shalt know no God, but me: for there is no sauiour beside me.
Isaiah 43.13	Yea before the day was, I am hee; and there is none that can deliuer out of my hand: I will worke, and who shall let it?
Margin Notes	**13 Heb. turne it backe. , Iob 9. 12. chap.14.17**
Job 9.12	Behold, he taketh away, who can hinder him? who will say vnto him, What doest thou?
Isaiah 14.17	That made the world as a wildernesse, and destroyed the cities thereof that opened not the house of his prisoners?
Isaiah 43.16	Thus sayth the Lord, which maketh a way in the sea, and a path in the mightie waters:
Margin Notes	**16 Exod. 14. , Iosh. 3.**
Exodus 14.1	And the Lord spake vnto Moses, saying,
Joshua 3.1	And Ioshua rose early in the morning, and they remooued from Shittim, and came to Iordan, hee and all the children of Israel, and lodged there before they passed ouer.
Isaiah 43.19	Behold, I will doe a new thing: now it shall spring foorth, shall yee not know it? I will euen make a way in the wildernesse, and riuers in the desert.
Margin Notes	**19 2.Cor.6. 17. reuel. 21.5.**
2 Corinthians 6.17	Wherefore come out from among them, and bee yee separate, saieth the Lord, and touch not the vncleane thing, and I will receiue you,
Revelation 21.5	And he that sate vpon the throne, said, Behold, I make all things new. And hee said vnto me, Write: for these words are true and faithfull.
Isaiah 43.21	This people haue I formed for my selfe, they shall shewe foorth my praise.

Margin Notes	**21 Luke 1. 74,75.**
Luke 1.74	That hee would grant vnto vs, that wee beeing deliuered out of the hands of our enemies, might serue him without feare,
Luke 1.75	In holinesse and righteousnesse before him, all the dayes of our life.
Isaiah 43.25	I, euen I am hee that blotteth out thy transgressions for mine owne sake, and will not remember thy sinnes.
Margin Notes	**25 Ezek.36. 22,&c.**
Ezekiel 36.22	Therefore say vnto the house of Israel, Thus saith the Lord God, I doe not this for your sakes, O house of Israel, but for mine holy Names sake, which ye haue prophaned among the heathen, whither ye went.
Isaiah 44.1	Yet now heare, O Iacob my seruant, and Israel whom I haue chosen.
Margin Notes	**1 Cha.41.8. and 43.5. iere.30.10. and 46.27.**
Isaiah 41.8	But thou Israel, art my seruant, Iacob whom I haue chosen, the seede of Abraham my friend.
Isaiah 43.5	Feare not, for I am with thee: I will bring thy seed from the East, and gather thee from the West.
Jeremiah 30.10	¶ Therefore feare thou not, O my seruant Iacob, saith the Lord, neither be dismayed, O Israel; for loe, I will saue thee from afarre, and thy seede from the land of their captiuitie, and Iacob shall returne, and shall be in rest, and be quiet, and none shall make him afraid.
Jeremiah 46.27	¶ But feare not thou, O my seruant Iacob, and be not dismaied, O Israel: for behold, I will saue thee from afarre off, and thy seed from the land of their captiuitie, and Iacob shall returne and be in rest and at ease, and none shall make him afraid.
Isaiah 44.3	For I will powre water vpon him that is thirstie, and floods vpon the dry ground: I will powre my spirit vpon thy seede, and my blessing vpon thine offspring:
Margin Notes	**3 Cha. 35.7. ioel 2. 28. ioh.7. 38. acts 2.18.**
Isaiah 35.7	And the parched ground shall become a poole, and the thirstie land springs of water: in the habitation of dragons, where each lay, shalbe grasse with reeds and rushes.
Joel 2.28	¶ And it shall come to passe afterward, that I will powre out my Spirit vpon all flesh, and your sonnes and your daughters shall prophecie, your old men shall dreame dreames, your yong men shall see visions.
John 7.38	He that beleeueth on me, as the Scripture hath saide, out of his belly shall flow riuers of liuing water.
Acts 2.18	And on my seruants, and on my handmaidens, I will powre out in those daies of my Spirit, and they shall prophesie:
Isaiah 44.6	Thus saith the Lord the king of Israel and his redeemer the Lord of hostes, I am the first, and I am the last, and besides me there is no God.
Margin Notes	**6 Cha.41.4. and 48.12. reuel.1.8, 17 and 22.13.**
Isaiah 41.4	Who hath wrought and done it, calling the generations from the beginning? I the Lord the first, and with the last, I am he.
Isaiah 48.12	¶ Hearken vnto me, O Iacob, and Israel my called; I am hee, I am the first, I also am the last.
Revelation 1.8	I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.
Revelation 1.17	And when I sawe him, I fell at his feete as dead: and hee laid his right hand vpon me, saying vnto mee, Feare not, I am the first, and the last.
Revelation 22.13	I am Alpha and Omega, the beginning and the end, the first & the last.
Isaiah 44.8	Feare yee not, neither be afraid: haue not I told thee from that time, and haue declared it? yee are euen my witnesses. Is there a God besides me? yea there is no God, I know not any.

Margin Notes	**8 Chap.45.5. deut.4. 35.39. and 32.39. 1.sam.2.2. , Heb. rocke.**
Isaiah 45.5	¶ I am the Lord, and there is none els, there is no God besides me: I girded thee, though thou hast not knowen me:
Deuteronomy 4.35	Unto thee it was shewed, that thou mightest know, that the Lord hee is God; there is none else besides him.
Deuteronomy 4.39	Know therefore this day, & consider it in thine heart, that the Lord hee is God in heauen aboue, and vpon the earth beneath: there is none else.
1 Samuel 2.2	There is none holy as the Lord: for there is none beside thee: neither is there any Rocke like our God.
Isaiah 44.9	¶ They that make a grauen image are all of them vanitie, and their delectable things shall not profit, and they are their owne witnesses, they see not, nor know; that they may be ashamed.
Margin Notes	**9 Heb. desireable. , Psal. 115. 4. &c.**
Psalms 115.4	Their idoles are siluer and gold: the worke of mens hands.
Isaiah 44.11	Behold, all his fellowes shall be ashamed: and the workemen, they are of men: let them all be gathered together, let them stand vp; yet they shal feare, and they shalbe ashamed together.
Margin Notes	**11 Psal.49.7. chap.1. 29. and 42. 17. and 45. 16.**
Psalms 49.7	None of them can by any meanes redeeme his brother, nor giue to God a ransome for him:
Isaiah 1.29	For they shall be ashamed of the okes which yee haue desired, and yee shalbe confounded for the gardens that yee haue chosen.
Isaiah 42.17	¶ They shall be turned backe, they shalbe greatly ashamed, that trust in grauen images, that say to the moulten images; Ye are our gods.
Isaiah 45.16	They shall be ashamed, and also confounded all of them: they shall goe to confusion together that are makers of idoles.
Isaiah 44.28	That saith of Cyrus, Hee is my shepheard, and shall performe all my pleasure, euen saying to Ierusalem, Thou shalt be built, and to the Temple, Thy foundation shalbe laid.
Margin Notes	**28 2. Chron. 36. 22. ezr. 1.1. chap. 45.13.**
2 Chronicles 36.22	¶ Now in the first yeere of Cyrus king of Persia (that the word of the Lord spoken by the mouth of Ieremiah, might bee accomplished) the Lord stirred vp the spirit of Cyrus king of Persia, that hee made a proclamation throughout all his kingdome, and put it also in writing, saying,
Ezra 1.1	Now in the first yeere of Cyrus King of Persia, (that the word of the Lord by the mouth of Ieremiah, might be fulfilled) þe Lord stirred vp the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdome, and put it also in writing, saying;
Isaiah 45.13	I haue raised him vp in righteousnesse, and I will direct all his wayes: he shall build my citie, and hee shall let goe my captiues, not for price nor reward, saith the Lord of hosts.
Isaiah 45.5	¶ I am the Lord, and there is none els, there is no God besides me: I girded thee, though thou hast not knowen me:
Margin Notes	**5 Deu.4.35. 39. and 32. 39. chap. 44.8.**
Deuteronomy 4.35	Unto thee it was shewed, that thou mightest know, that the Lord hee is God; there is none else besides him.
Deuteronomy 4.39	Know therefore this day, & consider it in thine heart, that the Lord hee is God in heauen aboue, and vpon the earth beneath: there is none else.
Deuteronomy 32.39	See now, that I, euen I am he, and there is no god with mee; I kill, and I make aliue: I wound, and I heale: neither is there any that can deliuer out of my hand.
Isaiah 44.8	Feare yee not, neither be afraid: haue not I told thee from that time, and haue declared it? yee are euen my witnesses. Is there a God besides me? yea there is no God, I know not any.

Isaiah 45.9	Woe vnto him that striueth with his maker: Let the potsheard striue with the potsheards of the earth: shal the clay say to him that fashioneth it, What makest thou? or thy worke, he hath no hands?
Margin Notes	**9 Ier.18.6. rom.9.20.**
Jeremiah 18.6	O house of Israel, cannot I doe with you as this potter, saith the Lord ? Behold, as the clay is in the potters hand, so are ye in mine hand, O house of Israel.
Romans 9.20	Nay but O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus?
Isaiah 45.13	I haue raised him vp in righteousnesse, and I will direct all his wayes: he shall build my citie, and hee shall let goe my captiues, not for price nor reward, saith the Lord of hosts.
Margin Notes	**13 Or, make straight. , Chron. 36 22. ezra 1.1 cha. 44. 28**
1 Chronicles 36.22	
Ezra 1.1	Now in the first yeere of Cyrus King of Persia, (that the word of the Lord by the mouth of Ieremiah, might be fulfilled) þe Lord stirred vp the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdome, and put it also in writing, saying;
Isaiah 44.28	That saith of Cyrus, Hee is my shepheard, and shall performe all my pleasure, euen saying to Ierusalem, Thou shalt be built, and to the Temple, Thy foundation shalbe laid.
Isaiah 45.16	They shall be ashamed, and also confounded all of them: they shall goe to confusion together that are makers of idoles.
Margin Notes	**16 Chap.44. 11.**
Isaiah 44.11	Behold, all his fellowes shall be ashamed: and the workemen, they are of men: let them all be gathered together, let them stand vp; yet they shal feare, and they shalbe ashamed together.
Isaiah 45.19	I haue not spoken in secret, in a darke place of the earth: I said not vnto the seed of Iacob, Seeke ye mee in vaine: I the Lord speake righteousnesse, I declare things that are right.
Margin Notes	**19 Deut. 30. 11.**
Isaiah 30.11	Get ye out of the way: turne aside out of the path: cause the Holy one of Israel to cease from before vs.
Isaiah 45.23	I haue sworne by my selfe: the word is gone out of my mouth in righteousnes, and shall not returne, that vnto me euery knee shall bowe, euery tongue shall sweare.
Margin Notes	**23 Rom. 14. 11. phil.2. 10.**
Romans 14.11	For it is written, As I liue, saith the Lord, euery knee shall bow to mee, and euery tongue shall confesse to God.
Philippians 2.10	That at the Name of Iesus euery knee should bow, of things in heauen, and things in earth, and things vnder the earth:
Isaiah 46.5	¶ To whom wil ye liken me, and make me equall, and compare me, that we may be like?
Margin Notes	**5 Chap. 40. 18,25.**
Isaiah 40.18	¶ To whom then will ye liken God? or what likenesse will ye compare vnto him?
Isaiah 40.25	To whom then will ye liken me, or shal I be equall, saith the Holy One?
Isaiah 46.10	Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsell shall stand, and I wil doe all my pleasure:
Margin Notes	**10 Psal.33. 11. pro. 19. 21. and 21. 30. hebr.6. 17.**
Psalms 33.11	The counsaile of the Lord standeth for euer, the thoughts of his heart to all generations.

Proverbs 19.21	There are many deuices in a mans heart: neuerthelesse the counsell of the Lord, that shall stand.
Proverbs 21.30	There is no wisedome, nor vnderstanding, nor counsell against the Lord.
Hebrews 6.17	Wherein God willing more abundantly to shewe vnto the heyres of promise the immutabilitie of his counsell, confirmed it by an oath:
Isaiah 47.7	¶ And thou saydst, I shall bee a Ladie for euer: so that thou didst not lay these things to thy heart, neither didst remember the later end of it.
Margin Notes	**7 Reue.18.7.**
Revelation 18.7	How much she hath glorified her selfe, and liued deliciously, so much torment and sorrow giue her: for she saith in her heart, I sit a Queene, and am no widow, and shall see no sorrow.
Isaiah 47.9	But these two things shall come to thee in a moment in one day; the losse of children, and widowhood; they shall come vpon thee in their perfection, for the multitude of thy sorceries, and for the great abundance of thine inchantments.
Margin Notes	**9 Chap. 51. 19.**
Isaiah 51.19	These two things are come vnto thee; who shall be sorie for thee? desolation and destruction, and the famine and the sword: by whom shall I comfort thee?
Isaiah 48.11	For mine owne sake, euen for mine owne sake will I doe it; for how should my Name bee polluted? And I will not giue my glory vnto another.
Margin Notes	**11 Cha.42.8.**
Isaiah 42.8	I am the Lord; that is my name, and my glory will I not giue to another, neither my praise to grauen images.
Isaiah 48.12	¶ Hearken vnto me, O Iacob, and Israel my called; I am hee, I am the first, I also am the last.
Margin Notes	**12 Chap. 41.4. and 44.6. reuel.1.17. and 22.13.**
Isaiah 41.4	Who hath wrought and done it, calling the generations from the beginning? I the Lord the first, and with the last, I am he.
Isaiah 44.6	Thus saith the Lord the king of Israel and his redeemer the Lord of hostes, I am the first, and I am the last, and besides me there is no God.
Revelation 1.17	And when I sawe him, I fell at his feete as dead: and hee laid his right hand vpon me, saying vnto mee, Feare not, I am the first, and the last.
Revelation 22.13	I am Alpha and Omega, the beginning and the end, the first & the last.
Isaiah 48.20	¶ Goe yee forth of Babylon: flee yee from the Caldeans, with a voyce of singing, declare yee, tell this, vtter it euen to the end of the earth: say yee; The Lord hath redeemed his seruant Iacob.
Margin Notes	**20 Exod. 19. 4.5,6.**
Exodus 19.4	Ye haue seene what I did vnto the Egyptians, and how I bare you on Eagles wings, and brought you vnto my selfe.
Exodus 19.5	Now therfore if ye will obey my voice indeed, and keepe my couenant, then ye shall be a peculiar treasure vnto me aboue all people: for all the earth is mine.
Exodus 19.6	And ye shall be vnto me a kingdome of Priestes, and an holy nation. These are the wordes which thou shalt speake vnto the children of Israel.
Isaiah 48.21	And they thirsted not when he led them through the deserts; he caused the waters to flow out of the rocke for them: he claue the rocke also, and the waters gushed out.
Margin Notes	**21 Exod. 17. 6. num. 20. 11.**
Exodus 17.6	Behold, I will stand before thee there, vpon the rocke in Horeb, and thou shalt smite the rocke, and there shall come water out of it, that the people may drinke. And Moses did so, in the sight of the Elders of Israel.

Numbers 20.11	And Moses lift vp his hand, and with his rod he smote the rocke twice: and the water came out abundantly, and the Congregation dranke, and their beasts also.
Isaiah 48.22	There is no peace, saith the Lord, vnto the wicked.
Margin Notes	**22 Chap. 57. 21.**
Isaiah 57.21	There is no peace, sayth my God, to the wicked.
Isaiah 49.6	And he said, It is a light thing that thou shouldest be my seruant to raise vp the tribes of Iacob, and to restore the preserued of Israel: I will also giue thee for a light to the Gentiles, that thou mayest be my saluation, vnto the end of the earth.
Margin Notes	**6 Or, art thou lighter, then that thou shouldest &c. , Or, desolations. , Chap.42. 6.**
Isaiah 42.6	I the Lord haue called thee in righteousnes, and wil hold thine hand, and will keepe thee, and giue thee for a couenant of the people, for a light of the Gentiles:
Isaiah 49.8	Thus saith the Lord, In an acceptable time haue I heard thee, and in a day of saluation haue I helped thee: and I will preserue thee, and giue thee for a couenant of the people, to establish the earth, to cause to inherite the desolate heritages:
Margin Notes	**8 1.Cor.6. 2. , Or, raise vp.**
1 Corinthians 6.2	Do ye not know that the Saints shall iudge the world? And if the world shalbe iudged by you, are ye vnworthy to iudge the smallest matters?
Isaiah 49.9	That thou mayest say to the prisoners, Goe forth; to them that are in darkenesse, Shewe your selues: they shall feede in the wayes, and their pastures shalbe in all high places.
Margin Notes	**9 Chap.42. 7.**
Isaiah 42.7	To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkenesse out of the prison house.
Isaiah 49.10	They shall not hunger nor thirst, neither shall the heate nor sunne smite them: for he that hath mercy on them shall lead them, euen by the springs of water shall he guide them.
Margin Notes	**10 Reu.7.16.**
Revelation 7.16	They shall hunger no more, neither thirst any more, neither shall the Sunne light on them, nor any heate.
Isaiah 49.18	¶ Lift vp thine eyes round about, and behold: all these gather themselues together and come to thee: as I liue, saith the Lord, thou shalt surely clothe thee with them all, as with an ornament, and bind them on thee as a bride doeth.
Margin Notes	**18 Chap. 60. 4.**
Isaiah 60.4	Lift vp thine eyes round about, and see: all they gather themselues together, they come to thee: thy sonnes shall come from farre, and thy daughters shalbe nourced at thy side.
Isaiah 49.23	And kings shall be thy nursing fathers, and their queenes thy nursing mothers: they shall bow downe to thee with their face toward the earth, and licke vp the dust of thy feete, and thou shalt know that I am the Lord: for they shall not be ashamed that waite for me.
Margin Notes	**23 Heb. nourishers. , Heb. Princesses. , Psal.72.9.**
Psalms 72.9	They that dwell in the wildernesse shall bowe before him: and his enemies shall licke the dust.

Isaiah 49.26	And I will feede them that oppresse thee, with their owne flesh, and they shall be drunken with their owne blood, as with sweet wine: and all flesh shall know that I the Lord am thy Sauiour and thy Redeemer, the mightie One of Iacob.
Margin Notes	**26 Reu.14. 20. and 16. 6. , Or, new wine.**
Revelation 14.20	And the winepresse was troden without the citie, and blood came out of the winepresse, euen vnto the horse bridles, by the space of a thousand and sixe hundred furlongs.
Revelation 16.6	For they haue shedde the blood of Saints and Prophets, and thou hast giuen them blood to drinke: for they are worthy.
Isaiah 50.2	Wherefore when I came was there no man? when I called, was there none to answere? Is my hand shortened at all, that it cannot redeeme? or haue I no power to deliuer? Beholde, at my rebuke I drie vp the sea: I make the riuers a wildernes: their fish stinketh, because there is no water, and dieth for thirst.
Margin Notes	**2 Num. 11. 23. chap. 59.1. , Exod. 14. 21. , Iosh.3. 16**
Numbers 11.23	And the Lord said vnto Moses, Is the Lords hand waxed short? thou shalt see now whether my word shall come to passe vnto thee, or not.
Isaiah 59.1	Beholde, the Lords hand is not shortened, that it cannot saue: neither his eare heauie, that it cannot heare.
Exodus 14.21	And Moses stretched out his hand ouer the Sea, and the Lord caused the Sea to goe backe by a strong East winde all that night, and made the Sea dry land, and the waters were diuided.
Joshua 3.16	That the waters which came downe from aboue, stood and rose vp vpon an heape very farre, from the city Adam, that is beside Zaretan: and those that came downe toward the sea of the plaine, euen the salt sea, failed, and were cut off: and the people passed ouer right against Iericho.
Isaiah 50.4	The Lord God hath giuen me the tongue of the learned, that I should know how to speake a worde in season to him that is wearie: hee wakeneth morning by morning, hee wakeneth mine eare to heare as the learned.
Margin Notes	**4 Matth.11. 28.**
Matthew 11.28	¶ Come vnto me all yee that labour, and are heauy laden, and I will giue you rest.
Isaiah 50.5	¶ The Lord God hath opened mine eare, and I was not rebellious, neither turned away backe.
Margin Notes	**5 Iohn 14. 31. heb. 10. 5. &c. phil. 2.8.**
John 14.31	But that the world may know that I loue the Father: and as the Father gaue me commandement, euen so I doe: Arise, let vs goe hence.
Hebrews 10.5	Wherefore when hee commeth into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared mee:
Philippians 2.8	And being found in fashion as a man, he humbled himselfe, and became obedient vnto death, euen the death of the Crosse.
Isaiah 50.6	I gaue my backe to the smiters, and my cheeks to them that plucked off the haire: I hidde not my face from shame and spitting.
Margin Notes	**6 Matth. 26. 67. and 27. 26.**
Matthew 26.67	Then did they spit in his face, and buffeted him, and others smote him with the palmes of their hands,
Matthew 27.26	¶ Then released hee Barabbas vnto them, and when he had scourged Iesus, he deliuered him to be crucified.
Isaiah 50.8	He is neere that iustifieth me, who will contend with me? let vs stand together: who is mine aduersarie? let him come neere to me.
Margin Notes	**8 Rom. 8. 32, 33. , Heb. the master of my cause.**
Romans 8.32	He that spared not his owne son, but deliuered him vp for vs all: how shall hee not with him also freely giue vs all things?
Romans 8.33	Who shall lay any thing to the charge of Gods elect? It is God that iustifieth:

Isaiah 50.11	Behold, all ye that kindle a fire, that compasse your selues about with sparks: walke in the light of your fire, and in the sparkes that ye haue kindled. This shall ye haue of mine hand, yee shall lie downe in sorrow.
Margin Notes	**11 Iohn 9.39.**
John 9.39	¶ And Iesus said, For iudgment I am come into this world, that they which see not, might see, and that they which see, might be made blind.
Isaiah 51.6	Lift vp your eyes to the heauens, and looke vpon the earth beneath: for the heauens shall vanish away like smoke, and the earth shall waxe old like a garment, and they that dwel therein shall die in like maner: but my saluation shal be for euer, and my righteousnes shall not be abolished.
Margin Notes	**6 Psal. 102. 27. matth. 24.35.**
Psalms 102.27	But thou art the same: and thy yeeres shall haue no end.
Matthew 24.35	Heauen and earth shall passe away, but my wordes shall not passe away.
Isaiah 51.7	¶ Hearken vnto me ye that know righteousnesse, the people in whose heart is my Law: Feare ye not the reproch of men, neither be yee afraid of their reuilings.
Margin Notes	**7 Psal.37. 31. , Matth.10. 27.**
Psalms 37.31	The Law of his God is in his heart: none of his steps shall slide.
Matthew 10.27	What I tell you in darkenesse, that speake yee in light: and what yee heare in the eare, that preach yee vpon the house tops.
Isaiah 51.9	¶ Awake, awake, put on strength, O arme of the Lord, awake as in the ancient dayes, in the generations of old. Art thou not it that hath cut Rahab, and wounded the dragon?
Margin Notes	**9 Psal. 74. 13,14. eze. 29.3.**
Psalms 74.13	Thou didst diuide the sea by thy strength: thou brakest the heads of the dragons in the waters.
Psalms 74.14	Thou brakest the heads of Leuiathan in pieces, and gauest him to bee meat to the people inhabiting the wildernesse.
Ezekiel 29.3	Speake and say, Thus saith the Lord God, Behold, I am against thee, Pharaoh king of Egypt, the great dragon that lieth in the middest of his riuers, which hath saide, My riuer is mine owne, and I haue made it for my selfe.
Isaiah 51.10	Art thou not it which hath dried the sea, the waters of the great deepe, that hath made the depthes of the sea a way for the ransomed to passe ouer?
Margin Notes	**10 Exod.14.21.**
Exodus 14.21	And Moses stretched out his hand ouer the Sea, and the Lord caused the Sea to goe backe by a strong East winde all that night, and made the Sea dry land, and the waters were diuided.
Isaiah 51.11	Therefore the redeemed of the Lord shall returne, and come with singing vnto Zion, and euerlasting ioy shalbe vpon their head: they shall obtaine gladnesse and ioy, and sorrow and mourning shall flee away.
Margin Notes	**11 Chap. 35. 10. , Chap. 35. 10.**
Isaiah 35.10	And the ransomed of the Lord shall returne and come to Zion with songs, and euerlasting ioy vpon their heads: they shall obtaine ioy and gladnesse, and sorrow and sighing shall flee away.
Isaiah 35.10	And the ransomed of the Lord shall returne and come to Zion with songs, and euerlasting ioy vpon their heads: they shall obtaine ioy and gladnesse, and sorrow and sighing shall flee away.
Isaiah 51.12	I, euen I am hee that comforteth you, who art thou that thou shouldest be afraid of a man that shall die, and of the sonne of man which shall bee made as grasse?
Margin Notes	**12 Psal.118. 6. , Chap.40. 6. 1.pet. 1. 24.**

Psalms 118.6	The Lord is on my side, I will not feare: What can man doe vnto mee?
Isaiah 40.6	The voyce sayd; Cry. And hee sayd; What shall I cry? All flesh is grasse, and all the goodlinesse thereof is as the flowre of the field.
1 Peter 1.24	For all flesh is as grasse, and all the glory of man as the flowre of grasse: the grasse withereth, and the flowre thereof falleth away.
Isaiah 51.15	But I am the Lord thy God, that diuided the sea, whose waues roared: the Lord of hosts is his Name.
Margin Notes	**15 Iere.31. 35.**
Jeremiah 31.35	¶ Thus saith the Lord which giueth the Sunne for a light by day, and the ordinances of the moone and of the starres for a light by night, which diuideth the sea when the waues thereof roare, the Lord of hosts is his name.
Isaiah 51.16	And I haue put my wordes in thy mouth, and haue couered thee in the shadow of mine hand, that I may plant the heauens, and lay the foundations of the earth, and say vnto Zion, Thou art my people.
Margin Notes	**16 Chap. 49. 2,3.**
Isaiah 49.2	And he hath made my mouth like a sharpe sword, in the shadow of his hand hath he hid me, and made mee a polished shaft; in his quiuer hath hee hid me,
Isaiah 49.3	And sayd vnto me; Thou art my seruant, O Israel, in whom I will be glorified.
Isaiah 51.17	¶ Awake, awake, stand vp, O Ierusalem, which hast drunke at the hand of the Lord the cup of his furie; thou hast drunken the dregges of the cup of trembling, and wrung them out.
Margin Notes	**17 Chap.52. 1.**
Isaiah 52.1	Awake, awake, put on thy strength, O Zion, put on thy beautifull garments, O Ierusalem the holy citie: for hencefoorth there shall no more come into thee the vncircumcised, and the vncleane.
Isaiah 51.19	These two things are come vnto thee; who shall be sorie for thee? desolation and destruction, and the famine and the sword: by whom shall I comfort thee?
Margin Notes	**19 Cha.47.9. , Hebr. happened. , Heb. breaking.**
Isaiah 47.9	But these two things shall come to thee in a moment in one day; the losse of children, and widowhood; they shall come vpon thee in their perfection, for the multitude of thy sorceries, and for the great abundance of thine inchantments.
Isaiah 52.1	Awake, awake, put on thy strength, O Zion, put on thy beautifull garments, O Ierusalem the holy citie: for hencefoorth there shall no more come into thee the vncircumcised, and the vncleane.
Margin Notes	**1 Chap. 51. 17.**
Isaiah 51.17	¶ Awake, awake, stand vp, O Ierusalem, which hast drunke at the hand of the Lord the cup of his furie; thou hast drunken the dregges of the cup of trembling, and wrung them out.
Isaiah 52.4	For thus saith the Lord God, My people went downe aforetime into Egypt to soiourne there, and the Assyrian oppressed them without cause.
Margin Notes	**4 Gen.46.6.**
Genesis 46.6	And they tooke their cattell, and their goods which they had gotten in the land of Canaan, and came into Egypt, Iacob, and all his seed with him:
Isaiah 52.5	Now therefore, what haue I here, sayth the Lord, that my people is taken away for nought? they that rule ouer them, make them to howle, sayth the Lord, and my Name continually euery day is blasphemed.
Margin Notes	**5 Ezek.36. 20,23. rom. 2.24.**
Ezekiel 36.20	And when they entred vnto the heathen whither they went, they prophaned my holy Name, when they said to them, These are the people of the Lord, and are gone forth out of his land.

Ezekiel 36.23	And I will sanctifie my great Name which was prophaned among the heathen, which ye haue prophaned in the midst of them, and the heathen shall know, that I am the Lord, saith the Lord God, when I shall be sanctified in you before their eyes.
Romans 2.24	For the Name of God is blasphemed among the Gentiles, through you, as it is written:
Isaiah 52.7	¶ How beautifull vpon the mountaines are the feete of him that bringeth good tidings, that publisheth peace, that bringeth good tidings of good, that publisheth saluation, that sayth vnto Zion, Thy God reigneth?
Margin Notes	**7 Nahum. 1.15. rom. 10.15.**
Nahum 1.15	Behold vpon the mountaines the feete of him that bringeth good tidings, that publisheth peace. O Iudah keepe thy solemne feasts, performe thy vowes: for the wicked shall no more passe through thee, he is vtterly cut off.
Romans 10.15	And how shall they preach, except they be sent? as it is written: How beautifull are the feete of them that preach the Gospel of peace, and bring glad tidings of good things!
Isaiah 52.10	The Lord hath made bare his holy arme in the eyes of all the nations, and all the endes of the earth shall see the saluation of our God.
Margin Notes	**10 Psal.92.8. luke 3.6.**
Psalms 92.8	¶ But thou, Lord, art most high for euermore.
Luke 3.6	And all flesh shal see the saluation of God.
Isaiah 52.11	¶ Depart ye, depart ye, goe ye out from thence, touch no vncleane thing; goe ye out of the middest of her; be yee cleane, that beare the vessels of the Lord.
Margin Notes	**11 2. Cor.6. 17. reuel. 18.4.**
2 Corinthians 6.17	Wherefore come out from among them, and bee yee separate, saieth the Lord, and touch not the vncleane thing, and I will receiue you,
Revelation 18.4	And I heard another voice from heauen, saying, Come out of her, my people, that yee be not partakers of her sinnes, and that yee receiue not of her plagues:
Isaiah 52.14	As many were astonied at thee (his visage was so marred more then any man, and his forme more then the sonnes of men:)
Margin Notes	**14 Cha.53.3.**
Isaiah 53.3	He is despised and reiected of men, a man ofsorrows, and acquainted with griefe: and we hid as it were our faces from him; hee was despised, and wee esteemed him not.
Isaiah 52.15	So shall hee sprinckle many nations, the kings shall shut their mouthes at him: for that which had not beene told them, shall they see, and that which they had not heard, shall they consider.
Margin Notes	**15 Rom.15. 21.**
Romans 15.21	But as it is written, To whom hee was not spoken of, they shall see: and they that haue not heard, shall vnderstand.
Isaiah 53.1	Who hath beleeued our report? and to whom is the arme of the Lord reuealed?
Margin Notes	**1 Ioh.12.38. rom.10.16. , Or, doctrine: Heb. hearing.**
John 12.38	That the saying of Esaias the Prophet might be fulfilled, which hee spake, Lord, who hath beleeued our report? and to whom hath the arme of the Lord beene reuealed?
Romans 10.16	But they haue not all obeyed the Gospel. For Esaias saith, Lord, who hath beleeued our report?
Isaiah 53.3	He is despised and reiected of men, a man ofsorrows, and acquainted with griefe: and we hid as it were our faces from him; hee was despised, and wee esteemed him not.

Margin Notes	**3 Chap. 32. 14. mar. 9.12. , Or, he hid as it were his face from vs. Heb. as a hiding of faces from him or from vs.**
Isaiah 32.14	Because the palaces shall be forsaken, the multitude of the citie shall be left, the forts and towres shall be for dennes for euer, a ioy of wild asses, a pasture of flockes;
Mark 9.12	And he answered, and told them, Elias verely commeth first, and restoreth al things, and how it is written of the Sonne of man, that he must suffer many things, and be set at nought.
Isaiah 53.4	¶ Surely he hath borne our griefes, and caried our sorrowes: yet we did esteeme him striken, smitten of God, and afflicted.
Margin Notes	**4 Mat.8.18.**
Matthew 8.18	¶ Now when Iesus saw great multitudes about him, hee gaue commaundement to depart vnto the other side.
Isaiah 53.5	But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was vpon him, and with his stripes we are healed.
Margin Notes	**5 Or, tormented. , Rom.4. 25 1.cor. 15. 3. , 1. Pet. 2. 24. , Heb. bruise.**
Romans 4.25	Who was deliuered for our offences, and was raised againe for our iustification.
1 Corinthians 15.3	For I deliuered vnto you first of all, that which I also receiued, how that Christ died for our sinnes according to the Scriptures:
1 Peter 2.24	Who his owne selfe bare our sinnes in his owne body on the tree, that wee being dead to sinnes, should liue vnto righteousnesse, by whose stripes ye were healed.
Isaiah 53.7	He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lambe to the slaughter, and as a sheepe before her shearers is dumme, so he openeth not his mouth.
Margin Notes	**7 Matth.26. 63. and 27. 12. mar. 14. 61. and 15. 6. , Actes 8. 32.**
Matthew 26.63	But Iesus held his peace. And the high Priest answered, and said vnto him, I adiure thee by the liuing God, that thou tell vs, whether thou bee the Christ the Sonne of God.
Matthew 27.12	And when hee was accused of the chiefe Priests and Elders, he answered nothing.
Mark 14.61	But he held his peace, and answered nothing. Againe, the high Priest asked him, and said vnto him, Art thou the Christ, the sonne of the Blessed?
Mark 15.6	Now at that Feast he released vnto them one prisoner, whomsoeuer they desired.
Acts 8.32	The place of the Scripture, which hee read, was this, Hee was led as a sheepe to the slaughter, & like a Lambe dumbe before the shearer, so opened he not his mouth:
Isaiah 53.9	And he made his graue with the wicked, and with the rich in his death, because he had done no violence, neither was any deceit in his mouth.
Margin Notes	**9 Heb. deathes. , 1.Pet.2. 22. 1.ioh. 3. 5.**
1 Peter 2.22	Who did no sinne, neither was guile found in his mouth.
1 John 3.5	And ye know that hee was manifested to take away our sinnes, and in him is no sinne.
Isaiah 53.12	Therefore will I diuide him a portion with the great, and he shall diuide the spoile with the strong: because hee hath powred out his soule vnto death: and he was numbred with the transgressours, and he bare the sinne of many, and made intercession for the transgressours.
Margin Notes	**12 Mar.15. 28. luc.22. 37. , Luc.23.8.**
Mark 15.28	And the Scripture was fulfilled, which sayeth, And hee was numbred with the transgressours.

Luke 22.37	For I say vnto you, that this that is written, must yet be accomplished in me, And he was reckoned among the transgressors: For the things concerning me haue an end.
Luke 23.8	¶ And when Herode saw Iesus, he was exceeding glad, for hee was desirous to see him of a long season, because he had heard many things of him, and hee hoped to haue seene some miracle done by him.
Isaiah 54.1	Sing O barren thou that didst not beare; breake forth into singing, and crie aloud thou that didst not trauell with child: for more are the children of the desolate then the children of the maried wife, saith the Lord.
Margin Notes	**1 Gal.4. 27.**
Galatians 4.27	For it is written, Reioyce thou barren that bearest not, breake foorth and cry thou that traueilest not; for the desolate hath many moe children then she which hath an husband.
Isaiah 54.5	For thy maker is thine husband, (the Lord of hostes is his name;) and thy redeemer the holy one of Israel, the God of the whole earth shall he be called.
Margin Notes	**5 Luc.1.32.**
Luke 1.32	He shall be great, and shall be called the sonne of the Highest, and the Lord God shall giue vnto him the throne of his father Dauid.
Isaiah 54.9	For this is as the waters of Noah vnto me: for as I haue sworne that the waters of Noah should no more goe ouer the earth; so haue I sworne that I would not be wroth with thee, nor rebuke thee.
Margin Notes	**9 Gen.9.11.**
Genesis 9.11	And I wil establish my couenant with you, neither shal all flesh be cut off any more, by the waters of a flood, neither shall there any more be a flood to destroy the earth.
Isaiah 54.11	¶ Oh thou afflicted, tossed with tempest and not comforted, behold, I will lay thy stones with faire colours, and lay thy foundations with Saphires.
Margin Notes	**11 1.Chron. 29.2.**
1 Chronicles 29.2	Now I haue prepared with all my might for the house of my God, the gold for things to be made of gold, the siluer for things of siluer, and the brasse for things of brasse, the yron for things of yron, and wood for things of wood, onix stones, and stones to be set, glistering stones, and of diuers colours, and all maner of precious stones, and marble stones in abundance.
Isaiah 54.13	And all thy children shalbe taught of the Lord, and great shalbe the peace of thy children.
Margin Notes	**13 Ioh.6. 45.**
John 6.45	It is written in the Prophets, And they shall be all taught of God. Euery man therefore that hath heard, and hath learned of the Father, commeth vnto me,
Isaiah 55.1	Ho, euery one that thirsteth, come ye to the waters, and he that hath no money: come ye, buy and eate, yea come, buy wine and milke without money, and without price.
Margin Notes	**1 Ioh.7.37.**
John 7.37	In the last day, that great day of the feast, Iesus stood, and cried, saying, If any man thirst, let him come vnto me, and drinke.
Isaiah 55.3	Incline your eare, and come vnto me: heare, and your soule shall liue, and I will make an euerlasting couenant with you, euen the sure mercies of Dauid.
Margin Notes	**3 Acts 13.34.**
Acts 13.34	And as concerning that he raised him vp from the dead, now no more to returne to corruption, he said on this wise, I will giue you the sure mercies of Dauid.

Isaiah 55.12	For ye shall goe out with ioy, and bee led foorth with peace: the mountaines and the hilles shall breake forth before you into singing, and al the trees of the field shall clap their hands.
Margin Notes	**12 Cha.35.1**
Isaiah 35.1	The wildernesse and the solitarie place shall be glad for them: and the desert shall reioyce and blossome as the rose.
Isaiah 56.7	Euen them will I bring to my holy mountaine, and make them ioyfull in my house of prayer: their burnt offerings and their sacrifices shall be accepted vpon mine Altar: for mine house shalbe called an house of prayer for all people.
Margin Notes	**7 Chap.2. 2. , Matth.21. 13. mar.11. 17 luke 19. 46.**
Isaiah 2.2	And it shall come to passe in the last dayes, that the mountaine of the Lords house shall be established in the top of the mountaines, and shall be exalted aboue the hilles; and all nations shall flow vnto it.
Matthew 21.13	And said vnto them, It is written, My house shall be called the house of prayer, but yee haue made it a denne of theeues.
Mark 11.17	And he taught, saying vnto them, Is it not written, My house shalbe called of all nations the house of prayer? but ye haue made it a den of theeues.
Luke 19.46	Saying vnto them, It is written, My house is the house of prayer: but ye haue made it a denne of theeues.
Isaiah 57.1	The righteous perisheth, and no man layeth it to heart; and mercifull men are taken away none considering that the righteous is taken away from the euill to come.
Margin Notes	**1 Hebr. men of kindnesse or godlinesse. , Psal.12. 2. mich.7.2. , Or, from that which is euill.**
Psalms 12.2	They speake vanitie euery one with his neighbour: with flattering lips, and with a double heart do they speake.
Micah 7.2	The good man is perished out of the earth, and there is none vpright among men: they all lie in waite for blood: they hunt euery man his brother with a net.
Isaiah 57.5	Inflaming your selues with idoles vnder euery greene tree, slaying the children in the valleys vnder the cliftes of the rockes?
Margin Notes	**5 Or, among the okes. , 1.Kin.16. 4.**
1 Kings 16.4	Him that dieth of Baasha in the citie, shall the dogs eate: and him that dieth of his in the fields, shall the foules of the aire eate.
Isaiah 57.14	And shall say, Cast yee vp, cast yee vp; prepare the way, take vp the stumbling blocke out of the way of my people.
Margin Notes	**14 Chap. 40. 3. and 62. 10.**
Isaiah 40.3	¶ The voyce of him that cryeth in the wildernesse, Prepare yee the way of the Lord, make straight in the desert a high way for our God.
Isaiah 62.10	¶ Goe through, goe through the gates: prepare you the way of the people: cast vp, cast vp the high way, gather out the stones, lift vp a standard for the people.
Isaiah 57.21	There is no peace, sayth my God, to the wicked.
Margin Notes	**21 Chap.48. 12.**
Isaiah 48.12	¶ Hearken vnto me, O Iacob, and Israel my called; I am hee, I am the first, I also am the last.
Isaiah 58.5	Is it such a fast that I haue chosen? a day for a man to afflict his soule? Is it to bow down his head as a bulrush, and to spread sackecloth and ashes vnder him? wilt thou call this a fast, and an acceptable day to the Lord ?
Margin Notes	**5 Zech.7.5. , Leuit.16. 29. , Or, to afflict his soule for a day?**
Zechariah 7.5	Speake vnto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fift and seuenth moneth, euen those seuenty yeeres; did ye at all fast vnto me, euen to me?

Leviticus 16.29	¶ And this shall be a statute for euer vnto you: that in the seuenth moneth, on the tenth day of the moneth, ye shall afflict your soules, & doe no worke at all, whether it bee one of your owne countrey, or a stranger that soiourneth among you.
Isaiah 58.7	Is it not, to deale thy bread to the hungry, and that thou bring the poore that are cast out, to thy house? when thou seest the naked, that thou couer him, and that thou hide not thy selfe from thine owne flesh?
Margin Notes	**7 Eze.18.8. , Or, afflicted.**
Ezekiel 18.8	He that hath not giuen foorth vpon vsurie, neither hath taken any increase, that hath withdrawen his hand from iniquitie, hath executed true iudgement betweene man and man,
Isaiah 58.12	And they that shall be of thee, shall builde the olde waste places: thou shalt raise vp the foundations of many generations; and thou shalt be called, the repairer of the breach, the restorer of paths to dwell in.
Margin Notes	**12 Cha. 61.6.**
Isaiah 61.6	But ye shalbe named the Priests of the Lord: men shall call you the ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall you boast your selues.
Isaiah 58.14	Then shalt thou delight thy selfe in the Lord, and I will cause thee to ride vpon the high places of the earth, and feede thee with the heritage of Iacob thy father; for the mouth of the Lord hath spoken it.
Margin Notes	**14 Deut. 32. 13.**
Deuteronomy 32.13	He made him ride on the high places of the earth, that he might eate the increase of the fields, and he made him to sucke hony out of the rocke, and oyle out of the flintie rocke,
Isaiah 59.1	Beholde, the Lords hand is not shortened, that it cannot saue: neither his eare heauie, that it cannot heare.
Margin Notes	**1 Num.11.23. chap.50.2.**
Numbers 11.23	And the Lord said vnto Moses, Is the Lords hand waxed short? thou shalt see now whether my word shall come to passe vnto thee, or not.
Isaiah 50.2	Wherefore when I came was there no man? when I called, was there none to answere? Is my hand shortened at all, that it cannot redeeme? or haue I no power to deliuer? Beholde, at my rebuke I drie vp the sea: I make the riuers a wildernes: their fish stinketh, because there is no water, and dieth for thirst.
Isaiah 59.3	For your hands are defiled with blood, and your fingers with iniquitie, your lippes haue spoken lies, your tongue hath muttered peruersnesse.
Margin Notes	**3 Chap. 1. 15.**
Isaiah 1.15	And when ye spread foorth your handes, I will hide mine eyes from you; yea, when yee make many prayers I will not heare: your hands are full of blood.
Isaiah 59.4	None calleth for iustice, nor any pleadeth for trueth: they trust in vanity and speake lies; they conceiue mischiefe, and bring forth iniquitie.
Margin Notes	**4 Iob. 15. 35. psal. 7. 15.**
Job 15.35	They conceiue mischiefe, and bring forth vanitie, and their belly prepareth deceit.
Psalms 7.15	He made a pit and digged it, and is fallen into the ditch which he made.
Isaiah 59.6	Their webbes shall not become garments, neither shall they couer themselues with their workes: their workes are workes of iniquitie, and the act of violence is in their hands.
Margin Notes	**6 Iob.8.14, 15.**
Job 8.14	Whose hope shall be cut off, and whose trust shall be a spiders web.

Job 8.15	He shall leane vpon his house, but it shall not stand: he shal hold it fast, but it shall not endure.
Isaiah 59.7	Their feete runne to euill, and they make haste to shed innocent blood: their thoughts are thoughts of iniquity, wasting & destruction are in their paths.
Margin Notes	**7 Prou.1.15 rom.3.15. , Heb. breaking.**
Proverbs 1.15	My sonne, walke not thou in the way with them; refraine thy foot from their path:
Romans 3.15	Their feet are swift to shed blood.
Isaiah 59.16	¶ And hee saw that there was no man, and wondered that there was no intercessour. Therefore his arme brought saluation vnto him, and his righteousnesse, it sustained him.
Margin Notes	**16 Chap. 63. 5.**
Isaiah 63.5	And I looked, and there was none to helpe; and I wondered that there was none to vphold: therefore mine owne arme brought saluation vnto me, and my furie, it vpheld me.
Isaiah 59.17	For he put on righteousnesse as a brestplate, and an helmet of saluation vpon his head; and he put on the garments of vengeance for clothing, and was clad with zeale as a cloake.
Margin Notes	**17 Ephes 6.17. 1.thes. 5.8.**
Ephesians 6.17	And take the helmet of saluation, and the sword of the Spirit, which is the word of God:
1 Thessalonians 5.8	But let vs who are of the day, bee sober, putting on the brestplate of faith and loue, and for an helmet, the hope of saluation.
Isaiah 59.18	According to their deedes accordingly he will repay, furie to his aduersaries, recompence to his enemies, to the ylands he will repay recompence.
Margin Notes	**18 Chap.63. 7. , Heb. recompenses.**
Isaiah 63.7	¶ I will mention the louing kindnesses of the Lord, and the praises of the Lord, according to all that the Lord hath bestowed on vs; and the great goodnes towards the house of Israel, which he hath bestowed on them, according to his mercies, and according to the multitude of his louing kindnesses.
Isaiah 59.19	So shall they feare the name of the Lord from the West, and his glory from the rising of the sunne: when the enemie shall come in like a flood, the spirit of the Lord shall lift vp a standard against him.
Margin Notes	**19 Reu.12. 15. , Or, put him to flight.**
Revelation 12.15	And the serpent cast out of his mouth water as a flood, after the woman: that he might cause her to bee caried away of the flood.
Isaiah 59.20	¶ And the redeemer shall come to Zion, and vnto them that turne from transgression in Iacob, saith the Lord.
Margin Notes	**20 Rom.11. 26.**
Romans 11.26	And so all Israel shall be saued, as it is written, There shall come out of Sion the Deliuerer, and shall turne away vngodlinesse from Iacob.
Isaiah 60.3	And the Gentiles shall come to thy light, and kings to the brightnesse of thy rising.
Margin Notes	**3 Reu.21. 24.**
Revelation 21.24	And the nations of them which are saued, shall walke in the light of it: and the kings of the earth doe bring their glory and honour into it.
Isaiah 60.4	Lift vp thine eyes round about, and see: all they gather themselues together, they come to thee: thy sonnes shall come from farre, and thy daughters shalbe nourced at thy side.
Margin Notes	**4 Chap.49. 18.**

Isaiah 49.18	¶ Lift vp thine eyes round about, and behold: all these gather themselues together and come to thee: as I liue, saith the Lord, thou shalt surely clothe thee with them all, as with an ornament, and bind them on thee as a bride doeth.
Isaiah 60.6	The multitude of camels shall couer thee, the dromedaries of Midian and Ephah: all they from Sheba shall come: they shal bring gold and incense, and they shall shew forth the praises of the Lord.
Margin Notes	**6 Chap.61. 6.**
Isaiah 61.6	But ye shalbe named the Priests of the Lord: men shall call you the ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall you boast your selues.
Isaiah 60.9	Surely the yles shall wait for me, and the ships of Tarshish first, to bring thy sonnes from farre, their siluer and their gold with them, vnto the Name of the Lord thy God, and to the Holy One of Israel, because he hath glorified thee.
Margin Notes	**9 Gel. 4.26**
Galatians 4.26	But Ierusalem which is aboue is free, which is the mother of vs all.
Isaiah 60.11	Therefore thy gates shal be open continually, they shall not bee shut day nor night, that men may bring vnto thee the forces of the Gentiles, and that their kings may be brought.
Margin Notes	**11 Reue.21. 25. , Or, wealth**
Revelation 21.25	And the gates of it shall not bee shut at all by day: for there shall bee no night there.
Isaiah 60.14	The sonnes also of them that afflicted thee, shall come bending vnto thee: and all they that despised thee shal bow themselues downe at the soles of thy feet, and they shall call thee the citie of the Lord, the Zion of the Holy One of Israel.
Margin Notes	**14 Reue.3. 9.**
Revelation 3.9	Behold, I will make them of the synagogue of Satan, which say they are Iewes, and are not, but doe lie: behold, I will make them to come and worship before thy feete, and to know that I haue loued thee.
Isaiah 60.19	The Sunne shall be no more thy light by day, neither for brightnesse shall the moone giue light vnto thee: but the Lord shall be vnto thee an euerlasting light, & thy God thy glory.
Margin Notes	**19 Reue.21. 22. & 22.5.**
Revelation 21.22	And I saw no Temple therein: For the Lord God Almightie, and the Lambe, are the Temple of it.
Revelation 22.5	And there shalbe no night there, and they need no candle, neither light of the Sunne, for the Lord God giueth them light, and they shall reigne for euer and euer.
Isaiah 61.1	The Spirit of the Lord God is vpon me, because the Lord hath anointed me, to preach good tidings vnto the meeke, hee hath sent me to binde vp the broken hearted, to proclaime libertie to the captiues, and the opening of the prison to them that are bound:
Margin Notes	**1 Luk.4.18**
Luke 4.18	The Spirit of the Lord is vpon mee, because hee hath anointed mee, to preach the Gospel to the poore, he hath sent mee to heale the broken hearted, to preach deliuerance to the captiues, and recouering of sight to the blinde, to set at libertie them that are bruised,
Isaiah 61.4	¶ And they shall build the olde wastes, they shall raise vp the former desolations, and they shall repaire the waste cities, the desolations of many generations.
Margin Notes	**4 Chap. 58. 12.**

Isaiah 58.12	And they that shall be of thee, shall builde the olde waste places: thou shalt raise vp the foundations of many generations; and thou shalt be called, the repairer of the breach, the restorer of paths to dwell in.
Isaiah 61.6	But ye shalbe named the Priests of the Lord: men shall call you the ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall you boast your selues.
Margin Notes	**6 Chap. 60. 6.**
Isaiah 60.6	The multitude of camels shall couer thee, the dromedaries of Midian and Ephah: all they from Sheba shall come: they shal bring gold and incense, and they shall shew forth the praises of the Lord.
Isaiah 62.4	Thou shalt no more bee termed, Forsaken; neither shall thy land any more be termed, Desolate: but thou shalt be called Hephzi-bah, and thy land, Beulah: for the Lord delighteth in thee, and thy land shalbe maried.
Margin Notes	**4 Ose.1.10. 1.pet.2.10. , That is, my delight is in her. , That is, married.**
Hosea 1.10	¶ Yet the number of the children of Israel shall be as the sand of the sea, which cannot bee measured nor numbred, and it shall come to passe, that in the place where it was said vnto them, Yee are not my people, there it shall be said vnto them, Ye are the sonnes of the liuing God.
1 Peter 2.10	Which in time past were not a people, but are now the people of God: which had not obteined mercie, but now haue obteined mercy.
Isaiah 62.10	¶ Goe through, goe through the gates: prepare you the way of the people: cast vp, cast vp the high way, gather out the stones, lift vp a standard for the people.
Margin Notes	**10 Chap.40. 3. & 57.14.**
Isaiah 40.3	¶ The voyce of him that cryeth in the wildernesse, Prepare yee the way of the Lord, make straight in the desert a high way for our God.
Isaiah 57.14	And shall say, Cast yee vp, cast yee vp; prepare the way, take vp the stumbling blocke out of the way of my people.
Isaiah 62.11	Behold, the Lord hath proclaimed vnto the end of the world, say ye to the daughter of Zion, Behold, thy saluation commeth; behold, his reward is with him, and his worke before him.
Margin Notes	**11 Zach.9.9. matth.21.5. iohn 12.15. , Chap.40. 10. , Or, recompence.**
Zechariah 9.9	¶ Reioyce greatly, O daughter of Zion; shout O daughter of Ierusalem: beholde, thy King commeth vnto thee: hee is iust, and hauing saluation, lowly, and riding vpon an asse, and vpon a colt, the foale of an asse.
Matthew 21.5	Tell yee the daughter of Sion, Behold, thy king commeth vnto thee, meeke, and sitting vpon an Asse, and a colt, the foale of an Asse.
John 12.15	Feare not, daughter of Sion, behold, thy King commeth, sitting on an asses colt.
Isaiah 40.10	Behold, the Lord God will come with strong hand, and his arme shall rule for him: behold, his reward is with him, and his worke before him.
Isaiah 63.2	Wherefore art thou red in thine apparell, and thy garments like him that treadeth in the winefat?
Margin Notes	**2 Reu. 19. 13.**
Revelation 19.13	And hee was clothed with a vesture dipt in blood, and his name is called, The word of God.
Isaiah 63.4	For the day of vengeance is in mine heart, and the yeere of my redeemed is come.
Margin Notes	**4 Chap. 34. 8.**
Isaiah 34.8	For it is the day of the Lords vengeance, and the yeere of recompences for the controuersie of Zion.

Isaiah 63.5	And I looked, and there was none to helpe; and I wondered that there was none to vphold: therefore mine owne arme brought saluation vnto me, and my furie, it vpheld me.
Margin Notes	**5 Chap. 59. 16.**
Isaiah 59.16	¶ And hee saw that there was no man, and wondered that there was no intercessour. Therefore his arme brought saluation vnto him, and his righteousnesse, it sustained him.
Isaiah 63.9	In all their affliction he was afflicted, and the Angel of his presence saued them: in his loue and in his pitie hee redeemed them, and he bare them, and caried them all the dayes of olde.
Margin Notes	**9 Deut.7. 7,8.**
Deuteronomy 7.7	The Lord did not set his loue vpon you, nor choose you, because yee were moe in number then any people: (for ye were the fewest of all people,)
Deuteronomy 7.8	But because the Lord loued you, and because hee would keepe the othe which hee had sworne vnto your fathers, hath the Lord brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.
Isaiah 63.10	¶ But they rebelled, and vexed his holy spirit: therefore hee was turned to be their enemie, and he fought against them.
Margin Notes	**10 Exod. 15. 24. num.14. 11. psal.78. 57. and 95.9.**
Exodus 15.24	And the people murmured against Moses, saying, What shall wee drinke?
Numbers 14.11	¶ And the Lord said vnto Moses, How long will this people provoke me? and how long will it bee, yer they beleeue me, for all the signes which I haue shewed among them?
Psalms 78.57	But turned backe, and dealt vnfaithfully like their fathers: they were turned aside like a deceitfull bowe.
Psalms 95.9	When your fathers tempted me: proued me, and sawe my worke.
Isaiah 63.11	Then he remembred the dayes of old, Moses and his people, saying; Where is hee that brought them vp out of the Sea, with the shepheard of his flocke? where is hee that put his holy Spirit within him?
Margin Notes	**11 Exod.14. 30. , Or, shepheards, as Psal.77.21.**
Exodus 14.30	Thus the Lord saued Israel that day out of the hand of the Egyptians: and Israel sawe the Egyptians dead vpon the sea shore.
Psalms 77.21	
Isaiah 63.12	That led them by the right hand of Moses with his glorious arme, diuiding the water before them, to make himselfe an euerlasting name?
Margin Notes	**12 Exod. 14. 27. iosh. 15.16.**
Exodus 14.27	And Moses stretched foorth his hand ouer the sea, and the sea returned to his strength when the morning appeared: and the Egyptians fled against it: and the Lord ouerthrew the Egyptians in the midst of the sea.
Joshua 15.16	¶ And Caleb said, He that smiteth Kiriath-Sepher, and taketh it, to him will I giue Achsah my daughter to wife.
Isaiah 63.15	¶ Looke downe from heauen, and behold from the habitation of thy holinesse, and of thy glory: where is thy zeale and thy strength, the sounding of thy bowels, and of thy mercies towards me? are they restrained?
Margin Notes	**15 Deut. 26. 15. , Or, the multitude.**
Deuteronomy 26.15	Looke downe from thy holy habitation, from heauen, and blesse thy people Israel, and the land which thou hast giuen vs, as thou swarest vnto our fathers, a land that floweth with milke and hony.

Isaiah 64.4	For since the beginning of the world men haue not heard, nor perceiued by the eare, neither hath the eye seene, O God, besides thee, what hee hath prepared for him that waiteth for him.
Margin Notes	**4 1. Cor. 2. 9. psal. 31. 20. , Or, seene a God besides thee which doeth so for him, &c.**
1 Corinthians 2.9	But as it is written, Eye hath not seene, nor eare heard, neither haue entred into the heart of man, the things which God hath prepared for them that loue him.
Psalms 31.20	Thou shalt hide them in the secret of thy presence, from the pride of man: thou shalt keepe them secretly in a pauilion, from the strife of tongues.
Isaiah 64.9	¶ Be not wroth very sore, O Lord, neither remember iniquitie for euer: behold, see we beseech thee, we are all thy people.
Margin Notes	**9 Psal.79. 8.**
Psalms 79.8	O remember not against vs former iniquities, let thy tender mercies speedily preuent vs: for we are brought very low.
Isaiah 64.9	¶ Be not wroth very sore, O Lord, neither remember iniquitie for euer: behold, see we beseech thee, we are all thy people.
Margin Notes	**9 Psal.79. 8.**
Psalms 79.8	O remember not against vs former iniquities, let thy tender mercies speedily preuent vs: for we are brought very low.
Isaiah 65.1	I am sought of them that asked not for me: I am found of them that sought me not: I said, Behold me, behold me, vnto a nation that was not called by my name.
Margin Notes	**1 Rom.10. 20. , Rom.9. 24.25,26. eph. 2.12.**
Romans 10.20	But Esaias is very bold, and saith, I was found of them that sought me not: I was made manifest vnto them, that asked not after me.
Romans 9.24	Euen vs whom hee hath called, not of the Iewes onely, but also of the Gentiles.
Romans 9.25	As he saith also in Osee, I will call them my people, which were not my people: and her, beloued, which was not beloued.
Romans 9.26	And it shall come to passe, that in the place where it was saide vnto them, Ye are not my people, there shall they bee called the children of the liuing God.
Ephesians 2.12	That at that time yee were without Christ, being aliens from the common wealth of Israel, and strangers from the couenants of promise, hauing no hope, & without God in the world.
Isaiah 65.12	Therefore will I number you to the sword, and yee shall all bow downe to the slaughter: because when I called, yee did not answere; when I spake, yee did not heare, but did euill before mine eyes, and did choose that wherein I delighted not:
Margin Notes	**12 Prou.1. 23. ier.7. 13. , Chap. 66. 4.**
Proverbs 1.23	Turne you at my reproofe: behold, I will powre out my spirit vnto you, I will make knowen my wordes vnto you.
Jeremiah 7.13	And now because ye haue done all these workes, saith the Lord, and I spake vnto you, rising vp earely, and speaking, but ye heard not; and I called you, but ye answered not:
Isaiah 66.4	I also will chuse their delusions, and will bring their feares vpon them; because when I called, none did answere, when I spake they did not heare: but they did euill before mine eyes, and chose that in which I delighted not.
Isaiah 65.17	¶ For behold, I create new heauens, and a new earth: & the former shal not be remembred, nor come into mind.
Margin Notes	**17 Chap. 66. 22. 2.pet. 3.13. reu. 21.1. , Heb. come vp on the heart.**
Isaiah 66.22	For as the new heauens, and the new earth which I wil make, shall remaine before me, saith the Lord, so shall your seed and your name remaine.
2 Peter 3.13	Neuerthelesse wee, according to his promise, looke for new heauens, and a new earth, wherein dwelleth righteousnesse.

Revelation 21.1	And I saw a new heauen, and a new earth: for the first heauen, and the first earth were passed away, and there was no more sea.
Isaiah 65.19	And I wil reioyce in Ierusalem, and ioy in my people, and the voice of weeping shall be no more heard in her, nor the voice of crying.
Margin Notes	**19 Reu.21.4.**
Revelation 21.4	And God shall wipe away all teares from their eyes: and there shall bee no more death, neither sorrow, nor crying, neither shall there bee any more paine: for the former things are passed away.
Isaiah 65.24	And it shal come to passe, that before they call, I will answere, & whiles they are yet speaking, I will heare.
Margin Notes	**24 Psal. 32. 5.**
Psalms 32.5	I acknowledged my sin vnto thee, and mine iniquitie haue I not hid: I said, I will confesse my transgressions vnto the Lord; and thou forgauest the iniquitie of my sinne. Selah.
Isaiah 65.25	The wolfe and the lambe shall feede together, and the lyon shall eate straw like the bullocke: and dust shalbe the serpents meat. They shall not hurt nor destroy in all my holy mountaine, sayth the Lord.
Margin Notes	**25 Isai.11. 6,7.**
Isaiah 11.6	The wolfe also shall dwell with the lambe, and the leopard shall lie downe with the kid: and the calfe and the yong lion, and the fatling together, and a litle child shall lead them.
Isaiah 11.7	And the cow and the beare shall feed, their yong ones shall lie downe together: and the lyon shall eate straw like the oxe.
Isaiah 66.1	Thus sayth the Lord, The heauen is my throne, and the earth is my footestoole: where is the house that yee builde vnto mee? and where is the place of my rest?
Margin Notes	**1 1.Kings 8. 27. 2.cor.6. 18. actes 7. 49. and 17.24.**
1 Kings 8.27	But will God indeede dwell on the earth? Behold, the heauen, and heauen of heauens cannot conteine thee: how much lesse this House that I haue builded?
2 Corinthians 6.18	And will bee a Father vnto you, and ye shall bee my sonnes and daughters, saith the Lord Almightie.
Acts 7.49	Heauen is my throne, and earth is my footestoole: What house will ye build me, saith the Lord? Or what is the place of my rest?
Acts 17.24	God that made the world, and all things therein, seeing that hee is Lord of heauen and earth, dwelleth not in Temples made with hands:
Isaiah 66.4	I also will chuse their delusions, and will bring their feares vpon them; because when I called, none did answere, when I spake they did not heare: but they did euill before mine eyes, and chose that in which I delighted not.
Margin Notes	**4 Or, deuices. , Pro. 1.24. iere.7.13. , Chap.65. 12.**
Proverbs 1.24	¶ Because I haue called, and yee refused, I haue stretched out my hand, and no man regarded:
Jeremiah 7.13	And now because ye haue done all these workes, saith the Lord, and I spake vnto you, rising vp earely, and speaking, but ye heard not; and I called you, but ye answered not:
Isaiah 65.12	Therefore will I number you to the sword, and yee shall all bow downe to the slaughter: because when I called, yee did not answere; when I spake, yee did not heare, but did euill before mine eyes, and did choose that wherein I delighted not:
Isaiah 66.5	¶ Heare the word of the Lord, ye that tremble at his word: Your brethren that hated you, that cast you out for my Names sake, sayd, Let the Lord be glorified: but he shal appeare to your ioy, and they shalbe ashamed.
Margin Notes	**5 Cha.5.19.**

Isaiah 5.19	That say, Let him make speede, and hasten his worke, that we may see it: and let the counsell of the holy one of Israel draw nigh and come, that wee may know it.
Isaiah 66.12	For thus sayth the Lord, Behold, I will extend peace to her like a riuer, and the glory of the Gentiles like a flowing streame: then shall ye sucke, ye shalbe borne vpon her sides, and be dandled vpon her knees.
Margin Notes	**12 Isai 49.22. and 60.4.**
Isaiah 49.22	Thus saith the Lord God, Behold, I will lift vp mine hand to the Gentiles, and set vp my standerd to the people: and they shall bring thy sonnes in their armes: and thy daughters shal be caried vpon their shoulders.
Isaiah 60.4	Lift vp thine eyes round about, and see: all they gather themselues together, they come to thee: thy sonnes shall come from farre, and thy daughters shalbe nourced at thy side.
Isaiah 66.21	And I will also take of them for Priestes and for Leuites, saith the Lord.
Margin Notes	**21 Exod.19.6. chap.61.6. 1.pet.2. 9. reuel.1.6.**
Exodus 19.6	And ye shall be vnto me a kingdome of Priestes, and an holy nation. These are the wordes which thou shalt speake vnto the children of Israel.
Isaiah 61.6	But ye shalbe named the Priests of the Lord: men shall call you the ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall you boast your selues.
1 Peter 2.9	But yee are a chosen generation, a royall Priesthood, an holy nation, a peculiar people, that yee should shewe forth the praises of him, who hath called you out of darknes into his marueilous light:
Revelation 1.6	And hath made vs Kings and Priests vnto God and his Father: to him be glory and dominion for euer and euer, Amen.
Isaiah 66.22	For as the new heauens, and the new earth which I wil make, shall remaine before me, saith the Lord, so shall your seed and your name remaine.
Margin Notes	**22 Chap.65. 17. 2.Pet.3. 13. reuel. 21.1.**
Isaiah 65.17	¶ For behold, I create new heauens, and a new earth: & the former shal not be remembred, nor come into mind.
2 Peter 3.13	Neuerthelesse wee, according to his promise, looke for new heauens, and a new earth, wherein dwelleth righteousnesse.
Revelation 21.1	And I saw a new heauen, and a new earth: for the first heauen, and the first earth were passed away, and there was no more sea.
Isaiah 66.24	And they shall goe foorth, and looke vpon the carkeises of the men that haue transgressed against me: for their worme shall not die, neither shall their fire be quenched, and they shall be an abhorring vnto all flesh.
Margin Notes	**24 Marke 9. 44.**
Mark 9.44	Where their worme dieth not, and the fire is not quenched.
Jeremiah 1.5	Before I formed thee in the bellie, I knew thee; and before thou camest forth out of the wombe, I sanctified thee, and I ordeined thee a Prophet vnto the nations.
Margin Notes	**5 Isa.49. 1,5. , Gal. 5.1, 15. , Hebr. gaue.**
Isaiah 49.1	Listen, O yles, vnto me, and hearken yee people from farre. The Lord hath called mee from the wombe, from the bowels of my mother hath he made mention of my name.
Isaiah 49.5	¶ And now, saith the Lord that formed me from the wombe to be his seruant, to bring Iacob againe to him; Though Israel be not gathered, yet shall I be glorious in the eyes of the Lord, and my God shall bee my strength.
Galatians 5.1	Stand fast therefore in the libertie wherewith Christ hath made vs free, and bee not intangled againe with the yoke of bondage.
Galatians 5.15	But if yee bite and deuoure one another, take heed ye be not consumed one of another.

Jeremiah 1.6	Then said I, Ah Lord God, behold, I cannot speake, for I am a childe.
Margin Notes	**6 Exo.3.4.**
Exodus 3.4	And when the Lord sawe that he turned aside to see, God called vnto him out of the midst of the bush, and said, Moses, Moses. And he saide, Here am I.
Jeremiah 1.7	¶ But the Lord sayd vnto me, Say not, I am a childe: for thou shalt goe to all that I shall send thee, and whatsoeuer I command thee, thou shalt speake.
Margin Notes	**8 Eze.3.9. , Exo.3.12. deu.31.6,8. iosh.1.5. heb.13.6.**
Ezekiel 3.9	As an adamant harder then flint haue I made thy forehead: feare them not, neither be dismayed at their lookes, though they be a rebellious house.
Exodus 3.12	And he said, Certainely I will be with thee, and this shall be a token vnto thee, that I haue sent thee: When thou hast brought foorth the people out of Egypt, ye shall serue God vpon this mountaine.
Deuteronomy 31.6	Be strong, and of a good courage, feare not, nor be afraid of them: for the Lord thy God, he it is that doeth goe with thee, he will not faile thee, nor forsake thee.
Deuteronomy 31.8	And the Lord, he it is that doth goe before thee, he will be with thee, hee will not faile thee, neither forsake thee: feare not, neither be dismayed.
Joshua 1.5	There shall not any man be able to stand before thee all the dayes of thy life: as I was with Moses, so I will be with thee: I will not faile thee, nor forsake thee.
Hebrews 13.6	So that wee may boldly say, The Lord is my helper, and I will not feare what man shall doe vnto me.
Jeremiah 1.8	Be not afraid of their faces: for I am with thee to deliuer thee, sayth the Lord.
Margin Notes	**9 Isai.6.7. , Cha.5.14.**
Isaiah 6.7	And he laide it vpon my mouth, and sayd, Loe, this hath touched thy lippes, and thine iniquitie is taken away, and thy sinne purged.
Jeremiah 5.14	Wherfore thus saith the Lord God of Hostes; Because yee speake this word, behold, I will make my words in thy mouth, fire, and this people wood, and it shall deuoure them.
Jeremiah 1.9	Then the Lord put foorth his hand, and touched my mouth, and the Lord said vnto me, Behold, I haue put my words in thy mouth.
Margin Notes	**10 Cha.18.7. 2.cor.10.4,5.**
Jeremiah 18.7	At what instant I shall speake concerning a nation, and concerning a kingdome, to plucke vp and to pull downe, and to destroy it.
2 Corinthians 10.4	(For the weapons of our warfare are not carnal, but mighty through God to the pulling downe of strong holds.)
2 Corinthians 10.5	Casting down imaginations, and euery high thing that exalteth it selfe against the knowledge of God, and bringing into captiuitie euery thought to the obedience of Christ:
Jeremiah 1.14	Then the Lord said vnto me; Out of the North an euill shal breake foorth vpon all the inhabitants of the land.
Margin Notes	**14 Chap. 4.6. , Heb. shall be opened.**
Jeremiah 4.6	Set vp the standards toward Zion: retyre, stay not; for I will bring euil from the North, and a great destruction.
Jeremiah 1.15	For loe, I will call all the families of the kingdoms of the North, saith the Lord, and they shall come, and they shall set euery one his throne at the entring of the gates of Ierusalem, and against all the walles thereof round about, & against all the cities of Iudah.
Margin Notes	**15 Cha.5.15. and 6.22. and 10.22.**
Jeremiah 5.15	Loe, I will bring a nation vpon you from farre, O house of Israel, saith the Lord: it is a mighty nation, it is an ancient nation, a nation whose language thou knowest not, neither vnderstandest what they say.
Jeremiah 6.22	Thus saith the Lord, Behold, a people commeth from the North countrey, and a great nation shall bee raised from the sides of the earth.

Jeremiah 10.22	Behold, the noise of the bruit is come, and a great commotion out of the North countrey, to make the cities of Iudah desolate, and a denne of dragons.
Jeremiah 1.18	For behold, I haue made thee this day a defenced citie, and an yron pillar, and brasen walles against the whole land, against the kings of Iudah, against the princes thereof, against the Priests thereof, and against the people of the land.
Margin Notes	**18 Cha.6.27. and 15.20. isai. 50.7.**
Jeremiah 6.27	I haue set thee for a towre, and a fortresse among my people: that thou mayest know and trie their way.
Jeremiah 15.20	And I will make thee vnto this people a fenced brasen wall, and they shall fight against thee, but they shall not preuaile against thee: for I am with thee to saue thee, and to deliuer thee, sayth the Lord.
Isaiah 50.7	¶ For the Lord God will helpe me, therefore shall I not be confounded: therefore haue I set my face like a flint, and I know that I shall not bee ashamed.
Jeremiah 2.2	Goe, and crie in the eares of Ierusalem, saying; Thus sayth the Lord, I remember thee, the kindnesse of thy youth, the loue of thine espousals, when thou wentest after me in the wildernesse, in a land that was not sowen.
Margin Notes	**2 Or, for thy sake. , Eze.16.8. cha. 12. 14.**
Ezekiel 16.8	Now when I passed by thee, and looked vpon thee, behold, thy time was the time of loue, and I spread my skirt ouer thee, and couered thy nakednesse: yea, I sware vnto thee, and entred into a couenant with thee, sayth the Lord God, and thou becamest mine.
Jeremiah 12.14	¶ Thus saith the Lord against all mine euill neighbours, that touch the inheritance, which I haue caused my people Israel to inherit; Behold, I will plucke them out of their land, and plucke out the house of Iudah from among them.
Jeremiah 2.6	Neither sayd they, Where is the Lord that brought vs vp out of the land of Egypt? that led vs through the wildernesse, through a land of deserts and of pittes, through a land of drought, and of the shadow of death, through a land that no man passed thorow, and where no man dwelt.
Margin Notes	**6 Isai.63.9, 11,13. ose. 13.4.**
Isaiah 63.9	In all their affliction he was afflicted, and the Angel of his presence saued them: in his loue and in his pitie hee redeemed them, and he bare them, and caried them all the dayes of olde.
Isaiah 63.11	Then he remembred the dayes of old, Moses and his people, saying; Where is hee that brought them vp out of the Sea, with the shepheard of his flocke? where is hee that put his holy Spirit within him?
Isaiah 63.13	That led them through the deepe as an horse in the wildernesse, that they should not stumble?
Hosea 13.4	Yet I am the Lord thy God from the land of Egypt, and thou shalt know no God, but me: for there is no sauiour beside me.
Jeremiah 2.7	And I brought you into a plentifull countrey, to eate the fruit thereof, and the goodnesse thereof; but when ye entred yee defiled my land, and made mine heritage an abomination.
Margin Notes	**7 Psal.78. 58. and 106.38.**
Psalms 78.58	For they prouoked him to anger with their high places: and moued him to ielousie with their grauen images.
Psalms 106.38	And shed innocent blood, euen the blood of their sons and of their daughters, whome they sacrificed vnto the idoles of Canaan: and the land was polluted with blood.
Jeremiah 2.8	The Priests said not, Where is the Lord ? and they that handle the Law knew me not: the pastours also transgressed against mee, and the Prophets prophecied by Baal, and walked after things that doe not profit.
Margin Notes	**8 Rom.2.20**

Romans 2.20	An instructour of the foolish, a teacher of babes: which hast the forme of knowledge and of the trueth in the Law:
Jeremiah 2.11	Hath a nation changed their Gods, which are yet no Gods? but my people haue changed their glory, for that which doth not profit.
Margin Notes	**11 Cha. 16.20**
Jeremiah 16.20	Shall a man make Gods vnto himselfe, and they are no Gods?
Jeremiah 2.13	For my people haue committed two euils: they haue forsaken me, the fountaine of liuing waters, and hewed them out cisternes, broken cisternes that can hold no water.
Margin Notes	**13 Chap. 17. 13. & 18.14 psal.36.9.**
Jeremiah 17.13	O Lord, the hope of Israel, all that forsake thee shall be ashamed, and they that depart from me shall bee written in the earth, because they haue forsaken the Lord the fountaine of liuing waters.
Jeremiah 18.14	Will a man leaue the snow of Lebanon which commeth from the rocke of the fielde? or shall the colde flowing waters that come from another place, be forsaken?
Psalms 36.9	For with thee is the fountaine of life: in thy light shall we see light.
Jeremiah 2.16	Also the children of Noph and Tahapanes haue broken the crowne of thy head.
Margin Notes	**16 Or, feede on thy crown, deut. 33.12 Isai. 8.8.**
Deuteronomy 33.12	¶ And of Beniamin he said, The beloued of the Lord shall dwell in safetie by him, and the Lord shall couer him all the day long, and he shall dwell betweene his shoulders.
Isaiah 8.8	And hee shall passe through Iudah, he shall ouerflow and goe ouer, he shall reach euen to the necke; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel.
Jeremiah 2.19	Thine owne wickednesse shall correct thee, and thy backslidings shall reproue thee: know therefore and see, that it is an euill thing and bitter that thou hast forsaken the Lord thy God, and that my feare is not in thee, saith the Lord GOD of Hostes.
Margin Notes	**19 Isai.3.9. os.5.5.**
Isaiah 3.9	¶ The shew of their countenance doeth witnesse against them, and they declare their sinne as Sodom, they hide it not: woe vnto their soule, for they haue rewarded euill vnto themselues.
Hosea 5.5	And the pride of Israel doth testifie to his face: therefore shall Israel and Ephraim fall in their iniquity: Iudah also shall fall with them.
Jeremiah 2.20	¶ For of old time I haue broken thy yoke, and burst thy bands, and thou saidst; I will not transgresse: when vpon euery high hill, and vnder euery greene tree thou wandrest, playing the harlot.
Margin Notes	**20 Or, serue. , Isai. 57.5,7. , Ier.3.6.**
Isaiah 57.5	Inflaming your selues with idoles vnder euery greene tree, slaying the children in the valleys vnder the cliftes of the rockes?
Isaiah 57.7	Upon a loftie and high mountaine hast thou set thy bed: euen thither wentest thou vp to offer sacrifice.
Jeremiah 3.6	¶ The Lord said also vnto me, in the daies of Iosiah the king, Hast thou seene that which backsliding Israel hath done? she is gone vp vpon euery high mountaine, and vnder euery greene tree, and there hath plaied the harlot.
Jeremiah 2.21	Yet I had planted thee a noble vine, wholy a right seede: How then art thou turned into the degenerate plant of a strange vine vnto me?
Margin Notes	**21 Matth.21.23. mar.12.1. luc.20.9. , Exod.15.17. psal.44.3. and 80.9. Isai.5.2.**

Matthew 21.23	¶ And when he was come into the temple, the chiefe Priests and the Elders of the people came vnto him as he was teaching, and said, By what authoritie doest thou these things? and who gaue thee this authoritie?
Mark 12.1	And hee began to speake vnto them by parables. A certaine man planted a vineyard, and set an hedge about it, and digged a place for the wine fat, and built a towre, and let it out to husbandmen, and went into a farre countrey.
Luke 20.9	Then began hee to speake to the people this parable: A certaine man planted a vineyard, and let it foorth to husbandmen, and went into a farre countrey for a long time.
Exodus 15.17	Thou shalt bring them in, and plant them in the mountaine of thine inheritance, in the place, O Lord, which thou hast made for thee to dwell in, in the Sanctuary, O Lord, which thy hands haue established.
Psalms 44.3	For they got not the land in possession by their owne sword, neither did their owne arme saue them: but thy right hand, and thine arme, and the light of thy countenance, because thou hadst a fauour vnto them.
Psalms 80.9	Thou preparedst roome before it: and didst cause it to take deepe root, and it filled the land.
Isaiah 5.2	And hee fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a towre in the middest of it, and also made a winepresse therein: and he looked that it should bring foorth grapes, and it brought foorth wilde grapes.
Jeremiah 2.22	For though thou wash thee with nitre, and take thee much sope, yet thine iniquitie is marked before me, saith the Lord GOD.
Margin Notes	**22 Iob. 9.30.**
Job 9.30	If I wash my selfe with snow water, and make my handes neuer so cleane:
Jeremiah 2.28	But where are thy Gods that thou hast made thee? let them arise if they can saue thee in the time of thy trouble: for according to the number of thy cities, are thy Gods, O Iudah.
Margin Notes	**28 Isai. 45. 20. , Heb. euill. , Chap. 11. 13.**
Isaiah 45.20	¶ Assemble your selues and come: draw neere together ye that are escaped of the nations: they haue no knowledge that set vp the wood of their grauen image, and pray vnto a god that cannot saue.
Jeremiah 11.13	For according to the number of thy cities were thy gods, O Iudah, and according to the number of the streetes of Ierusalem haue ye set vp altars to that shamefull thing, euen altars to burne incense vnto Baal.
Jeremiah 2.30	In vaine haue I smitten your children, they receiued no correction: your owne sword hath deuoured your prophets, like a destroying lyon.
Margin Notes	**30 Isail.9. 13. cha. 5. 3 , Matth.23. 29. &c.**
Isaiah 9.13	¶ For the people turneth not vnto him that smiteth them, neither doe they seeke the Lord of hostes.
Jeremiah 5.3	O Lord, are not thine eyes vpon the trueth? thou hast stricken them, but they haue not grieued; thou hast consumed them, but they haue refused to receiue correction: they haue made their faces harder then a rocke, they haue refused to returne.
Matthew 23.29	Woe vnto you Scribes and Pharisees, hypocrites, because ye build the tombes of the Prophets, and garnish the sepulchres of the righteous,
Jeremiah 2.31	¶ O generation, see yee the word of the Lord: haue I beene a wildernesse vnto Israel? a land of darkenesse? wherefore say my people; We are Lords, we will come no more vnto thee?
Margin Notes	**31 Chap.2.5 , Heb. we haue dominion.**
Jeremiah 2.5	¶ Thus sayth the Lord, What iniquitie haue your fathers found in me, that they are gone farre from mee, and haue walked after vanitie, and are become vaine?

Jeremiah 3.1	They say; If a man put away his wife, and she goe from him, and become another mans, shall hee returne vnto her againe? shall not that land be greatly polluted? but thou hast played the harlot with many louers; yet returne againe to me, saith the Lord.
Margin Notes	**1 Heb. saying. , Deu.24.4**
Deuteronomy 24.4	Her former husband which sent her away, may not take her againe to be his wife, after that she is defiled: for that is abomination before the Lord, and thou shalt not cause the land to sinne, which the Lord thy God giueth thee for an inheritance.
Jeremiah 3.3	Therefore the showres haue bin withholden, and there hath bene no latter raine, and thou haddest a whores forehead, thou refusedst to be ashamed.
Margin Notes	**3 Deut.28.24. chap.9. 12. , Cha.6.15.**
Deuteronomy 28.24	The Lord shall make the raine of thy land powder & dust: from heauen shall it come downe vpon thee, vntill thou be destroyed.
Jeremiah 9.12	¶ Who is the wise man that may vnderstand this, and who is he to whom the mouth of the Lord hath spoken, that hee may declare it; for what the land perisheth, and is burnt vp like a wildernesse that none passeth through?
Jeremiah 6.15	Were they ashamed when they had committed abomination? nay they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time that I visit them, they shall bee cast downe, saith the Lord.
Jeremiah 3.6	¶ The Lord said also vnto me, in the daies of Iosiah the king, Hast thou seene that which backsliding Israel hath done? she is gone vp vpon euery high mountaine, and vnder euery greene tree, and there hath plaied the harlot.
Margin Notes	**6 Cha.2.20.**
Jeremiah 2.20	¶ For of old time I haue broken thy yoke, and burst thy bands, and thou saidst; I will not transgresse: when vpon euery high hill, and vnder euery greene tree thou wandrest, playing the harlot.
Jeremiah 3.12	¶ Go and proclaime these words toward the North, and say, Returne thou backesliding Israel, sayeth the Lord, and I will not cause mine anger to fall vpon you: for I am mercifull, saith the Lord, and I will not keepe anger for euer.
Margin Notes	**12 Psal.86. 15. and 103 8,9.**
Psalms 86.15	But thou, O Lord, art a God full of compassion, and gracious: long suffering, and plenteous in mercy and trueth.
Psalms 103.8	The Lord is mercifull and gracious: slow to anger, and plenteous in mercy.
Psalms 103.9	Hee will not alwayes chide: neither will he keepe his anger for euer.
Jeremiah 3.15	And I will giue you Pastours according to mine heart, which shall feede you with knowledge and vnderstanding.
Margin Notes	**15 Cha.23.4.**
Jeremiah 23.4	And I will set vp shepheards ouer them which shall feed them, and they shal feare no more nor be dismaied, neither shall they bee lacking, saith the Lord.
Jeremiah 3.22	Returne ye backsliding children, and I wil heale your backslidings: Beholde, wee come vnto thee, for thou art the Lord our God.
Margin Notes	**22 Ose. 14.2.**
Hosea 14.2	Take with you words, and turne to the Lord, say vnto him, Take away all iniquitie, and receiue vs graciously: so will wee render the calues of our lips.
Jeremiah 4.1	If thou wilt returne, O Israel, saith the Lord, returne vnto mee: and if thou wilt put away thine abominations out of my sight, then shalt thou not remoue.
Margin Notes	**1 Ioel 2. 12.**
Joel 2.12	¶ Therefore also now, saith the Lord, turne yee euen to me with all your heart, and with fasting, and with weeping, and with mourning.

Jeremiah 4.2	And thou shalt sweare, The Lord liueth, in Trueth, in Iudgement, and in Righteousnes, and the nations shall blesse themselues in him, and in him shall they glorie.
Margin Notes	**2 2.Cor.10. 17.**
2 Corinthians 10.17	But he that glorieth, let him glory in the Lord.
Jeremiah 4.6	Set vp the standards toward Zion: retyre, stay not; for I will bring euil from the North, and a great destruction.
Margin Notes	**6 Or, strengthen. , Chap. 1. 13, 14, 23. chap. 6. 26. , Hebr. breaking.**
Jeremiah 1.13	And the worde of the Lord came vnto mee the second time, saying; What seest thou? And I said; I see a seething pot, and the face thereof was towards the North.
Jeremiah 1.14	Then the Lord said vnto me; Out of the North an euill shal breake foorth vpon all the inhabitants of the land.
Jeremiah 1.23	
Jeremiah 6.26	¶ O daughter of my people, gird thee with sackcloth, and wallowe thy selfe in ashes: make thee mourning, as for an onely sonne, most bitter lamentation: for the spoiler shall suddenly come vpon vs.
Jeremiah 4.8	For this gird you with sackcloth; lament and howle: for the fierce anger of the Lord is not turned backe from vs.
Margin Notes	**8 Chap. 6. 26.**
Jeremiah 6.26	¶ O daughter of my people, gird thee with sackcloth, and wallowe thy selfe in ashes: make thee mourning, as for an onely sonne, most bitter lamentation: for the spoiler shall suddenly come vpon vs.
Jeremiah 4.14	O Ierusalem, wash thine heart from wickednesse, that thou mayest bee saued: how long shall thy vaine thoughts lodge within thee?
Margin Notes	**14 Isa. 1.16.**
Isaiah 1.16	¶ Wash yee, make you cleane, put away the euill of your doings from before mine eyes, cease to doe euill,
Jeremiah 4.15	For a voice declareth from Dan, and publisheth affliction from mount Ephraim.
Margin Notes	**15 Chap.8. 16.**
Jeremiah 8.16	The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones, for they are come and haue deuoured the land, and all that is in it, the citie, and those that dwell therein.
Jeremiah 4.18	Thy way and thy doings haue procured these things vnto thee, this is thy wickednes because it is bitter, because it reacheth vnto thine heart.
Margin Notes	**18 Psal.107. 17. isa. 50. 1.**
Psalms 107.17	Fooles, because of their transgression, and because of their iniquities, are afflicted.
Isaiah 50.1	Thus saith the Lord, Where is the bill of your mothers diuorcement, whom I haue put away? or which of my creditours is it to whom I haue sold you? Behold, for your iniquities haue you solde your selues, and for your transgressions is your mother put away.
Jeremiah 4.18	Thy way and thy doings haue procured these things vnto thee, this is thy wickednes because it is bitter, because it reacheth vnto thine heart.
Margin Notes	**18 Psal.107. 17. isa. 50. 1.**
Psalms 107.17	Fooles, because of their transgression, and because of their iniquities, are afflicted.
Isaiah 50.1	Thus saith the Lord, Where is the bill of your mothers diuorcement, whom I haue put away? or which of my creditours is it to whom I haue sold you? Behold, for your iniquities haue you solde your selues, and for your transgressions is your mother put away.

Jeremiah 4.27	For thus hath the Lord said; The whole land shall be desolate; yet will I not make a full ende.
Margin Notes	**27 Cha.5.18.**
Jeremiah 5.18	Neuerthelesse in those daies, saith the Lord, I will not make a full end with you.
Jeremiah 5.3	O Lord, are not thine eyes vpon the trueth? thou hast stricken them, but they haue not grieued; thou hast consumed them, but they haue refused to receiue correction: they haue made their faces harder then a rocke, they haue refused to returne.
Margin Notes	**3 Isai.9.13. chap. 2. 30.**
Isaiah 9.13	¶ For the people turneth not vnto him that smiteth them, neither doe they seeke the Lord of hostes.
Jeremiah 2.30	In vaine haue I smitten your children, they receiued no correction: your owne sword hath deuoured your prophets, like a destroying lyon.
Jeremiah 5.8	They were as fed horses in the morning: euery one neighed after his neighbours wife:
Margin Notes	**8 Ezek.22. 11.**
Ezekiel 22.11	And one hath committed abomination with his neighbours wife, and an other hath lewdly defiled his daughter in law, and an other in thee hath humbled his sister, his fathers daughter.
Jeremiah 5.12	They haue belyed the Lord, and said; It is not he, neither shall euill come vpon vs, neither shal we see sword nor famine.
Margin Notes	**12 Isai. 28.15.**
Isaiah 28.15	Because ye haue said, Wee haue made a couenant with death, and with hell are we at agreement, when the ouerflowing scourge shall passe thorow, it shall not come vnto vs: for wee haue made lies our refuge, and vnder falsehood haue we hid our selues:
Jeremiah 5.14	Wherfore thus saith the Lord God of Hostes; Because yee speake this word, behold, I will make my words in thy mouth, fire, and this people wood, and it shall deuoure them.
Margin Notes	**14 Cha. 1.9.**
Jeremiah 1.9	Then the Lord put foorth his hand, and touched my mouth, and the Lord said vnto me, Behold, I haue put my words in thy mouth.
Jeremiah 5.15	Loe, I will bring a nation vpon you from farre, O house of Israel, saith the Lord: it is a mighty nation, it is an ancient nation, a nation whose language thou knowest not, neither vnderstandest what they say.
Margin Notes	**15 Deut. 28. 49. cha. 1. 15. and 6. 22.**
Deuteronomy 28.49	The Lord shall bring a nation against thee from farre, from the end of the earth, as swift as the Eagle fleeth, a nation whose tongue thou shalt not vnderstand:
Jeremiah 1.15	For loe, I will call all the families of the kingdoms of the North, saith the Lord, and they shall come, and they shall set euery one his throne at the entring of the gates of Ierusalem, and against all the walles thereof round about, & against all the cities of Iudah.
Jeremiah 6.22	Thus saith the Lord, Behold, a people commeth from the North countrey, and a great nation shall bee raised from the sides of the earth.
Jeremiah 5.17	And they shall eate vp thine haruest and thy bread, which thy sonnes and thy daughters should eate: they shall eate vp thy flockes and thine heards: they shall eate vp thy vines and thy figtrees: they shall impouerish thy fenced cities wherein thou trustedst, with the sword.
Margin Notes	**17 Leu.26. 16. deut. 28.31.33.**

Leviticus 26.16	I also will doe this vnto you, I will euen appoint ouer you terrour, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seede in vaine, for your enemies shall eate it.
Deuteronomy 28.31	Thine oxe shall be slaine before thine eyes, and thou shalt not eat thereof: thine asse shall be violently taken away from before thy face, and shal not be restored to thee: thy sheepe shall bee giuen vnto thine enemies, and thou shalt haue none to rescue them.
Deuteronomy 28.33	The fruit of thy land, and all thy labours, shall a nation which thou knowest not, eate vp: and thou shalt be onely oppressed and crushed alway:
Jeremiah 5.18	Neuerthelesse in those daies, saith the Lord, I will not make a full end with you.
Margin Notes	**18 Cha.4.27.**
Jeremiah 4.27	For thus hath the Lord said; The whole land shall be desolate; yet will I not make a full ende.
Jeremiah 5.19	¶ And it shall come to passe when yee shall say; Wherefore doth the Lord our God all these things vnto vs? then shalt thou answere them; Like as ye haue forsaken me, & serued strange Gods in your land; so shall yee serue strangers in a land that is not yours.
Margin Notes	**19 Cha.16.10 and 13.22.**
Jeremiah 16.10	¶ And it shal come to passe when thou shalt shewe this people all these wordes, and they shall say vnto thee; Wherefore hath the Lord pronounced all this great euill against vs? or what is our iniquitie? or what is our sinne, that we haue committed against the Lord our God?
Jeremiah 13.22	¶ And if thou say in thine heart, Wherefore come these things vpon me? for the greatnesse of thine iniquitie are thy skirts discouered, and thy heeles made bare.
Jeremiah 5.21	Heare now this, O foolish people, and without vnderstanding, which haue eyes and see not, which haue eares and heare not.
Margin Notes	**21 Isai. 6.9. matth. 13. 14. acts 28. 26. rom.11. 8. ioh.12. 40. , Heb. heart.**
Isaiah 6.9	¶ And he sayd, Goe and tell this people; Heare yee indeede, but vnderstand not: and see yee indeed, but perceiue not.
Matthew 13.14	And in them is fulfilled the prophecie of Esaias, which saith, By hearing ye shall heare, and shall not vnderstand: and seeing yee shall see, and shall not perceiue.
Acts 28.26	Saying, Goe vnto this people, and say, Hearing ye shall heare, and shall not vnderstand, and seeing ye shall see, and not perceiue.
Romans 11.8	According as it is written, God hath giuen them the spirit of slumber: eyes that they should not see, and eares that they should not heare vnto this day.
John 12.40	He hath blinded their eyes, and hardned their heart, that they should not see with their eyes, nor vnderstand with their heart, and be conuerted, and I should heale them.
Jeremiah 5.22	Feare yee not mee, saith the Lord ? Will yee not tremble at my presence, which haue placed the sand for the bound of the sea, by a perpetuall decree that it cannot passe it, and though the waues thereof tosse themselues, yet can they not preuaile, though they roare, yet can they not passe ouer it?
Margin Notes	**22 Iob.38. 10, 11. psal. 104.9.**
Job 38.10	And brake vp for it my decreed place, and set barres and doores,
Job 38.11	And said, Hitherto shalt thou come, but no further: and heere shall thy proud waues be stayed.
Psalms 104.9	Thou hast set a bound that they may not passe ouer: that they turne not againe to couer the earth.
Jeremiah 5.24	Neither say they in their heart; Let vs now feare the Lord our God, that giueth raine, both the former and the later in his season: he reserueth vnto vs the appointed weekes of the haruest.

Margin Notes	**24 Deut.11. 14.**
Deuteronomy 11.14	That I will giue you the raine of your land in his due season, the first raine and the latter raine, that thou mayest gather in thy corne, and thy wine, and thine oyle.
Jeremiah 5.28	They are waxen fat, they shine: yea they ouerpasse the deedes of the wicked: they iudge not the cause, the cause of the fatherlesse, yet they prosper: and the right of the needy doe they not iudge.
Margin Notes	**28 Deut. 32. 15. , Isai.1. 23. zac. 7.10.**
Deuteronomy 32.15	¶ But Iesurun waxed fat, and kicked: Thou art waxen fat, thou art growen thicke, thou art couered with fatnes: then he forsooke God which made him, and lightly esteemed the Rocke of his saluation.
Isaiah 1.23	Thy princes are rebellious and companions of theeues: euery one loueth gifts, and followeth after rewards: they iudge not the fatherlesse, neither doth the cause of the widowe come vnto them.
Zechariah 7.10	And oppresse not the widow, nor the fatherlesse, the stranger, nor the poore, and let none of you imagine euill against his brother in your heart.
Jeremiah 5.31	The prophets prophecie falsely, and the priests beare rule by their meanes, and my people loue to haue it so: and what will yee doe in the end therof?
Margin Notes	**31 Chap.14. 18. and 23. 25.26. ez. 13.6. , Or, take into their hands.**
Jeremiah 14.18	If I goe forth into the field, then behold the slaine with the sword, and if I enter into the citie, then behold them that are sicke with famine, yea both the prophet and the priest goe about into a land that they know not.
Jeremiah 23.25	I haue heard what the prophets said, that prophecie lyes in my Name, saying; I haue dreamed, I haue dreamed.
Jeremiah 23.26	How long shall this bee in the heart of the prophets that prophecie lies? yea they are prophets of the deceit of their owne heart;
Ezekiel 13.6	They haue seene vanity, and lying diuination, saying; The Lord saith, and the Lord hath not sent them: and they haue made others to hope, that they would confirme the word.
Jeremiah 6.7	As a fountaine casteth out her waters, so she casteth out her wickednesse: violence and spoile is heard in her, before me continually is griefe and wounds.
Margin Notes	**7 Isa. 57.20**
Isaiah 57.20	But the wicked are like the troubled sea, when it cannot rest, whose waters cast vp myre and dirt.
Jeremiah 6.10	To whome shall I speake and giue warning, that they may heare? Behold, their eare is vncircumcised, and they cannot hearken: beholde, the word of the Lord is vnto them a reproch: they haue no delight in it.
Margin Notes	**10 Chap.7.26**
Jeremiah 7.26	Yet they hearkned not vnto me, nor inclined their eare, but hardened their neck, they did worse then their fathers.
Jeremiah 6.13	For from the least of them euen vnto the greatest of them, euery one is giuen to couetousnesse, and from the prophet euen vnto the priest, euery one dealeth falsly.
Margin Notes	**13 Isa.56.11 chap.8.10.**
Isaiah 56.11	Yea they are greedy dogges which can neuer haue ynough, and they are shepheards that cannot vnderstand: they all looke to their owne way, euery one for his gaine, from his quarter.
Jeremiah 8.10	Therfore will I giue their wiues vnto others, & their fields to them that shall inherite them: for euery one from the least euen vnto the greatest is giuen to couetousnes, from the Prophet euen vnto the priest, euery one dealeth falsly.
Jeremiah 6.14	They haue healed also the hurt of the daughter of my people sleightly, saying, Peace, peace, when there is no peace.

Margin Notes	**14 Chap. 8. 11. ezek. 13.10. , Heb. bruise or breach.**
Jeremiah 8.11	For they haue healed the hurt of the daughter of my people slightly, saying, Peace, peace, when there is no peace.
Ezekiel 13.10	¶ Because, euen because they haue seduced my people, saying; Peace, and there was no peace: and one built vp a wall, and loe, others dawbed it with vntempered morter,
Jeremiah 6.15	Were they ashamed when they had committed abomination? nay they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time that I visit them, they shall bee cast downe, saith the Lord.
Margin Notes	**15 Chap.3.3. and 8.12.**
Jeremiah 3.3	Therefore the showres haue bin withholden, and there hath bene no latter raine, and thou haddest a whores forehead, thou refusedst to be ashamed.
Jeremiah 8.12	Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fal, in the time of their visitation they shall be cast downe, saith the Lord.
Jeremiah 6.16	Thus saith the Lord, Stand ye in the wayes and see, and aske for the old paths, where is the good way, and walke therein, and ye shall finde rest for your soules: but they said, We will not walke therein.
Margin Notes	**16 Isa. 8.20. mal.4.4. luk.16.29. , Mat.11. 29.**
Isaiah 8.20	To the Law and to the Testimonie: if they speake not according to this word, it is because there is no light in them.
Malachi 4.4	¶ Remember yee the Law of Moses my seruant, which I commanded vnto him in Horeb for all Israel, with the Statutes and iudgements.
Luke 16.29	Abraham saith vnto him, They haue Moses and the Prophets, let them heare them.
Matthew 11.29	Take my yoke vpon you, and learne of me, for I am meeke and lowly in heart: and yee shall find rest vnto your soules.
Jeremiah 6.20	To what purpose cōmeth there to me incense from Sheba? and the sweet cane from a farre countrey? your burnt offerings are not acceptable, nor your sacrifices sweet vnto me.
Margin Notes	**20 Isa.1.11. and 66.3. amos 5.21. mic. 6.6, &c.**
Isaiah 1.11	To what purpose is the multitude of your sacrifices vnto me, sayth the Lord? I am full of the burnt offerings of rammes, and the fat of fedde beasts, and I delight not in the blood of bullockes, or of lambes, or of hee goates.
Isaiah 66.3	He that killeth an oxe is as if he slue a man: he that sacrificeth a lambe, as if he cut off a dogs necke: he that offereth an oblation, as if he offered swines blood: he that burneth incense, as if he blessed an idole: yea, they haue chosen their owne wayes, and their soule delighteth in their abominations.
Amos 5.21	¶ I hate, I despise your feast dayes, and I will not smell in your solemne assemblies.
Micah 6.6	¶ Wherewith shall I come before the Lord, and bow my selfe before the high God? shall I come before him with burnt offerings, with calues of a yeere olde?
Jeremiah 6.22	Thus saith the Lord, Behold, a people commeth from the North countrey, and a great nation shall bee raised from the sides of the earth.
Margin Notes	**22 Chap.1.15 and 5.15. and 10. 22.**
Jeremiah 1.15	For loe, I will call all the families of the kingdoms of the North, saith the Lord, and they shall come, and they shall set euery one his throne at the entring of the gates of Ierusalem, and against all the walles thereof round about, & against all the cities of Iudah.
Jeremiah 5.15	Loe, I will bring a nation vpon you from farre, O house of Israel, saith the Lord: it is a mighty nation, it is an ancient nation, a nation whose language thou knowest not, neither vnderstandest what they say.
Jeremiah 10.22	Behold, the noise of the bruit is come, and a great commotion out of the North countrey, to make the cities of Iudah desolate, and a denne of dragons.

Jeremiah 6.26	¶ O daughter of my people, gird thee with sackcloth, and wallowe thy selfe in ashes: make thee mourning, as for an onely sonne, most bitter lamentation: for the spoiler shall suddenly come vpon vs.
Margin Notes	**26 Chap.4.8. and 25.36.**
Jeremiah 4.8	For this gird you with sackcloth; lament and howle: for the fierce anger of the Lord is not turned backe from vs.
Jeremiah 25.36	A voyce of the cry of the shepheards, and an howling of the principall of the flocke shall be heard: for the Lord hath spoiled their pasture.
Jeremiah 6.27	I haue set thee for a towre, and a fortresse among my people: that thou mayest know and trie their way.
Margin Notes	**27 Chap.1. 18. and 15. 20.**
Jeremiah 1.18	For behold, I haue made thee this day a defenced citie, and an yron pillar, and brasen walles against the whole land, against the kings of Iudah, against the princes thereof, against the Priests thereof, and against the people of the land.
Jeremiah 15.20	And I will make thee vnto this people a fenced brasen wall, and they shall fight against thee, but they shall not preuaile against thee: for I am with thee to saue thee, and to deliuer thee, sayth the Lord.
Jeremiah 6.28	They are all grieuous reuolters, walking with slanders: they are brasse and yron, they are all corrupters.
Margin Notes	**28 Ezek. 22. 18.**
Ezekiel 22.18	Sonne of man, the house of Israel is to me become drosse: all they are brasse, and tinne, and yron, and lead in the midst of the furnace: they are euen the drosse of siluer.
Jeremiah 6.30	Reprobate siluer shall men call them, because the Lord hath reiected them.
Margin Notes	**30 Isa. 1.22. , Or, refuse siluer.**
Isaiah 1.22	Thy siluer is become drosse, thy wine mixt with water.
Jeremiah 7.3	Thus saith the Lord of hostes the God of Israel; Amend your wayes, and your doings, and I will cause you to dwell in this place.
Margin Notes	**3 Chap.26. 13. and 18. 11.**
Jeremiah 26.13	Therefore nowe amend your wayes, and your doings, and obey the voice of the Lord your God, and the Lord will repent him of the euill that he hath pronounced against you.
Jeremiah 18.11	¶ Now therefore goe to, speake to the men of Iudah, and to the inhabitants of Ierusalem, saying, Thus saith the Lord; Behold, I frame euill against you, and deuise a deuice against you: returne ye now euery one from his euill way, and make your waies and your doings good.
Jeremiah 7.11	Is this house, which is called by my Name, become a denne of robbers in your eies? Behold, euen I haue seen it, saith the Lord.
Margin Notes	**11 Isai. 56.7. , Matth. 21. 13. mar. 11. 17. luke 19. 46.**
Isaiah 56.7	Euen them will I bring to my holy mountaine, and make them ioyfull in my house of prayer: their burnt offerings and their sacrifices shall be accepted vpon mine Altar: for mine house shalbe called an house of prayer for all people.
Matthew 21.13	And said vnto them, It is written, My house shall be called the house of prayer, but yee haue made it a denne of theeues.
Mark 11.17	And he taught, saying vnto them, Is it not written, My house shalbe called of all nations the house of prayer? but ye haue made it a den of theeues.
Luke 19.46	Saying vnto them, It is written, My house is the house of prayer: but ye haue made it a denne of theeues.
Jeremiah 7.12	But goe yee now vnto my place which was in Shiloh, where I set my Name at the first, and see what I did to it, for the wickednesse of my people Israel.

Margin Notes	**12 1.Sam.4. 11. psal.78. 60. chap. 26.6.**
1 Samuel 4.11	And the Arke of God was taken, and the two sonnes of Eli, Hophni, and Phinehas were slaine.
Psalms 78.60	So that he forsooke the tabernacle of Shiloh: the tent which he placed among men,
Jeremiah 26.6	Then wil I make this house like Shiloh, and wil make this city a curse to all the nations of the earth.
Jeremiah 7.13	And now because ye haue done all these workes, saith the Lord, and I spake vnto you, rising vp earely, and speaking, but ye heard not; and I called you, but ye answered not:
Margin Notes	**13 Pro. 1.24. isa. 65.12. and 66.4.**
Proverbs 1.24	¶ Because I haue called, and yee refused, I haue stretched out my hand, and no man regarded:
Isaiah 65.12	Therefore will I number you to the sword, and yee shall all bow downe to the slaughter: because when I called, yee did not answere; when I spake, yee did not heare, but did euill before mine eyes, and did choose that wherein I delighted not:
Isaiah 66.4	I also will chuse their delusions, and will bring their feares vpon them; because when I called, none did answere, when I spake they did not heare: but they did euill before mine eyes, and chose that in which I delighted not.
Jeremiah 7.14	Therefore will I doe vnto this house, which is called by my Name, wherein yee trust, and vnto the place which I gaue to you, and to your fathers, as I haue done to Shiloh.
Margin Notes	**14 1.Sam.4.11. psal.78.60. and 132.6. chap.26.6.**
1 Samuel 4.11	And the Arke of God was taken, and the two sonnes of Eli, Hophni, and Phinehas were slaine.
Psalms 78.60	So that he forsooke the tabernacle of Shiloh: the tent which he placed among men,
Psalms 132.6	Loe, wee heard of it at Ephrata: we found it in the fields of the wood.
Jeremiah 26.6	Then wil I make this house like Shiloh, and wil make this city a curse to all the nations of the earth.
Jeremiah 7.16	Therefore pray not thou for this people, neither lift vp cry nor prayer for them, neither make intercession to me, for I will not heare thee.
Margin Notes	**16 Chap.12.14. and 14. 11. exod. 32.10.**
Jeremiah 12.14	¶ Thus saith the Lord against all mine euill neighbours, that touch the inheritance, which I haue caused my people Israel to inherit; Behold, I will plucke them out of their land, and plucke out the house of Iudah from among them.
Jeremiah 14.11	Then said the Lord vnto mee, Pray not for this people, for their good.
Exodus 32.10	Now therefore let me alone, that my wrath may waxe hot against them, and that I may consume them: and I will make of thee a great nation.
Jeremiah 7.18	The children gather wood, and the fathers kindle the fire, & the women knead their dough to make cakes to the Queene of heauen, and to powre out drinke offerings vnto other gods, that they may prouoke me to anger.
Margin Notes	**18 Chap. 44. 19. , Or, frame, or workmanship of heauen.**
Jeremiah 44.19	And when we burnt incense to the queene of heauen, and powred out drinke offrings vnto her, did we make her cakes to worship her, and powre out drinke offrings vnto her without our men?
Jeremiah 7.21	¶ Thus saith the Lord of hosts the God of Israel, Put your burnt offrings vnto your sacrifices, & eate flesh.
Margin Notes	**21 Isa.1.11. chap 6.20. amos 5.21.**
Isaiah 1.11	To what purpose is the multitude of your sacrifices vnto me, sayth the Lord? I am full of the burnt offerings of rammes, and the fat of fedde beasts, and I delight not in the blood of bullockes, or of lambes, or of hee goates.

Isaiah 6.20	
Amos 5.21	¶ I hate, I despise your feast dayes, and I will not smell in your solemne assemblies.
Jeremiah 7.23	But this thing commaunded I them, saying, Obey my voice, and I wil be your God, and ye shalbe my people: and walke ye in all the wayes that I haue commanded you, that it may be well vnto you.
Margin Notes	**23 Deut. 6.3. , Exod. 19. 5. leuit.26. 12.**
Deuteronomy 6.3	¶ Heare therefore, O Israel, and obserue to do it, that it may be wel with thee, and that ye may increase mightily, as the Lord God of thy fathers hath promised thee, in the land that floweth with milke and hony.
Exodus 19.5	Now therfore if ye will obey my voice indeed, and keepe my couenant, then ye shall be a peculiar treasure vnto me aboue all people: for all the earth is mine.
Leviticus 26.12	And I will walke among you, and will be your God, and ye shall be my people.
Jeremiah 7.25	Since the day that your fathers came forth out of the land of Egypt vnto this day, I haue euen sent vnto you all my seruants the Prophets, daily rising vp early, and sending them.
Margin Notes	**25 1.Chron. 36.15.**
1 Chronicles 36.15	
Jeremiah 7.26	Yet they hearkned not vnto me, nor inclined their eare, but hardened their neck, they did worse then their fathers.
Margin Notes	**26 Chap.16. 12.**
Jeremiah 16.12	And yee haue done worse then your fathers, (for behold, yee walke euerie one after the imagination of his euill heart, that they may not hearken vnto me.)
Jeremiah 7.31	And they haue built the high places of Tophet which is in the valley of the sonne of Hinnom, to burne their sonnes and their daughters in the fire, which I commanded them not, neither came it into my heart.
Margin Notes	**31 2.Kings 23.10. chap. 19.5. , Heb. came it vpon my heart.**
2 Kings 23.10	And he defiled Topheth which is in the valley of the children of Hinnom, that no man might make his sonne or his daughter to passe through the fire to Molech.
Jeremiah 19.5	They haue built also the high places of Baal, to burne their sonnes with fire for burnt offerings vnto Baal, which I commanded not, nor spake it, neither came it into my minde.
Jeremiah 7.32	¶ Therefore behold, the dayes come, saith the Lord, that it shall no more be called Tophet, nor the valley of the sonne of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place.
Margin Notes	**32 Cha. 19.6.**
Jeremiah 19.6	Therefore behold, the daies come, saith the Lord, that this place shall no more bee called Tophet, nor the valley of the sonne of Hinnom, but the valley of slaughter.
Jeremiah 7.33	And the carkeises of this people shall be meate for the fowles of the heauen, and for the beasts of the earth, and none shall fray them away.
Margin Notes	**33 Chap.34.20. and .16.4. psal. 79.2**
Jeremiah 34.20	I will euen giue them into the hande of their enemies, and into the hand of them that seeke their life, and their dead bodies shall bee for meate vnto the foules of the heauen, and to the beasts of the earth.
Jeremiah 16.4	They shal die of grieuous deaths, they shall not bee lamented, neither shall they be buried: but they shall be as doung vpon the face of the earth, and they shalbe consumed by the sword, and by famine, and their carkeises shall be meate for the foules of heauen, and for the beasts of the earth.
Psalms 79.2	The dead bodies of thy seruants haue they giuen to bee meate vnto the foules of the heauen: the flesh of thy Saints vnto the beasts of the earth.

Jeremiah 7.34	Then will I cause to cease from the cities of Iudah, and from the streets of Ierusalem, the voice of mirth and the voice of gladnesse, the voice of the bridegroome, and the voice of the bride: for the land shall be desolate.
Margin Notes	**34 Isa.24.7. chap.16.9. and 25.10. and .33.11. eze.26.13. ose.2.11.**
Isaiah 24.7	The new wine mourneth, the vine languisheth, all the merrie hearted doe sigh.
Jeremiah 16.9	For thus sayth the Lord of hostes, the God of Israel: Behold, I will cause to cease out of this place in your eyes, and in your dayes, the voice of mirth, and the voice of gladnesse, the voice of the bridegroome, and the voice of the bride.
Jeremiah 25.10	Moreouer, I will take from them the voyce of myrth, and the voice of gladnes, the voice of the bridegrome, and the voice of the bride, the sound of the milstones, & the light of the candle.
Jeremiah 33.11	The voyce of ioy and the voyce of gladnesse, the voyce of the bridegroome, and the voyce of the bride, the voyce of them that shall say; Praise the Lord of hostes, for the Lord is good, for his mercy endureth for euer, and of them that shall bring the sacrifice of praise into the house of the Lord; for I will cause to returne the captiuitie of the land, as at the first, saith the Lord.
Ezekiel 26.13	And I wil cause the noise of thy songs to cease, and the sound of thy harpes shalbe no more heard.
Hosea 2.11	I will also cause all her mirth to cease, her feast daies, her new moones, and her Sabbaths, and all her solemne feasts.
Jeremiah 8.7	Yea the Storke in the heauen knoweth her appointed times, and the turtle, and the crane, and the swallow obserue the time of their coming; but my people know not the iudgement of the Lord.
Margin Notes	**7 Isai. 1.3.**
Isaiah 1.3	The oxe knoweth his owner, and the asse his masters cribbe: but Israel doeth not know, my people doeth not consider.
Jeremiah 8.9	The wise men are ashamed, they are dismayed and taken; loe, they haue reiected the word of the Lord, and what wisedome is in them?
Margin Notes	**9 Cha. 6.15. , Or, haue they beene ashamed, &c. , Heb. the wisedome of what thing.**
Jeremiah 6.15	Were they ashamed when they had committed abomination? nay they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time that I visit them, they shall bee cast downe, saith the Lord.
Jeremiah 8.10	Therfore will I giue their wiues vnto others, & their fields to them that shall inherite them: for euery one from the least euen vnto the greatest is giuen to couetousnes, from the Prophet euen vnto the priest, euery one dealeth falsly.
Margin Notes	**10 Isai.56.11 chap. 6.13.**
Isaiah 56.11	Yea they are greedy dogges which can neuer haue ynough, and they are shepheards that cannot vnderstand: they all looke to their owne way, euery one for his gaine, from his quarter.
Jeremiah 6.13	For from the least of them euen vnto the greatest of them, euery one is giuen to couetousnesse, and from the prophet euen vnto the priest, euery one dealeth falsly.
Jeremiah 8.11	For they haue healed the hurt of the daughter of my people slightly, saying, Peace, peace, when there is no peace.
Margin Notes	**11 Cha. 6.14. , Eze. 13. 10.**
Jeremiah 6.14	They haue healed also the hurt of the daughter of my people sleightly, saying, Peace, peace, when there is no peace.
Ezekiel 13.10	¶ Because, euen because they haue seduced my people, saying; Peace, and there was no peace: and one built vp a wall, and loe, others dawbed it with vntempered morter,

Jeremiah 8.12	Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fal, in the time of their visitation they shall be cast downe, saith the Lord.
Margin Notes	**12 Chap. 3.3. and 6.15.**
Jeremiah 3.3	Therefore the showres haue bin withholden, and there hath bene no latter raine, and thou haddest a whores forehead, thou refusedst to be ashamed.
Jeremiah 6.15	Were they ashamed when they had committed abomination? nay they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time that I visit them, they shall bee cast downe, saith the Lord.
Jeremiah 8.13	¶ I will surely consume them, saith the Lord; there shalbe no grapes on the vine, nor figges on the figtree, and the leafe shall fade, and the things that I haue giuen them, shall passe away from them.
Margin Notes	**13 Or, in gathering I will consume. , Isai. 5.1. &c. , Matth.21. 19. luke 13.6. &c.**
Isaiah 5.1	Now will I sing to my welbeloued, a song of my beloued touching his vineyard: my wellbeloued hath a vineyard in a very fruitfull hill.
Matthew 21.19	And when he saw a figge tree in the way, hee came to it, and found nothing thereon but leaues only, and said vnto it, Let no fruite growe on thee hence forward for euer. And presently the figge tree withered away.
Luke 13.6	¶ Hee spake also this parable, A certaine man had a figtree planted in his Uineyard, and he came and sought fruit thereon, and found none.
Jeremiah 8.14	Why doe wee sit still? assemble your selues, and let vs enter into the defenced cities, and let vs be silent there: for the Lord our God hath put vs to silence, and giuen vs waters of gall to drink, because we haue sinned against the Lord.
Margin Notes	**14 Cha.9.15. dan. 23.15. , Or, poyson.**
Jeremiah 9.15	Therefore thus saith the Lord of hosts, the God of Israel, Behold, I will feed them, euen this people with wormewood, and giue them water of gall to drinke.
Daniel 23.15	
Jeremiah 8.15	We looked for peace, but no good came: and for a time of health, and behold trouble.
Margin Notes	**15 Chap. 14. 16.**
Jeremiah 14.16	And the people to whom they prophecie, shall be cast out in the streets of Ierusalem, because of the famine and the sword, and they shall haue none to burie them, them, their wiues, nor their sonnes, nor their daughters: for I will powre their wickednesse vpon them.
Jeremiah 8.16	The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones, for they are come and haue deuoured the land, and all that is in it, the citie, and those that dwell therein.
Margin Notes	**16 Cha.4.15. , Hebr. the fulnesse therof.**
Jeremiah 4.15	For a voice declareth from Dan, and publisheth affliction from mount Ephraim.
Jeremiah 8.17	For behold, I wil send serpents, cockatrices among you, which will not be charmed, and they shall bite you; saith the Lord.
Margin Notes	**17 Psal. 58. 5,6.**
Psalms 58.5	Which will not hearken to the voyce of charmers, charming neuer so wisely.
Psalms 58.6	Breake their teeth, O God, in their mouth: breake out the great teeth of the young lyons, O Lord.
Jeremiah 8.22	Is there no balme in Gilead? is there no physician there? why then is not the health of the daughter of my people recouered?
Margin Notes	**22 Chap. 46. 11. , Heb. gone vp.**
Jeremiah 46.11	Goe vp into Gilead, and take balme, O virgine, the daughter of Egypt: in vaine shalt thou vse many medicines: for thou shalt not be cured.

Jeremiah 9.1	Oh that my head were waters, and mine eyes a fountaine of teares, that I might weepe day and night for the slaine of the daughter of my people.
Margin Notes	**1 Heb. who will giue my head &c. , Isa.22.4. chap.4.19.**
Isaiah 22.4	Therefore sayd I; Looke away from me, I will weepe bitterly, labour not to comfort me; because of the spoiling of the daughter of my people.
Jeremiah 4.19	¶ My bowels, my bowels, I am pained at my very heart, my heart maketh a noise in mee, I cannot hold my peace, because thou hast heard, O my soule, the sound of the Trumpet, the alarme of warre.
Jeremiah 9.4	Take yee heede euery one of his neighbour, and trust yee not in any brother: for euery brother will vtterly supplant, and euery neighbour will walke with slanders.
Margin Notes	**4 Chap. 12. 6. mich. 7. 5,6. , Or, friend.**
Jeremiah 12.6	For euen thy brethren and the house of thy father, euen they haue dealt treacherously with thee, yea they haue called a multitude after thee; beleeue them not, though they speake faire words vnto thee.
Micah 7.5	¶ Trust yee not in a friend, put ye not confidence in a guide: keepe the doores of thy mouth from her that lyeth in thy bosome.
Micah 7.6	For the sonne dishonoureth the father: the daughter riseth vp against her mother: the daughter in law against her mother in law; a mans enemies are the men of his owne house.
Jeremiah 9.8	Their tongue is as an arrowe shot out, it speaketh deceit: one speaketh peaceably to his neighbour with his mouth, but in heart he layeth his waite.
Margin Notes	**8 Psal.120.4 , Psal. 12.2. and 28.3. , Psa. 12.3. and 28.3. , Heb. in the middest of him. , Or, waite for him.**
Psalms 120.4	Sharpe arrowes of the mightie: with coales of iuniper.
Psalms 12.2	They speake vanitie euery one with his neighbour: with flattering lips, and with a double heart do they speake.
Psalms 28.3	Draw me not away with the wicked, and with the workers of iniquitie: which speake peace to their neighbors, but mischiefe is in their hearts.
Psalms 12.3	The Lord shall cut off all flattering lips, and the tongue that speaketh proud things.
Psalms 28.3	Draw me not away with the wicked, and with the workers of iniquitie: which speake peace to their neighbors, but mischiefe is in their hearts.
Jeremiah 9.9	¶ Shall I not visit them for these things, saith the Lord ? shall not my soule be auenged on such a nation as this?
Margin Notes	**9 Chap.5.9, 29.**
Jeremiah 5.9	Shall I not visit for these things, sayth the Lord, and shall not my soule bee auenged on such a nation as this?
Jeremiah 5.29	Shall I not visit for these things, saith the Lord ? shall not my soule be auenged on such a nation as this?
Jeremiah 9.11	And I will make Ierusalem heapes, and a denne of dragons, and I wil make the cities of Iudah desolate, without an inhabitant.
Margin Notes	**11 Chap. 11. 10,22. , Heb. desolation.**
Jeremiah 11.10	They are turned backe to the iniquities of their forefathers, which refused to heare my wordes: and they went after other gods to serue them: the house of Israel, and the house of Iudah haue broken my Couenant, which I made with their fathers.
Jeremiah 11.22	Therefore thus saith the Lord of hosts, Behold, I wil punish them: the young men shall die by the sword, their sonnes and their daughters shall die by famine.
Jeremiah 9.15	Therefore thus saith the Lord of hosts, the God of Israel, Behold, I will feed them, euen this people with wormewood, and giue them water of gall to drinke.
Margin Notes	**15 Cha. 8.12. and 23.15.**

Jeremiah 8.12	Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fal, in the time of their visitation they shall be cast downe, saith the Lord.
Jeremiah 23.15	Therefore thus saith the Lord of hosts concerning the Prophets; Behold, I will feede them with wormewood, and make them drinke the water of gall: for from the Prophets of Ierusalem is profanenesse gone forth into all the land.
Jeremiah 9.16	I will scatter them also among the heathen, whome neither they nor their fathers haue knowen: and I wil send a sword after them, til I haue consumed them.
Margin Notes	**16 Leuit. 26. 33.**
Leviticus 26.33	And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.
Jeremiah 9.23	¶ Thus saith the Lord, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches.
Margin Notes	**23 1.Cor.1. 31. 2.cor. 10.17.**
1 Corinthians 1.31	That according as it is written, He that glorieth, let him glory in the Lord.
2 Corinthians 10.17	But he that glorieth, let him glory in the Lord.
Jeremiah 9.26	Egypt, and Iudah, and Edom, and the children of Ammon, and Moab, and all that are in the vtmost corners, that dwell in the wildernesse: for all these nations are vncircumcised, and all the house of Israel are vncircumcised in the heart.
Margin Notes	**26 Hebr. cut off into corners, or hauing the corners of their haire polled. , Chap. 25. 23. , Rom.2. 28,29.**
Jeremiah 25.23	Dedan, and Tema, and Buz, and all that are in the vtmost corners:
Romans 2.28	For hee is not a Iew, which is one outwardly, neither is that Circumcision, which is outward in the flesh:
Romans 2.29	But he is a Iew which is one inwardly, and Circumcision is, that of the heart, in the spirit, and not in the letter, whose praise is not of men, but of God.
Jeremiah 10.4	They decke it with siluer and with golde, they fasten it with nayles, and with hammers that it mooue not.
Margin Notes	**5 Psa.115. 5. , Isa.46.1, 7. , Isa.41.28.**
Psalms 115.5	They haue mouths, but they speake not; eies haue they, but they see not.
Isaiah 46.1	Bel boweth downe, Nebo stoupeth, their idoles were vpon the beasts, and vpon the cattell: your carriages were heauie loaden, they are a burden to the wearie beast.
Isaiah 46.7	They beare him vpon the shoulder, they cary him and set him in his place, and hee standeth; from his place shall he not remooue: yea one shall cry vnto him, yet can he not answere, nor saue him out of his trouble.
Isaiah 41.28	For I behelde, and there was no man, euen amongst them, and there was no counseller, that when I asked of them, could answere a word.
Jeremiah 10.5	They are vpright as the palme tree, but speake not: they must needes bee borne, because they cannot goe: be not afraid of them, for they cannot doe euil, neither also is it in them to doe good.
Margin Notes	**6 Psal.86. 8, 10.**
Psalms 86.8	Among the gods there is none like vnto thee (O Lord:) neither are there any workes like vnto thy workes.
Psalms 86.10	For thou art great, and doest wonderous things: thou art God alone.
Jeremiah 10.6	Forasmuch as there is none like vnto thee, O Lord, thou art great, and thy Name is great in might.
Margin Notes	**7 Reue. 15. 4. , Or, it liketh thee.**
Revelation 15.4	Who shall not feare thee, O Lord, and glorifie thy Name? for thou onely art holy: for all nations shall come and worship before thee, for thy iudgements are made manifest.

Jeremiah 10.7	Who would not feare thee, O King of nations? for to thee doeth it appertaine: forasmuch as among all the wise men of the nations, and in all their kingdomes, there is none like vnto thee.
Margin Notes	**8 Heb. in one, or at once. , Isa.41.29 abac. 2.18. zec.10.1.**
Isaiah 41.29	Behold, they are all vanitie, their works are nothing: their moulten images are winde and confusion.
Habakkuk 2.18	¶ What profiteth the grauen image, that the maker thereof hath grauen it; the molten image, and a teacher of lies, that the maker of his worke, trusteth therin, to make dumbe idoles.
Zechariah 10.1	Aske yee of the Lord raine in the time of the latter raine, so the Lord shal make bright clouds, and giue them showres of raine, to euery one grasse in the field.
Jeremiah 10.12	Hee hath made the earth by his power, he hath established the world by his wisedome, and hath stretched out the heauens by his discretion.
Margin Notes	**12 Gen.1.6. chap.51.15**
Genesis 1.6	¶ And God said, Let there be a firmament in the midst of the waters: and let it diuide the waters from the waters.
Jeremiah 51.15	Hee hath made the earth by his power, he hath established the world by his wisedome, and hath stretched out the heauen by his vnderstanding.
Jeremiah 10.14	Euery man is brutish in his knowledge, euery founder is confounded by the grauen image: for his moulten image is falsehood, and there is no breath in them.
Margin Notes	**14 Or, is more brutish, then to know. , Chap.51. 17, 18.**
Jeremiah 51.17	Euery man is brutish by his knowledge: euery founder is confounded by the grauen image: for his moulten image is falsehood, and there is no breath in them.
Jeremiah 51.18	They are vanitie, the worke of errours: in the time of their visitation they shall perish.
Jeremiah 10.16	The portion of Iacob is not like them: for he is the fourmer of all things, and Israel is the rod of his inheritance: the Lord of hostes is his Name.
Margin Notes	**16 Chap. 51. 19.**
Jeremiah 51.19	The portion of Iacob is not like them, for he is the former of all things, and Israel is the rod of his inheritance: the Lord of hostes is his Name.
Jeremiah 10.22	Behold, the noise of the bruit is come, and a great commotion out of the North countrey, to make the cities of Iudah desolate, and a denne of dragons.
Margin Notes	**22 Chap.1. 15. and 5. 15. and 6. 22. , Chap.9. 11.**
Jeremiah 1.15	For loe, I will call all the families of the kingdoms of the North, saith the Lord, and they shall come, and they shall set euery one his throne at the entring of the gates of Ierusalem, and against all the walles thereof round about, & against all the cities of Iudah.
Jeremiah 5.15	Loe, I will bring a nation vpon you from farre, O house of Israel, saith the Lord: it is a mighty nation, it is an ancient nation, a nation whose language thou knowest not, neither vnderstandest what they say.
Jeremiah 6.22	Thus saith the Lord, Behold, a people commeth from the North countrey, and a great nation shall bee raised from the sides of the earth.
Jeremiah 9.11	And I will make Ierusalem heapes, and a denne of dragons, and I wil make the cities of Iudah desolate, without an inhabitant.
Jeremiah 10.23	¶ O Lord, I know that the way of man is not in himselfe: it is not in man that walketh, to direct his steps.
Margin Notes	**23 Pro.16.1. and 20.44.**
Proverbs 16.1	The preparations of the heart in man, and the answere of the tongue, is from the Lord.
Proverbs 20.44	#N/A

Jeremiah 10.24	O Lord, correct mee, but with iudgement, not in thine anger, lest thou bring me to nothing.
Margin Notes	**24 Psal.6.1. and 38.1. cha. 30.11. , Hebr. diminish me.**
Psalms 6.1	To the chiefe musician on Neginoth vpon Sheminith, A Psalme of Dauid. O Lord, rebuke me not in thine anger, neither chasten me in thy hot displeasure.
Psalms 38.1	A Psalme of Dauid, to bring to remembrance. O Lord, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.
Jeremiah 30.11	For I am with thee, sayeth the Lord, to saue thee: though I make a full end of all nations whither I haue scattered thee, yet will I not make a full ende of thee: but I will correct thee in measure, and will not leaue thee altogether vnpunished.
Jeremiah 10.25	Powre out thy fury vpon the heathen that know thee not, and vpon the families that call not on thy Name: for they haue eaten vp Iacob, and deuoured him, and consumed him, and haue made his habitation desolate.
Margin Notes	**25 Psal. 79.6.**
Psalms 79.6	Powre out thy wrath vpon the heathen that haue not knowen thee, and vpon the kingdomes that haue not called vpon thy name.
Jeremiah 11.3	And say thou vnto them, Thus saith the Lord God of Israel, Cursed bee the man that obeyeth not the words of this Couenant,
Margin Notes	**3 Deut. 27. 26. gal.3. 10.**
Deuteronomy 27.26	Cursed be hee that confirmeth not all the words of this Law to doe them: and al the people shal say, Amen.
Galatians 3.10	For as many as are of the works of the lawe, are vnder the curse: for it is written, Cursed is euery one that continueth not in all things which are written in the booke of the Law to doe them.
Jeremiah 11.4	Which I commaunded your fathers in the day that I brought them foorth out of the land of Egypt, from the yron furnace, saying, Obey my voyce, and doe them, according to all which I command you: so shall yee be my people, and I will be your God.
Margin Notes	**4 Leuit. 26. 3, 12.**
Leviticus 26.3	¶ If ye walke in my Statutes, and keepe my Commandements, and doe them;
Leviticus 26.12	And I will walke among you, and will be your God, and ye shall be my people.
Jeremiah 11.5	That I may performe the othe which I haue sworne vnto your fathers, to giue them a land flowing with milke and honie, as it is this day: then answered I, and said, So bee it, O Lord.
Margin Notes	**5 Deut.7. 12. , Hebr. Amen.**
Deuteronomy 7.12	¶ Wherefore it shal come to passe, if ye hearken to these iudgements, and keepe and do them: That the Lord thy God shall keepe vnto thee the Couenant and the Mercy which he sware vnto thy fathers.
Jeremiah 11.11	¶ Therefore thus sayeth the Lord, Behold, I will bring euill vpon them which they shall not be able to escape; and though they shall crie vnto mee, I will not hearken vnto them.
Margin Notes	**11 Hebr. to goe forth of. , Prou.1.28. isa.1.15. cha. 14. 12. eze. 8. 18. mich. 3. 8.**
Proverbs 1.28	Then shall they call vpon mee, but I will not answere; they shall seeke me early, but they shall not finde me:
Isaiah 1.15	And when ye spread foorth your handes, I will hide mine eyes from you; yea, when yee make many prayers I will not heare: your hands are full of blood.
Jeremiah 14.12	When they fast I will not heare their crie, and when they offer burnt offering and an oblation I wil not accept them: but I will consume them by the sword, and by the famine, and by the pestilence.

Ezekiel 8.18	Therefore will I also deale in furie: mine eye shall not spare, neither will I haue pitie: and though they crie in mine eares with a loud voyce, yet will I not heare them.
Micah 3.8	¶ But truely I am full of power by the spirit of the Lord, and of iudgment and of might, to declare vnto Iacob his transgression, and to Israel his sinne.
Jeremiah 11.13	For according to the number of thy cities were thy gods, O Iudah, and according to the number of the streetes of Ierusalem haue ye set vp altars to that shamefull thing, euen altars to burne incense vnto Baal.
Margin Notes	**13 Cha.2.28. , Heb. shame**
Jeremiah 2.28	But where are thy Gods that thou hast made thee? let them arise if they can saue thee in the time of thy trouble: for according to the number of thy cities, are thy Gods, O Iudah.
Jeremiah 11.14	Therefore pray not thou for this people, neither lift vp a cry or prayer for them: for I will not heare them in the time that they crie vnto mee for their trouble.
Margin Notes	**14 Cha.7.16. and 14.11. , Heb. euill.**
Jeremiah 7.16	Therefore pray not thou for this people, neither lift vp cry nor prayer for them, neither make intercession to me, for I will not heare thee.
Jeremiah 14.11	Then said the Lord vnto mee, Pray not for this people, for their good.
Jeremiah 11.15	What hath my beloued to doe in mine house, seeing shee hath wrought lewdnesse with many? and the holy flesh is passed from thee: when thou doest euill, then thou reioycest.
Margin Notes	**15 Isai. 1.11. &c. , Heb. what is to my beloued in my house? , Or, when thy euill is.**
Isaiah 1.11	To what purpose is the multitude of your sacrifices vnto me, sayth the Lord? I am full of the burnt offerings of rammes, and the fat of fedde beasts, and I delight not in the blood of bullockes, or of lambes, or of hee goates.
Jeremiah 11.20	But, O Lord of hostes, that iudgest righteously, that tryest the reines, and the heart; let me see thy vengeance on them, for vnto thee haue I reuealed my cause.
Margin Notes	**20 1.Sam.16.7. 1.chron.28.9. psal.7.10. and 20.12. cha.17.10. and 20.12. reue.2.23.**
1 Samuel 16.7	But the Lord said vnto Samuel, Looke not on his countenance, or on the height of his stature, because I haue refused him: for the Lord seeth not, as man seeth; For man looketh on the outward appearance, but the Lord looketh on the heart.
1 Chronicles 28.9	¶ And thou, Solomon my sonne, know thou the God of thy father, and serue him with a perfite heart, and with a willing minde: for the Lord searcheth all hearts, and vnderstandeth all the imaginations of the thoughts: if thou seeke him, he will be found of thee, but if thou forsake him, he will cast thee off for euer.
Psalms 7.10	My defence is of God, which saueth the vpright in heart.
Psalms 20.12	
Revelation 2.23	And I will kill her children with death, and all the Churches shall know that I am hee which searcheth the reines and hearts: and I will giue vnto euery one of you according to your workes.
Jeremiah 12.1	Righteous art thou, O Lord, when I pleade with thee: yet let mee talke with thee of thy iudgements: Wherefore doeth the way of the wicked prosper? Wherefore are all they happie that deale very treacherously?
Margin Notes	**1 Or, let me reason the case with thee. , Iob 21.7. psal. 37.1. and 73.3. hab. 1.3.**
Job 21.7	Wherefore doe the wicked liue, become old, yea, are mightie in power?
Psalms 37.1	A Psalme of Dauid. Fret not thy selfe because of euill doers, neither bee thou enuious against the workers of iniquitie.

Psalms 73.3	For I was enuious at the foolish, when I sawe the prosperity of the wicked.
Habakkuk 1.3	Why doest thou shew me iniquity, & cause me to behold grieuance? for spoiling and violence are before me: & there are that raise vp strife and contention.
Jeremiah 12.3	But thou, O Lord, knowest me; thou hast seene me, and tried mine heart towards thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.
Margin Notes	**3 Psal. 17.3. , Heb. with thee.**
Psalms 17.3	Thou hast prooued mine heart, thou hast visited me in the night, thou hast tried me, and shalt find nothing: I am purposed that my mouth shall not transgresse.
Jeremiah 12.4	How long shall the land mourne, and the herbes of euery field wither, for the wickednesse of them that dwell therein? the beasts are consumed, and the birds, because they said; He shall not see our last end.
Margin Notes	**4 Psal. 107.34.**
Psalms 107.34	A fruitfull land into barrennesse; for the wickednesse of them that dwell therein.
Jeremiah 12.6	For euen thy brethren and the house of thy father, euen they haue dealt treacherously with thee, yea they haue called a multitude after thee; beleeue them not, though they speake faire words vnto thee.
Margin Notes	**6 Chap.9.4. , Or, they cryed after thee fully. , Heb. good things.**
Jeremiah 9.4	Take yee heede euery one of his neighbour, and trust yee not in any brother: for euery brother will vtterly supplant, and euery neighbour will walke with slanders.
Jeremiah 12.13	They haue sowen wheate, but shall reape thornes: they haue put themselues to paine, but shall not profit: and they shall be ashamed of your reuenues, because of the fierce anger of the Lord.
Margin Notes	**13 Leuit. 26. 16. deut.26 38. mic.6. 15. agg.1.6.**
Leviticus 26.16	I also will doe this vnto you, I will euen appoint ouer you terrour, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seede in vaine, for your enemies shall eate it.
Deuteronomy 26.38	
Micah 6.15	Thou shalt sow, but thou shalt not reape: thou shalt tread the oliues, but thou shalt not anoint thee with oile; & sweet wine, but shalt not drinke wine.
Haggai 1.6	Yee haue sowen much and bring in litle: ye eate, but ye haue not inough: yee drinke, but yee are not filled with drinke: yee cloth you, but there is none warme: and hee that earneth wages, earneth wages to put it into a bag with holes.
Jeremiah 12.17	But if they will not obey, I will vtterly plucke vp, and destroy that nation, saith the Lord.
Margin Notes	**17 Isai.60. 12.**
Isaiah 60.12	For the nation and kingdome that will not serue thee, shall perish, yea those nations shall be vtterly wasted.
Jeremiah 13.16	Giue glory to the Lord your God before he cause darknesse, and before your feet stumble vpon the darke mountaines, and while yee looke for light, he turne it into the shadowe of death, and make it grosse darkenesse.
Margin Notes	**16 Isa.8. 22.**
Isaiah 8.22	And they shall looke vnto the earth: and behold trouble and darkenesse, dimnesse of anguish; and they shall be driuen to darkenesse.
Jeremiah 13.17	But if ye will not heare it, my soule shall weepe in secret places for your pride, and mine eye shall weepe sore, and run downe with teares, because the Lords flocke is caried away captiue.
Margin Notes	**17 Lamen.1. 2.16. and 2.18.**

Lamentations 1.2	Shee weepeth sore in the night, and her teares are on her cheekes: among all her louers she hath none to comfort her, all her friends haue dealt treacherously with her, they are become her enemies.
Lamentations 2.16	All thine enemies haue opened their mouth against thee: they hisse and gnash the teeth: they say, We haue swallowed her vp: certainly this is the day that we looked for: we haue found, we haue seene it.
Lamentations 2.18	Their heart cried vnto the Lord, O wall of the daughter of Zion, let teares runne downe like a riuer, day and night: giue thy selfe no rest, let not the apple of thine eyes cease.
Jeremiah 13.22	¶ And if thou say in thine heart, Wherefore come these things vpon me? for the greatnesse of thine iniquitie are thy skirts discouered, and thy heeles made bare.
Margin Notes	**22 Cha.5. 19 and 16. 10. , Or, shall be violently taken away.**
Jeremiah 5.19	¶ And it shall come to passe when yee shall say; Wherefore doth the Lord our God all these things vnto vs? then shalt thou answere them; Like as ye haue forsaken me, & serued strange Gods in your land; so shall yee serue strangers in a land that is not yours.
Jeremiah 16.10	¶ And it shal come to passe when thou shalt shewe this people all these wordes, and they shall say vnto thee; Wherefore hath the Lord pronounced all this great euill against vs? or what is our iniquitie? or what is our sinne, that we haue committed against the Lord our God?
Jeremiah 14.11	Then said the Lord vnto mee, Pray not for this people, for their good.
Margin Notes	**11 Cha.7.16. and 11. 14. exod. 32.10**
Jeremiah 7.16	Therefore pray not thou for this people, neither lift vp cry nor prayer for them, neither make intercession to me, for I will not heare thee.
Jeremiah 11.14	Therefore pray not thou for this people, neither lift vp a cry or prayer for them: for I will not heare them in the time that they crie vnto mee for their trouble.
Exodus 32.10	Now therefore let me alone, that my wrath may waxe hot against them, and that I may consume them: and I will make of thee a great nation.
Jeremiah 14.12	When they fast I will not heare their crie, and when they offer burnt offering and an oblation I wil not accept them: but I will consume them by the sword, and by the famine, and by the pestilence.
Margin Notes	**12 Prou.1.28 isa.1.15. cha.11. 11. ezek. 8.18. mic. 3.4.**
Proverbs 1.28	Then shall they call vpon mee, but I will not answere; they shall seeke me early, but they shall not finde me:
Isaiah 1.15	And when ye spread foorth your handes, I will hide mine eyes from you; yea, when yee make many prayers I will not heare: your hands are full of blood.
Jeremiah 11.11	¶ Therefore thus sayeth the Lord, Behold, I will bring euill vpon them which they shall not be able to escape; and though they shall crie vnto mee, I will not hearken vnto them.
Ezekiel 8.18	Therefore will I also deale in furie: mine eye shall not spare, neither will I haue pitie: and though they crie in mine eares with a loud voyce, yet will I not heare them.
Micah 3.4	Then shall they cry vnto the Lord, but he will not heare them: he will euen hide his face from them at that time, as they haue behaued themselues ill in their doings.
Jeremiah 14.14	Then the Lord said vnto me, The prophets prophecie lies in my Name, I sent them not, neither haue I commanded them, neither spake vnto them: they prophecie vnto you a false vision and diuination, and a thing of nought, and the deceit of their heart.
Margin Notes	**14 Chap.23. 21. and 27. 15. and 29. 8, 9.**
Jeremiah 23.21	I haue not sent these prophets, yet they ranne: I haue not spoken to them, yet they prophecied.

Jeremiah 27.15	For I haue not sent them, saith the Lord, yet they prophecie a lye in my name, that I might driue you out, & that yee might perish, ye, and the prophets that prophecie vnto you.
Jeremiah 29.8	¶ For thus saith the Lord of hosts, the God of Israel, Let not your prophets and your diuiners, that bee in the midst of you, deceiue you, neither hearken to your dreames which yee cause to be dreamed.
Jeremiah 29.9	For they prophecie falsly vnto you in my name: I haue not sent them, saith the Lord.
Jeremiah 14.17	¶ Therefore thou shalt say this word vnto them, Let mine eies runne downe with teares night and day, and let them not cease, for the virgin daughter of my people is broken with a great breach, with a very grieuous blow.
Margin Notes	**17 Lam. 1. 16. and 2. 18. chap. 13. 17.**
Lamentations 1.16	For these things I weepe, mine eye, mine eye runneth downe with water, because the comforter that should relieue my soule is farre from me: my children are desolate, because the enemy preuailed.
Lamentations 2.18	Their heart cried vnto the Lord, O wall of the daughter of Zion, let teares runne downe like a riuer, day and night: giue thy selfe no rest, let not the apple of thine eyes cease.
Jeremiah 13.17	But if ye will not heare it, my soule shall weepe in secret places for your pride, and mine eye shall weepe sore, and run downe with teares, because the Lords flocke is caried away captiue.
Jeremiah 14.19	Hast thou vtterly reiected Iudah? hath thy soule loathed Zion? why hast thou smitten vs, and there is no healing for vs? we looked for peace, and there is no good, and for the time of healing, and behold trouble.
Margin Notes	**19 Chap. 8. 15.**
Jeremiah 8.15	We looked for peace, but no good came: and for a time of health, and behold trouble.
Jeremiah 14.20	We acknowledge, O Lord, our wickednes, and the iniquitie of our fathers: for wee haue sinned against thee.
Margin Notes	**20 Psal. 106. 6. dan.9.8.**
Psalms 106.6	Wee haue sinned with our fathers: we haue committed iniquitie, we haue done wickedly.
Daniel 9.8	O Lord, to vs belongeth confusion of face, to our kings, to our princes, and to our fathers; because we haue sinned against thee.
Jeremiah 15.1	Then said the Lord vnto me, Though Moses and Samuel stood before me, yet my minde could not be toward this people, cast them out of my sight, and let them goe foorth.
Margin Notes	**1 Eze.14. 14. , Exod. 32. 14. , 1. Sam 7. 9.**
Ezekiel 14.14	Though these three men, Noah, Daniel and Iob were in it, they should deliuer but their owne soules by their righteousnes, saith the Lord God.
Exodus 32.14	And the Lord repented of the euill which he thought to doe vnto his people.
1 Samuel 7.9	¶ And Samuel tooke a sucking lambe, and offered it for a burnt offering wholly vnto the Lord; and Samuel cried vnto the Lord for Israel, and the Lord heard him.
Jeremiah 15.2	And it shall come to passe if they say vnto thee, Whither shall wee goe foorth? then thou shalt tell them; Thus saith the Lord, Such as are for death to death; and such as are for the sword, to the sword; and such as are for the famine, to the famine; and such as are for the captiuitie, to the captiuitie.
Margin Notes	**2 Chap. 43. 11. zach.11. 9.**
Jeremiah 43.11	And when he commeth, hee shall smite the land of Egypt, and deliuer such as are for death, to death; and such as are for captiuitie to captiuitie; and such as are for the sword, to the sword.
Zechariah 11.9	Then said I, I will not feede you: that that dieth, let it die: and that that is to be cut off, let it be cut off, and let the rest eate, euery one the flesh of another.

Jeremiah 15.3	And I will appoint ouer them foure kindes, saith the Lord, the sword to slay, and the dogs to teare, and the foules of the heauen, and the beasts of the earth to deuoure and destroy.
Margin Notes	**3 Leuit.26. 16. , Hebr. families.**
Leviticus 26.16	I also will doe this vnto you, I will euen appoint ouer you terrour, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seede in vaine, for your enemies shall eate it.
Jeremiah 15.4	And I will cause them to be remoued into all kingdomes of the earth, because of Manasseh the sonne of Hezekiah king of Iudah, for that which hee did in Ierusalem.
Margin Notes	**4 Hebr. I wil giue them for a moouing. , Deut.28. 25. cha.24. 9. , 2.Kin.21. 11.**
Deuteronomy 28.25	The Lord shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seuen wayes before them, and shalt be remoued into all the kingdomes of the earth.
Jeremiah 24.9	And I will deliuer them to be remoued into all the kingdomes of the earth for their hurt, to be a reproch and a prouerbe, a taunt and a curse in all places whither I shall driue them.
2 Kings 21.11	Because Manasseh king of Iudah hath done these abominations, and hath done wickedly aboue all that the Amorites did, which were before him, and hath made Iudah also to sinne with his idoles:
Jeremiah 15.9	She that hath borne seuen, languisheth: she hath giuen vp the ghost: her sunne is gone down while it was yet day: shee hath bene ashamed and confounded, and the residue of them will I deliuer to the sword before their enemies, saith the Lord.
Margin Notes	**9 Amos 8.9.**
Amos 8.9	And it shall come to passe in that day, saith the Lord God, that I will cause the Sunne to go downe at noone, and I will darken the earth in the cleare day.
Jeremiah 15.10	¶ Woe is mee, my mother, that that thou hast borne me a man of strife, and a man of contention to the whole earth: I haue neither lent on vsurie, nor men haue lent to me on vsurie, yet euery one of them doeth curse me.
Margin Notes	**10 Iob 3.1. &c, cha.20.15.**
Job 3.1	After this, opened Iob his mouth, and cursed his day.
Jeremiah 20.15	Cursed be the man who brought tidings to my father, saying: A man child is borne vnto thee, making him very glad.
Jeremiah 15.13	Thy substance and thy treasures will I giue to the spoile without price, and that for all thy sinnes, euen in all thy borders.
Margin Notes	**13 Cha. 17.3.**
Jeremiah 17.3	O my mountaine, in the field I will giue thy substance, and all thy treasures to the spoile, and thy high places for sinne, throughout all thy borders.
Jeremiah 15.14	And I will make thee to passe with thine enemies, into a land which thou knowest not: for a fire is kindled in mine anger, which shall burne vpon you.
Margin Notes	**14 Deut. 32. 22.**
Deuteronomy 32.22	For a fire is kindled in my anger, and shall burne vnto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountaines.
Jeremiah 15.16	Thy wordes were found, and I did eate them, and thy word was vnto mee, the ioy and reioycing of mine heart: for I am called by thy Name, O Lord God of hostes.
Margin Notes	**16 Eze.3.3. reuel.10.9. , Heb. thy Name is called vpon me.**

Ezekiel 3.3	And he said vuto mee; Sonne of man, cause thy belly to eate, and fill thy bowels with this roule that I giue thee. Then did I eate it, and it was in my mouth as honie for sweetnesse.
Revelation 10.9	And I went vnto the Angel, and said vnto him, Giue me the little booke. And he sayd vnto me, Take it, and eat it vp, and it shall make thy belly bitter, but it shall bee in thy mouth sweete as hony.
Jeremiah 15.18	Why is my paine perpetuall? and my wound incurable which refuseth to be healed? wilt thou be altogether vnto me as a lyar, and as waters that faile?
Margin Notes	**18 Chap. 30. 15. , Heb. be not sure?**
Jeremiah 30.15	Why cryest thou for thine affliction? thy sorrow is incurable, for the multitude of thine iniquitie: because thy sinnes were increased, I haue done these things vnto thee.
Jeremiah 15.20	And I will make thee vnto this people a fenced brasen wall, and they shall fight against thee, but they shall not preuaile against thee: for I am with thee to saue thee, and to deliuer thee, sayth the Lord.
Margin Notes	**20 Cha.1.18. and 6.27. , Chap.20. 11.**
Jeremiah 1.18	For behold, I haue made thee this day a defenced citie, and an yron pillar, and brasen walles against the whole land, against the kings of Iudah, against the princes thereof, against the Priests thereof, and against the people of the land.
Jeremiah 6.27	I haue set thee for a towre, and a fortresse among my people: that thou mayest know and trie their way.
Jeremiah 20.11	But the Lord is with me as a mighty terrible one: therefore my persecutours shall stumble, and they shall not preuaile, they shall be greatly ashamed, for they shall not prosper, their euerlasting confusion shall neuer be forgotten.
Jeremiah 16.4	They shal die of grieuous deaths, they shall not bee lamented, neither shall they be buried: but they shall be as doung vpon the face of the earth, and they shalbe consumed by the sword, and by famine, and their carkeises shall be meate for the foules of heauen, and for the beasts of the earth.
Margin Notes	**4 Cha.15.2. , Chap.25. 33. , Chap.7.33 and 34.20. psal. 39.2.**
Jeremiah 15.2	And it shall come to passe if they say vnto thee, Whither shall wee goe foorth? then thou shalt tell them; Thus saith the Lord, Such as are for death to death; and such as are for the sword, to the sword; and such as are for the famine, to the famine; and such as are for the captiuitie, to the captiuitie.
Jeremiah 25.33	And the slaine of the Lord shall be at that day from one end of the earth euen vnto the other ende of the earth: they shall not be lamented, neither gathered nor buried, they shall be doung vpon the ground.
Jeremiah 7.33	And the carkeises of this people shall be meate for the fowles of the heauen, and for the beasts of the earth, and none shall fray them away.
Jeremiah 34.20	I will euen giue them into the hande of their enemies, and into the hand of them that seeke their life, and their dead bodies shall bee for meate vnto the foules of the heauen, and to the beasts of the earth.
Psalms 39.2	I was dumbe with silence, I held my peace, euen from good, and my sorrow was stirred.
Jeremiah 16.7	Neither shall men teare themselues for them in mourning to comfort them for the dead, neither shall men giue them the cuppe of consolation to drinke for their father, or for their mother.
Margin Notes	**7 Leuit.19. 28. deut. 14.1. , Or, breake bread for them, as Ezek. 24.17.**
Leviticus 19.28	Ye shall not make any cuttings in your flesh for the dead, nor print any markes vpon you: I am the Lord.
Deuteronomy 14.1	Yee are the children of the Lord your God: yee shall not cutte your selues, nor make any baldnesse betweene your eyes for the dead.
Ezekiel 24.17	Forbeare to crie, make no mourning for the dead, bind the tire of thine head vpon thee, and put on thy shooes vpon thy feete, and couer not thy lips, and eate not the bread of men.

Jeremiah 16.9	For thus sayth the Lord of hostes, the God of Israel: Behold, I will cause to cease out of this place in your eyes, and in your dayes, the voice of mirth, and the voice of gladnesse, the voice of the bridegroome, and the voice of the bride.
Margin Notes	**9 Isai. 24.7, 8. chap.7. 34. and 25. 10. ezek. 26.10.**
Isaiah 24.7	The new wine mourneth, the vine languisheth, all the merrie hearted doe sigh.
Isaiah 24.8	The mirth of tabrets ceaseth, the noise of them that reioyce, endeth, the ioy of the harpe ceaseth.
Jeremiah 7.34	Then will I cause to cease from the cities of Iudah, and from the streets of Ierusalem, the voice of mirth and the voice of gladnesse, the voice of the bridegroome, and the voice of the bride: for the land shall be desolate.
Jeremiah 25.10	Moreouer, I will take from them the voyce of myrth, and the voice of gladnes, the voice of the bridegrome, and the voice of the bride, the sound of the milstones, & the light of the candle.
Ezekiel 26.10	By reason of the abundance of his horses, their dust shall couer thee: thy walles shall shake at the noise of the horsemen, and of the wheeles, and of the charets, when he shall enter into thy gates, as men enter into a citie wherein is made a breach.
Jeremiah 16.10	¶ And it shal come to passe when thou shalt shewe this people all these wordes, and they shall say vnto thee; Wherefore hath the Lord pronounced all this great euill against vs? or what is our iniquitie? or what is our sinne, that we haue committed against the Lord our God?
Margin Notes	**10 Cha. 5.19. and 13.22.**
Jeremiah 5.19	¶ And it shall come to passe when yee shall say; Wherefore doth the Lord our God all these things vnto vs? then shalt thou answere them; Like as ye haue forsaken me, & serued strange Gods in your land; so shall yee serue strangers in a land that is not yours.
Jeremiah 13.22	¶ And if thou say in thine heart, Wherefore come these things vpon me? for the greatnesse of thine iniquitie are thy skirts discouered, and thy heeles made bare.
Jeremiah 16.12	And yee haue done worse then your fathers, (for behold, yee walke euerie one after the imagination of his euill heart, that they may not hearken vnto me.)
Margin Notes	**12 Chap.7. 26. , Or, stubburnnesse.**
Jeremiah 7.26	Yet they hearkned not vnto me, nor inclined their eare, but hardened their neck, they did worse then their fathers.
Jeremiah 16.13	Therefore will I cast you out of this land into a land that yee knowe not, neither yee, nor your fathers, and there shall yee serue other Gods day and night, where I will not shewe you fauour.
Margin Notes	**13 Deut.4. 27. and 28. 64, 65.**
Deuteronomy 4.27	And the Lord shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the Lord shall lead you.
Deuteronomy 28.64	And the Lord shall scatter thee among all people, from the one end of the earth, euen vnto the other: and there thou shalt serue other gods, which neither thou nor thy fathers haue knowen, euen wood and stone.
Deuteronomy 28.65	And among these nations shalt thou finde no ease, neither shall the sole of thy foote haue rest: but the Lord shall giue thee there a trembling heart, and failing of eyes, & sorrow of minde.
Jeremiah 16.14	¶ Therefore behold, the dayes come, saith the Lord, that it shall no more be said; The Lord liueth that brought vp the children of Israel out of the land of Egypt;
Margin Notes	**14 Chap. 23. 7, 8.**
Jeremiah 23.7	Therefore behold, the dayes come, saith the Lord, that they shall no more say; The Lord liueth, which brought vp the children of Israel out of the land of Egypt:

Jeremiah 23.8	But, The Lord liueth, which brought vp, and which led the seed of the house of Israel out of the North countrey, and from all countreis whither I had driuen them, and they shall dwell in their owne land.
Jeremiah 16.17	For mine eyes are vpon all their waies: they are not hid from my face, neither is their iniquitie hid from mine eies.
Margin Notes	**17 Iob.34.21 prou. 5. 21. chap. 32. 19.**
Job 34.21	For his eyes are vpon the wayes of man, and he seeth all his goings.
Proverbs 5.21	For the wayes of man are before the eyes of the Lord, and he pondereth all his goings.
Jeremiah 32.19	Great in counsell, and mightie in worke, (for thine eyes are open vpon all the wayes of the sonnes of men, to giue euery one according to his wayes, and according to the fruit of his doings)
Jeremiah 16.20	Shall a man make Gods vnto himselfe, and they are no Gods?
Margin Notes	**20 Chap. 2. 11.**
Jeremiah 2.11	Hath a nation changed their Gods, which are yet no Gods? but my people haue changed their glory, for that which doth not profit.
Jeremiah 17.1	The sinne of Iudah is written with a pen of yron, and with the point of a diamond; it is grauen vpon the table of their heart, and vpon the hornes of your altars:
Margin Notes	**1 Iob.19. 24. , Heb. naile:**
Job 19.24	That they were grauen with an iron pen and lead, in the rocke for euer.
Jeremiah 17.2	Whilest their children remember their altars and their groues by the greene trees vpon the high hilles.
Margin Notes	**2 Iudg.3.7. Isai.1.29.**
Judges 3.7	And the children of Israel did euill in the sight of the Lord, and forgate the Lord their God, and serued Baalim, and the groues.
Isaiah 1.29	For they shall be ashamed of the okes which yee haue desired, and yee shalbe confounded for the gardens that yee haue chosen.
Jeremiah 17.3	O my mountaine, in the field I will giue thy substance, and all thy treasures to the spoile, and thy high places for sinne, throughout all thy borders.
Margin Notes	**3 Chap.15. 13.**
Jeremiah 15.13	Thy substance and thy treasures will I giue to the spoile without price, and that for all thy sinnes, euen in all thy borders.
Jeremiah 17.7	Blessed is the man that trusteth in the Lord, and whose hope the Lord is.
Margin Notes	**7 Psal.2.12. and 34.10. and 125.1. prou.16. 20. isa.30. 18.**
Psalms 2.12	Kisse the Sonne lest he be angry, and ye perish from the way, when his wrath is kindled but a little: Blessed are all they that put their trust in him.
Psalms 34.10	The young lyons doe lacke, and suffer hunger: but they that seeke the Lord, shall not want any good thing.
Psalms 125.1	A song of degrees. They that trust in the Lord, shalbe as mount Zion, which cannot be remooued, but abideth for euer.
Proverbs 16.20	He that handleth a matter wisely, shall finde good: and who so trusteth in the Lord, happy is hee.
Isaiah 30.18	¶ And therefore wil the Lord wait that he may be gracious vnto you, and therefore wil he be exalted that he may haue mercy vpon you: for the Lord is a God of Iudgment. Blessed are all they that wait for him.
Jeremiah 17.8	For he shall be as a tree planted by the waters, and that spreadeth out her rootes by the riuer, and shall not see when heate commeth, but her leafe shall be greene, and shall not be carefull in the yeere of drought, neither shall cease from yeelding fruit.
Margin Notes	**8 Psal.1.3. , Or, restraint.**

Psalms 1.3	And he shalbe like a tree planted by the riuers of water, that bringeth foorth his fruit in his season, his leafe also shall not wither, and whatsoeuer he doeth, shall prosper.
Jeremiah 17.10	I the Lord search the heart, I try the reines, euen to giue euery man according to his waies, and according to the fruit of his doings.
Margin Notes	**10 2.Sam.16. 7. psal.7.10. chap.11.20 and 20. 12.**
2 Samuel 16.7	And thus said Shimei when hee cursed, Come out, come out thou bloody man, and thou man of Belial:
Psalms 7.10	My defence is of God, which saueth the vpright in heart.
Jeremiah 11.20	But, O Lord of hostes, that iudgest righteously, that tryest the reines, and the heart; let me see thy vengeance on them, for vnto thee haue I reuealed my cause.
Jeremiah 20.12	But O Lord of hostes, that tryest the righteous, and seest the reines and the heart, let me see thy vengeance on them: for vnto thee haue I opened my cause.
Jeremiah 17.12	¶ A glorious high throne from the beginning, is the place of our Sanctuarie.
Margin Notes	**13 Psal.73. 25. isa.1.28 , Chap.2.3**
Psalms 73.25	Whom haue I in heauen but thee? and there is none vpon earth that I desire besides thee.
Isaiah 1.28	¶ And the destruction of the transgressours and of the sinners shall be together: and they that forsake the Lord shall be consumed.
Jeremiah 2.3	Israel was holinesse vnto the Lord, and the first fruites of his increase: all that deuoure him, shall offend, euill shall come vpon them, sayth the Lord.
Jeremiah 17.15	¶ Behold, they say vnto mee, Where is the word of the Lord ? let it come now.
Margin Notes	**15 Isa.5.19.**
Isaiah 5.19	That say, Let him make speede, and hasten his worke, that we may see it: and let the counsell of the holy one of Israel draw nigh and come, that wee may know it.
Jeremiah 17.16	As for me, I haue not hastened from being a pastour to follow thee, neither haue I desired the wofull day, thou knowest: that which came out of my lips, was right before thee.
Margin Notes	**16 Heb. after thee. , Chap.1.4, &c.**
Jeremiah 1.4	Then the word of the Lord came vnto me, saying,
Jeremiah 17.18	Let them bee confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring vpon them the day of euill, and destroy them with double destruction.
Margin Notes	**18 Psal.35.4 and 40.15. , Heb. break them with a double breach. , Cha.11.20**
Psalms 35.4	Let them be confounded and put to shame that seeke after my soule: let them be turned backe and brought to confusion, that deuise my hurt.
Psalms 40.15	Let them be desolate, for a reward on their shame, that say vnto me, Aha, aha!
Jeremiah 11.20	But, O Lord of hostes, that iudgest righteously, that tryest the reines, and the heart; let me see thy vengeance on them, for vnto thee haue I reuealed my cause.
Jeremiah 17.21	Thus saith the Lord, Take heed to your selues, and beare no burden on the Sabbath day, nor bring it in by the gates of Ierusalem.
Margin Notes	**21 Nehe.13. 19.**
Nehemiah 13.19	And it came to passe, that when the gates of Ierusalem beganne to be darke before the Sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the Sabbath: and some of my seruants set I at the gates, that there should no burden be brought in on the Sabbath day.

Jeremiah 17.22	Neither carie forth a burden out of your houses on the Sabbath day, neither doe ye any worke, but hallowe ye the Sabbath day, as I commanded your fathers.
Margin Notes	**22 Exo.20.8. and 23. 12. and 31. 13. exe.20. 12.**
Exodus 20.8	Remember the Sabbath day, to keepe it holy.
Exodus 23.12	Sixe dayes thou shalt doe thy worke, and on the seuenth day thou shalt rest: that thine oxe and thine asse may rest, and the sonne of thy handmayd, & the stranger may be refreshed.
Exodus 31.13	Speake thou also vnto the children of Israel, saying, Uerely my Sabbaths ye shall keepe: for it is a signe betweene me and you, throughout your generations, that ye may know that I am the Lord, that doth sanctifie you.
Jeremiah 17.25	Then shall there enter into the gates of this citie kings and princes sitting vpon the throne of Dauid, riding in charets and on horses, they and their princes, the men of Iudah and the inhabitants of Ierusalem: and this citie shall remaine for euer.
Margin Notes	**25 Cha. 22.8**
Jeremiah 22.8	And many nations shall passe by this citie, and they shall say euery man to his neighbour, Wherefore hath the Lord done thus vnto this great citie?
Jeremiah 18.6	O house of Israel, cannot I doe with you as this potter, saith the Lord ? Behold, as the clay is in the potters hand, so are ye in mine hand, O house of Israel.
Margin Notes	**6 Isa.45. 9. rom.9. 10. wisd.15.7.**
Isaiah 45.9	Woe vnto him that striueth with his maker: Let the potsheard striue with the potsheards of the earth: shal the clay say to him that fashioneth it, What makest thou? or thy worke, he hath no hands?
Romans 9.10	And not onely this, but when Rebecca also had conceiued by one, euen by our father Isaac,
Wisdom of Solomon 15.7	For the potter tempering soft earth fashioneth, euery vessell with much labour for our seruice: yea of the same clay hee maketh both the vessels that serue for cleane vses: and likewise also all such as serue to the contrary: but what is the vse of either sort, the potter himselfe is the iudge.
Jeremiah 18.7	At what instant I shall speake concerning a nation, and concerning a kingdome, to plucke vp and to pull downe, and to destroy it.
Margin Notes	**7 Chap.1. 10.**
Jeremiah 1.10	See, I haue this day set thee ouer the nations, and ouer the kingdomes, to roote out, and to pull downe, and to destroy, and to throw down, to build and to plant.
Jeremiah 18.8	If that nation against whom I haue pronounced, turne from their euill, I will repent of the euill that I thought to doe vnto them.
Margin Notes	**8 Iona.3.10.**
Jonah 3.10	¶ And God saw their workes, that they turned from their euill way, and God repented of the euill that hee had sayd, that he would doe vnto them, and he did it not.
Jeremiah 18.11	¶ Now therefore goe to, speake to the men of Iudah, and to the inhabitants of Ierusalem, saying, Thus saith the Lord; Behold, I frame euill against you, and deuise a deuice against you: returne ye now euery one from his euill way, and make your waies and your doings good.
Margin Notes	**11 2. Kin. 17.13. chap. 7. 3. and 25.5. and 35.15.**
2 Kings 17.13	Yet the Lord testified against Israel, and against Iudah, by all the Prophets, and by all the Seers, saying, Turne ye from your euill wayes, and keepe my commandements, and my statutes, according to all the law which I commanded your fathers, and which I sent to you by my seruants the Prophets.
Jeremiah 7.3	Thus saith the Lord of hostes the God of Israel; Amend your wayes, and your doings, and I will cause you to dwell in this place.

Jeremiah 25.5	They sayd, Turne yee againe now euery one from his euill way, and from the euil of your doings, and dwell in the land that the Lord hath giuen vnto you, and to your fathers for euer and euer.
2 Kings 35.15	#N/A
Jeremiah 18.12	And they said, There is no hope, but wee will walke after our owne deuices, and wee will euery one doe the imagination of his euil heart.
Margin Notes	**12 Chap. 2. 25.**
Jeremiah 2.25	Withhold thy foote from being vnshod, and thy throte from thirst: but thou saidst, There is no hope. No, for I haue loued strangers, and after them will I goe.
Jeremiah 18.13	Therefore thus saith the Lord, Aske ye now among the heathen, who hath heard such things? the Uirgin of Israel hath done a very horrible thing.
Margin Notes	**13 Chap. 2. 10.**
Jeremiah 2.10	For passe ouer the yles of Chittim, and see; and send vnto Kedar and consider diligently, and see if there be such a thing.
Jeremiah 18.14	Will a man leaue the snow of Lebanon which commeth from the rocke of the fielde? or shall the colde flowing waters that come from another place, be forsaken?
Margin Notes	**14 Or, my fields for a rocke, or for the snow of Lebanon? Shall the running waters be forsaken for the strange cold waters? , Cha.2.13.**
Jeremiah 2.13	For my people haue committed two euils: they haue forsaken me, the fountaine of liuing waters, and hewed them out cisternes, broken cisternes that can hold no water.
Jeremiah 18.15	Because my people hath forgotten mee, they haue burnt incense to vanitie, and they haue caused them to stumble in their waies from the ancient paths, to walke in paths, in a way not cast vp,
Margin Notes	**15 Chap.17. 13. , Chap.6. 16.**
Jeremiah 17.13	O Lord, the hope of Israel, all that forsake thee shall be ashamed, and they that depart from me shall bee written in the earth, because they haue forsaken the Lord the fountaine of liuing waters.
Jeremiah 6.16	Thus saith the Lord, Stand ye in the wayes and see, and aske for the old paths, where is the good way, and walke therein, and ye shall finde rest for your soules: but they said, We will not walke therein.
Jeremiah 18.16	To make their land desolate and a perpetuall hissing: euery one that passeth thereby shall bee astonished, and wagge his head.
Margin Notes	**16 Chap.19. 8. and 49. 13. and 50. 13.**
Jeremiah 19.8	And I will make this citie desolate and an hissing: euery one that passeth thereby shalbe astonished and hisse, because of all the plagues thereof.
Jeremiah 49.13	For I haue sworne by my selfe, saith the Lord, that Bozrah shall become a desolation, a reproch, a waste, and a curse, and all the cities thereof shall be perpetuall wastes.
Jeremiah 50.13	Because of the wrath of the Lord, it shall not be inhabited, but it shalbe wholly desolate: euery one that goeth by Babylon shall be astonished, and hisse at all her plagues.
Jeremiah 18.18	¶ Then said they, Come, and let vs deuise deuices against Ieremiah: for the Law shall not perish from the Priest, nor counsell from the wise, nor the word from the prophet: Come and let vs smite him with the tongue, and let vs not giue heede to any of his wordes.
Margin Notes	**18 Mal. 2.7. , Or, for the tongue.**
Malachi 2.7	For the priests lips should keepe knowledge, and they should seeke the law at his mouth: for he is the messenger of the Lord of hostes.

Jeremiah 18.21	Therefore deliuer vp their children to the famine, and powre out their blood by the force of the sword, and let their wiues be bereaued of their children and be widowes, and let their men be put to death, let their yong men be slaine by the sword in battell.
Margin Notes	**21 Heb. powre them out. , Psal.109. 10.**
Psalms 109.10	Let his children bee continually vagabonds, & begge: let them seeke their bread also out of their desolate places.
Jeremiah 19.3	And say, Heare ye the word of the Lord, O kings of Iudah, and inhabitants of Ierusalem; Thus saith the Lord of hostes, the God of Israel; Behold, I will bring euill vpon this place, the which whosoeuer heareth, his eares shall tingle.
Margin Notes	**3 1.Sam.3. 11. 2.king. 21.12.**
1 Samuel 3.11	¶ And the Lord sayd to Samuel, Behold, I will doe a thing in Israel, at which, both the eares of euery one that heareth it, shall tingle.
2 Kings 21.12	Therefore thus saith the Lord God of Israel, Behold, I am bringing such euill vpon Ierusalem and Iudah, that whosoeuer heareth of it, both his eares shall tingle.
Jeremiah 19.5	They haue built also the high places of Baal, to burne their sonnes with fire for burnt offerings vnto Baal, which I commanded not, nor spake it, neither came it into my minde.
Margin Notes	**5 Chap.7. 31, 32.**
Jeremiah 7.31	And they haue built the high places of Tophet which is in the valley of the sonne of Hinnom, to burne their sonnes and their daughters in the fire, which I commanded them not, neither came it into my heart.
Jeremiah 7.32	¶ Therefore behold, the dayes come, saith the Lord, that it shall no more be called Tophet, nor the valley of the sonne of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place.
Jeremiah 19.7	And I will make void the counsell of Iudah and Ierusalem in this place, and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their liues: and their carkeises will I giue to be meat for the foules of the heauen, and for the beasts of the earth.
Margin Notes	**7 Cha.16.4. and 7.33.**
Jeremiah 16.4	They shal die of grieuous deaths, they shall not bee lamented, neither shall they be buried: but they shall be as doung vpon the face of the earth, and they shalbe consumed by the sword, and by famine, and their carkeises shall be meate for the foules of heauen, and for the beasts of the earth.
Jeremiah 7.33	And the carkeises of this people shall be meate for the fowles of the heauen, and for the beasts of the earth, and none shall fray them away.
Jeremiah 19.8	And I will make this citie desolate and an hissing: euery one that passeth thereby shalbe astonished and hisse, because of all the plagues thereof.
Margin Notes	**8 Chap.18.16. and 49.13. and 50.13.**
Jeremiah 18.16	To make their land desolate and a perpetuall hissing: euery one that passeth thereby shall bee astonished, and wagge his head.
Jeremiah 49.13	For I haue sworne by my selfe, saith the Lord, that Bozrah shall become a desolation, a reproch, a waste, and a curse, and all the cities thereof shall be perpetuall wastes.
Jeremiah 50.13	Because of the wrath of the Lord, it shall not be inhabited, but it shalbe wholly desolate: euery one that goeth by Babylon shall be astonished, and hisse at all her plagues.
Jeremiah 19.9	And I will cause them to eate the flesh of their sonnes and the flesh of their daughters, and they shal eate euery one the flesh of his friend in the siege and straitnesse, wherewith their enemies, and they that seeke their liues, shall straiten them.
Margin Notes	**9 Leuit. 26. 29. deu. 28. 53. lam.4. 10.**

Leviticus 26.29	And ye shal eate the flesh of your sonnes, and the flesh of your daughters shall ye eate.
Deuteronomy 28.53	And thou shalt eate the fruit of thine owne body, the flesh of thy sonnes, and of thy daughters (which the Lord thy God hath giuen thee) in the siege, and in the straitnesse wherewith thine enemies shall distresse thee.
James 4.10	Humble your selues in the sight of the Lord, and he shall lift you vp.
Jeremiah 19.11	And shalt say vnto them; Thus saith the Lord of hostes, Euen so will I breake this people and this citie as one breaketh a potters vessell that cannot bee made whole againe, and they shall bury them in Tophet, till there be no place else to bury.
Margin Notes	**11 Heb. be healed. , Cha. 7.32.**
Jeremiah 7.32	¶ Therefore behold, the dayes come, saith the Lord, that it shall no more be called Tophet, nor the valley of the sonne of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place.
Jeremiah 19.13	And the houses of Ierusalem, and the houses of the kings of Iudah shall bee defiled as the place of Tophet, because of all the houses vpon whose roofes they haue burnt incense vnto all the hoste of heauen, & haue powred out drinke offrings vnto other gods.
Margin Notes	**13 Chap.32. 29.**
Jeremiah 32.29	And the Caldeans that fight against this citie, shall come and set fire on this citie, and burne it with the houses vpon whose roofes they haue offered incense vnto Baal, and powred out drinke offerings vnto other Gods to prouoke me to anger.
Jeremiah 20.1	Jeremiah 20.1
Margin Notes	**1 1. Chro. 24.14.**
1 Chronicles 24.14	The fifteenth to Bilgah, the sixteenth to Immer,
Jeremiah 20.5	Moreouer, I will deliuer all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Iudah will I giue into the hand of their enemies which shal spoile them, and take them and cary them to Babylon.
Margin Notes	**5 2.Kings 20.17.**
2 Kings 20.17	Behold, the dayes come, that all that is in thine house, and that which thy fathers haue layde vp in store vnto this day, shall be caried vnto Babylon: nothing shall be left, sayth the Lord.
Jeremiah 20.9	Then I said; I will not make mention of him, nor speake any more in his name. But his word was in mine heart, as a burning fire shut vp in my bones, and I was weary with forbearing, and I could not stay.
Margin Notes	**9 Psal.39.3. , Iob 32.18.**
Psalms 39.3	My heart was hot within mee, while I was musing the fire burned: then spake I with my tongue.
Job 32.18	For I am full of matter, the spirit within me constraineth me.
Jeremiah 20.11	But the Lord is with me as a mighty terrible one: therefore my persecutours shall stumble, and they shall not preuaile, they shall be greatly ashamed, for they shall not prosper, their euerlasting confusion shall neuer be forgotten.
Margin Notes	**11 Chap. 17. 18. and 15. 20. , Chap. 23. 40.**
Jeremiah 17.18	Let them bee confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring vpon them the day of euill, and destroy them with double destruction.
Jeremiah 15.20	And I will make thee vnto this people a fenced brasen wall, and they shall fight against thee, but they shall not preuaile against thee: for I am with thee to saue thee, and to deliuer thee, sayth the Lord.

Jeremiah 23.40	And I will bring an euerlasting reproch vpon you, and a perpetuall shame, which shall not be forgotten.
Jeremiah 20.12	But O Lord of hostes, that tryest the righteous, and seest the reines and the heart, let me see thy vengeance on them: for vnto thee haue I opened my cause.
Margin Notes	**12 Chap. 11. 20. and 17. 10.**
Jeremiah 11.20	But, O Lord of hostes, that iudgest righteously, that tryest the reines, and the heart; let me see thy vengeance on them, for vnto thee haue I reuealed my cause.
Jeremiah 17.10	I the Lord search the heart, I try the reines, euen to giue euery man according to his waies, and according to the fruit of his doings.
Jeremiah 20.15	Cursed be the man who brought tidings to my father, saying: A man child is borne vnto thee, making him very glad.
Margin Notes	**15 Iob.3.3. chap. 15.10.**
Job 3.3	Let the day perish, wherein I was borne, and the night in which it was said, There is a man-childe conceiued.
Jeremiah 15.10	¶ Woe is mee, my mother, that that thou hast borne me a man of strife, and a man of contention to the whole earth: I haue neither lent on vsurie, nor men haue lent to me on vsurie, yet euery one of them doeth curse me.
Jeremiah 20.16	And let that man be as the cities which the Lord ouerthrew and repented not: and let him heare the cry in the morning, and the shouting at noonetide,
Margin Notes	**16 Gen.19. 25.**
Genesis 19.25	And he ouerthrew those cities, and all the plaine, and all the inhabitants of the cities, and that which grew vpon the ground.
Jeremiah 20.18	Wherefore came I forth out of the wombe to see labour and sorrow, that my daies should be consumed with shame?
Margin Notes	**18 Iob.3.20.**
Job 3.20	Wherefore is light giuen to him that is in misery, and life vnto the bitter in soule?
Jeremiah 21.5	And I myselfe will fight against you with an out stretched hand, and with a strong arme, euen in anger, and in furie, and in great wrath.
Margin Notes	**5 Exod. 6.6.**
Exodus 6.6	Wherefore say vnto the children of Israel, I am the Lord, and I will bring you out from vnder the burdens of the Egyptians, and I will rid you out of their bondage: and I will redeeme you with a stretched out arme, and with great iudgements.
Jeremiah 21.9	He that abideth in this citie, shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Caldeans, that besiege you, he shall liue, and his life shall be vnto him, for a pray.
Margin Notes	**9 Chap. 38. 2. , Chap. 39. 18. and 45. 5.**
Jeremiah 38.2	Thus saith the Lord, He that remaineth in this citie, shall die by the sword, by the famine, and by the pestilence, but he that goeth forth to the Caldeans, shall liue: for he shall haue his life for a pray, and shall liue.
Jeremiah 39.18	For I wil surely deliuer thee, and thou shalt not fall by the sword, but thy life shall be for a pray vnto thee, because thou hast put thy trust in me, sayth the Lord.
Jeremiah 45.5	And seekest thou great things for thy selfe? seeke them not: for behold, I wil bring euill vpon all flesh, saith the Lord: but thy life will I giue vnto thee for a pray in all places whither thou goest.
Jeremiah 21.12	Oh house of Dauid, thus saith the Lord, Execute iudgement in the morning, and deliuer him that is spoiled, out of the hand of the oppressour, lest my furie goe out like fire, and burne, that none can quench it, because of the euill of your doings.

Margin Notes	**12 Chap.22. 2. , Heb. iudge.**
Jeremiah 22.2	And say, Heare the word of the Lord, O king of Iudah, that sittest vpon the throne of Dauid, thou, and thy seruants, and thy people that enter in by these gates.
Jeremiah 21.14	But I will punish you according to the fruit of your doings, saith the Lord: and I will kindle a fire in the forrest thereof, and it shall deuoure all things round about it.
Margin Notes	**14 Heb. visite vpon. , Pro.1.31.**
Proverbs 1.31	Therefore shall they eate of the fruite of their owne way, and be filled with their owne deuices.
Jeremiah 22.3	Thus saith the Lord, Execute ye iudgement and righteousnesse, and deliuer the spoiler out of the hand of the oppressour: and doe no wrong, doe no violence to the stranger, the fatherlesse, nor the widow, neither shed innocent blood in this place.
Margin Notes	**3 Chap.21. 12.**
Jeremiah 21.12	Oh house of Dauid, thus saith the Lord, Execute iudgement in the morning, and deliuer him that is spoiled, out of the hand of the oppressour, lest my furie goe out like fire, and burne, that none can quench it, because of the euill of your doings.
Jeremiah 22.4	For if ye doe this thing indeede, then shall there enter in by the gates of this house, Kings sitting vpon the throne of Dauid, riding in charets and on horses, he, and his seruants, and his people.
Margin Notes	**4 Chap.17. 25. , Hebr. for Dauid vpon his throne.**
Jeremiah 17.25	Then shall there enter into the gates of this citie kings and princes sitting vpon the throne of Dauid, riding in charets and on horses, they and their princes, the men of Iudah and the inhabitants of Ierusalem: and this citie shall remaine for euer.
Jeremiah 22.8	And many nations shall passe by this citie, and they shall say euery man to his neighbour, Wherefore hath the Lord done thus vnto this great citie?
Margin Notes	**8 Deut.29. 24 1.kings 9.8.**
Deuteronomy 29.24	Euen al nations shal say, Wherefore hath the Lord done thus vnto this land? what meaneth the heat of this great anger?
1 Kings 9.8	And at this house which is high, euery one that passeth by it, shalbe astonished, and shall hisse, and they shal say, Why hath the Lord done thus vnto this land, and to this house?
Jeremiah 22.13	¶ Woe vnto him that buildeth his house by vnrighteousnesse, and his chambers by wrong: that vseth his neighbours seruice without wages, and giueth him not for his worke:
Margin Notes	**13 Leuit. 19. 13. deut.24 14, 15. habac.2.9.**
Leviticus 19.13	¶ Thou shalt not defraud thy neighbour, neither rob him: the wages of him that is hired, shal not abide with thee all night, vntill the morning.
Deuteronomy 24.14	¶ Thou shalt not oppresse an hired seruant that is poore and needy, whether he be of thy brethren, or of thy strangers that are in thy lande within thy gates.
Deuteronomy 24.15	At his day thou shalt giue him his hire, neither shall the Sun goe downe vpon it, for he is poore, and setteth his heart vpon it, lest hee crie against thee vnto the Lord, and it bee sinne vnto thee.
Habakkuk 2.9	¶ Woe to him that coueteth an euill couetousnesse to his house, that he may set his nest on high, that hee may be deliuered from the power of euill.
Jeremiah 23.1	Woe bee vnto the pastors that destroy and scatter the sheepe of my pasture, saith the Lord.
Margin Notes	**1 Ezech.34. 2.**

Ezekiel 34.2	Sonne of man, prophecie against the shepheards of Israel, prophecie and say vnto them, Thus saith the Lord God vnto the shepheards, Woe be to the shepheards of Israel that doe feede themselues: should not the shepheards feede the flockes?
Jeremiah 23.4	And I will set vp shepheards ouer them which shall feed them, and they shal feare no more nor be dismaied, neither shall they bee lacking, saith the Lord.
Margin Notes	**4 Chap. 3. 15. ezech. 34.11, 12.**
Jeremiah 3.15	And I will giue you Pastours according to mine heart, which shall feede you with knowledge and vnderstanding.
Ezekiel 34.11	¶ For thus saith the Lord God, Behold, I, euen I will both search my sheepe, and seeke them out.
Ezekiel 34.12	As a shepheard seeketh out his flocke in the day that hee is among his sheepe that are scattered: so wil I seeke out my sheep, and will deliuer them out of all places, where they haue bene scattered in the cloudie and darke day.
Jeremiah 23.5	¶ Behold, the daies come, saith the Lord, that I wil raise vnto Dauid a righteous branch, and a King shall reigne and prosper, and shall execute iudgement and iustice in the earth.
Margin Notes	**5 Chap.33.14,15. isa. 4.2. and 40. 11. dan.9. 24. iohn 1. 45.**
Jeremiah 33.14	Behold, the dayes come, saith the Lord, that I will performe that good thing which I haue promised vnto the house of Israel, and to the house of Iudah.
Jeremiah 33.15	¶ In those dayes, and at that time will I cause the branch of righteousnesse to grow vp vnto Dauid, and he shall execute iudgement and righteousnesse in the land.
Isaiah 4.2	In that day shall the Branch of the Lord be beautifull and glorious, and the fruit of the earth shalbe excellent and comely for them that are escaped of Israel.
Isaiah 40.11	He shall feede his flocke like a shepheard: he shall gather the lambes with his arme; and carie them in his bosome, and shall gently lead those that are with yoong.
Daniel 9.24	Seuentie weekes are determined vpon thy people, and vpon thy holy citie, to finish the transgression, and to make an ende of sinnes, and to make reconciliation for iniquitie, and to bring in euerlasting righteousnes, and to seale vp the vision and prophecie, and to anoynt the most Holy.
John 1.45	Philip findeth Nathaneel, and saith vnto him, We haue found him of whom Moses in the Law, and the Prophets did write, Iesus of Nazareth the sonne of Ioseph.
Jeremiah 23.6	In his dayes Iudah shalbe saued, and Israel shall dwell safely, and this is his Name whereby hee shall be called, The Lord Our Righteousnes.
Margin Notes	**6 Deut. 33. 28. , Hebr. Iehouah-tsidkenu.**
Deuteronomy 33.28	Israel then shall dwell in safetie alone: the fountaine of Iacob shalbe vpon a land of corne and wine, also his heauens shall drop downe deaw.
Jeremiah 23.7	Therefore behold, the dayes come, saith the Lord, that they shall no more say; The Lord liueth, which brought vp the children of Israel out of the land of Egypt:
Margin Notes	**7 Iere. 16. 14, 15.**
Jeremiah 16.14	¶ Therefore behold, the dayes come, saith the Lord, that it shall no more be said; The Lord liueth that brought vp the children of Israel out of the land of Egypt;
Jeremiah 16.15	But, The Lord liueth, that brought vp the children of Israel from the land of the North, and from all the lands whither hee had driuen them: and I will bring them againe into their land, that I gaue vnto their fathers.
Jeremiah 23.14	I haue seene also in the prophets of Ierusalem an horrible thing: they commit adultery, and walke in lies: they strengthen also the hands of euill doers, that none doeth returne from his wickednesse: they are all of them vnto me as Sodom, and the inhabitants thereof as Gomorrah.

Margin Notes	**14 Or, filthinesse. , Isa. 1.9.**
Isaiah 1.9	Except the Lord of hostes had left vnto vs a very small remnant, we should haue beene as Sodom, and we should haue bene like vnto Gomorrah.
Jeremiah 23.15	Therefore thus saith the Lord of hosts concerning the Prophets; Behold, I will feede them with wormewood, and make them drinke the water of gall: for from the Prophets of Ierusalem is profanenesse gone forth into all the land.
Margin Notes	**15 Cha.8. 14 and 9. 15. , Or, hypocrisie.**
Jeremiah 8.14	Why doe wee sit still? assemble your selues, and let vs enter into the defenced cities, and let vs be silent there: for the Lord our God hath put vs to silence, and giuen vs waters of gall to drink, because we haue sinned against the Lord.
Jeremiah 9.15	Therefore thus saith the Lord of hosts, the God of Israel, Behold, I will feed them, euen this people with wormewood, and giue them water of gall to drinke.
Jeremiah 23.17	They say still vnto them that despise me; The Lord hath sayde, Yee shall haue peace; and they say vnto euery one that walketh after the imagination of his owne heart, No euill shall come vpon you.
Margin Notes	**17 Cha.6.14. and 8.11. eze.13.10. zech.10.2. , Or, stubbornesse.**
Jeremiah 6.14	They haue healed also the hurt of the daughter of my people sleightly, saying, Peace, peace, when there is no peace.
Jeremiah 8.11	For they haue healed the hurt of the daughter of my people slightly, saying, Peace, peace, when there is no peace.
Ezekiel 13.10	¶ Because, euen because they haue seduced my people, saying; Peace, and there was no peace: and one built vp a wall, and loe, others dawbed it with vntempered morter,
Zechariah 10.2	For the idoles haue spoken vanitie, and the diuiners haue seene a lye, and haue told false dreames; they comfort in vaine: therefore they went their way as a flocke, they were troubled because there was no shepheard.
Jeremiah 23.19	Behold, a whirlewinde of the Lord is gone foorth in furie, euen a grieuous whirlewinde, it shall fall grieuously vpon the head of the wicked.
Margin Notes	**19 Chap.30.23.**
Jeremiah 30.23	Behold, the whirlewinde of the Lord goeth foorth with furie, a continuing whirlewinde, it shall fall with paine vpon the head of the wicked.
Jeremiah 23.20	The anger of the Lord shall not returne, vntill hee haue executed, and til he haue performed the thoughts of his heart: in the latter dayes ye shall consider it perfectly.
Margin Notes	**20 Chap.30. 24.**
Jeremiah 30.24	The fierce anger of the Lord shall not returne, vntill hee haue done it, and vntill he haue performed the intents of his heart: in the latter dayes ye shall consider it.
Jeremiah 23.21	I haue not sent these prophets, yet they ranne: I haue not spoken to them, yet they prophecied.
Margin Notes	**21 Chap. 14. 14. and 27. 15.**
Jeremiah 14.14	Then the Lord said vnto me, The prophets prophecie lies in my Name, I sent them not, neither haue I commanded them, neither spake vnto them: they prophecie vnto you a false vision and diuination, and a thing of nought, and the deceit of their heart.
Jeremiah 27.15	For I haue not sent them, saith the Lord, yet they prophecie a lye in my name, that I might driue you out, & that yee might perish, ye, and the prophets that prophecie vnto you.
Jeremiah 23.24	Can any hide himselfe in secret places that I shall not see him, saith the Lord ? doe not I fill heauen and earth, sayth the Lord ?
Margin Notes	**24 Psal. 139. 7. &c. amos 9.2, 3.**

Psalms 139.7	Whither shall I goe from thy spirit? or whither shall I flie from thy presence?
Amos 9.2	Though they digge into hell, thence shall mine hand take them: though they clime vp to heauen, thence will I bring them downe.
Amos 9.3	And though they hide themselues in the top of Carmel, I will search and take them out thence, and though they be hid from my sight in the bottome of the Sea, thence will I commaund the serpent, and he shall bite them.
Jeremiah 23.27	Which thinke to cause my people to forget my Name by their dreames which they tell euery man to his neighbour, as their fathers haue forgotten my Name, for Baal.
Margin Notes	**27 Iudg. 3. 7. and 8.33.**
Judges 3.7	And the children of Israel did euill in the sight of the Lord, and forgate the Lord their God, and serued Baalim, and the groues.
Jeremiah 8.33	#N/A
Jeremiah 23.30	Therefore, behold, I am against the prophets, sayth the Lord, that steale my worde euery one from his neighbour.
Margin Notes	**30 Deut. 18. 20. cha. 14. 14, 15.**
Deuteronomy 18.20	But the prophet which shall presume to speake a word in my name, which I haue not commanded him to speake, or that shall speake in the name of other gods, euen that prophet shall die.
Jeremiah 14.14	Then the Lord said vnto me, The prophets prophecie lies in my Name, I sent them not, neither haue I commanded them, neither spake vnto them: they prophecie vnto you a false vision and diuination, and a thing of nought, and the deceit of their heart.
Jeremiah 14.15	Therefore thus saith the Lord concerning the prophets that prophecie in my Name, and I sent them not, yet they say, Sword and famine shall not be in this land, By sword and famine shall those prophets be consumed.
Jeremiah 23.40	And I will bring an euerlasting reproch vpon you, and a perpetuall shame, which shall not be forgotten.
Margin Notes	**40 Chap. 20. 11.**
Jeremiah 20.11	But the Lord is with me as a mighty terrible one: therefore my persecutours shall stumble, and they shall not preuaile, they shall be greatly ashamed, for they shall not prosper, their euerlasting confusion shall neuer be forgotten.
Jeremiah 24.1	The Lord shewed mee, and behold, two baskets of figges were set before the temple of the Lord, after that Nebuchad-rezzar king of Babylon had caried away captiue Ieconiah the sonne of Iehoiakim king of Iudah, and the princes of Iudah, with the carpenters and smiths from Ierusalem, and had brought them to Babylon.
Margin Notes	**1 2. Kings. 24. 2.chron. 36.10.**
2 Kings 24.2	And the Lord sent against him bands of the Chaldees, and bandes of the Syrians, and bandes of the Moabites, and bands of the children of Ammon, and sent them against Iudah to destroy it, according to the word of the Lord, which hee spake by his seruants the Prophets.
2 Chronicles 36.10	And when the yeere was expired, King Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of the Lord, and made Zedekiah his brother, king ouer Iudah and Ierusalem.
Jeremiah 24.7	And I will giue them an heart to know me, that I am the Lord, and they shall be my people, and I will be their God: for they shall returne vnto me with their whole heart.
Margin Notes	**7 Deut. 30. 60. chap. 32 39. ezech. 11. 19. and 36.26.27. , Chap. 30. 22. and 31. 33. and 32. 38.**
Deuteronomy 30.60	

Jeremiah 32.39	And I will giue them one heart, and one way, that they may feare mee for euer, for the good of them, and of their children after them.
Ezekiel 11.19	And I wil giue them one heart, and I wil put a new spirit within you: and I will take the stonie heart out of their flesh, and will giue them an heart of flesh,
Ezekiel 36.26	A new heart also will I giue you, and a new spirit will I put within you, and I will take away the stonie heart out of your flesh, and I will giue you an heart of flesh.
Ezekiel 36.27	And I wil put my Spirit within you, and cause you to walke in my Statutes, and ye shall keepe my iudgements, and doe them.
Jeremiah 30.22	And yee shall be my people, and I will be your God.
Jeremiah 31.33	But this shall be the couenant, that I will make with the house of Israel, After those dayes, saith the Lord, I will put my law in their inward parts, and write it in their hearts, and wil be their God, and they shall be my people.
Jeremiah 32.38	And they shalbe my people, and I will be their God.
Jeremiah 24.8	¶ And as the euill figges which cannot be eaten, they are so euill; (Surely thus saith the Lord) so will I giue Zedekiah the king of Iudah, and his princes, and the residue of Ierusalem, that remaine in this land, and them that dwell in the land of Egypt.
Margin Notes	**8 Chap. 29. 17.**
Jeremiah 29.17	Thus saith the Lord of hosts, Beholde, I will send vpon them the sword, the famine, and the pestilence, and will make them like vile figges, that cannot be eaten, they are so euill.
Jeremiah 24.9	And I will deliuer them to be remoued into all the kingdomes of the earth for their hurt, to be a reproch and a prouerbe, a taunt and a curse in all places whither I shall driue them.
Margin Notes	**9 Heb. for remouing or vexation. , Deut.28. 37. chap. 15 4.**
Deuteronomy 28.37	And thou shalt become an astonishment, a prouerbe, and a by-worde, among all nations whither the Lord shall leade thee.
Jeremiah 15.4	And I will cause them to be remoued into all kingdomes of the earth, because of Manasseh the sonne of Hezekiah king of Iudah, for that which hee did in Ierusalem.
Jeremiah 25.4	And the Lord hath sent vnto you all his seruants the prophets, rising early and sending them, but yee haue not hearkened, nor inclined your eare to heare.
Margin Notes	**4 Chap.29. 19.**
Jeremiah 29.19	Because they haue not hearkened to my words, saith the Lord, which I sent vnto them by my seruants the Prophets, rising vp early, and sending them, but ye would not heare, saith the Lord.
Jeremiah 25.5	They sayd, Turne yee againe now euery one from his euill way, and from the euil of your doings, and dwell in the land that the Lord hath giuen vnto you, and to your fathers for euer and euer.
Margin Notes	**5 2.Kings. 17.13. cha. 18. 11. and 35. 15. ionas 3.8.**
2 Kings 17.13	Yet the Lord testified against Israel, and against Iudah, by all the Prophets, and by all the Seers, saying, Turne ye from your euill wayes, and keepe my commandements, and my statutes, according to all the law which I commanded your fathers, and which I sent to you by my seruants the Prophets.
Jeremiah 18.11	¶ Now therefore goe to, speake to the men of Iudah, and to the inhabitants of Ierusalem, saying, Thus saith the Lord; Behold, I frame euill against you, and deuise a deuice against you: returne ye now euery one from his euill way, and make your waies and your doings good.
Jeremiah 35.15	I haue sent also vnto you all my seruants the Prophets, rising vp early and sending them, saying, Returne ye now euery man from his euil way, and amend your doings, and goe not after other gods to serue them, and ye shall dwell in the land, which I haue giuen to you, and to your fathers: but yee haue not enclined your eare, nor hearkned vnto me.

Jonah 3.8	But let man and beast be couered with sackecloth, and cry mightily vnto God: yea, let them turne euery one from his euill way, and from the violence that is in their hands.
Jeremiah 25.10	Moreouer, I will take from them the voyce of myrth, and the voice of gladnes, the voice of the bridegrome, and the voice of the bride, the sound of the milstones, & the light of the candle.
Margin Notes	**10 Heb. I will cause to perish from them. , Cha.7.34. and 16.9. and 25.10. ezek. 26.13 ose 2.11.**
Jeremiah 7.34	Then will I cause to cease from the cities of Iudah, and from the streets of Ierusalem, the voice of mirth and the voice of gladnesse, the voice of the bridegroome, and the voice of the bride: for the land shall be desolate.
Jeremiah 16.9	For thus sayth the Lord of hostes, the God of Israel: Behold, I will cause to cease out of this place in your eyes, and in your dayes, the voice of mirth, and the voice of gladnesse, the voice of the bridegroome, and the voice of the bride.
Jeremiah 25.10	Moreouer, I will take from them the voyce of myrth, and the voice of gladnes, the voice of the bridegrome, and the voice of the bride, the sound of the milstones, & the light of the candle.
Ezekiel 26.13	And I wil cause the noise of thy songs to cease, and the sound of thy harpes shalbe no more heard.
Hosea 2.11	I will also cause all her mirth to cease, her feast daies, her new moones, and her Sabbaths, and all her solemne feasts.
Jeremiah 25.11	And this whole land shall be a desolation, and an astonishment, and these nations shal serue the king of Babylon seuentie yeeres.
Margin Notes	**12 2. Chron. 36.22. eszr. 1.1. chap. 29.10. dan. 9.2. , Heb. visite vpon.**
2 Chronicles 36.22	¶ Now in the first yeere of Cyrus king of Persia (that the word of the Lord spoken by the mouth of Ieremiah, might bee accomplished) the Lord stirred vp the spirit of Cyrus king of Persia, that hee made a proclamation throughout all his kingdome, and put it also in writing, saying,
Ezra 1.1	Now in the first yeere of Cyrus King of Persia, (that the word of the Lord by the mouth of Ieremiah, might be fulfilled) þe Lord stirred vp the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdome, and put it also in writing, saying;
Jeremiah 29.10	¶ For thus saith the Lord, That after seuentie yeeres be accomplished at Babylon, I will visite you, and performe my good word towards you, in causing you to returne to this place.
Daniel 9.2	In the first yeere of his reigne, I Daniel vnderstood by bookes the number of the yeeres, whereof the word of the Lord came to Ieremiah the Prophet, that he would accomplish seuentie yeeres in the desolations of Ierusalem.
Jeremiah 25.12	¶ And it shall come to passe when seuentie yeeres are accomplished, that I will punish the king of Babylon and that nation, saith the Lord, for their iniquitie, and the land of the Caldeans, and will make it perpetuall desolations.
Margin Notes	**14 Cha.27.7.**
Jeremiah 27.7	And all nations shall serue him and his sonne, and his sonnes sonne, vntill the very time of his land come: and then many nations and great kings shall serue themselues of him.
Jeremiah 25.13	And I will bring vpon that land all my words which I haue pronounced against it, euen all that is written in this booke, which Ieremiah hath prophecied against all the nations.
Margin Notes	**15 Isa.51.17 psal.75.8. iob.21.20.**
Isaiah 51.17	¶ Awake, awake, stand vp, O Ierusalem, which hast drunke at the hand of the Lord the cup of his furie; thou hast drunken the dregges of the cup of trembling, and wrung them out.

Psalms 75.8	For in the hand of the Lord there is a cup, and the wine is red: it is full of mixture, and he powreth out of the same: but the dregges thereof all the wicked of the earth shall wring them out, and drinke them.
Job 21.20	His eyes shall see his destruction, and he shall drinke of the wrath of the Almightie.
Jeremiah 25.21	Edom, and Moab, and the children of Ammon:
Margin Notes	**21 Chap.49. 7, &c. , Chap.48. , Chap.49.**
Jeremiah 49.7	¶ Concerning Edom thus saith the Lord of hosts, Is wisedome no more in Teman? is counsell perished from the prudent? is their wisedom vanished?
Jeremiah 48.1	Against Moab thus sayth the Lord of hostes, the God of Israel, Woe vnto Nebo, for it is spoiled: Kiriathaim is confounded and taken. Misgab is confounded and dismayed.
Jeremiah 49.1	Concerning the Ammonites, thus sayth the Lord; hath Israel no sonnes? Hath he no heire? Why then doth their king inherit God, and his people dwell in his cities?
Jeremiah 25.22	And all the kings of Tyrus, and all the kings of Zidon, and the kings of the yles which are beyond the sea:
Margin Notes	**22 Chap. 47. , Or, region by the Sea side. , Chap. 49. 23.**
Jeremiah 47.1	The word of the Lord that came to Ieremiah the Prophet against the Philistines, before that Pharaoh smote Gaza.
Jeremiah 49.23	¶ Concerning Damascus, Hamath is confounded, & Arpad, for they haue heard euil tidings, they are faint hearted, there is sorrow on the sea, it can not be quiet.
Jeremiah 25.23	Dedan, and Tema, and Buz, and all that are in the vtmost corners:
Margin Notes	**23 Chap. 49. 28. , Heb. cut off into corners, or hauing the corners of the haire polled, chap. 9.28.**
Jeremiah 49.28	¶ Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchad-rezzar king of Babylon shall smite, Thus saith the Lord: Arise ye, goe vp to Kedar, and spoile the men of the East.
Jeremiah 9.28	#N/A
Jeremiah 25.25	And all the kings of Zimri, and all the kings of Elam, and all the kings of the Medes:
Margin Notes	**25 Chap.49. 34.**
Jeremiah 49.34	¶ The word of the Lord that came to Ieremiah the Prophet against Elam in the beginning of the reigne of Zedekiah king of Iudah, saying,
Jeremiah 25.25	And all the kings of Zimri, and all the kings of Elam, and all the kings of the Medes:
Margin Notes	**25 Chap.49. 34.**
Jeremiah 49.34	¶ The word of the Lord that came to Ieremiah the Prophet against Elam in the beginning of the reigne of Zedekiah king of Iudah, saying,
Jeremiah 25.29	For loe, I begin to bring euill on the citie, which is called by my name, and should yee be vtterly vnpunished? ye shall not be vnpunished: for I will cal for a sword vpon all the inhabitants of the earth, saith the Lord of hosts.
Margin Notes	**29 1.Pet.4. 17. , Heb. vpon which my Name is called.**
1 Peter 4.17	For the time is come that iudgement must begin at the house of God: and if it first begin at vs, what shall the ende bee of them that obey not the Gospel of God?
Jeremiah 25.30	Therefore prophecie thou against them all these wordes, and say vnto them, The Lord shall roare from an high, and vtter his voice from his holy habitation, he shall mightily roare vpon his habitation, hee shall giue a shout, as they that treade the grapes, against all the inhabitants of the earth.

Margin Notes	**30 Ioel 3. 16 amos 1.2.**
Joel 3.16	The Lord also shal roare out of Zion, and vtter his voice from Ierusalem, and the heauens and the earth shall shake, but the Lord will be the hope of his people, and the strength of the children of Israel.
Amos 1.2	And he said, The Lord will roare from Zion, and vtter his voice from Ierusalem: and the habitations of the shepheards shall mourne, and the top of Carmel shall wither.
Jeremiah 25.33	And the slaine of the Lord shall be at that day from one end of the earth euen vnto the other ende of the earth: they shall not be lamented, neither gathered nor buried, they shall be doung vpon the ground.
Margin Notes	**33 Cha.16.4.**
Jeremiah 16.4	They shal die of grieuous deaths, they shall not bee lamented, neither shall they be buried: but they shall be as doung vpon the face of the earth, and they shalbe consumed by the sword, and by famine, and their carkeises shall be meate for the foules of heauen, and for the beasts of the earth.
Jeremiah 25.34	¶ Howle yee shepheards and cry, and wallow your selues in the ashes ye principall of the flocke: for the dayes of your slaughter, and of your dispersions are accomplished, and yee shall fall like a pleasant vessell.
Margin Notes	**34 Chap.4.8 and 6.26. , Hebr. your dayes for slaughter. , Hebr. a vessell of desire.**
Jeremiah 4.8	For this gird you with sackcloth; lament and howle: for the fierce anger of the Lord is not turned backe from vs.
Jeremiah 6.26	¶ O daughter of my people, gird thee with sackcloth, and wallowe thy selfe in ashes: make thee mourning, as for an onely sonne, most bitter lamentation: for the spoiler shall suddenly come vpon vs.
Jeremiah 26.2	Thus saith the Lord, Stand in the Court of the Lords house, and speake vnto all the cities of Iudah, which come to worship in the Lords house, all the wordes that I command thee to speake vnto them: diminish not a word;
Margin Notes	**2 Acts.20. 27.**
Acts 20.27	For I haue not shunned to declare vnto you all the counsell of God.
Jeremiah 26.3	If so bee they will hearken, and turne euery man from his euill way, that I may repent me of the euil which I purpose to doe vnto them, because of the euil of their doings.
Margin Notes	**3 Chap.18. 8.**
Jeremiah 18.8	If that nation against whom I haue pronounced, turne from their euill, I will repent of the euill that I thought to doe vnto them.
Jeremiah 26.6	Then wil I make this house like Shiloh, and wil make this city a curse to all the nations of the earth.
Margin Notes	**6 1.Sam.4. 12. chap.7. 12,14. psal. 78.60.**
1 Samuel 4.12	¶ And there ran a man of Beniamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth vpon his head.
Jeremiah 7.12	But goe yee now vnto my place which was in Shiloh, where I set my Name at the first, and see what I did to it, for the wickednesse of my people Israel.
Jeremiah 7.14	Therefore will I doe vnto this house, which is called by my Name, wherein yee trust, and vnto the place which I gaue to you, and to your fathers, as I haue done to Shiloh.
Psalms 78.60	So that he forsooke the tabernacle of Shiloh: the tent which he placed among men,
Jeremiah 26.13	Therefore nowe amend your wayes, and your doings, and obey the voice of the Lord your God, and the Lord will repent him of the euill that he hath pronounced against you.

Margin Notes	**13 Chap.7.3. , Verse 19.**
Jeremiah 7.3	Thus saith the Lord of hostes the God of Israel; Amend your wayes, and your doings, and I will cause you to dwell in this place.
Jeremiah 26.19	Did Hezekiah King of Iudah and all Iudah put him at all to death? did hee not feare the Lord, and besought the Lord, and the Lord repented him of the euill which he had pronounced against them? thus might wee procure great euill against our soules.
Jeremiah 26.18	Micah the Morashite prophecied in the dayes of Hezekiah king of Iudah, and spake to all the people of Iudah, saying; Thus saith the Lord of hostes, Zion shall be plowed like a field, and Ierusalem shall become heapes, and the mountaine of the house, the hie places of a forrest.
Margin Notes	**18 Mic.1.1. and 3. 12.**
Micah 1.1	The word of the Lord that came to Micah the Morasthite in the dayes of Iotham, Ahaz, and Hezekiah Kings of Iudah, which hee saw concerning Samaria and Ierusalem.
Micah 3.12	Therefore shall Zion for your sake be plowed as a field, and Ierusalem shal become heapes, and the mountaine of the house, as the high places of the forrest.
Jeremiah 27.5	I haue made the earth, the man and the beast that are vpon the ground, by my great power, and by my outstretched arme, and haue giuen it vnto whom it seemed meet vnto me.
Margin Notes	**5 Dan.4. 14,22.**
Daniel 4.14	He cryed aloude, and said thus; Hew downe the tree, and cut off his branches; shake off his leaues, and scatter his fruite; let the beasts get away from vnder it, and the foules from his branches.
Daniel 4.22	It is thou, O King, that art growen and become strong: for thy greatnesse is growen and reacheth vnto heauen, and thy dominion to the end of the earth.
Jeremiah 27.14	Therefore hearken not vnto the words of the prophets, that speake vnto you, saying; Yee shall not serue the king of Babylon: for they prophecie a lie vnto you.
Margin Notes	**14 Chap. 14. 14. and 23. 21. and 29. 8.**
Jeremiah 14.14	Then the Lord said vnto me, The prophets prophecie lies in my Name, I sent them not, neither haue I commanded them, neither spake vnto them: they prophecie vnto you a false vision and diuination, and a thing of nought, and the deceit of their heart.
Jeremiah 23.21	I haue not sent these prophets, yet they ranne: I haue not spoken to them, yet they prophecied.
Jeremiah 29.8	¶ For thus saith the Lord of hosts, the God of Israel, Let not your prophets and your diuiners, that bee in the midst of you, deceiue you, neither hearken to your dreames which yee cause to be dreamed.
Jeremiah 27.20	Which Nebuchadnezzar king of Babylon tooke not, when he caried away captiue Ieconiah the sonne of Iehoiakim king of Iudah, from Ierusalem to Babylon, and all the nobles of Iudah and Ierusalem:
Margin Notes	**20 2.Kings 24.14, 15.**
2 Kings 24.14	And hee caried away all Ierusalem, and all the princes, & all the mighty men of valour, euen tenne thousand captiues, and all the craftsmen, and smiths: none remained, saue the poorest sort of the people of the land.
2 Kings 24.15	And he caried away Iehoiachin to Babylon, and the kings mother, and the kings wiues, and his officers, and the mighty of the land, those caried hee into captiuitie, from Ierusalem to Babylon.
Jeremiah 27.22	They shall be caried to Babylon, and there shall they be vntill the day that I visit them, saith the Lord: then will I bring them vp, and restore them to this place.
Margin Notes	**22 2.Kings 25.13. 2.chron.36. 18. , 2.Chron.36.22. cha. 29.10.**

2 Kings 25.13	And the pillars of brasse that were in the house of the Lord, and the bases, and the brasen sea that was in the house of the Lord, did the Caldees breake in pieces, and caried the brasse of them to Babylon.
2 Chronicles 36.18	And all the vessels of the house of God great and small, and the treasures of the house of the Lord, and the treasures of the king, and of his princes: all these he brought to Babylon.
2 Chronicles 36.22	¶ Now in the first yeere of Cyrus king of Persia (that the word of the Lord spoken by the mouth of Ieremiah, might bee accomplished) the Lord stirred vp the spirit of Cyrus king of Persia, that hee made a proclamation throughout all his kingdome, and put it also in writing, saying,
Jeremiah 29.10	¶ For thus saith the Lord, That after seuentie yeeres be accomplished at Babylon, I will visite you, and performe my good word towards you, in causing you to returne to this place.
Jeremiah 28.10	¶ Then Hananiah the prophet tooke the yoke from off the prophet Ieremiahs necke, and brake it.
Margin Notes	**10 Chap.27. 2.**
Jeremiah 27.2	Thus sayth the Lord to me, Make thee bonds and yokes, and put them vpon thy necke.
Jeremiah 28.16	Therefore thus saith the Lord, Beholde, I will cast thee from off the face of the earth: this yeere thou shalt die, because thou hast taught rebellion against the Lord.
Margin Notes	**16 Deut.13. 5. chap.29. 32. , Heb. reuolt.**
Deuteronomy 13.5	And that prophet or that dreamer of dreames shalbe put to death (because hee hath spoken to turne you away from the Lord your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the Lord thy God commanded thee to walke in) So shalt thou put the euill away from the midst of thee.
Jeremiah 29.32	Therefore thus saith the Lord, Behold, I will punish Shemaiah the Nehelamite and his seed: he shall not haue a man to dwell among this people, neither shall hee behold the good that I will doe for my people, saith the Lord, because he hath taught rebellion against the Lord.
Jeremiah 29.2	(After that Ieconiah the king, and the queene, and the eunuches, the princes of Iudah and Ierusalem, and the carpenters and the smithes were departed from Ierusalem)
Margin Notes	**2 2.King. 24.12, &c. , Or, chamberleines.**
2 Kings 24.12	And Iehoiachin the King of Iudah went out to the king of Babylon, hee, and his mother, and his seruants, and his princes, and his officers: and the king of Babylon tooke him in the eight yeere of his reigne.
Jeremiah 29.8	¶ For thus saith the Lord of hosts, the God of Israel, Let not your prophets and your diuiners, that bee in the midst of you, deceiue you, neither hearken to your dreames which yee cause to be dreamed.
Margin Notes	**8 Chap.14. 14. and 23. 21. and 27. 15.**
Jeremiah 14.14	Then the Lord said vnto me, The prophets prophecie lies in my Name, I sent them not, neither haue I commanded them, neither spake vnto them: they prophecie vnto you a false vision and diuination, and a thing of nought, and the deceit of their heart.
Jeremiah 23.21	I haue not sent these prophets, yet they ranne: I haue not spoken to them, yet they prophecied.
Jeremiah 27.15	For I haue not sent them, saith the Lord, yet they prophecie a lye in my name, that I might driue you out, & that yee might perish, ye, and the prophets that prophecie vnto you.

Jeremiah 29.10	¶ For thus saith the Lord, That after seuentie yeeres be accomplished at Babylon, I will visite you, and performe my good word towards you, in causing you to returne to this place.
Margin Notes	**10 2.Chron. 36.22, ezra 1.1. chap. 25. 12. and 27.22. dan. 9.2.**
2 Chronicles 36.22	¶ Now in the first yeere of Cyrus king of Persia (that the word of the Lord spoken by the mouth of Ieremiah, might bee accomplished) the Lord stirred vp the spirit of Cyrus king of Persia, that hee made a proclamation throughout all his kingdome, and put it also in writing, saying,
Ezra 1.1	Now in the first yeere of Cyrus King of Persia, (that the word of the Lord by the mouth of Ieremiah, might be fulfilled) þe Lord stirred vp the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdome, and put it also in writing, saying;
Jeremiah 25.12	¶ And it shall come to passe when seuentie yeeres are accomplished, that I will punish the king of Babylon and that nation, saith the Lord, for their iniquitie, and the land of the Caldeans, and will make it perpetuall desolations.
Jeremiah 27.22	They shall be caried to Babylon, and there shall they be vntill the day that I visit them, saith the Lord: then will I bring them vp, and restore them to this place.
Daniel 9.2	In the first yeere of his reigne, I Daniel vnderstood by bookes the number of the yeeres, whereof the word of the Lord came to Ieremiah the Prophet, that he would accomplish seuentie yeeres in the desolations of Ierusalem.
Jeremiah 29.12	Then shall ye call vpon me, and ye shall goe and pray vnto mee, and I will hearken vnto you.
Margin Notes	**12 Dan.9.**
Daniel 9.1	In the first yeere of Darius the sonne of Ahasuerus, of the seede of the Medes, which was made King ouer the realme of the Caldeans,
Jeremiah 29.17	Thus saith the Lord of hosts, Beholde, I will send vpon them the sword, the famine, and the pestilence, and will make them like vile figges, that cannot be eaten, they are so euill.
Margin Notes	**17 Chap.24. 8,10. , Chap.24. 8.**
Jeremiah 24.8	¶ And as the euill figges which cannot be eaten, they are so euill; (Surely thus saith the Lord) so will I giue Zedekiah the king of Iudah, and his princes, and the residue of Ierusalem, that remaine in this land, and them that dwell in the land of Egypt.
Jeremiah 24.10	And I will send the sword, the famine, and the pestilence among them, till they be consumed from off the land, that I gaue vnto them, and to their fathers.
Jeremiah 24.8	¶ And as the euill figges which cannot be eaten, they are so euill; (Surely thus saith the Lord) so will I giue Zedekiah the king of Iudah, and his princes, and the residue of Ierusalem, that remaine in this land, and them that dwell in the land of Egypt.
Jeremiah 29.19	Because they haue not hearkened to my words, saith the Lord, which I sent vnto them by my seruants the Prophets, rising vp early, and sending them, but ye would not heare, saith the Lord.
Margin Notes	**19 Chap. 25. 4. and 32. 3.**
Jeremiah 25.4	And the Lord hath sent vnto you all his seruants the prophets, rising early and sending them, but yee haue not hearkened, nor inclined your eare to heare.
Jeremiah 32.3	For Zedekiah king of Iudah had shut him vp, saying, Wherefore doest thou prophecie and say, Thus saith the Lord, Behold, I will giue this citie into the hand of the king of Babylon, and hee shall take it?
Jeremiah 29.26	The Lord hath made thee Priest in the stead of Iehoiada the Priest, that ye should be Officers in the house of the Lord, for euery man that is madde, and maketh himselfe a Prophet, that thou shouldest put him in prison, and in the stockes:
Margin Notes	**26 2.King.9. 11. acts.26. 24.**

2 Kings 9.11	¶ Then Iehu came foorth to the seruants of his lord, and one said vnto him, Is all well? wherefore came this madde fellow to thee? And he said vnto them, Yee know the man, and his communication.
Acts 26.24	And as hee thus spake for himselfe, Festus saide with a lowd voyce, Paul, thou art beside thy selfe, much learning doeth make thee mad.
Jeremiah 29.32	Therefore thus saith the Lord, Behold, I will punish Shemaiah the Nehelamite and his seed: he shall not haue a man to dwell among this people, neither shall hee behold the good that I will doe for my people, saith the Lord, because he hath taught rebellion against the Lord.
Margin Notes	**32 Chap.28. 16. , Hebr. reuolt.**
Jeremiah 28.16	Therefore thus saith the Lord, Beholde, I will cast thee from off the face of the earth: this yeere thou shalt die, because thou hast taught rebellion against the Lord.
Jeremiah 30.7	Alas, for that day is great, so that none is like it: it is euen the time of Iacobs trouble, but he shall be saued out of it.
Margin Notes	**7 Ioel 2.11. amos 5. 18. zeph.1.15.**
Joel 2.11	And the Lord shall vtter his voyce before his armie, for his campe is very great: for he is strong that executeth his word: for the day of the Lord is great and very terrible, and who can abide it?
Amos 5.18	Woe vnto you that desire the day of the Lord: to what ende is it for you? the day of the Lord is darknes and not light.
Zephaniah 1.15	That day is a day of wrath, a day of trouble and distresse, a day of wastenesse and desolation, a day of darknesse and gloominesse, a day of cloudes and thicke darkenesse;
Jeremiah 30.9	But they shall serue the Lord their God, and Dauid their King whom I will raise vp vnto them.
Margin Notes	**9 Ezek.34.23. and 37.24. hose. 3.5.**
Ezekiel 34.23	And I will set vp one shepheard ouer them, and hee shall feede them, euen my seruant Dauid; he shall feede them, and hee shall be their shepheard.
Ezekiel 37.24	And Dauid my seruant shall be King ouer them, and they all shall haue one shepheard: they shall also walke in my iudgements, and obserue my statutes, and doe them.
Hosea 3.5	Afterward shall the children of Israel returne, and seeke the Lord their God, and Dauid their King, and shall feare the Lord, and his goodnesse in the latter dayes.
Jeremiah 30.10	¶ Therefore feare thou not, O my seruant Iacob, saith the Lord, neither be dismayed, O Israel; for loe, I will saue thee from afarre, and thy seede from the land of their captiuitie, and Iacob shall returne, and shall be in rest, and be quiet, and none shall make him afraid.
Margin Notes	**10 Isa.41.13. and 43.5. and 44.1. cha. 46.28.**
Isaiah 41.13	For I the Lord thy God will hold thy right hand, saying vnto thee, Feare not, I will helpe thee.
Isaiah 43.5	Feare not, for I am with thee: I will bring thy seed from the East, and gather thee from the West.
Isaiah 44.1	Yet now heare, O Iacob my seruant, and Israel whom I haue chosen.
Jeremiah 46.28	Feare thou not, O Iacob my seruant, saith the Lord, for I am with thee, for I will make a full end of all the nations whither I haue driuen thee, but I will not make a full end of thee, but correct thee in measure, yet will I not leaue thee wholly vnpunished.
Jeremiah 30.11	For I am with thee, sayeth the Lord, to saue thee: though I make a full end of all nations whither I haue scattered thee, yet will I not make a full ende of thee: but I will correct thee in measure, and will not leaue thee altogether vnpunished.
Margin Notes	**11 Psal.6.1. chap.10.24. and 46.28.**

Psalms 6.1	To the chiefe musician on Neginoth vpon Sheminith, A Psalme of Dauid. O Lord, rebuke me not in thine anger, neither chasten me in thy hot displeasure.
Jeremiah 10.24	O Lord, correct mee, but with iudgement, not in thine anger, lest thou bring me to nothing.
Jeremiah 46.28	Feare thou not, O Iacob my seruant, saith the Lord, for I am with thee, for I will make a full end of all the nations whither I haue driuen thee, but I will not make a full end of thee, but correct thee in measure, yet will I not leaue thee wholly vnpunished.
Jeremiah 30.15	Why cryest thou for thine affliction? thy sorrow is incurable, for the multitude of thine iniquitie: because thy sinnes were increased, I haue done these things vnto thee.
Margin Notes	**15 Chap. 13.18.**
Jeremiah 13.18	Say vnto the king, and to the queene, Humble your selues, sit downe, for your principalities shall come downe, euen the crowne of your glory.
Jeremiah 30.16	Therefore all they that deuoure thee shalbe deuoured, and all thine aduersaries euery one of them shall goe into captiuitie: and they that spoile thee shall be a spoile, and all that pray vpon thee, will I giue for a pray.
Margin Notes	**16 Exod.23. 22. isai. 41.11**
Exodus 23.22	But if thou shalt indeed obey his voice, and doe all that I speake, then I wil be an enemie vnto thine enemies, and an aduersarie vnto thine aduersaries.
Isaiah 41.11	Behold, all they that were incensed against thee, shalbe ashamed and confounded: they shall be as nothing, and they that striue with thee, shall perish.
Jeremiah 30.22	And yee shall be my people, and I will be your God.
Margin Notes	**22 Cha.24.7. and 31.33. and 32. 38.**
Jeremiah 24.7	And I will giue them an heart to know me, that I am the Lord, and they shall be my people, and I will be their God: for they shall returne vnto me with their whole heart.
Jeremiah 31.33	But this shall be the couenant, that I will make with the house of Israel, After those dayes, saith the Lord, I will put my law in their inward parts, and write it in their hearts, and wil be their God, and they shall be my people.
Jeremiah 32.38	And they shalbe my people, and I will be their God.
Jeremiah 30.23	Behold, the whirlewinde of the Lord goeth foorth with furie, a continuing whirlewinde, it shall fall with paine vpon the head of the wicked.
Margin Notes	**23 Chap.23. 19,20. , Heb. cutting. , Or, remaine.**
Jeremiah 23.19	Behold, a whirlewinde of the Lord is gone foorth in furie, euen a grieuous whirlewinde, it shall fall grieuously vpon the head of the wicked.
Jeremiah 23.20	The anger of the Lord shall not returne, vntill hee haue executed, and til he haue performed the thoughts of his heart: in the latter dayes ye shall consider it perfectly.
Jeremiah 31.4	Againe I will build thee, and thou shalt be built, O virgine of Israel, thou shalt againe be adorned with thy tabrets, and shalt goe forth in the daunces of them that make merry.
Margin Notes	**4 Exod. 15. 20. iudg.11. 34. , Or, timbrels.**
Exodus 15.20	¶ And Miriam the prophetesse the sister of Aaron, tooke a timbrell in her hand, and all the women went out after her, with timbrels & with dances.
Judges 11.34	¶ And Iephthah came to Mizpeh vnto his house, and beholde, his daughter came out to meete him with timbrels and with dances, and she was his onely childe: beside her he had neither sonne nor daughter.
Jeremiah 31.9	They shall come with weeping, and with supplications will I leade them: I will cause them to walke by the riuers of waters, in a straight way wherein they shall not stumble: for I am a father to Israel, and Ephraim is my first borne.

Margin Notes	**9 Or, fauours. , Exod.4. 22.**
Exodus 4.22	And thou shalt say vnto Pharaoh, Thus saith the Lord, Israel is my sonne, euen my first borne.
Jeremiah 31.12	Therefore they shall come and sing in the height of Zion, and shall flow together to the goodnesse of the Lord, for wheate, and for wine, and for oyle, and for the young of the flocke and of the herd: and their soule shall be as a watered garden, and they shall not sorrow any more at all.
Margin Notes	**12 Isai.58.11.**
Isaiah 58.11	And the Lord shal guide thee continually, and satisfie thy soule in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters faile not.
Jeremiah 31.15	¶ Thus saith the Lord; A voyce was heard in Ramah, lamentation and bitter weeping: Rahel weeping for her children, refused to be comforted for her children, because they were not.
Margin Notes	**15 Matth.2.18.**
Matthew 2.18	In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.
Jeremiah 31.19	Surely after that I was turned, I repented; and after that I was instructed, I smote vpon my thigh: I was ashamed, yea euen confounded, because I did beare the reproch of my youth.
Margin Notes	**19 Deut.30. 2.**
Deuteronomy 30.2	And shalt returne vnto the Lord thy God, and shalt obey his voyce according to all that I command thee this day, thou and thy children with al thine heart, and with all thy soule:
Jeremiah 31.29	In those dayes they shall say no more, The fathers haue eaten a sowre grape, and the childrens teeth are set on edge.
Margin Notes	**29 Eze.18.2.**
Ezekiel 18.2	What meane ye that yee vse this prouerbe concerning the land of Israel, saying, The fathers haue eaten sowre grapes, and the childrens teeth are set on edge?
Jeremiah 31.31	¶ Behold, the dayes come, saith the Lord, that I will make a newe couenant with the house of Israel, and with the house of Iudah.
Margin Notes	**31 Heb.8.8.**
Hebrews 8.8	For finding fault with them, hee saith, Behold, the dayes come (saith the Lord) when I will make a new couenant with the house of Israel, and the house of Iudah.
Jeremiah 31.33	But this shall be the couenant, that I will make with the house of Israel, After those dayes, saith the Lord, I will put my law in their inward parts, and write it in their hearts, and wil be their God, and they shall be my people.
Margin Notes	**33 Chap.24. 7. and 32. 20.**
Jeremiah 24.7	And I will giue them an heart to know me, that I am the Lord, and they shall be my people, and I will be their God: for they shall returne vnto me with their whole heart.
Jeremiah 32.20	Which hast set signes and wonders in the land of Egypt, euen vnto this day, and in Israel, and amongst other men, and hast made thee a Name, as at this day,
Jeremiah 31.34	And they shall teach no more euery man his neighbour, and euery man his brother, saying, Know the Lord: for they shall all know mee, from the least of them vnto the greatest of them, saith the Lord; for I will forgiue their iniquitie, and I will remember their sinne no more.

Margin Notes	**34 Isa.54.17 ioh.6.45. , Chap. 33. 8. mic.7.18 acts 10.43.**
Isaiah 54.17	¶ No weapon that is formed against thee, shall prosper, and euery tongue that shall rise against thee in iudgement, thou shalt condemne. This is the heritage of the seruants of the Lord, and their righteousnesse is of me, saith the Lord.
John 6.45	It is written in the Prophets, And they shall be all taught of God. Euery man therefore that hath heard, and hath learned of the Father, commeth vnto me,
Jeremiah 33.8	And I will clense them from all their iniquitie, whereby they haue sinned against mee: and I will pardon all their iniquities whereby they haue sinned, and whereby they haue transgressed against me.
Micah 7.18	Who is a God like vnto thee, that pardoneth iniquitie, and passeth by the transgression of the remnant of his heritage? hee retaineth not his anger for euer, because he delighteth in mercy.
Acts 10.43	To him giue all the Prophets witnesse, that through his Name whosoeuer beleeueth in him, shall receiue remission of sinnes.
Jeremiah 31.35	¶ Thus saith the Lord which giueth the Sunne for a light by day, and the ordinances of the moone and of the starres for a light by night, which diuideth the sea when the waues thereof roare, the Lord of hosts is his name.
Margin Notes	**35 Gen.1.16 , Isa.51.15**
Genesis 1.16	And God made two great lights: the greater light to rule the day, and the lesser light to rule the night: he made the starres also.
Isaiah 51.15	But I am the Lord thy God, that diuided the sea, whose waues roared: the Lord of hosts is his Name.
Jeremiah 31.36	If those ordinances depart from before me, saith the Lord, then the seed of Israel also shall cease from being a nation before me for euer.
Margin Notes	**36 Isa.54.9. chap.33.20**
Isaiah 54.9	For this is as the waters of Noah vnto me: for as I haue sworne that the waters of Noah should no more goe ouer the earth; so haue I sworne that I would not be wroth with thee, nor rebuke thee.
Jeremiah 33.20	Thus saith the Lord; If you can breake my couenant of the day, and my couenant of the night, and that there should not be day, and night in their season:
Jeremiah 31.37	Thus saith the Lord, If heauen aboue can bee measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they haue done, saith the Lord.
Margin Notes	**37 Chap.33. 22.**
Jeremiah 33.22	As the hoste of heauen cannot be numbred, neither the sand of the sea measured: so will I multiply the seede of Dauid my seruant, and the Leuites that minister vnto me.
Jeremiah 32.3	For Zedekiah king of Iudah had shut him vp, saying, Wherefore doest thou prophecie and say, Thus saith the Lord, Behold, I will giue this citie into the hand of the king of Babylon, and hee shall take it?
Margin Notes	**3 Cha. 34.2**
Jeremiah 34.2	Thus saith the Lord, the God of Israel, Go, and speake to Zedekiah king of Iudah, and tell him, Thus saith the Lord, Behold, I will giue this citie into the hand of the king of Babylon, and he shal burne it with fire.
Jeremiah 32.4	And Zedekiah king of Iudah, shal not escape out of the hand of the Caldeans, but shall surely be deliuered into the hand of the king of Babylon, and shal speake with him mouth to mouth, and his eyes shall behold his eyes.
Margin Notes	**4 Chap.34.3.**
Jeremiah 34.3	And thou shalt not escape out of his hand, but shalt surely be taken, and deliuered into his hand, and thine eyes shall behold the eyes of the king of Babylon, and he shall speake with thee mouth to mouth, and thou shalt goe to Babylon.

Jeremiah 32.7	Behold, Hanameel the sonne of Shallum thine vncle, shall come vnto thee, saying; Buy thee my field that is in Anathoth: for the right of redemption is thine to buy it.
Margin Notes	**7 Leuit. 25. 24. ruth.4. 4.**
Leviticus 25.24	And in all the land of your possession, ye shall grant a redemption for the land.
Ruth 4.4	And I thought to aduertise thee, saying, Buy it before the inhabitants, and before the Elders of my people. If thou wilt redeeme it, redeeme it, but if thou wilt not redeeme it, then tell mee, that I may know: for there is none to redeeme it, besides thee, and I am after thee. And he said, I will redeeme it.
Jeremiah 32.18	Thou shewest louing kindnesse vnto thousands, and recompensest the iniquitie of the fathers into the bosome of their children after them: the great, the mightie God, the Lord of hosts is his Name,
Margin Notes	**18 Exod.34.7. deut,5.9.**
Exodus 34.7	Keeping mercie for thousands, forgiuing iniquitie and transgression and sinne, and that will by no meanes cleere the guiltie, visiting the iniquitie of the fathers vpon the children, and vpon the childrens children, vnto the third and to the fourth generation.
Deuteronomy 5.9	Thou shalt not bow downe thy selfe vnto them, nor serue them: for I the Lord thy God am a ielous God, visiting the iniquity of the fathers vpon the children, vnto the third and fourth generation of them that hate me,
Jeremiah 32.19	Great in counsell, and mightie in worke, (for thine eyes are open vpon all the wayes of the sonnes of men, to giue euery one according to his wayes, and according to the fruit of his doings)
Margin Notes	**19 Heb. doing. , Iob 34. 21. pro.5. 21. chap. 16.17.**
Job 34.21	For his eyes are vpon the wayes of man, and he seeth all his goings.
Proverbs 5.21	For the wayes of man are before the eyes of the Lord, and he pondereth all his goings.
Jeremiah 16.17	For mine eyes are vpon all their waies: they are not hid from my face, neither is their iniquitie hid from mine eies.
Jeremiah 32.21	And hast brought foorth thy people Israel out of the land of Egypt, with signes and with wonders, and with a strong hand, and with a stretched out arme, and with great terrour,
Margin Notes	**21 Exod.6.6. 2.sam.7.23. 1. chro.17. 21.**
Exodus 6.6	Wherefore say vnto the children of Israel, I am the Lord, and I will bring you out from vnder the burdens of the Egyptians, and I will rid you out of their bondage: and I will redeeme you with a stretched out arme, and with great iudgements.
2 Samuel 7.23	And what one nation in the earth is like thy people, euen like Israel, whom God went to redeeme for a people to himselfe, & to make him a name, and to doe for you great things, and terrible, for thy lande, before thy people which thou redeemedst to thee from Egypt, from the nations, and their gods?
1 Chronicles 17.21	And what one nation in the earth is like thy people Israel, whome God went to redeeme to be his owne people, to make thee a name of greatnesse and terriblenesse, by driuing out nations from before thy people whom thou hast redeemed out of Egypt?
Jeremiah 32.27	Behold, I am the Lord, the God of all flesh: Is there any thing too hard for me?
Margin Notes	**27 Num. 16. 22.**
Numbers 16.22	And they fell vpon their faces, and said, O God, the God of the spirits of all flesh, shal one man sinne, and wilt thou be wroth with all the Congregation?

Jeremiah 32.29	And the Caldeans that fight against this citie, shall come and set fire on this citie, and burne it with the houses vpon whose roofes they haue offered incense vnto Baal, and powred out drinke offerings vnto other Gods to prouoke me to anger.
Margin Notes	**29 Chap. 19. 13.**
Jeremiah 19.13	And the houses of Ierusalem, and the houses of the kings of Iudah shall bee defiled as the place of Tophet, because of all the houses vpon whose roofes they haue burnt incense vnto all the hoste of heauen, & haue powred out drinke offrings vnto other gods.
Jeremiah 32.33	And they haue turned vnto mee the backe, and not the face, though I taught them rising vp early, and teaching them, yet they haue not hearkened to receiue instruction,
Margin Notes	**33 Heb. necke. , Cha.2.27.**
Jeremiah 2.27	Saying to a stocke; Thou art my father, and to a stone; Thou hast brought me forth: for they haue turned their backe vnto me, and not their face: but in the time of their trouble, they will say; Arise and saue vs.
Jeremiah 32.34	But they set their abominations in the house (which is called by my Name) to defile it.
Margin Notes	**34 Chap.23. 11.**
Jeremiah 23.11	For both prophet and priest are prophane, yea in my house haue I found their wickednesse, saith the Lord.
Jeremiah 32.35	And they built the high places of Baal, which are in the valley of the sonne of Hinnom, to cause their sonnes and their daughters to passe through the fire vnto Molech, which I commanded them not, neither came it into my minde, that they should doe this abomination, to cause Iudah to sinne.
Margin Notes	**35 Cha.7.31. and 19.6. , Leuit. 18. 21.**
Jeremiah 7.31	And they haue built the high places of Tophet which is in the valley of the sonne of Hinnom, to burne their sonnes and their daughters in the fire, which I commanded them not, neither came it into my heart.
Jeremiah 19.6	Therefore behold, the daies come, saith the Lord, that this place shall no more bee called Tophet, nor the valley of the sonne of Hinnom, but the valley of slaughter.
Leviticus 18.21	And thou shalt not let any of thy seed passe through the fire to Molech, neither shalt thou prophane the Name of thy God: I am the Lord.
Jeremiah 32.37	Behold, I wil gather them out of all countreys, whither I haue driuen them in mine anger, and in my furie, and in great wrath, and I will bring them againe vnto this place; and I will cause them to dwell safely.
Margin Notes	**37 Deu.30.3.**
Deuteronomy 30.3	That then the Lord thy God will turne thy captiuitie, and haue compassion vpon thee, and wil returne and gather thee from all the nations whither the Lord thy God hath scattered thee.
Jeremiah 32.38	And they shalbe my people, and I will be their God.
Margin Notes	**38 Cha.24.7. and 30.22. and 31.33.**
Jeremiah 24.7	And I will giue them an heart to know me, that I am the Lord, and they shall be my people, and I will be their God: for they shall returne vnto me with their whole heart.
Jeremiah 30.22	And yee shall be my people, and I will be your God.
Jeremiah 31.33	But this shall be the couenant, that I will make with the house of Israel, After those dayes, saith the Lord, I will put my law in their inward parts, and write it in their hearts, and wil be their God, and they shall be my people.

Jeremiah 32.39	And I will giue them one heart, and one way, that they may feare mee for euer, for the good of them, and of their children after them.
Margin Notes	**39 Ezek.11. 19. , Heb. all dayes.**
Ezekiel 11.19	And I wil giue them one heart, and I wil put a new spirit within you: and I will take the stonie heart out of their flesh, and will giue them an heart of flesh,
Jeremiah 33.1	Moreouer, the word of the Lord came vnto Ieremiah the second time (while hee was yet shut vp in the court of the prison) saying;
Margin Notes	**1 Chap.32. 23.**
Jeremiah 32.23	And they came in and possessed it, but they obeied not thy voice, neither walked in thy Law, they haue done nothing of all that thou commaundedst them to doe: therefore thou hast caused all this euill to come vpon them.
Jeremiah 33.2	Thus saith the Lord the maker thereof, the Lord that formed it, to establish it, the Lord is his Name.
Margin Notes	**2 Isa.37. 26.**
Isaiah 37.26	Hast thou not heard long agoe, how I haue done it, and of ancient times, that I haue formed it? now haue I brought it to passe, that thou shouldest be to lay waste defenced cities into ruinous heapes.
Jeremiah 33.8	And I will clense them from all their iniquitie, whereby they haue sinned against mee: and I will pardon all their iniquities whereby they haue sinned, and whereby they haue transgressed against me.
Margin Notes	**8 Chap.21. 34. mic. 7. 18.**
Jeremiah 21.34	#N/A
Micah 7.18	Who is a God like vnto thee, that pardoneth iniquitie, and passeth by the transgression of the remnant of his heritage? hee retaineth not his anger for euer, because he delighteth in mercy.
Jeremiah 33.11	The voyce of ioy and the voyce of gladnesse, the voyce of the bridegroome, and the voyce of the bride, the voyce of them that shall say; Praise the Lord of hostes, for the Lord is good, for his mercy endureth for euer, and of them that shall bring the sacrifice of praise into the house of the Lord; for I will cause to returne the captiuitie of the land, as at the first, saith the Lord.
Margin Notes	**11 Chap.7. 34. and 16. 19.**
Jeremiah 7.34	Then will I cause to cease from the cities of Iudah, and from the streets of Ierusalem, the voice of mirth and the voice of gladnesse, the voice of the bridegroome, and the voice of the bride: for the land shall be desolate.
Jeremiah 16.19	O Lord, my strength and my fortresse, and my refuge in the day of affliction; the Gentiles shall come vnto thee from the ends of the earth, and shall say; Surely our fathers haue inherited lyes, vanitie, and things wherein there is no profit.
Jeremiah 33.15	¶ In those dayes, and at that time will I cause the branch of righteousnesse to grow vp vnto Dauid, and he shall execute iudgement and righteousnesse in the land.
Margin Notes	**15 Chap. 23. 5. isai. 11.1. and 4.2.**
Jeremiah 23.5	¶ Behold, the daies come, saith the Lord, that I wil raise vnto Dauid a righteous branch, and a King shall reigne and prosper, and shall execute iudgement and iustice in the earth.
Isaiah 11.1	And there shall come forth a rod out of the stemme of Iesse, and a branch shal grow out of his rootes.
Isaiah 4.2	In that day shall the Branch of the Lord be beautifull and glorious, and the fruit of the earth shalbe excellent and comely for them that are escaped of Israel.
Jeremiah 33.17	¶ For thus saith the Lord; Dauid shall neuer want a man to sit vpon the throne of the house of Israel.
Margin Notes	**17 Heb. there shall not be cut off from Dauid. , 2.Sam.7. 16. 1.kings. 2.4.**

2 Samuel 7.16	And thine house, and thy kingdome shall be stablished for euer before thee: thy throne shall be stablished for euer.
1 Kings 2.4	That the Lord may continue his word which hee spake concerning me, saying, If thy children take heede to their way, to walke before mee in trueth, with all their heart, and with all their soule, there shall not faile thee (sayd hee) a man on the throne of Israel.
Jeremiah 33.20	Thus saith the Lord; If you can breake my couenant of the day, and my couenant of the night, and that there should not be day, and night in their season:
Margin Notes	**20 Chap. 31. 36. isai. 54. 9.**
Jeremiah 31.36	If those ordinances depart from before me, saith the Lord, then the seed of Israel also shall cease from being a nation before me for euer.
Isaiah 54.9	For this is as the waters of Noah vnto me: for as I haue sworne that the waters of Noah should no more goe ouer the earth; so haue I sworne that I would not be wroth with thee, nor rebuke thee.
Jeremiah 33.22	As the hoste of heauen cannot be numbred, neither the sand of the sea measured: so will I multiply the seede of Dauid my seruant, and the Leuites that minister vnto me.
Margin Notes	**22 Chap. 31. 37.**
Jeremiah 31.37	Thus saith the Lord, If heauen aboue can bee measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they haue done, saith the Lord.
Jeremiah 34.1	The word which came vnto Ieremiah frō the Lord (when Nebuchad-nezzar king of Babylon and all his armie, and all the kingdomes of the earth of his dominion, and all the people fought against Ierusalem and against all the cities thereof) saying,
Margin Notes	**1 2.Kings 25.1, &c. chap. 52. , Heb. the dominion of his hand.**
2 Kings 25.1	And it came to passe in the ninth yeere of his reigne, in the tenth moneth, in the tenth day of the moneth, that Nebuchadnezzar king of Babylon came, hee, and all his hoste, against Ierusalem, and pitched against it, and they built fortes against it, round about.
Jeremiah 52.1	Zedekiah was one and twentie yeere olde when he began to reigne, and he reigned eleuen yeeres in Ierusalem, and his mothers name was Hamutal the daughter of Ieremiah of Libnah.
Jeremiah 34.3	And thou shalt not escape out of his hand, but shalt surely be taken, and deliuered into his hand, and thine eyes shall behold the eyes of the king of Babylon, and he shall speake with thee mouth to mouth, and thou shalt goe to Babylon.
Margin Notes	**3 Chap. 32. 4. , Heb. his mouth shall speake to thy mouth.**
Jeremiah 32.4	And Zedekiah king of Iudah, shal not escape out of the hand of the Caldeans, but shall surely be deliuered into the hand of the king of Babylon, and shal speake with him mouth to mouth, and his eyes shall behold his eyes.
Jeremiah 34.8	¶ This is the word that came vnto Ieremiah from the Lord, after that the king Zedekiah had made a couenant with all the people which were at Ierusalem to proclaime liberty vnto them,
Margin Notes	**8 Exo.21.2.**
Exodus 21.2	If thou buy an Hebrew seruant, sixe yeeres he shall serue, and in the seuenth he shall goe out free for nothing.
Jeremiah 34.14	At the end of seuen yeeres, let ye go euery man his brother an Hebrew which hath bene sold vnto thee: and when he hath serued thee sixe yeeres, thou shalt let him goe free from thee, but your fathers hearkened not vnto me, neither inclined their eare.

Margin Notes	**14 Exo.21.2 deut. 15. 12 , Or, hath sold himselfe.**
Exodus 21.2	If thou buy an Hebrew seruant, sixe yeeres he shall serue, and in the seuenth he shall goe out free for nothing.
Deuteronomy 15.12	¶ And if thy brother, an Hebrew man, or an Hebrew woman, be sold vnto thee, and serue thee sixe yeres, then in the seuenth yeere thou shalt let him goe free from thee.
Jeremiah 34.17	Therfore thus saith the Lord, Ye haue not hearkened vnto me, in proclaiming libertie euery one to his brother, and euery man to his neighbour: behold, I proclaime a libertie for you, saith the Lord, to the sword, to the pestilence, and to the famine, and I wil make you to be remoued into all the kingdomes of the earth.
Margin Notes	**17 Heb. for a remouing. , Deut. 28. 64. chap.29 18.**
Deuteronomy 28.64	And the Lord shall scatter thee among all people, from the one end of the earth, euen vnto the other: and there thou shalt serue other gods, which neither thou nor thy fathers haue knowen, euen wood and stone.
Jeremiah 29.18	And I will persecute them with the sword, with the famine, and with the pestilence, and will deliuer them to be remooued to all the kingdomes of the earth, to be a curse and an astonishment, and an hissing, and a reproch among all the nations, whither I haue driuen them.
Jeremiah 34.20	I will euen giue them into the hande of their enemies, and into the hand of them that seeke their life, and their dead bodies shall bee for meate vnto the foules of the heauen, and to the beasts of the earth.
Margin Notes	**20 Chap.7. 33. and 16. 4.**
Jeremiah 7.33	And the carkeises of this people shall be meate for the fowles of the heauen, and for the beasts of the earth, and none shall fray them away.
Jeremiah 16.4	They shal die of grieuous deaths, they shall not bee lamented, neither shall they be buried: but they shall be as doung vpon the face of the earth, and they shalbe consumed by the sword, and by famine, and their carkeises shall be meate for the foules of heauen, and for the beasts of the earth.
Jeremiah 35.15	I haue sent also vnto you all my seruants the Prophets, rising vp early and sending them, saying, Returne ye now euery man from his euil way, and amend your doings, and goe not after other gods to serue them, and ye shall dwell in the land, which I haue giuen to you, and to your fathers: but yee haue not enclined your eare, nor hearkned vnto me.
Margin Notes	**15 Chap. 18. 11. and 25. 5.**
Jeremiah 18.11	¶ Now therefore goe to, speake to the men of Iudah, and to the inhabitants of Ierusalem, saying, Thus saith the Lord; Behold, I frame euill against you, and deuise a deuice against you: returne ye now euery one from his euill way, and make your waies and your doings good.
Jeremiah 25.5	They sayd, Turne yee againe now euery one from his euill way, and from the euil of your doings, and dwell in the land that the Lord hath giuen vnto you, and to your fathers for euer and euer.
Jeremiah 36.2	Take thee a roule of a booke, and write therein all the words that I haue spoken vnto thee against Israel, and against Iudah, & against all the nations, from the day I spake vnto thee, frō the dayes of Iosiah, euen vnto this day.
Margin Notes	**2 Cha.25.3**
Jeremiah 25.3	From the thirteenth yere of Iosiah the sonne of Amon king of Iudah, euen vnto this day (that is the three and twentith yeere) the word of the Lord hath come vnto me, and I haue spoken vnto you, rising early and speaking, but yee haue not hearkened.

Jeremiah 36.10	Then read Baruch in the booke, the wordes of Ieremiah in the house of the Lord, in the chamber of Gemariah the sonne of Shaphan the scribe, in the higher court at the entry of the newe gate of the Lords house, in the eares of all the people.
Margin Notes	**10 Or, doore. , Chap. 26. 10.**
Jeremiah 26.10	¶ When the Princes of Iudah heard these things, then they came vp from the kings house vnto the house of the Lord, and sate downe in the entrie of the new gate of the Lords house.
Jeremiah 36.30	Therefore thus saith the Lord of Iehoiakim king of Iudah; He shall haue none to sit vpon the throne of Dauid, and his dead body shall be cast out in the day to the heate, and in the night to the frost.
Margin Notes	**30 Chap.22.19.**
Jeremiah 22.19	He shall be buried with the buriall of an asse, drawen and cast forth beyond the gates of Ierusalem.
Jeremiah 37.1	And king Zedekiah the sonne of Iosiah reigned in stead of Coniah the son of Iehoiakim, whō Nebuchad-rezzar king of Babylon made king in the land of Iudah.
Margin Notes	**1 Chap.22.24. 2.kings 24.17. and 2.chron. 36 10.**
Jeremiah 22.24	As I liue, saith the Lord, though Coniah the sonne of Iehoiakim king of Iudah were the signet vpon my right hand, yet would I plucke thee thence.
2 Kings 24.17	¶ And the king of Babylon made Mattaniah his fathers brother king in his stead, and changed his name to Zedekiah.
2 Chronicles 36.10	And when the yeere was expired, King Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of the Lord, and made Zedekiah his brother, king ouer Iudah and Ierusalem.
Jeremiah 38.2	Thus saith the Lord, He that remaineth in this citie, shall die by the sword, by the famine, and by the pestilence, but he that goeth forth to the Caldeans, shall liue: for he shall haue his life for a pray, and shall liue.
Margin Notes	**2 Cha.21.9**
Jeremiah 21.9	He that abideth in this citie, shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Caldeans, that besiege you, he shall liue, and his life shall be vnto him, for a pray.
Jeremiah 39.1	In the ninth yeere of Zedekiah king of Iudah, in the tenth moneth, came Nebuchad rezzar king of Babylon, and all his armie against Ierusalem, and they besieged it.
Margin Notes	**1 2.Kin. 25. 1. chap. 52. 4.**
2 Kings 25.1	And it came to passe in the ninth yeere of his reigne, in the tenth moneth, in the tenth day of the moneth, that Nebuchadnezzar king of Babylon came, hee, and all his hoste, against Ierusalem, and pitched against it, and they built fortes against it, round about.
Jeremiah 52.4	¶ And it came to passe in the ninth yere of his reigne, in the tenth moneth, in the tenth day of the moneth, that Nebuchad rezzar king of Babylon came, hee, and all his armie against Ierusalem, and pitched against it, and built fortes against it round about.
Jeremiah 39.9	Then Nebuzaradan the captaine of the guard caried away captiue into Babylon the remnant of the people that remained in the citie, and those that fell away, that fell to him, with the rest of the people that remained.
Margin Notes	**9 Or, chiefe Marshall. Hebr. chiefe of the executioners or slaughter men. And so verse 10.11, &c.**
Jeremiah 10.11	Thus shal ye say vnto them, The Gods that haue not made the heauens, & the earth, euen they shall perish from the earth, & from vnder these heauens.

Jeremiah 40.9	And Gedaliah the sonne of Ahikam the sonne of Shaphan, sware vnto them and to their men, saying, Feare not to serue the Caldeans: dwell in the land and serue the king of Babylon, and it shalbe well with you.
Margin Notes	**9 Heb. to stand before. And so verse.10.**
Jeremiah 40.10	As for me, behold, I will dwell at Mizpah to serue the Caldeans, which will come vnto vs: but yee, gather yee wine, and summer fruits, and oyle, and put them in your vessels, and dwell in your cities, that yee haue taken.
Jeremiah 43.11	And when he commeth, hee shall smite the land of Egypt, and deliuer such as are for death, to death; and such as are for captiuitie to captiuitie; and such as are for the sword, to the sword.
Margin Notes	**11 Chap.15.2 zach.11.2.**
Jeremiah 15.2	And it shall come to passe if they say vnto thee, Whither shall wee goe foorth? then thou shalt tell them; Thus saith the Lord, Such as are for death to death; and such as are for the sword, to the sword; and such as are for the famine, to the famine; and such as are for the captiuitie, to the captiuitie.
Zechariah 11.2	Howle firre tree, for the cedar is fallen; because all the mighty are spoiled; howle O yee okes of Bashan, for the forrest of the vintage is come downe.
Jeremiah 44.11	¶ Therefore thus sayeth the Lord of hostes, the God of Israel, Behold, I will set my face against you for euill, and to cut off all Iudah.
Margin Notes	**11 Amos 9.4.**
Amos 9.4	And though they goe into captiuitie before their enemies, thence will I commaund the sword, and it shall slay them: and I will set mine eyes vpon them for euill, and not for good.
Jeremiah 44.17	But we will certainly doe whatsoeuer thing goeth forth out of our owne mouth, to burne incense vnto the queene of heauen, and to powre out drinke offrings vnto her, as we haue done, we and our fathers, our kings and our princes in the cities of Iudah, and in the streetes of Ierusalem: for then had we plentie of vitailes, and were well, and saw no euill.
Margin Notes	**17 Or, frame of heauen. , Chap. 7. 18. , Heb. bread.**
Jeremiah 7.18	The children gather wood, and the fathers kindle the fire, & the women knead their dough to make cakes to the Queene of heauen, and to powre out drinke offerings vnto other gods, that they may prouoke me to anger.
Jeremiah 44.19	And when we burnt incense to the queene of heauen, and powred out drinke offrings vnto her, did we make her cakes to worship her, and powre out drinke offrings vnto her without our men?
Margin Notes	**19 Chap.7. 18. , Or, husbands.**
Jeremiah 7.18	The children gather wood, and the fathers kindle the fire, & the women knead their dough to make cakes to the Queene of heauen, and to powre out drinke offerings vnto other gods, that they may prouoke me to anger.
Jeremiah 45.5	And seekest thou great things for thy selfe? seeke them not: for behold, I wil bring euill vpon all flesh, saith the Lord: but thy life will I giue vnto thee for a pray in all places whither thou goest.
Margin Notes	**5 Chap.39. 18.**
Jeremiah 39.18	For I wil surely deliuer thee, and thou shalt not fall by the sword, but thy life shall be for a pray vnto thee, because thou hast put thy trust in me, sayth the Lord.
Jeremiah 46.27	¶ But feare not thou, O my seruant Iacob, and be not dismaied, O Israel: for behold, I will saue thee from afarre off, and thy seed from the land of their captiuitie, and Iacob shall returne and be in rest and at ease, and none shall make him afraid.
Margin Notes	**27 Isai.41. 13. and 43. 5. and 44.1. cha.30.10.**
Isaiah 41.13	For I the Lord thy God will hold thy right hand, saying vnto thee, Feare not, I will helpe thee.

Isaiah 43.5	Feare not, for I am with thee: I will bring thy seed from the East, and gather thee from the West.
Isaiah 44.1	Yet now heare, O Iacob my seruant, and Israel whom I haue chosen.
Jeremiah 30.10	¶ Therefore feare thou not, O my seruant Iacob, saith the Lord, neither be dismayed, O Israel; for loe, I will saue thee from afarre, and thy seede from the land of their captiuitie, and Iacob shall returne, and shall be in rest, and be quiet, and none shall make him afraid.
Jeremiah 46.28	Feare thou not, O Iacob my seruant, saith the Lord, for I am with thee, for I will make a full end of all the nations whither I haue driuen thee, but I will not make a full end of thee, but correct thee in measure, yet will I not leaue thee wholly vnpunished.
Margin Notes	**28 Chap. 30. 11. and 10. 24. , Or, not vtterly cut thee off.**
Jeremiah 30.11	For I am with thee, sayeth the Lord, to saue thee: though I make a full end of all nations whither I haue scattered thee, yet will I not make a full ende of thee: but I will correct thee in measure, and will not leaue thee altogether vnpunished.
Jeremiah 10.24	O Lord, correct mee, but with iudgement, not in thine anger, lest thou bring me to nothing.
Jeremiah 47.2	Thus saith the Lord, Behold, waters rise vp out of the North, and shall be an ouerflowing flood, and shall ouerflow the land, and all that is therein, the citie, and them that dwell therein: then the men shall crie, and all the inhabitants of the land shall howle.
Margin Notes	**2 Isai. 8.7. , Hebr. the fulnesse therof.**
Isaiah 8.7	Now therefore behold, the Lord bringeth vp vpon them the waters of the riuer strong and many, euen the king of Assyria, and all his glory: and he shall come vp ouer all his channels, and goe ouer all his bankes.
Jeremiah 48.5	For in the going vp of Luhith continuall weeping shall go vp; for in the going downe of Horonaim the enemies haue heard a crie of destruction.
Margin Notes	**5 Heb. weeping with weeping. , Isai.15.5.**
Isaiah 15.5	My heart shall cry out for Moab; his fugitiues shall flee vnto Zoar, an heifer of three yeeres olde: for by the mounting vp of Luhith with weeping shall they goe it vp: for in the way of Horonaim, they shall raise vp a crie of destruction.
Jeremiah 48.6	Flee, saue your liues, and be like the heath in the wildernesse.
Margin Notes	**6 Or, a naked tree. , Cha.17.6.**
Jeremiah 17.6	For hee shall be like the heath in the desert, and shall not see when good commeth, but shall inhabite the parched places in the wildernesse, in a salt land and not inhabited.
Jeremiah 48.7	¶ For because thou hast trusted in thy workes, and in thy treasures, thou shalt also be taken, and Chemosh shall goe foorth into captiuitie with his priests and his princes together.
Margin Notes	**7 Cha.49.5.**
Jeremiah 49.5	Behold, I will bring a feare vpon thee, saith the Lord God of hostes, from all those that be about thee, and yee shall be driuen out euery man right forth, and none shal gather vp him that wandereth.
Jeremiah 48.14	¶ How say yee, We are mightie and strong men for the warre?
Margin Notes	**14 1. Kings 12.29.**
1 Kings 12.29	And he set the one in Bethel, and the other put he in Dan.
Jeremiah 48.20	Moab is confounded, for it is broken downe: howle and cry, tell ye it in Arnon, that Moab is spoiled,
Margin Notes	**20 Isai. 16.7.**

Isaiah 16.7	Therefore shall Moab howle for Moab, euery one shal howle: for the foundations of Kir-hareseth shall yee mourne, surely they are stricken.
Jeremiah 48.29	We haue heard the pride of Moab, (he is exceeding proud) his loftinesse and his arrogancie, and his pride, and the hautinesse of his heart.
Margin Notes	**29 Isai. 16.6. &c.**
Isaiah 16.6	¶ We haue heard of the pride of Moab (hee is very proud) euen of his hautines, and his pride, and his wrath: but his lies shall not be so.
Jeremiah 48.33	And ioy and gladnesse is taken from the plentifull field, and from the land of Moab, and I haue caused wine to faile from the winepresses, none shall tread with shouting, their showting shall be no showting.
Margin Notes	**33 Isai. 16.10.**
Isaiah 16.10	And gladnesse is taken away, and ioy out of the plentifull field, and in the Uineyards there shalbe no singing, neither shal there be shouting: the treaders shall tread out no wine in their presses; I haue made their vintage shouting to cease.
Jeremiah 48.34	From the cry of Heshbon euen vnto Elealeh, and euen vnto Iahaz haue they vttered their voyce, from Zoar euen vnto Horonaim as an heifer of three yeeres old: for the waters also of Nimrim shall be desolate.
Margin Notes	**34 Isai. 15. 5,6. , Heb. desolations.**
Isaiah 15.5	My heart shall cry out for Moab; his fugitiues shall flee vnto Zoar, an heifer of three yeeres olde: for by the mounting vp of Luhith with weeping shall they goe it vp: for in the way of Horonaim, they shall raise vp a crie of destruction.
Isaiah 15.6	For the waters of Nimrim shall be desolate: for the hay is withered away, the grasse faileth, there is no greene thing.
Jeremiah 48.37	For euery head shall be bald, and euery beard clipt: vpon all the hands shall be cuttings, and vpon the loines sackcloth.
Margin Notes	**37 Isai. 15. 2,3. , Heb. diminished.**
Isaiah 15.2	Hee is gone vp to Baijth, and to Dibon, the high places, to weepe: Moab shall howle ouer Nebo, and ouer Medeba, on all their heads shalbe baldnesse, and euery beard cut off.
Isaiah 15.3	In their streetes they shall girde themselues with sackecloth: on the toppes of their houses, and in their streetes euery one shall howle, weeping abundantly.
Jeremiah 48.43	Feare, and the pit, and the snare shall be vpon thee, O inhabitant of Moab, saith the Lord.
Margin Notes	**43 Isai. 24. 17,18.**
Isaiah 24.17	Feare, and the pit, & the snare are vpon thee, O inhabitant of the earth.
Isaiah 24.18	And it shall come to passe, that he who fleeth from the noise of the feare, shall fall into the pit; and he that commeth vp out of the midst of the pit, shalbe taken in the snare: for the windowes from on high are open, and the foundations of the earth doe shake.
Jeremiah 48.45	They that fled, stood vnder the shadow of Heshbon, because of the force: but a fire shall come forth out of Heshbon, and a flame from the middest of Sihon, and shall deuoure the corner of Moab, and the crowne of the head of the tumultuous ones.
Margin Notes	**45 Num. 21. 28. , Heb. children of noise.**
Numbers 21.28	For there is a fire gone out of Heshbon, a flame from the citie of Sihon: it hath consumed Ar of Moab, and the lordes of the high places of Arnon.
Jeremiah 49.1	Concerning the Ammonites, thus sayth the Lord; hath Israel no sonnes? Hath he no heire? Why then doth their king inherit God, and his people dwell in his cities?

Margin Notes	**1 Or, against. , Or, Melcom. , Amos 1. 13.**
Amos 1.13	¶ Thus sayth the Lord, For three transgressions of the children of Ammon, and for foure, I wil not turne away the punishment thereof; because they haue ript vp the women with childe of Gilead, that they might enlarge their border.
Jeremiah 49.2	Therfore behold, the dayes come, saith the Lord, that I will cause an alarme of warre to be heard in Rabbah of the Ammonites, and it shall be a desolate heape, and her daughters shall be burnt with fire: then shall Israel be heire vnto them that were his heires, saith the Lord.
Margin Notes	**2 Amos. 1. 14.**
Amos 1.14	But I will kindle a fire in the wall of Rabbah, and it shall deuoure the palaces thereof, with showting in the day of battell, with a tempest in the day of the whirlewinde.
Jeremiah 49.3	Howle, O Heshbon, for Ai is spoiled: cry yee daughters of Rabbah, gird yee with sackcloth: lament and runne to and fro by the hedges: for their king shall goe into captiuitie: and his priests and his princes together.
Margin Notes	**3 Or, Melcom. , Chap.48. 7.**
Jeremiah 48.7	¶ For because thou hast trusted in thy workes, and in thy treasures, thou shalt also be taken, and Chemosh shall goe foorth into captiuitie with his priests and his princes together.
Jeremiah 49.7	¶ Concerning Edom thus saith the Lord of hosts, Is wisedome no more in Teman? is counsell perished from the prudent? is their wisedom vanished?
Margin Notes	**7 Obad.ver.8.**
Obadiah 1.8	Shal I not in that day, saith the Lord, euen destroy the wise men out of Edom, and vnderstanding out of the mount of Esau?
Jeremiah 49.9	If grape gatherers come to thee, would they not leaue some gleaning grapes? If theeues by night, they will destroy till they haue enough.
Margin Notes	**9 Obad. ver. 5. , Heb. their sufficiencie.**
Obadiah 1.5	If theeues came to thee, if robbers by night (how art thou cut off?) would they not haue stollen til they had enough? if the grape gatherers came to thee, would they not leaue some grapes?
Jeremiah 49.14	I haue heard a rumor from the Lord, & an ambassadour is sent vnto the heathen, saying, Gather ye together & come against her, & rise vp to the battell.
Margin Notes	**14 Obad.ver.1.**
Obadiah 1.1	The vision of Obadiah: Thus saith the Lord God, concerning Edom; Wee haue heard a rumour from the Lord, and an ambassador is sent among the heathen: Arise yee, and let vs rise vp against her in battell.
Jeremiah 49.16	Thy terriblenesse hath deceiued thee, and the pride of thine heart, O thou that dwellest in the clefts of the rocke, that holdest the height of the hill: thogh thou shouldest make thy nest as high as the eagle, I will bring thee downe from thence, saith the Lord.
Margin Notes	**16 Obad. ver. 4.**
Obadiah 1.4	Though thou exalt thy selfe as the eagle, and though thou set thy nest among the starres, thence will I bring thee downe, saith the Lord.
Jeremiah 49.17	Also Edom shalbe a desolation: euery one þt goeth by it shalbe astonished, and shall hisse at all the plagues thereof,
Margin Notes	**17 Chap. 50 13.**
Jeremiah 50.13	Because of the wrath of the Lord, it shall not be inhabited, but it shalbe wholly desolate: euery one that goeth by Babylon shall be astonished, and hisse at all her plagues.

Jeremiah 49.18	As in the ouerthrow of Sodom and Gomorrah, and the neighbour cities thereof, saith the Lord: no man shall abide there, neither shall a sonne of man dwell in it.
Margin Notes	**18 Gen. 19. 25. chap. 50 40.**
Genesis 19.25	And he ouerthrew those cities, and all the plaine, and all the inhabitants of the cities, and that which grew vpon the ground.
Jeremiah 50.40	As God ouerthrew Sodom and Gomorrah, and the neighbour cities thereof, sayth the Lord: so shall no man abide there, neither shal any sonne of man dwell therein.
Jeremiah 49.19	Behold, he shal come vp like a lyon from the swelling of Iordane against the habitation of the strong: but I wil suddenly make him runne away from her, and who is a chosen man that I may appoynt ouer her? For who is like mee? And who will appoint me the time? Who is that shepheard that will stand before mee?
Margin Notes	**19 Or, conuent me in iudgement. , Iob. 21.1. chap. 50. 44,45.**
Job 21.1	But Iob answered, and sayd,
Jeremiah 50.44	Behold, he shall come vp like a lyon from the swelling of Iordan, vnto the habitation of the strong: but I will make them suddenly runne away from her: and who is a chosen man that I may appoint ouer her? for who is like me, and who will appoint me the time? and who is that shepheard that will stand before me?
Jeremiah 50.45	Therefore heare yee the counsell of the Lord that hee hath taken against Babylon, and his purposes that he hath purposed against the land of the Caldeans: surely the least of the flocke shall drawe them out: surely he shall make their habitation desolate with them.
Jeremiah 49.27	And I will kindle a fire in the wall of Damascus, and it shal consume the palaces of Ben-hadad.
Margin Notes	**27 Amos 1.4.**
Amos 1.4	But I will send a fire into the house of Hazael, which shall deuoure the palaces of Benhadad.
Jeremiah 49.30	¶ Flee, get you farre off, dwell deepe, O ye inhabitants of Hazor, saith the Lord: for Nebuchad-rezzar king of Babylon hath taken counsel against you, and hath conceiued a purpose against you.
Margin Notes	**30 Verse 8. , Heb. flit greatly.**
Jeremiah 49.8	Flee ye, turne backe, dwell deepe, O inhabitants of Dedan: for I will bring the calamitie of Esau vpon him, the time that I will visite him.
Jeremiah 49.39	¶ But it shall come to passe in the later daies, that I wil bring againe the captiuitie of Elam, saith the Lord.
Margin Notes	**39 Chap. 49. 6. and 48. 47.**
Jeremiah 49.6	And afterward I will bring againe the captiuitie of the children of Ammon, saith the Lord.
Jeremiah 48.47	¶ Yet will I bring againe the captiuitie of Moab in the later dayes, saith the Lord. Thus farre is the iudgement of Moab.
Jeremiah 50.8	Remoue out of the midst of Babylon, and goe foorth out of the land of the Caldeans, and be as the hee goats before the flocks.
Margin Notes	**8 Isai.48. 20. chap. 51.6. reue. 18.4.**
Isaiah 48.20	¶ Goe yee forth of Babylon: flee yee from the Caldeans, with a voyce of singing, declare yee, tell this, vtter it euen to the end of the earth: say yee; The Lord hath redeemed his seruant Iacob.
Jeremiah 51.6	Flee out of the middest of Babylon, and deliuer euery man his soule: bee not cut off in her iniquitie: for this is the time of the Lords vengeance: he will render vnto her a recompence.
Revelation 18.4	And I heard another voice from heauen, saying, Come out of her, my people, that yee be not partakers of her sinnes, and that yee receiue not of her plagues:

Jeremiah 50.13	Because of the wrath of the Lord, it shall not be inhabited, but it shalbe wholly desolate: euery one that goeth by Babylon shall be astonished, and hisse at all her plagues.
Margin Notes	**13 Chap.49. 17.**
Jeremiah 49.17	Also Edom shalbe a desolation: euery one þt goeth by it shalbe astonished, and shall hisse at all the plagues thereof,
Jeremiah 50.40	As God ouerthrew Sodom and Gomorrah, and the neighbour cities thereof, sayth the Lord: so shall no man abide there, neither shal any sonne of man dwell therein.
Margin Notes	**40 Gen.19. 25. chap. 49.18.**
Genesis 19.25	And he ouerthrew those cities, and all the plaine, and all the inhabitants of the cities, and that which grew vpon the ground.
Jeremiah 49.18	As in the ouerthrow of Sodom and Gomorrah, and the neighbour cities thereof, saith the Lord: no man shall abide there, neither shall a sonne of man dwell in it.
Jeremiah 50.44	Behold, he shall come vp like a lyon from the swelling of Iordan, vnto the habitation of the strong: but I will make them suddenly runne away from her: and who is a chosen man that I may appoint ouer her? for who is like me, and who will appoint me the time? and who is that shepheard that will stand before me?
Margin Notes	**44 Chap.49. 19. , Iob.41.1. chap.49. 19. , Or, conuent me to plead.**
Jeremiah 49.19	Behold, he shal come vp like a lyon from the swelling of Iordane against the habitation of the strong: but I wil suddenly make him runne away from her, and who is a chosen man that I may appoynt ouer her? For who is like mee? And who will appoint me the time? Who is that shepheard that will stand before mee?
Job 41.1	Canst thou draw out Leuiathan with an hooke? or his tongue with a corde which thou lettest downe?
Jeremiah 49.19	Behold, he shal come vp like a lyon from the swelling of Iordane against the habitation of the strong: but I wil suddenly make him runne away from her, and who is a chosen man that I may appoynt ouer her? For who is like mee? And who will appoint me the time? Who is that shepheard that will stand before mee?
Jeremiah 51.6	Flee out of the middest of Babylon, and deliuer euery man his soule: bee not cut off in her iniquitie: for this is the time of the Lords vengeance: he will render vnto her a recompence.
Margin Notes	**6 Chap.50.8. reu.18.4.**
Jeremiah 50.8	Remoue out of the midst of Babylon, and goe foorth out of the land of the Caldeans, and be as the hee goats before the flocks.
Revelation 18.4	And I heard another voice from heauen, saying, Come out of her, my people, that yee be not partakers of her sinnes, and that yee receiue not of her plagues:
Jeremiah 51.8	Babylon is suddenly fallen and destroyed: howle for her, take balme for her paine, if so be she may be healed.
Margin Notes	**8 Isa.21.9. reu.14.8. and 18.2.**
Isaiah 21.9	And behold, heere commeth a charet of men with a couple of horsemen: and he answered and sayd; Babylon is fallen, is fallen, and all the grauen images of her Gods he hath broken vnto the ground.
Revelation 14.8	And there followed another Angel, saying, Babylon is fallen, is fallen, that great citie, because she made all nations drinke of the wine of the wrath of her fornication.
Revelation 18.2	And he cryed mightily with a strōg voyce, saying, Babylon the great is fallen, is fallen, and is become the habitation of deuils, and the hold of euery foule spirit, and a cage of euery vncleane and hatefull bird:
Jeremiah 51.15	Hee hath made the earth by his power, he hath established the world by his wisedome, and hath stretched out the heauen by his vnderstanding.

Margin Notes	**15 Gen.6.1. 6.chap.10. 12. &c.**
Genesis 6.1	And it came to passe, when men began to multiply on the face of the earth, and daughters were borne vnto them:
Genesis 6.6	And it repented the LORD that he had made man on the earth, and it grieued him at his heart.
Jeremiah 10.12	Hee hath made the earth by his power, he hath established the world by his wisedome, and hath stretched out the heauens by his discretion.
Jeremiah 51.17	Euery man is brutish by his knowledge: euery founder is confounded by the grauen image: for his moulten image is falsehood, and there is no breath in them.
Margin Notes	**17 Chap.10.14. , Or, is more brutish then to know.**
Jeremiah 10.14	Euery man is brutish in his knowledge, euery founder is confounded by the grauen image: for his moulten image is falsehood, and there is no breath in them.
Jeremiah 51.19	The portion of Iacob is not like them, for he is the former of all things, and Israel is the rod of his inheritance: the Lord of hostes is his Name.
Margin Notes	**19 Chap.10.16.**
Jeremiah 10.16	The portion of Iacob is not like them: for he is the fourmer of all things, and Israel is the rod of his inheritance: the Lord of hostes is his Name.
Jeremiah 52.1	Zedekiah was one and twentie yeere olde when he began to reigne, and he reigned eleuen yeeres in Ierusalem, and his mothers name was Hamutal the daughter of Ieremiah of Libnah.
Margin Notes	**1 2.Kings 14.18. , Heb. reigned.**
2 Kings 14.18	And the rest of the acts of Amaziah, are they not written in the booke of the Chronicles of the kings of Iudah?
Jeremiah 52.4	¶ And it came to passe in the ninth yere of his reigne, in the tenth moneth, in the tenth day of the moneth, that Nebuchad rezzar king of Babylon came, hee, and all his armie against Ierusalem, and pitched against it, and built fortes against it round about.
Margin Notes	**4 2 Kings 25.1.chap. 39.1.**
2 Kings 25.1	And it came to passe in the ninth yeere of his reigne, in the tenth moneth, in the tenth day of the moneth, that Nebuchadnezzar king of Babylon came, hee, and all his hoste, against Ierusalem, and pitched against it, and they built fortes against it, round about.
Jeremiah 39.1	In the ninth yeere of Zedekiah king of Iudah, in the tenth moneth, came Nebuchad rezzar king of Babylon, and all his armie against Ierusalem, and they besieged it.
Jeremiah 52.12	¶ Now in the fifth moneth, in the tenth day of the moneth (which was the nineteenth yeere of Nebuchad-rezzar king of Babylon) came Nebuzaradan captaine of the guard, which serued the king of Babylon, into Ierusalem;
Margin Notes	**12 Or, chiefe Marshall. Heb. chiefe of the executioners or slaughtermen. And so vers.14. &c. , Heb. stood before.**
Jeremiah 52.14	And all the armie of the Caldeans that were with the captaine of the guard, brake downe all the walles of Ierusalem round about.
Jeremiah 52.17	Also the pillars of brasse that were in the house of the Lord, and the bases, and the brasen sea that was in the house of the Lord, the Caldeans brake, and caried all the brasse of them to Babylon.
Margin Notes	**17 Chap.27. 19.**
Jeremiah 27.19	¶ For thus saith the Lord of hostes concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remaine in this citie,

Jeremiah 52.21	And concerning the pillars, the height of one pillar was eighteene cubites, and a fillet of twelue cubites did compasse it, and the thickenesse thereof was foure fingers: it was hollow.
Margin Notes	**21 1.King.7.15. 2.king.25.17. 2.chro.3.15. , Heb. threed**
1 Kings 7.15	For he cast two pillars of brasse of eighteene cubites high a piece: and a line of twelue cubites did compasse either of them about.
2 Kings 25.17	The height of the one pillar was eighteene cubits, and the chapiter vpon it was brasse: and the height of the chapiter three cubites; and the wreathen worke, and pomegranates vpon the chapiter round about, all of brasse: and like vnto these had the second pillar with wreathen worke.
2 Chronicles 3.15	Also hee made before the house, two pillars of thirtie and fiue cubites high, and the chapiter that was on the top of each of them, was fiue cubites.
Lamentations 1.2	Shee weepeth sore in the night, and her teares are on her cheekes: among all her louers she hath none to comfort her, all her friends haue dealt treacherously with her, they are become her enemies.
Margin Notes	**2 Ier.13.17. , Iob.7.3.**
Jeremiah 13.17	But if ye will not heare it, my soule shall weepe in secret places for your pride, and mine eye shall weepe sore, and run downe with teares, because the Lords flocke is caried away captiue.
Job 7.3	So am I made to possesse moneths of vanitie, and wearisome nights are appointed to me.
Lamentations 1.5	Her aduersaries are the chiefe, her enemies prosper: for the Lord hath afflicted her; for the multitude of her transgressions, her children are gone into captiuitie before the enemie.
Margin Notes	**5 Deut. 28. 13. , Ier. 52. 28.**
Deuteronomy 28.13	And the Lord shall make thee the head, and not the taile, and thou shalt be aboue onely, and thou shalt not be beneath: if that thou hearken vnto the Commandements of the Lord thy God, which I command thee this day, to obserue, and to doe them:
Jeremiah 52.28	This is the people whom Nebuchad-rezzar caried away captiue in the seuenth yeere, three thousand Iewes and three and twentie.
Lamentations 1.10	The aduersarie hath spread out his hand vpon all her pleasant things: for she hath seene that the heathen entred into her Sanctuarie, whom thou didst command that they should not enter into thy congregation.
Margin Notes	**10 Or, desireable. , Deu.23.3**
Deuteronomy 23.3	An Ammonite, or Moabite shall not enter into the Congregation of the Lord, euen to their tenth generation shall they not enter into the Congregation of the Lord for euer,
Lamentations 1.16	For these things I weepe, mine eye, mine eye runneth downe with water, because the comforter that should relieue my soule is farre from me: my children are desolate, because the enemy preuailed.
Margin Notes	**16 Ier.13.17 and 14.17. chap. 2.18. , Heb. bring backe.**
Jeremiah 13.17	But if ye will not heare it, my soule shall weepe in secret places for your pride, and mine eye shall weepe sore, and run downe with teares, because the Lords flocke is caried away captiue.
Jeremiah 14.17	¶ Therefore thou shalt say this word vnto them, Let mine eies runne downe with teares night and day, and let them not cease, for the virgin daughter of my people is broken with a great breach, with a very grieuous blow.
Lamentations 2.18	Their heart cried vnto the Lord, O wall of the daughter of Zion, let teares runne downe like a riuer, day and night: giue thy selfe no rest, let not the apple of thine eyes cease.

Lamentations 1.18	¶ The Lord is righteous, for I haue rebelled against his commandement: heare, I pray you, all people, and behold my sorow: my virgins and my yong men are gone into captiuitie.
Margin Notes	**18 Dan.9.7. , Heb. mouth.**
Daniel 9.7	O Lord, righteousnes belongeth vnto thee, but vnto vs confusion of faces, as at this day: to the men of Iudah, and to the inhabitants of Ierusalem, and vnto all Israel that are neere, and that are farre off, through all the countreys whither thou hast driuen them, because of their trespasse, that they haue trespassed against thee.
Lamentations 1.20	Behold, O Lord: for I am in distresse: my bowels are troubled: mine heart is turned within mee, for I haue grieuously rebelled: abroad the sword bereaueth, at home there is as death.
Margin Notes	**20 Isa.16.11. iere.48.36.**
Isaiah 16.11	Wherefore my bowels shal sound like an harpe for Moab, and mine inward parts for Kir-haresh.
Jeremiah 48.36	Therefore mine heart shall sound for Moab like pipes, and mine heart shall sound like pipes for the men of Kir-heres: because the riches that hee hath gotten is perished.
Lamentations 2.6	And he hath violently taken away his tabernacle, as if it were of a garden, hee hath destroyed his places of the assembly: the Lord hath caused the solemne feasts and Sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the King and the Priest.
Margin Notes	**6 Psal.80. 13. and 89. 41. and isa. 5.5. , Or, hedge.**
Psalms 80.13	The boare out of the wood doth waste it: and the wild beast of the field doth deuoure it.
Psalms 89.41	All that passe by the way; spoile him: hee is a reproach to his neighbours.
Isaiah 5.5	And now goe to; I will tell you what I will doe to my Uineyard, I will take away the hedge thereof, and it shall be eaten vp; and breake downe the wall thereof, and it shall be troden downe.
Lamentations 2.9	Her gates are sunke into the ground: he hath destroyed and broken her barres: her King and her Princes are among the Gentiles: the Law is no more, her prophets also finde no vision from the Lord.
Margin Notes	**9 Psal.74. 9.**
Psalms 74.9	We see not our signes, there is no more any prophet, neither is there among vs any that knoweth howe long.
Lamentations 2.14	Thy Prophets haue seene vaine and foolish things for thee, and they haue not discouered thine iniquitie, to turne away thy captiuitie: but haue seene for thee false burdens, and causes of banishment.
Margin Notes	**14 Iere.2.8. and 5.31. and 14.14. and 23.16.**
Jeremiah 2.8	The Priests said not, Where is the Lord ? and they that handle the Law knew me not: the pastours also transgressed against mee, and the Prophets prophecied by Baal, and walked after things that doe not profit.
Jeremiah 5.31	The prophets prophecie falsely, and the priests beare rule by their meanes, and my people loue to haue it so: and what will yee doe in the end therof?
Jeremiah 14.14	Then the Lord said vnto me, The prophets prophecie lies in my Name, I sent them not, neither haue I commanded them, neither spake vnto them: they prophecie vnto you a false vision and diuination, and a thing of nought, and the deceit of their heart.
Jeremiah 23.16	Thus saith the Lord of hosts, Hearken not vnto the wordes of the prophets that prophecie vnto you; they make you vaine: they speake a vision of their owne heart, and not out of the mouth of the Lord.

Lamentations 2.15	All that passe by, clap their hands at thee: they hisse and wagge their head at the daughter of Ierusalem, saying, Is this the citie that men call the perfection of beauty, the ioy of the whole earth?
Margin Notes	**15 Hebr. by the way. , Psal.48.2.**
Psalms 48.2	Beautifull for situation, the ioy of the whole earth is moūt Sion, on the sides of the North, the citie of the great King.
Lamentations 2.17	The Lord hath done that which he had deuised: he hath fulfilled his word that he had commanded in the dayes of old: hee hath throwen downe and hath not pitied: and he hath caused thine enemie to reioyce ouer thee, hee hath set vp the horne of thine aduersaries.
Margin Notes	**17 Leuit.26. 16. deut. 28. 15.**
Leviticus 26.16	I also will doe this vnto you, I will euen appoint ouer you terrour, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seede in vaine, for your enemies shall eate it.
Deuteronomy 28.15	¶ But it shal come to passe, if thou wilt not hearken vnto the voyce of the Lord thy God, to obserue to doe all his Commandements and his Statutes, which I command thee this day, that all these curses shall come vpon thee, and ouertake thee.
Lamentations 2.18	Their heart cried vnto the Lord, O wall of the daughter of Zion, let teares runne downe like a riuer, day and night: giue thy selfe no rest, let not the apple of thine eyes cease.
Margin Notes	**18 Iere. 14. 17. chap. 1. 16.**
Jeremiah 14.17	¶ Therefore thou shalt say this word vnto them, Let mine eies runne downe with teares night and day, and let them not cease, for the virgin daughter of my people is broken with a great breach, with a very grieuous blow.
Lamentations 1.16	For these things I weepe, mine eye, mine eye runneth downe with water, because the comforter that should relieue my soule is farre from me: my children are desolate, because the enemy preuailed.
Lamentations 3.14	I was a derision to all my people, and their song all the day.
Margin Notes	**14 Iere.20.7.**
Jeremiah 20.7	¶ O Lord, thou hast deceiued me, and I was deceiued, thou art stronger then I, and hast preuailed: I am in derision daily, euery one mocketh me.
Lamentations 3.24	The Lord is my portion, sayth my soule, therefore will I hope in him.
Margin Notes	**24 Psal. 16.5. and 73.26. and 119.57. iere. 10.16.**
Psalms 16.5	The Lord is the portion of mine inheritance, and of my cup: thou maintainest my lot.
Psalms 73.26	My flesh and my heart faileth: but God is the strength of my heart, and my portion for euer.
Psalms 119.57	CHETH. Thou art my portion, O Lord, I haue said, that I would keepe thy words.
Jeremiah 10.16	The portion of Iacob is not like them: for he is the fourmer of all things, and Israel is the rod of his inheritance: the Lord of hostes is his Name.
Lamentations 3.37	¶ Who is hee that sayth, and it commeth to passe, when the Lord commandeth it not?
Margin Notes	**37 Psal.33.9.**
Psalms 33.9	For he spake, and it was done: he commanded, and it stood fast.
Lamentations 3.38	Out of the mouth of the most hie proceedeth not euill and good?
Margin Notes	**38 Amos 3.6**
Amos 3.6	Shall a trumpet be blowen in the citie, and the people not be afraid? shall there be euill in a citie, and the Lord hath not done it?
Lamentations 3.45	Thou hast made vs as the offscouring and refuse in the middest of the people.

Margin Notes	**45 1.Cor.4.13.**
1 Corinthians 4.13	Being defamed, we intreate: we are made as the filth of the world, and are the off-scouring of all things vnto this day.
Lamentations 3.47	Feare and a snare is come vpon vs, desolation and destruction.
Margin Notes	**47 Isai.24.17.**
Isaiah 24.17	Feare, and the pit, & the snare are vpon thee, O inhabitant of the earth.
Lamentations 3.66	Persecute and destroy them in anger, from vnder the heauens of the Lord.
Margin Notes	**66 Psal.8.4.**
Psalms 8.4	What is man, that thou art mindfull of him? and the sonne of man, that thou visitest him?
Lamentations 4.6	For the punishment of the iniquitie of the daughter of my people, is greater then the punishment of the sinne of Sodom, that was ouerthrowen as in a moment, and no hands stayed on her.
Margin Notes	**6 Or, iniquitie. , Gen.19.25.**
Genesis 19.25	And he ouerthrew those cities, and all the plaine, and all the inhabitants of the cities, and that which grew vpon the ground.
Lamentations 4.10	The hands of the pitifull women haue sodden their owne children, they were their meate in the destruction of the daughter of my people.
Margin Notes	**10 2.Kings 6.29. deut. 28.57.**
2 Kings 6.29	So we boyled my sonne, and did eate him: and I saide vnto her on the next day, Giue thy sonne, that we may eate him: and she hath hid her sonne.
Deuteronomy 28.57	And towards her yong one that commeth out from betweene her feete, and towards her children which shee shall beare: for shee shall eate them for want of all things secretly in the siege and straitnes, wherewith thine enemie shall distresse thee in thy gates.
Lamentations 4.13	¶ For the sinnes of her prophets, and the iniquities of her priests, that haue shed the blood of the iust in the middest of her:
Margin Notes	**13 Ier.5.31. and 23. 21.**
Jeremiah 5.31	The prophets prophecie falsely, and the priests beare rule by their meanes, and my people loue to haue it so: and what will yee doe in the end therof?
Jeremiah 23.21	I haue not sent these prophets, yet they ranne: I haue not spoken to them, yet they prophecied.
Lamentations 4.20	The breath of our nostrels, the anointed of the Lord was taken in their pits, of whom we said, Under his shadowe we shall liue among the heathen.
Margin Notes	**20 Gen.2.7.**
Genesis 2.7	And the LORD God formed man of the dust of the ground, & breathed into his nostrils the breath of life; and man became a liuing soule.
Lamentations 5.7	Our fathers haue sinned and are not, and wee haue borne their iniquities.
Margin Notes	**7 Ier.31.29 ezek.18.2.**
Jeremiah 31.29	In those dayes they shall say no more, The fathers haue eaten a sowre grape, and the childrens teeth are set on edge.
Ezekiel 18.2	What meane ye that yee vse this prouerbe concerning the land of Israel, saying, The fathers haue eaten sowre grapes, and the childrens teeth are set on edge?
Lamentations 5.10	Our skinne was blacke like an ouen, because of the terrible famine.
Margin Notes	**10 Psal.11.38 , Or, terrors or stormes.**
Psalms 11.38	
Lamentations 5.19	Thou, O Lord, remainest for euer: thy throne from generation to generation.
Margin Notes	**19 Psal.9.8. and 29.10. and 102.13. & 145.13.**

Psalms 9.8	And hee shall iudge the world in righteousnesse; he shall minister iudgement to the people in vprightnesse.
Psalms 29.10	The Lord sitteth vpon the flood: yea the Lord sitteth King for euer.
Psalms 102.13	Thou shalt arise, and haue mercie vpon Zion: for the time to fauour her, yea the set time is come.
Psalms 145.13	Thy kingdome is an euerlasting kingdome: and thy dominion endureth throughout all generations.
Lamentations 5.21	Turne thou vs vnto thee, O Lord, and we shall be turned: renew our dayes as of old.
Margin Notes	**21 Ier.31.18**
Jeremiah 31.18	¶ I haue surely heard Ephraim bemoaning himselfe thus, Thou hast chastised me, and I was chastised, as a bullocke vnaccustomed to the yoke: turne thou me, and I shall be turned; thou art the Lord my God.
Ezekiel 2.8	But thou, sonne of man, heare what I say vnto thee; Be not thou rebellious like that rebellious house: open thy mouth and eate that I giue thee.
Margin Notes	**8 Reu.10.9.**
Revelation 10.9	And I went vnto the Angel, and said vnto him, Giue me the little booke. And he sayd vnto me, Take it, and eat it vp, and it shall make thy belly bitter, but it shall bee in thy mouth sweete as hony.
Ezekiel 3.3	And he said vuto mee; Sonne of man, cause thy belly to eate, and fill thy bowels with this roule that I giue thee. Then did I eate it, and it was in my mouth as honie for sweetnesse.
Margin Notes	**3 Reu. 10.9.**
Revelation 10.9	And I went vnto the Angel, and said vnto him, Giue me the little booke. And he sayd vnto me, Take it, and eat it vp, and it shall make thy belly bitter, but it shall bee in thy mouth sweete as hony.
Ezekiel 3.5	For thou art not sent to a people of a strange speech, and of an hard language, but to the house of Israel.
Margin Notes	**5 Heb. deepe of lippes and heauie of tongue, and so ver. 6.**
Ezekiel 3.6	Not to many people of a strange speech and of an hard language, whose words thou canst not vnderstand: surely had I sent thee to them, they would haue hearkened vnto thee:
Ezekiel 3.9	As an adamant harder then flint haue I made thy forehead: feare them not, neither be dismayed at their lookes, though they be a rebellious house.
Margin Notes	**9 Ier.1.8.**
Jeremiah 1.8	Be not afraid of their faces: for I am with thee to deliuer thee, sayth the Lord.
Ezekiel 3.17	Sonne of man, I haue made thee a watchman vnto the house of Israel: therefore heare the word at my mouth, & giue them warning from me.
Margin Notes	**17 Chap.33.7**
Ezekiel 33.7	¶ So thou, O sonne of man, I haue set thee a watchman vnto the house of Israel: therefore thou shalt heare the worde at my mouth, and warne them from me.
Ezekiel 3.20	Againe, when a righteous man doth turne from his righteousnesse and commit iniquity, and I lay a stumbling blocke before him, he shall die: because thou hast not giuen him warning, he shall die in his sinne, and his righteousnesse which he hath done shal not be remembred: but his blood will I require at thine hand.
Margin Notes	**20 Chap. 18. 24. , Heb. righteousnesses.**

Ezekiel 18.24	¶ But when the righteous turneth away frō his righteousnes, & committeth iniquitie, and doth according to all the abominations that the wicked man doth, shall he liue? all his righteousnesse that he hath done, shall not be mentioned: in his trespasse that he hath trespassed, and in his sinne that he hath sinned, in them shall he die.
Ezekiel 3.23	Then I arose and went forth into the plaine, and behold, the glory of the Lord stood there as the glory which I saw by the riuer of Chebar, and I fell on my face.
Margin Notes	**23 Chap. 1.**
Ezekiel 1.1	Now it came to passe in the thirtieth yeere, in the fourth moneth, in the fifth day of the moneth, (as I was among the captiues by the riuer of Chebar) that the heauens were opened, and I saw visions of God.
Ezekiel 4.5	For I haue layed vpon thee the yeeres of their iniquitie, according to the number of the dayes, three hundreth and ninetie daies. So shalt thou beare the iniquitie of the house of Israel.
Margin Notes	**5 Num.14.34.**
Numbers 14.34	After the number of the dayes in which ye searched the land, euen fortie dayes (each day for a yeere) shall yee beare your iniquities, euen forty yeeres, and yee shall know my breach of promise.
Ezekiel 4.16	Moreouer he said vnto me, Sonne of man, behold, I wil breake the staffe of bread in Ierusalem, and they shall eat bread by weight, and with care, and they shal drinke water by measure, and with astonishment:
Margin Notes	**16 Leuit. 26. 26. chap 5. 16. and 13. 13.**
Leviticus 26.26	And when I haue broken the staffe of your bread, ten women shall bake your bread in one ouen, and they shall deliuer you your bread againe by weight: and ye shall eate, and not bee satisfied.
Ezekiel 5.16	When I shall send vpon them the euill arrowes of famine, which shall be for their destruction, and which I will send to destroy you: and I wil increase the famine vpon you, and will breake your staffe of bread.
Ezekiel 13.13	Therefore thus sayth the Lord God; I will euen rent it with a stormie wind in my fury: and there shall be an ouerflowing showre in mine anger, and great hailestones in my fury, to consume it.
Ezekiel 5.10	Therefore the fathers shall eate the sonnes in the midst of thee, and the sonnes shall eate their fathers, and I will execute iudgements in thee, and the whole remnant of thee will I scatter into all the windes.
Margin Notes	**10 Leuit. 26. 29. deut.28.53. 2.kin.6.29. lamen. 4.10. baruch. 2.3.**
Leviticus 26.29	And ye shal eate the flesh of your sonnes, and the flesh of your daughters shall ye eate.
Deuteronomy 28.53	And thou shalt eate the fruit of thine owne body, the flesh of thy sonnes, and of thy daughters (which the Lord thy God hath giuen thee) in the siege, and in the straitnesse wherewith thine enemies shall distresse thee.
2 Kings 6.29	So we boyled my sonne, and did eate him: and I saide vnto her on the next day, Giue thy sonne, that we may eate him: and she hath hid her sonne.
Lamentations 4.10	The hands of the pitifull women haue sodden their owne children, they were their meate in the destruction of the daughter of my people.
Baruch 2.3	That a man should eat the flesh of his owne sonne, and the flesh of his owne daughter.
Ezekiel 5.11	Wherefore, as I liue, saith the Lord God, Surely because thou hast defiled my Sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish thee, neither shall mine eye spare, neither will I haue any pitie.
Margin Notes	**11 Chap. 7.4, 14.**

Ezekiel 7.4	And mine eye shal not spare thee, neither will I haue pitie: but I will recompense thy wayes vpon thee, and thine abominations shalbe in the midst of thee, and yee shall know that I am the Lord.
Ezekiel 7.14	They haue blowen the trumpet, euen to make all ready, but none goeth to the battell: for my wrath is vpon all the multitude thereof.
Ezekiel 5.15	So it shall bee a reproch and a taunt, an instruction and an astonishment vnto the nations that are round about thee, when I shall execute iudgments in thee in anger and in furie, and in furious rebukes: I the Lord haue spoken it.
Margin Notes	**15 Deut.28. 37.**
Deuteronomy 28.37	And thou shalt become an astonishment, a prouerbe, and a by-worde, among all nations whither the Lord shall leade thee.
Ezekiel 5.16	When I shall send vpon them the euill arrowes of famine, which shall be for their destruction, and which I will send to destroy you: and I wil increase the famine vpon you, and will breake your staffe of bread.
Margin Notes	**16 Leuit.26.26. chap.4.16. and 14.13.**
Leviticus 26.26	And when I haue broken the staffe of your bread, ten women shall bake your bread in one ouen, and they shall deliuer you your bread againe by weight: and ye shall eate, and not bee satisfied.
Ezekiel 4.16	Moreouer he said vnto me, Sonne of man, behold, I wil breake the staffe of bread in Ierusalem, and they shall eat bread by weight, and with care, and they shal drinke water by measure, and with astonishment:
Ezekiel 14.13	Sonne of man, when the land sinneth against mee by trespassing grieuously, then will I stretch out mine hand vpon it, and will breake the staffe of the bread thereof, and will send famine vpon it, and will cut off man and beast from it.
Ezekiel 5.17	So will I send vpon you famine, and euill beasts, and they shall bereaue thee, and pestilence and blood shal passe through thee, and I will bring the sword vpon thee: I the Lord haue spoken it.
Margin Notes	**17 Leuit.26.22.**
Leviticus 26.22	I will also send wilde beasts among you, which shall rob you of your children, and destroy your cattell, and make you few in number, and your high wayes shall be desolate.
Ezekiel 6.2	Sonne of man, set thy face towardes the mountaines of Israel, and prophecie against them,
Margin Notes	**2 Cha.36.1.**
Ezekiel 36.1	Also thou sonne of man, prophecie vnto the mountaines of Israel, and say; Ye mountaines of Israel, Heare the word of the Lord.
Ezekiel 6.4	And your altars shalbe desolate, and your images shall be broken: and I will cast downe your slaine men before your idoles.
Margin Notes	**4 Or, sunne images, and so vers. 6.**
Ezekiel 6.6	In all your dwelling places the cities shall be laid waste, and the high places shalbe desolate, that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may bee cut downe, and your workes may be abolished.
Ezekiel 6.11	¶ Thus sayth the Lord God; Smite with thine hand, and stampe with thy foot, and say, Alas, for all the euill abominations of the house of Israel: for they shall fall by the sword, by the famine, and by the pestilence.
Margin Notes	**11 Chap. 21. 17.**
Ezekiel 21.17	I will also smite mine hands together, and I wil cause my furie to rest: I the Lord haue sayd it.
Ezekiel 7.17	All hands shall be feeble, and all knees shalbe weake as water.

Margin Notes	**17 Isai. 13.7. iere. 6.24. , Heb. goe into water.**
Isaiah 13.7	Therefore shall all hands bee faint, and euery mans heart shall melt.
Jeremiah 6.24	We haue heard the fame thereof, our hands waxe feeble, anguish hath taken hold of vs, and paine as of a woman in trauaile.
Ezekiel 7.18	They shall also girde themselues with sackcloth, and horrour shall couer them, and shame shall be vpon all faces, and baldnesse vpon all their heads.
Margin Notes	**18 Isa.15.2,3. iere.48.37.**
Isaiah 15.2	Hee is gone vp to Baijth, and to Dibon, the high places, to weepe: Moab shall howle ouer Nebo, and ouer Medeba, on all their heads shalbe baldnesse, and euery beard cut off.
Isaiah 15.3	In their streetes they shall girde themselues with sackecloth: on the toppes of their houses, and in their streetes euery one shall howle, weeping abundantly.
Jeremiah 48.37	For euery head shall be bald, and euery beard clipt: vpon all the hands shall be cuttings, and vpon the loines sackcloth.
Ezekiel 7.19	They shall cast their siluer in the streets, and their golde shalbe remooued: their siluer and their golde shall not be able to deliuer them in the day of the wrath of the Lord: they shall not satisfie their soules, neither fill their bowels: because it is the stumbling blocke of their iniquitie.
Margin Notes	**19 Heb. for a separation or vncleannesse. , Prou.11. 4. zeph.1. 18. ecclus. 5.8. , Or, because their iniquitie is their stumbling blocke.**
Proverbs 11.4	Riches profite not in the day of wrath: but righteousnesse deliuereth from death.
Zephaniah 1.18	Neither their siluer nor their golde shall be able to deliuer them in the day of the Lords wrath; but the whole land shall bee deuoured by the fire of his iealousie: for hee shall make euen a speedy riddance of all them that dwell in the land.
Ecclesiasticus 5.8	Set not thy heart vpon goods vniustly gotten: for they shall not profit thee in the day of calamitie.
Ezekiel 8.3	And he put forth the forme of an hand, and tooke me by a locke of mine head, and the spirit lift me vp betweene the earth and the heauen, and brought me in the visions of God to Ierusalem, to the doore of the inner gate, that looketh toward the North, where was the seate of the image of ielousie, which prouoketh to ielousie.
Margin Notes	**3 Dan.5.5.**
Daniel 5.5	¶ In the same houre came forth fingers of a mans hand, and wrote ouer against the candlesticke vpon the plaister of the wall of the Kings palace, and the king saw the part of the hand that wrote.
Ezekiel 8.4	And behold, the glory of the God of Israel was there according to the vision that I saw in the plaine.
Margin Notes	**4 Chap.1. 23.**
Ezekiel 1.23	And vnder the firmament were their wings straight, the one toward the other, euery one had two which couered on this side, & euery one had two, which couered on that side their bodies.
Ezekiel 8.12	Then said he vnto me, Sonne of man, hast thou seene what the ancients of the house of Israel doe in the darke, euery man in the chambers of his imagery? for they say, The Lord seeth vs not, the Lord hath forsaken the earth.
Margin Notes	**12 Chap.9.9.**
Ezekiel 9.9	Then sayd he vnto me; The iniquity of the house of Israel and Iudah is exceeding great, and the land is full of blood, and the citie full of peruersenesse: for they say; The Lord hath forsaken the earth, and the Lord seeth not.
Ezekiel 8.18	Therefore will I also deale in furie: mine eye shall not spare, neither will I haue pitie: and though they crie in mine eares with a loud voyce, yet will I not heare them.

Margin Notes	**18 Chap.5. 11. and 7.4. , Pro.1.28. isa. 1.15. ier. 11.11. mich. 7.4.**
Ezekiel 5.11	Wherefore, as I liue, saith the Lord God, Surely because thou hast defiled my Sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish thee, neither shall mine eye spare, neither will I haue any pitie.
Ezekiel 7.4	And mine eye shal not spare thee, neither will I haue pitie: but I will recompense thy wayes vpon thee, and thine abominations shalbe in the midst of thee, and yee shall know that I am the Lord.
Proverbs 1.28	Then shall they call vpon mee, but I will not answere; they shall seeke me early, but they shall not finde me:
Isaiah 1.15	And when ye spread foorth your handes, I will hide mine eyes from you; yea, when yee make many prayers I will not heare: your hands are full of blood.
Jeremiah 11.11	¶ Therefore thus sayeth the Lord, Behold, I will bring euill vpon them which they shall not be able to escape; and though they shall crie vnto mee, I will not hearken vnto them.
Micah 7.4	The best of them is as a brier: the most vpright is sharper then a thorne hedge: the day of thy watchmen, and thy visitation commeth; now shall be their perplexitie.
Ezekiel 9.3	And the glory of the God of Israel was gone vp from the Cherub whereupon hee was, to the threshold of the house, and he called to the man clothed with linnen, which had the writers inkehorne by his side.
Margin Notes	**4 Heb. marke a marke. , Exod.12. 7. reuel.7.3.**
Ezekiel 12.7	And I did so as I was commanded: I brought forth my stuffe by day, as stuffe for captiuity, and in the euen I digged through the wall with mine hand, I brought it foorth in the twy light, and I bare it vpon my shoulder in their sight.
Revelation 7.3	Saying, Hurt not the earth, neither the sea, nor the trees, till wee haue sealed the seruants of our God in their foreheads.
Ezekiel 9.9	Then sayd he vnto me; The iniquity of the house of Israel and Iudah is exceeding great, and the land is full of blood, and the citie full of peruersenesse: for they say; The Lord hath forsaken the earth, and the Lord seeth not.
Margin Notes	**9 Heb. filled with. , Or, wresting of iudgement. , Cha.8.12.**
Ezekiel 8.12	Then said he vnto me, Sonne of man, hast thou seene what the ancients of the house of Israel doe in the darke, euery man in the chambers of his imagery? for they say, The Lord seeth vs not, the Lord hath forsaken the earth.
Ezekiel 9.10	And as for me also, mine eye shal not spare, neither will I haue pitie, but I will recompence their way vpon their head.
Margin Notes	**10 Cha.5.11. and 7.4. & 8.18.**
Ezekiel 5.11	Wherefore, as I liue, saith the Lord God, Surely because thou hast defiled my Sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish thee, neither shall mine eye spare, neither will I haue any pitie.
Ezekiel 7.4	And mine eye shal not spare thee, neither will I haue pitie: but I will recompense thy wayes vpon thee, and thine abominations shalbe in the midst of thee, and yee shall know that I am the Lord.
Ezekiel 8.18	Therefore will I also deale in furie: mine eye shall not spare, neither will I haue pitie: and though they crie in mine eares with a loud voyce, yet will I not heare them.
Ezekiel 10.1	Then I looked, and beholde, in the firmament that was aboue the head of the Cherubims, there appeared ouer them as it were a Saphir stone, as the appearance of the likenesse of a throne.
Margin Notes	**1 Cha.1.22.**
Ezekiel 1.22	And the likenesse of the firmament vpon the heads of the liuing creature was as the colour of the terrible chrystall, stretched foorth ouer their heads aboue.

Ezekiel 10.5	And the sound of the Cherubims wings was heard euen to the vtter court, as the voice of the Almighty God when he speaketh.
Margin Notes	**5 Chap.1. 24.**
Ezekiel 1.24	And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almightie, the voice of speech, as the noise of an hoste: when they stood, they let downe their wings.
Ezekiel 10.9	And when I looked, behold the foure wheeles by the Cherubims, one wheele by one Cherub, and an other wheele by an other Cherub: and the appearance of the wheeles was as the colour of a Berill stone.
Margin Notes	**9 Chap.1. 16.**
Ezekiel 1.16	The appearance of the wheeles, and their worke was like vnto the colour of a Berill: and they foure had one likenesse, and their appearance and their worke was as it were a wheele in the middle of a wheele.
Ezekiel 11.3	Which say, It is not neere, let vs build houses: this citie is the caldron, and we be the flesh.
Margin Notes	**3 Or, it is not for vs to build houses neere. , 2.Pet.3.4.**
2 Peter 3.4	And saying, Where is the promise of his comming? For since the fathers fell asleepe, all things continue as they were frō the beginning of the creation.
Ezekiel 11.19	And I wil giue them one heart, and I wil put a new spirit within you: and I will take the stonie heart out of their flesh, and will giue them an heart of flesh,
Margin Notes	**19 Ier.31.39. cha.36.26.**
Jeremiah 31.39	And the measuring line shall yet goe forth ouer against it, vpon the hill Gareb, and shall compasse about to Goath.
Ezekiel 36.26	A new heart also will I giue you, and a new spirit will I put within you, and I will take away the stonie heart out of your flesh, and I will giue you an heart of flesh.
Ezekiel 12.13	My net also will I spread vpon him, and he shall be taken in my snare, and I wil bring him to Babylon to the land of the Caldeans, yet shall hee not see it, though he shall die there.
Margin Notes	**13 Chap. 17. 20.**
Ezekiel 17.20	And I will spread my net vpon him, & he shalbe taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespasse, that he hath trespassed against me.
Ezekiel 12.27	Sonne of man, behold, they of the house of Israel say; The vision that he seeth is for many dayes to come, and he prophecieth of the times that are far off.
Margin Notes	**27 2.Pet.3.4.**
2 Peter 3.4	And saying, Where is the promise of his comming? For since the fathers fell asleepe, all things continue as they were frō the beginning of the creation.
Ezekiel 13.2	Sonne of man, prophecie against the Prophets of Israel that prophecie, and say thou vnto them that prophecie out of their owne hearts, Heare ye the word of the Lord.
Margin Notes	**2 Heb. them that are prophets out of their owne hearts. , Ier. 23.16.**
Jeremiah 23.16	Thus saith the Lord of hosts, Hearken not vnto the wordes of the prophets that prophecie vnto you; they make you vaine: they speake a vision of their owne heart, and not out of the mouth of the Lord.
Ezekiel 13.10	¶ Because, euen because they haue seduced my people, saying; Peace, and there was no peace: and one built vp a wall, and loe, others dawbed it with vntempered morter,
Margin Notes	**10 Ier.6.14. , Or, a sleight wall.**
Jeremiah 6.14	They haue healed also the hurt of the daughter of my people sleightly, saying, Peace, peace, when there is no peace.

Ezekiel 14.8	And I wil set my face against that man, and will make him a signe and a prouerbe, and I will cut him off from the midst of my people, and yee shall know that I am the Lord.
Margin Notes	**8 Deut. 28. 37.chap.5. 15.**
Deuteronomy 28.37	And thou shalt become an astonishment, a prouerbe, and a by-worde, among all nations whither the Lord shall leade thee.
Ezekiel 5.15	So it shall bee a reproch and a taunt, an instruction and an astonishment vnto the nations that are round about thee, when I shall execute iudgments in thee in anger and in furie, and in furious rebukes: I the Lord haue spoken it.
Ezekiel 14.9	And if the prophet bee deceiued when hee hath spoken a thing, I the Lord haue deceiued that prophet, and I will stretch out my hand vpon him, and will destroy him from the midst of my people Israel.
Margin Notes	**9 1.Kings. 22.23.**
1 Kings 22.23	Now therfore behold, the Lord hath put a lying spirit in the mouth of all these thy prophets, and the Lord hath spoken euill concerning thee.
Ezekiel 14.13	Sonne of man, when the land sinneth against mee by trespassing grieuously, then will I stretch out mine hand vpon it, and will breake the staffe of the bread thereof, and will send famine vpon it, and will cut off man and beast from it.
Margin Notes	**13 Leuit.26.26. chap.4.16. and 5.26.**
Leviticus 26.26	And when I haue broken the staffe of your bread, ten women shall bake your bread in one ouen, and they shall deliuer you your bread againe by weight: and ye shall eate, and not bee satisfied.
Ezekiel 4.16	Moreouer he said vnto me, Sonne of man, behold, I wil breake the staffe of bread in Ierusalem, and they shall eat bread by weight, and with care, and they shal drinke water by measure, and with astonishment:
Ezekiel 5.26	
Ezekiel 14.14	Though these three men, Noah, Daniel and Iob were in it, they should deliuer but their owne soules by their righteousnes, saith the Lord God.
Margin Notes	**14 Iere 15.1.**
Jeremiah 15.1	Then said the Lord vnto me, Though Moses and Samuel stood before me, yet my minde could not be toward this people, cast them out of my sight, and let them goe foorth.
Ezekiel 16.41	And they shall burne thine houses with fire, and execute iudgements vpon thee in the sight of many women: and I wil cause thee to cease from playing the harlot, and thou also shalt giue no hire any more.
Margin Notes	**41 2.Kings.25.9. ier. 52 13.**
2 Kings 25.9	And hee burnt the house of the Lord, and the kings house, and all the houses of Ierusalem, and euery great mans house burnt he with fire.
Jeremiah 52.13	And burnt the house of the Lord, and the kings house, and all the houses of Ierusalem, and all the houses of the great men burnt he with fire.
Ezekiel 16.50	And they were hautie, and committed abomination before me: therefore I tooke them away, as I saw good.
Margin Notes	**50 Gen.19.24.**
Genesis 19.24	Then the LORD rained vpon Sodome & vpon Gomorrah, brimstone and fire, from the LORD out of heauen.
Ezekiel 16.61	Then thou shalt remember thy wayes and be ashamed, when thou shalt receiue thy sisters, thine elder and thy younger, and I will giue them vnto thee for daughters, but not by thy couenant.
Margin Notes	**61 Gal.4.26.**
Galatians 4.26	But Ierusalem which is aboue is free, which is the mother of vs all.

Ezekiel 17.20	And I will spread my net vpon him, & he shalbe taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespasse, that he hath trespassed against me.
Margin Notes	**20 Chap.12. 13. and 32. 3.**
Ezekiel 12.13	My net also will I spread vpon him, and he shall be taken in my snare, and I wil bring him to Babylon to the land of the Caldeans, yet shall hee not see it, though he shall die there.
Ezekiel 32.3	Thus saith the Lord God; I will therefore spread out my net ouer thee, with a company of many people, and they shall bring thee vp in my net.
Ezekiel 18.2	What meane ye that yee vse this prouerbe concerning the land of Israel, saying, The fathers haue eaten sowre grapes, and the childrens teeth are set on edge?
Margin Notes	**2 Iee.31 29.**
Jeremiah 31.29	In those dayes they shall say no more, The fathers haue eaten a sowre grape, and the childrens teeth are set on edge.
Ezekiel 18.6	And hath not eaten vpon the mountaines, neither hath lift vp his eyes to the idoles of the house of Israel, neither hath defiled his neighbours wife, neither hath come neere to a menstruous woman,
Margin Notes	**6 Leuit.18.20. , Leuit.18.19. and 20.18.**
Leviticus 18.20	Moreouer, thou shalt not lie carnally with thy neighbours wife, to defile thy selfe with her.
Leviticus 18.19	Also thou shalt not approche vnto a woman to vncouer her nakednes, as long as shee is put apart for her vncleannesse.
Leviticus 20.18	And if a man shall lie with a woman hauing her sickenesse, and shal vncouer her nakednesse: he hath discouered her fountaine, and she hath vncouered the fountaine of her blood: and both of them shall bee cut off from among their people.
Ezekiel 18.7	And hath not oppressed any, but hath restored to the debtourhis pledge, hath spoiled none by violence, hath giuen his bread to the hungrie, and hath couered the naked with a garment,
Margin Notes	**7 Exod.22. 21. leuit.19. 15. and 25. 14. , Deut.24. 12. exod. 22.20. , Deu.15.7. isai.58.7. mat 25.35**
Exodus 22.21	¶ Thou shalt neither vexe a stranger, nor oppresse him: for ye were strangers in the land of Egypt.
Leviticus 19.15	¶ Ye shall doe no vnrighteousnes in iudgement; thou shalt not respect the person of the poore, nor honour the person of the mightie: but in righteousnesse shalt thou iudge thy neighbour.
Leviticus 25.14	And if thou sell ought vnto thy neighbour, or buyest ought of thy neighbours hand, ye shall not oppresse one another.
Deuteronomy 24.12	And if the man be poore, thou shalt not sleepe with his pledge:
Exodus 22.20	¶ Hee that sacrificeth vnto any god saue vnto the Lord onely, hee shall be vtterly destroyed.
Deuteronomy 15.7	¶ If there be among you a poore man of one of thy brethren within any of thy gates, in thy lande which the Lord thy God giueth thee, thou shalt not harden thy heart, nor shut thine hand from thy poore brother:
Isaiah 58.7	Is it not, to deale thy bread to the hungry, and that thou bring the poore that are cast out, to thy house? when thou seest the naked, that thou couer him, and that thou hide not thy selfe from thine owne flesh?
Matthew 25.35	For I was an hungred, and yee gaue me meate: I was thirstie, and ye gaue me drinke: I was a stranger, and ye tooke me in:
Ezekiel 18.8	He that hath not giuen foorth vpon vsurie, neither hath taken any increase, that hath withdrawen his hand from iniquitie, hath executed true iudgement betweene man and man,
Margin Notes	**8 Exod. 22. 25. leui.25. 36,37. deu. 23. 19. psal. 15.5.**

Exodus 22.25	¶ If thou lend money to any of my people that is poore by thee, thou shalt not be to him as an vsurer, neither shalt thou lay vpon him vsurie.
Leviticus 25.36	Take thou no vsurie of him, or increase: but feare thy God, that thy brother may liue with thee.
Leviticus 25.37	Thou shalt not giue him thy money vpon vsurie, nor lend him thy victuals for increase.
Deuteronomy 23.19	¶ Thou shalt not lend vpon vsury to thy brother; vsury of money, vsury of victuals, vsury of any thing that is lent vpon vsury.
Ezekiel 18.19	¶ Yet say yee, Why? doeth not the sonne beare the iniquitie of the father? when the sonne hath done that which is lawfull and right, and hath kept all my Statutes, and hath done them, he shall surely liue.
Margin Notes	**19 Deut.24.16. 2.kings 14.6. 2.chron.25.4. iere.31.29.**
Deuteronomy 24.16	The fathers shall not bee put to death for the children, neither shall the children be put to death for the fathers: euery man shall be put to death for his owne sinne.
2 Kings 14.6	But the children of the murderers he slew not, according vnto that which is written in the booke of the Law of Moses, wherein the Lord commanded, saying, The fathers shal not be put to death for the children, nor the children be put to death for the fathers: but euery man shall be put to death for his owne sinne.
2 Chronicles 25.4	But hee slewe not their children, but did as it is written in the Law in the booke of Moses, where the Lord commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers; but euery man shall die for his owne sinne.
Jeremiah 31.29	In those dayes they shall say no more, The fathers haue eaten a sowre grape, and the childrens teeth are set on edge.
Ezekiel 18.23	Haue I any pleasure at all that the wicked should die, saith the Lord God ? And not that he should returne from his wayes, and liue?
Margin Notes	**23 Chap. 33. 11.**
Ezekiel 33.11	Say vnto them, As I liue, saith the Lord God, I haue no pleasure in the death of the wicked, but that the wicked turne from his way & liue: turne ye, turne ye from your euill wayes, for why wil ye die, O house of Israel?
Ezekiel 18.25	¶ Yet yee say; The way of the Lord is not equall. Heare now, O house of Israel; Is not my way equall? are not your wayes vnequall?
Margin Notes	**25 Chap. 33. 20.**
Ezekiel 33.20	¶ Yet yee say, The way of the Lord is not equall, O yee house of Israel; I will iudge you euery one after his wayes.
Ezekiel 18.30	Therefore I will iudge you, O house of Israel, euery one according to his wayes, saith the Lord God; repent, and turne your selues from all your transgressions: so iniquitie shall not be your ruine.
Margin Notes	**30 Matth. 3.2. , Or, others.**
Matthew 3.2	And saying, Repent yee: for the kingdome of heauen is at hand.
Ezekiel 18.31	¶ Cast away from you all your transgressions, wherby yee haue transgressed, and make you a new heart and a new spirit: for why will yee die, O house of Israel?
Margin Notes	**31 Ier.32. 39 chap. 11. 19. and 36.26.**
Jeremiah 32.39	And I will giue them one heart, and one way, that they may feare mee for euer, for the good of them, and of their children after them.
Ezekiel 11.19	And I wil giue them one heart, and I wil put a new spirit within you: and I will take the stonie heart out of their flesh, and will giue them an heart of flesh,
Ezekiel 36.26	A new heart also will I giue you, and a new spirit will I put within you, and I will take away the stonie heart out of your flesh, and I will giue you an heart of flesh.

Ezekiel 18.32	For I haue no pleasure in þe death of him that dieth, saith the Lord God: wherefore turne your selues, & liue ye.
Margin Notes	**32 Chap.33.11. 2.pet.3.9. , Or, others.**
Ezekiel 33.1	Againe the worde of the Lord came vnto mee, saying,
2 Peter 3.9	The Lord is not slacke cōcerning his promise (as some men count slacknesse) but is long-suffring to vs-ward, not willing that any should perish, but that all should come to repentance.
Ezekiel 19.4	The nations also heard of him, hee was taken in their pit, and they brought him with chaines vnto the land of Egypt.
Margin Notes	**4 2.Kings 23.33. ier. 22.11.**
2 Kings 23.33	And Pharaoh Nechoh put him in bandes at Riblah in the land of Hamath, that he might not reigne in Ierusalem, and put the land to a tribute of an hundred talents of siluer, and a talent of golde.
Jeremiah 22.11	For thus saith the Lord touching Shallum, the sonne of Iosiah king of Iudah which reigned in stead of Iosiah his father, which went forth out of this place, He shall not returne thither any more.
Ezekiel 19.12	But she was plucked vp in fury: she was cast downe to the ground, and the East wind dryed vp her fruite: her strong rods were broken and withered, the fire consumed them.
Margin Notes	**12 Os.13. 15.**
Hosea 13.15	¶ Though he be fruitfull among his brethren, an East winde shall come, the winde of the Lord shall come vp from the wildernesse, and his spring shall become drie, and his fountaine shalbe dried vp: he shall spoile the treasure of all pleasant vessels.
Ezekiel 20.4	Wilt thou iudge them, sonne of man, wilt thou iudge them? cause them to know the abominations of their fathers:
Margin Notes	**4 Or, plead for them. , Chap. 22. 2. and 23. 36.**
Ezekiel 22.2	Now thou sonne of man, wilt thou iudge, wilt thou iudge the bloodie citie? yea thou shalt shew her all her abominations.
Ezekiel 23.36	¶ The Lord said moreouer vnto mee, Sonne of man, wilt thou iudge Aholah and Aholibah? yea declare vnto them their abominations;
Ezekiel 20.5	¶ And say vnto them, Thus saith the Lord God, In the day when I chose Israel, and lifted vp mine hand vnto the seed of the house of Iacob, and made my selfe knowen vnto them in the land of Egypt, when I lifted vp mine hand vnto them, saying, I am the Lord your God,
Margin Notes	**5 Or, sware, and so verse 6,&c. , Exod.31. 8. and 4.31.**
Exodus 31.8	And the Table, and his furniture, and the pure Candlesticke, with all his furniture, and the Altar of incense:
Exodus 4.31	And the people beleeued: And when they heard that the Lord had visited the children of Israel, and that he had looked vpon their affliction, then they bowed their heads and worshipped.
Ezekiel 20.10	¶ Wherefore I caused them to goe foorth out of the land of Egypt, and brought them into the wildernesse.
Margin Notes	**10 Exod.13. 18.**
Exodus 13.18	But God ledde the people about through the way of the wildernesse of the Red sea: and the children of Israel went vp harnessed out of the land of Egypt.
Ezekiel 20.11	And I gaue them my statutes, and shewed them my iudgements, which if a man doe, he shall euen liue in them.
Margin Notes	**11 Heb. made them to know. , Leuit. 18. 5. rom.10.5. gal.3.12.**
Leviticus 18.5	Yee shall therefore keepe my statutes, and my iudgements: which if a man doe, hee shall liue in them: I am the Lord.

Romans 10.5	For Moses describeth the righteousnesse which is of the Law, that the man which doeth those things shall liue by them.
Galatians 3.12	And the Law is not of faith: but the man that doeth them, shall liue in them.
Ezekiel 20.12	Moreouer also, I gaue them my Sabbaths, to be a signe betweene mee and them, that they might know that I am the Lord that sanctifie them.
Margin Notes	**12 Exod. 20. 8. and 31. 13,&c. and 35.2. deut.5.12.**
Exodus 20.8	Remember the Sabbath day, to keepe it holy.
Exodus 31.13	Speake thou also vnto the children of Israel, saying, Uerely my Sabbaths ye shall keepe: for it is a signe betweene me and you, throughout your generations, that ye may know that I am the Lord, that doth sanctifie you.
Exodus 35.2	Sixe dayes shall worke be done, but on the seuenth day there shall be to you an holy day, a Sabbath of rest to the Lord: whosoeuer doeth worke therein, shall be put to death.
Deuteronomy 5.12	Keepe the Sabbath day to sanctifie it, as the Lord thy God hath commanded thee.
Ezekiel 20.13	But the house of Israel rebelled against me in the wildernesse: they walked not in my statutes, and they despised my iudgements, which if a man doe, hee shall euen liue in them, and my sabbaths they greatly polluted: then I said I would powre out my furie vpon them in the wildernesse, to consume them:
Margin Notes	**13 Exod. 16. 28. , Numb. 14. 29. and 26. 65.**
Exodus 16.28	And the Lord said vnto Moses, How long refuse yee to keepe my Commandements, and my Lawes?
Numbers 14.29	Your carcases shall fall in this wildernesse, and all that were numbred of you, according to your whole number from twentie yeeres old and vpward, which haue murmured against mee,
Numbers 26.65	For the Lord had said of them, They shall surely die in the wildernesse: and there was not left a man of them, saue Caleb the sonne of Iephunneh, and Ioshua the sonne of Nun.
Ezekiel 20.26	And I polluted them in their owne gifts, in that they caused to passe through the fire all that openeth the wombe, that I might make them desolate, to the end, that they might know that I am the Lord.
Margin Notes	**26 Chap. 16. 21.**
Ezekiel 16.21	That thou hast slaine my children, and deliuered them to cause them to passe through the fire for them?
Ezekiel 21.12	Cry and howle, sonne of man, for it shalbe vpon my people, it shalbe vpon all the princes of Israel: terrours, by reason of the sword, shall be vpon my people: smite therefore vpon thy thigh.
Margin Notes	**12 Or, they are thrust downe to the sword with my people. , Iere.31.19.**
Jeremiah 31.19	Surely after that I was turned, I repented; and after that I was instructed, I smote vpon my thigh: I was ashamed, yea euen confounded, because I did beare the reproch of my youth.
Ezekiel 22.2	Now thou sonne of man, wilt thou iudge, wilt thou iudge the bloodie citie? yea thou shalt shew her all her abominations.
Margin Notes	**2 Chap.20. 41. and 23. 36. , Or, plead for. , Heb. citie of bloods. , Heb. make her know.**
Ezekiel 20.41	I will accept you with your sweet sauour, when I bring you out from the people, and gather you out of the countreys wherein yee haue bene scattered, and I wil be sanctified in you before the heathen.
Ezekiel 23.36	¶ The Lord said moreouer vnto mee, Sonne of man, wilt thou iudge Aholah and Aholibah? yea declare vnto them their abominations;

Ezekiel 22.4	Thou art become guilty in thy blood that thou hast shed, and hast defiled thy selfe in thine idoles, which thou hast made, and thou hast caused thy daies to draw neere, and art come euen vnto thy yeeres; therfore haue I made thee a reproch vnto the heathen, and a mocking to all countries.
Margin Notes	**4 2.Kings. 21.16.**
2 Kings 21.16	Moreouer, Manasseh shed innocent blood very much, till he had filled Ierusalem from one end to another, beside his sinne wherwith he made Iudah to sinne, in doing that which was euill in the sight of the Lord.
Ezekiel 22.10	In thee haue they discouered their fathers nakednesse: in thee haue they humbled her that was set apart for pollution.
Margin Notes	**10 Leuit. 18. 8. and 20. 11. , Leuit. 18. 19.**
Leviticus 18.8	The nakednesse of thy fathers wife shalt thou not vncouer: it is thy fathers nakednesse.
Leviticus 20.11	And the man that lieth with his fathers wife, hath vncouered his fathers nakednesse: both of them shalbe put to death; their blood shalbe vpon them.
Leviticus 18.19	Also thou shalt not approche vnto a woman to vncouer her nakednes, as long as shee is put apart for her vncleannesse.
Ezekiel 22.11	And one hath committed abomination with his neighbours wife, and an other hath lewdly defiled his daughter in law, and an other in thee hath humbled his sister, his fathers daughter.
Margin Notes	**11 Or, euery one. , Leuit. 18. 20. , Ier.5.8. , Or, euery one. , Or, by lewdnesse. , Leuit. 18. 9.**
Leviticus 18.20	Moreouer, thou shalt not lie carnally with thy neighbours wife, to defile thy selfe with her.
Jeremiah 5.8	They were as fed horses in the morning: euery one neighed after his neighbours wife:
Leviticus 18.9	The nakednesse of thy sister, the daughter of thy father, or daughter of thy mother, whether shee be borne at home, or borne abroad, euen their nakednesse thou shalt not vncouer.
Ezekiel 22.13	¶ Behold therefore, I haue smitten mine hand at thy dishonest gaine which thou hast made, and at thy blood which hath bene in the midst of thee.
Margin Notes	**13 Chap.21. 22.**
Ezekiel 21.22	At his right hand was the diuination for Ierusalem to appoint captaines, to open the mouth in the slaughter, to lift vp the voice with shouting, to appoint battering-rammes against the gates, to cast a mount and to build a fort.
Ezekiel 22.25	There is a conspiracie of her prophets in the middest thereof like a roaring lyon, rauening the praye: they haue deuoured soules: they haue taken the treasure and precious things: they haue made her many widowes in the midst thereof.
Margin Notes	**25 Matth. 23 14.**
Matthew 23.14	Woe vnto you Scribes and Pharisees, hypocrites; for yee deuoure widowes houses, and for a pretence make long prayer; therefore ye shall receiue the greater damnation.
Ezekiel 22.27	Her princes in the midst thereof are like wolues rauening the praye, to shed blood, and to destroy soules, to get dishonest gaine.
Margin Notes	**27 Mic.3.11 zeph. 3.3.**
Micah 3.11	The heads thereof iudge for reward, and the priests thereof teach for hyre, and the Prophets thereof diuine for money: yet will they leane vpon the Lord, and say; Is not the Lord among vs? none euill can come vpon vs.
Zephaniah 3.3	Her princes within her are roaring lyons; her Iudges are euening wolues, they gnaw not the bones till the morrow.
Ezekiel 23.9	Wherefore I haue deliuered her into the hand of her louers, into the hand of the Assyrians, vpon whom she doted.

Margin Notes	**9 2.Kings 17.18.**
2 Kings 17.18	Therefore the Lord was very angry with Israel, and remoued them out of his sight, there was none left, but the tribe of Iudah onely.
Ezekiel 23.12	She doted vpon the Assyrians her neighbours, captaines and rulers clothed most gorgeously, horsemen riding vpon horses, all of them desireable young men.
Margin Notes	**12 2.Kings. 16.7.**
2 Kings 16.7	So Ahaz sent messengers to Tiglath Pileser king of Assyria, saying, I am thy seruant, and thy sonne: come vp, and saue me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise vp against me.
Ezekiel 23.36	¶ The Lord said moreouer vnto mee, Sonne of man, wilt thou iudge Aholah and Aholibah? yea declare vnto them their abominations;
Margin Notes	**36 Cha.20.4. and 22.2. , Or, plead for.**
Ezekiel 20.4	Wilt thou iudge them, sonne of man, wilt thou iudge them? cause them to know the abominations of their fathers:
Ezekiel 22.2	Now thou sonne of man, wilt thou iudge, wilt thou iudge the bloodie citie? yea thou shalt shew her all her abominations.
Ezekiel 23.39	For when they had slaine their children to their idoles, then they came the same day into my Sanctuarie to profane it, and loe, thus haue they done in the middest of mine house.
Margin Notes	**39 2.Kings 21.4.**
2 Kings 21.4	And he built altars in the house of the Lord, of which the Lord sayd, In Ierusalem will I put my Name.
Ezekiel 23.41	And satest vpon a stately bedde, and a table prepared before it, whereupon thou hast set mine incense and mine oile.
Margin Notes	**41 Heb. honourable. , Prou.7.17**
Proverbs 7.17	I haue perfumed my bed with myrrhe, aloes, and cynamom.
Ezekiel 23.45	¶ And the righteous men, they shall iudge them after the manner of adulteresses, and after the manner of women that shed blood; because they are adulteresses, and blood is in their handes.
Margin Notes	**45 Chap.16. 38.**
Ezekiel 16.38	And I will iudge thee, as women that breake wedlocke and shead blood are iudged, and I will giue thee blood in fury and iealousie.
Ezekiel 24.9	Therefore thus saith the Lord God; Woe to the bloody citie, I will euen make the pile for fire, great.
Margin Notes	**9 Nah. 3.1. Abac.2. 12.**
Nahum 3.1	Woe to the bloody City, it is all full of lyes and robberie, the pray departeth not.
Habakkuk 2.12	¶ Woe to him that buildeth a towne with blood, and stablisheth a citie by iniquitie.
Ezekiel 25.2	Sonne of man, set thy face against the Ammonites, and prophecie against them,
Margin Notes	**2 Ier.49. 1. &c.**
Jeremiah 49.1	Concerning the Ammonites, thus sayth the Lord; hath Israel no sonnes? Hath he no heire? Why then doth their king inherit God, and his people dwell in his cities?
Ezekiel 25.8	¶ Thus saith the Lord God, Because that Moab and Seir doe say, Behold, the house of Iudah is like vnto all the heathen:
Margin Notes	**8 Ier.48.1, &c.**

Jeremiah 48.1	Against Moab thus sayth the Lord of hostes, the God of Israel, Woe vnto Nebo, for it is spoiled: Kiriathaim is confounded and taken. Misgab is confounded and dismayed.
Ezekiel 26.13	And I wil cause the noise of thy songs to cease, and the sound of thy harpes shalbe no more heard.
Margin Notes	**13 Isa.24.8. iere.7.34. and 16.9.**
Isaiah 24.8	The mirth of tabrets ceaseth, the noise of them that reioyce, endeth, the ioy of the harpe ceaseth.
Jeremiah 7.34	Then will I cause to cease from the cities of Iudah, and from the streets of Ierusalem, the voice of mirth and the voice of gladnesse, the voice of the bridegroome, and the voice of the bride: for the land shall be desolate.
Jeremiah 16.9	For thus sayth the Lord of hostes, the God of Israel: Behold, I will cause to cease out of this place in your eyes, and in your dayes, the voice of mirth, and the voice of gladnesse, the voice of the bridegroome, and the voice of the bride.
Ezekiel 26.17	And they shall take vp a lamentation for thee, and say to thee, How art thou destroyed that wast inhabited of Sea-faring men, the renowned citie, which wast strong in the sea, she and her inhabitants, which cause their terrour to be on all that haunt it?
Margin Notes	**17 Reuel. 18. 9. , Hebr. of the seas.**
Revelation 18.9	And the Kings of the earth, who haue committed fornication, and liued deliciously with her, shall bewaile her and lament for her, when they shall see the smoke of her burning:
Ezekiel 27.27	Thy riches and thy faires, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of warre that are in thee, and in all thy company, which is in the midst of thee, shall fall into the middest of the seas, in the day of thy ruine.
Margin Notes	**27 Reu. 18. 9,&c. , Or, euen withall. , Or, heart.**
Revelation 18.9	And the Kings of the earth, who haue committed fornication, and liued deliciously with her, shall bewaile her and lament for her, when they shall see the smoke of her burning:
Ezekiel 28.2	Sonne of man, say vnto the prince of Tyrus, Thus saith the Lord God; Because thine heart is lifted vp, and thou hast said, I am a God, I sit in the seate of God in the middest of the seas; yet thou art a man and not God, though thou set thine heart as the heart of God.
Margin Notes	**2 Heb. heart. , Isai.31. 13.**
Isaiah 31.13	#N/A
Ezekiel 29.3	Speake and say, Thus saith the Lord God, Behold, I am against thee, Pharaoh king of Egypt, the great dragon that lieth in the middest of his riuers, which hath saide, My riuer is mine owne, and I haue made it for my selfe.
Margin Notes	**3 Psal.74.13,14. isa.27.1. & 51.9.**
Psalms 74.13	Thou didst diuide the sea by thy strength: thou brakest the heads of the dragons in the waters.
Psalms 74.14	Thou brakest the heads of Leuiathan in pieces, and gauest him to bee meat to the people inhabiting the wildernesse.
Isaiah 27.1	In that day the Lord with his sore and great and strong sworde shall punish Leuiathan the piercing serpent, euen Leuiathan that crooked serpent, and hee shall slay the dragon that is in the Sea.
Isaiah 51.9	¶ Awake, awake, put on strength, O arme of the Lord, awake as in the ancient dayes, in the generations of old. Art thou not it that hath cut Rahab, and wounded the dragon?
Ezekiel 29.6	And all the inhabitants of Egypt shall know that I am the Lord, because they haue bene a staffe of reede to the house of Israel.

Margin Notes	**6 2.Kings 18.21. isa. 36.6.**
2 Kings 18.21	Now behold, thou trustest vpon the staffe of this bruised reed, euen vpon Egypt, on which if a man leane, it will goe into his hand, and pierce it: so is Pharaoh king of Egypt vnto all that trust on him.
Isaiah 36.6	Loe, thou trustest in the staffe of this broken reede, on Egypt; whereon if a man leane, it will goe into his hand and pierce it: so is Pharaoh king of Egypt to all that trust in him.
Ezekiel 29.13	¶ Yet thus saith the Lord God, At the end of fourtie yeeres will I gather the Egyptians from the people whither they were scattered.
Margin Notes	**13 Isai. 19. 23. ier.46. 26.**
Isaiah 19.23	¶ In that day shall there be a hie way out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serue with the Assyrians.
Jeremiah 46.26	And I will deliuer them into the hand of those that seeke their liues, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his seruants, and afterwards it shalbe inhabited, as in the dayes of old, saith the Lord.
Ezekiel 30.13	Thus saith the Lord God, I will also destroy the idoles, and I will cause their images to cease out of Noph: and there shalbe no more a Prince of the land of Egypt, and I will put a feare in the land of Egypt.
Margin Notes	**13 Zach.13. 2.**
Zechariah 13.2	¶ And it shal come to passe in that day, saith the Lord of hostes, that I will cut off the names of the idoles out of the land: and they shal no more be remembred: and also I wil cause the prophets, and the vncleane spirit to passe out of the land.
Ezekiel 31.6	All the foules of heauen made their nests in his boughes, and vnder his branches did all the beastes of the field bring foorth their yong, and vnder his shadow dwelt all great nations.
Margin Notes	**6 Dan.4.**
Daniel 4.1	Nebuchad-nezzar the king, vnto all people, nations, and languages that dwell in all the earth, Peace be multiplied vnto you.
Ezekiel 31.8	The Cedars in the garden of God could not hide him: the Firre trees were not like his boughes, and the chesnut trees were not like his branches: not any tree in the garden of God, was like vnto him in his beautie.
Margin Notes	**8 Gen.2.**
Genesis 2.1	Thus the heauens and the earth were finished, and all the hoste of them.
Ezekiel 32.3	Thus saith the Lord God; I will therefore spread out my net ouer thee, with a company of many people, and they shall bring thee vp in my net.
Margin Notes	**3 Chap. 12. 13. and 17. 20.**
Ezekiel 1.13	As for the likenesse of the liuing creatures, their appearance was like burning coles of fire, and like the appearance of lamps: it went vp and downe among the liuing creatures, and the fire was bright, and out of the fire went foorth lightning.
Ezekiel 17.20	And I will spread my net vpon him, & he shalbe taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespasse, that he hath trespassed against me.
Ezekiel 32.7	And when I shall put thee out, I wil couer the heauen, and make the starres thereof darke: I will couer the sunne with a cloud, and the moone shall not giue her light.
Margin Notes	**7 Or, extinguish. , Isai. 13. 10. ioel.2. 31. and 3. 15. matth. 24.29.**
Isaiah 13.10	For the starres of heauen, and the constellations thereof shall not giue their light: the sunne shalbe darkened in his going forth, and the moone shall not cause her light to shine.

Joel 2.31	The Sunne shall be turned into darkenesse, and the Moone into blood, before the great and the terrible day of the Lord come.
Joel 3.15	The Sunne and the Moone shall be darkened, and the starres shall withdraw their shining.
Matthew 24.29	¶ Immediately after the tribulation of those dayes, shall the Sunne be darkned, and the Moone shall not giue her light, and the starres shall fall from heauen, and the powers of the heauens shall be shaken.
Ezekiel 33.7	¶ So thou, O sonne of man, I haue set thee a watchman vnto the house of Israel: therefore thou shalt heare the worde at my mouth, and warne them from me.
Margin Notes	**7 Chap.3. 17,&c.**
Ezekiel 3.17	Sonne of man, I haue made thee a watchman vnto the house of Israel: therefore heare the word at my mouth, & giue them warning from me.
Ezekiel 33.11	Say vnto them, As I liue, saith the Lord God, I haue no pleasure in the death of the wicked, but that the wicked turne from his way & liue: turne ye, turne ye from your euill wayes, for why wil ye die, O house of Israel?
Margin Notes	**11 2.Sam.14 14.chap.18 32. , Chap. 18. 31.**
2 Samuel 14.14	For we must needs die, and are as water spilt on the ground, which cannot bee gathered vp againe: neither doeth God respect any person, yet doeth he deuise meanes, that his banished bee not expelled from him.
Ezekiel 18.32	For I haue no pleasure in þe death of him that dieth, saith the Lord God: wherefore turne your selues, & liue ye.
Ezekiel 18.31	¶ Cast away from you all your transgressions, wherby yee haue transgressed, and make you a new heart and a new spirit: for why will yee die, O house of Israel?
Ezekiel 33.12	Therefore thou sonne of man, say vnto the children of thy people, The righteousnes of the righteous shal not deliuer him in the day of his transgression: as for the wickednes of the wicked, he shall not fall thereby in the day that hee turneth from his wickednes, neither shall the righteous bee able to liue for his righteousnes in the day that he sinneth.
Margin Notes	**12 Chap. 18. 24.**
Ezekiel 18.24	¶ But when the righteous turneth away frō his righteousnes, & committeth iniquitie, and doth according to all the abominations that the wicked man doth, shall he liue? all his righteousnesse that he hath done, shall not be mentioned: in his trespasse that he hath trespassed, and in his sinne that he hath sinned, in them shall he die.
Ezekiel 33.20	¶ Yet yee say, The way of the Lord is not equall, O yee house of Israel; I will iudge you euery one after his wayes.
Margin Notes	**20 Chap. 18. 25.**
Ezekiel 18.25	¶ Yet yee say; The way of the Lord is not equall. Heare now, O house of Israel; Is not my way equall? are not your wayes vnequall?
Ezekiel 33.21	¶ And it came to passe in the twelfth yeere of our captiuitie, in the tenth moneth, in the fifth day of the moneth, that one that had escaped out of Ierusalem, came vnto mee, saying, The city is smitten.
Margin Notes	**21 2.Kings. 25.**
2 Kings 25.1	And it came to passe in the ninth yeere of his reigne, in the tenth moneth, in the tenth day of the moneth, that Nebuchadnezzar king of Babylon came, hee, and all his hoste, against Ierusalem, and pitched against it, and they built fortes against it, round about.
Ezekiel 33.22	Now the hand of the Lord was vpon mee in the euening, afore hee that was escaped came, and had opened my mouth vntill hee came to mee in the morning, and my mouth was opened, and I was no more dumbe.

Margin Notes	**22 Chap. 24. 27.**
Ezekiel 24.27	In that day shall thy mouth be opened to him which is escaped, and thou shalt speake & be no more dumbe, and thou shalt be a signe vnto them, and they shall know that I am the Lord.
Ezekiel 33.28	For I will lay the land most desolate, and the pompe of her strength shall cease: and the mountaines of Israel shall bee desolate, that none shall passe through.
Margin Notes	**28 Hebr. desolation and desolation. , Chap.7. 24. and 24. 21. and 30. 6,7.**
Ezekiel 7.24	Wherfore I will bring the worst of the heathen, and they shall possesse their houses: I will also make the pompe of the strong to cease, and their holy places shall be defiled.
Ezekiel 24.21	Speake vnto the house of Israel; Thus saith the Lord God; Behold, I will prophane my sanctuarie, the excellencie of your strength, the desire of your eyes, and that which your soule pitieth; and your sonnes and your daughters, whom yee haue left, shall fall by the sword.
Ezekiel 30.6	Thus saith the Lord, They also that vphold Egypt shall fall, and the pride of her power shall come downe: from the towre of Syene shall they fall in it by the sword, saith the Lord God.
Ezekiel 30.7	And they shall bee desolate in the midst of the countries that are desolate, and her cities shalbe in the midst of the cities that are wasted.
Ezekiel 34.2	Sonne of man, prophecie against the shepheards of Israel, prophecie and say vnto them, Thus saith the Lord God vnto the shepheards, Woe be to the shepheards of Israel that doe feede themselues: should not the shepheards feede the flockes?
Margin Notes	**2 Iere. 23.1.**
Jeremiah 23.1	Woe bee vnto the pastors that destroy and scatter the sheepe of my pasture, saith the Lord.
Ezekiel 34.4	The diseased haue ye not strengthened, neither haue yee healed that which was sicke, neither haue ye bound vp that which was broken, neither haue yee brought againe that which was driuen away, neither haue yee sought that which was lost; but with force and with crueltie haue yee ruled them.
Margin Notes	**4 1.Pet.5.3.**
1 Peter 5.3	Neither as being lords ouer Gods heritage: but being ensamples to the flocke.
Ezekiel 34.23	And I will set vp one shepheard ouer them, and hee shall feede them, euen my seruant Dauid; he shall feede them, and hee shall be their shepheard.
Margin Notes	**23 Isai 40.11. ioh. 10. 11.**
Isaiah 40.11	He shall feede his flocke like a shepheard: he shall gather the lambes with his arme; and carie them in his bosome, and shall gently lead those that are with yoong.
John 10.11	I am the good shepheard: the good shepheard giueth his life for the sheepe.
Ezekiel 34.29	And I will raise vp for them a plant of renowne, and they shall be no more consumed with hunger in the land, neither beare the shame of the heathen any more.
Margin Notes	**29 Isai.11.1. ier.23.5. , Or, for renowne. , Heb. taken away.**
Isaiah 11.1	And there shall come forth a rod out of the stemme of Iesse, and a branch shal grow out of his rootes.
Jeremiah 23.5	¶ Behold, the daies come, saith the Lord, that I wil raise vnto Dauid a righteous branch, and a King shall reigne and prosper, and shall execute iudgement and iustice in the earth.
Ezekiel 34.31	And yee my flocke of my pasture, are men, and I am your God, saith the Lord God.
Margin Notes	**31 Ioh.10. 11.**

John 10.11	I am the good shepheard: the good shepheard giueth his life for the sheepe.
Ezekiel 35.10	Because thou hast said; These two nations, and these two countries shall be mine, and we will possesse it, whereas the Lord was there:
Margin Notes	**10 Psal.83. 4,13. , Or, though the Lord was there.**
Psalms 83.4	They haue said, Come, and let vs cut them off from being a nation: that the name of Israel may bee no more in remembrance.
Psalms 83.13	O my God, make them like a wheele: as the stubble before the wind.
Ezekiel 36.2	Thus saith the Lord God, Because the enemy had said against you, Aha, euen the ancient high places are ours in possession:
Margin Notes	**2 Chap.62.**
Ezekiel 62.1	#N/A
Ezekiel 36.20	And when they entred vnto the heathen whither they went, they prophaned my holy Name, when they said to them, These are the people of the Lord, and are gone forth out of his land.
Margin Notes	**20 Isa.52.5. rom.2.24.**
Isaiah 52.5	Now therefore, what haue I here, sayth the Lord, that my people is taken away for nought? they that rule ouer them, make them to howle, sayth the Lord, and my Name continually euery day is blasphemed.
Romans 2.24	For the Name of God is blasphemed among the Gentiles, through you, as it is written:
Ezekiel 36.26	A new heart also will I giue you, and a new spirit will I put within you, and I will take away the stonie heart out of your flesh, and I will giue you an heart of flesh.
Margin Notes	**26 Iere.32. 39.chap. 11.19.**
Jeremiah 32.39	And I will giue them one heart, and one way, that they may feare mee for euer, for the good of them, and of their children after them.
Ezekiel 11.19	And I wil giue them one heart, and I wil put a new spirit within you: and I will take the stonie heart out of their flesh, and will giue them an heart of flesh,
Ezekiel 36.27	And I wil put my Spirit within you, and cause you to walke in my Statutes, and ye shall keepe my iudgements, and doe them.
Margin Notes	**27 Chap. 11. 19.**
Ezekiel 11.19	And I wil giue them one heart, and I wil put a new spirit within you: and I will take the stonie heart out of their flesh, and will giue them an heart of flesh,
Ezekiel 36.35	And they shall say, This land that was desolate, is become like the garden of Eden, and the waste and desolate and ruined cities, are become fenced, and are inhabited.
Margin Notes	**35 Chap.28. 13.**
Ezekiel 28.13	Thou hast beene in Eden the garden of God; euery precious stone was thy couering, the Sardius, Topaze, and the Diamond, the Beril, the Onyx, and the Iasper, the Saphir, the Emeraude, and the Carbuncle and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee, in the day that thou wast created.
Ezekiel 36.36	Then the heathen that are left round about you, shall know that I the Lord build the ruined places, and plant that that was desolate: I the Lord haue spoken it, and I wil doe it.
Margin Notes	**36 Chap.17. 24. and 22. 14. and 37. 14.**
Ezekiel 17.24	And all the trees of the field shall know that I the Lord haue brought downe the high tree, haue exalted the low tree, haue dried vp the greene tree, and haue made the drie tree to flourish: I the Lord haue spoken, and haue done it.
Ezekiel 22.14	Can thine heart indure, or can thine hands be strong in the dayes that I shall deale with thee? I the Lord haue spoken it, and will doe it.

Ezekiel 37.14	And shall put my spirit in you, and yee shall liue, and I shall place you in your owne land: then shall ye know that I the Lord haue spoken it, and perfourmed it, saith the Lord.
Ezekiel 37.22	And I will make them one nation in the land vpon the mountaines of Israel, and one King shall be king to them all: and they shalbe no more two nations, neither shall they bee diuided into two kingdomes any more at all.
Margin Notes	**22 Iohn 10. 16.**
John 10.16	And other sheepe I haue, which are not of this fold: them also I must bring, and they shall heare my voyce; and there shall be one fold, and one shepheard.
Ezekiel 37.24	And Dauid my seruant shall be King ouer them, and they all shall haue one shepheard: they shall also walke in my iudgements, and obserue my statutes, and doe them.
Margin Notes	**24 Isai 40.11. iere.23.5. and 30.9. cha. 34. 23.**
Isaiah 40.11	He shall feede his flocke like a shepheard: he shall gather the lambes with his arme; and carie them in his bosome, and shall gently lead those that are with yoong.
Jeremiah 23.5	¶ Behold, the daies come, saith the Lord, that I wil raise vnto Dauid a righteous branch, and a King shall reigne and prosper, and shall execute iudgement and iustice in the earth.
Jeremiah 30.9	But they shall serue the Lord their God, and Dauid their King whom I will raise vp vnto them.
Ezekiel 34.23	And I will set vp one shepheard ouer them, and hee shall feede them, euen my seruant Dauid; he shall feede them, and hee shall be their shepheard.
Ezekiel 37.26	Moreouer I will make a couenant of peace with them, it shall be an euerlasting couenant wich them, and I will place them and multiply them, and will set my Sanctuary in the middest of them for euermore.
Margin Notes	**26 Psal.89.4. cha. 34.25. , 2. Cor.6. 16.**
Psalms 89.4	Thy seed will I stablish for euer: and build vp thy throne to all generations. Selah.
Ezekiel 34.25	And I will make with them a couenant of peace, and will cause the euill beasts to cease out of the land: and they shall dwell safely in the wildernesse, and sleepe in the woods.
2 Corinthians 6.16	And what agreement hath the Temple of God with idoles? for ye are the Temple of the liuing God, as God hath saide, I will dwell in them, and walke in them, and I will be their God, and they shall be my people.
Ezekiel 37.27	My Tabernacle also shalbe with them: yea, I will be their God, and they shalbe my people.
Margin Notes	**27 Chap. 11. 20. and 14.11.**
Ezekiel 11.20	That they may walke in my statutes, and keepe mine ordinances, and doe them: and they shall be my people, and I will be their God.
Ezekiel 14.11	That the house of Israel may goe no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may bee their God, sayeth the Lord God.
Ezekiel 38.2	Sonne of man, set thy face against Gog, the land of Magog the chiefe prince of Meshech and Tubal, and prophecie against him,
Margin Notes	**2 Reu. 20.8. , Or prince of the chiefe.**
Revelation 20.8	And shall goe out to deceiue the nations which are in the foure quarters of the earth, Gog & Magog, to gather them together to battell: the number of whom is as the sand of the sea.
Ezekiel 38.4	And I will turne thee backe, and put hookes into thy chawes, and I will bring thee foorth, and all thine armie, horses and horsemen, all of them clothed with all sorts of armour, euen a great company with bucklers & shields, all of them handling swordes.

Margin Notes	**4 Cha. 39.2.**
Ezekiel 39.2	And I will turne thee backe, and leaue but the sixt part of thee, and will cause thee to come vp from the North parts, and will bring thee vpon the mountaines of Israel:
Ezekiel 38.23	Thus will I magnifie my selfe, and sanctifie my selfe, and I will be knowen in the eyes of many nations, and they shall know that I am the Lord.
Margin Notes	**23 Chap.36. 23. and 37. 28.**
Ezekiel 36.23	And I will sanctifie my great Name which was prophaned among the heathen, which ye haue prophaned in the midst of them, and the heathen shall know, that I am the Lord, saith the Lord God, when I shall be sanctified in you before their eyes.
Ezekiel 37.28	And the heathen shal know that I the Lord doe sanctifie Israel, when my Sanctuarie shalbe in the middest of them for euermore.
Ezekiel 39.2	And I will turne thee backe, and leaue but the sixt part of thee, and will cause thee to come vp from the North parts, and will bring thee vpon the mountaines of Israel:
Margin Notes	**2 Or, strike thee with sixe plagues, Or, drawe thee backe, with an book of six teeth, as chap. 38. 4. , Heb. the sides of the North.**
Ezekiel 38.4	And I will turne thee backe, and put hookes into thy chawes, and I will bring thee foorth, and all thine armie, horses and horsemen, all of them clothed with all sorts of armour, euen a great company with bucklers & shields, all of them handling swordes.
Ezekiel 39.27	When I haue brought them againe from the people, and gathered them out of their enemies lands, and am sanctified in them in the sight of many nations;
Margin Notes	**27 Chap. 36. 23.**
Ezekiel 36.23	And I will sanctifie my great Name which was prophaned among the heathen, which ye haue prophaned in the midst of them, and the heathen shall know, that I am the Lord, saith the Lord God, when I shall be sanctified in you before their eyes.
Ezekiel 39.29	Neither will I hide my face any more from them: for I haue powred out my Spirit vpon the house of Israel, saith the Lord God.
Margin Notes	**29 Ioel 2. 28. acts. 2.17.**
Joel 2.28	¶ And it shall come to passe afterward, that I will powre out my Spirit vpon all flesh, and your sonnes and your daughters shall prophecie, your old men shall dreame dreames, your yong men shall see visions.
Acts 2.17	And it shall come to passe in the last dayes (saith God) I will powre out of my Spirit vpon all flesh: and your sonnes and your daughters shall prophesie, and your yong men shall see visions, and your old men shall dreame dreames:
Ezekiel 40.45	And hee said vnto me; This chamber whose prospect is toward the South, is for the priests, the keepers of the charge of the house.
Margin Notes	**45 Or, ward: or, ordinance, and so ver. 46.**
Ezekiel 40.46	And the chamber whose prospect is toward the North, is for the priests the keepers of the charge of the altar: these are the sonnes of Zadok among the sonnes of Leui, which come neere to the Lord to minister vnto him.
Ezekiel 43.2	And behold, the glory of the God of Israel came from the way of the East: and his voice was like a noise of many waters, and the earth shined with his glory.
Margin Notes	**2 Chap.1. 24.**
Ezekiel 1.24	And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almightie, the voice of speech, as the noise of an hoste: when they stood, they let downe their wings.

Ezekiel 43.3	And it was according to the appearance of the vision which I saw, euen according to the vision that I saw, when I came to destroy the citie: and the visions were like the vision that I saw by the riuer Chebar: and I fell vpon my face.
Margin Notes	**3 Chap.1.4. and 8.4. , Or, when I came to prophecie that the citie should be destroyed. See chap.9. 2,5.**
Ezekiel 1.24	And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almightie, the voice of speech, as the noise of an hoste: when they stood, they let downe their wings.
Ezekiel 8.4	And behold, the glory of the God of Israel was there according to the vision that I saw in the plaine.
Ezekiel 9.2	And behold, sixe men came from the way of the higher gate, which lyeth toward the North, and euery man a slaughter weapon in his hand: and one man among them was clothed with linnen, with a writers inkehorne by his side, and they went in and stood beside the brasen altar.
Ezekiel 9.5	¶ And to the others he said in mine hearing, Goe ye after him through the citie, and smite: let not your eye spare, neither haue ye pitie.
Ezekiel 44.8	And yee haue not kept the charge of mine holy things: but ye haue set keepers of my charge in my Sanctuarie for your selues.
Margin Notes	**8 Or, ward, or ordinance. And so verse 14. and 16.**
Ezekiel 44.14	But I will make them keepers of the charge of the house for all the seruice thereof, and for all that shalbe done therein.
Ezekiel 44.16	They shall enter into my sanctuarie, and they shall come neere to my table to minister vnto mee, and they shall keepe my charge.
Ezekiel 44.22	Neither shall they take for their wiues a widow, or her that is put away: but they shall take maidens of the seede of the house of Israel, or a widow that had a priest before.
Margin Notes	**22 Leuit. 21. 13. , Heb. thrust foorth. , Heb. from a priest.**
Leviticus 21.13	And he shall take a wife in her virginitie.
Ezekiel 44.25	And they shall come at no dead person to defile themselues: but for father or for mother, or for sonne or for daughter, for brother or for sister, that hath had no husband, they may defile themselues.
Margin Notes	**25 Leuit. 21. 1, 11.**
Leviticus 21.13	And he shall take a wife in her virginitie.
Leviticus 21.11	Neither shall he goe in to any dead body, nor defile himselfe for his father, or for his mother:
Ezekiel 44.28	And it shall be vnto them for an inheritance; I am their inheritance: and yee shall giue them no possession in Israel; I am their possession.
Margin Notes	**28 Numb.18. 20. deut.10 9. and 18. 1,2. iosh.13 14,33.**
Numbers 18.20	¶ And the Lord spake vnto Aaron, Thou shalt haue no inheritance in their land, neither shalt thou haue any part among them: I am thy part, and thine inheritance among the children of Israel.
Deuteronomy 10.9	Wherefore Leui hath no part nor inheritance with his brethren: the Lord is his inheritance, according as the Lord thy God promised him.
Deuteronomy 18.1	The Priests, the Leuites, and all the tribe of Leui, shall haue no part nor inheritance with Israel: they shall eate the offerings of the Lord made by fire, and his inheritance.
Deuteronomy 18.2	Therefore shall they haue no inheritance among their brethren: the Lord is their inheritance, as he hath said vnto them.
Joshua 13.14	Onely vnto the tribe of Leui hee gaue none inheritance: the sacrifices of the Lord God of Israel made by fire, are their inheritance, as he said vnto them.
Joshua 13.33	But vnto the tribe of Leui Moses gaue not any inheritance: the Lord God of Israel was their inheritance, as he said vnto them.

Ezekiel 44.30	And the first of all the first fruits of all things, and euery oblation of all of euery sort of your oblations shall be the priests: yee shall also giue vnto the priest the first of your dough, that he may cause the blessing to rest in thine house.
Margin Notes	**30 Or, chiefe. , Exod. 13. 2. and 22. 29. and ver. 30. numb.3. 13. and 18. 12.**
Exodus 13.2	Sanctifie vnto me all the first borne, whatsoeuer openeth the wombe, among the children of Israel, both of man and of beast: it is mine.
Exodus 22.29	¶ Thou shalt not delay to offer the first of thy ripe fruits, and of thy liquors: the first borne of thy sonnes shalt thou giue vnto me.
Exodus 22.30	Likewise shalt thou do with thine oxen, and with thy sheepe: seuen dayes it shall be with his damme, on the eight day thou shalt giue it me.
Numbers 3.13	Because all the first borne are mine: for on the day that I smote all the first borne in the land of Egypt, I halowed vnto mee all the first borne in Israel, both man, and beast, mine they shall be: I am the Lord.
Numbers 18.12	All the best of the oyle, and all the best of the wine, and of the wheat, the first fruits of them which they shall offer vnto the Lord, them haue I giuen thee.
Ezekiel 44.31	The priests shall not eate of any thing that is dead of it selfe or torne, whether it be foule or beast.
Margin Notes	**31 Exod.22. 31. leuit.22 8.**
Exodus 22.31	¶ And ye shall be holy men vnto me: neither shall ye eate any flesh that is torne of beasts in the field: yee shall cast it to the dogs.
Leviticus 22.8	That which dieth of it selfe, or is torne with beasts, hee shall not eate to defile himselfe therewith: I am the Lord.
Ezekiel 45.10	Ye shall haue iust ballances, and a iust Ephah, and a iust Bath.
Margin Notes	**10 Leuit. 19. 3,35,36.**
Leviticus 19.3	¶ Yee shall feare euery man his mother, and his father, and keepe my Sabbaths: I am the Lord your God.
Leviticus 19.35	¶ Ye shall doe no vnrighteousnes in iudgment, in meteyard, in weight, or in measure.
Leviticus 19.36	Iust ballances, iust weights, a iust Ephah, and a iust Hin shall ye haue: I am the Lord your God, which brought you out of the land of Egypt.
Ezekiel 45.12	And the shekell shall be twentie Gerahs: twenty shekels, fiue and twentie shekels, fifteene shekels shall be your Maneh.
Margin Notes	**12 Exod.30. 13. leuit. 27 25. numb.3 47.**
Exodus 30.13	This they shall giue, euery one that passeth among them that are numbred: halfe a shekel after the shekel of the Sanctuary: A shekel is twenty gerahs: an halfe shekel shall be the offering of the Lord.
Leviticus 27.25	And all thy estimations shall be according to the shekel of the Sanctuarie: twentie Gerahs shall bee the shekel.
Numbers 3.47	Thou shalt euen take fiue shekels a piece, by the polle, after the shekel of the Sanctuary shalt thou take them; the shekel is twenty gerahs.
Ezekiel 45.25	In the seuenth moneth, in the fifteenth day of the moneth shall he doe the like in the feast of the seuen dayes, according to the sinne offring, according to the burnt offering, & according to the meat offering, and according to the oile.
Margin Notes	**25 Num.29. 12.**
Numbers 29.12	¶ And on the fifteenth day of the seuenth moneth, yee shall haue an holy conuocation, yee shall doe no seruile worke, and ye shall keepe a feast vnto the Lord seuen dayes.
Ezekiel 47.7	Now when I had returned, behold, at the banke of the riuer were very many trees on the one side and on the other.
Margin Notes	**7 Heb. lip. , Reu. 22.2.**
Revelation 22.2	In the middest of the street of it, and of either side of the riuer, was there the tree of life, which bare twelue manner of fruits, and yeelded her fruit euery moneth: and the leaues of the tree were for the healing of the nations.

Ezekiel 47.14	And yee shall inherite it, one as well as an other: concerning the which I lifted vp mine hand to giue it vnto your fathers, and this land shal fall vnto you for inheritance.
Margin Notes	**14 Or, swore. , Gen. 12. 7. and 17. 8. and 26. 3. and 28. 13.**
Genesis 12.7	And the LORD appeared vnto Abram, and said, Unto thy seed wil I giue this land: and there builded hee an altar vnto the LORD, who appeared vnto him.
Genesis 17.8	And I will giue vnto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an euerlasting possession, and I will be their God.
Genesis 26.3	Soiourne in this land, and I wil be with thee, and will blesse thee: for vnto thee, and vnto thy seed I will giue all these countreys, and I wil performe the othe, which I sware vnto Abraham thy father.
Genesis 26.28	And they said, we saw certainly that the LORD was with thee: and wee said, Let there be now an othe betwixt vs, euen betwixt vs and thee, and let vs make a couenant with thee,
Daniel 1.1	In the thirde yere of the reigne of Iehoiakim King of Iudah, came Nebuchad-nezzar King of Babylon, vnto Ierusalem, and besieged it.
Margin Notes	**1 2.Kings. 24.2. 2. chro.36. 6.**
2 Kings 24.2	And the Lord sent against him bands of the Chaldees, and bandes of the Syrians, and bandes of the Moabites, and bands of the children of Ammon, and sent them against Iudah to destroy it, according to the word of the Lord, which hee spake by his seruants the Prophets.
2 Chronicles 36.6	Against him came vp Nebuchadnezzar King of Babylon, and bound him in fetters to cary him to Babylon.
Daniel 2.4	Then spake the Caldeans to the King in Syriacke; O king, liue for euer: tell thy seruants the dreame, and we will shew the interpretation.
Margin Notes	**4 Dan. 3.9.**
Daniel 3.9	They spake and sayd to the King Nebuchad-nezzar, O King, liue for euer.
Daniel 2.5	The King answered, and said to the Caldeans, The thing is gone from mee: if ye will not make knowen vnto me the dreame, with the interpretation thereof, yee shall be cut in pieces, and your houses shalbe made a dunghill.
Margin Notes	**5 Dan. 3. 29. , Cald. made pieces.**
Daniel 3.29	Therefore I make a decree, That euery people, nation, and language, which speake any thing amisse against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill, because there is no other God, that can deliuer after this sort.
Daniel 2.6	But if yee shewe the dreame, and the interpretation thereof, yee shall receiue of me giftes and rewards, and great honour: therefore shewe me the dreame, and the interpretation thereof.
Margin Notes	**6 Or, Fee, Dan.5. 17.**
Daniel 5.17	¶ Then Daniel answered and said before the king, Let thy gifts be to thy selfe, and giue thy rewards to an other, yet I will reade the writing vnto the king, and make knowen to him the interpretation.
Daniel 2.20	Daniel answered and said; Blessed be the name of God for euer and euer: for wisedome and might are his:
Margin Notes	**20 Psal. 113. 2. and 115. 18.**
Psalms 113.2	Blessed be the name of the Lord: from this time forth and for euermore.
Psalms 115.18	But we will blesse the Lord, from this time foorth and for euermore. Praise the Lord.

Daniel 2.44	And in the daies of these Kings shall the God of heauen set vp a kingdome, which shall neuer be destroyed: and the Kingdome shall not be left to other people, but it shall breake in pieces, and consume all these kingdomes, and it shall stand for euer.
Margin Notes	**44 Cald. their dayes. , Chap.4.3, 34. and 6. 27. and 7. 14, 27. mich 4.7. luke 1.33. , Cald. kingdome thereof.**
Daniel 4.3	How great are his signes? and how mighty are his wonders? his kingdome is an euerlasting kingdome, and his dominion is frō generation to generation.
Daniel 4.34	And at the end of the dayes, I Nebuchad-nezzar lift vp mine eyes vnto heauen, and mine vnderstanding returned vnto me, and I blessed the most high, and I praised, and honoured him that liueth for euer, whose dominion is an euerlasting dominion, and his kingdome is from generation to generation.
Daniel 6.27	He deliuereth and rescueth, and he worketh signes and wonders in heauen and in earth: who hath deliuered Daniel from the power of the lyons.
Daniel 7.14	And there was giuen him dominion and glory, and a kingdome, that all people, nations, and languages should serue him: his dominion is an euerlasting dominion, which shall not passe away; and his kingdome that, which shall not be destroyed.
Daniel 7.27	And the kingdome and dominion, and the greatnesse of the kingdome vnder the whole heauen, shall be giuen to the people of the Saints of the most high, whose kingdome is an euerlasting kingdome, and all dominions shall serue and obey him.
Micah 4.7	And I will make her that halted, a remnant; and her that was cast farre off, a strong nation; and the Lord shall reigne ouer them, in Mount Zion from hencefoorth, euen for euer.
Luke 1.33	And hee shall reigne ouer the house of Iacob for euer, and of his kingdome there shall be no end.
Daniel 2.48	Then the King made Daniel a great man, and gaue him many great gifts, & made him ruler ouer the whole prouince of Babylon, and chiefe of the gouernours ouer all the wise men of Babylon.
Margin Notes	**48 Chap.4.9.**
Daniel 4.9	O Belteshazzar, master of the Magicians, because I know that the spirit of the holy Gods is in thee, and no secret troubleth thee, tell me the visions of my dreame that I haue seene, and the interpretation thereof.
Daniel 3.14	Nebuchad-nezzar spake and said vnto them, Is it true, O Shadrach, Meshach and Abednego? doe not yee serue my gods, nor worship the golden image which I haue set vp?
Margin Notes	**14 Or, of purpose: as Exodus 21. 13.**
Exodus 21.13	And if a man lye not in wait, but God deliuer him into his hand, then I will appoint thee a place whither hee shall flee:
Daniel 4.3	How great are his signes? and how mighty are his wonders? his kingdome is an euerlasting kingdome, and his dominion is frō generation to generation.
Margin Notes	**3 Chap.2. 34.**
Daniel 2.34	Thou sawest till that a stone was cut out without hands, which smote the image vpon his feete that were of yron and clay, and brake them to pieces.
Daniel 4.9	O Belteshazzar, master of the Magicians, because I know that the spirit of the holy Gods is in thee, and no secret troubleth thee, tell me the visions of my dreame that I haue seene, and the interpretation thereof.
Margin Notes	**9 Cha. 1.48.**
Daniel 1.48	#N/A

Daniel 4.25	That they shall driue thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eate grasse as oxen, and they shall wet thee with the dew of heauen, and seuen times shall passe ouer thee, till thou know that the most high ruleth in the kingdome of men, and giueth it to whomsoeuer he will.
Margin Notes	**25 Chap.5. 20. &c.**
Daniel 5.20	But when his heart was lifted vp, and his minde hardened in pride: hee was deposed from his kingly throne, and they tooke his glory from him.
Daniel 4.34	And at the end of the dayes, I Nebuchad-nezzar lift vp mine eyes vnto heauen, and mine vnderstanding returned vnto me, and I blessed the most high, and I praised, and honoured him that liueth for euer, whose dominion is an euerlasting dominion, and his kingdome is from generation to generation.
Margin Notes	**34 Chap.7 14. mic.4.7 luc.1.33.**
Daniel 7.14	And there was giuen him dominion and glory, and a kingdome, that all people, nations, and languages should serue him: his dominion is an euerlasting dominion, which shall not passe away; and his kingdome that, which shall not be destroyed.
Micah 4.7	And I will make her that halted, a remnant; and her that was cast farre off, a strong nation; and the Lord shall reigne ouer them, in Mount Zion from hencefoorth, euen for euer.
Luke 1.33	And hee shall reigne ouer the house of Iacob for euer, and of his kingdome there shall be no end.
Daniel 4.35	And all the inhabitants of the earth are reputed as nothing: and hee doth according to his will in the armie of heauen, and among the inhabitants of the earth: and none can stay his hand, or say vnto him, What doest thou?
Margin Notes	**35 Iob.9.12. isai.45.9.**
Job 9.12	Behold, he taketh away, who can hinder him? who will say vnto him, What doest thou?
Isaiah 45.9	Woe vnto him that striueth with his maker: Let the potsheard striue with the potsheards of the earth: shal the clay say to him that fashioneth it, What makest thou? or thy worke, he hath no hands?
Daniel 5.11	There is a man in thy kingdom, in whome is the spirit of the holy gods, and in the dayes of thy father light and vnderstanding and wisedome like the wisedome of the gods, was found in him: whom the king Nebuchad-nezzar thy father, the king, Isay, thy father made master of the magicians, astrologers, Caldeans, and soothsayers,
Margin Notes	**11 Cha.2.48 , Or, grandfather. , Or, grandfather. , Cha. 4. 6.**
Daniel 2.48	Then the King made Daniel a great man, and gaue him many great gifts, & made him ruler ouer the whole prouince of Babylon, and chiefe of the gouernours ouer all the wise men of Babylon.
Daniel 5.17	¶ Then Daniel answered and said before the king, Let thy gifts be to thy selfe, and giue thy rewards to an other, yet I will reade the writing vnto the king, and make knowen to him the interpretation.
Margin Notes	**17 Or, fee, as chap.2.6.**
Daniel 2.6	But if yee shewe the dreame, and the interpretation thereof, yee shall receiue of me giftes and rewards, and great honour: therefore shewe me the dreame, and the interpretation thereof.
Daniel 5.21	And hee was driuen from the sonnes of men, and his heart was made like the beasts, and his dwelling was with the wilde asses: they fed him with grasse like oxen, and his body was wet with the dew of heauen, till hee knew that the most high God ruled in the kingdome of men, and that hee appointeth ouer it whomsoeuer he will.
Margin Notes	**21 Cha.4.22 , Or, hee made his heart equall, &c.**

Daniel 4.22	It is thou, O King, that art growen and become strong: for thy greatnesse is growen and reacheth vnto heauen, and thy dominion to the end of the earth.
Daniel 6.8	Now, O king, establish the decree, and signe the writing, that it be not changed, according to the law of the Medes & Persians, which altereth not.
Margin Notes	**8 Esth.2.1, and 8.8. , Cald. passeth not.**
Esther 2.1	After these things, when the wrath of king Ahasuerus was appeased, hee remembred Uasthi, and what shee had done, and what was decreed against her.
Daniel 6.10	¶ Now when Daniel knew that the writing was signed, hee went into his house, and his windowes being open in his chamber toward Ierusalem, hee kneeled vpon his knees three times a day, and prayed, and gaue thankes before his God, as hee did afore time.
Margin Notes	**10 1.King.8. 48. , Psal.55. 18.**
1 Kings 8.48	And so returne vnto thee with all their heart, and with all their soule, in the land of their enemies, which led them away captiue, and pray vnto thee toward their land, which thou gauest vnto their fathers, the city which thou hast chosen, and the house which I haue built for thy Name:
Psalms 55.18	He hath deliuered my soule in peace from the battell that was against me: for there were many with me.
Daniel 6.26	I make a decree, That in euery dominion of my kingdome, men tremble and feare before the God of Daniel: for he is the liuing God, and stedfast for euer, and his kingdome that, which shal not be destroyed, and his dominion shall be euen vnto the end.
Margin Notes	**26 Cha.2.44. and 4.3. and 7.14, 27. luke 1.33.**
Daniel 2.44	And in the daies of these Kings shall the God of heauen set vp a kingdome, which shall neuer be destroyed: and the Kingdome shall not be left to other people, but it shall breake in pieces, and consume all these kingdomes, and it shall stand for euer.
Daniel 4.34	And at the end of the dayes, I Nebuchad-nezzar lift vp mine eyes vnto heauen, and mine vnderstanding returned vnto me, and I blessed the most high, and I praised, and honoured him that liueth for euer, whose dominion is an euerlasting dominion, and his kingdome is from generation to generation.
Daniel 7.14	And there was giuen him dominion and glory, and a kingdome, that all people, nations, and languages should serue him: his dominion is an euerlasting dominion, which shall not passe away; and his kingdome that, which shall not be destroyed.
Daniel 7.27	And the kingdome and dominion, and the greatnesse of the kingdome vnder the whole heauen, shall be giuen to the people of the Saints of the most high, whose kingdome is an euerlasting kingdome, and all dominions shall serue and obey him.
Luke 1.33	And hee shall reigne ouer the house of Iacob for euer, and of his kingdome there shall be no end.
Daniel 6.28	So this Daniel prospered in the reigne of Darius, and in the reigne of Cyrus the Persian.
Margin Notes	**28 Cha.1.22.**
Daniel 1.22	
Daniel 7.10	A fierie streame issued, and came foorth from before him: thousand thousands ministred vnto him, and ten thousand times ten thousand stood before him: the iudgement was set, and the bookes were opened.
Margin Notes	**10 Reu.5.11. , Reu.22. 12.**
Revelation 5.11	And I beheld, and I heard the voyce of many Angels, round about the Throne, and the beasts and the Elders, and the number of them was ten thousand times tenne thousand, and thousands of thousands,

Revelation 22.12	And behold, I come quickly, and my reward is with mee, to giue euery man according as his worke shall be.
Daniel 7.14	And there was giuen him dominion and glory, and a kingdome, that all people, nations, and languages should serue him: his dominion is an euerlasting dominion, which shall not passe away; and his kingdome that, which shall not be destroyed.
Margin Notes	**14 Chap.2. 44. mic.4. 7. luc.1. 33.**
Daniel 2.44	And in the daies of these Kings shall the God of heauen set vp a kingdome, which shall neuer be destroyed: and the Kingdome shall not be left to other people, but it shall breake in pieces, and consume all these kingdomes, and it shall stand for euer.
Micah 4.7	And I will make her that halted, a remnant; and her that was cast farre off, a strong nation; and the Lord shall reigne ouer them, in Mount Zion from hencefoorth, euen for euer.
Luke 1.33	And hee shall reigne ouer the house of Iacob for euer, and of his kingdome there shall be no end.
Daniel 7.27	And the kingdome and dominion, and the greatnesse of the kingdome vnder the whole heauen, shall be giuen to the people of the Saints of the most high, whose kingdome is an euerlasting kingdome, and all dominions shall serue and obey him.
Margin Notes	**27 Luc.1.33. , Or, rulers.**
Luke 1.33	And hee shall reigne ouer the house of Iacob for euer, and of his kingdome there shall be no end.
Daniel 8.8	Therefore the hee goate waxed very great, and when he was strong, the great horne was broken: and for it came vp foure notable ones, toward the foure windes of heauen.
Margin Notes	**8 Cha.11.4**
Daniel 11.4	And when he shall stand vp, his kingdome shall be broken, and shall be diuided toward the foure winds of heauen; and not to his posteritie, nor according to his dominion which he ruled: for his kingdome shall be pluckt vp, euen for others besides those.
Daniel 8.9	And out of one of them came forth a litle horne, which waxed exceeding great, toward the South, and toward the East, and toward the pleasant land.
Margin Notes	**9 Psal.48. 2 ezek.20.6.**
Psalms 48.2	Beautifull for situation, the ioy of the whole earth is moūt Sion, on the sides of the North, the citie of the great King.
Ezekiel 20.6	In the day that I lifted vp mine hand vnto them to bring them foorth of the land of Egypt, into a lande that I had espied for them, flowing with milke and hony, which is the glory of all lands:
Daniel 8.16	And I heard a mans voyce betweene the bankes of Ulai, which called and said, Gabriel, make this man to vnderstand the vision.
Margin Notes	**16 Cha.9.21.**
Daniel 9.21	Yea whiles I was speaking in praier, euen the man Gabriel, whom I had seene in the vision at the beginning, being caused to flie swiftly, touched me about the time of the euening oblation.
Daniel 8.25	And through his policie also hee shall cause craft to prosper in his hand, and hee shall magnifie himselfe in his heart, and by peace shal destroy many: he shall also stand vp against the prince of princes, but he shalbe broken without hand.
Margin Notes	**25 Or, prosperitie. , 2.Mac.6.9**
2 Maccabees 6.9	And whoso would not conforme themselues to the maners of the Gentiles, should be put to death: then might a man hane seene the present misery.

Daniel 9.2	In the first yeere of his reigne, I Daniel vnderstood by bookes the number of the yeeres, whereof the word of the Lord came to Ieremiah the Prophet, that he would accomplish seuentie yeeres in the desolations of Ierusalem.
Margin Notes	**2 Iere.25. 12. and 29. 10.**
Jeremiah 25.12	¶ And it shall come to passe when seuentie yeeres are accomplished, that I will punish the king of Babylon and that nation, saith the Lord, for their iniquitie, and the land of the Caldeans, and will make it perpetuall desolations.
Jeremiah 29.10	¶ For thus saith the Lord, That after seuentie yeeres be accomplished at Babylon, I will visite you, and performe my good word towards you, in causing you to returne to this place.
Daniel 9.4	And I prayed vnto the Lord my God, and made my confession, and said; O Lord, the great and dreadfull God, keeping the couenant, and mercy to them that loue him, and to them that keepe his Commandements:
Margin Notes	**4 Nehe.1.5. deut.7.9.**
Nehemiah 1.5	And said, I beseech thee, O Lord God of heauen, the great and terrible God, that keepeth couenant and mercie for them that loue him, and obserue his commandements:
Deuteronomy 7.9	Know therefore that the Lord thy God, he is God, the faithfull God, which keepeth Couenant and Mercy with them that loue him, and keepe his Commandements, to a thousand generations;
Daniel 9.5	We haue sinned, and haue committed iniquitie, and haue done wickedly, and haue rebelled, euen by departing from thy precepts, and from thy iudgements.
Margin Notes	**5 Bar.1. 17.**
Baruch 1.17	For wee haue sinned before the Lord,
Daniel 9.8	O Lord, to vs belongeth confusion of face, to our kings, to our princes, and to our fathers; because we haue sinned against thee.
Margin Notes	**8 Bar.1.15.**
Baruch 1.15	And yee shall say, To the Lord our God belongeth righteousnesse, but vnto vs the confusion of faces, as it is come to passe this day vnto them of Iuda, & to the inhabitants of Ierusalem,
Daniel 9.11	Yea, all Israel haue transgressed thy Law, euen by departing, that they might not obey thy voice, therefore the curse is powred vpon vs, and the othe that is written in the Law of Moses the seruant of God, because we haue sinned against him.
Margin Notes	**11 Leuit. 26. 14. &c. deu. 28. 15. &c. and 29. 29. &c. and 30. 17, 18. and 31. 17. &c. and 32. 19. &c.**
Leviticus 26.14	¶ But if ye will not hearken vnto me, and will not doe all these Commandements:
Deuteronomy 28.15	¶ But it shal come to passe, if thou wilt not hearken vnto the voyce of the Lord thy God, to obserue to doe all his Commandements and his Statutes, which I command thee this day, that all these curses shall come vpon thee, and ouertake thee.
Deuteronomy 29.29	The secret things belong vnto the Lord our God: but those things which are reuealed belong vnto vs, and to our children for euer, that wee may doe all the words of this Law.
Deuteronomy 30.17	But if thine heart turne away, so that thou wilt not heare, but shalt bee drawen away, and worship other gods and serue them:
Deuteronomy 30.18	I denounce vnto you this day, that ye shall surely perish, and that yee shall not prolong your dayes vpon the land, whither thou passest ouer Iordan, to goe to possesse it.
Deuteronomy 31.17	Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be deuoured, and many euils and troubles shall befall them, so that they will say in that day, Are not these euils come vpon vs, because our God is not amongst vs?

Deuteronomy 32.19	And when the Lord saw it, he abhorred them, because of the prouoking of his sonnes, & of his daughters.
Daniel 9.13	As it is written in the Law of Moses, all this euill is come vpon vs: yet made we not our prayer before the Lord our God, that we might turne from our iniquities, and vnderstand thy trueth.
Margin Notes	**13 Leuit.26. 14. deu.28. 15. lament. 2.17. , Hebr. intreated the face.**
Leviticus 26.14	¶ But if ye will not hearken vnto me, and will not doe all these Commandements:
Deuteronomy 28.15	¶ But it shal come to passe, if thou wilt not hearken vnto the voyce of the Lord thy God, to obserue to doe all his Commandements and his Statutes, which I command thee this day, that all these curses shall come vpon thee, and ouertake thee.
Lamentations 2.17	The Lord hath done that which he had deuised: he hath fulfilled his word that he had commanded in the dayes of old: hee hath throwen downe and hath not pitied: and he hath caused thine enemie to reioyce ouer thee, hee hath set vp the horne of thine aduersaries.
Daniel 9.15	And now O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renowne, as at this day, wee haue sinned, wee haue done wickedly.
Margin Notes	**15 Exod.14 28. , Heb. made thee a name.**
Exodus 14.28	And the waters returned, and couered the charets, and the horsemen, and all the hoste of Pharaoh that came into the sea after them: there remained not so much as one of them.
Daniel 9.21	Yea whiles I was speaking in praier, euen the man Gabriel, whom I had seene in the vision at the beginning, being caused to flie swiftly, touched me about the time of the euening oblation.
Margin Notes	**21 Dan.8.16. , Hebr. with wearinesse or flight.**
Daniel 8.16	And I heard a mans voyce betweene the bankes of Ulai, which called and said, Gabriel, make this man to vnderstand the vision.
Daniel 9.27	And hee shall confirme the couenant with many for one weeke: and in the midst of the weeke he shall cause the sacrifice and the oblation to cease, and for the ouerspreading of abominations hee shall make it desolate, euen vntill the consummation, & that determined, shalbe powred vpon the desolate.
Margin Notes	**27 Or, with the abominable armies. , Mat. 24. 15. marke 13.14. luke 21.20.**
Matthew 24.15	When yee therefore shall see the abomination of desolation, spoken of by Daniel the Prophet, stand in the holy place, (who so readeth, let him vnderstand.)
Mark 13.14	¶ But when ye shall see the abomination of desolation spoken of by Daniel the Prophet, standing where it ought not (let him that readeth vnderstand) then let them that be in Iudea, flee to the mountaines:
Luke 21.20	And when yee shall see Hierusalem compassed with armies, then know that the desolation thereof is nigh.
Daniel 10.4	And in the foure and twentieth day of the first moneth, as I was by the side of the great riuer, which is Hiddekel:
Margin Notes	**4 Gen.2.14.**
Genesis 2.14	And the name of the third riuer is Hiddekel: that is it which goeth toward the East of Assyria: and the fourth riuer is Euphrates.
Daniel 10.5	Then I lift vp mine eyes and looked, and behold, a certaine man clothed in linen, whose loynes were girded with fine gold of Uphaz.
Margin Notes	**5 Heb. one man. , Reu.1. 13,14,15.**
Revelation 1.13	And in the midst of the seuen candlestickes, one like vnto the Sonne of man, clothed with a garment downe to the foot, and girt about the paps with a golden girdle.

Revelation 1.14	His head, and his haires were white like wooll as white as snow, and his eyes were as a flame of fire,
Revelation 1.15	And his feet like vnto fine brasse, as if they burned in a furnace: and his voice as the sound of many waters.
Daniel 10.8	Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comelinesse was turned in me into corruption, and I retained no strength.
Margin Notes	**8 Or, vigor. , Dan.7.28.**
Daniel 7.28	Hitherto is the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.
Daniel 12.2	And many of them that sleepe in the dust of the earth shall awake, some to euerlasting life, and some to shame and euerlasting contempt.
Margin Notes	**2 Matt. 25, 45. ioh.5. 29.**
Matthew 25.45	Then shall he answere them, saying, Uerely, I say vnto you, in as much as ye did it not to one of the least of these, ye did it not to me.
John 5.29	And shall come foorth, they that haue done good, vnto the resurrection of life, and they that haue done euill, vnto the resurrection of damnation.
Daniel 12.3	And they that be wise shall shine as the brightnesse of the firmament, and they that turne many to righteousnesse, as the starres for euer and euer.
Margin Notes	**3 Or, teachers. , Matth.13. 43.**
Matthew 13.43	Then shall the righteous shine foorth as the Sunne, in the kingdome of their father. Who hath eares to heare, let him heare.
Daniel 12.6	And one said to the man clothed in linnen, which was vpon the waters of the riuer; How long shall it bee to the end of these wonders?
Margin Notes	**6 Dan.10.5. , Or, from aboue.**
Daniel 10.5	Then I lift vp mine eyes and looked, and behold, a certaine man clothed in linen, whose loynes were girded with fine gold of Uphaz.
Daniel 12.7	And I heard the man clothed in linnen, which was vpon the waters of the riuer, when he held vp his right hand, and his left hand vnto heauen, and sware by him that liueth for euer, that it shalbe for a time, times, and an halfe: and when hee shall haue accomplished to scatter the power of the holy people, all these things shall bee finished.
Margin Notes	**7 Reuel.10. 5. , Or, part.**
Revelation 10.5	And the Angel which I saw stand vpon the sea, and vpon the earth, lifted vp his hand to heauen,
Hosea 1.10	¶ Yet the number of the children of Israel shall be as the sand of the sea, which cannot bee measured nor numbred, and it shall come to passe, that in the place where it was said vnto them, Yee are not my people, there it shall be said vnto them, Ye are the sonnes of the liuing God.
Margin Notes	**10 Rom.9. 25,26. , Or, in stead of that.**
Romans 9.25	As he saith also in Osee, I will call them my people, which were not my people: and her, beloued, which was not beloued.
Romans 9.26	And it shall come to passe, that in the place where it was saide vnto them, Ye are not my people, there shall they bee called the children of the liuing God.
Hosea 1.11	Then shall the children of Iudah and the children of Israel be gathered together, and appoint themselues one head, and they shall come vp out of the land: for great shalbe the day of Iezreel.
Margin Notes	**11 Iere.3.18. ezek.34.37**

Jeremiah 3.18	In those dayes the house of Iudah shall walke with the house of Israel, and they shall come together out of the land of the North to the land that I haue giuen for an inheritance vnto your fathers.
Ezekiel 34.37	#N/A
Hosea 2.2	Plead with your mother, plead: for she is not my wife, neither am I her husband: let her therefore put away her whordomes out of her sight, and her adulteries from betweene her breasts;
Margin Notes	**2 Isai.50.1. , Eze.16.25**
Isaiah 50.1	Thus saith the Lord, Where is the bill of your mothers diuorcement, whom I haue put away? or which of my creditours is it to whom I haue sold you? Behold, for your iniquities haue you solde your selues, and for your transgressions is your mother put away.
Ezekiel 16.25	Thou hast built thy high place at euery head of the way, and hast made thy beauty to be abhorred, and hast opened thy feete to euery one that passed by, and multiplied thy whooredomes.
Hosea 2.3	Lest I strip her naked, and set her as in the day that shee was borne, and make her as a wildernesse, and set her like a drie land, and slay her with thirst.
Margin Notes	**3 Eze.16.4.**
Ezekiel 16.4	And as for thy natiuity in the day thou wast borne, thy nauell was not cut, neither wast thou washed in water to supple thee: thou wast not salted at all, nor swadled at all.
Hosea 2.18	And in that day will I make a couenant for them with the beasts of the field, and with the foules of heauen, and with the creeping things of the ground: and I will breake the bow and the sword, and the battell out of the earth, and will make them to lie downe safely.
Margin Notes	**18 Iob.5. 23.**
Job 5.23	For thou shalt be in league with the stones of the field: and the beasts of the field shall be at peace with thee.
Hosea 2.23	And I will sow her vnto me in the earth, and I will haue mercy vpon her that had not obtained mercy, and I will say to them which were not my people; Thou art my people, and they shallsay, Thou art my God.
Margin Notes	**23 Rom.9. 26. 1.pet.2. 10.**
Romans 9.26	And it shall come to passe, that in the place where it was saide vnto them, Ye are not my people, there shall they bee called the children of the liuing God.
1 Peter 2.10	Which in time past were not a people, but are now the people of God: which had not obteined mercie, but now haue obteined mercy.
Hosea 3.3	And I said vnto her, Thou shalt abide for me many dayes, thou shalt not play the harlot, & thou shalt not be for an other man, so will I also be for thee.
Margin Notes	**3 Deut.21. 3.**
Deuteronomy 21.3	And it shall be that the citie which is next vnto the slaine man, euen the Elders of that citie shall take an heifer which hath not bene wrought with, and which hath not drawen in the yoke.
Hosea 3.5	Afterward shall the children of Israel returne, and seeke the Lord their God, and Dauid their King, and shall feare the Lord, and his goodnesse in the latter dayes.
Margin Notes	**5 Ier.30. 9. ezech. 34.23. , Isai.2.1.**
Jeremiah 30.9	But they shall serue the Lord their God, and Dauid their King whom I will raise vp vnto them.
Ezekiel 34.23	And I will set vp one shepheard ouer them, and hee shall feede them, euen my seruant Dauid; he shall feede them, and hee shall be their shepheard.
Isaiah 21.1	The burden of the desert of the sea. As whirlewinds in the South passe thorough; so it commeth from the desert, from a terrible land.

Hosea 4.1	Heare the worde of the Lord, yee children of Israel: for the Lord hath a controuersie with the inhabitants of the land, because there is no trueth, nor mercie, nor knowledge of God in the land.
Margin Notes	**1 Mica.6.2.**
Micah 6.2	Heare yee, O mountaines, the Lords controuersie, and ye strong foundations of the earth: for the Lord hath a controuersie with his people, and he will pleade with Israel.
Hosea 4.9	And there shall be like people, like priest: and I will punish them for their wayes, and reward them their doings.
Margin Notes	**9 Isa.24.2. , Heb. visite vpon. , Heb. cause to returne.**
Isaiah 24.2	And it shall be as with the people, so with the priest, as with the seruant, so with his master, as with the maid, so with her mistresse, as with the buyer, so with the seller, as with the lender, so with the borower, as with the taker of vsurie, so with the giuer of vsurie to him.
Hosea 4.15	¶ Though thou Israel play the harlot, yet let not Iudah offend, and come not ye vnto Gilgal, neither goe ye vp to Beth-auen, nor sweare, The Lord liueth:
Margin Notes	**15 1.King. 12. 29.**
1 Kings 12.29	And he set the one in Bethel, and the other put he in Dan.
Hosea 6.2	After two daies will he reuiue vs, in the third day he will raise vs vp, and we shall liue in his sight.
Margin Notes	**2 1.Cor.15. 4.**
1 Corinthians 15.4	And that he was buried, and that he rose againe the third day according to the Scriptures.
Hosea 6.6	For I desired mercie, and not sacrifice; and the knowledge of God more then burnt offerings.
Margin Notes	**6 Matth.9. 13. and 10. 7. eccles. 4. 17. 1.sam. 15.22.**
Matthew 9.13	But goe ye and learne what that meaneth, I will haue mercy and not sacrifice: for I am not come to call the righteous, but sinners to repentance.
Matthew 10.7	And as yee goe, preach, saying, The kingdome of heauen is at hand:
Ecclesiastes 4.17	#N/A
1 Samuel 15.22	And Samuel saide, Hath the Lord as great delight in burnt offerings and sacrifices, as in obeying the voice of the Lord ? Behold, to obey, is better then sacrifice: and to hearken, then the fat of rammes.
Hosea 7.10	And the pride of Israel testifieth to his face, and they doe not returne to the Lord their God, nor seeke him for all this.
Margin Notes	**10 Cha.5.5.**
Hosea 5.5	And the pride of Israel doth testifie to his face: therefore shall Israel and Ephraim fall in their iniquity: Iudah also shall fall with them.
Hosea 7.16	They returne, but not to the most High: they are like a deceitfull bow: their princes shall fall by the sword, for the rage of their tongue: this shall be their derision in the land of Egypt.
Margin Notes	**16 Psal.73.9.**
Psalms 73.9	They set their mouth against the heauens; and their tongue walketh through the earth.
Hosea 9.1	Reioyce not, O Israel, for ioy as other people: for thou hast gone a whoring from thy God, thou hast loued a reward vpon euery corne floore.
Margin Notes	**1 Iere. 44. 17. , Or, in, &c.**

Jeremiah 44.17	But we will certainly doe whatsoeuer thing goeth forth out of our owne mouth, to burne incense vnto the queene of heauen, and to powre out drinke offrings vnto her, as we haue done, we and our fathers, our kings and our princes in the cities of Iudah, and in the streetes of Ierusalem: for then had we plentie of vitailes, and were well, and saw no euill.
Hosea 9.9	They haue deeply corrupted themselues as in the dayes of Gibeah: therefore he will remember their iniquitie, he will visite their sinnes.
Margin Notes	**9 Iudg.19. 18.**
Judges 19.18	And he said vnto him, We are passing from Bethlehem Iudah, toward the side of mount Ephraim, from thence am I: and I went to Bethlehem Iudah, but I am now going to the house of the Lord, and there is no man that receiueth me to house.
Hosea 9.10	I found Israel like grapes in the wildernesse: I saw your fathers as the first ripe in the fig tree at her first time: but they went to Baalpeor, and separated themselues vnto that shame, and their abominations were according as they loued.
Margin Notes	**10 Num.25. 3.**
Numbers 25.3	And Israel ioyned himselfe vnto Baal-Peor: and the anger of the Lord was kindled against Israel.
Hosea 9.15	All their wickednesse is in Gilgal: for there I hated them: for the wickednesse of their doings I will driue them out of mine house, I will loue them no more: all their princes are reuolters.
Margin Notes	**15 Chap. 12. 11.**
Hosea 12.11	Is there iniquitie in Gilead? surely they are vanitie, they sacrifice bullocks in Gilgal, yea their altars are as heapes in the furrowes of the fields.
Hosea 10.6	It shall be also caried vnto Assyria for a present to King Iareb: Ephraim shall receiue shame, and Israel shall be ashamed of his owne counsell.
Margin Notes	**6 Chap.5. 13.**
Hosea 5.13	When Ephraim saw his sicknesse, and Iudah saw his wound: then went Ephraim to the Assyrian, and sent to king Iareb; yet could he not heale you, nor cure you of your wound.
Hosea 10.8	The high places also of Auen, the sinne of Israel, shall be destroyed: the thorne and the thistle shall come vp on their altars; and they shall say to the mountaines, Couer vs; and to the hilles, Fall on vs.
Margin Notes	**8 Isai. 2. 19. Iuc.23.30. reu.6.16. and 9.6.**
Isaiah 2.19	And they shall goe into the holes of the rocks, and into the caues of the earth for feare of the Lord, and for the glory of his Maiestie; when hee ariseth to shake terribly the earth.
Luke 23.30	Then shall they begin to say to the mountaines, Fall on vs, and to the hils, Couer vs.
Revelation 6.16	And said to the mountaines and rockes, Fall on vs, and hide vs from the face of him that sitteth on the throne, and from the wrath of the Lambe:
Revelation 9.6	And in those daies shal men seeke death, and shall not finde it, and shall desire to die, and death shall flee from them.
Hosea 10.12	Sow to your selues in righteousnesse, reape in mercie: breake vp your fallow ground: for it is time to seeke the Lord, till he come and raine righteousnesse vpon you.
Margin Notes	**12 Ier.4.4.**
Jeremiah 4.4	Circumcise your selues to the Lord, and take away the foreskinnes of your heart, ye men of Iudah, and inhabitants of Ierusalem, lest my furie come forth like fire, and burne that none can quench it, because of the euill of your doings.

Hosea 10.14	Therefore shall a tumult arise among thy people, and all thy fortresses shall bee spoiled, as Shalman spoiled Beth-arbel in the day of battell: the mother was dashed in pieces vpon her children.
Margin Notes	**14 2.King.18 19.**
2 Kings 18.19	And Rabshakeh said vnto them, Speake yee now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence is this wherein thou trustest?
Hosea 11.1	When Israel was a childe, then I loued him, and called my sonne out of Egypt.
Margin Notes	**1 Mat.2. 15**
Matthew 2.15	And was there vntill the death of Herode, that it might be fulfilled which was spoken of the Lord by the Prophet, saying, Out of Egypt haue I called my sonne.
Hosea 11.8	How shall I giue thee vp, Ephraim? how shall I deliuer thee, Israel? how shall I make thee as Admah? how shall I set thee as Zeboim? mine heart is turned within mee, my repentings are kindled together.
Margin Notes	**8 Gene. 19. 22. amos 4. 11.**
Genesis 19.22	Haste thee, escape thither: for I cannot doe any thing till thou bee come thither: therefore the name of the citie was called Zoar.
Amos 4.11	I haue ouerthrowen some of you, as God ouerthrew Sodome & Gomorrah, and yee were as a firebrand pluckt out of the burning: yet haue yee not returned vnto me, saith the Lord.
Hosea 12.3	¶ Hee tooke his brother by the heele in the wombe, and by his strength he had power with God.
Margin Notes	**3 Gene.25. 26. , Heb. was a prince, or behaued himselfe princely , Gen.32. 24.**
Genesis 25.26	And after that came his brother out, and his hand tooke holde on Esaus heele; and his name was called Iacob: and Isaac was threescore yeres old, when shee bare them.
Genesis 32.24	¶ And Iacob was left alone: and there wrestled a man with him, vntill the breaking of the day.
Hosea 12.4	Yea, he had power ouer the Angel and preuailed: hee wept and made supplication vnto him: he found him in Bethel, and there he spake with vs.
Margin Notes	**4 Gen.35. 9,10.**
Genesis 35.9	¶ And God appeared vnto Iacob againe, when he came out of Padan Aram, and blessed him.
Genesis 35.10	And God said vnto him, Thy name is Iacob: thy name shall not bee called any more Iacob, but Israel shall bee thy name; and hee called his name Israel.
Hosea 12.5	Euen the Lord God of hosts, the Lord is his memoriall.
Margin Notes	**5 Exo.3. 15**
Exodus 3.15	And God said moreouer vnto Moses, Thus shalt thou say vnto the children of Israel; The Lord God of your fathers, the God of Abraham, the God of Isaac, and the God of Iacob hath sent me vnto you: this is my name for euer, and this is my memoriall vnto all generations.
Hosea 12.11	Is there iniquitie in Gilead? surely they are vanitie, they sacrifice bullocks in Gilgal, yea their altars are as heapes in the furrowes of the fields.
Margin Notes	**11 Chap.4. 15. and 9. 15.**
Hosea 4.15	¶ Though thou Israel play the harlot, yet let not Iudah offend, and come not ye vnto Gilgal, neither goe ye vp to Beth-auen, nor sweare, The Lord liueth:
Hosea 9.15	All their wickednesse is in Gilgal: for there I hated them: for the wickednesse of their doings I will driue them out of mine house, I will loue them no more: all their princes are reuolters.

Hosea 12.12	And Iacob fled into the countrey of Syria, and Israel serued for a wife, and for a wife he kept sheepe.
Margin Notes	**12 Gen.28. 5. , Gene.29. 20,28.**
Genesis 28.5	And Isaac sent away Iacob, and hee went to Padan-Aram vnto Laban, sonne of Bethuel the Syrian, the brother of Rebekah, Iacobs and Esaus mother.
Genesis 29.20	And Iacob serued seuen yeeres for Rachel: and they seemed vnto him but a few dayes, for the loue hee had to her.
Genesis 29.28	And Iacob did so, and fulfilled her weeke: and he gaue him Rachel his daughter to wife also.
Hosea 12.13	And by a Prophet the Lord brought Israel out of Egypt, and by a Prophet was he preserued.
Margin Notes	**13 Exod. 12. 50, 51. and 13.3.**
Exodus 12.50	Thus did all the children of Israel: as the Lord commanded Moses and Aaron, so did they.
Exodus 12.51	And it came to passe the selfe same day, that the Lord did bring the children of Israel out of the land of Egypt, by their armies.
Exodus 13.3	¶ And Moses said vnto the people, Remember this day, in which yee came out from Egypt, out of the house of bondage: for by strength of hand the Lord brought you out from this place: there shall no leauened bread be eaten.
Hosea 13.4	Yet I am the Lord thy God from the land of Egypt, and thou shalt know no God, but me: for there is no sauiour beside me.
Margin Notes	**4 Isa.43.11. chap. 12. 10.**
Isaiah 43.11	I, euen I am the Lord, and beside me there is no Sauiour.
Hosea 12.10	I haue also spoken by the prophets, and I haue multiplied visions, and vsed similitudes, by the ministerie of the prophets.
Hosea 13.11	I gaue thee a king in mine anger, and tooke him away in my wrath.
Margin Notes	**11 1. Sam. 8. 5. and 15. 23. and 16. 1.**
1 Samuel 8.5	And said vnto him, Behold, thou art olde, and thy sonnes walke not in thy wayes: now make vs a King to iudge vs, like all the nations.
1 Samuel 15.23	For rebellion is as the sin of witchcraft, and stubburnnesse is as iniquitie and idolatrie: because thou hast reiected the word of the Lord, he hath also reiected thee from being king.
1 Samuel 16.1	And the Lord said vnto Samuel, How long wilt thou mourne for Saul, seeing I haue reiected him from reigning ouer Israel? Fill thine horne with oile, and goe, I will send thee to Iesse the Bethlehemite: for I haue prouided mee a King among his sonnes.
Hosea 13.14	I will ransome them from the power of the graue: I will redeeme them from death: O death, I will be thy plagues, O graue, I will be thy destruction; repentance shall be hid from mine eyes.
Margin Notes	**14 Hebr. the hand. , 1.Cor.15. 55.**
1 Corinthians 15.55	O death, where is thy sting? O graue, where is thy victorie?
Hosea 13.15	¶ Though he be fruitfull among his brethren, an East winde shall come, the winde of the Lord shall come vp from the wildernesse, and his spring shall become drie, and his fountaine shalbe dried vp: he shall spoile the treasure of all pleasant vessels.
Margin Notes	**15 Eze. 19. 12. , Hebr. vessels of desire.**
Ezekiel 19.12	But she was plucked vp in fury: she was cast downe to the ground, and the East wind dryed vp her fruite: her strong rods were broken and withered, the fire consumed them.
Hosea 14.2	Take with you words, and turne to the Lord, say vnto him, Take away all iniquitie, and receiue vs graciously: so will wee render the calues of our lips.

Margin Notes	**2 Or, giue good. , Hebr.13. 15.**
Hebrews 13.15	By him therefore let vs offer the sacrifice of praise to God continually, that is, the fruit of our lippes, giuing thankes to his Name.
Joel 1.14	¶ Sanctifie yee a fast: call a solemne assembly: gather the Elders, and all the inhabitants of the land into the house of the Lord your God, and cry vnto the Lord:
Margin Notes	**14 Cha.2.15. , Or, day of restraint.**
Joel 2.15	¶ Blow the trumpet in Zion, sanctifie a fast, call a solemne assembly.
Joel 1.15	Alas for the day: for the day of the Lord is at hand, and as a destruction from the Almightie shall it come.
Margin Notes	**15 Isai. 13.6.**
Isaiah 13.6	¶ Howle yee; for the day of the Lord is at hand; it shall come as a destruction from the Almighty.
Joel 2.10	The earth shall quake before them, the heauens shall tremble, the Sun & the Moone shall be darke, & the starres shall withdrawe their shining.
Margin Notes	**10 Isai.13. 10. ezech. 32.2.**
Isaiah 13.10	For the starres of heauen, and the constellations thereof shall not giue their light: the sunne shalbe darkened in his going forth, and the moone shall not cause her light to shine.
Ezekiel 32.2	Sonne of man, take vp a lamentation for Pharaoh king of Egypt, and say vnto him; Thou art like a young lyon of the nations, & thou art as a whale in the seas: and thou camest forth with thy riuers, and troubledst the waters with thy feet, and fouledst their riuers.
Joel 2.11	And the Lord shall vtter his voyce before his armie, for his campe is very great: for he is strong that executeth his word: for the day of the Lord is great and very terrible, and who can abide it?
Margin Notes	**11 Ier.39.5. am.5.18. zeph.1.15.**
Jeremiah 39.5	But the Caldeans armie pursued after them, and ouertooke Zedekiah in the plaines of Iericho: and when they had taken him, they brought him vp to Nebuchad-nezzar king of Babylon to Riblah in the land of Hamath, where he gaue iudgement vpon him.
Amos 5.18	Woe vnto you that desire the day of the Lord: to what ende is it for you? the day of the Lord is darknes and not light.
Zephaniah 1.15	That day is a day of wrath, a day of trouble and distresse, a day of wastenesse and desolation, a day of darknesse and gloominesse, a day of cloudes and thicke darkenesse;
Joel 2.12	¶ Therefore also now, saith the Lord, turne yee euen to me with all your heart, and with fasting, and with weeping, and with mourning.
Margin Notes	**12 Ier.4.1.**
Jeremiah 4.1	If thou wilt returne, O Israel, saith the Lord, returne vnto mee: and if thou wilt put away thine abominations out of my sight, then shalt thou not remoue.
Joel 2.13	And rent your heart and not your garments; and turne vnto the Lord your God: for he is gracious and mercifull, slow to anger, and of great kindnesse, and repenteth him of the euill.
Margin Notes	**13 Exod.34. 6. psal.86. 35. ion.4.2.**
Exodus 34.6	And the Lord passed by before him, and proclaimed, The Lord, The Lord God, mercifull and gracious, long suffering, and abundant in goodnesse and trueth,
Psalms 86.35	

Jonah 4.2	And he prayed vnto the Lord, and sayd, I pray thee, O Lord, was not this my saying, when I was yet in my countrey? Therefore I fledde before vnto Tarshish: for I knew that thou art a gracious God, and mercifull, slow to anger, and of great kindnesse, and repentest thee of the euill.
Joel 2.14	Who knoweth if he will returne and repent, and leaue a blessing behind him, euen a meate offring and a drinke offring vnto the Lord your God?
Margin Notes	**14 Ion.3.9.**
Jonah 3.9	Who can tell if God will turne and repent, and turne away from his fierce anger, that we perish not?
Joel 2.15	¶ Blow the trumpet in Zion, sanctifie a fast, call a solemne assembly.
Margin Notes	**15 Chap.1. 14.**
Joel 1.14	¶ Sanctifie yee a fast: call a solemne assembly: gather the Elders, and all the inhabitants of the land into the house of the Lord your God, and cry vnto the Lord:
Joel 2.17	Let the priests, the ministers of the Lord, weepe betweene the porch and the altar, & let them say; Spare thy people O Lord, and giue not thine heritage to reproch; that the heathen should rule ouer them: Wherefore should they say among the people, Where is their God?
Margin Notes	**17 Or, vse a byword against them. , Psal.42. 11. and 79. 10. and 115 2.**
Psalms 42.11	Why art thou cast downe, O my soule? and why art thou disquieted within me? hope thou in God, for I shall yet praise him, who is the health of my countenance, and my God.
Psalms 79.10	Wherfore should the heathen say, Where is their God? let him be knowen among the heathen in our sight by the reuenging of the blood of thy seruants which is shed.
Psalms 115.2	Wherefore should the heathen say: Where is now their God?
Joel 2.23	Be glad then, ye children of Zion, and reioyce in the Lord your God: for he hath giuen you the former raine moderately, and he will cause to come downe for you the raine, the former raine, & the latter raine in the first month.
Margin Notes	**23 Or, a teacher of righteousnesse. , Heb. according to righteousnesses. , Leuit.26. 4. deut.14. 14.**
Leviticus 26.4	Then I will giue you raine in due season, and the land shall yeeld her increase, and the trees of the field shall yeeld their fruit.
Deuteronomy 14.14	And euery rauen after his kinde,
Joel 2.28	¶ And it shall come to passe afterward, that I will powre out my Spirit vpon all flesh, and your sonnes and your daughters shall prophecie, your old men shall dreame dreames, your yong men shall see visions.
Margin Notes	**28 Isa.44.8. acts 2.17.**
Isaiah 44.8	Feare yee not, neither be afraid: haue not I told thee from that time, and haue declared it? yee are euen my witnesses. Is there a God besides me? yea there is no God, I know not any.
Acts 2.17	And it shall come to passe in the last dayes (saith God) I will powre out of my Spirit vpon all flesh: and your sonnes and your daughters shall prophesie, and your yong men shall see visions, and your old men shall dreame dreames:
Joel 2.31	The Sunne shall be turned into darkenesse, and the Moone into blood, before the great and the terrible day of the Lord come.
Margin Notes	**31 Cha. 3.15**
Joel 3.15	The Sunne and the Moone shall be darkened, and the starres shall withdraw their shining.

Joel 2.32	And it shall come to passe that whosoeuer shall call on the Name of the Lord, shall bee deliuered: for in mount Zion and in Ierusalem shalbe deliuerance, as the Lord hath said, and in the remnant, whom the Lord shall call.
Margin Notes	**32 Rom.10. 13.**
Romans 10.13	For whosoeuer shall call vpon the Name of the Lord, shall be saued.
Joel 3.10	Beate your plowe shares into swords, and your pruning hookes into speares, let the weake say, I am strong.
Margin Notes	**10 Isa.2.4. , Or, sythes.**
Isaiah 2.4	And hee shall iudge among the nations, and shall rebuke many people: and they shall beate their swords into plow-shares, and their speares into pruning hookes: nation shall not lift vp sword against nation, neither shall they learne warre any more.
Joel 3.13	Put ye in the sickle, for the haruest is ripe, come, get you downe, for the presse is full, the fats ouerflowe, for the wickednesse is great.
Margin Notes	**13 Reue.14. 15.**
Revelation 14.15	And another Angel came out of the Temple crying with a loude voice to him that sate on the cloud: Thrust in thy sickle and reape, for the time is come for thee to reape, for the haruest of the earth is ripe.
Joel 3.15	The Sunne and the Moone shall be darkened, and the starres shall withdraw their shining.
Margin Notes	**15 Cha.2.31.**
Joel 2.31	The Sunne shall be turned into darkenesse, and the Moone into blood, before the great and the terrible day of the Lord come.
Joel 3.16	The Lord also shal roare out of Zion, and vtter his voice from Ierusalem, and the heauens and the earth shall shake, but the Lord will be the hope of his people, and the strength of the children of Israel.
Margin Notes	**16 Iere.25. 30. amos 1. 2. , Hebr. place of repaire, or harbour.**
Jeremiah 25.30	Therefore prophecie thou against them all these wordes, and say vnto them, The Lord shall roare from an high, and vtter his voice from his holy habitation, he shall mightily roare vpon his habitation, hee shall giue a shout, as they that treade the grapes, against all the inhabitants of the earth.
Amos 1.2	And he said, The Lord will roare from Zion, and vtter his voice from Ierusalem: and the habitations of the shepheards shall mourne, and the top of Carmel shall wither.
Joel 3.17	So shall ye know that I am the Lord your God, dwelling in Zion, my holy Mountaine: then shall Ierusalem be holy, and there shall no strangers passe through her any more.
Margin Notes	**17 Hebr. holinesse. , Reuel.21. 27.**
Revelation 21.27	And there shall in no wise enter into it any thing that defileth, neither whatsoeuer worketh abomination, or maketh a lie: but they which are written in the Lambes booke of life.
Joel 3.18	¶ And it shall come to passe in that day, that the mountaines shal drop downe new wine, and the hils shall flow with milke, and all the riuers of Iudah shall flow with waters, and a fountaine shall come forth of the house of the Lord, and shall water the valley of Shittim.
Margin Notes	**18 Amos 9. 13. , Hebr goe.**
Amos 9.13	Behold, the daies come, saith the Lord, that the plowman shall ouertake the reaper, & the treader of grapes him that soweth seede, and the mountaines shall drop sweete wine, and all the hils shall melt.

Amos 1.1	The wordes of Amos, who was among the heardmen of Tekoa, which hee sawe concerning Israel, in the daies of Uzziah King of Iudah, and in the dayes of Ieroboam the sonne of Ioash king of Israel, two yere before the earthquake.
Margin Notes	**1 Zech.14. 5.**
Zechariah 14.5	And ye shal flee to the valley of the mountaines: for the valley of the mountaines shal reach vnto Azal: yea, ye shall flee like as yee fled from before the earthquake in the dayes of Uzziah king of Iudah: and the Lord my God shall come, and all the Saints with thee.
Amos 1.2	And he said, The Lord will roare from Zion, and vtter his voice from Ierusalem: and the habitations of the shepheards shall mourne, and the top of Carmel shall wither.
Margin Notes	**2 Iere.25. 30. ioel 3. 18.**
Jeremiah 25.30	Therefore prophecie thou against them all these wordes, and say vnto them, The Lord shall roare from an high, and vtter his voice from his holy habitation, he shall mightily roare vpon his habitation, hee shall giue a shout, as they that treade the grapes, against all the inhabitants of the earth.
Joel 3.18	¶ And it shall come to passe in that day, that the mountaines shal drop downe new wine, and the hils shall flow with milke, and all the riuers of Iudah shall flow with waters, and a fountaine shall come forth of the house of the Lord, and shall water the valley of Shittim.
Amos 1.3	Thus saith the Lord; For three transgressions of Damascus, and for foure I wil not turne away the punishment thereof, because they haue threshed Gilead, with threshing instruments of yron.
Margin Notes	**3 Or, he for foure. , Or, conuert it, or let it be quiet. And so ver. 6. &c.**
Amos 1.6	¶ Thus saith the Lord, For three transgressions of Gaza, and for foure I will not turne away the punishment thereof: because they caried away captiue the whole captiuitie, to deliuer them vp to Edom.
Amos 1.6	¶ Thus saith the Lord, For three transgressions of Gaza, and for foure I will not turne away the punishment thereof: because they caried away captiue the whole captiuitie, to deliuer them vp to Edom.
Margin Notes	**6 2.Chro. 28.18. , Or, caried them away with an entire captiuitie.**
2 Chronicles 28.18	The Philistines also had inuaded the cities of the low-countrey, and of the South of Iudah, and had taken Beth-shemesh, and Aialon, and Gedetoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also, and the villages thereof: and they dwelt there.
Amos 2.1	Thus sayth the Lord, For three transgressions of Moab, and for foure, I wil not turne away the punishment thereof, because hee burnt the bones of the King of Edom into lime.
Margin Notes	**1 2.Kings.3.27.**
2 Kings 3.27	Then hee tooke his eldest sonne that should haue reigned in his stead, and offered him for a burnt offering vpon the wall: and there was great indignation against Israel, and they departed from him, and returned to their owne land.
Amos 2.6	¶ Thus sayth the Lord, For three transgressions of Israel, and for foure, I will not turne away the punishment thereof; because they solde the righteous for siluer, and the poore for a paire of shooes:
Margin Notes	**6 Chap.8.8.**
Amos 8.8	Shall not the land tremble for this, and euery one mourne that dwelleth therein? and it shall rise vp wholly as a flood; and it shall be cast out and drowned, as by the flood of Egypt.
Amos 2.9	¶ Yet destroyed I the Amorite before them, whose height was like the height of the Cedars, and hee was strong as the okes, yet I destroyed his fruite from aboue, and his rootes from beneath.

Margin Notes	**9 Num.21. 24. deut. 2. 31. iosh. 24.8.**
Numbers 21.24	And Israel smote him with the edge of the sword, and possessed his land from Arnon vnto Iabok, euen vnto the children of Ammon: for the border of the children of Ammon was strong.
Deuteronomy 2.31	And the Lord said vnto mee, Behold, I haue begun to giue Sihon and his land before thee: begin to possesse, that thou mayest inherit his land.
Joshua 24.8	And I brought you into the land of the Amorites, which dwelt on the other side Iordan: and they fought with you, and I gaue them into your hand, that ye might possesse their land, and I destroyed them from before you.
Amos 2.10	Also I brought you vp from the land of Egypt, and ledde you fourtie yeeres through the wildernesse, to possesse the land of the Amorite.
Margin Notes	**10 Exod. 12. 51.**
Exodus 12.51	And it came to passe the selfe same day, that the Lord did bring the children of Israel out of the land of Egypt, by their armies.
Amos 2.12	But ye gaue the Nazarites wine to drinke, and commaunded the Prophets, saying, Prophecie not.
Margin Notes	**12 Cha.7.12.**
Amos 7.12	Also Amaziah said vnto Amos, O thou Seer, goe, flee thee away into the land of Iudah, and there eate bread, and prophecie there.
Amos 4.11	I haue ouerthrowen some of you, as God ouerthrew Sodome & Gomorrah, and yee were as a firebrand pluckt out of the burning: yet haue yee not returned vnto me, saith the Lord.
Margin Notes	**11 Gen.19. 24.**
Genesis 19.24	Then the LORD rained vpon Sodome & vpon Gomorrah, brimstone and fire, from the LORD out of heauen.
Amos 5.5	But seeke not Bethel, nor enter into Gilgal and passe not to Beer-sheba: for Gilgal shall surely goe into captiuitie, and Bethel shal come to nought.
Margin Notes	**5 Ier.4.4.**
Jeremiah 4.4	Circumcise your selues to the Lord, and take away the foreskinnes of your heart, ye men of Iudah, and inhabitants of Ierusalem, lest my furie come forth like fire, and burne that none can quench it, because of the euill of your doings.
Amos 5.8	Seeke him that maketh the seuen starres and Orion, and turneth the shadow of death into the morning, and maketh the day darke with night: that calleth for the waters of the Sea, and powreth them out vpon the face of the earth: the Lord is his Name.
Margin Notes	**8 Iob.9.9. and 38. 31. , Chap.9.6.**
Job 9.8	Which alone spreadeth out the heauens, and treadeth vpon the waues of the Sea.
Exodus 38.1	And he made the Altar of burnt offring of Shittim wood: fiue cubits was the length thereof, and fiue cubits the breadth thereof: it was foure square, and three cubits the height thereof.
Amos 9.6	It is he that buildeth his stories in the heauen, and hath founded his troupe in the earth, he that calleth for the waters of the Sea, and powreth them out vpon the face of the earth: the Lord is his name.
Amos 5.11	Forasmuch therfore as your treading is vpon the poore, and ye take from him burdens of wheate, ye haue built houses of hewen stone, but ye shall not dwell in them: yee haue planted pleasant vineyards, but ye shall not drinke wine of them.
Margin Notes	**11 Zeph.1. 13. , Heb. vineyards of desire.**
Zephaniah 1.13	Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but not inhabite them, and they shall plant Uineyards, but not drinke the wine thereof.

Amos 5.15	Hate the euill, and loue the good, and establish iudgement in the gate: it may be that the Lord God of hostes will bee gracious vnto the remnant of Ioseph.
Margin Notes	**15 Psal.74. 15. & 79. 10. rom. 12. 9.**
Psalms 74.15	Thou didst cleaue the fountaine and the flood: thou driedst vp mightie riuers.
Romans 79.10	
Romans 12.9	Let loue bee without dissimulation: abhorre that which is euill, cleaue to that which is good.
Amos 5.18	Woe vnto you that desire the day of the Lord: to what ende is it for you? the day of the Lord is darknes and not light.
Margin Notes	**18 Isai. 5. 19. ier.30.7. ioel 2.2. zeph. 1. 15.**
Isaiah 5.19	That say, Let him make speede, and hasten his worke, that we may see it: and let the counsell of the holy one of Israel draw nigh and come, that wee may know it.
Jeremiah 30.7	Alas, for that day is great, so that none is like it: it is euen the time of Iacobs trouble, but he shall be saued out of it.
Joel 2.2	A day of darkenesse and of gloominesse, a day of clouds and of thicke darkenesse, as the morning spread vpon the mountaines: a great people and a strong, there hath not beene euer the like, neither shall be any more after it, euen to the yeres of many generations.
Zephaniah 1.15	That day is a day of wrath, a day of trouble and distresse, a day of wastenesse and desolation, a day of darknesse and gloominesse, a day of cloudes and thicke darkenesse;
Amos 5.21	¶ I hate, I despise your feast dayes, and I will not smell in your solemne assemblies.
Margin Notes	**21 Isa.1.11. ier.6.20. , Or, smell your holy dayes.**
Isaiah 1.11	To what purpose is the multitude of your sacrifices vnto me, sayth the Lord? I am full of the burnt offerings of rammes, and the fat of fedde beasts, and I delight not in the blood of bullockes, or of lambes, or of hee goates.
Jeremiah 6.20	To what purpose cōmeth there to me incense from Sheba? and the sweet cane from a farre countrey? your burnt offerings are not acceptable, nor your sacrifices sweet vnto me.
Amos 5.25	Haue yee offered vnto mee sacrifices and offerings in the wildernesse fourtie yeeres, O house of Israel?
Margin Notes	**25 Acts 7.42**
Acts 7.42	Then God turned, and gaue them vp to worship the hoste of heauen, as it is written in the booke of the Prophets, O ye house of Israel, haue ye offered to me slaine beasts, and sacrifices, by the space of fourty yeeres in the wildernesse?
Amos 6.1	Woe to them that are at ease in Zion, and trust in the mountaine of Samaria, which are named chiefe of the nations, to whom the house of Israel came.
Margin Notes	**1 Luke 6. 24. , Or, are secure. , Exod. 19. 5. , Or, first fruits.**
Luke 6.24	But woe vnto you that are rich: for yee haue receiued your consolation.
Exodus 19.5	Now therfore if ye will obey my voice indeed, and keepe my couenant, then ye shall be a peculiar treasure vnto me aboue all people: for all the earth is mine.
Amos 6.3	Ye that put farre away the euil day, and cause the seat of violence to come neere:
Margin Notes	**3 Exek.12. 27. , Chap. 5. 18. , Or, habitation.**
Ezekiel 12.27	Sonne of man, behold, they of the house of Israel say; The vision that he seeth is for many dayes to come, and he prophecieth of the times that are far off.
Amos 5.18	Woe vnto you that desire the day of the Lord: to what ende is it for you? the day of the Lord is darknes and not light.

Amos 6.8	The Lord God hath sworne by himselfe, saith the Lord the God of hostes, I abhorre the excellencie of Iacob, and hate his palaces: therefore wil I deliuer vp the citie, with all that is therein.
Margin Notes	**8 Iere. 52. 14. , Hebr. the fulnes thereof.**
Jeremiah 52.14	And all the armie of the Caldeans that were with the captaine of the guard, brake downe all the walles of Ierusalem round about.
Amos 6.10	And a mans vncle shall take him vp, and he that burneth him, to bring out the bones out of the house, and shall say vnto him that is by the sides of the house; Is there yet any with thee? and hee shall say, No. Then shall he say, Holde thy tongue: for wee may not make mention of the Name of the Lord.
Margin Notes	**10 Chap.5. 13. , Or, they will not, or haue not.**
Amos 5.13	Therefore the prudent shall keepe silence in that time, for it is an euill time.
Amos 7.16	¶ Now therefore heare thou the worde of the Lord; Thou sayest, Prophecie not against Israel, and drop not thy word against the house of Isaac.
Margin Notes	**16 Eze.21.2.**
Ezekiel 21.2	Sonne of man, set thy face toward Ierusalem, and drop thy word toward the holy places, and prophecie against the land of Israel,
Amos 8.6	That wee may buy the poore for siluer, & the needie for a paire of shoes; yea, and sell the refuse of the wheate?
Margin Notes	**6 Chap.2.6.**
Amos 2.6	¶ Thus sayth the Lord, For three transgressions of Israel, and for foure, I will not turne away the punishment thereof; because they solde the righteous for siluer, and the poore for a paire of shooes:
Amos 9.2	Though they digge into hell, thence shall mine hand take them: though they clime vp to heauen, thence will I bring them downe.
Margin Notes	**2 Psal. 139. 8. &c:**
Psalms 139.8	If I ascend vp into heauen, thou art there: if I make my bed in hell, behold, thou art there.
Amos 9.4	And though they goe into captiuitie before their enemies, thence will I commaund the sword, and it shall slay them: and I will set mine eyes vpon them for euill, and not for good.
Margin Notes	**4 Ier.44. 11.**
Jeremiah 44.11	¶ Therefore thus sayeth the Lord of hostes, the God of Israel, Behold, I will set my face against you for euill, and to cut off all Iudah.
Amos 9.6	It is he that buildeth his stories in the heauen, and hath founded his troupe in the earth, he that calleth for the waters of the Sea, and powreth them out vpon the face of the earth: the Lord is his name.
Margin Notes	**6 Or, spheares heb. ascensions. , Psal. 104. 3. , Or, bundell. , Chap. 5.8.**
Psalms 104.3	Who layeth the beames of his chambers in the waters, who maketh the cloudes his charet: who walketh vpon the wings of the wind.
Amos 5.8	Seeke him that maketh the seuen starres and Orion, and turneth the shadow of death into the morning, and maketh the day darke with night: that calleth for the waters of the Sea, and powreth them out vpon the face of the earth: the Lord is his Name.
Amos 9.7	Are yee not as children of the Ethiopians vnto me, O children of Israel, saith the Lord ? haue not I brought vp Israel out of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir?
Margin Notes	**7 Ier.47. 4.**

Jeremiah 47.4	Because of the day that commeth to spoile all the Philistines, and to cut off from Tyrus and Zidon euery helper that remaineth: for the Lord will spoile the Philistines, the remnant of the countrey of Caphtor.
Amos 9.11	¶ In that day will I raise vp the tabernacle of Dauid, that is fallen, and close vp the breaches thereof, and I will raise vp his ruines, and I will build it as in the dayes of old;
Margin Notes	**11 Acts 15. 16. , Heb. hedge, or wall.**
Acts 15.16	After this I will returne, and wil build againe the Tabernacle of Dauid, which is fallen downe: and I will build againe the ruines thereof, and I will set it vp:
Amos 9.13	Behold, the daies come, saith the Lord, that the plowman shall ouertake the reaper, & the treader of grapes him that soweth seede, and the mountaines shall drop sweete wine, and all the hils shall melt.
Margin Notes	**13 Heb. draweth forth. , Or, new wine. , Ioel.3. 18.**
Joel 3.18	¶ And it shall come to passe in that day, that the mountaines shal drop downe new wine, and the hils shall flow with milke, and all the riuers of Iudah shall flow with waters, and a fountaine shall come forth of the house of the Lord, and shall water the valley of Shittim.
Obadiah 1.1	The vision of Obadiah: Thus saith the Lord God, concerning Edom; Wee haue heard a rumour from the Lord, and an ambassador is sent among the heathen: Arise yee, and let vs rise vp against her in battell.
Margin Notes	**1 Ier.49. 14.**
Jeremiah 49.14	I haue heard a rumor from the Lord, & an ambassadour is sent vnto the heathen, saying, Gather ye together & come against her, & rise vp to the battell.
Obadiah 1.3	¶ The pride of thine heart hath deceiued thee: thou that dwellest in the clefts of the rocke, Whose habitation is high, that saith in his heart: Who shall bring me downe to the ground?
Margin Notes	**4 Ier.49. 16.**
Jeremiah 49.16	#N/A
Obadiah 1.4	Though thou exalt thy selfe as the eagle, and though thou set thy nest among the starres, thence will I bring thee downe, saith the Lord.
Margin Notes	**5 Ier.49.9. , Or, gleanings.**
Jeremiah 49.9	If grape gatherers come to thee, would they not leaue some gleaning grapes? If theeues by night, they will destroy till they haue enough.
Obadiah 1.8	Shal I not in that day, saith the Lord, euen destroy the wise men out of Edom, and vnderstanding out of the mount of Esau?
Margin Notes	**8 Isa.49. 14. ier.49.7.**
Isaiah 49.14	But Zion said, The Lord hath forsaken me, and my Lord hath forgotten me.
Jeremiah 49.7	¶ Concerning Edom thus saith the Lord of hosts, Is wisedome no more in Teman? is counsell perished from the prudent? is their wisedom vanished?
Obadiah 1.10	¶ For thy violence against thy brother Iacob shame shall couer thee, and thou shalt be cut off for euer.
Margin Notes	**10 Gen.27. 41. ezek. 35 5. amos 1. 11.**
Genesis 27.41	¶ And Esau hated Iacob, because of the blessing, wherewith his father blessed him: and Esau said in his heart, The dayes of mourning for my father are at hand; then will I slay my brother Iacob.
Ezekiel 35.5	Because thou hast had a perpetuall hatred, and hast shed the blood of the children of Israel by the force of the sword in the time of their calamitie, in the time that their iniquitie had an end;

Amos 1.11	¶ Thus saith the Lord, For three transgressions of Edom, and for foure, I will not turne away the punishment thereof, because he did pursue his brother with the sword, and did cast off all pitie, and his anger did teare perpetually, and kept his wrath for euer.
Obadiah 1.15	For the day of the Lord is neere vpon all the heathen: as thou hast done, it shall bee done vnto thee, thy reward shall returne vpon thine owne head.
Margin Notes	**15 Ezek. 35. 15.**
Ezekiel 35.15	As thou didst reioyce at the inheritance of the house of Israel, because it was desolate, so will I doe vnto thee: thou shalt be desolate, O mount Seir, and all Idumea, euen all of it, and they shall know that I am the Lord.
Obadiah 1.21	And Sauiours shall come vp on mount Zion to iudge the mount of Esau, and the kingdome shall be the Lords.
Margin Notes	**21 1.Tim.4. 16. iames 5 20. , Luke 1.33**
1 Timothy 4.16	Take heed vnto thy selfe, and vnto the doctrine: continue in them: for in doing this, thou shalt both saue thy selfe, and them that heare thee.
James 5.20	Let him know, that hee which conuerteth the sinner from the errour of his way, shall saue a soule from death, and shall hide a multitude of sinnes.
Luke 1.33	And hee shall reigne ouer the house of Iacob for euer, and of his kingdome there shall be no end.
Jonah 1.1	Now the word of the Lord came vnto Ionah the sonne of Amittai, saying,
Margin Notes	**1 Called, Matth. 12. 39. Ionas.**
Matthew 12.39	But hee answered, and said to them, An euill and adulterous generation seeketh after a signe, and there shall no signe be giuen to it, but the signe of the Prophet Ionas.
Jonah 1.2	Arise, goe to Nineueh that great citie, and cry against it: for their wickednes is come vp before me.
Margin Notes	**2 Gene. 10. 11. 12. cha. 3.3.**
Genesis 10.11	Out of that land went forth Asshur, and builded Nineueh, and the citie Rehoboth, and Calah,
Genesis 10.12	And Resen betweene Nineueh and Calah: the same is a great citie.
Jonah 3.3	So Ionah arose and went vnto Nineueh, according to the word of the Lord: now Nineueh was an exceeding great citie of three dayes iourney.
Jonah 1.17	¶ Now the Lord had prepared a great fish to swallow vp Ionah, and Ionah was in the belly of the fish three dayes, and three nights.
Margin Notes	**17 Matt.12. 40. and 16. 4. luke 11. 30. , Hebr. bowels.**
Matthew 12.40	For as Ionas was three dayes and three nights in the whales belly: so shal the sonne of man be three daies and three nights in the heart of the earth.
Matthew 16.4	A wicked and adulterous generation seeketh after a signe, and there shall no signe be giuen vnto it, but the signe of the Prophet Ionas. And hee left them, and departed.
Luke 11.30	For as Ionas was a signe vnto the Nineuites, so shall also the Sonne of man be to this generation.
Jonah 2.2	And said, I cried by reason of mine affliction vnto the Lord, and hee heard mee; out of the belly of hell cried I, and thou heardest my voyce.
Margin Notes	**2 Psal. 120. 1. , Or, out of mine affliction. , Or, the graue.**
Psalms 120.1	A song of degrees. In my distresse I cried vnto the Lord: and hee heard me.
Jonah 2.5	The waters compassed mee about euen to the soule; the depth closed mee round about; the weedes were wrapt about my head.
Margin Notes	**5 Psal. 69.2.**

Psalms 69.2	I sinke in deepe mire, where there is no standing: I am come into deepe waters, where the flouds ouerflow me.
Jonah 2.9	But I wil sacrifice vnto thee with the voice of thanksgiuing, I will pay that that I haue vowed: saluation is of the Lord.
Margin Notes	**9 Psal.50. 14,23. and 116. 7. hos. 14.2. heb. 13.5. , Psal.3.9.**
Psalms 50.14	Offer vnto God thankesgiuing, and pay thy vowes vnto the most high.
Psalms 50.23	Who so offereth praise, glorifieth me: and to him that ordereth his conuersation aright, will I shew the saluation of God.
Psalms 116.7	Returne vnto thy rest, O my soule: for the Lord hath dealt bountifully with thee.
Hosea 14.2	Take with you words, and turne to the Lord, say vnto him, Take away all iniquitie, and receiue vs graciously: so will wee render the calues of our lips.
Hebrews 13.5	Let your conuersation bee without couetousnesse: and be content with such things as yee haue. For hee hath said, I will neuer leaue thee, nor forsake thee.
Psalms 3.9	#N/A
Jonah 3.5	¶ So the people of Nineueh beleeued God, and proclaimed a fast, and put on sackecloth from the greatest of them euen to the least of them.
Margin Notes	**5 Matth.12. 41. luke 11.32.**
Matthew 12.41	The men of Nineue shall rise in iudgement with this generation, and shall condemne it, because they repented at the preaching of Ionas, and behold, a greater then Ionas is here.
Luke 11.32	The men of Nineue shall rise vp in the iudgement with this generation, and shall condemne it: for they repented at the preaching of Ionas, and behold, a greater then Ionas is here.
Jonah 3.9	Who can tell if God will turne and repent, and turne away from his fierce anger, that we perish not?
Margin Notes	**9 Ioel 2.14.**
Joel 2.14	Who knoweth if he will returne and repent, and leaue a blessing behind him, euen a meate offring and a drinke offring vnto the Lord your God?
Jonah 4.2	And he prayed vnto the Lord, and sayd, I pray thee, O Lord, was not this my saying, when I was yet in my countrey? Therefore I fledde before vnto Tarshish: for I knew that thou art a gracious God, and mercifull, slow to anger, and of great kindnesse, and repentest thee of the euill.
Margin Notes	**2 Chap. 1.8. , Exo.34.6. psal.86.5. ioel 2. 13.**
Jonah 1.8	Then said they vnto him, Tel vs, we pray thee, for whose cause this euill is vpon vs: What is thine occupation? and whence commest thou? What is thy countrey? and of what people art thou?
Exodus 34.6	And the Lord passed by before him, and proclaimed, The Lord, The Lord God, mercifull and gracious, long suffering, and abundant in goodnesse and trueth,
Psalms 86.5	For thou Lord art good, and ready to forgiue: and plenteous in mercie vnto all them that call vpon thee.
Joel 2.13	And rent your heart and not your garments; and turne vnto the Lord your God: for he is gracious and mercifull, slow to anger, and of great kindnesse, and repenteth him of the euill.
Micah 1.2	Heare all ye people, hearken O earth, and all that therein is, and let the Lord God be witnesse against you, the Lord from his holy temple.
Margin Notes	**2 Heb. heare yee people all of them. , Deut. 32. 1. isai. 1. 2. , Heb. the fulnesse therof.**
Deuteronomy 32.1	Giue eare, O yee heauens, and I will speake; And heare, O earth, the words of my mouth.
Isaiah 1.2	Heare, O heauens, and giue eare, O earth: for the Lord hath spoken; I haue nourished and brought vp children, and they haue rebelled against me.

Micah 1.3	For behold, the Lord commeth forth out of his place, and will come downe and tread vpon the high places of the earth.
Margin Notes	**3 Isai. 26. 21 psal. 115. 3. , Deut. 32. 13. and 33. 29.**
Isaiah 26.21	For behold, the Lord commeth out of his place to punish the inhabitants of the earth for their iniquitie: the earth also shall disclose her blood, and shall no more couer her slaine.
Psalms 115.3	But our God is in the heauens: he hath done whatsoeuer he pleased.
Deuteronomy 32.13	He made him ride on the high places of the earth, that he might eate the increase of the fields, and he made him to sucke hony out of the rocke, and oyle out of the flintie rocke,
Deuteronomy 33.29	Happy art thou, O Israel: Who is like vnto thee, O people! saued by the Lord, the shield of thy helpe, and who is the sword of thy excellencie: and thine enemies shal be found liars vnto thee, and thou shalt tread vpon their high places.
Micah 1.4	And the mountaines shall be molten vnder him, and the valleis shall be cleft: as waxe before the fire, and as the waters that are powred downe a steepe place.
Margin Notes	**4 Psal. 97. 5. , Heb. a descent.**
Psalms 97.5	The hilles melted like waxe at the presence of the Lord: at the presence of the Lord of the whole earth.
Micah 1.10	¶ Declare yee it not at Gath, weepe yee not at all: In the house of Aphrah rowle thy selfe in the dust.
Margin Notes	**10 2. Sam. 1. 20. , That is, dust. , Ier.6.26.**
2 Samuel 1.20	Tell it not in Gath, publish it not in the streetes of Askelon: lest the daughters of the Philistines reioyce, lest the daughters of the vncircumcised triumph.
Jeremiah 6.26	¶ O daughter of my people, gird thee with sackcloth, and wallowe thy selfe in ashes: make thee mourning, as for an onely sonne, most bitter lamentation: for the spoiler shall suddenly come vpon vs.
Micah 1.11	Passe yee away thou inhabitant of Saphir, hauing thy shame naked; the inhabitant of Zaanan came not forth in the mourning of Beth-ezel, he shall receiue of you his standing.
Margin Notes	**11 Heb. inhabitresse. , Or, thou that dwellest fairely. , Isai.47.30. , Or, the countrey of flockes. , Or, a place neere.**
Isaiah 47.30	#N/A
Micah 1.16	Make thee bald, and polle thee for thy delicate children, enlarge thy baldnesse as the Eagle, for they are gone into captiuitie from thee.
Margin Notes	**16 Isai.22.12**
Isaiah 22.12	And in that day did the Lord God of hostes call to weeping and to mourning, and to baldnesse, and to girding with sackecloth.
Micah 2.2	And they couet fields and take them by violence: and houses, and take them away: so they oppresse a man and his house, euen a man and his heritage.
Margin Notes	**2 Isa. 5. 8. , Or, defraude.**
Isaiah 5.8	¶ Woe vnto them that ioyne house to house, that lay field to field, till there be no place, that they may be placed alone in the midst of the earth.
Micah 2.5	Therefore thou shalt haue none that shall cast a cord by lot in the Congregation of the Lord.
Margin Notes	**5 Deut. 32. 8,9.**
Deuteronomy 32.8	When the most High diuided to the nations their inheritance, when he separated the sonnes of Adam, hee set the bounds of the people according to the number of the children of Israel.
Deuteronomy 32.9	For the Lords portion is his people: Iacob is the lot of his inheritance.

Micah 2.6	Prophecie ye not, say they, to them that prophecie: they shall not prophecie to them, that they shall not take shame.
Margin Notes	**6 Or, prophecie not, as they prophecie. , Heb. drop, &c. , Isa. 30. 10.**
Isaiah 30.10	Which say to the seers, See not; and to the prophets, Prophecie not vnto vs right things: speake vnto vs smooth things, prophecie deceits.
Micah 3.5	¶ Thus saith the Lord concerning the Prophets that make my people erre, that bite with their teeth and crie; Peace: and he that putteth not into their mouths, they euen prepare warre against him:
Margin Notes	**5 Chap.2.11**
Micah 2.11	If a man walking in the spirit and falshood, doe lie, saying, I will prophecie vnto thee of wine and of strong drinke, he shall euen bee the prophet of this people.
Micah 3.10	They build vp Zion with blood, and Ierusalem with iniquitie.
Margin Notes	**10 Ezek. 22. 27. zeph.3. 3. , Heb. bloods.**
Ezekiel 22.27	Her princes in the midst thereof are like wolues rauening the praye, to shed blood, and to destroy soules, to get dishonest gaine.
Zephaniah 3.3	Her princes within her are roaring lyons; her Iudges are euening wolues, they gnaw not the bones till the morrow.
Micah 3.12	Therefore shall Zion for your sake be plowed as a field, and Ierusalem shal become heapes, and the mountaine of the house, as the high places of the forrest.
Margin Notes	**12 Ier.26.18**
Jeremiah 26.18	Micah the Morashite prophecied in the dayes of Hezekiah king of Iudah, and spake to all the people of Iudah, saying; Thus saith the Lord of hostes, Zion shall be plowed like a field, and Ierusalem shall become heapes, and the mountaine of the house, the hie places of a forrest.
Micah 4.1	But in the last dayes it shal come to passe, that the mountaine of the house of the Lord shall be established in the top of the mountaines, and it shalbe exalted aboue the hilles, and people shall flow vnto it.
Margin Notes	**1 Isai.2.2. &c.**
Isaiah 2.2	And it shall come to passe in the last dayes, that the mountaine of the Lords house shall be established in the top of the mountaines, and shall be exalted aboue the hilles; and all nations shall flow vnto it.
Micah 4.3	¶ And he shall iudge among many people, and rebuke strong nations afarre off, and they shall beate their swords into plowshares, and their speares into pruning hookes: nation shall not lift vp a sword against nation, neither shall they learne warre any more.
Margin Notes	**1 Isai.2.2. &c.**
Isaiah 2.2	And it shall come to passe in the last dayes, that the mountaine of the Lords house shall be established in the top of the mountaines, and shall be exalted aboue the hilles; and all nations shall flow vnto it.
Micah 4.7	And I will make her that halted, a remnant; and her that was cast farre off, a strong nation; and the Lord shall reigne ouer them, in Mount Zion from hencefoorth, euen for euer.
Margin Notes	**1 Isai.2.2. &c.**
Isaiah 2.2	And it shall come to passe in the last dayes, that the mountaine of the Lords house shall be established in the top of the mountaines, and shall be exalted aboue the hilles; and all nations shall flow vnto it.
Micah 5.2	But thou Beth-leem Ephratah, though thou bee little among the thousands of Iudah, yet out of thee shall he come foorth vnto mee, that is to be ruler in Israel: whose goings foorth haue bene from of old, from euerlasting.

Margin Notes	**1 Isai.2.2. &c.**
Isaiah 2.2	And it shall come to passe in the last dayes, that the mountaine of the Lords house shall be established in the top of the mountaines, and shall be exalted aboue the hilles; and all nations shall flow vnto it.
Micah 6.1	Heare yee now what the Lord saith, Arise, contend thou before the mountaines, and let the hilles heare thy voice.
Margin Notes	**1 Or, with. , Isai.1.2.**
Isaiah 1.2	Heare, O heauens, and giue eare, O earth: for the Lord hath spoken; I haue nourished and brought vp children, and they haue rebelled against me.
Micah 6.4	For I brought thee vp out of the land of Egypt, and redeemed thee out of the house of seruants, and I sent before thee Moses, Aaron and Miriam.
Margin Notes	**4 Exod. 12. 51. and 14.30.**
Exodus 12.51	And it came to passe the selfe same day, that the Lord did bring the children of Israel out of the land of Egypt, by their armies.
Exodus 14.30	Thus the Lord saued Israel that day out of the hand of the Egyptians: and Israel sawe the Egyptians dead vpon the sea shore.
Micah 6.5	O my people, remember now what Balak king of Moab consulted, and what Balaam the sonne of Beor answered him from Shittim vnto Gilgal, that yee may know the righteousnesse of the Lord.
Margin Notes	**5 Num.22. 5. and 23.7. , Num. 25. , Iosh. 5.**
Numbers 22.5	He sent messengers therefore vnto Balaam the sonne of Beor, to Pethor, which is by the riuer of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: beholde, they couer the face of the earth, and they abide ouer against me.
Numbers 23.7	And he tooke vp his parable, and said, Balak the King of Moab hath brought mee from Aram, out of the mountaines of the East, saying, Come, curse me Iacob, and come, defie Israel.
Numbers 25.1	And Israel abode in Shittim, and the people begun to commit whoredome with the daughters of Moab.
Joshua 5.1	And it came to passe when all the Kings of the Amorites which were on the side of Iordan Westward, and all the Kings of the Canaanites, which were by the Sea, heard that the Lord had dried vp the waters of Iordan from before the children of Israel, vntill we were passed ouer, that their heart melted; neither was there spirit in them any more, because of the children of Israel.
Micah 6.8	Hee hath shewed thee, O man, what is good; and what doeth the Lord require of thee, but to do iustly, and to loue mercy, and to walke humbly with thy God?
Margin Notes	**8 Deut. 10. 12. , Heb. humble thyselfe to walke.**
Deuteronomy 10.12	¶ And now Israel, what doeth the Lord thy God require of thee, but to feare the Lord thy God, to walke in all his waies, and to loue him, and to serue the Lord thy God, with all thy heart, and with all thy soule,
Micah 6.15	Thou shalt sow, but thou shalt not reape: thou shalt tread the oliues, but thou shalt not anoint thee with oile; & sweet wine, but shalt not drinke wine.
Margin Notes	**15 Deut. 28. 38. hagg. 1.6.**
Deuteronomy 28.38	Thou shalt carie much seede out into the field, and shalt gather but litle in: for the locust shall consume it.
Haggai 1.6	Yee haue sowen much and bring in litle: ye eate, but ye haue not inough: yee drinke, but yee are not filled with drinke: yee cloth you, but there is none warme: and hee that earneth wages, earneth wages to put it into a bag with holes.
Micah 6.16	¶ For the statutes of Omri are kept, and all the workes of the house of Ahab, and ye walke in their counsels, that I should make thee a desolation, and the inhabitants thereof an hissing: therefore yee shall beare the reproch of my people.

Margin Notes	**16 Or, he doth much keepe the &c. , 1.Kin. 16. 25, 26. , 1. Kin. 16. 30, &c. , Or, astonishment.**
1 Kings 16.25	¶ But Omri wrought euil in the eyes of the Lord, and did worse then all that were before him.
1 Kings 16.26	For he walked in all the way of Ieroboam the son of Nebat, and in his sinne wherewith hee made Israel to sinne, to prouoke the Lord God of Israel to anger with their vanities.
1 Kings 16.30	And Ahab the sonne of Omri did euill in the sight of the Lord, aboue all that were before him.
Micah 7.2	The good man is perished out of the earth, and there is none vpright among men: they all lie in waite for blood: they hunt euery man his brother with a net.
Margin Notes	**2 Psal.12. 3. isai.57.1. , Or, godly, or mercifull.**
Psalms 12.3	The Lord shall cut off all flattering lips, and the tongue that speaketh proud things.
Isaiah 57.1	The righteous perisheth, and no man layeth it to heart; and mercifull men are taken away none considering that the righteous is taken away from the euill to come.
Micah 7.6	For the sonne dishonoureth the father: the daughter riseth vp against her mother: the daughter in law against her mother in law; a mans enemies are the men of his owne house.
Margin Notes	**6 Matth.10. 21, 35, 36. luc.24.16.**
Matthew 10.21	And the brother shall deliuer vp the brother to death, and the father the childe: and the children shall rise vp against their parents, and cause them to be put to death.
Matthew 10.35	For I am come to set a man at variance against his father, & the daughter against her mother, and the daughter in law against her mother in law.
Matthew 10.36	And a mans foes shalbe they of his owne houshold.
Luke 24.16	But their eyes were holden, that they should not know him.
Micah 7.10	Then she that is mine enemie shall see it, and shame shall couer her which said vnto mee; Where is the Lord thy God? mine eyes shall behold her: now shall she bee troden downe, as the myre of the streets.
Margin Notes	**10 Or, and thou wilt see her that is mine enemie and couer her with shame. , Psal.79. 10. and 115 2. ioel.2.17 , Heb. she shall be for a treading downe.**
Psalms 79.10	Wherfore should the heathen say, Where is their God? let him be knowen among the heathen in our sight by the reuenging of the blood of thy seruants which is shed.
Psalms 115.2	Wherefore should the heathen say: Where is now their God?
Joel 2.17	Let the priests, the ministers of the Lord, weepe betweene the porch and the altar, & let them say; Spare thy people O Lord, and giue not thine heritage to reproch; that the heathen should rule ouer them: Wherefore should they say among the people, Where is their God?
Micah 7.11	In the day that thy walles are to be built, in that day shall the decree bee farre remoued.
Margin Notes	**11 Amos 9. 11. &c:**
Amos 9.11	¶ In that day will I raise vp the tabernacle of Dauid, that is fallen, and close vp the breaches thereof, and I will raise vp his ruines, and I will build it as in the dayes of old;
Micah 7.17	They shall licke the dust like a serpent, they shall moue out of their holes like wormes of the earth: they shall be afraid of the Lord our God, and shall feare because of thee.
Margin Notes	**17 Psal.72. 9. , Or, creeping things.**

Psalms 72.9	They that dwell in the wildernesse shall bowe before him: and his enemies shall licke the dust.
Micah 7.18	Who is a God like vnto thee, that pardoneth iniquitie, and passeth by the transgression of the remnant of his heritage? hee retaineth not his anger for euer, because he delighteth in mercy.
Margin Notes	**18 Exod. 34. 6, 7.**
Exodus 34.6	And the Lord passed by before him, and proclaimed, The Lord, The Lord God, mercifull and gracious, long suffering, and abundant in goodnesse and trueth,
Exodus 34.7	Keeping mercie for thousands, forgiuing iniquitie and transgression and sinne, and that will by no meanes cleere the guiltie, visiting the iniquitie of the fathers vpon the children, and vpon the childrens children, vnto the third and to the fourth generation.
Nahum 1.2	God is ielous, and the Lord reuengeth: the Lord reuengeth, and is furious, the Lord wil take vengeance on his aduersaries, and he reserueth wrath for his enemies.
Margin Notes	**2 Or, the Lord is a ielous God, and a reuenger, &c. , Exo.20.5 , Heb. that hath fury.**
Exodus 20.5	Thou shalt not bow downe thy selfe to them, nor serue them: For I the Lord thy God am a iealous God, visiting the iniquitie of the fathers vpon the children, vnto the thirde and fourth generation of them that hate me:
Nahum 1.3	The Lord is slow to anger, and great in power, and will not at all acquit the wicked: the Lord hath his way in the whirlewind, and in the storme, and the clouds are the dust of his feete.
Margin Notes	**3 Exo.34.7**
Exodus 34.7	Keeping mercie for thousands, forgiuing iniquitie and transgression and sinne, and that will by no meanes cleere the guiltie, visiting the iniquitie of the fathers vpon the children, and vpon the childrens children, vnto the third and to the fourth generation.
Nahum 1.15	Behold vpon the mountaines the feete of him that bringeth good tidings, that publisheth peace. O Iudah keepe thy solemne feasts, performe thy vowes: for the wicked shall no more passe through thee, he is vtterly cut off.
Margin Notes	**15 Isa.52.7 rom.10.15. , Heb. feast. , Heb. Belial.**
Isaiah 52.7	¶ How beautifull vpon the mountaines are the feete of him that bringeth good tidings, that publisheth peace, that bringeth good tidings of good, that publisheth saluation, that sayth vnto Zion, Thy God reigneth?
Romans 10.15	And how shall they preach, except they be sent? as it is written: How beautifull are the feete of them that preach the Gospel of peace, and bring glad tidings of good things!
Nahum 2.2	For the Lord hath turned away the excellencie of Iacob, as the excellencie of Israel: for the emptiers haue emptied them out, and marred their vine branches.
Margin Notes	**2 Isa.10.12. , Or, the pride of Iacob and the pride of Israel.**
Isaiah 10.12	Wherefore it shall come to passe, that when the Lord hath performed his whole worke vpon mount Zion, and on Ierusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high lookes.
Nahum 2.10	Shee is emptie, and voide, and waste, and the heart melteth, and the knees smite together, and much paine is in all loynes, and the faces of them all gather blacknesse.
Margin Notes	**10 Isai.13. 7, 8.**
Isaiah 13.7	Therefore shall all hands bee faint, and euery mans heart shall melt.

Isaiah 13.8	And they shalbe afraid: pangs and sorrowes shall take hold of them, they shalbe in paine as a woman that trauelleth: they shalbe amazed one at another, their faces shalbe as flames.
Nahum 3.1	Woe to the bloody City, it is all full of lyes and robberie, the pray departeth not.
Margin Notes	**1 Heb. Citie of bloods. , Eze.24.9. hab.2.10.**
Ezekiel 24.9	Therefore thus saith the Lord God; Woe to the bloody citie, I will euen make the pile for fire, great.
Habakkuk 2.10	Thou hast consulted shame to thy house, by cutting off many people, and hast sinned against thy soule.
Nahum 3.5	Behold, I am against thee, saith the Lord of hostes, and I will discouer thy skirtes vpon thy face, and I will shew the nations thy nakednesse, and the kingdomes thy shame.
Margin Notes	**5 Esa.47.3. ezek.16. 37.**
Isaiah 47.3	Thy nakednes shalbe vncouered, yea thy shame shalbe seene: I will take vengeance, and I will not meet thee as a man.
Ezekiel 16.37	Behold therefore, I will gather all thy louers, with whom thou hast taken pleasure, and all them that thou hast loued, with all them that thou hast hated: I will euen gather them round about against thee, and will discouer thy nakednesse vnto them, that they may see all thy nakednesse.
Nahum 3.11	Thou also shalt be drunken: thou shalt bee hid, thou also shalt seeke strength because of the enemie.
Margin Notes	**11 Iere.25. 17.**
Jeremiah 25.17	Then tooke I the cuppe at the Lords hand, and made all the nations to drinke, vnto whom the Lord had sent me:
Habakkuk 1.4	Therefore the Lawe is slacked, and iudgement doeth neuer goe foorth: for the wicked doeth compasse about the righteous: therfore wrong iudgement proceedeth.
Margin Notes	**4 Iob 21.7. iere.12.1. , Or, wrested.**
Job 21.7	Wherefore doe the wicked liue, become old, yea, are mightie in power?
Jeremiah 12.1	Righteous art thou, O Lord, when I pleade with thee: yet let mee talke with thee of thy iudgements: Wherefore doeth the way of the wicked prosper? Wherefore are all they happie that deale very treacherously?
Habakkuk 1.5	¶ Behold ye among the heathen, and regard, and wonder marueilously: for I wil worke a worke in your daies, which yee will not beleeue, though it be tolde you.
Margin Notes	**5 Actes 13. 41.**
Acts 13.41	Behold, yee despisers, and wonder, and perish: for I worke a worke in your dayes, a worke which you shall in no wise beleeue, though a man declare it vnto you.
Habakkuk 1.8	Their horses also are swifter then the leopards, and are more fierce then the euening wolues: & their horsemen shall spread themselues, and their horsemen shall come from farre, they shall flie as the Eagle that hasteth to eate.
Margin Notes	**8 Heb. sharp. , Zeph.3.3.**
Zephaniah 3.3	Her princes within her are roaring lyons; her Iudges are euening wolues, they gnaw not the bones till the morrow.
Habakkuk 2.1	I will stand vpon my watch, & set mee vpon the towre, and will watch to see what he will say vnto me, and what I shall answere when I am reproued.
Margin Notes	**1 Isai.21.8. , Heb. fenced place. , Or, in me. , Or, when I am argued with. Heb. vpon my reproofe or arguing.**

Isaiah 21.8	And he cryed; A lyon: my Lord, I stand continually vpon the watch-tower in the day time, and I am set in my ward whole nights.
Habakkuk 2.3	For the vision is yet for an appointed time, but at the the end it shall speak, and not lie: though it tary, wait for it, because it will surely come, it wil not tary.
Margin Notes	**3 Hebr.10. 37.**
Hebrews 10.37	For yet a litle while, and he that shall come will come, and will not tary.
Habakkuk 2.4	Behold, his soule which is lifted vp, is not vpright in him; but the iust shall liue by his faith.
Margin Notes	**4 Iohn 3. 36. rom.1. 7. gal.3.11. heb.10.38.**
John 3.36	He that beleeueth on the Sonne, hath euerlasting life: and he that beleeueth not the Sonne, shall not see life: but the wrath of God abideth on him.
Romans 1.7	To all that be in Rome, beloued of God, called to be Saints: Grace to you and peace from God our Father, and the Lord Iesus Christ.
Galatians 3.11	But that no man is iustified by the Lawe in the sight of God, it is euident: for, The iust shall liue by faith.
Hebrews 10.38	Now the iust shall liue by faith: but if any man drawe backe, my soule shall haue no pleasure in him.
Habakkuk 2.9	¶ Woe to him that coueteth an euill couetousnesse to his house, that he may set his nest on high, that hee may be deliuered from the power of euill.
Margin Notes	**9 Ier.22.13. , Or, gaineth an euill gaine. , Heb. palme of the hand.**
Jeremiah 22.13	¶ Woe vnto him that buildeth his house by vnrighteousnesse, and his chambers by wrong: that vseth his neighbours seruice without wages, and giueth him not for his worke:
Habakkuk 2.12	¶ Woe to him that buildeth a towne with blood, and stablisheth a citie by iniquitie.
Margin Notes	**12 Ezech.24. 9. nahum.3.1. , Heb. bloods.**
Ezekiel 24.9	Therefore thus saith the Lord God; Woe to the bloody citie, I will euen make the pile for fire, great.
Nahum 3.1	Woe to the bloody City, it is all full of lyes and robberie, the pray departeth not.
Habakkuk 2.14	For the earth shall be filled with the knowledge of the glory of the Lord, as the waters couer the Sea.
Margin Notes	**14 Or, by knowing the glory of the Lord. , Isai.11.9.**
Isaiah 11.9	They shall not hurt nor destroy in all my holy mountaine: for the earth shall bee full of the knowledge of the Lord, as the waters couer the sea.
Habakkuk 2.16	Thou art filled with shame for glory: drinke thou also, and let thy foreskin bee vncouered: the cup of the Lords right hand shall be turned vnto thee, and shamefull spewing shalbe on thy glory.
Margin Notes	**16 Or, more with shame then with glory. , Ier.25.26.**
Jeremiah 25.26	And all the kings of the North, farre and neere, one with another, and all the kingdomes of the world, which are vpon the face of the earth, and the king of Sheshach shall drinke after them.
Habakkuk 2.18	¶ What profiteth the grauen image, that the maker thereof hath grauen it; the molten image, and a teacher of lies, that the maker of his worke, trusteth therin, to make dumbe idoles.
Margin Notes	**18 Ier.10.8, 14. zec.10. 2. , Heb. The facioner of his facion.**
Jeremiah 10.8	But they are altogether brutish and foolish: the stocke is a doctrine of vanities.
Jeremiah 10.14	Euery man is brutish in his knowledge, euery founder is confounded by the grauen image: for his moulten image is falsehood, and there is no breath in them.

Zechariah 10.2	For the idoles haue spoken vanitie, and the diuiners haue seene a lye, and haue told false dreames; they comfort in vaine: therefore they went their way as a flocke, they were troubled because there was no shepheard.
Habakkuk 2.20	But the Lord is in his holy temple: let all the earth keepe silence before him.
Margin Notes	**20 Psal.11.4. , Heb. be silent all the earth before him.**
Psalms 114.4	The mountaines skipped like rammes: and the little hilles like lambes.
Habakkuk 3.11	The Sunne and Moone stood still in their habitation: at the light of thine arrowes they went, and at the shining of thy glittering speare.
Margin Notes	**11 Iosh.10. 12. , Or, thine arrowes walked in the light, &c. , Iosh.10. 11.**
Joshua 10.12	¶ Then spake Ioshua to the Lord in the day when the Lord deliuered vp the Amorites before the children of Israel, and hee said in the sight of Israel, Sunne, stand thou still vpon Gibeon, and thou Moone in the valley of Aialon.
Joshua 10.11	And it came to passe as they fled from before Israel, and were in the going downe to Bethoron, that the Lord cast downe great stones from heauen vpon them, vnto Azekah, and they died: they were moe which died with hailestones, then they whome the children of Israel slew with the sword.
Habakkuk 3.19	The Lord God is my strength, and he will make my feet like hindes feet, and he will make me to walke vpon mine high places. To the chiefe singer on my stringed instruments.
Margin Notes	**19 2.Sam. 22.34. psal. 18.34. , Heb. Neginoth.**
2 Samuel 22.34	Hee maketh my feet like hindes feet: and setteth mee vpon my high places.
Psalms 18.34	He teacheth my hands to warre, so that a bow of steele is broken by mine armes.
Zephaniah 1.13	Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but not inhabite them, and they shall plant Uineyards, but not drinke the wine thereof.
Margin Notes	**13 Deu.28. 36, 39. amos 5.11.**
Deuteronomy 28.36	The Lord shal bring thee, and thy king which thou shalt set ouer thee, vnto a nation which neither thou, nor thy fathers haue knowen, and there shalt thou serue other gods, wood and stone.
Deuteronomy 28.39	Thou shalt plant vineyards and dresse them, but shalt neither drinke of the wine, nor gather the grapes: for the wormes shall eate them.
Amos 5.11	Forasmuch therfore as your treading is vpon the poore, and ye take from him burdens of wheate, ye haue built houses of hewen stone, but ye shall not dwell in them: yee haue planted pleasant vineyards, but ye shall not drinke wine of them.
Zephaniah 1.15	That day is a day of wrath, a day of trouble and distresse, a day of wastenesse and desolation, a day of darknesse and gloominesse, a day of cloudes and thicke darkenesse;
Margin Notes	**15 Iere.30.7. ioel 2.11. amos 5.18.**
Jeremiah 30.7	Alas, for that day is great, so that none is like it: it is euen the time of Iacobs trouble, but he shall be saued out of it.
Joel 2.11	And the Lord shall vtter his voyce before his armie, for his campe is very great: for he is strong that executeth his word: for the day of the Lord is great and very terrible, and who can abide it?
Amos 5.18	Woe vnto you that desire the day of the Lord: to what ende is it for you? the day of the Lord is darknes and not light.
Zephaniah 1.18	Neither their siluer nor their golde shall be able to deliuer them in the day of the Lords wrath; but the whole land shall bee deuoured by the fire of his iealousie: for hee shall make euen a speedy riddance of all them that dwell in the land.
Margin Notes	**18 Prou. 11. 4. ezek.7. 19. , Zeph.3.8.**

Proverbs 11.4	Riches profite not in the day of wrath: but righteousnesse deliuereth from death.
Ezekiel 7.19	They shall cast their siluer in the streets, and their golde shalbe remooued: their siluer and their golde shall not be able to deliuer them in the day of the wrath of the Lord: they shall not satisfie their soules, neither fill their bowels: because it is the stumbling blocke of their iniquitie.
Zephaniah 3.8	¶ Therefore waite ye vpon mee, sayth the Lord, vntill the day that I rise vp to the pray: for my determination is to gather the nations, that I may assemble the kingdomes to powre vpon them mine indignation, euen all my fierce anger: for all the earth shalbe deuoured with the fire of my iealousie.
Zephaniah 2.14	And flocks shall lie downe in the midst of her, all the beasts of the nations: both the Cormorant, and the Bitterne, shall lodge in the vpper lintels of it: their voice shal sing in the windowes, desolation shall be in the thresholds: for he shall vncouer the Cedar worke.
Margin Notes	**14 Or, Pellican , Isai 34.11, &c. , Or, knops. or chapiters. , Or, when he hath vncouered.**
Isaiah 34.11	¶ The cormorant and the bitterne shall possesse it, the owle also and the rauen shall dwell in it, and he shall stretch out vpon it the line of confusion, and the stones of emptinesse.
Zephaniah 2.15	This is the reioycing citie that dwelt carelessely, that said in her heart, I am, and there is none beside me: how is shee become a desolation, a place for beasts to lie downe in! euery one that passeth by her, shall hisse and wagge his hand.
Margin Notes	**15 Isai 47.8.**
Isaiah 47.8	Therefore heare now this, thou that art giuen to pleasures, that dwellest carelesly, that sayest in thine heart, I am, and none else besides mee, I shall not sit as a widow, neither shall I know the losse of children.
Zephaniah 3.3	Her princes within her are roaring lyons; her Iudges are euening wolues, they gnaw not the bones till the morrow.
Margin Notes	**3 Ezek.22. 27. mic.3. 11.**
Ezekiel 22.27	Her princes in the midst thereof are like wolues rauening the praye, to shed blood, and to destroy soules, to get dishonest gaine.
Micah 3.11	The heads thereof iudge for reward, and the priests thereof teach for hyre, and the Prophets thereof diuine for money: yet will they leane vpon the Lord, and say; Is not the Lord among vs? none euill can come vpon vs.
Zephaniah 3.4	Her prophets are light and treacherous persons: her priests haue polluted the Sanctuarie, they haue done violence to the Law.
Margin Notes	**4 Ier.23.11. hose.9.7. , Ezek.22. 26.**
Jeremiah 23.11	For both prophet and priest are prophane, yea in my house haue I found their wickednesse, saith the Lord.
Hosea 9.7	The dayes of visitation are come, the dayes of recompence are come, Israel shall know it; the Prophet is a foole, the spirituall man is madde, for the multitude of thine iniquitie and the great hatred.
Ezekiel 22.26	Her priests haue violated my law, and haue prophaned mine holy things: they haue put no difference betweene the holy and prophane, neither haue they shewed difference between the vncleane and the cleane, and haue hid their eyes from my Sabbaths, and I am prophaned among them.
Zephaniah 3.8	¶ Therefore waite ye vpon mee, sayth the Lord, vntill the day that I rise vp to the pray: for my determination is to gather the nations, that I may assemble the kingdomes to powre vpon them mine indignation, euen all my fierce anger: for all the earth shalbe deuoured with the fire of my iealousie.
Margin Notes	**8 Chap.1.18.**
Zephaniah 1.18	Neither their siluer nor their golde shall be able to deliuer them in the day of the Lords wrath; but the whole land shall bee deuoured by the fire of his iealousie: for hee shall make euen a speedy riddance of all them that dwell in the land.

Zephaniah 3.14	¶ Sing, O daughter of Zion: shout, O Israel: be glad and reioyce with all the heart, O daughter of Ierusalem.
Margin Notes	**14 Isai 12.6. and 54.1.**
Isaiah 12.6	Cry out and shout thou inhabitant of Zion: for great is the holy one of Israel in the midst of thee.
Isaiah 54.1	Sing O barren thou that didst not beare; breake forth into singing, and crie aloud thou that didst not trauell with child: for more are the children of the desolate then the children of the maried wife, saith the Lord.
Zephaniah 3.19	Behold, at that time I will vndoe all that afflict thee, and I will saue her that halteth, and gather her that was driuen out, and I will get them praise and fame in euery land, where they haue beene put to shame.
Margin Notes	**19 Mic.4.7. , Heb. I will set them for a praise. , Hebr. of their shame.**
Micah 4.7	And I will make her that halted, a remnant; and her that was cast farre off, a strong nation; and the Lord shall reigne ouer them, in Mount Zion from hencefoorth, euen for euer.
Haggai 1.6	Yee haue sowen much and bring in litle: ye eate, but ye haue not inough: yee drinke, but yee are not filled with drinke: yee cloth you, but there is none warme: and hee that earneth wages, earneth wages to put it into a bag with holes.
Margin Notes	**6 Deut.28. 38. mic.6. 14, 15. , Heb. pierced through.**
Deuteronomy 28.38	Thou shalt carie much seede out into the field, and shalt gather but litle in: for the locust shall consume it.
Micah 6.14	Thou shalt eate, but not be satisfied, and thy casting downe shall be in the midst of thee, and thou shalt take holde, but shalt not deliuer: & that which thou deliuerest, will I giue vp to the sword.
Micah 6.15	Thou shalt sow, but thou shalt not reape: thou shalt tread the oliues, but thou shalt not anoint thee with oile; & sweet wine, but shalt not drinke wine.
Haggai 1.10	Therefore the heauen ouer you is stayed from dew, and the earth is staied from her fruite.
Margin Notes	**10 Deut.28. 23.**
Deuteronomy 28.23	And the heauen that is ouer thy head shall be brasse, and the earth that is vnder thee shall be yron.
Haggai 2.6	For thus saith the Lord of hosts, Yet once, it is a litle while, and I will shake the heauens, and the earth, and the sea, and the drie land.
Margin Notes	**6 Heb.12. 26.**
Hebrews 12.26	Whose voice then shooke the earth, but now he hath promised, saying, Yet once more I shake not the earth onely, but also heauen.
Haggai 2.17	I smote you with blasting, and with mildew, and with haile in all the labours of your hands: yet yee turned not to me, saith the Lord.
Margin Notes	**17 Amos 4.9**
Amos 4.9	I haue smitten you with blasting and mildew; when your gardens and your vineyards, and your fig trees, and your oliue trees increased, the palmer worme deuoured them: yet haue yee not returned vnto me, saith the Lord.
Zechariah 1.3	Therefore say thou vnto them, Thus saith the Lord of hostes; Turne ye vnto me, saith the Lord of hostes, and I will turne vnto you, saith the Lord of hostes.
Margin Notes	**3 Mal.3.7.**
Malachi 3.7	¶ Euen from the dayes of your fathers yee are gone away from mine ordinances, and haue not kept them: returne vnto me, and I will returne vnto you, saith the Lord of hosts: But ye said, Wherein shall we returne?

Zechariah 1.4	Be ye not as your fathers, vnto whom the former Prophets haue cried, saying, Thus saith the Lord of hostes, Turne ye now from your euill wayes, and from your euil doings: but they did not heare, nor hearken vnto me, saith the Lord.
Margin Notes	**4 Isa.31.6. iere.3.12. and 18.11. eze.18.30. hose.14.1.**
Isaiah 31.6	¶ Turne yee vnto him from whom the children of Israel haue deeply reuolted.
Jeremiah 3.12	¶ Go and proclaime these words toward the North, and say, Returne thou backesliding Israel, sayeth the Lord, and I will not cause mine anger to fall vpon you: for I am mercifull, saith the Lord, and I will not keepe anger for euer.
Jeremiah 18.11	¶ Now therefore goe to, speake to the men of Iudah, and to the inhabitants of Ierusalem, saying, Thus saith the Lord; Behold, I frame euill against you, and deuise a deuice against you: returne ye now euery one from his euill way, and make your waies and your doings good.
Ezekiel 18.30	Therefore I will iudge you, O house of Israel, euery one according to his wayes, saith the Lord God; repent, and turne your selues from all your transgressions: so iniquitie shall not be your ruine.
Hosea 14.1	O Israel, returne vnto the Lord thy God; for thou hast fallen by thine iniquitie.
Zechariah 1.6	But my words and my statutes, which I commanded my seruants the Prophets, did they not take holde of your fathers? and they returned and saide; Like as the Lord of hostes thought to doe vnto vs, according to our wayes, and according to our doings, so hath he dealt with vs.
Margin Notes	**6 Or, ouertake. , Lam.1.18.**
Lamentations 1.18	¶ The Lord is righteous, for I haue rebelled against his commandement: heare, I pray you, all people, and behold my sorow: my virgins and my yong men are gone into captiuitie.
Zechariah 1.14	So the Angel that communed with me, said vnto me; Cry thou, saying; Thus saith the Lord of hosts, I am iealous for Ierusalem, and for Zion, with a great iealousie.
Margin Notes	**14 Chap.8.2.**
Zechariah 8.2	Thus sayeth the Lord of hostes, I was iealous for Zion, with great iealousie; and I was iealous for her with great furie.
Zechariah 2.8	For thus sayth the Lord of hostes, After the glory hath he sent me vnto the nations which spoiled you: for he that toucheth you, toucheth the apple of his eye.
Margin Notes	**8 Deu.32. 10. psal. 17.8.**
Deuteronomy 32.10	He found him in a desert land, and in the waste howling wildernesse: Hee ledde him about, he instructed him, hee kept him as the apple of his eye.
Psalms 17.8	Keepe me as the apple of the eye: hide mee vnder the shadowe of thy wings,
Zechariah 2.10	¶ Sing and reioyce, O daughter of Zion: for loe, I come, and I will dwell in the middest of thee, sayth the Lord.
Margin Notes	**10 Isai 12.6. and 54.1. , Leuit. 26. 12. ezek. 37.27. 2. cor.6.18.**
Isaiah 12.6	Cry out and shout thou inhabitant of Zion: for great is the holy one of Israel in the midst of thee.
Isaiah 54.1	Sing O barren thou that didst not beare; breake forth into singing, and crie aloud thou that didst not trauell with child: for more are the children of the desolate then the children of the maried wife, saith the Lord.
Leviticus 26.12	And I will walke among you, and will be your God, and ye shall be my people.
Ezekiel 37.27	My Tabernacle also shalbe with them: yea, I will be their God, and they shalbe my people.
2 Corinthians 6.18	And will bee a Father vnto you, and ye shall bee my sonnes and daughters, saith the Lord Almightie.

Zechariah 3.2	And the Lord said vnto Satan; The Lord rebuke thee, O Satan, euen the Lord that hath chosen Ierusalem rebuke thee. Is not this a brand pluckt out of the fire?
Margin Notes	**2 Iude 9.**
Jude 1.9	Yet Michael the Archangel, when contending with the deuill, he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.
Zechariah 3.8	Heare now, O Ioshua the high Priest, thou and thy fellowes that sit before thee: for they are men wondred at: for behold, I will bring foorth my seruant the Branch.
Margin Notes	**8 Heb. men of wonder. , Isai 11.1. iere.23.5. and 33.15. chap. 6.12. luke 1.78.**
Isaiah 11.1	And there shall come forth a rod out of the stemme of Iesse, and a branch shal grow out of his rootes.
Jeremiah 23.5	¶ Behold, the daies come, saith the Lord, that I wil raise vnto Dauid a righteous branch, and a King shall reigne and prosper, and shall execute iudgement and iustice in the earth.
Jeremiah 33.15	¶ In those dayes, and at that time will I cause the branch of righteousnesse to grow vp vnto Dauid, and he shall execute iudgement and righteousnesse in the land.
Zechariah 6.12	And speake vnto him, saying, Thus speaketh the Lord of hostes, saying, Behold, the man whose name is the Branch, and he shall growe vp out of his place, and he shall build the Temple of the Lord:
Luke 1.78	Through the tender mercy of our God, whereby the day-spring from on high hath visited vs,
Zechariah 4.10	For who hath despised the day of small things? for they shall reioyce and shall see the plummet in the hand of Zerubbabel with those seuen: they are the eyes of the Lord, which run to and fro through the whole earth.
Margin Notes	**10 Or, sith the seuen eyes of the Lord shall reioyce. , Heb. stone of tinne. , Chap.3.9.**
Zechariah 3.9	For behold the stone that I haue layd before Ioshua: vpon one stone shall be seuen eyes, behold, I will engraue the grauing thereof, saith the Lord of hostes, and I will remoue the iniquitie of that land in one day.
Zechariah 6.12	And speake vnto him, saying, Thus speaketh the Lord of hostes, saying, Behold, the man whose name is the Branch, and he shall growe vp out of his place, and he shall build the Temple of the Lord:
Margin Notes	**12 Chap.3.4 , Or, branch vp from vnder him.**
Zechariah 3.4	And he answered, and spake vnto those that stood before him, saying, Take away the filthie garments from him. And vnto him he said, Behold, I haue caused thine iniquity to passe from thee, and I wil clothe thee with change of raiment.
Zechariah 7.5	Speake vnto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fift and seuenth moneth, euen those seuenty yeeres; did ye at all fast vnto me, euen to me?
Margin Notes	**5 Isa.58.5.**
Isaiah 58.5	Is it such a fast that I haue chosen? a day for a man to afflict his soule? Is it to bow down his head as a bulrush, and to spread sackecloth and ashes vnder him? wilt thou call this a fast, and an acceptable day to the Lord ?
Zechariah 7.10	And oppresse not the widow, nor the fatherlesse, the stranger, nor the poore, and let none of you imagine euill against his brother in your heart.
Margin Notes	**10 Exod.22. 21. isa.1. 23. iere.5. 28.**
Exodus 22.21	¶ Thou shalt neither vexe a stranger, nor oppresse him: for ye were strangers in the land of Egypt.

Isaiah 1.23	Thy princes are rebellious and companions of theeues: euery one loueth gifts, and followeth after rewards: they iudge not the fatherlesse, neither doth the cause of the widowe come vnto them.
Jeremiah 5.28	They are waxen fat, they shine: yea they ouerpasse the deedes of the wicked: they iudge not the cause, the cause of the fatherlesse, yet they prosper: and the right of the needy doe they not iudge.
Zechariah 7.13	Therefore it is come to passe, that as he cried, and they would not heare, so they cried, and I would not heare, saith the Lord of hostes.
Margin Notes	**13 Pro.1.28. isa.1.15. iere.11.11. and 14.2.**
Proverbs 1.28	Then shall they call vpon mee, but I will not answere; they shall seeke me early, but they shall not finde me:
Isaiah 1.15	And when ye spread foorth your handes, I will hide mine eyes from you; yea, when yee make many prayers I will not heare: your hands are full of blood.
Jeremiah 11.11	¶ Therefore thus sayeth the Lord, Behold, I will bring euill vpon them which they shall not be able to escape; and though they shall crie vnto mee, I will not hearken vnto them.
Jeremiah 14.2	Iudah mourneth, and the gates thereof languish, they are blacke vnto the ground, and the crie of Ierusalem is gone vp.
Zechariah 8.2	Thus sayeth the Lord of hostes, I was iealous for Zion, with great iealousie; and I was iealous for her with great furie.
Margin Notes	**2 Cha.1. 14.**
Zechariah 1.14	So the Angel that communed with me, said vnto me; Cry thou, saying; Thus saith the Lord of hosts, I am iealous for Ierusalem, and for Zion, with a great iealousie.
Zechariah 8.10	For before these daies there was no hire for man, nor any hire for beast, neither was there any peace to him that went out, or came in, because of the affliction: for I set all men, euery one against his neighbour.
Margin Notes	**10 Or, the hire of men became nothing. &c. , Haggai.1. 6.**
Haggai 1.6	Yee haue sowen much and bring in litle: ye eate, but ye haue not inough: yee drinke, but yee are not filled with drinke: yee cloth you, but there is none warme: and hee that earneth wages, earneth wages to put it into a bag with holes.
Zechariah 8.16	¶ These are the things that yee shall doe; Speake yee euery man the truth to his neighbor: execute the iudgment of trueth and peace in your gates.
Margin Notes	**16 Ephes.4. 25. , Heb. iudge trueth, and the iudgement of peace.**
Ephesians 4.25	Wherefore putting away lying, speake euery man truth with his neighbour: for we are members one of another.
Zechariah 8.21	And the inhabitants of one citie shall goe to another, saying, Let vs goe speedily to pray before the Lord, and to seeke the Lord of hostes: I will goe also.
Margin Notes	**21 Isa.2.2. mic.4.12. , Or, continually. Hebr. going. , Hebr. to intreat the face.**
Isaiah 2.2	And it shall come to passe in the last dayes, that the mountaine of the Lords house shall be established in the top of the mountaines, and shall be exalted aboue the hilles; and all nations shall flow vnto it.
Micah 4.12	But they know not the thoughts of the Lord, neither vnderstand they his counsell: for hee shall gather them as the sheaues into the floore.
Zechariah 9.2	And Hamath also shall border thereby; Tyrus and Zidon, though it be very wise.
Margin Notes	**2 Ezek.28. 3. &c.**
Ezekiel 28.3	Behold, thou art wiser then Daniel: there is no secret that they can hide from thee.

Zechariah 9.9	¶ Reioyce greatly, O daughter of Zion; shout O daughter of Ierusalem: beholde, thy King commeth vnto thee: hee is iust, and hauing saluation, lowly, and riding vpon an asse, and vpon a colt, the foale of an asse.
Margin Notes	**9 Isa.62.11. matth.21. 5. ioh.12. 15. , Or, sauing himselfe.**
Isaiah 62.11	Behold, the Lord hath proclaimed vnto the end of the world, say ye to the daughter of Zion, Behold, thy saluation commeth; behold, his reward is with him, and his worke before him.
Matthew 21.5	Tell yee the daughter of Sion, Behold, thy king commeth vnto thee, meeke, and sitting vpon an Asse, and a colt, the foale of an Asse.
John 12.15	Feare not, daughter of Sion, behold, thy King commeth, sitting on an asses colt.
Zechariah 9.10	And I wil cut off the charet from Ephraim, and the horse from Ierusalem: and the battell bow shalbe cut off, and he shall speake peace vnto the heathen, and his dominion shalbe from sea euen to sea, and from the Riuer, euen to the ends of the earth.
Margin Notes	**10 Psal.72. 8.**
Psalms 72.8	He shall haue dominion also from sea to sea, and from the riuer, vnto the ends of the earth.
Zechariah 9.11	As for thee also, by the blood of thy Couenant, I haue sent foorth thy prisoners out of the pit, wherein is no water.
Margin Notes	**11 Or, whose Couenant is by blood. , Isa.61.1.**
Isaiah 61.1	The Spirit of the Lord God is vpon me, because the Lord hath anointed me, to preach good tidings vnto the meeke, hee hath sent me to binde vp the broken hearted, to proclaime libertie to the captiues, and the opening of the prison to them that are bound:
Zechariah 10.2	For the idoles haue spoken vanitie, and the diuiners haue seene a lye, and haue told false dreames; they comfort in vaine: therefore they went their way as a flocke, they were troubled because there was no shepheard.
Margin Notes	**2 Ier.10.8. abac.2.18. , Heb. teraphims. , Or, answered that &c.**
Jeremiah 10.8	But they are altogether brutish and foolish: the stocke is a doctrine of vanities.
Habakkuk 2.18	¶ What profiteth the grauen image, that the maker thereof hath grauen it; the molten image, and a teacher of lies, that the maker of his worke, trusteth therin, to make dumbe idoles.
Zechariah 11.9	Then said I, I will not feede you: that that dieth, let it die: and that that is to be cut off, let it be cut off, and let the rest eate, euery one the flesh of another.
Margin Notes	**9 Ier.15.2. , Hebr. of his fellow or neighbour.**
Jeremiah 15.2	And it shall come to passe if they say vnto thee, Whither shall wee goe foorth? then thou shalt tell them; Thus saith the Lord, Such as are for death to death; and such as are for the sword, to the sword; and such as are for the famine, to the famine; and such as are for the captiuitie, to the captiuitie.
Zechariah 11.12	And I said vnto them, If yee thinke good, giue me my price: and if not, forbeare: so they weighed for my price thirtie pieces of siluer.
Margin Notes	**12 Hebr. if it be good in your eyes. , Matth.26. 15.**
Matthew 26.15	And said vnto them, What will ye giue me, and I will deliuer him vnto you? and they couenanted with him for thirtie pieces of siluer.
Zechariah 11.13	And the Lord said vnto mee, Cast it vnto the potter: a goodly price, that I was prised at of them. And I tooke the thirtie pieces of siluer, and cast them to the potter in the house of the Lord.
Margin Notes	**13 Matth.27. 9.**
Matthew 27.9	(Then was fulfilled that which was spoken by Ieremie the Prophet, saying, And they tooke the thirtie pieces of siluer, the price of him that was valued, whom they of the children of Israel did value:

Zechariah 11.17	Woe to the idoll shepheard that leaueth the flocke: the sword shall be vpon his arme, and vpon his right eye: his arme shall be cleane dryed vp, and his right eye shall be vtterly darkened.
Margin Notes	**17 Iere.23.1. ezek.34.2. iohn 10.12.**
Jeremiah 23.1	Woe bee vnto the pastors that destroy and scatter the sheepe of my pasture, saith the Lord.
Ezekiel 34.2	Sonne of man, prophecie against the shepheards of Israel, prophecie and say vnto them, Thus saith the Lord God vnto the shepheards, Woe be to the shepheards of Israel that doe feede themselues: should not the shepheards feede the flockes?
John 10.12	But hee that is an hireling and not the shepheard, whose owne the sheepe are not, seeth the woolfe coming, and leaueth the sheep, and fleeth: and the woolfe catcheth them, and scattereth the sheepe.
Zechariah 12.10	And I wil powre vpon the house of Dauid, and vpon the inhabitants of Ierusalem the spirit of grace and of supplications, and they shall looke vpon me whom they haue pearced, and they shal mourne for him, as one mourneth for his onely sonne, and shall be in bitternesse for him, as one that is in bitternesse for his first borne.
Margin Notes	**10 Ioh.19. 34, 37. reuel.1.7.**
John 19.34	But one of the souldiers with a speare pierced his side, and forthwith came there out blood and water.
John 19.37	And againe another Scripture saith, They shall looke on him whom they piersed.
Revelation 1.7	Behold he commeth with clouds, and euery eye shal see him, and they also which pearced him: and all kinreds of the earth shall waile because of him: euen so. Amen.
Zechariah 12.11	In that day shall there bee a great mourning in Ierusalem, as the mourning of Hadadrimmon in the valley of Megiddon.
Margin Notes	**11 Acts 2.37. , 2. Chron. 35.22.**
Acts 2.37	¶ Now when they heard this, they were pricked in their heart, and said vnto Peter, and to the rest of the Apostles, Men and brethren, What shall we doe?
2 Chronicles 35.22	Neuerthelesse Iosiah would not turne his face from him, but disguised himselfe that he might fight with him, and hearkened not vnto the wordes of Necho from the mouth of God, and came to fight in the valley of Megiddo.
Zechariah 13.2	¶ And it shal come to passe in that day, saith the Lord of hostes, that I will cut off the names of the idoles out of the land: and they shal no more be remembred: and also I wil cause the prophets, and the vncleane spirit to passe out of the land.
Margin Notes	**2 Ezek.30. 13.**
Ezekiel 30.13	Thus saith the Lord God, I will also destroy the idoles, and I will cause their images to cease out of Noph: and there shalbe no more a Prince of the land of Egypt, and I will put a feare in the land of Egypt.
Zechariah 13.7	¶ Awake, O sword, against my shepheard, and against the man that is my fellow, saith the Lord of hostes: smite the Shepheard, and the sheepe shalbe scattered: and I wil turne mine hand vpon the litle ones.
Margin Notes	**7 Matt.26. 31. mat.14. 27.**
Matthew 26.31	Then saith Iesus vnto them, All ye shall be offended because of me this night, For it is written, I will smite the Shepheard, and the sheepe of the flocke shall be scattered abroad.
Matthew 14.27	But straightway Iesus spake vnto them, saying, Be of good cheere: it is I, be not afraid.

Zechariah 13.9	And I will bring the thirde part through the fire, and wil refine them as siluer is refined, & will try them as gold is tried: they shall call on my Name, and I wil heare them: I wil say, It is my people: and they shall say, The Lord is my God.
Margin Notes	**9 1.Pet.1. 6, 7.**
1 Peter 1.6	Wherin ye greatly reioyce, though now for a season (if neede bee) yee are in heauinesse through manifolde temptations:
1 Peter 1.7	That the triall of your faith, being much more precious then of golde that perisheth, though it bee tryed with fire, might be found vnto praise, and honor, and glory, at the appearing of Iesus Christ:
Zechariah 14.5	And ye shal flee to the valley of the mountaines: for the valley of the mountaines shal reach vnto Azal: yea, ye shall flee like as yee fled from before the earthquake in the dayes of Uzziah king of Iudah: and the Lord my God shall come, and all the Saints with thee.
Margin Notes	**5 Or, my mountaines. , Or, when he shal touch the valley of the mountaines to the place be separated. , Amos 1.1.**
Amos 1.1	The wordes of Amos, who was among the heardmen of Tekoa, which hee sawe concerning Israel, in the daies of Uzziah King of Iudah, and in the dayes of Ieroboam the sonne of Ioash king of Israel, two yere before the earthquake.
Zechariah 14.7	But it shall be one day, which shalbe knowen to the Lord, not day nor night: but it shal come to passe that at euening time it shalbe light.
Margin Notes	**7 Or, the day shalbe one. , Reuel.20. 25. , Isa.60. 26. reu.21. 23.**
Revelation 20.25	#N/A
Isaiah 60.26	#N/A
Revelation 21.23	And the citie had no need of the Sunne, neither of the Moone to shine in it: for the glory of God did lighten it, and the Lambe is the light thereof.
Zechariah 14.8	And it shal be in that day, that liuing waters shall goe out from Ierusalem: halfe of them toward the former Sea, and halfe of them toward the hinder Sea: in Summer and in winter shall it be.
Margin Notes	**8 Eze.47. 1. ioel 3.18. reue.22.1. , Eze.47. 1. ioel 3.18. reue.22.1. , Or, Easterns.**
Ezekiel 47.1	Afterward hee brought me againe vnto the doore of the house, and behold, waters issued out from vnder the threshold of the house Eastward: for the forefront of the house stood toward the East, and the waters came downe from vnder from the right side of the house, at the South side of the Altar.
Joel 3.18	¶ And it shall come to passe in that day, that the mountaines shal drop downe new wine, and the hils shall flow with milke, and all the riuers of Iudah shall flow with waters, and a fountaine shall come forth of the house of the Lord, and shall water the valley of Shittim.
Revelation 22.1	And he shewed mee a pure riuer of water of life, cleere as Chrystall, proceeding out of the throne of God, and of the Lambe.
Ezekiel 47.1	Afterward hee brought me againe vnto the doore of the house, and behold, waters issued out from vnder the threshold of the house Eastward: for the forefront of the house stood toward the East, and the waters came downe from vnder from the right side of the house, at the South side of the Altar.
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Revelation 22.1	And he shewed mee a pure riuer of water of life, cleere as Chrystall, proceeding out of the throne of God, and of the Lambe.
Zechariah 14.21	Yea, euery pot in Ierusalem and in Iudah shall bee Holinesse vnto the Lord of hostes, and all they that sacrifice, shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the Lord of hostes.

Margin Notes	**21 Isai 35.8. ioel 3.17. reu. 21.27. and 22.15.**
Isaiah 35.8	And an high way shalbe there, and away, and it shall be called the way of holinesse, the vncleane shall not passe ouer it, but it shall be for those: the wayfaringmen, though fooles, shall not erre therein.
Joel 3.17	So shall ye know that I am the Lord your God, dwelling in Zion, my holy Mountaine: then shall Ierusalem be holy, and there shall no strangers passe through her any more.
Revelation 21.27	And there shall in no wise enter into it any thing that defileth, neither whatsoeuer worketh abomination, or maketh a lie: but they which are written in the Lambes booke of life.
Revelation 22.15	For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoeuer loueth and maketh a lie.
Malachi 1.2	I haue loued you, sayth the Lord: yet yee say, Wherein hast thou loued vs? was not Esau Iacobs brother, sayth the Lord ? yet I loued Iacob,
Margin Notes	**2 Rom.9.13.**
Romans 9.13	As it is written, Iacob haue I loued, but Esau haue I hated.
Malachi 1.10	Who is there euen among you that would shut the doores for nought? neither doe yee kindle fire on mine altar for nought. I haue no pleasure in you, saith the Lord of hostes, neither will I accept an offring at your hand.
Margin Notes	**10 Isai.1.11. ier.6.20. amos.5.21.**
Isaiah 1.11	To what purpose is the multitude of your sacrifices vnto me, sayth the Lord? I am full of the burnt offerings of rammes, and the fat of fedde beasts, and I delight not in the blood of bullockes, or of lambes, or of hee goates.
Jeremiah 6.20	To what purpose cōmeth there to me incense from Sheba? and the sweet cane from a farre countrey? your burnt offerings are not acceptable, nor your sacrifices sweet vnto me.
Amos 5.21	¶ I hate, I despise your feast dayes, and I will not smell in your solemne assemblies.
Malachi 2.2	If ye will not heare, and if yee will not lay it to heart, to giue glory vnto my name, saith the Lord of hostes; I will euen send a curse vpon you, and will curse your blessings: yea, I haue cursed them already, because yee doe not lay it to heart.
Margin Notes	**2 Leuit.26. 14. deut.28 15.**
Leviticus 26.14	¶ But if ye will not hearken vnto me, and will not doe all these Commandements:
Deuteronomy 28.15	¶ But it shal come to passe, if thou wilt not hearken vnto the voyce of the Lord thy God, to obserue to doe all his Commandements and his Statutes, which I command thee this day, that all these curses shall come vpon thee, and ouertake thee.
Malachi 2.10	Haue we not all one father? hath not one God created vs? Why doe we deale treacherously euery man against his brother, by prophaning the couenant of our fathers?
Margin Notes	**10 Eph.4.6.**
Ephesians 4.6	One God and Father of all, who is aboue all, & through all, & in you all.
Malachi 3.1	Beholde, I will send my messenger, and he shal prepare the way before mee: and the Lord whom ye seeke, shall suddenly come to his Temple: euen þe messenger of the Couenant, whom ye delight in: behold, he shall come, saith the Lord of hosts.
Margin Notes	**1 Matt.11. 10. mat.1.2 luk.1.76. & 7.27.**
Matthew 11.10	For this is he of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.
Matthew 1.2	Abraham begate Isaac, and Isaac begate Iacob, and Iacob begate Iudas and his brethren.

Luke 1.76	And thou childe shalt bee called the Prophet of the Highest: for thou shalt goe before the face of the Lord to prepare his wayes.
Luke 7.27	This is he of whome it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.
Malachi 3.7	¶ Euen from the dayes of your fathers yee are gone away from mine ordinances, and haue not kept them: returne vnto me, and I will returne vnto you, saith the Lord of hosts: But ye said, Wherein shall we returne?
Margin Notes	**7 Zech. 1.3.**
Zechariah 1.3	Therefore say thou vnto them, Thus saith the Lord of hostes; Turne ye vnto me, saith the Lord of hostes, and I will turne vnto you, saith the Lord of hostes.
Malachi 3.10	Bring ye all the tithes into the store-house, that there may be meate in mine house, & proue me now herewith, saith the Lord of hostes, if I will not open you the windowes of heauen, and powre you out a blessing, that there shall not be roome enough to receiue it.
Margin Notes	**10 Gen.7.11 , Heb. emptie out.**
Genesis 7.11	¶ In the sixe hundredth yeere of Noahs life, in the second moneth, the seuenteenth day of the moneth, the same day, were al the fountaines of the great deepe broken vp, and the windowes of heauen were opened.
Malachi 3.13	¶ Your words haue bin stout against me, saith the Lord, yet ye say, What haue we spoken so much against thee?
Margin Notes	**13 Iob.1.14**
Job 1.14	And there came a messenger vnto Iob, and said, The oxen were plowing, and the asses feeding beside them,
Malachi 3.15	And now we call the proud happy: yea, they that worke wickednes are set vp, yea they that tempt God, are euen deliuered.
Margin Notes	**15 Heb. are built. , Psal.95.9.**
Psalms 95.9	When your fathers tempted me: proued me, and sawe my worke.
Malachi 4.2	¶ But vnto you that feare my Name, shall the Sunne of righteousnesse arise with healing in his wings, and shall goe foorth and grow vp as calues of the staule.
Margin Notes	**2 Luke 1.3.**
Luke 1.3	It seemed good to me also, hauing had perfect vnderstanding of things from the very first, to write vnto thee in order, most excellent Theophilus,
Malachi 4.4	¶ Remember yee the Law of Moses my seruant, which I commanded vnto him in Horeb for all Israel, with the Statutes and iudgements.
Margin Notes	**4 Exod 20. 3.**
Exodus 20.3	Thou shalt haue no other Gods before me.
Malachi 4.5	¶ Beholde, I will send you Eliiah the Prophet, before the comming of the great and dreadfull day of the Lord.
Margin Notes	**5 Matth.11, 14. luke 1. 17. mark. 9. 11.**
Matthew 11.14	And if ye wil receiue it, this is Elias which was for to come.
Luke 1.17	And hee shall goe before him in the spirit and power of Elias, to turne the hearts of the fathers to the children, and the disobedient to the wisedome of the iust, to make ready a people prepared for the Lord.
Mark 9.11	¶ And they asked him, saying, Why say the Scribes that Elias must first come?
1 Esdras 1.1	And Iosias helde the Feast of the Passeouer in Ierusalem vnto his Lord, and offered the Passeouer the fourteenth day of the first moneth:
Margin Notes	**1 2.King.23. 22. 2.chro. 35.1.**

2 Kings 23.22	Surely there was not holden such a Passeouer, from the daies of the Iudges that iudged Israel, nor in all the dayes of the kings of Israel, nor of the kings of Iudah:
2 Chronicles 35.1	Moreouer Iosiah kept a Passeouer vnto þe Lord in Ierusalem: and they killed the Passeouer on the fourteenth day of the first moneth.
1 Esdras 1.9	And Iechonias, and Samaias, and Nathanael his brother, and Assabias, and Ochiel, and Ioram captaines ouer thousands, gaue to the Leuites for the Passeouer fiue thousand sheepe, and seuen hundreth calues.
Margin Notes	**9 Fiue hundred calues, 2.chro.35.9.**
2 Chronicles 35.9	Conaniah also, and Shemaiah, and Nethaneel, his brethren, & Hashabiah, and Iehiel, and Ioshabad chiefe of the Leuites, gaue vnto the Leuites for Passeouer-offerings, fiue thousand small cattell, and fiue hundred oxen.
1 Esdras 1.11	And according to the seuerall dignities of the fathers, before the people, to offer to the Lord, as it is written in the booke of Moyses: And thus did they in the morning.
Margin Notes	**11 2. Chron. 35.12. And so of the bullockes.**
2 Chronicles 35.12	And they remooued the burnt offerings, that they might giue according to the diuisions of the families of the people, to offer vnto the Lord, as it is written in the booke of Moses: and so did they with the oxen.
1 Esdras 1.12	And they rosted the Passeouer with fire, as appertaineth: as for the sacrifices, they sodde them in brasse pots, and pannes with a good sauour.
Margin Notes	**12 With good speed, or willingly, 2. chron.35. 13.**
2 Chronicles 35.13	And they rosted the Passeouer with fire, according to the ordinance: but the other holy offerings sod they in pots, and in cauldrons, and in pannes, and diuided them speedily among all the people.
1 Esdras 1.15	The holy Singers also, the sonnes of Asaph, were in their order, according to the appointment of Dauid, to wit, Asaph, Zacharias, and Ieduthun, who was of the kings retinue.
Margin Notes	**15 2.Chron. 35.15. of Dauid and Asaph. , 2. Chro. 35.15. the kings seer.**
2 Chronicles 35.15	And the singers the sonnes of Asaph, were in their place according to the commandement of Dauid, and Asaph, and Heman, and Ieduthun the kings Seer: and the Porters waited at euery gate: they might not depart from their seruice; for their brethren the Leuites prepared for them.
2 Chronicles 35.15	And the singers the sonnes of Asaph, were in their place according to the commandement of Dauid, and Asaph, and Heman, and Ieduthun the kings Seer: and the Porters waited at euery gate: they might not depart from their seruice; for their brethren the Leuites prepared for them.
1 Esdras 1.25	Now after all these acts of Iosias, it came to passe that Pharao the king of Egypt came to raise warre at Carchamis vpon Euphrates: and Iosias went out against him.
Margin Notes	**25 2.Chron. 35.20.**
2 Chronicles 35.20	¶ After all this, when Iosiah had prepared the Temple, Necho king of Egypt came vp to fight against Carchemish by Euphrates: and Iosiah went out against him.
1 Esdras 1.34	And the people tooke Ioachaz the sonne of Iosias, and made him king in stead of Iosias his father, when hee was twentie and three yeeres old.
Margin Notes	**34 2.King. 23.30. 2. chron. 36.1**
2 Kings 23.30	And his seruants caried him in a charet dead from Megiddo, & brought him to Ierusalem, and buried him in his owne sepulchre: and the people of the land tooke Iehoahaz the sonne of Iosiah, and anointed him, and made him king in his fathers stead.

2 Chronicles 36.1	Then the people of the land tooke Iehoahaz the son of Iosiah, and made him King in his fathers stead in Ierusalem.
1 Esdras 1.39	Fiue and twentie yeere old was Ioacim when he was made king in the land of Iudea and Ierusalem, and he did euill before the Lord.
Margin Notes	**39 2. Chro. 36.45. Iehoiakim, or Eliakim.**
2 Chronicles 36.45	#N/A
1 Esdras 1.57	Who became seruants to him and his children, till the Persians reigned, to fulfill the word of the Lord spoken by the mouth of Ieremie:
Margin Notes	**57 Ier.25.11 and 29.10.**
Jeremiah 25.11	And this whole land shall be a desolation, and an astonishment, and these nations shal serue the king of Babylon seuentie yeeres.
Jeremiah 29.10	¶ For thus saith the Lord, That after seuentie yeeres be accomplished at Babylon, I will visite you, and performe my good word towards you, in causing you to returne to this place.
1 Esdras 2.1	In the first yeere of Cyrus king of the Persians, that the worde of the Lorde might bee accomplished, that hee had promised by the mouth of Ieremie:
Margin Notes	**1 2.Chron. 36.22. ezra 1.1, &c.**
2 Chronicles 36.22	¶ Now in the first yeere of Cyrus king of Persia (that the word of the Lord spoken by the mouth of Ieremiah, might bee accomplished) the Lord stirred vp the spirit of Cyrus king of Persia, that hee made a proclamation throughout all his kingdome, and put it also in writing, saying,
Ezra 1.1	Now in the first yeere of Cyrus King of Persia, (that the word of the Lord by the mouth of Ieremiah, might be fulfilled) þe Lord stirred vp the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdome, and put it also in writing, saying;
1 Esdras 2.9	And they that dwelt round about them, and helped them in all things with siluer and gold, with horses and cattell, and with very free gifts of a great number whose mindes were stirred vp thereto.
Margin Notes	**9 Hebr. substance, Ezr. 1.6.**
Ezra 1.6	And all they that were about them, strengthened their hands with vessels of siluer, with golde, with goods, and with beasts, and with precious things; besides all that was willingly offered.
1 Esdras 2.12	And by him they were deliuered to Sanabassar þe gouernour of Iudea.
Margin Notes	**12 Shash-bazar. Greek the first part of the word is corruptly ioyned to the word going before, Ezra 1.8.**
Ezra 1.8	Euen those did Cyrus king of Persia bring foorth, by the hand of Mithredath the treasurer, and numbred them vnto Sheshbazzar the Prince of Iudah.
1 Esdras 2.13	And this was the number of them, a thousand golden cuppes, and a thousand of siluer, censers of siluer twentie nine, vials of gold thirtie, and of siluer two thousand foure hundred and ten, and a thousand other vessels.
Margin Notes	**13 Hebr. kniues, Ezra 1.9. , Ezra.1. 10. but foure hundred and ten.**
Ezra 1.9	And this is the number of them: thirtie chargers of golde, a thousand chargers of siluer, nine and twentie kniues:
Ezra 1.10	Thirtie basins of golde: siluer basins of a second sort, foure hundred and ten: and other vessels a thousand.
1 Esdras 2.14	So all the vessels of gold, and of siluer which were caried away, were fiue thousand, foure hundred, threescore and nine.
Margin Notes	**14 Ezra.1. 11. but fiue thousand foure hundred.**

Ezra 1.11	All the vessels of golde and of siluer, were fiue thousand and foure hundred. All these did Sheshbazzar bring vp with them of the captiuitie, that were brought vp from Babylon vnto Ierusalem.
1 Esdras 2.16	But in the time of Artaxerxes king of the Persians, Belemus, and Mithridates, and Tabellius, and Rathumus, and Beeltethmus, and Semellius the Secretarie, with others that were in commission with them, dwelling in Samaria and other places, wrote vnto him against them that dwelt in Iudea and Ierusalem, these letters following.
Margin Notes	**16 Ezra 4.6. , Bahumus and the name which followeth, is but an epithete to the former, Ezra 4.9. , Shimshai, Ezra 4.8.**
Ezra 4.6	And in the reigne of Ahasuerus, in the beginning of his reigne, wrote they vnto him an accusation against the inhabitants of Iudah and Ierusalem.
Ezra 4.9	Then, wrote Rehum the Chancellour, and Shimshai the Scribe, and the rest of their companions; the Dinaites, the Apharsathkites, the Tarpelites, the Apharsites, the Archeuites, the Babylonians, the Susanchites, the Dehauites, and the Elamites,
Ezra 4.8	Rehum the Chancellour, and Shimshai the Scribe, wrote a letter against Ierusalem, to Artaxerxes the king, in this sort:
1 Esdras 4.29	Yet did I see him and Apame the Kings concubine, the daughter of the admirable Bartacus, sitting at the right hand of the King,
Margin Notes	**29 Ioseph. antiq. lib. 11. cap. 4. Rabsaces Themasius.**
	#N/A
1 Esdras 5.5	The Priestes the sonnes of Phinees, the sonne of Aaron: Iesus the sonne of Iosedec, the sonne of Saraias, and Ioachim the sonne of Zorobabel, the sonne of Salathiel of the house of Dauid, out of the kindred of Phares, of the tribe of Iuda;
Margin Notes	**5 Ioachim and Zorobabel. This place is corrupt: For Ioachim was the sonne of Iosedech, Neh.12.10. and not Zorobabel, who was of the tribe of Iuda.**
Nehemiah 12.10	¶ And Ieshua begate Ioiakim, Ioiakim also begate Eliashib, and Eliashib begate Ioiada,
1 Esdras 5.9	The number of them of the nation, and their gouernours: sonnes of Phoros two thousand an hundred seuentie and two: the sonnes of Saphat foure hundred seuentie and two;
Margin Notes	**9 Parosh, Ezra 2. 3. Nehem.7. 9. where for breuity looke for the true numbers of the particulars following: for here they vary much, & the names much more. , Shephatia. , Or, three hundred seuentie two.**
Ezra 2.3	The children of Parosh, two thousand, an hundred seuentie and two.
Nehemiah 7.9	The children of Shephatiah, three hundred, seuentie and two.
1 Esdras 5.26	The Leuites: the sonnes of Iessue, and Cadmiel, and Banuas, and Sudias, seuentie and foure.
Margin Notes	**26 Thus it is read, Ezra 2.40. the sonnes of Ieshua, and Cadmeel, of the sonnes of Hodouiah.**
Ezra 2.40	¶ The Leuites. The children of Ieshua, and Kadmiel, of the children of Hodauia, seuentie and foure.
1 Esdras 5.34	The sonnes of Hagia, the sons of Phacareth, the sonnes of Sabie, the sonnes of Sarothie, the sonnes of Masias, the sonnes of Gar, the sons of Addus, the sonnes of Suba, the sonnes of Apherra, the sonnes of Barodis, the sonnes of Sabat, the sonnes of Allom.
Margin Notes	**34 Hatte. , Phoceroth Hazzebaim, Ezra 2.25.**

Ezra 2.25	The children of Kiriath-arim, Chephirah, and Beeroth, seuen hundred, and fourtie and three.
1 Esdras 5.40	For vnto them said Nehemias, and Atharias, that they should not be partakers of the holy things, till there arose vp an high Priest, clothed with Doctrine and Trueth.
Margin Notes	**40 Nehemias, who also is Acharias, two of one. Nehe.8.9. and 10.2. chap.2.63. , Heb. Vrim and Thummim.**
Nehemiah 8.9	¶ And Nehemiah, which is the Tirshatha, and Ezra the Priest the Scribe, and the Leuites that taught the people, said vnto all the people, This day is holy vnto the Lord your God, mourne not, nor weepe: for all the people wept, when they heard the words of the Law.
Nehemiah 10.2	Seraiah, Azariah, Ieremiah,
Nehemiah 2.63	#N/A
1 Esdras 5.42	Their men seruants and handmaids were seuen thousand three hundred fourtie and seuen: the singing men and singing women, two hundred fortie and fiue.
Margin Notes	**42 See Nehe. 7.66.**
Nehemiah 7.66	¶ The whole congregation together, was fourtie and two thousand, three hundred and threescore:
1 Esdras 5.43	Foure hundred thirtie and fiue camels, seuen thousand thirtie and sixe horses, two hundred fourtie and fiue mules, fiue thousand fiue hundred twentie & fiue beasts vsed to the yoke.
Margin Notes	**43 Ezra 2.67. , Asses.**
Ezra 2.67	Their camels, foure hundred, thirty and fiue: their asses, sixe thousand, seuen hundred and twentie.
1 Esdras 5.58	And they appointed the Lenites from twenty yeeres old, ouer the workes of the Lord. Then stood vp Iesus and his sonnes, and brethren, and Cadmiel his brother, & the sonnes of Madiabun, with the sonnes of Ioda the sonne of Eliadun, with their sonnes and brethren, all Leuites, with one accord seters forward of the businesse, labouring to aduance the workes in the house of God. So the workmen built the temple of the Lord.
Margin Notes	**58 See Ezra 3.9. , Or, ouerseers or encouragers of them that wrought in the house of the Lord.**
Ezra 3.9	Then stood Ieshua, with his sons and his brethren, Kadmiel and his sonnes, the sonnes of Iudah together, to set forward the workemen in the house of God: the sonnes of Henadad, with their sonnes and their brethren the Leuites.
1 Esdras 5.63	Also of the Priests and Leuites, and of the chiefe of their families the ancients who had seene the former house, came to the building of this with weeping and great crying.
Margin Notes	**63 Ezra 3.12 13.**
Ezra 3.12	But many of the Priests and Leuites, and chiefe of the fathers, who were ancient men, that had seene the first house; when the foundation of this house was laide before their eyes, wept with a loude voice, and many shouted aloude for ioy:
Ezra 3.13	So that the people could not discerne the noyse of the shout of ioy, from the noyse of the weeping of the people: for the people shouted with a loude shout, and the noyse was heard afarre off.
1 Esdras 5.69	For we likewise, as you, doe obey your Lord, and doe sacrifice vnto him from the dayes of Asbazareth the king of the Assyrians who brought vs hither
Margin Notes	**69 Asar-haddon, chap. 4.3.**
1 Esdras 4.3	But yet the King is more mighty: for hee is lord of all these things, and hath dominion ouer them, and whatsoeuer he commandeth them, they doe:

1 Esdras 5.73	And by their secret plots, and popular perswasions, and commotions, they hindred the finishing of the building, all the time that king Cyrus liued, so they were hindered from building for the space of two yeeres, vntill the reigne of Darius.
Margin Notes	**73 Vntill the second yeere of Darius. Ezra 4.5, 6, 7.**
Ezra 4.5	And hired counsellers against them, to frustrate their purpose, all the dayes of Cyrus king of Persia, euen vntill the reigne of Darius king of Persia.
Ezra 4.6	And in the reigne of Ahasuerus, in the beginning of his reigne, wrote they vnto him an accusation against the inhabitants of Iudah and Ierusalem.
Ezra 4.7	¶ And in the dayes of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, vnto Artaxerxes king of Persia; and the writing of the letter was written in the Syrian tongue, and interpreted in the Syrian tongue.
1 Esdras 6.3	At the same time came vnto them Sisinnes the gouernor of Syria, and Phenice, with Sathrabuzanes, and his companions, and said vnto them,
Margin Notes	**3 Ezra.5.3. , Or, Tatnai , Or, Shether-boznai.**
Ezra 5.3	¶ At the same time came to them Tatnai, gouernour on this side the Riuer, and Shethar-Boznai, and their companions, and said thus vnto them; Who hath commaunded you to build this house, and to make vp this wall?
1 Esdras 6.18	And the holy vessels of gold and of siluer, that Nabuchodonosor had caried away out of the house at Ierusalem, and had set them in his owne temple, those Cyrus the king brought forth againe out of the temple at Babylon, and they were deliuered to Zorobabel and to Sanabassarus the ruler,
Margin Notes	**18 Or, Zorobabel, which is also Sanabassar the ruler, so as Zorobabel seemeth to be added to the text, Ezra 1.8.**
Ezra 1.8	Euen those did Cyrus king of Persia bring foorth, by the hand of Mithredath the treasurer, and numbred them vnto Sheshbazzar the Prince of Iudah.
1 Esdras 7.1	Then Sisinnes the gouernour of Coelosyria, and Phenice, and Sathrabuzanes, with their companions, following the commandements of king Darius,
Margin Notes	**1 Ezra 6. 13.**
Ezra 6.13	¶ Then Tatnai gouernour on this side the riuer, Shethar-Boznai, & their companions, according to that which Darius the king had sent, so they did speedily.
1 Esdras 7.5	And thus was the holy house finished, in the three and twentieth day of the moneth Adar, in the sixt yeere of Darius king of the Persians.
Margin Notes	**5 Hebr. the third day, Ezra 6.15.**
Ezra 6.15	And this honse was finished on the third day of the month Adar, which was in the sixt yere of the reigne of Darius the king.
1 Esdras 7.9	The Priests also and the Leuites, stood arayed in their vestments according to their kinreds, in the seruices of the Lord God of Israel, according to the booke of Moses: and the porters at euery gate.
Margin Notes	**9 Hebr. diuisions, Esdr. 6.18.**
Ezra 6.18	And they set the Priests in their diuisions, and the Leuites in their courses, for the seruice of God, which is at Ierusalem, as it is written in the booke of Moses.
1 Esdras 8.2	The sonne of Sadduc, the sonne of Achitob, the sonne of Amarias, the sonne of Ozias, the sonne of Memeroth, the sonne of Zaraias, the sonne of Sauias, the sonne of Boccas, the sonne of Abisum, the sonne of Phinees, the sonne of Eleasar, the sonne of Aaron the chiefe Priest.
Margin Notes	**2 Azarias. , Meraioth. , Vzzi. Some copies want these three names. , Heb. was first, Ezra 7.1.**

Ezra 7.1	Now after these things, in the reigne of Artaxerxes king of Persia, Ezra the son of Seraiah, the sonne of Azariah, the sonne of Hilkiah,
1 Esdras 8.6	In the seuenth yere of the reigne of king Artaxerxes, in the fifth moneth, (this was the kings seuenth yeere) for they went from Babylon in the first day of the first moneth, and came to Ierusalem, according to the prosperous iourney which the Lord gaue them.
Margin Notes	**6 See Ezra 7.7, 8, 9. , Or, successe**
Ezra 7.7	And there went vp some of the children of Israel, and of the Priests, and the Leuites, and the Singers, and the Porters, and the Nethinims, vnto Ierusalem, in the seuenth yeere of Artaxerxes the king.
Ezra 7.8	And he came to Ierusalem in the fifth moneth, which was in the seuenth yeere of the king.
Ezra 7.9	For vpon the first day of the first moneth, began he to go vp frō Babylon, and on the first day of the fifth moneth, came he to Ierusalem, according to the good hand of his God vpon him.
1 Esdras 8.16	And whatsoeuer thou and thy brethren will doe with the siluer and golde, that doe according to the will of thy God.
Margin Notes	**16 With the rest of, Ezra 7.18.**
Ezra 7.18	And whatsoeuer shall seeme good to thee, and to thy brethren, to doe with the rest of the siluer and gold; that doe, after the will of your God.
1 Esdras 8.20	To the summe of an hundred talents of siluer: likewise also of wheat euen to an hundred cores, and an hundred pieces of wine, and other things in abundance.
Margin Notes	**20 Or, measures or salt, Ezra 7.22.**
Ezra 7.22	Unto an hundred talents of siluer, and to an hundred measures of wheate, and to an hundred bathes of wine, and to an hundred bathes of oyle, and salt, without prescribing how much.
1 Esdras 8.23	And thou, Esdras, according to the wisedome of God, ordaine iudges, and iustices, that they may iudge in all Syria and Phenice, all those that know the law of thy God, and those that know it not thou shalt teach.
Margin Notes	**23 Heb. of those that know Ezra 7.25.**
Ezra 7.25	And thou, Ezra, after the wisdome of thy God, that is in thine hand, set magistrates and iudges, which may iudge all the people, that are beyond the riuer, all such as know the lawes of thy God, and teach yee them that knowe them not.
1 Esdras 8.24	And whosoeuer shal transgresse the law of thy God, and of the king, shall be punished diligently, whether it be by death or other punishment, by penalty of money, or by imprisonment.
Margin Notes	**24 Ezra 7.26.**
Ezra 7.26	And whosoeuer will not doe the law of thy God, and the law of the king, let iudgement be executed speedily vpon him, whether it be vnto death, or to banishment, or to confiscation of goods, or to imprisonment.
1 Esdras 8.29	Of the sonnes of Phinees, Gerson: of the sonnes of Ithamar, Gamael: of the sonnes of Dauid; Lettus the sonne of Sechenias:
Margin Notes	**29 Or, Daniel. , Or, Chattus. , Ezra 8.3. of the sons of Secheniah, of the sonnes of Parosh.**
Ezra 8.3	Of the sonnes of Shechaniah, of the sonnes of Pharosh, Zechariah, and with him were reckoned, by genealogie of the males, an hundred and fiftie.
1 Esdras 8.41	And these I gathered together to the riuer, called Theras, where we pitched our tents three dayes, and then I suruayed them.
Margin Notes	**41 Or, to the riuer called Ahaue. Ez. 8.11.**

Ezra 8.11	And of the sonnes of Bebai, Zechariah the sonne of Bebai, and with him twenty and eight males.
1 Esdras 8.44	And Alnathan, and Mamaias, and Ioribas, and Nathan, Eunatan, Zacharias, and Mosollamon principal men and learned.
Margin Notes	**44 Or, Iarib. , Or, these mens names with their generations are rightly distinguished Ezra 8.16.**
Ezra 8.16	Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Iarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chiefe men; also for Iarib, and for Elnathan, men of vnderstanding.
1 Esdras 8.47	And by the mighty hand of our Lord they brought vnto vs skilful men of the sonnes of Moli, the sonne of Leui, the sonne of Israel, Asebebia and his sonnes and his brethren, who were eighteene.
Margin Notes	**47 Sherebia Ezra 8.18. , Or, also Hashabia, and with him Ieshaiah of the sonnes of Merari with his brethren Ezra 8.19.**
Ezra 8.18	And by the good hand of our God vpon vs, they brought vs a man of vnderstanding, of the sonnes of Mahli the sonne of Leui, the sonne of Israel, and Sherebiah, with his sonnes, and his brethren, eighteene.
Ezra 8.19	And Hashabiah, and with him Ieshaiah of the sonnes of Merari, his brethren, and their sonnes, twentie.
1 Esdras 8.57	And twentie golden vessels, and twelue vessels of brasse, euen of fine brasse, glittering like gold.
Margin Notes	**57 Heb. two vessels, Ezr. 8.27.**
Ezra 8.27	Also twenty basons of gold, of a thousand drammes, and two vessels of fine copper, precious as gold.
1 Esdras 8.66	Threescore and twelue lambes, goates for a peace offering, twelue, all of them a sacrifice to the Lord.
Margin Notes	**66 Heb.77. lambes. 12. hee goats for a sinne offering, Ezra 8.31.**
Hebrews 7.7?	#N/A
Hebrews 7.12	For the Priesthood being chaunged, there is made of necessitie a change also of the Law.
Ezra 8.31	¶ Then wee departed from the riuer of Ahaua, on the twelfth day of the first moneth, to goe vnto Ierusalem; and the hand of our God was vpon vs, and hee deliuered vs from the hand of the enemie, and of such as lay in wait by the way.
1 Esdras 8.69	The nation of Israel, the princes, the priests, and Leuites haue not put away from them the strange people of the land: nor the pollutions of the Gentiles, to wit, of the Chanaanites, Hittites, Pheresites, Iebusites, and the Moabites, Egyptians, and Edomites.
Margin Notes	**69 Ezra 9.2.**
Ezra 9.2	For they haue taken of their daughters for themselues, and for their sonnes: so that the holy seed haue mingled themselues with the people of those lands, yea the hand of the princes and rulers hath bin chiefe in this trespasse.
1 Esdras 8.79	And to discouer vnto vs a light in the house of the Lord our God, and to giue vs foode in the time of our seruitude.
Margin Notes	**79 Hebr. life, Ezr.9.8.**
Ezra 9.8	And now for a litle space grace hath bene shewed from the Lord our God, to leaue vs a remnant to escape, and to giue vs a naile in his holy place, that our God may lighten our eyes, and giue vs a litle reuiuing in our bondage:
1 Esdras 8.92	Then Iechonias the sonne of Ieelus, one of the sonnes of Israel called out and saide, O Esdras, wee haue sinned against the Lord God, wee haue maried strange women of the nations of the land, & now is all Israel aloft.

Margin Notes	**92 Or, exalted, Deut. 28. 13. & Baruch.3.**
Deuteronomy 28.13	And the Lord shall make thee the head, and not the taile, and thou shalt be aboue onely, and thou shalt not be beneath: if that thou hearken vnto the Commandements of the Lord thy God, which I command thee this day, to obserue, and to doe them:
Baruch 3.1	O Lord almighty, God of Israel, the soule in anguish, the troubled spirit crieth vnto thee.
1 Esdras 8.96	So Esdras arose, and tooke an oath of the chiefe of the Priestes, and Leuites of all Israel, to do after these things, and so they sware.
Margin Notes	**96 Hebr. and of all Israel, Ezr. 10.5.**
Ezra 10.5	Then arose Ezra, and made the chiefe Priests, the Leuites, and all Israel to sweare, that they should doe according to this word: and they sware.
1 Esdras 9.4	And that whosoeuer met not there within two or three dayes according as the Elders that bare rule, appointed, their cattell should be seized to the vse of the Temple, and himselfe cast out from them that were of the captiuitie.
Margin Notes	**4 Vtterly destroyed, Iosh.10.8**
Joshua 10.8	¶ And the Lord said vnto Ioshua, Feare them not: for I haue deliuered them into thine hand; there shall not a man of them stand before thee.
1 Esdras 9.31	And of the sonnes of Addi, Naathus, and Moosias, Lacunus, and Naidus, and Mathanias, and Sesthel, Balunus, and Manasseas.
Margin Notes	**31 Of the names in vers. 31, 32, 34, 35, See Ezr.10.30, 31.34, &c.**
1 Esdras 9.31	And of the sonnes of Addi, Naathus, and Moosias, Lacunus, and Naidus, and Mathanias, and Sesthel, Balunus, and Manasseas.
1 Esdras 9.32	And of the sonnes of Annas, Elionas, and Aseas, and Milchias, and Sabbeus, and Simon Chosameus.
1 Esdras 9.34	And of the sonnes of Maani, Ieremias, Momdis, Omaerus, Iuel, Mabdai, and Pelias, and Anos, Carabasion, and Enasibus, & Mamnitanaimus, Eliasis, Bannus, Eliali, Samis, Selenias, Nathanias: And of the sons of Ozora, Sesis, Esril, Azailus, Samatus, Zambis, Iosiphus,
1 Esdras 9.35	And of the sonnes of Ethma, Mazitias, Zabadaias, Edes, Iuel, Banaias.
Ezra 10.30	And of the sonnes of Pahath Moab: Adna, and Chelal, Benaiah, Maasiah, Mattaniah, Bezaleel, and Binnui, and Manasseh.
Ezra 10.31	And of the sonnes of Harim: Eliezer, Ishiiah, Malchiah, Shemaiah, Shimeon,
Ezra 10.34	Of the sonnes of Bani: Maadai, Amram, and Uel,
1 Esdras 9.38	And the whole multitude came together with one accord, into the broad place of the holy porch toward the East.
Margin Notes	**38 Nehe.8.1.**
Nehemiah 8.1	And all the people gathered themselues together, as one man, into the street that was before the water gate, and they spake vnto Ezra the scribe, to bring the booke of the Law of Moses, which the Lord had commanded to Israel.
1 Esdras 9.44	And vpon his left hand stood Phaldaius, Misael, Melchias, Lothasubus and Nabarias.
Margin Notes	**44 Or, Pedaiah. , Or, Hashum. , See Nehem.8.4.**
Nehemiah 8.4	And Ezra the scribe, stood vpon a pulpit of wood, which they had made for the purpose, and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand: and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, and Meshullam.
1 Esdras 9.49	Then spake Attharates vnto Esdras the chiefe priest, and reader, and to the Leuites that taught the multitude, euen to all, saying,

Margin Notes	**49 Then Nehemiah and Ezra the priest and Scribe, and the Leuites that instructed the people. said vnto all the people. Nehem. 8.9.**
Nehemiah 8.9	¶ And Nehemiah, which is the Tirshatha, and Ezra the Priest the Scribe, and the Leuites that taught the people, said vnto all the people, This day is holy vnto the Lord your God, mourne not, nor weepe: for all the people wept, when they heard the words of the Law.
2 Esdras 1.1	The second booke of the Prophet Esdras the sonne of Saraias, the sonne of Azarias, the sonne of Helchias, the sonne of Sadamias, the sonne of Sadoc, the sonne of Achitob,
Margin Notes	**1 Ezra 7.1. , Or, Shallum.**
Ezra 7.1	Now after these things, in the reigne of Artaxerxes king of Persia, Ezra the son of Seraiah, the sonne of Azariah, the sonne of Hilkiah,
2 Esdras 1.4	And the word of the Lord came vnto me, saying,
Margin Notes	**4 Isa.58.1.**
Isaiah 58.1	Crie aloude, spare not, lift vp thy voice like a trumpet, and shewe my people their transgression, & the house of Iacob their sins.
2 Esdras 1.10	Many kings haue I destroyed for their sakes, Pharao with his seruants, and all his power haue I smitten downe.
Margin Notes	**10 Exod.14. 28.**
Exodus 14.28	And the waters returned, and couered the charets, and the horsemen, and all the hoste of Pharaoh that came into the sea after them: there remained not so much as one of them.
2 Esdras 1.11	All the nations haue I destroyed before them, & in the East I haue scattered the people of two prouinces, euen of Tyrus and Sidon, and haue slaine all their enemies.
Margin Notes	**11 Num. 21. 24. iosh.8. 12.**
Numbers 21.24	And Israel smote him with the edge of the sword, and possessed his land from Arnon vnto Iabok, euen vnto the children of Ammon: for the border of the children of Ammon was strong.
Joshua 8.12	And he tooke about fiue thousand men, and set them to lye in ambush betweene Bethel and Ai, on the West side of the citie.
2 Esdras 1.13	I led you through the Sea, and in the beginning gaue you a large and safe passage, I gaue you Moyses for a leader, and Aaron for a priest,
Margin Notes	**13 Exod.14. 29. , Or, street. , Exo. 3.10. and 4.14.**
Exodus 14.29	But the children of Israel walked vpon drie land, in the midst of the sea, and the waters were a wall vnto them on their right hand, and on their left.
Exodus 3.10	Come now therefore, and I will send thee vnto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.
Exodus 4.14	And the anger of the Lord was kindled against Moses, and hee said, Is not Aaron the Leuite thy brother? I know that he can speake well. And also behold, he commeth foorth to meet thee: and when he seeth thee, hee will be glad in his heart.
2 Esdras 1.14	I gaue you light in a pillar of fire, and great wonders haue I done among you, yet haue you forgotten me, saith the Lord.
Margin Notes	**14 Exod.13. 21.**
Exodus 13.21	And the Lord went before them by day in a pillar of a cloud, to lead them the way, and by night in a pillar of fire, to giue them light to goe by day and night.
2 Esdras 1.15	Thus saith the Almightie Lord, The quailes were as a token for you, I gaue you tents for your safegard, neuerthelesse you murmured there,
Margin Notes	**15 Exod.16. 13. psal.104 40.**

Exodus 16.13	And it came to passe, that at euen the Quailes came vp, and couered the campe: and in the morning the dew lay round about the hoste.
Psalms 104.40	#N/A
2 Esdras 1.17	Where are the benefits that I haue done for you? when you were hungry and thirstie in the wildernesse, did you not crie vnto me?
Margin Notes	**17 Num. 14.3.**
Numbers 14.3	And wherefore hath the Lord brought vs vnto this land, to fall by the sword, that our wiues, and our children should be a pray? Were it not better for vs to returne into Egypt?
2 Esdras 1.19	Then had I pity vpon your mournings, and gaue you Manna to eat, so ye did eate Angels bread.
Margin Notes	**19 Wisd.16. 20.**
Wisdom of Solomon 16.20	In stead whereof thou feddest thine owne people, with Angels food, and didst send them from heauen bread prepared without their labour, able to content euery mans delight, and agreeing to euery taste.
2 Esdras 1.20	When ye were thirstie, did I not cleaue the rocke, and waters flowed out to your fill? for the heate I couered you with the leaues of the trees.
Margin Notes	**20 Numb. 20 11. wisd. 11 4. , Or, abundantly.**
Numbers 20.11	And Moses lift vp his hand, and with his rod he smote the rocke twice: and the water came out abundantly, and the Congregation dranke, and their beasts also.
Wisdom of Solomon 11.4	When they were thirsty they called vpon thee, and water was giuen them out of the flinty rocke, and their thirst was quenched out of the hard stone.
2 Esdras 1.21	I diuided amongst you a fruitfull land, I cast out the Canaanites, the Pherezites, and the Philistines before you: what shall I yet doe more for you: saith the Lord?
Margin Notes	**21 Isa. 5.4. & exod. 15.23**
Isaiah 5.4	What could haue beene done more to my Uineyard, that I haue not done in it? wherefore when I looked that it should bring foorth grapes, brought it foorth wilde grapes?
Exodus 15.23	¶ And when they came to Marah, they could not drinke of the waters of Marah, for they were bitter: therefore the name of it was called Marah.
2 Esdras 1.24	What shall I doe vnto thee, O Iacob? thou Iuda wouldest not obey me: I will turne me to other nations, and vnto those will I giue my Name, that they may keepe my Statutes.
Margin Notes	**24 Exo.32.8.**
Exodus 32.8	They haue turned aside quickly out of the way which I commaunded them: they haue made them a molten Calfe, and haue worshipped it, and haue sacrificed thereunto, and saide, These bee thy gods, O Israel, which haue brought thee vp out of the land of Egypt.
2 Esdras 1.26	Whensoeuer you shall call vpon me, I will not heare you: for yee haue defiled your hands with blood, and your feete are swift to commit manslaughter.
Margin Notes	**26 Isa.1.15.**
Isaiah 1.15	And when ye spread foorth your handes, I will hide mine eyes from you; yea, when yee make many prayers I will not heare: your hands are full of blood.
2 Esdras 1.30	I gathered you together, as a henne gathereth her chickens vnder her wings: but now, what shall I doe vnto you? I will cast you out from my face.
Margin Notes	**30 Mat.23. 37.**
Matthew 23.37	O Hierusalem, Hierusalem, thou that killest the Prophets, and stonest them which are sent vnto thee, how often would I haue gathered thy children together, euen as a hen gathereth her chickens vnder her wings, and yee would not?

2 Esdras 1.31	When you offer vnto me, I will turne my face from you: for your solemne feast dayes, your newe Moone, and your circumcisions haue I forsaken.
Margin Notes	**31 Isa.1.13.**
Isaiah 1.13	Bring no more vaine oblations, incense is an abomination vnto me: the new Moones, and Sabbaths, the calling of assemblies I cannot away with; it is iniquitie, euen the solemne meeting.
2 Esdras 1.40	Nahum, and Abacuc, Sophonias, Aggeus, Zacharie, and Malachie, which is called also an Angel of the Lord.
Margin Notes	**40 Mala. 3.1.**
Malachi 3.1	Beholde, I will send my messenger, and he shal prepare the way before mee: and the Lord whom ye seeke, shall suddenly come to his Temple: euen þe messenger of the Couenant, whom ye delight in: behold, he shall come, saith the Lord of hosts.
2 Esdras 2.8	Woe be vnto thee Assur, thou that hidest the vnrighteous in thee, O thou wicked people, remember what I did vnto Sodome and Gomorrhe.
Margin Notes	**8 Gene. 19. 24.**
Genesis 19.24	Then the LORD rained vpon Sodome & vpon Gomorrah, brimstone and fire, from the LORD out of heauen.
2 Esdras 2.23	Wheresouer thou findest the dead, take them and bury them, and I will giue thee the first place in my resurrection.
Margin Notes	**23 Tob.17. 18. , Signing bury them.**
Tobit 17.18	#N/A
2 Esdras 2.42	I Esdras saw vpon the mount Sion a great people, whom I could not number, and they all praised the Lord with songs.
Margin Notes	**42 Reu.7.9.**
Revelation 7.9	After this I beheld, and lo, a great multitude, which no man could nūber, of all nations, and kindreds, and people, & tongues, stood before the throne, & before the Lamb, clothed with white robes, and palmes in their hands:
2 Esdras 3.5	And gauest a body vnto Adam without soule, which was the workemanship of thine hands, & didst breathe into him the breath of life, and he was made liuing before thee.
Margin Notes	**5 Gen.2.7.**
Genesis 2.7	And the LORD God formed man of the dust of the ground, & breathed into his nostrils the breath of life; and man became a liuing soule.
2 Esdras 3.8	And euery people walked after their owne will, and did wonderfull things before thee, and despised thy commandements.
Margin Notes	**8 Gen.6. 12.**
Genesis 6.12	And God looked vpon the earth, and behold, it was corrupt: for all flesh had corrupted his way vpon the earth.
2 Esdras 3.9	And againe in processe of time thou broughtest the flood vpon those that dwelt in the world, and destroyedst them.
Margin Notes	**9 Gen.7.10**
Genesis 7.10	And it came to passe after seuen dayes, that the waters of the Flood were vpon the earth.
2 Esdras 3.11	Neuerthelesse one of them thou leftest, namely Noah with his household, of whom came all righteous men.
Margin Notes	**11 1.Pet.3. 20.**

1 Peter 3.20	Which sometime were disobedient, when once the long-suffering of God waited in the dayes of Noah, while the Arke was a preparing: wherein few, that is, eight soules were saued by water.
2 Esdras 3.13	Now when they liued so wickedly before thee, thou diddest choose thee a man from among them, whose name was Abraham.
Margin Notes	**13 Gen.12.1 , Gen.17.5**
Genesis 12.1	Now the LORD had said vnto Abram, Get thee out of thy countrey, and from thy kinred, and from thy fathers house, vnto a land that I will shew thee.
Genesis 17.5	Neither shall thy name any more be called Abram, but thy name shall bee Abraham: for a father of many nations haue I made thee.
2 Esdras 3.16	And vnto him, thou gauest Isahac, and vnto Isahac also thou gauest Iacob and Esau. As for Iacob thou didst choose him to thee, and put by Esau: and so Iacob became a great multitude.
Margin Notes	**16 Gen.21. 2,3. , Gen.25. 25,26. , Mal.1.2,3**
Genesis 21.2	For Sarah conceiued, and bare Abraham a sonne in his old age, at the set time, of which God had spoken to him.
Genesis 21.3	And Abraham called the name of his sonne, that was borne vnto him, whom Sarah bare to him, Isaac.
Genesis 25.25	And the first came out red, all ouer like an hairy garment: and they called his name, Esau.
Genesis 25.26	And after that came his brother out, and his hand tooke holde on Esaus heele; and his name was called Iacob: and Isaac was threescore yeres old, when shee bare them.
Malachi 1.2	I haue loued you, sayth the Lord: yet yee say, Wherein hast thou loued vs? was not Esau Iacobs brother, sayth the Lord ? yet I loued Iacob,
Malachi 1.3	And I hated Esau, and layde his mountaines, and his heritage waste, for the dragons of the wildernesse.
2 Esdras 3.17	And it came to passe, that when thou leddest his seede out of Egypt, thou broughtest them vp to the mount Sina.
Margin Notes	**17 Rom.9. 13. exod. 19.1. deut. 4.10.**
Romans 9.13	As it is written, Iacob haue I loued, but Esau haue I hated.
Exodus 19.1	In the third moneth when the children of Israel were gone forth out of the land of Egypt, the same day came they into the wildernesse of Sinai.
Deuteronomy 4.10	Specially, the day that thou stoodst before the Lord thy God in Horeb, when the Lord said vnto mee, Gather me the people together, and I will make them heare my wordes, that they may learne to feare mee all the dayes that they shall liue vpon the earth, and that they may teach their children.
2 Esdras 3.23	So the times passed away, and the yeeres were brought to an end: then diddest thou raise thee vp a seruant, called Dauid,
Margin Notes	**23 1.Sam. 16.13.**
1 Samuel 16.13	Then Samuel tooke the horne of oile, and annointed him in the midst of his brethren: and the Spirit of the Lord came vpon Dauid, from that day forward: So Samuel rose vp and went to Ramah.
2 Esdras 3.24	Whom thou commandedst to build a citie vnto thy name, and to offer incense and oblations vnto thee therein.
Margin Notes	**24 2.Sam.5. 1. and 7.5. 13.**
2 Samuel 5.1	Then came all the tribes of Israel to Dauid vnto Hebron, and spake, saying, Behold, we are thy bone, and thy flesh.
2 Samuel 7.5	Goe and tell my seruant Dauid, Thus sayth the Lord, Shalt thou build me an house for me to dwell in?
2 Samuel 7.13	Hee shall build an house for my Name, and I will stablish the throne of his kingdome for euer.

2 Esdras 4.13	He answered me and said, I went into a forest into a plaine, and the trees tooke counsell,
Margin Notes	**13 Iudg. 9.8. 2.chron.25 18.**
Judges 9.8	The trees went foorth on a time to annoint a King ouer them, and they said vnto the Oliue tree, Reigne thou ouer vs.
2 Chronicles 25.18	And Ioash king of Israel sent to Amaziah king of Iudah, saying, The thistle that was in Lebanon, sent to the Cedar that was in Lebanon, saying, Giue thy daughter to my sonne to wife: and there passed by a wild beast that was in Lebanon, and trode downe the thistle.
2 Esdras 4.21	For like as the ground is giuen vnto the wood, & the sea to his floods: euen so they that dwell vpon the earth may vnderstand nothing, but that which is vpon the earth: and hee that dwelleth aboue the heauens, may onely vnderstand the things that are aboue the height of the heauens.
Margin Notes	**21 The land. , Isay 55. 8,9 iohn 3. 31. 1.cor.2. 13.**
Isaiah 55.8	¶ For my thoughts are not your thoughts, neither are your wayes my wayes, saith the Lord.
Isaiah 55.9	For as the heauens are higher then the earth, so are my wayes higher then your wayes, and my thoughts then your thouhts.
John 3.31	Hee that commeth from aboue, is aboue all: hee that is of the earth, is earthly, and speaketh of the earth: hee that cōmeth from heauen is aboue all:
1 Corinthians 2.13	Which things also we speake, not in the words which mans wisedome teacheth, but which the holy Ghost teacheth, comparing spiritual things with spirituall.
2 Esdras 5.2	But iniquitie shalbe increased aboue that which now thou seest, or that thou hast heard long agoe.
Margin Notes	**2 Mat.24.12**
Matthew 24.12	And because iniquitie shal abound, the loue of many shall waxe cold.
2 Esdras 6.8	And he said vnto me, From Abraham vnto Isaac, when Iacob and Esau were borne of him, Iacobs hand held first the heele of Esau.
Margin Notes	**8 Gen.25. 26. , Or, from the beginning.**
Genesis 25.26	And after that came his brother out, and his hand tooke holde on Esaus heele; and his name was called Iacob: and Isaac was threescore yeres old, when shee bare them.
2 Esdras 6.31	If thou wilt pray yet more, & fast seuen daies againe, I shal tel thee greater things by day, then I haue heard.
Margin Notes	**31 See cap. 13. vers. 52.**
2 Esdras 13.52	And he said vnto me, Like as thou canst neither seeke out, nor know the things that are in the deepe of the sea: euen so can no man vpon earth see my sonne, or those that be with him, but in the day time.
2 Esdras 6.38	And I said, O Lord, thou spakest from the beginning of the creation, euen the first day, & saidest thus, Let heauen and earth bee made: and thy word was a perfect worke.
Margin Notes	**38 Gen. 1.1.**
Genesis 1.1	In the beginning God created the Heauen, and the Earth.
2 Esdras 6.45	Upon the fourth day thou commandedst that the Sunne should shine, and the Moone giue her light, and the starres should be in order,
Margin Notes	**45 Gen. 1. 14.**
Genesis 1.14	¶ And God said, Let there bee lights in the firmament of the heauen, to diuide the day from the night: and let them be for signes and for seasons, and for dayes and yeeres.

2 Esdras 6.46	And gauest them a charge to do seruice vnto man, that was to be made.
Margin Notes	**46 Gen. 1. 15. deut.4.19.**
Genesis 1.15	And let them be for lights in the firmament of the heauen, to giue light vpon the earth: and it was so.
Deuteronomy 4.19	And lest thou lift vp thine eyes vnto heauen, and when thou seest the sun, and the moone, and the starres, euen all the hoste of heauen, shouldest be driuen to worship them, and serue them, which the Lord thy God hath diuided vnto all nations vnder the whole heauen.
2 Esdras 6.47	Upon the fift day, thou saydst vnto the seuenth part, where the waters were gathered, that it should bring foorth liuing creatures, foules and fishes: and so it came to passe.
Margin Notes	**47 Gene.1.20.**
Genesis 1.20	And God said, Let the waters bring foorth aboundantly the mouing creature that hath life, and foule that may flie aboue the earth in the open firmament of heauen.
2 Esdras 7.17	Then answered I, and sayd, O Lord, that bearest rule, thou hast ordained in thy Law, that the righteous should inherite these things, but that the vngodly should perish:
Margin Notes	**17 Deut.8.1.**
Deuteronomy 8.1	All the commaundements which I commaund thee this day, shall yee obserue to doe, that yee may liue, and multiply, and goe in, and possesse the land which the Lord sware vnto your fathers.
2 Esdras 7.36	Then said I, Abraham prayed first for the Sodomites, and Moses for the fathers that sinned in the wildernesse:
Margin Notes	**36 Gen.18. 13. , Exod.32. 11.**
Genesis 18.13	And the LORD said vnto Abraham, Wherefore did Sarah laugh, saying; Shall I of a surety beare a childe, which am old?
Exodus 32.11	And Moses besought the Lord his God, and said, Lord, why doeth thy wrath ware hot against thy people, which thou hast brought foorth out of the land of Egypt, with great power, and with a mighty hand?
2 Esdras 7.38	And Samuel; and Dauid for the destruction: and Solomon for them that should come to the sanctuary.
Margin Notes	**38 2.Sam.24. 17. 2.chro. 6.14.**
2 Samuel 24.17	And Dauid spake vnto the Lord when he saw the Angel that smote the people, and said, Loe, I haue sinned, and I haue done wickedly: but these sheepe, what haue they done? Let thine hand, I pray thee, be against mee, and against my fathers house.
2 Chronicles 6.14	And said, O Lord God of Israel, there is no God like thee in the heauen, nor in the earth, which keepest couenant, and shewest mercy vnto thy seruants, that walke before thee with all their hearts,
2 Esdras 7.39	And Helias for those that receiued raine, & for the dead that hee might liue.
Margin Notes	**39 1.King.17 21. and 18. 42.45.**
1 Kings 17.21	And he stretched himselfe vpon the child three times, and cried vnto the Lord, and said; O Lord my God, I pray thee, let this childes soule come into him againe.
1 Kings 18.42	So Ahab went vp to eate and to drinke, and Eliiah went vp to the top of Carmel, and he cast himselfe downe vpon the earth, and put his face betweene his knees,
1 Kings 18.45	And it came to passe in the meane while, that the heauen was blacke with cloudes and winde, and there was a great raine: and Ahab rode and went to Iezreel.

2 Esdras 7.48	O thou Adam, what hast thou done? for though it was thou that sinned, thou art not fallen alone, but we all that come of thee.
Margin Notes	**48 Rom.5. 18.**
Romans 5.18	Therfore as by the offence of one, iudgment came vpon all men to condemnation: euen so by the righteousnes of one, the free gift came vpon all men vnto iustification of life.
2 Esdras 7.59	For this is the life whereof Moses spake vnto the people while hee liued, saying, Choose thee life that thou mayest liue.
Margin Notes	**59 Deut.30. 19.**
Deuteronomy 30.19	I call heauen and earth to record this day against you, that I haue set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may liue:
2 Esdras 7.64	And that he is patient, and long suffereth those that haue sinned, as his creatures,
Margin Notes	**64 Rom.2.4.**
Romans 2.4	Or despisest thou the riches of his goodnesse, and forbearance, and long suffering, not knowing that the goodnes of God leadeth thee to repentance?
2 Esdras 8.3	There be many created, but few shall be saued.
Margin Notes	**3 Mat.20. 16.**
Matthew 20.16	So the last shall be first, and the first last: for many bee called, but fewe chosen.
2 Esdras 8.14	If therefore thou shalt destroy him which with so great labour was fashioned, it is an easie thing to be ordeined by thy Commaundement, that the thing which was made might be preserued.
Margin Notes	**14 Iob 10.8. psal.139. 14. &c.**
Job 10.8	Thine hands haue made me and fashioned me together round about yet thou doest destroy me.
Psalms 139.14	I will praise thee, for I am fearefully and wonderfully made, marueilous are thy works: and that my soule knoweth right well.
2 Esdras 8.35	For in trueth there is no man among them that be borne, but he hath dealt wickedly, and among the faithfull, there is none which hath not done amisse.
Margin Notes	**35 1.King.8. 46.and 2. chro.6.36.**
1 Kings 8.46	If they sinne against thee, (for there is no man that sinneth not,) and thou be angry with them, and deliuer them to the enemy, so that they cary them away captiues, vnto the land of the enemy, farre or neere;
2 Chronicles 6.36	If they sinne against thee (for there is no man which sinneth not) and thou be angry with them, and deliuer them ouer before their enemies, and they cary them away captiues vnto a land far off or neere:
2 Esdras 8.39	But I will reioyce ouer the disposition of the righteous, and I wil remember also their pilgrimage, and the saluation, and the reward that they shall haue.
Margin Notes	**39 Gen.4.4.**
Genesis 4.4	And Abel, he also brought of the firstlings of his flocke, and of the fat thereof: and the LORD had respect vnto Abel, and to his offering.
2 Esdras 8.58	And said in their heart, that there is no God, yea and that knowing they must die.
Margin Notes	**58 Psal.14.1. and 53.1.**
Psalms 14.1	To the chiefe musician, A Psalme of Dauid. The foole hath sayd in his heart, There is no God: they are corrupt, they haue done abominable workes, there is none that doeth good.
Psalms 53.1	To the chiefe musician vpon Mahalath, Maschil, A Psalme of Dauid. The foole hath sayde in his heart, There is no god; Corrupt are they, and haue done abhominable iniquitie; there is none that doth good.

2 Esdras 9.3	Therefore when there shall bee seene earthquakes and vprores of the people in the world:
Margin Notes	**3 Mat.24.7**
Matthew 24.7	For nation shall rise against nation, and kingdome against kingdome, and there shall be famines, and pestilences, and earthquakes in diuers places.
2 Esdras 9.29	O Lord, thou that shewest thy selfe vnto vs, thou wast shewed vnto our fathers in the wildernesse, in a place where no man treadeth, in a barren place when they came out of Egypt.
Margin Notes	**29 Exod. 19. 9.and 24. 3. deut.4. 12. , Or, commeth.**
Exodus 19.9	And the Lord said vnto Moses, Loe, I come vnto thee in a thicke cloud, that the people may heare when I speake with thee, and beleeue thee for euer: And Moses told the wordes of the people vnto the Lord.
Exodus 24.3	¶ And Moses came and told the people all the words of the Lord, and all the iudgements: and all the people answered with one voyce, and said, All the words which the Lord hath said, will we doe.
Deuteronomy 4.12	And the Lord spake vnto you out of the midst of the fire: ye heard the voyce of the words, but saw no similitude, onely ye heard a voyce.
2 Esdras 10.28	Where is Uriel the Angel, who came vnto mee at the first? for hee hath caused me to fall into many traunces, and mine end is turned into corruption, and my prayer to rebuke.
Margin Notes	**28 Chap.4.1. , Or, into the multitude in a traunce.**
2 Esdras 4.1	And the Angel that was sent vnto me, whose name was Uriel, gaue mee an answere,
2 Esdras 10.32	And I said, because thou hast forsaken me, and yet I did according to thy words, and I went into the field, and loe I haue seene, and yet see, that I am not able to expresse.
Margin Notes	**32 Chap.5. 20.**
2 Esdras 5.20	And so I fasted seuen dayes, monrning and weeping, like as Uriel the Angel commanded me.
2 Esdras 12.11	The Eagle whom thou sawest come vp from the sea, is the kingdome which was seene, in the vision of thy brother Daniel.
Margin Notes	**11 Daniel 7.7.**
Daniel 7.7	After this I saw in the night visions, and behold, a fourth beast, dreadfull and terrible, and strong exceedingly; and it had great yron teeth: it deuoured and brake in pieces, and stamped the residue with the feete of it, and it was diuers from all the beasts that were before it, and it had ten hornes.
2 Esdras 13.31	And one shall vndertake to fight against another, one city against another, one place against another, one people against another, and one realme against another.
Margin Notes	**31 Mat.24.7.**
Matthew 24.7	For nation shall rise against nation, and kingdome against kingdome, and there shall be famines, and pestilences, and earthquakes in diuers places.
2 Esdras 13.40	Those are the ten tribes, which were caried away prisoners out of their owne land, in the time of Osea the king, whom Salmanasar the king of Assyria ledde away captiue, and hee caried them ouer the waters, and so came they into another land.
Margin Notes	**40 2.Kings 17.3.**
2 Kings 17.3	¶ Against him came vp Shalmaneser king of Assyria, and Hoshea became his seruant, and gaue him presents.

2 Esdras 13.44	For the most high then shewed signes for them, and held still the flood, till they were passed ouer.
Margin Notes	**44 Exod.14. 21. iosh.3. 15, 16.**
Exodus 14.21	And Moses stretched out his hand ouer the Sea, and the Lord caused the Sea to goe backe by a strong East winde all that night, and made the Sea dry land, and the waters were diuided.
Joshua 3.15	And as they that bare the Arke were come vnto Iordan, and the feet of the Priestes that bare the Arke, were dipped in the brimme of the water, (for Iordan ouerfloweth all his banks at the time of haruest)
Joshua 3.16	That the waters which came downe from aboue, stood and rose vp vpon an heape very farre, from the city Adam, that is beside Zaretan: and those that came downe toward the sea of the plaine, euen the salt sea, failed, and were cut off: and the people passed ouer right against Iericho.
2 Esdras 14.3	Then said he vnto me, In the bush I did manifestly reueale my selfe vnto Moses, and talked with him, when my people serued in Egypt.
Margin Notes	**3 Exod.3. 2,8.**
Exodus 3.2	And the Angel of the Lord appeared vnto him, in a flame of fire out of the midst of a bush, and he looked, and behold, the bush burned with fire, and the bush was not consumed.
Exodus 3.8	And I am come downe to deliuer them out of the hand of the Egyptians, and to bring them vp out of that land, vnto a good land and a large, vnto a lande flowing with milke and hony, vnto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hiuites, and the Iebusites.
2 Esdras 14.16	For yet greater euils then those which thou hast seene happen, shall bee done hereafter.
Margin Notes	**16 Mat.24.7**
Matthew 24.7	For nation shall rise against nation, and kingdome against kingdome, and there shall be famines, and pestilences, and earthquakes in diuers places.
2 Esdras 14.24	But looke thou prepare thee many boxe trees, and take with thee Sarea, Dabria, Selemia, Eranus and Asiel, these fiue which are ready to write swiftly.
Margin Notes	**24 Or, boxe tables to write on, See ver.44. , Or, Banus.**
2 Esdras 14.44	In fourty dayes they wrote two hundred and foure bookes.
2 Esdras 14.29	Our fathers at the beginning were strangers in Egypt, from whence they were deliuered:
Margin Notes	**29 Gene. 47.4.**
Genesis 47.4	They said moreouer vnto Pharaoh, For to soiourne in the land are we come: for thy seruants haue no pasture for their flockes, for the famine is sore in the land of Canaan: now therefore we pray thee, let thy seruants dwel in the land of Goshen.
2 Esdras 14.30	And receiued the law of life which they kept not, which ye also haue transgressed after them.
Margin Notes	**30 Act.7. 53.**
Acts 7.53	Who haue receiued the Lawe by the disposition of Angels, and haue not kept it.
2 Esdras 14.38	And the next day behold a voyce called mee saying, Esdras, open thy mouth and drinke that I giue thee to drinke.
Margin Notes	**38 Ezek.3.2.**
Ezekiel 3.2	So I opened my mouth, and hee caused me to eate that roule.

2 Esdras 15.8	I will hold my tongue no more as touching their wickednesse, which they prophanely commit, neither wil I suffer them in those things, in which they wickedly exercise themselues: behold, the innocent & righteous blood cryeth vnto me, and the soules of the iust complaine continually.
Margin Notes	**8 Reuel.6. 10. and 19. 2.**
Revelation 6.10	And they cried with a lowd voice, saying, How long, O Lord, holy and true, doest thou not iudge and auenge our blood on them that dwell on the earth?
Revelation 19.2	For true and righteous are his iudgements, for hee hath iudged the great whore which did corrupt the earth with her fornication, and hath auenged the blood of his seruants at her hand.
2 Esdras 16.54	Behold, the Lord knoweth all the workes of men, their imaginations, their thoughts, and their hearts:
Margin Notes	**54 Luke 16. 15.**
Luke 16.15	And he said vnto them, Ye are they which iustifie your selues before men, but God knoweth your hearts: for that which is highly esteemed amongst men, is abomination in the sight of God.
2 Esdras 16.55	Which spake but the word, let the earth be made, and it was made: let the heauen be made, and it was created.
Margin Notes	**55 Gene.1.1.**
Genesis 1.1	In the beginning God created the Heauen, and the Earth.
2 Esdras 16.56	In his word were the starres made, and he knoweth the number of them.
Margin Notes	**56 Psal.146. 4.**
Psalms 146.4	His breath goeth foorth, he returneth to his earth: in that very day his thoughts perish.
Tobit 1.2	Who in the time of Enemessar king of the Assyrians, was led captiue out of This be which is at the right hand of that citie, which is called properly Nephthali in Galile aboue Aser.
Margin Notes	**2 2.King.17. 3. , Or, Kedes of Nephthali in Galile, Iudg.4.6.**
2 Kings 17.3	¶ Against him came vp Shalmaneser king of Assyria, and Hoshea became his seruant, and gaue him presents.
Tobit 1.5	Now all the tribes which together reuolted, and the house of my father Nephthali sacrificed vnto the heifer Baal.
Margin Notes	**5 1.King.12. 30. Or, to the power of Baal, or the god Baal.**
1 Kings 12.30	And this thing became a sinne: for the people went to worship before the one, euen vnto Dan.
Tobit 1.6	But I alone went often to Ierusalem at the Feasts, as it was ordeined vnto al the people of Israel by an euerlasting decree, hauing the first fruits, and tenths of encrease, with that which was first shorne, and them gaue I at the Altar to the Priestes the children of Aaron.
Margin Notes	**6 Exod. 22. 29. deu.12. 6.**
Exodus 22.29	¶ Thou shalt not delay to offer the first of thy ripe fruits, and of thy liquors: the first borne of thy sonnes shalt thou giue vnto me.
Deuteronomy 12.6	And thither yee shall bring your burnt offrings, and your sacrifices, and your tithes, and heaue offrings of your hand, and your vowes, and your free wil offerings, and the firstlings of your heards, and of your flocks.
Tobit 1.9	Furthermore when I was come to the age of a man, I married Anna of mine owne kinred, and of her I begate Tobias.
Margin Notes	**9 Num.36. 7.**

Numbers 36.7	So shall not the inheritance of the children of Israel remooue from tribe to tribe: for euery one of the children of Israel shall keepe himselfe to the inheritance of the tribe of his fathers.
Tobit 1.10	And when we were caried away captiues to Nineue, all my brethren, and those that were of my kinred, did eate of the bread of the Gentiles.
Margin Notes	**10 Gene.43. 32.**
Genesis 43.32	And they set on for him by himselfe, and for them by themselues, and for the Egyptians which did eate with him, by themselues: because the Egyptians might not eate bread with the Hebrewes: for that is an abomination vnto the Egyptians.
Tobit 1.18	And if the king Sennacherib had slaine any, when hee was come, and fledde from Iudea, I buried them priuily, (for in his wrath hee killed many) but the bodies were not found, when they were sought for of the king.
Margin Notes	**18 2. Kin. 19. 35,36. isai. 37.36,37. ecclus.48. 18,12.1. macc.7.41. 2.mac. 8. 19.**
2 Kings 19.35	¶ And it came to passe that night, that the Angel of the Lord went out, and smote in the campe of the Assyrians, an hundred foure score and fiue thousand: and when they arose earely in the morning, behold, they were all dead corpses.
2 Kings 19.36	So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineueh.
Isaiah 37.36	Then the Angel of the Lord went forth, and smote in the campe of the Assyrians a hundred and fourescore and fiue thousand: and when they arose earely in the morning, behold, they were all dead corpses.
Isaiah 37.37	¶ So Sennacherib king of Assyria departed, and went, and returned, and dwelt at Nineueh.
Ecclesiasticus 48.18	In his time Sennacherib came vp, and sent Rabsaces, and lift vp his hand against Sion, & boasted proudly.
Ecclesiasticus 12.1	When thou wilt doe good, know to whō thou doest it, so shalt thou be thanked for thy benefites.
1 Maccabees 7.41	O Lord, when they that were sent from the king of the Assyrians blasphemed, thine Angel went out, and smote a hundred, fourescore, and fiue thousand of them.
2 Maccabees 8.19	Moreouer, hee recounted vnto them what helps their forefathers had found, and how they were deliuered, when vnder Sennacherib an hundred fourescore and fiue thousand perished.
Tobit 1.21	And there passed not fiue and fiftie dayes before two of his sonnes killed him, and they fled into the mountaines of Ararath, and Sarchedonus his sonne reigned in his stead, who appointed ouer his fathers accounts, and ouer all his affaires, Achiacharus my brother Anaels sonne.
Margin Notes	**21 2.King. 19.37. 2. chr.32.21. , Or, Esar-Haddon.**
2 Kings 19.37	And it came to passe as hee was worshipping in the house of Nisroch his god, that Adramelech, and Sharezer his sonnes, smote him with the sword: and they escaped into the land of Armenia, and Esarhaddon his sonne reigned in his stead.
2 Chronicles 32.21	¶ And the Lord sent an Angel, which cut off all the mightie men of valour, and the leaders and captains in the campe of the king of Assyria: so hee returned with shame of face to his owne land. And when hee was come into the house of his god, they that came foorth of his owne bowels, slew him there with the sword.
Tobit 2.6	Remembring that prophesie of Amos, as hee said; Your feasts shall be turned into mourning, and all your mirth into lamentation.
Margin Notes	**6 Amos 8. 10.**

Amos 8.10	And I will turne your feasts into mourning, and all your songs into lamentation, and I will bring vp sackcloth vpon all loynes, and baldnesse vpon euery head: and I will make it as the mourning of an onely sonne, and the end thereof as a bitter day.
Tobit 2.8	But my neighbours mocked me, and said, This man is not yet afraide to be put to death for this matter, who fledde away, and yet loe, he burieth the dead againe.
Margin Notes	**8 Cha.1.19.**
Tobit 1.19	And when one of the Nineuites went, and complained of me to the king that I buried them, and hid my selfe: vnderstanding that I was sought for to be put to death, I withdrew my selfe for feare.
Tobit 2.13	And when it was in mine house, and beganne to crie, I said vnto her, From whence is this kidde? is it not stollen? render it to the owners, for it is not lawfull to eate any thing that is stollen.
Margin Notes	**13 Deu.22.1.**
Deuteronomy 22.1	Thou shalt not see thy brothers oxe, or his sheepe go astray, and hide thy selfe from them: thou shalt in any case bring them againe vnto thy brother.
Tobit 2.14	But shee replyed vpon me, It was giuen for a gift more then the wages: Howbeit I did not beleeue her, but bade her render it to the owners: and I was abashed at her. But she replyed vpon me, Where are thine almes, and thy righteous deedes? behold, thou and all thy workes are knowen.
Margin Notes	**14 Iob 2.9. , Or, loe all things are knowen to thee.**
Job 2.9	¶ Then saide his wife vnto him, Doest thou still reteine thine integritie? Curse God, and die.
Tobit 3.4	For they obeyed not thy commandements, wherefore thou hast deliuered vs for a spoile, and vnto captiuitie, and vnto death, and for a prouerbe of reproch to all the nations among whom we are dispersed.
Margin Notes	**4 Deut.28. 15,37.**
Deuteronomy 28.15	¶ But it shal come to passe, if thou wilt not hearken vnto the voyce of the Lord thy God, to obserue to doe all his Commandements and his Statutes, which I command thee this day, that all these curses shall come vpon thee, and ouertake thee.
Deuteronomy 15.37	#N/A
Tobit 4.3	And when he had called him, he said; My sonne, when I am dead, bury me, and despise not thy mother, but honour her all the dayes of thy life, and doe that which shall please her, and greiue her not.
Margin Notes	**3 Exod.20. 12. ecclus.7 27.**
Exodus 20.12	¶ Honour thy father and thy mother: that thy dayes may bee long vpon the land, which the Lord thy God giueth thee.
Ecclesiasticus 7.27	Honour thy father with thy whole heart, and forget not the sorrowes of thy mother.
Tobit 4.7	Giue almes of thy substance, and when thou giuest almes, let not thine eye be enuious, neither turne thy face from any poore, and the face of God shall not be turned away from thee.
Margin Notes	**7 Prou.3.9. eccle.4.1. and 14.13. luke 14.13.**
Proverbs 3.9	Honour the Lord with thy substance, and with the first fruits of all thine increase.
Ecclesiasticus 4.1	My sonne, defraude not the poore of his liuing, and make not the needy eies to waite long.
Ecclesiasticus 14.13	Doe good vnto thy friend before thou die, and according to thy abilitie, stretch out thy hand and giue to him.
Luke 14.13	But when thou makest a feast, call the poore, the maimed, the lame, the blinde,

Tobit 4.8	If thou hast abundance, giue almes accordingly: if thou haue but a litle, be not afraid to giue according to that litle.
Margin Notes	**8 Ecclu.35. 10.**
Ecclesiasticus 35.10	Giue vnto the most high, according as hee hath enriched thee, and as thou hast gotten, giue with a cheerefull eye.
Tobit 4.10	Because that almes doth deliuer from death, and suffereth not to come into darknesse.
Margin Notes	**10 Ecclu.29. 13.**
Ecclesiasticus 29.13	It shal fight for thee against thine enemies, better then a mightie shield and strong speare.
Tobit 4.12	Beware of all whoredome, my sonne, and chiefely take a wife of the seed of thy fathers, and take not a strange woman to wife, which is not of thy fathers tribe: for we are the children of the Prophets, Noe, Abraham, Isaak, and Iacob: remember, my sonne, that our fathers from the beginning, euen that they all maried wiues of their owne kinred, and were blessed in their children, and their seede shall inherite the land.
Margin Notes	**12 1.Thess.4. 3.**
1 Thessalonians 4.3	For this is the will of God, euen your sanctification, that yee should absteine from fornication:
Tobit 4.14	Let not the wages of any man, which hath wrought for thee, tary with thee, but giue him it out of hand: for if thou serue God he will also repay thee: be circumspect, my sonne, in all things thou doest, and be wise in all thy conuersation.
Margin Notes	**14 Leuit. 19. 13. deut. 24.14.15.**
Leviticus 19.13	¶ Thou shalt not defraud thy neighbour, neither rob him: the wages of him that is hired, shal not abide with thee all night, vntill the morning.
Deuteronomy 24.14	¶ Thou shalt not oppresse an hired seruant that is poore and needy, whether he be of thy brethren, or of thy strangers that are in thy lande within thy gates.
Deuteronomy 24.15	At his day thou shalt giue him his hire, neither shall the Sun goe downe vpon it, for he is poore, and setteth his heart vpon it, lest hee crie against thee vnto the Lord, and it bee sinne vnto thee.
Tobit 4.15	Doe that to no man which thou hatest: drinke not wine to make thee drunken; neither let drunkennesse goe with thee in thy iourney.
Margin Notes	**15 Matth.7. 12. luc.6. 31.**
Matthew 7.12	Therefore all things whatsoeuer ye would that men should doe to you, doe ye euen so to them: for this is the Law and the Prophets.
Luke 6.31	And as yee would that men should doe to you, doe yee also to them likewise.
Tobit 4.16	Giue of thy bread to the hungry, and of thy garments to them that are naked, and according to thine abundance giue almes, and let not thine eye be enuious, when thou giuest almes.
Margin Notes	**16 Luc.14. 13. , Matth.6.1.**
Luke 14.13	But when thou makest a feast, call the poore, the maimed, the lame, the blinde,
Matthew 6.1	Take heed that yee doe not your almes before men, to bee seene of them: otherwise yee haue no reward of your father which is in heauen.
Tobit 6.11	For to thee doth the right of her appertaine, seeing thou onely art of her kinred.
Margin Notes	**11 Or, inheritance. , Num. 27. 8. & 36.8.**
Numbers 27.8	And thou shalt speake vnto the children of Israel, saying, If a man die, and haue no sonne, then yee shall cause his inheritance to passe vnto his daughter.

Numbers 36.8	And euery daughter that possesseth an inheritance, in any tribe of the children of Israel, shall be wife vnto one of the family of the tribe of her father, that the children of Israel may enioy euery man the inheritance of his fathers.
Tobit 7.13	Then he called his daughter Sara, and she came to her father, and hee tooke her by the hand, and gaue her to be wife to Tobias, saying, Behold, take her after the Law of Moses, and leade her away to thy father: And he blessed them,
Margin Notes	**13 Num.36.6**
Numbers 36.6	This is the thing which the Lord doeth command concerning the daughters of Zelophehad, saying, Let them marry to whom they thinke best: onely to the family of the tribe of their father shall they marry.
Tobit 8.6	Thou madest Adam, and gauest him Eue his wife for an helper & stay: of them came mankind: thou hast said, It is not good that man should bee alone, let vs make vnto him an aide like to himselfe.
Margin Notes	**6 Gen. 2.7, 18, 22.**
Genesis 2.7	And the LORD God formed man of the dust of the ground, & breathed into his nostrils the breath of life; and man became a liuing soule.
Genesis 2.18	¶ And the LORD God said, It is not good that the man should be alone: I will make him an helpe meet for him.
Genesis 2.22	And the rib which the LORD God had taken from man, made hee a woman, & brought her vnto the man.
Tobit 12.19	All these daies I did appeare vnto you, but I did neither eat nor drinke, but you did see a vision.
Margin Notes	**19 Gen.18.8. 19.3. Iudg.13. 16.**
Genesis 18.8	And he tooke butter, and milke, and the calfe which he had dressed, and set it before them; and he stood by them vnder the tree: and they did eate.
Genesis 19.3	And he pressed vpon them greatly, and they turned in vnto him, and entred into his house: and he made them a feast, and did bake vnleauened bread, and they did eate.
Judges 13.16	And the Angel of the Lord said vnto Manoah, Though thou deteine mee, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou must offer it vnto the Lord: for Manoah knew not that he was an Angel of the Lord.
Tobit 13.2	For he doeth scourge, and hath mercy: hee leadeth downe to hell, and bringeth vp againe: neither is there any that can auoid his hand.
Margin Notes	**2 Deut. 32. 39. 1.sam. 2.6. wisd. 16, 13.**
Deuteronomy 32.39	See now, that I, euen I am he, and there is no god with mee; I kill, and I make aliue: I wound, and I heale: neither is there any that can deliuer out of my hand.
1 Samuel 2.6	The Lord killeth and maketh aliue, he bringeth downe to the graue, and bringeth vp.
Wisdom of Solomon 16.13	For thou hast power of life and death: thou leadest to the gates of hell, and bringest vp againe.
Tobit 14.5	And that againe God will haue mercie on them, and bring them againe into the land where they shall build a Temple, but not like to the first, vntill the time of that age be fulfilled, and afterward they shall returne from all places of their captiuitie, and build vp Ierusalem gloriously, and the house of God shall be built in it for euer, with a glorious building, as the prophets haue spoken thereof.
Margin Notes	**5 Ezra 3. 8. and 6. 14. , For euer is not in the Rom. copie.**
Ezra 3.8	¶ Now in the second yere of their coming vnto the house of God at Ierusalem, in the second moneth, began Zerubbabel the sonne of Shealtiel, and Ieshua the sonne of Iozadak, and the remnant of their brethren, the Priests and the Leuites, and all they that were come out of the captiuitie vnto Ierusalem: and appointed the Leuites, from twentie yeeres olde and vpward, to set forward the worke of the house of the Lord.

Ezra 6.14	And the elders of the Iewes builded, and they prospered, through the prophecying of Haggai the Prophet, and Zechariah the sonne of Iddo, and they builded, and finished it, according to the commandement of the God of Israel, and according to the commandement of Cyrus and Darius, and Artaxerxes king of Persia.
Judith 2.2	So he called vnto him all his officers, and all his nobles, and communicated with them his secret counsell, and concluded the afflicting of the whole earth out of his owne mouth.
Margin Notes	**2 1.Sam.20 7. and 25. 17.**
1 Samuel 20.7	If he say thus, It is well, thy seruant shall haue peace: but if he be very wroth, then be sure that euill is determined by him.
1 Samuel 25.17	Now therefore know and consider what thou wilt doe: for euill is determined against our master, and against all his houshold: for he is such a sonne of Belial, that a man cannot speake to him.
Judith 3.9	Also he came ouer against Esdraelon neere vnto Iudea, ouer against the great strait of Iudea.
Margin Notes	**9 Or, Esdrelom. , Or, Doæa, Dothan. Iunius. Genes. 37.17. , Gr, great saw.**
Genesis 37.17	And the man said, They are departed hence: for I heard them say, Let vs goe to Dothan. And Ioseph went after his brethren, and found them in Dothan.
Judith 5.5	Then said Achior, the captaine of all the sonnes of Ammon: Let my lord now heare a word from the mouth of thy seruant, and I will declare vnto thee the trueth, concerning this people which dwelleth neere thee, and inhabiteth the hill countreys: and there shall no lie come out of the mouth of thy seruant.
Margin Notes	**5 Chap. 11. 7, 9.**
Judith 11.7	As Nabuchodonosor king of all the earth liueth, and as his power liueth, who hath sent thee for the vpholding of euery liuing thing: for not only men shall serue him by thee, but also the beasts of the field, and the cattell, and the foules of the aire shall liue by thy power, vnder Nabuchodonosor and all his house.
Judith 11.9	Now as concerning the matter which Achior did speake in thy counsell, we haue heard his words; for the men of Bethulia saued him, and hee declared vnto them all that hee had spoken vnto thee.
Judith 5.7	And they soiourned heretofore in Mesopotamia, because they would not follow the gods of their fathers, which were in the land of Caldea.
Margin Notes	**7 Gen. 11. 31.**
Genesis 11.31	And Terah tooke Abram his sonne, and Lot the sonne of Haran his sonnes sonne, and Sarai his daughter in lawe, his sonne Abrams wife, and they went foorth with them from Ur of the Chaldees, to goe into the land of Canaan: and they came vnto Haran, and dwelt there.
Judith 5.9	Then their God commaunded them to depart from the place where they soiourned, and to goe into the land of Chanaan, where they dwelt, and were increased with gold and siluer, and with very much cattell.
Margin Notes	**9 Gen.12.1.**
Genesis 12.1	Now the LORD had said vnto Abram, Get thee out of thy countrey, and from thy kinred, and from thy fathers house, vnto a land that I will shew thee.
Judith 5.11	Therefore the king of Egypt rose vp against them, and dealt subtilly with them, and brought them low, with labouring in bricke, & made them slaues.
Margin Notes	**11 Exod.1.8.**
Exodus 1.8	Now there arose vp a new King ouer Egypt, which knew not Ioseph.
Judith 5.12	Then they cried vnto their God, and he smote all the land of Egypt with incurable plagues, so the Egyptians cast them out of their sight.

Margin Notes	**12 Exod.12. 31, 33.**
Exodus 12.31	¶ And hee called for Moses and Aaron by night, and said, Rise vp, and get you forth from amongst my people, both you and the children of Israel: and goe, serue the Lord, as ye haue said.
Exodus 12.33	And the Egyptians were vrgent vpon the people that they might send them out of the land in haste: for they said, We be all dead men.
Judith 5.13	And God dried the red Sea before them:
Margin Notes	**13 Exod.14. 21.**
Exodus 14.21	And Moses stretched out his hand ouer the Sea, and the Lord caused the Sea to goe backe by a strong East winde all that night, and made the Sea dry land, and the waters were diuided.
Judith 5.14	And brought them to mount Sina, and Cades Barne, and cast forth all that dwelt in the wildernesse.
Margin Notes	**14 Exod.19.1 , Greek into the way of the wildernes of Sins.**
Exodus 19.1	In the third moneth when the children of Israel were gone forth out of the land of Egypt, the same day came they into the wildernesse of Sinai.
Judith 5.16	And they cast forth before them, the Chanaanite, the Pheresite, the Iebusite, and the Sychemite, and all the Gergesites, and they dwelt in that countrey many dayes.
Margin Notes	**16 Iosh.12.8**
Joshua 12.8	In the mountaines and in the valleys, and in the plaines, and in the springs, and in the wildernesse, and in the South countrey: the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hiuites, and the Iebusites.
Judith 5.18	But when they departed from the way which he appointed them, they were destroyed in many battels very sore, and were led captiues into a land that was not theirs, and the Temple of their God was cast to the ground, and their cities were taken by the enemies.
Margin Notes	**18 Iudg.2.11 and 3.8. , 2.Kings 25.1,11.**
Judges 2.11	¶ And the children of Israel did euil in the sight of the Lord, and serued Baalim:
Judges 3.8	¶ Therefore the anger of the Lord was hote against Israel, and he sold them into the hand of Chushan-Rishathaim king of Mesopotamia: and the children of Israel serued Chushan-Rishathaim eight yeeres.
2 Kings 25.1	And it came to passe in the ninth yeere of his reigne, in the tenth moneth, in the tenth day of the moneth, that Nebuchadnezzar king of Babylon came, hee, and all his hoste, against Ierusalem, and pitched against it, and they built fortes against it, round about.
2 Kings 25.11	Now the rest of the people that were left in the citie, and the fugitiues that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captaine of the guard cary away.
Judith 5.19	But nowe are they returned to their God, and are come vp from the places, where they were scattered, and haue possessed Ierusalem, where their Sanctuary is, and are seated in the hill countrey, for it was desolate.
Margin Notes	**19 Ezra 1.1, 3. , Or, haue their dwellings.**
Ezra 1.1	Now in the first yeere of Cyrus King of Persia, (that the word of the Lord by the mouth of Ieremiah, might be fulfilled) þe Lord stirred vp the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdome, and put it also in writing, saying;
Ezra 1.3	Who is there among you of all his people? his God be with him, and let him goe vp to Ierusalem, which is in Iudah, and build the house of the Lord God of Israel (He is the God) which is in Ierusalem.

Judith 7.24	God be Iudge betweene vs and you: for you haue done vs great iniury in that you haue not required peace of the children of Assur.
Margin Notes	**24 Exo.5.21.**
Exodus 5.21	And they said vnto them; The Lord looke vpon you, and iudge, because you haue made our sauour to be abhorred in the eyes of Pharaoh, and in the eyes of his seruants, to put a sword in their hand to slay vs.
Judith 8.9	Now when shee heard the euill wordes of the people against the gouernor, that they fainted for lacke of water (for Iudeth had heard all the wordes that Ozias had spoken vnto them, and that he had sworne to deliuer the citie vnto the Assyrians after fiue dayes)
Margin Notes	**9 Chap.7.26.**
Judith 7.26	Now therefore call them vnto you, and deliuer the whole citie for a spoile to the people of Olofernes, and to all his armie.
Judith 8.16	Doe not binde the counsels of the Lord our God, for God is not as man, that he may be threatned, neither is he as the sonne of man that he should bee wauering.
Margin Notes	**16 Or, ingage. , Numb.23 19.**
Numbers 23.19	God is not a man that he should lie, neither the sonne of man, that hee should repent: hath he said, and shall he not doe it? or, hath hee spoken, and shall he not make it good?
Judith 8.19	For the which cause our fathers were giuen to the sword, & for a spoile, and had a great fall before our enemies.
Margin Notes	**19 Iudg.2.11 and 4.1. and 6.1.**
Judges 2.11	¶ And the children of Israel did euil in the sight of the Lord, and serued Baalim:
Judges 4.1	And the children of Israel againe did euil in the sight of the Lord, when Ehud was dead.
Judges 6.1	And the children of Israel did euill in the sight of the Lord: and the Lord deliuered them into the hande of Midian seuen yeeres.
Judith 8.26	Remember what things he did to Abraham, and how he tried Isaac, and what happened to Iacob in Mesopotamia of Syria, when he kept the sheepe of Laban his mothers brother.
Margin Notes	**26 Gen.22.1 , Gen.28.7**
Genesis 22.1	And it came to passe after these things, that God did tempt Abraham, and said vnto him, Abraham. And hee said, Beholde, heere I am.
Genesis 28.7	And that Iacob obeyed his father, and his mother, and was gone to Padan-Aram;
Judith 9.2	O Lord God of my father Simeon, to whom thou gauest a sword to take vengeance of the strangers, who loosened the girdle of a maide to defile her, and discouered the thigh to her shame, and polluted her virginity to her reproch, (for thou saidst it shall not be so, and yet they did so.)
Margin Notes	**2 Gen.34. 2,23.**
Genesis 34.2	And when Shechem the sonne of Hamor the Hiuite, prince of the countrey saw her, he tooke her, and lay with her, and defiled her.
Genesis 34.23	Shall not their cattell, and their substance, and euery beast of theirs bee ours? onely let vs consent vnto them, and they will dwell with vs.
Judith 9.10	Smite by the deceit of my lips the seruant with the prince, and the prince with the seruant: breake downe their statelinesse by the hand of a woman.
Margin Notes	**10 Iudg.4. 21. & 5.26.**
Judges 4.21	Then Iael Hebers wife, tooke a naile of the tent, and tooke an hammer in her hand, and went softly vnto him, and smote the naile into his temples, and fastened it into the ground: (for he was fast asleepe, and weary;) so he died.

Judges 5.26	Shee put her hand to the naile, and her right hand to the workemens hammer: and with the hammer shee smote Sisera, shee smote off his head, when she had pearsed & striken through his temples.
Judith 9.11	For thy power standeth not in multitude, nor thy might in strong men, for thou art a God of the afflicted, an helper of the oppressed, an vpholder of the weake, a protector of the forelorne, a sauiour of them that are without hope.
Margin Notes	**11 Iudg.7.2. 2.chro.14. 11. and 16. 8. & 20.6.**
Judges 7.2	And the Lord said vnto Gideon, The people that are with thee, are too many for me to giue the Midianites into their handes, lest Israel vaunt themselues against mee, saying, Mine owne hand hath saued me.
2 Chronicles 14.11	And Asa cried vnto the Lord his God, and said, Lord, it is nothing with thee to helpe, whether with many, or with them that haue no power. Helpe vs, O Lord our God, for we rest on thee, and in thy Name wee goe against this multitude: O Lord thou art our God, let not man preuaile against thee.
2 Chronicles 16.8	Were not the Ethiopians and the Lubims a huge hoste, with very many charets and horsemen? Yet because thou diddest relie on the Lord, he deliuered them into thine hand.
2 Chronicles 20.6	And said, O Lord God of our fathers, art not thou God in heauen? and rulest not thou ouer all the kingdoms of the heathen? and in thine hand is there not power and might, so that none is able to withstand thee?
Judith 12.2	And Iudeth said, I will not eat thereof, lest there bee an offence: but prouision shall be made for mee of the things that I haue brought.
Margin Notes	**2 Gen.43. 32. dan. 1.8 tob.1.11.**
Genesis 43.32	And they set on for him by himselfe, and for them by themselues, and for the Egyptians which did eate with him, by themselues: because the Egyptians might not eate bread with the Hebrewes: for that is an abomination vnto the Egyptians.
Daniel 1.8	¶ But Daniel purposed in his heart, that he would not defile himselfe with the portion of the kings meat, nor with the wine which he dranke: therefore hee requested of the Prince of the Eunuches, that hee might not defile himselfe.
Tobit 1.11	But I kept my selfe from eating
Judith 13.2	And Iudeth was left alone in the tent, and Olofernes lying along vpon his bed, for hee was filled with wine.
Margin Notes	**2 Eccless. 31 20.25**
Ecclesiasticus 31.20	Sound sleepe commeth of moderate eating: he riseth early, and his wits are with him, but the paine of watching and choller, and pangs of the bellie are with an vnsatiable man.
Ecclesiasticus 31.25	Shew not thy valiantnesse in wine, for wine hath destroyed many.
Judith 14.1	Then saide Iudeth vnto them, Heare me now, my brethren, & take this head, and hang it vpon the highest place of your walles.
Margin Notes	**1 2.Mac.15. 35.**
2 Maccabees 15.35	He hanged also Nicanors head vpon the Towre, an euident, and manifest signe vnto all, of the helpe of the Lord.
Judith 16.4	Assur came out of the mountains from the North, he came with ten thousands of his army, the multitude wherof stopped the torrents, and their horsemen haue couered the hilles.
Margin Notes	**4 Chap.2. 11,15.**
Judith 2.11	But concerning them that rebell, let not thine eye spare them: but put them to the slaughter, and spoile them wheresoeuer thou goest.
Judith 2.15	And he mustered the chosen men for the battell, as his Lord had commaunded him, vnto an hundred and twenty thousand, & twelue thousand archers on Horsebacke.

Judith 16.24	And the house of Israel lamented her seauen dayes, and before shee dyed, she did distribute her goods to all them that are neerest of kinred to Manasses her husband: and to them that were the neerest of her kinred.
Margin Notes	**24 Gen.50. 10.**
Genesis 50.10	And they came to the threshing floore of Atad, which is beyond Iordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seuen dayes.
Wisdom of Solomon 1.1	Loue righteousnesse, yee that be iudges of the earth: thinke of the Lord with a good (heart) and in simplicitie of heart seeke him.
Margin Notes	**1 1.King.3. 3 esay. 56.1. 13.4.**
1 Kings 3.3	And Solomon loued the Lord, walking in the statutes of Dauid his father: onely he sacrificed and burnt incense in high places.
Isaiah 56.1	Thus saith the Lord, Keepe yee iudgement, and doe iustice: for my saluation is neere to come, and my righteousnesse to bee reuealed.
Isaiah 13.4	The noise of a multitude in the mountaines, like as of a great people: a tumultuous noise of the kingdomes of nations gathered together: the Lord of hostes mustereth the hoste of the battell.
Wisdom of Solomon 1.2	For hee will bee found of them that tempt him not: and sheweth himselfe vnto such as doe not distrust him.
Margin Notes	**2 Deut.4. 29.2. chro.**
Deuteronomy 4.29	But if from thence thou shalt seeke the Lord thy God, thou shalt finde him, if thou seeke him with all thy heart, and with all thy soule.
2 Chronicles 1.1	And Solomon the sonne of Dauid was strengthned in his kingdome, and the Lord his God was with him, & magnified him exceedingly.
Wisdom of Solomon 1.5	For the holy spirit of discipline will flie deceit, & remoue from thoughts that are without vnderstanding: and will not abide when vnrighteousnesse commeth in.
Margin Notes	**5 Iere.4.22. , Or, is rebuked, or sheweth it selfe.**
Jeremiah 4.22	For my people is foolish, they haue not knowen me, they are sottish children, and they haue none vnderstanding: they are wise to doe euill, but to doe good they haue no knowledge.
Wisdom of Solomon 1.6	For wisedome is a louing spirit: and will not acquite a blasphemour of his words: for God is witnesse of his reines, and a true beholder of his heart, and a hearer of his tongue.
Margin Notes	**6 Gal. 5. 22. , Or, lippes.**
Galatians 5.22	But the fruit of the spirit is loue, ioy, peace, long suffering, gentlenesse, goodnesse, faith,
Wisdom of Solomon 1.12	Seeke not death in the errour of your life: and pull not vpon your selues destruction, with the workes of your hands.
Margin Notes	**12 Deut.4. 23.**
Deuteronomy 4.23	Take heed vnto your selues, lest ye forget the couenant of the Lord your God, which hee made with you, and make you a grauen image, or the likenes of any thing which the Lord thy God hath forbidden thee.
Wisdom of Solomon 2.1	For the vngodly said, reasoning with themselues, but not aright: Our life is short and tedious, and in the death of a man there is no remedie: neither was there any man knowen to haue returned from the graue.
Margin Notes	**1 Iob.7.1. , Math.22. 23. 1.cor.15 32.**
Job 7.1	Is there not an appointed time to man vpon earth? are not his dayes also like the dayes of an hireling?
Matthew 22.23	¶ The same day came to him the Sadduces, which say that there is no resurrection, and asked him,

1 Corinthians 15.32	If after the maner of men I haue fought with beasts at Ephesus, what aduantageth it me, if the dead rise not? let vs eate and drinke, for to morrowe wee die.
Wisdom of Solomon 2.5	For our time is a very shadow that passeth away: and after our end there is no returning: for it is fast sealed, so that no man commeth againe.
Margin Notes	**5 1.Chr.29. 15. , Or, he.**
1 Chronicles 29.15	For we are strangers before thee, and soiourners, as were all our fathers: Our dayes on the earth are as a shadow, and there is none abiding.
Wisdom of Solomon 2.6	Come on therefore, let vs enioy the good things that are present: and let vs speedily vse the creatures like as in youth.
Margin Notes	**6 Isa.22. 13. and 56. 12. , Or, earnestly. , 1.Cor.15. 32.**
Isaiah 22.13	And behold ioy and gladnesse, slaying oxen and killing sheep, eating flesh, and drinking wine; let vs eate and drinke, for to morrow we shall die.
Isaiah 56.12	Come ye, say they, I wil fetch wine, and we will fill our selues with strong drinke, and to morrow shal be as this day, and much more abundant.
1 Corinthians 15.32	If after the maner of men I haue fought with beasts at Ephesus, what aduantageth it me, if the dead rise not? let vs eate and drinke, for to morrowe wee die.
Wisdom of Solomon 2.14	Hee was made to reprooue our thoughts.
Margin Notes	**14 Iohn 7.7. ephes. 5. 13,14.**
John 7.7	The world cannot hate you, but me it hateth, because I testifie of it, that the workes thereof are euill.
Ephesians 5.13	But all things that are reproued, are made manifest by the light: for whatsoeuer doth make manifest, is light.
Ephesians 5.14	Wherfore hee saith: Awake thou that sleepest, and arise from the dead, and Christ shall giue thee light.
Wisdom of Solomon 2.15	Hee is grieuous vnto vs euen to beholde: for his life is not like other mens, his waies are of another fashion.
Margin Notes	**15 Isai.53.3.**
Isaiah 53.3	He is despised and reiected of men, a man ofsorrows, and acquainted with griefe: and we hid as it were our faces from him; hee was despised, and wee esteemed him not.
Wisdom of Solomon 2.18	For if the iust man be the sonne of God, he will helpe him, and deliuer him from the hand of his enemies.
Margin Notes	**18 Psal.22. 8, 9. matth. 27.43.**
Psalms 22.8	He trusted on the Lord, that he would deliuer him: let him deliuer him, seeing he delighted in him.
Psalms 22.9	But thou art hee that tooke mee out of the wombe; thou didst make me hope, when I was vpon my mothers breasts.
Matthew 27.43	He trusted in God, let him deliuer him now if hee will haue him: for he said, I am the Sonne of God.
Wisdom of Solomon 2.19	Let vs examine him with despitefulnesse and torrture, that we may know his meekenesse, and prooue his patience.
Margin Notes	**19 Iere.11. 19.**
Jeremiah 11.19	But I was like a lambe or an oxe that is brought to the slaughter, and I knew not that they had deuised deuices against me, saying; Let vs destroy the tree with the fruit thereof, and let vs cut him off from the land of the liuing, that his name may be no more remembred.
Wisdom of Solomon 2.23	For God created man to bee immortall, and made him to be an image of his owne eternitie.

Margin Notes	**23 Gen.1.26. 27.and 5.1. eccle.17.3.**
Genesis 1.26	¶ And God said, Let vs make man in our Image, after our likenesse: and let them haue dominion ouer the fish of the sea, and ouer the foule of the aire, and ouer the cattell, and ouer all the earth, and ouer euery creeping thing that creepeth vpon the earth.
Genesis 1.27	So God created man in his owne Image, in the Image of God created hee him; male and female created hee them.
Genesis 5.1	This is the booke of the generations of Adam: In the day that God created man, in the likenes of God made he him.
Ecclesiasticus 17.3	He endued them with strength by themselues, and made them according to his image,
Wisdom of Solomon 2.24	Neuerthelesse through enuie of the deuill came death into the world: and they that doe holde of his side doe finde it.
Margin Notes	**24 Gen.3. 12.**
Genesis 3.12	And the man said, The woman whom thou gauest to be with mee, shee gaue me of the tree, and I did eate.
Wisdom of Solomon 3.1	But the soules of the righteous are in the hand of God, and there shall no torment touch them.
Margin Notes	**1 Deut. 33. 3.**
Deuteronomy 33.3	Yea hee loued the people; all his Saints are in thy hand: and they sate downe at thy feete; euery one shall receiue of thy wordes.
Wisdom of Solomon 3.2	In the sight of the vnwise they seemed to die: and their departure is taken for misery,
Margin Notes	**2 Chap.5.4.**
Wisdom of Solomon 5.4	We fooles accounted his life madnes, and his end to be without honour.
Wisdom of Solomon 3.4	For though they bee punished in the sight of men: yet is their hope full of immortalitie.
Margin Notes	**4 Rom.8. 24. 1.cor.5. 1. 1.pet.1. 13.**
Romans 8.24	For wee are saued by hope: but hope that is seene, is not hope: for what a man seeth, why doth he yet hope for?
1 Corinthians 5.1	It is reported commonly, that there is fornication among you, and such fornication, as is not so much as named amongst the Gentiles, that one should haue his fathers wife.
1 Peter 1.13	Wherefore gird vp the loynes of your minde, bee sober, and hope to the end, for the grace that is to bee brought vnto you at the reuelation of Iesus Christ:
Wisdom of Solomon 3.5	And hauing bene a little chastised, they shalbe greatly rewarded: for God proued them, and found them worthy for himselfe.
Margin Notes	**5 Or, benefited. , Exod. 16. 4. deut.8.2. , Or, meet.**
Exodus 16.4	¶ Then said the Lord vnto Moses, Behold, I will raine bread from heauen for you: and the people shall goe out, and gather a certaine rate euery day, that I may proue them, whether they will walke in my Law, or no.
Deuteronomy 8.2	And thou shalt remember all the way which the Lord thy God led thee these fourtie yeeres in the wildernesse, to humble thee, and to proue thee, to know what was in thine heart, whether thou wouldest keepe his commandements, or no.
Wisdom of Solomon 3.7	And in the time of their visitation, they shall shine and runne to and fro, like sparkes among the stubble.
Margin Notes	**7 Matth.13. 43.**
Matthew 13.43	Then shall the righteous shine foorth as the Sunne, in the kingdome of their father. Who hath eares to heare, let him heare.

Wisdom of Solomon 3.8	They shall iudge the nations, and haue dominion ouer the people, and their Lord shall raigne for euer.
Margin Notes	**8 Matt. 19. 28. 1.cor.6. 2.**
Matthew 19.28	And Iesus said vnto them, Uerily I say vnto you, that ye which haue followed me, in the regeneration when the Sonne of man shal sit in the throne of his glory, ye also shal sit vpon twelue thrones, iudging the twelue tribes of Israel.
1 Corinthians 6.2	Do ye not know that the Saints shall iudge the world? And if the world shalbe iudged by you, are ye vnworthy to iudge the smallest matters?
Wisdom of Solomon 3.10	But the vngodly shalbe punished according to their owne imaginations, which haue neglected the righteous, and forsaken the Lord.
Margin Notes	**10 Mat. 25. 41.**
Matthew 25.41	Then shall he say also vnto them on the left hand, Depart from me, ye cursed, into euerlasting fire, prepared for the deuill and his angels.
Wisdom of Solomon 3.13	Their of-spring is cursed: wherefore blessed is the barren that is vndefiled, which hath not knowen the sinfull bed: she shall haue fruit in the visitation of soules.
Margin Notes	**13 Esai. 56.5.**
Isaiah 56.5	Euen vnto them will I giue in mine house, and within my walles, a place and a name better then of sonnes and of daughters: I wil giue them an euerlasting name, that shal not be cut off.
Wisdom of Solomon 3.14	And blessed is the Eunuch which with his hands hath wrought no iniquitie: nor imagined wicked things against God: for vnto him shall be giuen the speciall gift of faith, and an inheritance in the Temple of the Lord more acceptable to his minde.
Margin Notes	**14 Esai. 56. 4,5. , Gre. the chosen, or amongst the people.**
Isaiah 56.4	For thus saith the Lord vnto the Eunuches that keep my Sabbaths, and choose the things that please mee, and take hold of my couenant:
Isaiah 56.5	Euen vnto them will I giue in mine house, and within my walles, a place and a name better then of sonnes and of daughters: I wil giue them an euerlasting name, that shal not be cut off.
Wisdom of Solomon 4.4	For though they flourish in branches for a time: yet standing not fast, they shall be shaken with the winde: and through the force of windes they shall be rooted out.
Margin Notes	**4 Mat.7.19.**
Matthew 7.19	Euery tree that bringeth not forth good fruit, is hewen downe, and cast into the fire.
Wisdom of Solomon 4.10	He pleased God, and was beloued of him: so that liuing amongst sinners, he was translated.
Margin Notes	**10 Gen. 5.24 heb. 11.5.**
Genesis 5.24	And Enoch walked with God: and he was not; for God tooke him.
Hebrews 11.5	By faith Enoch was translated, that he should not see death, and was not found, because God had translated him: For before his translation he had this testimonie, that he pleased God.
Wisdom of Solomon 5.4	We fooles accounted his life madnes, and his end to be without honour.
Margin Notes	**4 Chap. 3.2**
Wisdom of Solomon 3.2	In the sight of the vnwise they seemed to die: and their departure is taken for misery,
Wisdom of Solomon 5.9	All those things are passed away like a shadow, and as a Poste that hasted by.
Margin Notes	**9 1.Chron. 29. 15. and 2.5.**

1 Chronicles 29.15	For we are strangers before thee, and soiourners, as were all our fathers: Our dayes on the earth are as a shadow, and there is none abiding.
1 Chronicles 2.5	The sonnes of Pharez: Hezron, and Hamul.
Wisdom of Solomon 5.11	Or as when a bird hath flowen thorow the aire, there is no token of her way to be found, but the light aire being beaten with the stroke of her wings, and parted with the violent noise and motion of them, is passed thorow, and therin afterwards no signe where she went, is to be found.
Margin Notes	**11 Pro.30.19 , Or, flyeth.**
Proverbs 30.19	The way of an Eagle in the ayre; the way of a serpent vpon a rocke; the the way of a ship in the midst of the sea; and the way of a man with a maid.
Wisdom of Solomon 5.14	For the hope of the vngodly is like dust that is blowen away with þe wind, like a thinne froth that is driuen away with þe storme: like as the smoke which is dispersed here and there with a tempest, and passeth away as the remembrance of a guest that tarieth but a day.
Margin Notes	**14 Iob 8.9. , Gre thistle downe. , Or, chaffe. , Psal. 2.4. & 103.14. pro.10.25. and 11.7. iam.1.10, 11.**
Job 8.9	(For we are but of yesterday, and know nothing, because our dayes vpon earth are a shadow.)
Psalms 2.4	Hee that sitteth in the heauens shal laugh: the Lord shall haue them in derision.
Psalms 103.14	For he knoweth our frame: hee remembreth that we are dust.
Proverbs 10.25	As the whirlewinde passeth, so is the wicked no more: but the righteous is an euerlasting foundation.
Proverbs 11.7	When a wicked man dieth, his expectation shall perish: and the hope of vniust men perisheth.
James 1.10	But the rich, in that hee is made low: because as the floure of the grasse he shall passe away.
James 1.11	For the Sunne is no sooner risen with a burning heate, but it withereth the grasse; and the flowre thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his wayes.
Wisdom of Solomon 5.16	Therfore shall they receiue a glorious kingdome, & a beautiful crowne from the Lords hande: for with his right hand shall he couer them, and with his arme shall he protect them.
Margin Notes	**16 Or, palace, vnlesse the word betaken vnproperly as 2. Mac.2.17.**
2 Maccabees 2.17	We hope also that the God, that deliuered all his people, and gaue them all an heritage, and the kingdome, and the priesthood, and the Sanctuarie,
Wisdom of Solomon 5.18	He shal put on righteousnesse as a brestplate, and true iudgement in stead of an helmet.
Margin Notes	**18 Esa. 59.17**
Isaiah 59.17	For he put on righteousnesse as a brestplate, and an helmet of saluation vpon his head; and he put on the garments of vengeance for clothing, and was clad with zeale as a cloake.
Wisdom of Solomon 6.3	For power is giuen you of the Lord, & soueraigntie from the Highest, who shall try your workes; and search out your counsels.
Margin Notes	**3 Rom.13. 1,2.**
Romans 13.1	Let euery soule bee subiect vnto the higher powers: For there is no power but of God. The powers that be, are ordeined of God.
Romans 13.2	Whosoeuer therefore resisteth the power, resisteth the ordinance of God: and they that resist, shall receiue to themselues damnation.
Wisdom of Solomon 6.7	For he which is Lord ouer all, shall feare no mans person: neither shall he stand in awe of any mans greatnesse: for he hath made the small and great, and careth for all alike.

Margin Notes	**7 2.Chro. 19.17. deut. 10.17. iob. 34. 19. ecclesi. 35. 12. 16. act. 10.24. rom. 2.11. gal. 2. 6. ephe 6.9 col.3.25. 1.pet.1.17.**
2 Chronicles 19.17	
Deuteronomy 10.17	For the Lord your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward.
Job 34.19	How much lesse to him that accepteth not the persons of Princes, nor regardeth the rich more then the poore? for they all are the woorke of his hands.
Ecclesiastes 35.12	
Ecclesiastes 35.16	
Acts 10.24	And the morrow after they entred into Cesarea: and Cornelius waited for them, and had called together his kinsmen and neere friends.
Romans 2.11	For there is no respect of persons with God.
Galatians 2.6	But of these, who seemed to bee somewhat, (whatsoeuer they were, it maketh no matter to mee, God accepteth no mans person,) for they who seemed to be somewhat, in conference added nothing to me.
Ephesians 6.9	And ye masters, do the same things vnto them, forbearing threatning: knowing that your master also is in heauen, neither is there respect of persons with him.
Colossians 3.25	But he that doeth wrong, shall receiue for the wrong which hee hath done: and there is no respect of persons.
1 Peter 1.17	And if ye call on the Father, who without respect of persons iudgeth according to euery mans worke, passe the time of your soiourning here in feare:
Wisdom of Solomon 7.2	And in my mothers wombe was fashioned to be flesh in the time of tenne moneths being compacted in blood, of the seed of man, and the pleasure that came with sleepe.
Margin Notes	**2 Iob.10. 12.**
Job 10.12	Thou hast granted me life and fauour, and thy visitation hath preserued my spirit.
Wisdom of Solomon 7.6	For all men haue one entrance vnto life, and the like going out.
Margin Notes	**6 Iob.1.21. 1.Timo.6.7**
Job 1.21	And said, Naked came I out of my mothers wombe, and naked shall I returne thither: the Lord gaue, and the Lord hath taken away, blessed be the Name of the Lord.
1 Timothy 6.7	For we brought nothing into this world, and it is certaine we can cary nothing out.
Wisdom of Solomon 7.11	All good things together came to me with her, and innumerable riches in her hands.
Margin Notes	**11 1.King.3. 13. matt.6. 33.**
1 Kings 3.13	And I haue also giuen thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the Kings like vnto thee, all thy dayes.
Matthew 6.33	But seeke ye first the kingdome of God, and his righteousnesse, and all these things shalbe added vnto you.
Wisdom of Solomon 7.26	For shee is the brightnesse of the euerlasting light: the vnspotted mirrour of the power of God, and the Image of his goodnesse.
Margin Notes	**26 Hebr.1.3.**
Hebrews 1.3	Who being the brightnesse of his glory, and the expresse image of his person, and vpholding all things by the word of his power, when hee had by himselfe purged our sinnes, sate down on þe right hand of the Maiestie on high,
Wisdom of Solomon 8.6	And if prudence worke; who of all that are, is a more cunning workeman then she?
Margin Notes	**6 Exod. 31.48.**
Exodus 31.48	#N/A

Wisdom of Solomon 8.12	When I hold my tongue they shal bide my leisure, and when I speake they shall giue good eare vnto me: if I talke much, they shall lay their handes vpon their mouth.
Margin Notes	**12 Iob 29.8, 9,10,11.**
Job 29.8	The yong men saw me, and hid themselues: and the aged arose, and stood vp.
Job 29.9	The princes refrained talking, and laid their hand on their mouth.
Job 29.10	The Nobles held their peace, and their tongue cleaued to the roofe of their mouth.
Job 29.11	When the eare heard mee, then it blessed me, and when the eye saw me, it gaue witnesse to me:
Wisdom of Solomon 8.17	Now when I considered these things in my selfe, and pondered them in mine heart, how that to be allyed vnto wisedome, is immortalitie,
Margin Notes	**17 Prou.7.3.**
Proverbs 7.3	Bind them vpon thy fingers, write them vpon the table of thine heart.
Wisdom of Solomon 9.2	And ordained man through thy wisedome, that he should haue dominion ouer the creatures, which thou hast made,
Margin Notes	**2 Gen.1.28.**
Genesis 1.28	And God blessed them, and God said vnto them, Be fruitfull, and multiply, and replenish the earth, and subdue it, and haue dominion ouer the fish of the sea, and ouer the foule of the aire, and ouer euery liuing thing that mooueth vpon the earth.
Wisdom of Solomon 9.4	Giue me wisedome that sitteth by thy Throne, and reiect me not from among thy children:
Margin Notes	**4 1.Kin.3.5.**
1 Kings 3.5	¶ In Gibeon the Lord appeared to Solomon in a dreame by night: and God sayd, Aske what I shall giue thee.
Wisdom of Solomon 9.5	For I thy seruant and sonne of thine handmaide, am a feeble person, and of a short time, and too young for the vnderstanding of iudgement and lawes.
Margin Notes	**5 Psal.116. 16.**
Psalms 116.16	Oh Lord, truely I am thy seruant, I am thy seruant, and the sonne of thy handmayde: thou hast loosed my bonds.
Wisdom of Solomon 9.7	Thou hast chosen me to be a king of thy people, and a Iudge of thy sons and daughters:
Margin Notes	**7 1.Chron. 28.5. 2. chro.1.9.**
1 Chronicles 28.5	And of all my sonnes (for the Lord hath giuen me many sonnes) hee hath chosen Solomon my sonne, to sit vpon the throne of the kingdome of the Lord ouer Israel.
2 Chronicles 1.9	Now, O Lord God, let thy promise vnto Dauid my father be established: for thou hast made mee King ouer a people, like the dust of the earth in multitude.
Wisdom of Solomon 9.9	And wisedome was with thee: which knoweth thy workes, and was present when thou madest the world, and knew what was acceptable in thy sight, and right in thy Commaundements.
Margin Notes	**9 Pro. 8.22. ioh.1.2,3, 10.**
Proverbs 8.22	The Lord possessed me in the beginning of his way, before his works of old.
John 1.2	The same was in the beginning with God.
John 1.3	All things were made by him, and without him was not any thing made that was made.
John 1.10	Hee was in the world, and the world was made by him, and the world knew him not.

Wisdom of Solomon 9.13	For what man is hee that can know the counsell of God? or who can thinke what the will of the Lord is?
Margin Notes	**13 Isai 40.13. rom. 11.34 1.cor.2.16.**
Isaiah 40.13	Who hath directed the spirit of the Lord, or, being his counseller, hath taught him?
Romans 11.34	For who hath knowen the mind of the Lord, or who hath bene his counseller?
1 Corinthians 2.16	For who hath knowen the mind of the Lord that he may instruct him? But we haue the mind of Christ.
Wisdom of Solomon 10.2	And gaue him power to rule all things.
Margin Notes	**2 Gen.2.20.**
Genesis 2.20	And Adam gaue names to all cattell, and to the foule of the aire, and to euery beast of the fielde: but for Adam there was not found an helpe meete for him.
Wisdom of Solomon 10.3	But when the vnrighteous went away from her in his anger, he perished also in the fury wherwith he murdered his brother.
Margin Notes	**3 Gen.4.8.**
Genesis 4.8	And Cain talked with Abel his brother: and it came to passe when they were in the field, that Cain rose vp against Abel his brother, and slew him.
Wisdom of Solomon 10.4	For whose cause the earth being drowned with the flood, Wisedome againe preserued it, & directed the course of the righteous, in a piece of wood, of small value.
Margin Notes	**4 Gen.7.21**
Genesis 7.21	And all flesh died, that mooued vpon the earth, both of fowle, & of cattell, and of beast, and of euery creeping thing that creepeth vpon the earth, and euery man.
Wisdom of Solomon 10.5	Moreouer, the nations in their wicked conspiracie being confounded, she found out the righteous, and preserued him blamelesse vnto God, and kept him strong against his tender compassion towards his sonne.
Margin Notes	**5 Gen.11.9 , Or, in.**
Genesis 11.9	Therefore is the name of it called Babel, because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad vpon the face of all the earth.
Wisdom of Solomon 10.6	When the vngodly perished, shee deliuered the righteous man, who fled from the fire which fell downe vpon the fiue cities.
Margin Notes	**6 Gen. 22. 10. gen.19. 16. , Gre. Pentapolis.**
Genesis 22.10	And Abraham stretched foorth his hand, and tooke the knife to slay his sonne.
Genesis 19.16	And while he lingred, the men laid hold vpon his hand, and vpon the hand of his wife, and vpon the hand of his two daughters, the LORD being mercifull vnto him: and they brought him forth, and set him without the citie.
Wisdom of Solomon 10.13	When the righteous was solde, she forsooke him not, but deliuered him from sinne: she went downe with him into the pit,
Margin Notes	**13 Gen.37. 38. & 39.7. acts 7.10.**
Genesis 37.38	
Genesis 39.7	¶ And it came to passe after these things, that his masters wife cast her eyes vpon Ioseph, and shee said, Lie with me.
Acts 7.10	And deliuered him out of all his afflictions, and gaue him fauour and wisedome in the sight of Pharao king of Egypt: and he made him gouernour ouer Egypt and all his house.
Wisdom of Solomon 10.15	She deliuered the righteous people, and blamelesse seed from the nation that oppressed them.
Margin Notes	**15 Exo.1.10. and 12.42. , Or, holy.**

Exodus 1.10	Come on, let vs deale wisely with them, lest they multiply, and it come to passe that when there falleth out any warre, they ioyne also vnto our enemies, and fight against vs, and so get them vp out of the land.
Exodus 12.42	It is a night to be much obserued vnto the Lord, for bringing them out from the land of Egypt: This is that night of the Lord to be obserued of all the children of Israel, in their generations.
Wisdom of Solomon 10.16	She entred into the soule of the seruant of the Lord, and withstood dreadfull kings in wonders and signes,
Margin Notes	**16 Exod.5.1**
Exodus 5.1	And afterward Moses and Aaron went in, and tolde Pharaoh, Thus saith the Lord God of Israel, Let my people goe, that they may holde a feast vnto mee in the wildernesse.
Wisdom of Solomon 10.18	Brought them through the red sea, and led them thorow much water.
Margin Notes	**18 Exod. 14. 21,22. psal. 78.13.**
Exodus 14.21	And Moses stretched out his hand ouer the Sea, and the Lord caused the Sea to goe backe by a strong East winde all that night, and made the Sea dry land, and the waters were diuided.
Exodus 14.22	And the children of Israel went into the midst of the Sea vpon the dry ground, and the waters were a wall vnto them on their right hand, and on their left.
Psalms 78.13	Hee diuided the Sea, and caused them to passe through: and he made the waters to stand as an heape.
Wisdom of Solomon 10.20	Therefore the righteous spoiled the vngodly, & praised thy holy Name, O Lord, and magnified with one accord thine hand that fought for them.
Margin Notes	**20 Exo.15.1**
Exodus 15.1	Then sang Moses and the children of Israel this song vnto the Lord, and spake, saying, I will sing vnto the Lord: for he hath triumphed gloriously, the horse and his rider hath he throwen into the Sea.
Wisdom of Solomon 11.2	They went thorough the wildernesse that was not inhabited, and pitched tents in places where there lay no way.
Margin Notes	**2 Exod. 16.1. exod. 17.10,11.**
Exodus 16.1	And they tooke their iourney from Elim, and all the Congregation of the children of Israel came vnto the wildernesse of Sin, which is betweene Elim and Sinai, on the fifteenth day of the second moneth after their departing out of the land of Egypt.
Exodus 17.10	So Ioshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went vp to the top of the hill.
Exodus 17.11	And it came to passe when Moses held vp his hand, that Israel preuailed: and when he let downe his hand, Amalek preuailed.
Wisdom of Solomon 11.8	Declaring by that thirst then, how thou hadst punished their aduersaries.
Margin Notes	**8 Exod. 7. 20.**
Exodus 7.20	And Moses and Aaron did so, as the Lord commanded: and he lift vp the rod and smote the waters that were in the riuer, in the sight of Pharaoh, and in the sight of his seruants: and all the waters that were in the riuer, were turned to blood.
Wisdom of Solomon 12.8	Neuerthelesse, euen those thou sparedst as men, and didst send waspes forerunners of thine hoste, to destroy them by little and little.
Margin Notes	**8 Exod. 33. 2. deut.2. 22.**
Exodus 33.2	And I will send an Angel before thee, and I will driue out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hiuite, and the Iebusite:

Deuteronomy 2.22	As he did to the children of Esau which dwelt in Seir, when he destroyed the Horims from before them, and they succeeded them, and dwelt in their stead euen vnto this day.
Wisdom of Solomon 12.11	For it was a cursed seed, from the beginning, neither didst thou for feare of any man giue them pardon for those things wherein they sinned.
Margin Notes	**11 Gen.9. 25.**
Genesis 9.25	And he said, Cursed bee Canaan: a seruant of seruants shall hee be vnto his brethren.
Wisdom of Solomon 12.12	For who shall say, What hast thou done? or who shall withstand thy iudgement, or who shall accuse thee for the nations that perish whom thou hast made? or who shall come to stand against thee, to be reuenged for the vnrighteous men?
Margin Notes	**12 Rom.9. 20. , Or, in thy presence. , Or, a reuenger.**
Romans 9.20	Nay but O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus?
Wisdom of Solomon 12.13	For neither is there any God but thou, that careth for all, to whom thou mightest shew that thy iudgement is not vnright.
Margin Notes	**13 1.Pet. 5.7**
1 Peter 5.7	Casting all your care vpon him, for he careth for you.
Wisdom of Solomon 12.15	For so much then as thou art righteous thy selfe, thou orderest all things righteously: thinking it not agreeable with thy power to condemne him þt hath not deserued to be punished.
Margin Notes	**15 Iob 10.2.**
Job 10.2	I will say vnto God, Doe not condemne mee; shewe me wherefore thou contendest with me.
Wisdom of Solomon 12.24	For they went astray very farre in the wayes of errour, & held them for gods (which euen amongst the beasts of their enemies were despised) being deceiued as children of no vnderstanding.
Margin Notes	**24 Chap. 11.13. rom.1. 23.**
Wisdom of Solomon 11.13	For when they heard by their owne punishments the other to be benefited, they had some feeling of the Lord.
Romans 1.23	And changed the glory of the vncorruptible God, into an image made like to corruptible man, and to birdes, and foure footed beasts, and creeping things:
Wisdom of Solomon 13.2	But deemed either fire, or wind, or the swift aire, or the circle of the stars, or the violent water, or the lights of heauen to be the gods which gouerne the world:
Margin Notes	**2 Rom. 1.9. deut. 4.19. and 17.3.**
Romans 1.9	For God is my witnesse, whom I serue with my spirit in the Gospel of his Sonne, that without ceasing I make mention of you, alwayes in my prayers,
Deuteronomy 4.19	And lest thou lift vp thine eyes vnto heauen, and when thou seest the sun, and the moone, and the starres, euen all the hoste of heauen, shouldest be driuen to worship them, and serue them, which the Lord thy God hath diuided vnto all nations vnder the whole heauen.
Deuteronomy 17.3	And hath gone and serued other gods, and worshipped them, either the Sunne, or Moone, or any of the hoste of heauen, which I haue not commanded,
Wisdom of Solomon 13.7	For being conuersant in his workes, they search him diligently, and beleeue their sight: because the things are beautifull that are seene.
Margin Notes	**7 Rom. 1.21 , Or, seeke.**
Romans 1.21	Because that when they knew God, they glorified him not as God, neither were thankefull, but became vaine in their imaginations, and their foolish heart was darkened:

Wisdom of Solomon 13.11	Now a carpenter that felleth timber, after hee hath sawen downe a tree meet for the purpose, and taken off all the barke skilfully round about, and hath wrought it handsomely, & made a vessell thereof fit for the seruice of mans life:
Margin Notes	**11 Isai 44.13. , Or, timberwright.**
Isaiah 44.13	The carpenter stretcheth out his rule: he maketh it out with the line: he fitteth it with planes, and he marketh it out with the compasse, and maketh it after the figure of a man, according to the beautie of a man; that it may remaine in the house.
Wisdom of Solomon 14.3	But thy prouidence, O Father, gouerneth it: for thou hast made a way in the Sea, and a safe path in the waues:
Margin Notes	**3 Exod. 14. 22.**
Exodus 14.22	And the children of Israel went into the midst of the Sea vpon the dry ground, and the waters were a wall vnto them on their right hand, and on their left.
Wisdom of Solomon 14.6	For in the old time also when the proud gyants perished, the hope of the world gouerned by thy hand, escaped in a weake vessell, and left to all ages a seed of generation.
Margin Notes	**6 Gen.6.4. and 7.10.**
Genesis 6.4	There were Giants in the earth in those daies: and also after that, when the sonnes of God came in vnto the daughters of men, & they bare children to them; the same became mightie men, which were of old, men of renowme.
Genesis 7.10	And it came to passe after seuen dayes, that the waters of the Flood were vpon the earth.
Wisdom of Solomon 14.8	But that which is made with hands, is cursed, aswell it, as hee that made it: he, because he made it, and it, because being corruptible it was called God.
Margin Notes	**8 Psal.115. 8. baruc.6.3**
Psalms 115.8	They that make them are like vnto them: so is euery one that trusteth in them.
Baruch 6.3	So when ye be come vnto Babylon, ye shal remaine there many yeeres, and for a long season, namely seuen generations: and after that I will bring you away peaceably from thence.
Wisdom of Solomon 14.9	For the vngodly and his vngodlines are both alike hatefull vnto God.
Margin Notes	**9 Psal.5.5.**
Psalms 5.5	The foolish shall not stand in thy sight: thou hatest al workers of iniquity
Wisdom of Solomon 14.11	Therfore euen vpon the idoles of the Gentiles shall there be a visitation: because in the creature of God they are become an abomination and stumbling blocks to the soules of men, and a snare to the feet of the vnwise.
Margin Notes	**11 Or, to or by. , Ier.10.8. abac.2. 18. , Gre. scandales. , Or, trap.**
Jeremiah 10.8	But they are altogether brutish and foolish: the stocke is a doctrine of vanities.
Habakkuk 2.18	¶ What profiteth the grauen image, that the maker thereof hath grauen it; the molten image, and a teacher of lies, that the maker of his worke, trusteth therin, to make dumbe idoles.
Wisdom of Solomon 14.23	For whilest they slew their children in sacrifices, or vsed secret ceremonies, or made reuellings of strange rites
Margin Notes	**23 Deut. 18.10. ier.7.9. and 19.4.**
Deuteronomy 18.10	There shall not be found among you any one that maketh his sonne, or his daughter to passe thorow the fire, or that vseth diuination, or an obseruer of times, or an inchanter, or a witch,
Jeremiah 7.9	Will ye steale, murther, and commit adulterie, and sweare falsly, and burne incense vnto Baal, and walke after other gods, whom ye know not;

Jeremiah 19.4	Because they haue forsaken mee, and haue estranged this place, and haue burnt incense in it vnto other gods, whom neither they, nor their fathers haue knowen, nor the kings of Iudah, and haue filled this place with the blood of innocents.
Wisdom of Solomon 15.7	For the potter tempering soft earth fashioneth, euery vessell with much labour for our seruice: yea of the same clay hee maketh both the vessels that serue for cleane vses: and likewise also all such as serue to the contrary: but what is the vse of either sort, the potter himselfe is the iudge.
Margin Notes	**7 Rom.9.11**
Romans 9.11	(For the children being not yet borne, neither hauing done any good or euil, that the purpose of God according to election might stand, not of workes, but of him that calleth.)
Wisdom of Solomon 15.8	And employing his labours lewdly, he maketh a vaine God of the same clay, euen he which a little before was made of earth himselfe, and within a little while after returneth to the same out of the which he was taken: when his life which was lent him shall be demanded.
Margin Notes	**8 Luke 12. 20.**
Luke 12.20	But God said vnto him, Thou foole, this night thy soule shal be required of thee: then whose shal those things be which thou hast prouided?
Wisdom of Solomon 16.1	Therefore by the like were they punished worthily, and by the multitude of beasts tormented.
Margin Notes	**1 Num. 21. 6. chap.11. 15,16.**
Numbers 21.6	And the Lord sent fierie serpents among the people, and they bit the people, and much people of Israel died.
Wisdom of Solomon 11.15	But for the foolish deuises of their wickednesse, wherewith being deceiued, they worshipped serpents voyd of reason, and vile beasts: thou didst send a multitude of vnreasonable beasts vpon them for vengeance,
Wisdom of Solomon 11.16	That they might knowe that wherewithall a man sinneth, by the same also shall he be punished.
Wisdom of Solomon 16.2	In stead of which punishment, dealing graciously with thine owne people thou preparedst for them meate of a strange taste: euen quailes to stirre vp their appetite:
Margin Notes	**2 Num. 11. 31.**
Numbers 11.31	¶ And there went forth a winde from the Lord, and brought quailes from the sea, and let them fall by the campe, as it were a dayes iourney on this side, and as it were a dayes iourney on the other side round about the campe, and as it were two cubits high vpon the face of the earth.
Wisdom of Solomon 16.5	For when the horrible fiercenesse of beasts came vpon these, and they perished with the stings of crooked serpents, thy wrath endured not for euer.
Margin Notes	**5 Or, thy people. , Num. 21. 6. 1.cor.10. 9.**
Numbers 21.6	And the Lord sent fierie serpents among the people, and they bit the people, and much people of Israel died.
1 Corinthians 10.9	Neither let vs tempt Christ, as some of them also tempted, and were destroyed of serpents.
Wisdom of Solomon 16.6	But they were troubled for a smal season that they might be admonished, hauing a signe of saluation, to put them in remembrance of the commandement of thy Law.
Margin Notes	**6 Num. 21. 9.**
Numbers 21.9	And Moses made a serpent of brasse, and put it vpon a pole, and it came to passe, that if a serpent had bitten any man, when hee beheld the serpent of brasse, he liued.

Wisdom of Solomon 16.9	For them the bitings of grassehoppers and flies killed, neither was there found any remedy for their life: for they were worthy to bee punished by such.
Margin Notes	**9 Exod.8. 24 and 10. 4. reuel.9. 7.**
Exodus 8.24	And the Lord did so: and there came a grieuous swarme of flies into the house of Pharaoh, and into his seruants houses, and into all the lande of Egypt: the land was corrupted by reason of the swarme of flies.
Exodus 10.4	Els, if thou refuse to let my people goe, behold, to morrow will I bring the locusts into thy coast.
Revelation 9.7	And the shapes of the Locusts were like vnto horses prepared vnto battell, and on their heades were as it were crownes like golde, and their faces were as the faces of men.
Wisdom of Solomon 16.13	For thou hast power of life and death: thou leadest to the gates of hell, and bringest vp againe.
Margin Notes	**13 Psal. 105. deut.32.39. 1.sam.2, 6.**
Psalms 105.1	O giue thankes vnto the Lord, call vpon his name: make knowen his deeds among the people.
Deuteronomy 32.39	See now, that I, euen I am he, and there is no god with mee; I kill, and I make aliue: I wound, and I heale: neither is there any that can deliuer out of my hand.
1 Samuel 2.6	The Lord killeth and maketh aliue, he bringeth downe to the graue, and bringeth vp.
Wisdom of Solomon 16.16	For the vngodly that denied to know thee, were scourged by the strength of thine arme: with strange raines, hailes, and showers were they persecuted, that they could not auoyd, and through fire were they consumed.
Margin Notes	**16 Exod.9. 23.**
Exodus 9.23	And Moses stretched foorth his rod toward heauen, and the Lord sent thunder and haile, and the fire ranne along vpon the ground, and the Lord rained haile vpon the land of Egypt.
Wisdom of Solomon 16.17	For, which is most to be wondered at, the fire had more force in the water that quencheth all things: for the world fighteth for the righteous.
Margin Notes	**17 Iud.5.20.**
Judith 5.20	Now therefore, my lord and gouernour, if there be any errour in this people, & they sinne against their God, let vs consider that this shal be their ruine, and let vs goe vp, and we shal ouercome them.
Wisdom of Solomon 16.20	In stead whereof thou feddest thine owne people, with Angels food, and didst send them from heauen bread prepared without their labour, able to content euery mans delight, and agreeing to euery taste.
Margin Notes	**20 Exod. 16. 14. num. 11.7. psal. 78.25. ioh. 6.31.**
Exodus 16.14	And when the dewe that lay was gone vp, behold, vpon the face of the wildernesse there lay a small round thing, as small as the hoare frost on the ground.
Numbers 11.7	And the Manna was as Coriander seed, and the colour thereof as the colour of Bdelium:
Psalms 78.25	Man did eate Angels food: hee sent them meat to the full.
John 6.31	Our fathers did eate Manna in the desert, as it is written, He gaue them bread from heauen to eate.
Wisdom of Solomon 16.21	For thy sustenance declared thy sweetnesse vnto thy children, and seruing to the appetite of the eater tempered it selfe to euery mans liking.
Margin Notes	**21 Iudg.6.4. , Or, Manna. , Or, was tempered.**
Judges 6.4	And they encamped against them, and destroyed the encrease of the earth, till thou come vnto Gaza, and left no sustenance for Israel, neither sheepe, nor oxe, nor asse.

Wisdom of Solomon 16.22	But snow and yce endured the fire and melted not, that they might know that fire burning the haile, and sparkling in the raine, did destroy the fruits of the enemies.
Margin Notes	**22 Chap.19. 20.**
Wisdom of Solomon 19.20	The fire had power in the water, forgetting his owne vertue: and the water forgat his owne quenching nature.
Wisdom of Solomon 16.26	That thy children, O Lord, whom thou louest, might know that it is not the growing of fruits that nourisheth man: but that it is thy word which preserueth them that put their trust in thee.
Margin Notes	**26 Deut.8.3. matth.4.4.**
Deuteronomy 8.3	And he humbled thee, and suffred thee to hunger, and fed thee with Manna, which thou knewest not, neither did thy fathers know: that he might make thee know, that man doth not liue by bread onely, but by euery word that proceedeth out of the mouth of the Lord doth man liue.
Matthew 4.4	But he answered, and said, It is written, Man shall not liue by bread alone, but by euery word that proceedeth out of the mouth of God.
Wisdom of Solomon 17.7	As for the illusions of arte Magicke, they were put downe, and their vaunting in wisedome was reprooued with disgrace.
Margin Notes	**7 Exo.7.12. and 8.7,19.**
Exodus 7.12	For they cast downe euery man his rod, and they became serpents: but Aarons rod swallowed vp their rods.
Exodus 8.7	And the Magicians did so with their inchantments, and brought vp frogges vpon the land of Egypt.
Exodus 8.19	Then the Magicians said vnto Pharaoh; This is the singer of God. And Pharaohs heart was hardned, and he hearkened not vnto them, as the Lord had said.
Wisdom of Solomon 18.1	Neuerthelesse, thy Saints had a very great light, whose voice they hearing and not seeing their shape, because they also had not suffered the same things, they counted them happy.
Margin Notes	**1 Exod. 10. 23.**
Exodus 10.23	They saw not one another, neither rose any from his place for three dayes: but all the children of Israel had light in their dwellings.
Wisdom of Solomon 18.3	In stead whereof thou gauest them a burning pillar of fire, both to be a guide of the vnknowen iourney, and an harmelesse Sunne to entertaine them honourably.
Margin Notes	**3 Exo.13.21 and 14.24. psal.78.14. & 105.29.**
Exodus 13.21	And the Lord went before them by day in a pillar of a cloud, to lead them the way, and by night in a pillar of fire, to giue them light to goe by day and night.
Exodus 14.24	And it came to passe, that in the morning watch the Lord looked vnto the hoste of the Egyptians, through the pillar of fire, and of the cloude, and troubled the hoste of the Egyptians,
Psalms 78.14	In the day time also he led them with a cloud: and all the night with a light of fire.
Psalms 105.29	Hee turned their waters into blood: and slew their fish.
Wisdom of Solomon 18.5	And when they had determined to slay the babes of the Saints, one child being cast forth, and saued: to reproue them, thou tookest away the multitude of their children, and destroyedst them altogether in a mightie water.
Margin Notes	**5 Exod. 14. 24,25.**
Exodus 14.24	And it came to passe, that in the morning watch the Lord looked vnto the hoste of the Egyptians, through the pillar of fire, and of the cloude, and troubled the hoste of the Egyptians,
Exodus 14.25	And tooke off their charet wheeles, that they draue them heauily: So that the Egyptians said, Let vs flee from the face of Israel: for the Lord fighteth for them, against the Egyptians.

Wisdom of Solomon 18.6	Of that night were our fathers certified afore, that assuredly knowing vnto what oathes they had giuen credence, they might afterwards bee of good cheere.
Margin Notes	**6 Exod. 11. 4.**
Exodus 11.4	And Moses said, Thus saith the Lord, about midnight will I goe out into the midst of Egypt.
Wisdom of Solomon 18.9	For the righteous children of good men did sacrifice secretly, and with one consent made a holy lawe, that the Saints should bee alike partakers of the same good and euill, the fathers now singing out the songs of praise.
Margin Notes	**9 Exod. 12. , Or, a couenant of God, or league, see Psal. 50.5.**
Exodus 12.1	And the Lord spake vnto Moses and Aaron in the land of Egypt, saying,
Psalms 50.5	Gather my Saints together vnto mee: those that haue made a couenant with me, by sacrifice.
Wisdom of Solomon 18.11	The master and the seruaunt were punished after one maner, and like as the king, so suffered the common person.
Margin Notes	**11 Exo. 11. 5. and 12. 29.**
Exodus 11.5	And all the first borne in the lande of Egypt shall die, from the first borne of Pharaoh, that sitteth vpon his throne, euen vnto the first borne of the maid seruant that is behind the mill, and all the first borne of beasts.
Exodus 12.29	¶ And it came to passe that at midnight the Lord smote all the first borne in the land of Egypt, from the first borne of Pharaoh that sate on his throne, vnto the first borne of the captiue that was in the dungeon, and all the first borne of cattell.
Wisdom of Solomon 18.20	Yea, the tasting of death touched the righteous also, and there was a destruction of the multitude in the wildernes: but the wrath endured not long.
Margin Notes	**20 Num. 16. 46.**
Numbers 16.46	¶ And Moses said vnto Aaron, Take a censer, and put fire therein from off the Altar, and put on incense, and goe quickly vnto the Congregation, and make an atonement for them: for there is wrath gone out from the Lord; the plague is begun.
Wisdom of Solomon 18.24	For in the long garment was the whole world, & in the foure rowes of the stones was the glory of the fathers grauen, and thy maiestie vpon the diademe of his head.
Margin Notes	**24 Exo.28.6. and 11.10.**
Exodus 28.6	¶ And they shall make the Ephod of gold, of blew and of purple, of scarlet, and fine twined linnen, with cunning worke.
Exodus 11.10	And Moses and Aaron did all these wonders before Pharaoh: and the Lord hardened Pharaohs heart, so that he would not let the children of Israel goe out of his land.

Ecclesiasticus 1.1	A Prologue made by an vncertaine Authour. This Iesus was the sonne of Sirach, and grand-childe to Iesus of the same name with him; This man therefore liued in the latter times, after the people had bene led away captiue, and called home againe, and almost after all the Prophets. Now his grandfather Iesus (as he himselfe witnesseth) was a man of great diligence and wisedome among the Hebrewes, who did not onely gather the graue and short Sentences of wise men, that had bene before him, but himselfe also vttered some of his owne, full of much vnderstanding and wisedome. When as therefore the first Iesus died, leauing this booke almost perfected, Sirach his sonne receiuing it after him, left it to his owne sonne Iesus, who hauing gotten it into his hands, compiled it all orderly into one Volume, and called it Wisdome, Intituling it, both by his owne name, his fathers name, and his grandfathers, alluring the hearer by the very name of Wisedome, to haue a greater loue to the studie of this Booke. It conteineth therefore wise Sayings, darke Sentences, and Parables, and certaine particular ancient godly stories of men that pleased God. Also his Prayer and Song. Moreouer, what benefits God had vouchsafed his people, and what plagues he had heaped vpon their enemies. This Iesus did imitate Solomon, and was no lesse famous for Wisedome, and learning, both being indeed a man of great learning, and so reputed also. The Prologue of the Wisdome of Jesus the sonne of Sirach. Whereas many and great things haue bene deliuered vnto vs by the Law and the Prophets, and by others that haue followed their steps, for the which things Israel ought to be commended for learning and Wisedome, and whereof not onely the Readers must needs become skilful themselues, but also they that desire to learne, be able to profit them which are without, both by speaking and writing : My grandfather Iesus, when he had much giuen himselfe to the reading of the Law, and the Prophets, and other Bookes of our fathers, and had gotten therein good iudgement, was drawen on also himselfe, to write something pertayning to learning and Wisedome, to the intent that those which are desirous to learne, and are addicted to these things, might profit much more in liuing according to the Law. Wherefore, let me intreat you
Margin Notes	**1 1.Kings 3.9.**
1 Kings 3.9	Giue therefore thy seruant an understanding heart, to iudge thy people, that I may discerne betweene good and bad: for who is able to iudge this thy so great a people?
Ecclesiasticus 1.6	To whom hath the root of wisdome beene reuealed? or who hath knowen her wise counsels?
Margin Notes	**1 1.Kings 3.9.**
1 Kings 3.9	Giue therefore thy seruant an understanding heart, to iudge thy people, that I may discerne betweene good and bad: for who is able to iudge this thy so great a people?
Ecclesiasticus 1.12	The feare of the Lord maketh a merrie heart, and giueth ioy and gladnesse, and a long life.
Margin Notes	**1 1.Kings 3.9.**
1 Kings 3.9	Giue therefore thy seruant an understanding heart, to iudge thy people, that I may discerne betweene good and bad: for who is able to iudge this thy so great a people?
Ecclesiasticus 1.15	Shee hath built an euerlasting foundation with men, and she shal continue with their seede.
Margin Notes	**1 1.Kings 3.9.**
1 Kings 3.9	Giue therefore thy seruant an understanding heart, to iudge thy people, that I may discerne betweene good and bad: for who is able to iudge this thy so great a people?
Ecclesiasticus 2.1	My sonne, if thou come to serue the Lorde, prepare thy soule for temptation.
Margin Notes	**1 1.Kings 3.9.**

1 Kings 3.9	Giue therefore thy seruant an understanding heart, to iudge thy people, that I may discerne betweene good and bad: for who is able to iudge this thy so great a people?
Ecclesiasticus 2.5	For gold is tried in the fire, and acceptable men in the furnace of aduersitie.
Margin Notes	**5 Wisd.3.6 pro. 17.3.**
Wisdom of Solomon 3.6	As gold in the furnace hath hee tried them, and receiued them as a burnt offering.
Proverbs 17.3	The fining pot is for siluer, and the furnace for gold: but the Lord trieth the hearts.
Ecclesiasticus 2.11	For the Lord is full of compassion, and mercie, longsuffering, and very pitifull, and forgiueth sinnes, and saueth in time of affliction.
Margin Notes	**11 Psal.37.25**
Psalms 37.25	I haue bene yong, and now am old; yet haue I not seene the righteous forsaken, nor his seede begging bread.
Ecclesiasticus 2.15	They that feare the Lord, will not disobey his word, and they that loue him, will keepe his wayes.
Margin Notes	**15 Ioh.14.20**
John 14.20	At that day ye shall know, that I am in my Father, and you in me, and I in you.
Ecclesiasticus 3.2	For the Lord hath giuen the father honour ouer the children, and hath confirmed the authoritie of the mother ouer the sonnes.
Margin Notes	**2 Exo.20.6. deut. 5. 10. , Or, iudgement.**
Exodus 20.6	And shewing mercy vnto thousands of them that loue mee, and keepe my Commandements.
Deuteronomy 5.10	And shewing mercy vnto thousands, of them that loue me, and keepe my commandements.
Ecclesiasticus 3.8	Honour thy father and mother, both in word and deed, that a blessing may come vpon thee from them.
Margin Notes	**8 Exod.20. 12. deut. 5. 10.**
Exodus 20.12	¶ Honour thy father and thy mother: that thy dayes may bee long vpon the land, which the Lord thy God giueth thee.
Deuteronomy 5.10	And shewing mercy vnto thousands, of them that loue me, and keepe my commandements.
Ecclesiasticus 3.9	For the blessing of the father establisheth the houses of children, but the curse of the mother rooteth out foundations.
Margin Notes	**9 Gene.27. 27. deu.33. 1.**
Genesis 27.27	And hee came neere, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my sonne is as the smell of a field, which the LORD hath blessed.
Deuteronomy 33.1	And this is the blessing, wherewith Moses the man of God blessed the children of Israel before his death.
Ecclesiasticus 3.18	The greater thou art, the more humble thy selfe, and thou shalt find fauour before the Lord.
Margin Notes	**18 Phil.2.3.**
Philippians 2.3	Let nothing bee done through strife, or vaine glory, but in lowlinesse of minde let each esteeme other better then themselues.
Ecclesiasticus 3.19	Many are in high place and of renowne: but mysteries are reueiled vnto the meeke.
Margin Notes	**19 Psal.25. 9,14.**
Psalms 25.9	The meeke will he guide in iudgement: and the meeke will he teach his way.

Psalms 25.14	The secret of the Lord is with them that feare him: and he will shew them his couenant.
Ecclesiasticus 3.21	Seeke not out the things that are too hard for thee, neither search the things that are aboue thy strength.
Margin Notes	**21 Prou.25. 27. rom.12. 3.**
Proverbs 25.27	It is not good to eat much hony: so for men to search their owne glory, is not glory.
Romans 12.3	For I say, through the grace giuen vnto mee, to euery man that is among you, not to thinke of himselfe more highly then hee ought to thinke, but to thinke soberly, according as God hath dealt to euery man the measure of faith.
Ecclesiasticus 3.30	Water will quench a flaming fire, and almes maketh an attonement for sinnes.
Margin Notes	**30 Psal.40.2. dan.4.24. matth.5. 7.**
Psalms 40.2	He brought me vp also out of an horrible pit, out of the mirie clay, and set my feete vpon a rock, and established my goings.
Daniel 4.24	This is the interpretation, O king, & this is the decree of the most Hie, which is come vpon my lord the king:
Matthew 5.7	Blessed are the mercifull: for they shall obtaine mercie.
Ecclesiasticus 5.1	Set not thy heart vpon thy goods, and say not, I haue ynough for my life.
Margin Notes	**1 Luke 12. 15.**
Luke 12.15	And he said vnto them, Take heed and beware of couetousnes: for a mans life consisteth not in the abundance of the things which he possesseth.
Ecclesiasticus 5.6	And say not, His mercy is great, hee will be pacified for the multitude of my sinnes: for mercy and wrath come from him, and his indignation resteth vpon sinners.
Margin Notes	**6 Ecclus.21. 1.**
Ecclesiasticus 21.1	My sonne, hast thou sinned? doe so no more, but aske pardon for thy former sinnes.
Ecclesiasticus 5.7	Make no tarying to turne to the Lord, and put not off from day to day: for suddenly shal the wrath of the Lord come foorth, and in thy securitie thou shalt be destroyed, and perish in the day of vengeance.
Margin Notes	**7 Chap.16. 13.**
Ecclesiasticus 16.13	The sinner shall not escape with his spoiles, and the patience of the godly shall not be frustrate.
Ecclesiasticus 5.8	Set not thy heart vpon goods vniustly gotten: for they shall not profit thee in the day of calamitie.
Margin Notes	**8 Pro.10.2. and 11.4. ezek.7.19.**
Proverbs 10.2	Treasures of wickednesse profit nothing: but righteousnes deliuereth from death.
Proverbs 11.4	Riches profite not in the day of wrath: but righteousnesse deliuereth from death.
Ezekiel 7.19	They shall cast their siluer in the streets, and their golde shalbe remooued: their siluer and their golde shall not be able to deliuer them in the day of the wrath of the Lord: they shall not satisfie their soules, neither fill their bowels: because it is the stumbling blocke of their iniquitie.
Ecclesiasticus 5.11	Be swift to heare, and let thy life be sincere, & with patience giue answere.
Margin Notes	**11 Iam.1.19.**
James 1.19	Wherefore my beloued brethren, let euery man bee swift to heare, slow to speake, slow to wrath.
Ecclesiasticus 6.10	Againe some friend is a companion at the table, and will not continue in the day of thy affliction.

Margin Notes	**10 Cha.37.5.**
Ecclesiasticus 37.5	There is a companion which helpeth his friend for the belly, and taketh vp the buckler against the enemie.
Ecclesiasticus 6.21	She wil lye vpon him as a mightie stone of triall, and hee will cast her from him ere it be long.
Margin Notes	**21 Zech.12.4.**
Zechariah 12.4	In that day, saith the Lord, I will smite euery horse with astonishment, and his rider with madnesse, and I will open mine eyes vpon the house of Iudah, and will smite euery horse of the people with blindnesse.
Ecclesiasticus 6.25	Bow downe thy shoulder, and beare her, and be not grieued with her bonds.
Margin Notes	**25 Mat.11. 29.**
Matthew 11.29	Take my yoke vpon you, and learne of me, for I am meeke and lowly in heart: and yee shall find rest vnto your soules.
Ecclesiasticus 6.30	For there is a golden ornament vpon her, and her bandes are purple lace.
Margin Notes	**30 Or, a ribband of blew silke, Numb. 15.38.**
Numbers 15.38	Speake vnto the children of Israel, and bidde them that they make them fringes in the borders of their garments, throughout their generations, and that they put vpon the fringe of the borders a ribband of blew.
Ecclesiasticus 6.34	Stand in the multitude of the elders, and cleaue vnto him that is wise.
Margin Notes	**34 Ecclus.8.9**
Ecclesiasticus 8.9	Misse not the discourse of the Elders: for they also learned of their fathers, and of them thou shalt learne vnderstanding, and to giue answere as need requireth.
Ecclesiasticus 6.37	Let thy minde be vpon the ordinances of the Lord, & meditate continually in his commandements: he shal establish thine heart, and giue thee wisedome at thine owne desire.
Margin Notes	**37 Psal.1.2.**
Psalms 1.2	But his delight is in the Law of the Lord, and in his Law doeth he meditate day and night.
Ecclesiasticus 7.5	Iustifie not thy selfe before the Lord, and boast not of thy wisedome before the king.
Margin Notes	**5 Psal.142. 2. eccles.7. 17. iob9. 20. luke 18.11.**
Psalms 142.2	I powred out my complaint before him: I shewed before him my trouble.
Ecclesiasticus 7.17	Humble thy soule greatly: for the vengeance of the vngodly is fire and wormes.
Job 9.20	If I iustifie my selfe, mine owne mouth shall condemne me: If I say, I am perfect, it shall also prooue me peruerse.
Luke 18.11	The Pharisee stood and prayed thus with himselfe, God, I thank thee, that I am not as other men are, extortioners, vniust, adulterers, or euen as this Publicane.
Ecclesiasticus 7.14	Use not many words in a multitude of Elders, and make not much babling when thou prayest.
Margin Notes	**14 Mat.6.5,7 , Or, vaine repetition.**
Matthew 6.5	¶ And when thou prayest, thou shalt not be as the hypocrites are: for they loue to pray standing in the Synagogues, and in the corners of the streets, that they may be seene of men. Uerily I say vnto you, they haue their reward.
Matthew 6.7	But when yee pray, vse not vaine repetitions, as the heathen doe. For they thinke that they shall be heard for their much speaking.
Ecclesiasticus 7.20	Whereas thy seruant worketh truely, entreate him not euill, nor the hireling that bestoweth himselfe wholly for thee.
Margin Notes	**20 Leuit.19. 15.**

Leviticus 19.15	¶ Ye shall doe no vnrighteousnes in iudgement; thou shalt not respect the person of the poore, nor honour the person of the mightie: but in righteousnesse shalt thou iudge thy neighbour.
Ecclesiasticus 7.22	Hast thou cattell? haue an eye to them, and if they be for thy profit, keepe them with thee.
Margin Notes	**22 Deu.25.4**
Deuteronomy 25.4	¶ Thou shalt not mussell the oxe when he treadeth out the corne.
Ecclesiasticus 7.32	And stretch thine hand vnto the poore, that thy blessing may be perfected
Margin Notes	**32 Deut. 15. 10. , Or, thy liberality.**
Deuteronomy 15.10	Thou shalt surely giue him, and thine heart shall not bee grieued when thou giuest vnto him: because that for this thing the Lord thy God shall blesse thee in all thy workes, and in all that thou puttest thine hand vnto.
Ecclesiasticus 8.2	Bee not at variance with a rich man, lest he ouerweigh thee: for gold hath destroyed many, and peruerted the hearts of kings.
Margin Notes	**2 Mat.5.25. chap.31.6**
Matthew 5.25	Agree with thine aduersarie quickly, whiles thou art in the way with him: least at any time the aduersarie deliuer thee to the iudge, and the iudge deliuer thee to the officer, and thou be cast into prison.
Ecclesiasticus 31.6	Gold hath bin the ruine of many, and their destruction was present.
Ecclesiasticus 8.5	Reproch not a man that turneth from sinne, but remember that we are all worthy of punishment.
Margin Notes	**5 Gal.6.2. 1.cor.2.6.**
Galatians 6.2	Beare ye one anothers burthens, and so fulfill the Law of Christ.
1 Corinthians 2.6	Howbeit wee speake wisedome among them that are perfect: yet not the wisedome of this worlde, nor of the Princes of this worlde, that come to nought:
Ecclesiasticus 8.6	Dishonour not a man in his old age: for euen some of vs waxe old.
Margin Notes	**6 Leuit. 19. 32.**
Leviticus 19.32	¶ Thou shalt rise vp before the hoary head, and honour the face of the old man, and feare thy God: I am the Lord.
Ecclesiasticus 8.15	Trauaile not by the way with a bold fellow, least he become grieuous vnto thee: for he will doe according to his owne will, and thou shalt perish with him through his folly.
Margin Notes	**15 Gene.4.8.**
Genesis 4.8	And Cain talked with Abel his brother: and it came to passe when they were in the field, that Cain rose vp against Abel his brother, and slew him.
Ecclesiasticus 8.16	Striue not with an angry man, and goe not with him into a solitary place: for blood is as nothing in his sight, and where there is no helpe, he will ouerthrow thee.
Margin Notes	**16 Prou.22. 24.**
Proverbs 22.24	Make no friendship with an angrie man: and with a furious man thou shalt not goe;
Ecclesiasticus 9.8	Turne away thine eye from a beautifull woman, and looke not vpon anothers beautie: for many haue beene deceiued by the beautie of a woman, for heerewith loue is kindled as a fire.
Margin Notes	**8 Gen.34. 22. 2.sam. 11.2. iudg. 10.17.**
Genesis 34.22	Onely herein will the men consent vnto vs, for to dwell with vs to be one people, if euery male among vs bee circumcised, as they are circumcised.

2 Samuel 11.2	¶ And it came to passe in an euening tide, that Dauid arose from off his bed, and walked vpon the roofe of the kings house: and from the roofe he saw a woman washing her selfe; and the woman was very beautifull to looke vpon.
Judges 10.17	Then the children of Ammon were gathered together, and encamped in Gilead: and the children of Israel assembled themselues together, and encamped in Mizpeh.
Ecclesiasticus 10.2	As the iudge of the people is himselfe, so are his officers, and what maner of man the ruler of the citie is, such are all they that dwell therein.
Margin Notes	**2 Prou.29. 12.**
Proverbs 29.12	If a ruler hearken to lies, all his seruants are wicked.
Ecclesiasticus 10.6	Beare not hatred to thy neighbour for euery wrong, and do nothing at all by iniurious practises.
Margin Notes	**6 Leuit. 19. 17.**
Leviticus 19.17	¶ Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sinne vpon him.
Ecclesiasticus 10.25	Unto the seruant that is wise, shall they that are free doe seruice: and hee that hath knowledge, will not grudge when he is reformed.
Margin Notes	**25 Pro. 17.2. 2.Sam.12. 13.**
Proverbs 17.2	A wise seruant shall haue rule ouer a son that causeth shame: and shall haue part of the inheritance among the brethren.
2 Samuel 12.13	And Dauid saide vnto Nathan, I haue sinned against the Lord. And Nathan saide vnto Dauid, The Lord also hath put away thy sinne, thou shalt not die.
Ecclesiasticus 10.27	Better is he that laboureth and aboundeth in all things, then hee that boasteth himselfe, and wanteth bread.
Margin Notes	**27 Pro.12.9.**
Proverbs 12.9	Hee that is despised and hath a seruant, is better then he that honoureth himselfe, and lacketh bread.
Ecclesiasticus 11.4	Boast not of thy cloathing and raiment, and exalt not thy selfe in the day of honour: for the workes of the Lord are wonderfull, and his workes among men are hidden.
Margin Notes	**4 Act.12.21.**
Acts 12.21	And vpon a set day Herod arayed in royall apparell, sate vpon his throne, and made an Oration vnto them.
Ecclesiasticus 11.6	Many mightie men haue beene greatly disgraced: and the honourable deliuered into other mens hands.
Margin Notes	**6 1.Kin.15. 28 hest 6.**
1 Kings 15.28	Euen in the third yeere of Asa king of Iudah, did Baasha slay him, and reigned in his stead.
Esther 6.1	On that night could not the King sleepe, and hee commaunded to bring the booke of Records of the chronicles; and they were read before the king.
Ecclesiasticus 11.7	Blame not before thou hast examined the trueth: vnderstand first, and then rebuke.
Margin Notes	**7 Deut.12. 24.**
Deuteronomy 12.24	Thou shalt not eate it; thou shalt powre it vpon the earth as water.
Ecclesiasticus 11.8	Answere not, before thou hast heard the cause: neither interrupt men in the midst of their talke.
Margin Notes	**8 Pro..8.13.**
Proverbs 8.13	The feare of the Lord is to hate euill: pride and arrogancie, and the euill way, and the froward mouth doe I hate.

Ecclesiasticus 11.11	There is one that laboureth and taketh paines, and maketh haste, and is so much the more behinde.
Margin Notes	**11 Mat.19. 12. 1.tim. 6.9 prou. 10.13.**
Matthew 19.12	For there are some Eunuches, which were so borne from their mothers wombe: and there are some Eunuches, which were made Eunuches of men: and there be Eunuches, which haue made themselues Eunuches for the kingdome of heauens sake. He that is able to receiue it, let him receiue it.
1 Timothy 6.9	But they that will be rich, fall into temptation and a snare, and into many foolish & hurtfull lusts, which drowne men in destruction and perdition.
Proverbs 10.13	In the lips of him that hath vnderstanding, wisedome is found: but a rod is for the backe of him that is voyd of vnderstanding.
Ecclesiasticus 11.12	Againe, there is another that is slow, and hath neede of helpe, wanting abilitie, and full of pouertie, yet the eye of the Lord looked vpon him for good, and set him vp from his low estate,
Margin Notes	**12 Iob 1.12. ezek. 28.4.**
Job 1.12	And the Lord said vnto Satan, Behold, all that hee hath is in thy power, onely vpon himselfe put not foorth thine hand. So Satan went forth from the presence of the Lord.
Ezekiel 28.4	With thy wisedome and with thine vnderstanding thou hast gotten thee riches, and hast gotten gold and siluer into thy treasures.
Ecclesiasticus 11.19	Whereas he sayth, I haue found rest, and now will eate continually of my goods, and yet hee knoweth not what time shall come vpon him, and that hee must leaue those things to others, and die.
Margin Notes	**19 Luke 12. 19. , Or, passe.**
Luke 12.19	And I will say to my soule, Soule, thou hast much goods layd vp for many yeeres, take thine ease, eate, drinke, and be merry.
Ecclesiasticus 11.20	Be stedfast in thy couenant, and be conuersant therein, and waxe olde in thy worke.
Margin Notes	**20 Matt.10. 22.**
Matthew 10.22	And yee shall be hated of all men for my Names sake: but he that endureth to the end, shalbe saued.
Ecclesiasticus 11.23	Say not, what profit is there of my seruice? and what good things shal I haue hereafter?
Margin Notes	**23 Mal.3.14.**
Malachi 3.14	Ye haue said, It is vaine to serue God: and what profit is it, that we haue kept his ordinance, and that wee haue walked mournfully before the Lord of hosts?
Ecclesiasticus 12.16	An enemie speaketh sweetly with his lippes, but in his heart he imagineth how to throw thee into a pit: hee will weepe with his eyes, but if he find opportunitie, hee will not be satisfied with blood.
Margin Notes	**16 Ier.41.6.**
Jeremiah 41.6	And Ishmael the sonne of Nethaniah went foorth from Mizpah to meete them, weeping all along as hee went: and it came to passe as hee met them, he said vnto them, Come to Gedaliah the sonne of Ahikam.
Ecclesiasticus 13.1	He that toucheth pitch, shal be defiled therewith, and hee that hath fellowship with a proude man, shall be like vnto him.
Margin Notes	**1 Deu.7.2.**
Deuteronomy 7.2	And when the Lord thy God shall deliuer them before thee, thou shalt smite them, and vtterly destroy them, thou shalt make no couenant with them, nor shew mercy vnto them.

Ecclesiasticus 14.1	Blessed is the man that hath not slipt with his mouth, and is not pricked with the multitude of sinnes.
Margin Notes	**1 Chap. 19. 16. and 25 8. iam.3.2. , Or, sorrow.**
Ecclesiasticus 19.16	There is one that slippeth in his speach, but not from his heart, and who is he that hath not offended with his tongue?
Ecclesiasticus 25.8	Well is him that dwelleth with a wife of vnderstanding, and that hath not slipped with his tongue, and that hath not serued a man more vnworthy then himselfe.
James 3.2	For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.
Ecclesiasticus 14.9	A couetous mans eye is not satisfied with his portion, and the iniquity of the wicked dryeth vp his soule.
Margin Notes	**9 Prou.17. 20.**
Proverbs 17.20	He that hath a froward heart, findeth no good, and he that hath a peruerse tongue, falleth into mischiefe.
Ecclesiasticus 14.13	Doe good vnto thy friend before thou die, and according to thy abilitie, stretch out thy hand and giue to him.
Margin Notes	**13 Tobit.4.7. luc.14.13.**
Tobit 4.7	Giue almes of thy substance, and when thou giuest almes, let not thine eye be enuious, neither turne thy face from any poore, and the face of God shall not be turned away from thee.
Luke 14.13	But when thou makest a feast, call the poore, the maimed, the lame, the blinde,
Ecclesiasticus 14.17	All flesh waxeth old as a garment: for the couenant from the beginning is; thou shalt die the death.
Margin Notes	**17 Isa.40.5. iam.1.10. 1.pet.1.24.**
Isaiah 40.5	And the glory of the Lord shall be reuealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it.
James 1.10	But the rich, in that hee is made low: because as the floure of the grasse he shall passe away.
1 Peter 1.24	For all flesh is as grasse, and all the glory of man as the flowre of grasse: the grasse withereth, and the flowre thereof falleth away.
Ecclesiasticus 14.20	Blessed is the man that doeth meditate good things in wisdome, and that reasoneth of holy things by his vnderstanding.
Margin Notes	**20 Psal.1.2.**
Psalms 1.2	But his delight is in the Law of the Lord, and in his Law doeth he meditate day and night.
Ecclesiasticus 15.14	Hee himselfe made man from the beginning, and left him in the hand of his counsell,
Margin Notes	**14 Gene.1. 20.**
Genesis 1.20	And God said, Let the waters bring foorth aboundantly the mouing creature that hath life, and foule that may flie aboue the earth in the open firmament of heauen.
Ecclesiasticus 15.17	Before man is life and death, and whether him liketh shalbe giuen him.
Margin Notes	**17 Iere.21.8.**
Jeremiah 21.8	¶ And vnto this people thou shalt say; Thus saith the Lord; Behold, I set before you the way of life, and the way of death.
Ecclesiasticus 15.19	And his eyes are vpon them that feare him, & hee knoweth euery worke of man.
Margin Notes	**19 Psal.33. 16.**
Psalms 33.16	There is no king saued by the multitude of an hoste: a mightie man is not deliuered by much strength.

Ecclesiasticus 16.6	In the congregation of the vngodly, shall a fire be kindled, and in a rebellious nation, wrath is set on fire.
Margin Notes	**6 Chap.21. 10. , Or, hath bene.**
Ecclesiasticus 21.10	The way of sinners is made plaine with stones, but at the ende thereof is the pit of hell.
Ecclesiasticus 16.7	Hee was not pacified towards the olde giants, who fell away in the strength of their foolishnesse.
Margin Notes	**7 Gen.6.4.**
Genesis 6.4	There were Giants in the earth in those daies: and also after that, when the sonnes of God came in vnto the daughters of men, & they bare children to them; the same became mightie men, which were of old, men of renowme.
Ecclesiasticus 16.8	Neither spared he the place where Lot soiourned, but abhorred them for their pride.
Margin Notes	**8 Gen.19. 24.**
Genesis 19.24	Then the LORD rained vpon Sodome & vpon Gomorrah, brimstone and fire, from the LORD out of heauen.
Ecclesiasticus 16.10	Nor the sixe hundreth thousand footmen, who were gathered together in the hardnesse of their hearts.
Margin Notes	**10 Num.14. 15. and 16. 20. and 20. 51.**
Numbers 14.15	¶ Now if thou shalt kill all this people, as one man, then the nations which haue heard the fame of thee, will speake, saying,
Numbers 16.20	And the Lord spake vnto Moses, and vnto Aaron, saying,
Numbers 20.51	#N/A
Ecclesiasticus 16.11	And if there be one stiffe-necked among the people, it is marueile, if he escape vnpunished; for mercy and wrath are with him, hee is mighty to forgiue, and to powre out displeasure.
Margin Notes	**11 Chap.5.6.**
Ecclesiasticus 5.6	And say not, His mercy is great, hee will be pacified for the multitude of my sinnes: for mercy and wrath come from him, and his indignation resteth vpon sinners.
Ecclesiasticus 16.18	Behold, the heauen, and the heauen of heauens, the deepe and the earth, and all that therein is, shall be mooued when he shall visit.
Margin Notes	**18 1.King.8. 17. 2. chron. 6.18. 2.pet. 3.10.**
1 Kings 8.17	And it was in the heart of Dauid my father, to builde an house for the Name of the Lord God of Israel.
2 Chronicles 6.18	(But wil God in very deed dwell with men on the earth? Behold, heauen, and the heauen of heauens cannot conteine thee: how much lesse this house which I haue built?)
2 Peter 3.10	But the day of the Lord wil come as a thiefe in the night, in the which the heauens shall passe away with a great noise, and the Elements shall melt with feruent heate, the earth also and the works that are therin shalbe burnt vp.
Ecclesiasticus 17.1	The Lord created man of the earth, and turned him into it againe.
Margin Notes	**1 Gen. 1.27 and 5.2. wisd.2.23. and 7.1,6. 1.cor.11.7. col.3.10.**
Genesis 1.27	So God created man in his owne Image, in the Image of God created hee him; male and female created hee them.
Genesis 5.2	Male and female created hee them, and blessed them, and called their name Adam, in the day when they were created.
Wisdom of Solomon 2.23	For God created man to bee immortall, and made him to be an image of his owne eternitie.
Wisdom of Solomon 7.1	I my selfe also am a mortall man, like to all, and the ofspring of him that was first made of the earth,

Wisdom of Solomon 7.6	For all men haue one entrance vnto life, and the like going out.
1 Corinthians 11.7	For a man in deede ought not to couer his head, forasmuch as hee is the image and glory of God: but the woman is the glory of the man.
Colossians 3.10	And haue put on the new man, which is renued in knowledge, after the image of him that created him,
Ecclesiasticus 17.2	He gaue them few dayes, and a short time, and power also ouer the things therein.
Margin Notes	**2 Gen. 1.26. 1.cor.11.7.**
Genesis 1.26	¶ And God said, Let vs make man in our Image, after our likenesse: and let them haue dominion ouer the fish of the sea, and ouer the foule of the aire, and ouer the cattell, and ouer all the earth, and ouer euery creeping thing that creepeth vpon the earth.
1 Corinthians 11.7	For a man in deede ought not to couer his head, forasmuch as hee is the image and glory of God: but the woman is the glory of the man.
Ecclesiasticus 17.14	And he said vnto them, Beware of all vnrighteousnes, and he gaue euery man commandement concerning his neighbour,
Margin Notes	**14 Exod. 20. 16. &. 22. 23.**
Exodus 20.16	Thou shalt not beare false witnes against thy neighbour.
Exodus 22.23	If thou afflict them in any wise, and they crie at all vnto mee, I will surely heare their crie.
Ecclesiasticus 17.17	For in the diuision of the nations of the whole earth, he set a ruler ouer euery people, but Israel is the Lords portion.
Margin Notes	**17 Deu.32.8. rom.13.1. , Deu.4.20 and 10.15.**
Deuteronomy 32.8	When the most High diuided to the nations their inheritance, when he separated the sonnes of Adam, hee set the bounds of the people according to the number of the children of Israel.
Romans 13.1	Let euery soule bee subiect vnto the higher powers: For there is no power but of God. The powers that be, are ordeined of God.
Deuteronomy 4.20	But the Lord hath taken you, and brought you foorth out of the yron fornace, euen out of Egypt, to bee vnto him a people of inheritance, as ye are this day.
Deuteronomy 10.15	Onely the Lord had a delight in thy fathers, to loue them, and hee chose their seed after them, euen you, aboue all people, as it is this day.
Ecclesiasticus 17.22	The almes of a man is as a signet with him, and he will keep the good deedes of man, as the apple of the eye, and giue repentance to his sonnes and daughters.
Margin Notes	**22 Cha.29.13**
Ecclesiasticus 29.13	It shal fight for thee against thine enemies, better then a mightie shield and strong speare.
Ecclesiasticus 17.23	Afterward he will rise vp and reward them, and render their recompense vpon their heads.
Margin Notes	**23 Mat.25. 35.**
Matthew 25.35	For I was an hungred, and yee gaue me meate: I was thirstie, and ye gaue me drinke: I was a stranger, and ye tooke me in:
Ecclesiasticus 17.24	But vnto them that repent, he granted them returne, and comforted those that faile in patience.
Margin Notes	**24 Acts 3.19**
Acts 3.19	¶ Repent yee therefore, and bee conuerted, that your sins may be blotted out, when the times of refreshing shal come from the presence of the Lord.
Ecclesiasticus 17.25	Returne vnto the Lord, and forsake thy sinnes, make thy prayer before his face, and offend lesse.

Margin Notes	**25 Iere.3. 12 , Or, lessen thy offence.**
Jeremiah 3.12	¶ Go and proclaime these words toward the North, and say, Returne thou backesliding Israel, sayeth the Lord, and I will not cause mine anger to fall vpon you: for I am mercifull, saith the Lord, and I will not keepe anger for euer.
Ecclesiasticus 17.27	Who shall praise the most High in the graue, in stead of them which liue and giue thanks?
Margin Notes	**27 Psal.6.6. isa.38.19.**
Psalms 6.6	I am weary with my groning, all the night make I my bed to swim: I water my couch with my teares.
Isaiah 38.19	The liuing, the liuing, hee shall praise thee, as I doe this day: the father to the children shall make knowen thy trueth.
Ecclesiasticus 17.31	What is brighter then the Sun? yet the light thereof faileth: and flesh and blood will imagine euill.
Margin Notes	**31 Iob 25. 4,5.**
Job 25.4	How then can man bee iustified with God? or how can he be cleane that is borne of a woman?
Job 25.5	Behold euen to the moone, and it shineth not, yea the starres are not pure in his sight.
Ecclesiasticus 18.1	Hee that liueth for euer, created all things in generall.
Margin Notes	**1 Gen. 1. 1.**
Genesis 1.1	In the beginning God created the Heauen, and the Earth.
Ecclesiasticus 18.3	Who gouerneth the world with the palme of his hand, and all things obey his will, for he is the king of all, by his power diuiding holy things among them from prophane.
Margin Notes	**3 Leuit.10. 6.**
Leviticus 10.6	And Moses said vnto Aaron, and vnto Eleazar and vnto Ithamar his sonnes, Uncouer not your heads, neither rend your clothes, lest you die, and lest wrath come vpon all the people: But let your brethren, the whole house of Israel, bewaile the burning which the Lord hath kindled.
Ecclesiasticus 18.4	To whom hath he giuen power to declare his works? and who shall finde out his noble actes?
Margin Notes	**4 Psal. 105.**
Psalms 105.1	O giue thankes vnto the Lord, call vpon his name: make knowen his deeds among the people.
Ecclesiasticus 18.9	The number of a mans dayes at the most are an hundred yeeres.
Margin Notes	**9 Psal.90.10**
Psalms 90.10	The dayes of our yeres are threescore yeeres and ten, and if by reason of strength they be fourescore yeeres, yet is their strength labour and sorrow: for it is soone cut off, and we flie away.
Ecclesiasticus 18.10	As a drop of water vnto the Sea, and a grauell stone in comparison of the sand, so are a thousand yeeres to the dayes of eternitie.
Margin Notes	**10 2.Pet.3.8.**
2 Peter 3.8	But (beloued) bee not ignorant of this one thing, that one day is with the Lord as a thousand yeeres, and a thousand yeeres as one day.
Ecclesiasticus 18.15	My sonne, blemish not thy good deeds, neither vse vncomfortable words when thou giuest any thing.
Margin Notes	**15 Chap.41. 23.**
Ecclesiasticus 41.23	Or of iterating and speaking againe that which thou hast heard, and of reuealing of secrets.

Ecclesiasticus 18.20	Before iudgement examine thy selfe, and in the day of visitation thou shalt find mercy.
Margin Notes	**20 1.Cor.11. 28.31.**
1 Corinthians 11.28	But let a man examine himselfe, and so let him eate of that bread, and drinke of that cup.
1 Corinthians 11.31	For if we would iudge our selues, we should not be iudged.
Ecclesiasticus 18.24	Thinke vpon the wrath that shall be at the end; and the time of vengeance when he shall turne away his face.
Margin Notes	**24 Chap.7. 17,36.**
Ecclesiasticus 7.17	Humble thy soule greatly: for the vengeance of the vngodly is fire and wormes.
Ecclesiasticus 7.36	Whatsoeuer thou takest in hand, remember the end, and thou shalt neuer doe amisse.
Ecclesiasticus 18.27	A wise man will feare in euery thing, and in the day of sinning he will beware of offence: but a foole will not obserue time.
Margin Notes	**27 Prou. 28. 14.**
Proverbs 28.14	Happy is the man that feareth always: but he that hardeneth his heart, shall fall into mischiefe.
Ecclesiasticus 18.30	Goe not after thy lustes, but refraine thy selfe from thine appetites.
Margin Notes	**30 Rom.6.6. and 13.14.**
Romans 6.6	Knowing this, that our old man is crucified with him, that the bodie of sinne might bee destroyed, that hencefoorth we should not serue sinne.
Romans 13.14	But put yee on the Lord Iesus Christ, and make not prouision for the flesh, to fulfill the lusts thereof.
Ecclesiasticus 19.4	He that is hasty to giue credit is light minded, and he that sinneth shall offend against his owne soule.
Margin Notes	**4 Iosh.22. 11.**
Joshua 22.11	¶ And the children of Israel heard say, Behold, the children of Reuben, and the children of Gad, and the halfe tribe of Manasseh, haue built an altar ouer against the land of Canaan, in the borders of Iordan, at the passage of the children of Israel.
Ecclesiasticus 19.13	Admonish a friend, it may be he hath not done it, and if he haue done it that he doe it no more.
Margin Notes	**13 Leuit.19. 17. matth. 18.15.**
Leviticus 19.17	¶ Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sinne vpon him.
Matthew 18.15	¶ Moreouer, if thy brother shall trespasse against thee, goe and tell him his fault betweene thee and him alone: if he shall heare thee, thou hast gained thy brother.
Ecclesiasticus 19.16	There is one that slippeth in his speach, but not from his heart, and who is he that hath not offended with his tongue?
Margin Notes	**16 Or, willingly. , Iam.3. 2.**
James 3.2	For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.
Ecclesiasticus 20.4	As is the lust of an Eunuch to defloure a virgine; so is he that executeth iudgement with violence.
Margin Notes	**4 Chap. 30. 20.**
Ecclesiasticus 30.20	Hee seeth with his eyes and groneth, as an Eunuch that embraceth a virgine, and sigheth.

Ecclesiasticus 20.6	Some man holdeth his tongue, because hee hath not to answere, and some keepeth silence, knowing his time.
Margin Notes	**6 Eccle.3.7.**
Ecclesiastes 3.7	A time to rent, and a time to sow: a time to keepe silence, and a time to speake.
Ecclesiasticus 20.7	A wise man wil hold his tongue till he see opportunitie: but a babler and a foole will regard no time.
Margin Notes	**7 Cha.32.4.**
Ecclesiasticus 32.4	Powre not out words where there is a musitian, and shew not forth wisedome out of time.
Ecclesiasticus 20.13	A wise man by his words maketh himselfe beloued: but the graces of fooles shalbe powred out.
Margin Notes	**13 Chap.6.5. , Or, pleasant conceits. , Lost, or spilt.**
Ecclesiasticus 6.5	Sweet language will multiply friends: and a faire speaking tongue will increase kinde greetings.
Ecclesiasticus 20.24	A lie is a foule blot in a man, yet it is continually in the mouth of the vntaught.
Margin Notes	**24 Cha.25.2.**
Ecclesiasticus 25.2	Three sorts of men my soule hateth, and I am greatly offended at their life: a poore man that is proud, a rich man that is a lyar, and an olde adulterer that doteth.
Ecclesiasticus 20.28	He that tilleth his land, shall increase his heape: and he that pleaseth great men, shal get pardon for iniquity.
Margin Notes	**28 Prou.12. 11. and 28. 19.**
Proverbs 12.11	Hee that tilleth his land, shall bee satisfied with bread: but he that followeth vaine persons, is void of vnderstanding.
Proverbs 28.19	He that tilleth his land, shal haue plentie of bread: but he that followeth after vaine persons, shall haue pouerty enough.
Ecclesiasticus 20.29	Presents and gifts blind the eyes of the wise, and stoppe vp his mouth that he cannot reprooue.
Margin Notes	**29 Exo.23.8. deu. 16.19. , Or, as a muzzle in the mouth.**
Exodus 23.8	¶ And thou shalt take no gift: for the gift blindeth the wise, and peruerteth the words of the righteous.
Deuteronomy 16.19	Thou shalt not wrest iudgement, thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and peruert the wordes of the righteous.
Ecclesiasticus 21.1	My sonne, hast thou sinned? doe so no more, but aske pardon for thy former sinnes.
Margin Notes	**1 Psal.41.4. luk. 15.21.**
Psalms 41.4	I sayd, Lord be mercifull vnto me, heale my soule, for I haue sinned against thee.
Luke 15.21	And the sonne said vnto him, Father, I haue sinned against heauen, and in thy sight, and am no more worthy to be called thy sonne.
Ecclesiasticus 21.5	A prayer out of a poore mans mouth reacheth to the eares of God, and his iudgement commeth speedily.
Margin Notes	**5 Exod.3.9. and 22.23.**
Exodus 3.9	Now therefore behold, the crie of the children of Israel is come vnto me: and I haue also seene the oppression wherewith the Egyptians oppresse them.
Exodus 22.23	If thou afflict them in any wise, and they crie at all vnto mee, I will surely heare their crie.

Ecclesiasticus 21.9	The congregation of the wicked is like tow wrapped together: and the end of them is a flame of fire to destroy them.
Margin Notes	**9 Chap. 16. 16.**
Ecclesiasticus 16.16	His mercy is manifest to euery creature, and hee hath separated his light from the darkenesse with an Adamant.
Ecclesiasticus 21.14	The inner parts of a foole, are like a broken vessell, and he will holde no knowledge as long as he liueth.
Margin Notes	**14 Cha.33.5.**
Ecclesiasticus 33.5	The heart of the foolish is like a cartwheele: and his thoughts are like a rolling axeltree.
Ecclesiasticus 21.15	If a skilfull man heare a wise word, hee will commend it, and adde vnto it: but assoone as one of no vnderstanding heareth it, it displeaseth him, and he casteth it behinde his backe.
Margin Notes	**15 Pro.9.9.**
Proverbs 9.9	Giue instruction to a wise man, and he will be yet wiser: teach a iust man, and he will increase in learning.
Ecclesiasticus 21.20	A foole lifteth vp his voyce with laughter, but a wise man doeth scarce smile a litle.
Margin Notes	**20 Chap.19. 27,28.**
Ecclesiasticus 19.27	Casting downe his countenance, and making as if he heard not: where he is not knowen, he will do thee a mischiefe before thou be aware.
Ecclesiasticus 19.28	And if for want of power hee be hindered from sinning, yet when he findeth opportunitie he wil doe euil.
Ecclesiasticus 21.28	A whisperer defileth his owne soule, and is hated wheresoeuer hee dwelleth.
Margin Notes	**28 Chap.28. 13.**
Ecclesiasticus 28.13	Curse the whisperer, and double tongued: for such haue destroyed many that were at peace.
Ecclesiasticus 22.4	A wise daughter shall bring an inheritance to her husband: but shee that liueth dishonestly, is her fathers heauinesse.
Margin Notes	**4 Prou.13. 22. , Or, shalbe the heire of her husband**
Proverbs 13.22	A good man leaueth an inheritance to his childrens children: and the wealth of the sinner is layd vp for the iust.
Ecclesiasticus 22.11	Weepe for the dead, for hee hath lost the light: and weepe for the foole, for he wanteth vnderstanding: make litle weeping for the dead, for hee is at rest: but the life of the foole is worse then death.
Margin Notes	**11 Chap.38. 16.**
Ecclesiasticus 38.16	My sonne, let teares fall downe ouer the dead, and begin to lament, as if thou hadst suffered great harme thy selfe: and then couer his body according to the custome, & neglect not his buriall.
Ecclesiasticus 22.13	Talke not much with a foole, and goe not to him that hath no vnderstanding, beware of him lest thou haue trouble, and thou shalt neuer be defiled with his fooleries: depart from him, and thou shalt find rest, and neuer bee disquieted with madnesse.
Margin Notes	**13 Cha.12.12 , Or, when he shakes off his filth. , Or, wearied**
Ecclesiasticus 12.12	Set him not by thee, lest when he hath ouerthrowen thee, he stand vp in thy place, neither let him sit at thy right hand, lest he seeke to take thy seat, and thou at the last remember my wordes, and be pricked therewith.
Ecclesiasticus 22.15	Sand, and salt, and a masse of yron is easier to beare then a man without vnderstanding.

Margin Notes	**15 Pro.27.3.**
Proverbs 27.3	A stone is heauie, and the sand weightie: but a fooles wrath is heauier then them both.
Ecclesiasticus 22.27	Who shall set a watch before my mouth, and a seale of wisedome vpon my lippes, that I fall not suddenly by them, & that my tongue destroy me not?
Margin Notes	**27 Psal.141. 3.**
Psalms 141.3	Set a watch (O Lord) before my mouth: keepe the doore of my lips.
Ecclesiasticus 23.9	Accustome not thy mouth to swearing: neither vse thy selfe to the naming of the holy one.
Margin Notes	**9 Exod. 20. 7. chap. 27. 15. math.5. 33.**
Exodus 20.7	Thou shalt not take the Name of the Lord thy God in vaine: for the Lord will not holde him guiltlesse, that taketh his Name in vaine.
Ecclesiasticus 27.15	The strife of the proud is blood-shedding, and their reuilings are grieuous to the eare.
Matthew 5.33	¶ Againe, yee haue heard that it hath beene said by them of old time, Thou shalt not forsweare thy selfe, but shalt performe vnto the Lord thine othes.
Ecclesiasticus 23.15	The man that is accustomed to opprobrious words, will neuer be reformed all the daies of his life.
Margin Notes	**15 2.Sam.16. 17.**
2 Samuel 16.17	And Absalom said to Hushai, Is this thy kindnesse to thy friend? Why wentest thou not with thy friend?
Ecclesiasticus 23.17	All bread is sweete to a whoremonger, he will not leaue off till he die.
Margin Notes	**17 Prou.9. 17.**
Proverbs 9.17	Stollen waters are sweet, and bread eaten in secret is pleasant.
Ecclesiasticus 23.18	A man that breaketh wedlocke, saying thus in his heart, Who seeth me? I am compassed about with darknesse: the walles couer me; & no body seeth me, what neede I to feare? The most high wil not remember my sinnes:
Margin Notes	**18 Isai.29. 15. iob. 24. 15.**
Isaiah 29.15	Woe vnto them that seeke deepe to hide their counsell from the Lord, and their workes are in the darke, and they say, Who seeth vs? and who knoweth vs?
Job 24.15	The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth his face.
Ecclesiasticus 23.21	This man shall bee punished in the streets of the citie, and where he suspecteth not, he shall be taken.
Margin Notes	**21 Leuit.20. 10. deut. 22.22.**
Leviticus 20.10	¶ And the man that committeth adulterie with another mans wife, euen he that committeth adulterie with his neighbours wife, the adulterer, and the adulteresse shall surely bee put to death.
Deuteronomy 22.22	¶ If a man be found lying with a woman married to an husband, then they shall both of them die, both the man that lay with the woman, and the woman: so shalt thou put away euill from Israel.
Ecclesiasticus 23.23	For first she hath disobeyed the Law of the most High: and secondly, she hath trespassed against her owne husband, and thirdly, she hath played the whore in adultery, and brought children by another man.
Margin Notes	**23 Exod. 20. 14.**
Exodus 20.14	Thou shalt not commit adultery.
Ecclesiasticus 23.25	Her children shall not take root, and her branches shall bring foorth no fruit.
Margin Notes	**25 Wisd.4.3.**

Wisdom of Solomon 4.3	But the multiplying brood of the vngodly shall not thriue, nor take deepe rooting from bastard slips, nor lay any fast foundation.
Ecclesiasticus 24.4	I dwelt in high places, and my throne is in a cloudy pillar.
Margin Notes	**4 Iob.22. 14.**
Job 22.14	Thicke cloudes are a couering to him that he seeth not, and hee walketh in the circuit of heauen.
Ecclesiasticus 24.9	Hee created mee from the beginning before the world, and I shall neuer faile.
Margin Notes	**9 Pro.8.23.**
Proverbs 8.23	I was set vp from euerlasting, from the beginning, or euer the earth was.
Ecclesiasticus 24.10	In the holy Tabernacle I serued before him: and so was I established in Sion.
Margin Notes	**10 Exod.31. 3.**
Exodus 31.3	And I haue filled him with the Spirit of God, in wisedome, and in vnderstanding, and in knowledge, and in all maner of workemanship,
Ecclesiasticus 24.11	Likewise in the beloued citie he gaue mee rest, and in Ierusalem was my power.
Margin Notes	**11 Psal. 132. 8. , Or, holy.**
Pslams 132.8	#N/A
Ecclesiasticus 24.15	I gaue a sweete smell like cinamon, and aspalathus, and I yeelded a pleasant odour like the best mirrhe, as Galbanum and Onix, and sweet Storax, and as the sume of franckincense in the Tabernacle.
Margin Notes	**15 Exod.30. 34.**
Exodus 30.34	¶ And the Lord said vnto Moses, Take vnto thee sweete spices, Stacte, and Onicha, and Galbanum: these sweete spices with pure frankincense, of each shall there be a like weight.
Ecclesiasticus 24.17	As the Uine brought I foorth pleasant sauour, and my flowers are the fruit of honour and riches.
Margin Notes	**17 Ioh. 15.1.**
John 15.1	I am the true vine, and my Father is þe husbandman.
Ecclesiasticus 24.20	For my memorial is sweeter then hony, and mine inheritance then the hony combe.
Margin Notes	**20 Psal.19. 10,11.**
Psalms 19.10	More to bee desired are they then gold, yea, then much fine gold: sweeter also then hony, and the hony combe.
Psalms 19.11	Moreouer by them is thy seruant warned: and in keeping of them there is great reward.
Ecclesiasticus 24.23	All these things are the booke of the Couenant of the most high God, euen the Law which Moses commanded for an heritage vnto the Congregations of Iacob.
Margin Notes	**23 Exod. 20. 1. and 24. 1. deut.4.1. and 29.2.**
Exodus 20.1	And God spake all these words, saying,
Exodus 24.1	And hee said vnto Moses, Come vp vnto þe Lord,thou, and Aaron, Nadab and Abihu, and seuentie of the Elders of Israel: and worship ye a farre off.
Deuteronomy 4.1	Nowe therefore hearken, O Israel, vnto the Statutes, and vnto the Iudgments which I teach you, for to do them, that ye may liue, and goe in and possesse the lande, which the Lord God of your fathers giueth you.
Deuteronomy 29.2	¶ And Moses called vnto all Israel, and said vnto them, Yee haue seene all that the Lord did before your eyes in the land of Egypt vnto Pharaoh, and vnto all his seruants, and vnto all his land;
Ecclesiasticus 24.25	He filleth all things with his wisdome, as Physon, and as Tigris in the time of the new fruits.

Margin Notes	**25 Gen.2.11.**
Genesis 2.11	The name of the first is Pison: that is it which compasseth the whole land of Hauilah, where there is gold.
Ecclesiasticus 24.26	He maketh the vnderstanding to abound like Euphrates, and as Iorden in the time of the haruest.
Margin Notes	**26 Iosh.3.15.**
Joshua 3.15	And as they that bare the Arke were come vnto Iordan, and the feet of the Priestes that bare the Arke, were dipped in the brimme of the water, (for Iordan ouerfloweth all his banks at the time of haruest)
Ecclesiasticus 24.34	Behold that I haue not laboured for my selfe onely, but for all them that seeke wisedome.
Margin Notes	**34 Chap. 33. 16.**
Ecclesiasticus 33.16	I awaked vp last of all, as one that gathereth after the grape-gatherers: by the blessing of the Lord I profited, and filled my wine-presse, like a gatherer of grapes.
Ecclesiasticus 25.1	In three things I was beautified, and stoode vp beautiful, both before God and men: the vnitie of brethren, the loue of neighbours, a man and a wife that agree together.
Margin Notes	**1 Or, gloried. , Gen.13. 2,5. rom. 12.10.**
Genesis 13.5	¶ And Lot also which went with Abram, had flocks and heards, & tents.
Romans 12.10	Bee kindly affectioned one to another with brotherly loue, in honour preferring one another.
Ecclesiasticus 25.8	Well is him that dwelleth with a wife of vnderstanding, and that hath not slipped with his tongue, and that hath not serued a man more vnworthy then himselfe.
Margin Notes	**8 Cha.14.1. and 19.16. iam.3.2.**
Ecclesiasticus 14.1	Blessed is the man that hath not slipt with his mouth, and is not pricked with the multitude of sinnes.
Ecclesiasticus 19.16	There is one that slippeth in his speach, but not from his heart, and who is he that hath not offended with his tongue?
James 3.2	For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.
Ecclesiasticus 25.16	I had rather dwell with a lyon and a dragon, then to keepe house with a wicked woman.
Margin Notes	**16 Pro,21.19.**
Proverbs 21.19	It is better to dwell in the wildernesse, then with a contentious and an angry woman.
Ecclesiasticus 25.21	Stumble not at the beautie of a woman, and desire her not for pleasure.
Margin Notes	**21 2.Sam. 11. 2 chap. 42.2.**
2 Samuel 11.2	¶ And it came to passe in an euening tide, that Dauid arose from off his bed, and walked vpon the roofe of the kings house: and from the roofe he saw a woman washing her selfe; and the woman was very beautifull to looke vpon.
Ecclesiasticus 42.2	Of the Law of the most High, and his Couenant, and of iudgement to iustifie the vngodly:
Ecclesiasticus 25.24	Of the woman came the beginning of sinne, & through her wee all die.
Margin Notes	**24 Gen. 3. 6. 1.tim.2.14**
Genesis 3.6	And when the woman saw, that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she tooke of the fruit thereof, and did eate, and gaue also vnto her husband with her, and hee did eate.

1 Timothy 2.14	And Adam was not deceiued, but the woman being deceiued was in the transgression:
Ecclesiasticus 26.10	If thy daughter be shamelesse, keepe her in straitly: lest she abuse her selfe through ouermuch libertie.
Margin Notes	**10 Chap. 44. 11.**
Ecclesiasticus 44.11	With their seed shall continually remaine a good inheritance, and their children are within the couenant.
Ecclesiasticus 27.1	Many haue sinned for a smal matter: & he that seeketh for abundance will turne his eies away.
Margin Notes	**1 Prou.28. 21. , Or, a thing indifferent.**
Proverbs 28.21	To haue respect of persons, is not good: for, for a piece of bread that man will transgresse.
Ecclesiasticus 27.2	As a naile sticketh fast betweene the ioynings of the stones: so doth sinne sticke close betweene buying and selling.
Margin Notes	**2 Prou.23. 4. 1.tim.6. 9.**
Proverbs 23.4	Labour not to bee rich: cease from thine owne wisedome.
1 Timothy 6.9	But they that will be rich, fall into temptation and a snare, and into many foolish & hurtfull lusts, which drowne men in destruction and perdition.
Ecclesiasticus 27.5	The furnace prooueth the potters vessell: so the triall of man is in his reasoning.
Margin Notes	**5 Prou. 27. 21.**
Proverbs 27.21	As the fining pot for siluer, and the furnace for gold: so is a man to his praise.
Ecclesiasticus 27.6	The fruite declareth if the tree haue beene dressed: so is the vtterance of a conceit in the heart of man.
Margin Notes	**6 Matth.7. 17.**
Matthew 7.17	Euen so, euery good tree bringeth forth good fruit: but a corrupt tree bringeth forth euill fruit.
Ecclesiasticus 27.22	He that winketh with the eies worketh euil, and he that knoweth him will depart from him.
Margin Notes	**22 Prou. 10. 10.**
Proverbs 10.10	Hee that winketh with the eye, causeth sorrow: but a prating foole shall fall.
Ecclesiasticus 27.26	Who so diggeth a pit shall fall therein: and he that setteth a trap shall be taken therein.
Margin Notes	**26 Psal.7.15. prou.26. 27. ecclesi. 8.10.**
Psalms 7.15	He made a pit and digged it, and is fallen into the ditch which he made.
Proverbs 26.27	Whoso diggeth a pit, shall fall therein: and he that rolleth a stone, it will returne vpon him.
Ecclesiasticus 8.10	Kindle not the coales of a sinner, lest thou be burnt with the flame of his fire.
Ecclesiasticus 27.28	Mockery and reproach are from the proud: but vengeance as a Lyon shall lie in waite for them.
Margin Notes	**28 Deut.32. 35. rom.12. 19.**
Deuteronomy 32.35	To me belongeth vengeance, and recompence, their foot shall slide in due time: for the day of their calamitie is at hand, and the things that shal come vpon them, make haste.
Romans 12.19	Dearely beloued, auenge not your selues, but rather giue place vnto wrath: for it is written, Uengeance is mine, I will repay, saith the Lord.
Ecclesiasticus 28.8	Abstaine from strife, and thou shalt diminish thy sinnes: for a furious man will kindle strife.
Margin Notes	**8 Chap.8.1.**

Ecclesiasticus 8.1	Striue not with a mighty man, lest thou fall into his hands.
Ecclesiasticus 28.10	As the matter of the fire is, so it burneth: and as a mans strength is, so is his wrath, and according to his riches his anger riseth, and the stronger they are which contend, the more they will be inflamed.
Margin Notes	**10 Prou.26. 21.**
Proverbs 26.21	As coales are to burning coales, and wood to fire; so is a contentious man to kindle strife.
Ecclesiasticus 28.13	Curse the whisperer, and double tongued: for such haue destroyed many that were at peace.
Margin Notes	**13 Chap. 21. 28.**
Ecclesiasticus 21.28	A whisperer defileth his owne soule, and is hated wheresoeuer hee dwelleth.
Ecclesiasticus 29.2	Lend to thy neighbour in time of his need, and pay thou thy neighbour againe in due season.
Margin Notes	**2 Deut. 15. 8. matth.5. 42. luke 6. 35.**
Deuteronomy 15.8	But thou shalt open thine hand wide vnto him, and shalt surely lend him sufficient for his neede, in that which he wanteth.
Matthew 5.42	Giue to him that asketh thee: and from him that would borrow of thee, turne not thou away.
Luke 6.35	But loue yee your enemies, and doe good, and lend, hoping for nothing againe: and your reward shall bee great, and ye shalbe the children of the Highest: for hee is kinde vnto the vnthankfull, and to the euill.
Ecclesiasticus 29.11	Lay vp thy treasure according to the commandements of the most high, and it shall bring thee more profite then golde.
Margin Notes	**11 Dan.4.24 matt. 6.20. luke 11.41. and 12. 33. acts 10.4. 1.tim.6 18,19. Iob 4 8, 9,10.**
Daniel 4.24	This is the interpretation, O king, & this is the decree of the most Hie, which is come vpon my lord the king:
Matthew 6.20	But lay vp for your selues treasures in heauen, where neither moth nor rust doth corrupt, & where theeues doe not breake thorow, nor steale.
Luke 11.41	But rather giue almes of such things as you haue: and behold, all things are cleane vnto you.
Luke 12.33	Sell that yee haue, and giue almes: prouide your selues bagges which waxe not old, a treasure in the heauens that faileth not, where no theefe approcheth, neither moth corrupteth.
Acts 10.4	And when he looked on him, hee was afraid, and said, What is it, Lord? And he said vnto him, Thy praiers and thine almes are come vp for a memorial before God.
1 Timothy 6.18	That they doe good, that they be rich in good works, ready to distribute, willing to communicate,
1 Timothy 6.19	Laying vp in store for themselues a good foundation against the time to come, that they may lay holde on eternall life.
Job 4.8	Euen as I haue seene, they that plow iniquity, and sow wickednsse, reape the same.
Job 4.9	By the blast of God they perish, and by the breath of his nostrils are they consumed.
Job 4.10	The roaring of the Lyon, and the voice of the fierce Lyon, and the teeth of the yong Lyons are broken.
Ecclesiasticus 29.12	Shut vp almes in thy storehouses: and it shall deliuer thee from all affliction.
Margin Notes	**12 Dan.4.24 matt. 6.20. luke 11.41. and 12. 33. acts 10.4. 1.tim.6 18,19. Iob 4 8, 9,10.**
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Job 4.10	The roaring of the Lyon, and the voice of the fierce Lyon, and the teeth of the yong Lyons are broken.
Ecclesiasticus 29.21	The chiefe thing for life is water and bread, and clothing, and an house to couer shame.
Margin Notes	**21 Chap.39. 26.**
Ecclesiasticus 39.26	The principall things for the whole vse of mans life, are water, fire, yron, and salt, floure of wheate, honie, milke, and the blood of the grape, and oyle, and clothing.
Ecclesiasticus 30.1	Hee that loueth his sonne, causeth him oft to feele the rodde, that hee may haue ioy of him in the end.
Margin Notes	**1 Prou.13. 24. and 23. 13. , Of children.**
Proverbs 13.24	He that spareth his rod, hateth his sonne: but he that loueth him, chasteneth him betimes.
Proverbs 23.13	Withhold not correction from the child: for if thou beatest him with the rod, he shall not die.
Ecclesiasticus 30.3	He that teacheth his sonne, grieueth the enemie: and before his friends he shall reioyce of him.
Margin Notes	**3 Deut. 6.7.**
Deuteronomy 6.7	And thou shalt teach them diligently vnto thy children, and shalt talke of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest downe, and when thou risest vp.
Ecclesiasticus 30.5	While he liued, he saw and reioyced in him: and when he died hee was not sorrowfull.
Margin Notes	**5 Psal. 128.**
Psalms 128.1	A song of degrees. Blessed is euery one that feareth the Lord: that walketh in his wayes.
Ecclesiasticus 30.11	Giue him no liberty in his youth, and winke not at his follies.
Margin Notes	**11 Chap.7.23.**
Ecclesiasticus 7.23	Hast thou children? instruct them, and bow downe their necke from their youth.
Ecclesiasticus 30.21	Giue not ouer thy mind to heauinesse, and afflict not thy selfe in thine owne counsell.
Margin Notes	**21 Pro.12. 25 & 15. 13. and 17. 22.**

Proverbs 12.25	Heauinesse in the heart of man maketh it stoope: but a good word maketh it glad.
Proverbs 15.13	A merry heart maketh a cheerefull countenance: but by sorrow of the heart, the spirit is broken.
Proverbs 17.22	A merrie heart doth good like a medicine: but a broken spirit drieth the bones.
Ecclesiasticus 31.1	Watching for riches, consumeth the flesh, and the care therof driueth away sleepe.
Margin Notes	**1 1.Tim.6. 9,10.**
1 Timothy 6.9	But they that will be rich, fall into temptation and a snare, and into many foolish & hurtfull lusts, which drowne men in destruction and perdition.
1 Timothy 6.10	For the loue of money is the root of all euill, which while some coueted after, they haue erred from the faith, and pierced themselues through with many sorrowes.
Ecclesiasticus 31.6	Gold hath bin the ruine of many, and their destruction was present.
Margin Notes	**6 Chap.8.2**
Ecclesiasticus 8.2	Bee not at variance with a rich man, lest he ouerweigh thee: for gold hath destroyed many, and peruerted the hearts of kings.
Ecclesiasticus 31.8	Blessed is the rich that is found without blemish, and hath not gone after gold:
Margin Notes	**8 Luke 6. 24.**
Luke 6.24	But woe vnto you that are rich: for yee haue receiued your consolation.
Ecclesiasticus 31.12	If thou sit at a bountifull table, bee not greedy vpon it, and say not, There is much meate on it.
Margin Notes	**12 Psa.111.9 pro.23.1. , Gr. open not thy throat vpon it.**
Psalms 111.9	He sent redemption vnto his people, hee hath commanded his couenant for euer: holy and reuerend is his Name.
Proverbs 23.14	Thou shalt beate him with the rod, and shalt deliuer his soule from hell.
Ecclesiasticus 31.18	When thou sittest among many, reach not thine hand out first of all.
Margin Notes	**18 Chap. 37. 29.**
Ecclesiasticus 37.29	Be not vnsatiable in any dainty thing: nor too greedy vpon meates.
Ecclesiasticus 31.23	Who so is liberall of his meat, men shall speake well of him, and the report of his good housekeeping will be beleeued.
Margin Notes	**23 Prou.22. 9.**
Proverbs 22.9	Hee that hath a bountifull eye, shall bee blessed: for hee giueth of his bread to the poore.
Ecclesiasticus 31.25	Shew not thy valiantnesse in wine, for wine hath destroyed many.
Margin Notes	**25 Isai.5.22. iudet.13.8**
Isaiah 5.22	Woe vnto them that are mightie to drinke wine, and men of strength to mingle strong drinke.
Judith 13.8	And she smote twise vpon his necke with all her might, and she tooke away his head from him,
Ecclesiasticus 32.4	Powre not out words where there is a musitian, and shew not forth wisedome out of time.
Margin Notes	**4 Eccle.3.7. chap.20. 7.**
Ecclesiastes 3.7	A time to rent, and a time to sow: a time to keepe silence, and a time to speake.
Ecclesiasticus 20.7	A wise man wil hold his tongue till he see opportunitie: but a babler and a foole will regard no time.
Ecclesiasticus 32.9	If thou be among great men, make not thy selfe equall with them, and when ancient men are in place, vse not many words.

Margin Notes	**9 Iob.33.6.**
Job 33.6	Behold, I am according to thy wish in Gods stead: I also am formed out of the clay.
Ecclesiasticus 32.23	In euery good worke trust thy owne soule: for this is the keeping of the commandements.
Margin Notes	**23 Rom.14. 5.**
Romans 14.5	One man esteemeth one day aboue another: another esteemeth euery day alike. Let euery man bee fully perswaded in his owne minde.
Ecclesiasticus 33.5	The heart of the foolish is like a cartwheele: and his thoughts are like a rolling axeltree.
Margin Notes	**5 Greeke, bowels. , Chap. 21. 16.**
Ecclesiasticus 21.16	The talking of a foole is like a burden in the way: but grace shall be found in the lips of the wise.
Ecclesiasticus 33.10	And all men are from the ground, and Adam was created of earth.
Margin Notes	**10 Gen. 1. 27. and 2.7.**
Genesis 1.27	So God created man in his owne Image, in the Image of God created hee him; male and female created hee them.
Genesis 2.7	And the LORD God formed man of the dust of the ground, & breathed into his nostrils the breath of life; and man became a liuing soule.
Ecclesiasticus 33.13	As the clay is in the potters hand to fashion it at his pleasure: so man is in the hand of him that made him, to render to them as liketh him best.
Margin Notes	**13 Esay 45.9. rom.9.20, 21.**
Isaiah 45.9	Woe vnto him that striueth with his maker: Let the potsheard striue with the potsheards of the earth: shal the clay say to him that fashioneth it, What makest thou? or thy worke, he hath no hands?
Romans 9.20	Nay but O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus?
Romans 9.21	Hath not the potter power ouer the clay, of the same lumpe, to make one vessell vnto honour, and another vnto dishonour?
Ecclesiasticus 33.17	Consider that I laboured not for my selfe onely, but for all them that seeke learning;
Margin Notes	**17 Chap. 24. 39.**
Ecclesiasticus 24.39	#N/A
Ecclesiasticus 33.30	If thou haue a seruant, let him bee vnto thee as thy selfe, because thou hast bought him with a price.
Margin Notes	**30 Chap.7. 20. , Greeke, in blood.**
Ecclesiasticus 7.20	Whereas thy seruant worketh truely, entreate him not euill, nor the hireling that bestoweth himselfe wholly for thee.
Ecclesiasticus 34.3	The vision of dreames is the resemblance of one thing to another, euen as the likenesse of a face to a face.
Margin Notes	**3 Prou.27. 19.**
Proverbs 27.19	As in water face answereth to face: so the heart of man to man.
Ecclesiasticus 34.4	Of an vncleane thing, what can be cleansed? and from that thing which is false, what trueth can come?
Margin Notes	**4 Iob 14.4.**
Job 14.4	Who can bring a cleane thing out of an vncleane? not one.

Ecclesiasticus 34.16	For the eyes of the Lord are vpon them that loue him, he is their mightie protection, and strong stay, a defence from heat, and a couer from the Sunne at noone, a preseruation from stumbling, and a helpe from falling.
Margin Notes	**16 psal.33. 18. and 61. 1,2.**
Psalms 33.18	Behold, the eye of the Lord is vpon them that feare him: vpon them that hope in his mercy:
Psalms 61.1	To the chiefe Musician vpon Neginah. A Psalme of Dauid. Heare my cry, O God, attend vnto my prayer.
Psalms 61.2	From the end of the earth wil I cry vnto thee, when my heart is ouerwhelmed: leade me to the rocke, that is higher then I.
Ecclesiasticus 34.18	Hee that sacrificeth of a thing wrongfully gotten, his offering is ridiculous, and the giftes of vniust men are not accepted.
Margin Notes	**18 Prou.21. 27. , Or, the mockeries.**
Proverbs 21.27	The sacrifice of the wicked is abomination: how much more, when he bringeth it with a wicked minde?
Proverbs 15.8	The sacrifice of the wicked is an abomination to the Lord: but the prayer of the vpright is his delight.
Ecclesiasticus 34.25	He that washeth himselfe after the touching of a dead body, if he touch it againe, what auaileth his washing?
Margin Notes	**25 Num. 19. 11,12.**
Numbers 19.11	¶ He that toucheth the dead body of any man, shall bee vncleane seuen dayes.
Numbers 19.12	He shall purifie himselfe with it on the third day, and on the seuenth day he shall be cleane: but if he purifie not himselfe the third day, then the seuenth day he shall not be cleane.
Ecclesiasticus 35.1	Hee that keepeth the law, bringeth offerings enow: he that taketh heed to the commandement, offereth a peace offering.
Margin Notes	**1 1.Sam. 15. 22. iere.7. 3,5,6,7.**
1 Samuel 15.22	And Samuel saide, Hath the Lord as great delight in burnt offerings and sacrifices, as in obeying the voice of the Lord ? Behold, to obey, is better then sacrifice: and to hearken, then the fat of rammes.
Jeremiah 7.3	Thus saith the Lord of hostes the God of Israel; Amend your wayes, and your doings, and I will cause you to dwell in this place.
Jeremiah 7.5	For if ye throughly amend your waies and your doings, if you throughly execute iudgement betweene a man and his neighbour:
Jeremiah 7.6	If ye oppresse not the stranger, the fatherlesse and the widow, and shed not innocent blood in this place, neither walke after other gods to your hurt:
Jeremiah 7.7	Then will I cause you to dwell in this place, in the land that I gaue to your fathers, for euer and euer.
Ecclesiasticus 35.4	Thou shalt not appeare emptie before the Lord:
Margin Notes	**4 Exod. 23. 15. deut. 16.16.**
Exodus 23.15	Thou shalt keepe the feast of vnleauened bread: thou shalt eate vnleauened bread seuen daies, as I commanded thee in the time appointed of the moneth Abib: for in it thou camest out from Egypt: and none shall appeare before me emptie:
Deuteronomy 16.16	¶ Three times in a yeere shal all thy males appeare before the Lord thy God, in the place which hee shall chuse: in the feast of Unleauened bread, and in the feast of Weekes, and in the feast of Tabernacles: and they shal not appeare before the Lord emptie.
Ecclesiasticus 35.9	In all thy gifts shew a cheerefull countenance, and dedicate thy tithes with gladnesse.
Margin Notes	**9 2.Cor.9.7. , Or, set apart.**
2 Corinthians 9.7	Euerie man according as he purposeth in his heart, so let him giue; not grudgingly, or of necessitie: for God loueth a cheerefull giuer.

Ecclesiasticus 35.10	Giue vnto the most high, according as hee hath enriched thee, and as thou hast gotten, giue with a cheerefull eye.
Margin Notes	**10 Tob.4.8.**
Tobit 4.8	If thou hast abundance, giue almes accordingly: if thou haue but a litle, be not afraid to giue according to that litle.
Ecclesiasticus 35.12	Doe not thinke to corrupt with gifts, for such he will not receiue: and trust not to vnrighteous sacrifices, for the Lord is iudge, and with him is no respect of persons.
Margin Notes	**12 Or, diminish nothing of thy offerings. , Leuit. 22. 21,22. deu. 15.21. , Deut.10. 17. 2.chr.19 7. iob 34.19 wisd.6.7. acts 10.34. rom.2.11. gal.2.6. eph.6.9. colos.3.25. 1.pet.1.17.**
Leviticus 22.21	And whosoeuer offereth a sacrifice of peace offerings vnto the Lord, to accomplish his vow, or a free will offring in beeues or sheepe, it shalbe perfect, to be accepted: there shall be no blemish therein.
Leviticus 22.22	Blind, or broken, or maimed, or hauing a wenne, or scuruie, or scabbed, ye shal not offer these vnto the Lord, nor make an offring by fire of them vpon the Altar vnto the Lord.
Deuteronomy 15.21	And if there be any blemish therein; as if it be lame, or blinde, or haue any ill blemish, thou shalt not sacrifice it vnto the Lord thy God.
Deuteronomy 10.17	For the Lord your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward.
2 Chronicles 19.7	Wherefore now, let the feare of the Lord be vpon you, take heed and doe it: for there is no iniquitie with the Lord our God, nor respect of persons, nor taking of gifts.
Job 34.19	How much lesse to him that accepteth not the persons of Princes, nor regardeth the rich more then the poore? for they all are the woorke of his hands.
Wisdom of Solomon 6.7	For he which is Lord ouer all, shall feare no mans person: neither shall he stand in awe of any mans greatnesse: for he hath made the small and great, and careth for all alike.
Acts 10.34	¶ Then Peter opened his mouth, and said, Of a trueth I perceiue þt God is no respecter of persons:
Romans 2.11	For there is no respect of persons with God.
Galatians 2.6	But of these, who seemed to bee somewhat, (whatsoeuer they were, it maketh no matter to mee, God accepteth no mans person,) for they who seemed to be somewhat, in conference added nothing to me.
Ephesians 6.9	And ye masters, do the same things vnto them, forbearing threatning: knowing that your master also is in heauen, neither is there respect of persons with him.
Colossians 3.25	But he that doeth wrong, shall receiue for the wrong which hee hath done: and there is no respect of persons.
1 Peter 1.17	And if ye call on the Father, who without respect of persons iudgeth according to euery mans worke, passe the time of your soiourning here in feare:
Ecclesiasticus 36.3	Lift vp thy hand against the strange nations, and let them see thy power.
Margin Notes	**3 Ier.10.25 , Or, vpon.**
Jeremiah 10.25	Powre out thy fury vpon the heathen that know thee not, and vpon the families that call not on thy Name: for they haue eaten vp Iacob, and deuoured him, and consumed him, and haue made his habitation desolate.
Ecclesiasticus 36.12	O Lord haue mercie vpon the people, that is called by thy name, and vpon Israel, whom thou hast named thy first borne.
Margin Notes	**12 Exo.4.22**
Exodus 4.22	And thou shalt say vnto Pharaoh, Thus saith the Lord, Israel is my sonne, euen my first borne.

Ecclesiasticus 36.17	O Lord heare the prayer of thy seruants, according to the blessing of Aaron ouer thy people, that all they which dwel vpon the earth, may know that thou art the Lord, the eternall God.
Margin Notes	**17 Or, suppliants. , Num.6. 25.**
Numbers 6.25	The Lord make his face shine vpon thee, and be gracious vnto thee:
Ecclesiasticus 36.19	As the palate tasteth diuers kinds of venison: so doth an heart of vnderstanding false speeches.
Margin Notes	**19 Iob 34.3.**
Job 34.3	For the eare trieth words, as the mouth tasteth meate.
Ecclesiasticus 38.5	Was not the water made sweet with wood, that the vertue thereof might be knowen?
Margin Notes	**5 Exod. 15. 25.**
Exodus 15.25	And he cried vnto the Lord: and the Lord shewed him a tree, which when hee had cast into the waters, the waters were made sweete: there he made a statute & an ordinance, and there he proued them,
Ecclesiasticus 38.9	My sonne, in thy sickenesse be not negligent: but pray vnto the Lord, and he will make thee whole.
Margin Notes	**9 Esay.38.2.**
Isaiah 38.2	Then Hezekiah turned his face toward the wall, and prayed vnto the Lord,
Ecclesiasticus 38.18	For of heauinesse commeth death, and the heauinesse of the heart, breaketh strength.
Margin Notes	**18 Prou.15. 13. and 17. 22.**
Proverbs 15.13	A merry heart maketh a cheerefull countenance: but by sorrow of the heart, the spirit is broken.
Proverbs 17.22	A merrie heart doth good like a medicine: but a broken spirit drieth the bones.
Ecclesiasticus 38.23	When the dead is at rest, let his remembrance rest, & be comforted for him, when his spirit is departed from him.
Margin Notes	**23 2.Sam.12. 20.**
2 Samuel 12.20	Then Dauid arose from the earth and washed, and anointed himselfe, and changed his apparell, and came into the house of the Lord, and worshipped: then hee came to his owne house, and when he required, they set bread before him, and he did eate.
Ecclesiasticus 39.10	Nations shall shewe foorth his wisedome, and the congregation shall declare his praise.
Margin Notes	**10 Chap. 44. 15.**
Ecclesiasticus 44.15	The people will tell of their wisdome, and the congregation will shew forth their praise.
Ecclesiasticus 39.16	Al the works of the Lord are exceeding good, & whatsoeuer hee commandeth, shalbe accomplished in due season.
Margin Notes	**16 Gen.1.31. mark.7.37.**
Genesis 1.31	And God saw euery thing that hee had made: and behold, it was very good. And the euening and the morning were the sixth day.
Mark 7.37	And were beyond measure astonished, saying, Hee hath done all things well: hee maketh both the deafe to heare, and the dumbe to speake.
Ecclesiasticus 39.24	As his wayes are plaine vnto the holy, so are they stumbling blockes vnto the wicked.
Margin Notes	**24 Ose 14.10.**
Hosea 14.10	

Ecclesiasticus 40.1	Great trauaile is created for euery man, and an heauy yoke is vpon the sons of Adam, from the day that they goe out of their mothers wombe, till the day that they returne to the mother of all things.
Margin Notes	**1 Eccles.1.3**
Ecclesiastes 1.3	What profite hath a man of all his labour which hee taketh vnder the Sunne?
Ecclesiasticus 40.9	Death and bloodshed, strife and sword, calamities, famine, tribulation, and the scourge:
Margin Notes	**9 Chap.39. 29,30.**
Ecclesiasticus 39.29	Fire, and haile, and famine, and death: all these were created for vengeance:
Ecclesiasticus 39.30	Teeth of wild beasts, and scorpions, serpents, & the sword, punishing the wicked to destruction.
Ecclesiasticus 40.10	These things are created for the wicked, and for their sakes came the flood.
Margin Notes	**10 Gen.7.11**
Genesis 7.11	¶ In the sixe hundredth yeere of Noahs life, in the second moneth, the seuenteenth day of the moneth, the same day, were al the fountaines of the great deepe broken vp, and the windowes of heauen were opened.
Ecclesiasticus 40.11	All things that are of the earth shal turne to the earth againe: and that which is of the waters doeth returne into the Sea.
Margin Notes	**11 Gen.3.19 chap.41.10 , Eccles.1.7**
Genesis 3.19	In the sweate of thy face shalt thou eate bread, till thou returne vnto the ground: for out of it wast thou taken, for dust thou art, and vnto dust shalt thou returne.
Ecclesiasticus 41.10	All that are of the earth shall turne to earth againe: so the vngodly shall goe from a curse to destruction.
Ecclesiastes 1.7	All the riuers runne into the sea, yet the Sea is not full: vnto the place from whence the riuers come, thither they returne againe.
Ecclesiasticus 40.16	The weed growing vpon euery water, and banke of a riuer, shall bee pulled vp before all grasse.
Margin Notes	**16 Iob.8.11. and 16.12. gen.41.2.**
Job 8.11	Can the rush growe vp without myre? can the flag growe without water?
Job 16.12	I was at ease, but he hath broken me asunder: he hath also taken me by my necke, and shaken me to pieces, and set me vp for his marke.
Genesis 41.2	And behold, there came vp out of the riuer seuen well fauoured kine, and fat fleshed, and they fed in a medow.
Ecclesiasticus 40.18	To labour & to be content with that a man hath, is a sweet life: but hee that findeth a treasure, is aboue them both.
Margin Notes	**18 Phil.4.12. 1.tim.6.6.**
Philippians 4.12	I know both how to bee abased, and I knowe how to abound: euerie where, and in all things I am instructed, both to bee full, and to bee hungrie, both to abound, and to suffer need.
1 Timothy 6.6	But godlinesse with contentment is great gaine.
Ecclesiasticus 40.27	The feare of the Lord is a fruitfull garden, and couereth him aboue all glory.
Margin Notes	**27 Isai.4. 15. , Or, a garden that is blessed.**
Isaiah 4.15	#N/A
Ecclesiasticus 41.10	All that are of the earth shall turne to earth againe: so the vngodly shall goe from a curse to destruction.
Margin Notes	**10 Chap. 40. 11.**
Ecclesiasticus 40.11	All things that are of the earth shal turne to the earth againe: and that which is of the waters doeth returne into the Sea.
Ecclesiasticus 42.12	Behold not euery bodies beauty, and sit not in the midst of women.

Margin Notes	**12 Chap.25. 23.**
Ecclesiasticus 25.23	A wicked woman abateth the courage, maketh a heauie countenance, and a wounded heart: a woman that will not comfort her husband in distresse maketh weake hands, and feeble knees.
Ecclesiasticus 42.13	For from garments commeth a moth, and from women wickednesse.
Margin Notes	**13 Gene.3.6.**
Genesis 3.6	And when the woman saw, that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she tooke of the fruit thereof, and did eate, and gaue also vnto her husband with her, and hee did eate.
Ecclesiasticus 42.20	No thought escapeth him, neither any word is hidden from him.
Margin Notes	**20 Iob 41.4. esay 21. 15.**
Job 41.4	Will he make a couenant with thee? wilt thou take him for a seruant for euer?
Isaiah 21.15	For they fled from the swords, from the drawen sword, and from the bent bow, and from the grieuousnesse of warre.
Ecclesiasticus 43.6	He made the Moone also to serue in her season, for a declaration of times, and a signe of the world.
Margin Notes	**6 Gen.1.16.**
Genesis 1.16	And God made two great lights: the greater light to rule the day, and the lesser light to rule the night: he made the starres also.
Ecclesiasticus 43.7	From the Moone is the signe of Feasts, a light that decreaseth in her perfection.
Margin Notes	**7 Exo. 12.2.**
Exodus 12.2	This moneth shalbe vnto you the beginning of moneths: it shall be the first moneth of the yeere to you.
Ecclesiasticus 43.11	Looke vpon the rainebow, and praise him that made it, very beautifull it is in the brightnesse thereof.
Margin Notes	**11 Gen.9.13.**
Genesis 9.13	I doe set my bow in the cloud, and it shall be for a token of a couenant, betweene me and the earth.
Ecclesiasticus 43.12	It compasseth the heauen about with a glorious circle, and the hands of the most high haue bended it.
Margin Notes	**12 Esa.40.12.**
Isaiah 40.12	¶ Who hath measured the waters in the hollow of his hand? and meted out heauen with the spanne, and comprehended the dust of the earth in a measure, and weighed the mountaines in scales, and the hilles in a balance?
Ecclesiasticus 43.25	For therein be strange and wonderous workes, varietie of all kindes of beasts, and whales created.
Margin Notes	**25 Psal.107. 23.**
Psalms 107.23	They that goe downe to the sea in shippes: that doe businesse in great waters:
Ecclesiasticus 43.29	The Lord is terrible and very great, and marueilous is his power.
Margin Notes	**29 Psal.96.42**
Psalms 96.42	#N/A
Ecclesiasticus 43.31	Who hath seene him, that hee might tell vs? and who can magnifie him as he is?
Margin Notes	**31 Psal.106.2 ioh.1.18.**
Psalms 106.2	Who can vtter the mighty acts of the Lord? who can shew foorth all his praise?
John 1.18	No man hath seene God at any time: the onely begotten Sonne, which is in the bosome of the Father, he hath declared him.

Ecclesiasticus 44.9	And some there be, which haue no memorial, who are perished as though they had neuer bene, and are become as though they had neuer bene borne, and their children after them.
Margin Notes	**9 Gen.7.22**
Genesis 7.22	All in whose nosethrils was the breath of life, of all that was in the dry land, died.
Ecclesiasticus 44.15	The people will tell of their wisdome, and the congregation will shew forth their praise.
Margin Notes	**15 Chap. 39. 10.**
Ecclesiasticus 39.10	Nations shall shewe foorth his wisedome, and the congregation shall declare his praise.
Ecclesiasticus 44.16	Enoch pleased the Lord, and was translated, being an example of repentance, to all generations.
Margin Notes	**16 Gen.5. 24 heb.11.5.**
Genesis 5.24	And Enoch walked with God: and he was not; for God tooke him.
Hebrews 11.5	By faith Enoch was translated, that he should not see death, and was not found, because God had translated him: For before his translation he had this testimonie, that he pleased God.
Ecclesiasticus 44.17	Noah was found perfect and righteous, in the time of wrath, he was taken in exchange (for the world) therefore was he left as a remnant vnto the earth, when the flood came.
Margin Notes	**17 Gen.6.9. and 7.1. heb.11.7.**
Genesis 6.9	¶ These are the generations of Noah: Noah was a iust man, and perfect in his generations, and Noah walked with God.
Genesis 7.1	And the LORD saide vnto Noah, Come thou and all thy house into the Arke: for thee haue I seene righteous before me, in this generation.
Hebrews 11.7	By faith Noah being warned of God of things not seene as yet, moued with feare, prepared an Arke to the sauing of his house, by the which he condemned the world, and became heire of the righteousnesse which is by faith.
Ecclesiasticus 44.18	An euerlasting Couenant was made with him, that all flesh should perish no more by the flood.
Margin Notes	**18 Gen.9.11.**
Genesis 9.11	And I wil establish my couenant with you, neither shal all flesh be cut off any more, by the waters of a flood, neither shall there any more be a flood to destroy the earth.
Ecclesiasticus 44.19	Abraham was a great father of many people: in glory was there none like vnto him:
Margin Notes	**19 Gen.12.3 and 15.5. and 17.4.**
Genesis 12.3	And I will blesse them that blesse thee, and curse him, that curseth thee: and in thee shal all families of the earth be blessed.
Genesis 15.5	And he brought him forth abroad, and said, Looke now towards heauen, and tell the starres, if thou be able to number them. And hee said vnto him, So shall thy seed be.
Genesis 17.4	As for me, behold, my couenant is with thee, and thou shalt be a father of many nations.
Ecclesiasticus 44.20	Who kept the Law of the most High, and was in couenant with him, hee established the Couenant in his flesh, and when he was proued, he was found faithfull.
Margin Notes	**20 Gen.21.4.**
Genesis 21.4	And Abraham circumcised his sonne Isaac, being eight dayes old, as God had commanded him.

Ecclesiasticus 44.21	Therefore he assured him by an othe, that he would blesse the nations in his seed, and that he would multiply him, as the dust of the earth, and exalt his seed as the starres, and cause them to inherit from Sea to Sea, & from the riuer vnto the vtmost part of the land.
Margin Notes	**21 Gen.22. 16,17,18. gal.3.8.**
Genesis 22.16	And said, By my selfe haue I sworne, saith the LORD, for because thou hast done this thing, and hast not withheld thy sonne, thine onely sonne,
Genesis 22.17	That in blessing I will blesse thee, and in multiplying, I will multiply thy seed as the starres of the heauen, and as the sand which is vpon the sea shore, and thy seed shall possesse the gate of his enemies.
Genesis 22.18	And in thy seed shall all the nations of the earth be blessed, because thou hast obeyed my voice.
Galatians 3.8	And the Scripture foreseeing that God would iustifie the heathen through faith, preached before the Gospel vnto Abraham, saying, In thee shall all nations be blessed.
Ecclesiasticus 44.22	With Isaac did he establish likewise for Abraham his fathers sake the blessing of all men and the couenant,
Margin Notes	**22 Gen.27. 28. and 28. 14.**
Genesis 27.28	Therefore God giue thee of the dew of heauen, and the fatnesse of the earth, and plenty of corne and wine.
Genesis 28.14	And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the West, and to the East, and to the North, and to the South: and in thee, and in thy seed, shall all the families of the earth be blessed.
Ecclesiasticus 45.1	And he brought out of him a mercifull man, which found fauour in the sight of all flesh, euen Moses beloued of God and men, whose memoriall is blessed:
Margin Notes	**1 Exo.11.3.**
Exodus 11.3	And the Lord gaue the people fauour in the sight of the Egyptians. Moreouer the man Moses was very great in the land of Egypt, in the sight of Pharaohs seruants, and in the sight of the people.
Ecclesiasticus 45.3	By his words he caused the wonders to cease, and he made him glorious in the sight of kings, and gaue him a commaundement for his people, and shewed him part of his glory.
Margin Notes	**3 Exod.6. 7,8,9.chap.**
Exodus 6.7	And I will take you to mee for a people, and I will be to you a God: and ye shall know that I am the Lord your God, which bringeth you out from vnder the burdens of the Egyptians.
Exodus 6.8	And I will bring you in vnto the lande concerning the which I did sweare to giue it, to Abraham, to Isaac, and to Iacob, and I will giue it you for an heritage, I am the Lord.
Exodus 6.9	¶ And Moses spake so vnto the children of Israel: but they hearkened not vnto Moses, for anguish of spirit, and for cruell bondage.
Ecclesiasticus 45.4	He sanctified him in his faithfulnesse, and meekenesse, and chose him out of all men.
Margin Notes	**4 Num.12.3**
Numbers 12.3	(Now the man Moses was very meeke, aboue all the men which were vpon the face of the earth.)
Ecclesiasticus 45.5	He made him to heare his voyce, and brought him into the darke cloud, and gaue him commandements before his face, euen the law of life and knowledge, that hee might teach Iacob his Couenants, and Israel his iudgments.
Margin Notes	**5 Exo.17.4.**
Exodus 17.4	And Moses cried vnto the Lord, saying, What shall I doe vnto this people? They be almost ready to stone me.

Ecclesiasticus 45.6	He exalted Aaron an holy man like vnto him, euen his brother, of the tribe of Leui.
Margin Notes	**6 Exo.4.28.**
Exodus 4.28	And Moses tolde Aaron all the wordes of the Lord, who had sent him, and all the signes which hee had commanded him.
Ecclesiasticus 45.9	And he compassed him with pomegranates, and with many golden bels round about, that as he went, there might be a sound, and a noise made that might be heard in the Temple, for a memoriall to the children of his people.
Margin Notes	**9 Exod. 28. 35.**
Exodus 28.35	And it shall be vpon Aaron, to minister: and his sound shall be heard when he goeth in vnto the holy place before the Lord, and when he commeth out, that he die not.
Ecclesiasticus 45.17	He gaue vnto him his commandements, and authority in the statutes of iudgements, that he should teach Iacob the testimonies, and informe Israel in his lawes.
Margin Notes	**17 Deut. 17. 10. and 21. 5.**
Deuteronomy 17.10	And thou shalt doe according to the sentence which they of that place (which the Lord shall choose) shall shew thee, and thou shalt obserue to do according to all that they enforme thee:
Deuteronomy 21.5	And the Priests the sonnes of Leui shall come neere (for them the Lord thy God hath chosen to minister vnto him, and to blesse in the Name of the Lord:) and by their worde shall euery controuersie and euery stroke bee tried.
Ecclesiasticus 45.18	Strangers conspired together against him, and maligned him in the wildernesse, euen the men that were of Dathans, and Abirons side, and the congregation of Core with fury and wrath.
Margin Notes	**18 Num. 16. 12.**
Numbers 16.12	¶ And Moses sent to call Dathan and Abiram the sonnes of Eliab: which said, We will not come vp.
Ecclesiasticus 45.20	But he made Aaron more honourable, and gaue him an heritage, and diuided vnto him the first fruits of the encrease, especially he prepared bread in abundance:
Margin Notes	**20 Num. 17. 8.**
Numbers 17.8	And it came to passe that on the morrow Moses went into the Tabernacle of Witnesse, and behold, the rod of Aaron for the house of Leui was budded, and brought forth buds, and bloomed blossomes, and yeelded almonds.
Ecclesiasticus 45.22	Howbeit in the land of the people he had no inheritance, neither had he any portion among the people, for the Lord himselfe is his portion and inheritance.
Margin Notes	**22 Deut. 12. 12. and 18. 10.**
Deuteronomy 12.12	And yee shall reioyce before the Lord your God, ye and your sonnes and your daughters, and your men seruants, and your maid seruants, and the Leuite that is within your gates, forasmuch as hee hath no part nor inheritance with you.
Deuteronomy 18.10	There shall not be found among you any one that maketh his sonne, or his daughter to passe thorow the fire, or that vseth diuination, or an obseruer of times, or an inchanter, or a witch,
Ecclesiasticus 45.23	The third in glory is Phinees the sonne of Eleazar, because he had zeale in the feare of the Lord, and stood vp with good courage of heart, when the people were turned backe, and made reconciliation for Israel.
Margin Notes	**23 Num 25. 12,13.1. mac.2.54.**
Numbers 25.12	Wherefore say, Behold, I giue vnto him my Couenant of peace.

Numbers 25.13	And he shall haue it, and his seed after him, euen the Couenant of an euerlasting Priesthood, because he was zealous for his God, and made an atonement for the children of Israel.
1 Maccabees 2.54	Phineas our father in being zealous and feruent, obtained the couenant of an euerlasting priesthood.
Ecclesiasticus 46.1	Iesus the sonne of Naue was valiant in the wars, and was the successor of Moses in prophesies, who according to his name was made great for the sauing of the elect of God, and taking vengeance of the enemies that rose vp against them, that he might set Israel in their inheritance.
Margin Notes	**1 Num.27. 18. deut. 34 9. iosh. 1. 2. and 12.7.**
Numbers 27.18	¶ And the Lord saide vnto Moses, Take thee Ioshua the sonne of Nun, a man in whom is the spirit, and lay thine hand vpon him.
Deuteronomy 34.9	¶ And Ioshua the sonne of Nun was full of the Spirit of wisedome: for Moses had layd his handes vpon him, and the children of Israel hearkened vnto him, and did as the Lord commanded Moses.
Joshua 1.2	Moses my seruant is dead: now therefore arise, goe ouer this Iordan, thou, and all this people, vnto the land which I doe giue to them, euen to the children of Israel.
Joshua 12.7	¶ And these are the kings of the countrey which Ioshua and the children of Israel smote on this side Iordan on the West, from Baal Gad in the valley of Lebanon, euen vnto the mount Halak, that goeth vp to Seir, which Ioshua gaue vnto the tribes of Israel for a possession, according to their diuisions:
Ecclesiasticus 46.2	How great glory gat he when he did lift vp his hands, and stretched out his sword against the cities?
Margin Notes	**2 Iosh.10. 12,13,14.**
Joshua 10.12	¶ Then spake Ioshua to the Lord in the day when the Lord deliuered vp the Amorites before the children of Israel, and hee said in the sight of Israel, Sunne, stand thou still vpon Gibeon, and thou Moone in the valley of Aialon.
Joshua 10.13	And the Sunne stood still, and the Moone stayed, vntill the people had auenged themselues vpō their enemies. Is not this written in the booke of Iasher? So the Sunne stood still in the midst of heauen, and hasted not to goe downe, about a whole day.
Joshua 10.14	And there was no day like that, before it, or after it, that the Lord hearkened vnto the voyce of a man: for the Lord fought for Israel.
Ecclesiasticus 46.8	And of sixe hundred thousand people on foot, they two were preserued to bring them into the heritage, euen vnto the land that floweth with milk & hony.
Margin Notes	**8 Num. 26. 65. deu. 35. 36.**
Numbers 26.65	For the Lord had said of them, They shall surely die in the wildernesse: and there was not left a man of them, saue Caleb the sonne of Iephunneh, and Ioshua the sonne of Nun.
Deuteronomy 35.36	#N/A
Ecclesiasticus 46.12	Let their bones flourish out of their place, and let the name of them that were honoured, be continued vpon their children.
Margin Notes	**12 Chap.49. 12.**
Ecclesiasticus 49.12	So was Iesus the sonne of Iosedec: who in their time builded the house, and set vp an holy Temple to the Lord, which was prepared for euerlasting glory.
Ecclesiasticus 46.13	Samuel the Prophet of the Lord, beloued of his Lord, established a kingdom, & anointed princes ouer his people.
Margin Notes	**13 1.Sam. 1. 10. and 16. 19.**
1 Samuel 1.10	And shee was in bitternesse of soule, and prayed vnto the Lord, and wept sore.
1 Samuel 16.19	¶ Wherefore Saul sent messengers vnto Iesse, and said, Send me Dauid thy sonne, which is with the sheepe.

Ecclesiasticus 46.16	He called vpon the mighty Lord, when his enemies pressed vpon him on euery side, when he offered the sucking lambe.
Margin Notes	**16 1.Sam. 7. 9.**
1 Samuel 7.9	¶ And Samuel tooke a sucking lambe, and offered it for a burnt offering wholly vnto the Lord; and Samuel cried vnto the Lord for Israel, and the Lord heard him.
Ecclesiasticus 46.19	And before his long sleepe hee made protestations in the sight of the Lord, and his anoynted, I haue not taken any mans goods, so much as a shoe, and no man did accuse him.
Margin Notes	**19 1.Sam. 12. 3.**
1 Samuel 12.3	Behold, here I am, witnesse against me before the Lord, and before his Anoynted: Whose oxe haue I taken? or whose asse haue I taken? or whom haue I defrauded? whom haue I oppressed? or of whose hand haue I receiued any bribe to blinde mine eyes therewith? and I will restore it you.
Ecclesiasticus 46.20	And after his death he prophesied, and shewed the King his end, and lift vp his voyce from the earth in prophesie, to blot out the wickednesse of the people.
Margin Notes	**20 1.Sam. 28. 18,19.**
1 Samuel 28.18	Because thou obeiedst not the voice of the Lord, nor executedst his fierce wrath vpon Amalek, therefore hath the Lord done this thing vnto thee this day.
1 Samuel 28.19	Moreouer, the Lord will also deliuer Israel with thee, into the hand of the Philistines: and to morrow shalt thou and thy sonnes bee with mee: the Lord also shall deliuer the hoste of Israel into the hand of the Philistines.
Ecclesiasticus 47.1	And after him rose vp Nathan to prophesie in the time of Dauid.
Margin Notes	**1 2.Sam.12. 1.**
2 Samuel 12.1	And the Lord sent Nathan vnto Dauid: and he came vnto him, and said vnto him, There were two men in one citie; the one rich, and the other poore.
Ecclesiasticus 47.3	Hee played with Lions as with kids, and with beares as with lambs.
Margin Notes	**3 Or, he smote Lions. , 1.Sam.17. 34.**
1 Samuel 17.34	And Dauid said vnto Saul, Thy seruant kept his fathers sheepe, and there came a Lyon, and a Beare, and tooke a lambe out of the flocke:
Ecclesiasticus 47.4	Slew he not a gyant when hee was yet but yong? and did he not take away reproch from the people, when he lifted vp his hand with the stone in the sling, and beat downe the boasting of Goliah?
Margin Notes	**4 1.Sam.17. 49,50,51.**
1 Samuel 17.49	And Dauid put his hande in his bag, and tooke thence a stone, and slang it, & smote the Philistine in his forehead, that the stone sunke into his forehead, and he fell vpon his face to the earth.
1 Samuel 17.50	So Dauid preuailed ouer the Philistine with a sling and with a stone, and smote the Philistine, and slew him, but there was no sword in the hande of Dauid.
1 Samuel 17.51	Therefore Dauid ran and stood vpon the Philistine, and tooke his sword, and drewe it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines sawe their champion was dead, they fled.
Ecclesiasticus 47.6	So the people honoured him with ten thousands, and praised him in the blessings of the Lord, in that hee gaue him a crowne of glory.
Margin Notes	**6 1.Sam.18. 7.**
1 Samuel 18.7	And the women answered one another as they played, and said, Saul hath slaine his thousands, and Dauid his ten thousands.
Ecclesiasticus 47.7	For hee destroyed the enemies on euery side, and brought to nought the Philistines his aduersaries, and brake their horne in sunder vnto this day.
Margin Notes	**7 2.Sam.5. 7. , Or, contemned.**

2 Samuel 5.7	Neuerthelesse, Dauid tooke the strong hold of Zion: the same is the citie of Dauid.
Ecclesiasticus 47.9	He set singers also before the Altar, that by their voyces they might make sweet melody, and daily sing praises in their songs.
Margin Notes	**9 1.Chr. 16. 4.**
1 Chronicles 16.4	¶ And he appointed certaine of the Leuites to minister before the Arke of the Lord, and to record, and to thanke and praise the Lord God of Israel,
Ecclesiasticus 47.11	The Lord tooke away his sinnes, and exalted his horne for euer: he gaue him a couenant of kings, and a throne of glory in Israel.
Margin Notes	**11 1.Sam.12. 13. , Or, of a kingdome.**
1 Samuel 12.13	Now therefore, behold the King whom yee haue chosen, and whom yee haue desired: and behold, the Lord hath set a King ouer you.
Ecclesiasticus 47.13	Salomon reigned in a peaceable time, and was honoured; for God made all quiet round about him, that hee might build an house in his Name, and prepare his Sanctuary for euer.
Margin Notes	**13 1.King.4. 21,24.**
1 Kings 4.21	And Solomon reigned ouer all kingdoms from the riuer vnto the land of the Philistines, and vnto the border of Egypt: they brought presents, and serued Solomon all the dayes of his life.
1 Kings 4.24	For he had dominion ouer all the region on this side the Riuer, from Tiphsah euen to Azzah ouer all the kings on this side the Riuer: and he had peace on all sides round about him.
Ecclesiasticus 47.14	How wise wast thou in thy youth, & as a flood filled with vnderstanding.
Margin Notes	**14 1.King.4. 29,30.**
1 Kings 4.29	¶ And God gaue Solomon wisdome, and vnderstanding, exceeding much, and largenesse of heart, euen as the sand that is on the sea shoare.
1 Kings 4.30	And Solomons wisedome excelled the wisedome of all the children of the East countrey, and all the wisedome of Egypt.
Ecclesiasticus 47.17	The countreys marueiled at thee for thy Songs, and Prouerbs, and Parables, and interpretations.
Margin Notes	**17 1.King.4. 31,32.**
1 Kings 4.31	For hee was wiser then all men; then Ethan the Ezrahite, and Heman, and Chalcol, and Darda the sonnes of Mahol: and his fame was in all nations round about.
1 Kings 4.32	And he spake three thousand prouerbes: and his songs were a thousand and fiue.
Ecclesiasticus 47.18	By the Name of the Lord God, which is called the Lord God of Israel, thou didst gather gold as tinne, and didst multiply siluer as lead.
Margin Notes	**18 1.Kin.10. 27.**
1 Kings 10.27	And the king made siluer to be in Ierusalem as stones, and Cedars made he to be as the Sycomore trees, that are in the vale for abundance.
Ecclesiasticus 47.19	Thou didst bow thy loines vnto women, and by thy body thou wast brought into subiection.
Margin Notes	**19 1.King. 11.1. , Or, in.**
1 Kings 11.1	But King Solomon loued many strange women, (together with þe daughter of Pharaoh) women of the Moabites, Ammonites, Edomites, Sidonians & Hittites:
Ecclesiasticus 47.21	So the kingdome was diuided, and out of Ephraim ruled a rebellious kingdome.
Margin Notes	**21 1.Kin.12 15,16,17.**

1 Kings 12.15	Wherefore the king hearkened not vnto the people: for the cause was from the Lord, that hee might performe his saying, which the Lord spake by Ahiiah the Shilonite vnto Ieroboam the sonne of Nebat.
1 Kings 12.16	¶ So when all Israel saw that the king hearkned not vnto them, the people answered the king, saying, What portion haue we in Dauid? neither haue we inheritance in the sonne of Iesse: to your tents, O Israel: nowe see to thine owne house, Dauid. So Israel departed vnto their tents.
1 Kings 12.17	But as for the children of Israel which dwelt in the cities of Iudah, Rehoboam reigned ouer them.
Ecclesiasticus 47.22	But the Lord will neuer leaue off his mercy, neither shall any of his workes perish, neither will hee abolish the posterity of his elect, and the seed of him that loueth him he will not take away: wherefore he gaue a remnant vnto Iacob, and out of him a roote vnto Dauid.
Margin Notes	**22 2 Sam.7.15.**
2 Samuel 7.15	But my mercie shall not depart away from him, as I tooke it from Saul, whom I put away before thee.
Ecclesiasticus 47.23	Thus rested Solomon with his fathers, and of his seede he left behinde him Roboam, euen the foolishnesse of the people, and one that had no vnderstanding; who turned away the people through his counsell: there was also Ieroboam the sonne of Nabat, who caused Israel to sinne, and shewed Ephraim the way of sinne:
Margin Notes	**23 1.Kin.12. 10,11,13, 14. , 1.Kin.12. 28,30.**
1 Kings 12.10	And the young men that were growen vp with him, spake vnto him, saying, Thus shalt thou speake vnto this people that spake vnto thee, saying, Thy father made our yoke heauy, but make thou it lighter vnto vs; thus shalt thou say vnto them, My litle finger shall bee thicker then my fathers loynes.
1 Kings 12.11	And now whereas my father did lade you with a heauy yoke, I wil adde to your yoke: my father hath chastised you with whippes, but I will chastise you with scorpions.
1 Kings 12.13	And the king answered the people roughly, and forsooke the old mens counsell that they gaue him:
1 Kings 12.14	And spake to them after the counsell of the young men, saying, My father made your yoke heauy, and I will adde to your yoke; my father also chastised you with whips, but I will chastise you with scorpions.
1 Kings 12.28	Whereupon the king tooke counsell, and made two calues of gold, and said vnto them, It is too much for you to goe vp to Ierusalem: Behold thy gods, O Israel, which brought thee vp out of the land of Egypt.
1 Kings 12.30	And this thing became a sinne: for the people went to worship before the one, euen vnto Dan.
Ecclesiasticus 48.1	Then stood vp Elias the Prophet as fire, and his word burnt like a lampe.
Margin Notes	**1 1.King. 17.1.**
1 Kings 17.1	And Eliiah the Tishbite, who was of the inhabitants of Gilead, said vnto Ahab, As the Lord God of Israel liueth, before whome I stand, there shall not be deaw nor raine these yeres, but according to my word.
Ecclesiasticus 48.3	By the word of the Lord he shut vp the heauen, and also three times brought downe fire.
Margin Notes	**3 Or, made heauen to holde vp. , 1.Kin. 18. 38. 2.king. 1.10,12.**
1 Kings 18.38	Then the fire of the Lord fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked vp the water that was in the trench.
2 Kings 1.10	And Eliiah answered, and said to the captaine of fiftie, If I be a man of God, then let fire come downe from heauen, and consume thee and thy fiftie. And there came downe fire from heauen, and consumed him and his fiftie.

2 Kings 1.12	And Eliiah answered, and saide vnto them, If I be a man of God, let fire come downe from heauen, and consume thee, and thy fiftie. And the fire of God came downe from heauen, and consumed him, and his fiftie.
Ecclesiasticus 48.5	Who didst raise vp a dead man from death, & his soule from the place of the dead by the word of the most Hie.
Margin Notes	**5 1.Kin.17. 21,22. , Or, graue.**
1 Kings 17.21	And he stretched himselfe vpon the child three times, and cried vnto the Lord, and said; O Lord my God, I pray thee, let this childes soule come into him againe.
1 Kings 17.22	And the Lord heard the voice of Eliiah, and the soule of the child came into him againe, and he reuiued.
Ecclesiasticus 48.6	Who broughtest kings to destruction, and honourable men from their bedde.
Margin Notes	**6 2.Kings 1.16. , Or, seate.**
2 Kings 1.16	And he said vnto him, Thus saith the Lord, Forasmuch as thou hast sent messengers to enquire of Baalzebub the god of Ekron (is it not because there is no God in Israel, to enquire of his word?) therefore thou shalt not come downe off that bed on which thou art gone vp, but shalt surely die.
Ecclesiasticus 48.7	Who heardest the rebuke of the Lord in Sinai, and in Horeb the iudgment of vengeance.
Margin Notes	**7 1.Kings 19.15.**
1 Kings 19.15	And the Lord sayd vnto him, Goe, returne on thy way to the wildernesse of Damascus: and when thou commest, anoint Hazael to be King ouer Syria.
Ecclesiasticus 48.8	Who anointed kings to take reuenge, & Prophets to succeed after him:
Margin Notes	**8 1.Kin. 19. 16.**
1 Kings 19.16	And Iehu the sonne of Nimshi shalt thou anoint to bee king ouer Israel: and Elisha the sonne of Shaphat of Abel Meholah, shalt thou annoint to be Prophet in thy roume.
Ecclesiasticus 48.9	Who wast taken vp in a whirlewinde of fire, and in a charet of fierie horses:
Margin Notes	**9 2.King.2. 11.**
2 Kings 2.11	And it came to passe as they still went on and talked, that beholde, there appeared a charet of fire, and horses of fire, and parted them both asunder, and Elijah went vp by a whirlewind into heauen.
Ecclesiasticus 48.10	Who wast ordained for reproofes in their times, to pacifie the wrath of the Lordes iudgement before it brake foorth into fury, and to turne the heart of the father vnto the sonne, and to restore the tribes of Iacob.
Margin Notes	**10 Or, written of. , Mal.4.3. , Or, establish.**
Malachi 4.3	And yee shall treade downe the wicked: for they shall bee ashes vnder the soles of your feet, in the day that I shall doe this, saith the Lord of hosts.
Ecclesiasticus 48.12	Elias it was, who was couered with a whirlewinde: and Elizeus was filled with his spirit: whilest he liued he was not mooued with the presence of any prince, neither could any bring him into subiection.
Margin Notes	**12 2.King.2. 11,15.**
2 Kings 2.11	And it came to passe as they still went on and talked, that beholde, there appeared a charet of fire, and horses of fire, and parted them both asunder, and Elijah went vp by a whirlewind into heauen.
2 Kings 2.15	And when the sonnes of the Prophets which were to view at Iericho, saw him, they said, The spirit of Elijah doth rest on Elisha: And they came to meet him, and bowed themselues to the ground before him.
Ecclesiasticus 48.13	No word could ouercome him, & after his death his body prophecied.

Margin Notes	**13 Or, Nothing. , 2.King. 13.21.**
2 Kings 13.21	And it came to passe as they were burying a man, that behold, they spyed a band of men, and they cast the man into the sepulchre of Elisha: and when the man was let downe, and touched the bones of Elisha, he reuiued, and stood vp on his feete.
Ecclesiasticus 48.15	For all this the people repented not, neither departed they from their sinnes, till they were spoiled and caried out of their land, and were scattered through all the earth: yet there remained a small people, and a ruler in the house of Dauid:
Margin Notes	**15 2.Kin.18. 11,12.**
2 Kings 18.11	And the king of Assyria did carie away Israel vnto Assyria, and put them in Halah and in Habor by the riuer of Gozan, & in the cities of the Medes:
2 Kings 18.12	Because they obeyed not the voice of the Lord their God, but transgressed his Couenant, and all that Moses the seruant of the Lord commanded, and would not heare them, nor doe them.
Ecclesiasticus 48.17	Ezekias fortified his citie, and brought in water into the midst thereof: he digged the hard rocke with yron, and made welles for waters.
Margin Notes	**17 2.King. 18.2.**
2 Kings 18.2	Twentie and fiue yeeres old was he when hee began to reigne, and hee reigned twentie and nine yeeres in Ierusalem: His mothers name also was Abi, the daughter of Zachariah.
Ecclesiasticus 48.18	In his time Sennacherib came vp, and sent Rabsaces, and lift vp his hand against Sion, & boasted proudly.
Margin Notes	**18 2.King. 18.13.**
2 Kings 18.13	¶ Now in the fourteenth yeere of king Hezekiah, did Sennacherib king of Assyria come vp against all the fenced cities of Iudah, and tooke them.
Ecclesiasticus 48.21	He smote the hoste of the Assyrians, and his Angel destroyed them.
Margin Notes	**21 2.Kin. 19. 35. isa.37. 36. tob.1. 18. 1.mac. 7.41. 2.mac. 8.19.**
2 Kings 19.35	¶ And it came to passe that night, that the Angel of the Lord went out, and smote in the campe of the Assyrians, an hundred foure score and fiue thousand: and when they arose earely in the morning, behold, they were all dead corpses.
Isaiah 37.36	Then the Angel of the Lord went forth, and smote in the campe of the Assyrians a hundred and fourescore and fiue thousand: and when they arose earely in the morning, behold, they were all dead corpses.
Tobit 1.18	And if the king Sennacherib had slaine any, when hee was come, and fledde from Iudea, I buried them priuily, (for in his wrath hee killed many) but the bodies were not found, when they were sought for of the king.
1 Maccabees 7.41	O Lord, when they that were sent from the king of the Assyrians blasphemed, thine Angel went out, and smote a hundred, fourescore, and fiue thousand of them.
2 Maccabees 8.19	Moreouer, hee recounted vnto them what helps their forefathers had found, and how they were deliuered, when vnder Sennacherib an hundred fourescore and fiue thousand perished.
Ecclesiasticus 48.23	In his time the Sunne went backeward, and hee lengthened the kings life.
Margin Notes	**23 2.King. 20.10. isa. 38.8.**
2 Kings 20.10	And Hezekiah answered, It is a light thing for the shadow to go downe tenne degrees: nay, but let the shadow returne backward tenne degrees.
Isaiah 38.8	Behold, I will bring againe the shadow of the degrees which is gone downe in the Sunne-diall of Ahaz ten degrees backward: so the Sunne returned ten degrees, by which degrees it was gone downe.

Ecclesiasticus 49.1	The remembrance of Iosias is like the composition of the perfume þt is made by the arte of the Apothecarie: it is sweete as hony in all mouthes, and as musicke at a banquet of wine.
Margin Notes	**1 2.King. 22 1. and 23.2. 2. chr.3.34.**
2 Kings 22.1	Iosiah was eight yeeres old when hee beganne to reigne, and hee reigned thirtie and one yeeres in Ierusalem: and his mothers name was Iedidah, the daughter of Adaiah of Boscath.
2 Kings 23.2	And the king went vp into the house of the Lord, and all the men of Iudah, and all the inhabitants of Ierusalem with him, and the Priestes, and the Prophets, and all the people both small and great: and he read in their eares all the wordes of the booke of the Couenant which was found in the house of the Lord.
2 Chronicles 3.34	#N/A
Ecclesiasticus 49.3	He directed his heart vnto the Lord, and in the time of the vngodly he established the worship of God.
Margin Notes	**3 2.Kin.23. 4.**
2 Kings 23.4	And the king commanded Hilkiah the high Priest, and the priests of the second order, and the keepers of the doore to bring forth out of the Temple of the Lord all the vessels that were made for Baal, and for the groue, and for all the hoste of heauen: and he burnt them without Ierusalem in the fields of Kidron, and caried the ashes of them vnto Bethel.
Ecclesiasticus 49.7	For they entreated him euil, who neuerthelesse was a prophet sanctified in his mothers wombe, that he might root out and afflict & destroy, and that he might build vp also and plant.
Margin Notes	**7 Ier.38.6. , Ier.1.5.**
Jeremiah 38.6	Then tooke they Ieremiah, and cast him into the dungeon of Malchiah the sonne of Hammelech that was in the court of the prison: and they let downe Ieremiah with cords: and in the dungeon there was no water, but mire: so Ieremiah sunke in the mire.
Jeremiah 1.5	Before I formed thee in the bellie, I knew thee; and before thou camest forth out of the wombe, I sanctified thee, and I ordeined thee a Prophet vnto the nations.
Ecclesiasticus 49.8	It was Ezechiel who sawe the glorious vision, which was shewed him vpon the chariot of the Cherubims
Margin Notes	**8 Eze.1.3, 15.**
Ezekiel 1.3	The word of the Lord came expresly vnto Ezekiel the Priest, the sonne of Buzi, in the land of the Caldeans, by the riuer Chebar, and the hand of the Lord was there vpon him.
Ezekiel 1.15	¶ Now as I behelde the liuing creatures: behold one wheele vpon the earth by the liuing creatures, with his foure faces.
Ecclesiasticus 49.9	For he made mention of the enemies vnder the figure of the raine, and directed them that went right.
Margin Notes	**9 Eze.13. 11 and 38. 11, 16. & 46.12 hag.2.24 ezr.3.2. , Or, did good.**
Ezekiel 13.11	Say vnto them which dawbe it with vntempered morter, that it shall fall: there shall bee an ouerflowing showre, and yee, O great haile stones, shal fall, and a stormie wind shal rent it.
Ezekiel 38.11	And thou shalt say: I will goe vp to the land of vnwalled villages; I will goe to them that are at rest, that dwell safely all of them dwelling without walles, and hauing neither barres nor gates;
Ezekiel 38.16	And thou shalt come vp against my people of Israel, as a cloud to couer the land; it shall be in the latter dayes, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

Ezekiel 46.12	Now when the Prince shall prepare a voluntary burnt offering or peace offerings, voluntarily vnto the Lord, one shall then open him the gate that looketh toward the East, and he shall prepare his burnt offering, and his peace offerings, as hee did on the Sabbath day, then he shall goe foorth, and after his going foorth, one shall shut the gate.
Haggai 2.24	
Ezra 3.2	Then stood vp Ieshua the sonne of Iozadak, & his brethren the priests, and Zerubbabel the sonne of Shealtiel, and his brethren, and builded the Altar of the God of Israel, to offer burnt offrings thereon, as it is written in the law of Moses the man of God.
Ecclesiasticus 49.10	And of the twelue prophets let the memorial be blessed, and let their bones flourish againe out of their place: for they comforted Iacob, and deliuered them by assured hope.
Margin Notes	**10 Ezek. 13. 13. & 38.22**
Ezekiel 13.13	Therefore thus sayth the Lord God; I will euen rent it with a stormie wind in my fury: and there shall be an ouerflowing showre in mine anger, and great hailestones in my fury, to consume it.
Ezekiel 38.22	And I will plead against him with pestilence and with blood, and I will raine vpon him and vpon his bands, and vpon the many people that are with him, an ouerflowing raine, and great hailestones, fire, and brimstone.
Ecclesiasticus 49.11	How shall we magnifie Zorobabel? euen he was as a signet on the right hand.
Margin Notes	**11 Zach.3.1. ezr.3.2 hag 1 12 and 2. 3**
Zechariah 3.1	And he shewed me Ioshua the high Priest, standing before the Angel of the Lord, and Satan standing at his right hand to resist him.
Ezra 3.2	Then stood vp Ieshua the sonne of Iozadak, & his brethren the priests, and Zerubbabel the sonne of Shealtiel, and his brethren, and builded the Altar of the God of Israel, to offer burnt offrings thereon, as it is written in the law of Moses the man of God.
Haggai 1.12	¶ Then Zerubbabel the sonne of Shealtiel, and Iosuah the sonne of Iosedech the high priest, with all the remnant of the people obeyed the voyce of the Lord their God, and the words of Haggai the Prophet (as the Lord their God had sent him) and the people did feare before the Lord.
Haggai 2.3	Who is left among you that sawe this house in her first glory? and how do ye see it now? Is it not in your eyes in comparison of it, as nothing?
Ecclesiasticus 49.12	So was Iesus the sonne of Iosedec: who in their time builded the house, and set vp an holy Temple to the Lord, which was prepared for euerlasting glory.
Margin Notes	**12 Nehe.7.1.**
Nehemiah 7.1	Now it came to passe when the wall was built, and I had set vp the doores; and the porters, and the singers, and the Leuites were appointed,
Ecclesiasticus 49.13	And among the elect was Neemias whose renowme is great, who raised vp for vs, the walles that were fallen, and set vp the gates & the barres, and raised vp our ruines againe.
Margin Notes	**13 Gen.5.24 heb.11.5.**
Genesis 5.24	And Enoch walked with God: and he was not; for God tooke him.
Hebrews 11.5	By faith Enoch was translated, that he should not see death, and was not found, because God had translated him: For before his translation he had this testimonie, that he pleased God.
Ecclesiasticus 49.15	Neither was there a man borne like vnto Ioseph, a gouernour of his brethren, a stay of the people, whose bones were regarded of the Lord.
Margin Notes	**15 Gen.41. 44. and 42. 6. & 45.8.**
Genesis 41.44	And Pharaoh said vnto Ioseph, I am Pharaoh, and without thee shall no man lift vp his hand or foote, in all the land of Egypt.

Ecclesiasticus 49.16	Sem and Seth were in great honour among men, and so was Adam aboue euery liuing thing in the creation.
Margin Notes	**16 Gen.5.3. and 11.10.**
Genesis 5.3	¶ And Adam liued an hundred and thirtie yeeres, and begate a sonne in his owne likenesse, after his image; and called his name Seth.
Genesis 11.10	¶ These are the generations of Shem. Shem was an hundred yeres old, and begate Arphaxad two yeeres after the Flood.
Ecclesiasticus 50.1	Simon the high priest the sonne of Onias, who in his life repaired the house againe, and in his dayes fortified the Temple:
Margin Notes	**1 2.Mac.3,4**
2 Maccabees 3.4	But one Simon of the tribe of Beniamin, who was made gouernour of the Temple, fell out with the high Priest about disorder in the citie.
Ecclesiasticus 50.3	In his dayes the cisterne to receiue water being in compasse as the sea, was couered with plates of brasse.
Margin Notes	**3 1.King.7. 23.**
1 Kings 7.23	¶ And he made a moulten Sea, ten cubites from the one brim to the other: it was round all about, & his height was fiue cubits: and a line of thirtie cubites did compasse it round about.
Ecclesiasticus 51.25	I opened my mouth, and said, buy her for your selues without money.
Margin Notes	**25 Esay 55.1.**
Isaiah 55.1	Ho, euery one that thirsteth, come ye to the waters, and he that hath no money: come ye, buy and eate, yea come, buy wine and milke without money, and without price.
Ecclesiasticus 51.27	Behold with your eies, how that I haue had but little labour, and haue gotten vnto me much rest.
Margin Notes	**27 Chap. 6. 18.**
Ecclesiasticus 6.18	My sonne, gather instruction from thy youth vp: so shalt thou finde wisedome till thine old age.
Baruch 1.15	And yee shall say, To the Lord our God belongeth righteousnesse, but vnto vs the confusion of faces, as it is come to passe this day vnto them of Iuda, & to the inhabitants of Ierusalem,
Margin Notes	**15 Chap. 2.6.**
Baruch 2.6	To the Lord our God appertaineth righteousnesse: but vnto vs and to our fathers open shame, as appeareth this day.
Baruch 1.17	For wee haue sinned before the Lord,
Margin Notes	**17 Dan.9. 5.**
Daniel 9.5	We haue sinned, and haue committed iniquitie, and haue done wickedly, and haue rebelled, euen by departing from thy precepts, and from thy iudgements.
Baruch 1.20	Wherefore the euils cleaued vnto vs, and the curse which the Lord appointed by Moses his seruant, at the time that he brought our fathers out of the land of Egypt, to giue vs a land that floweth with milke and honie, like as it is to see this day.
Margin Notes	**20 Deut. 28. 15.**
Deuteronomy 28.15	¶ But it shal come to passe, if thou wilt not hearken vnto the voyce of the Lord thy God, to obserue to doe all his Commandements and his Statutes, which I command thee this day, that all these curses shall come vpon thee, and ouertake thee.

Baruch 2.3	That a man should eat the flesh of his owne sonne, and the flesh of his owne daughter.
Margin Notes	**3 Deut.28. 53.**
Deuteronomy 28.53	And thou shalt eate the fruit of thine owne body, the flesh of thy sonnes, and of thy daughters (which the Lord thy God hath giuen thee) in the siege, and in the straitnesse wherewith thine enemies shall distresse thee.
Baruch 2.6	To the Lord our God appertaineth righteousnesse: but vnto vs and to our fathers open shame, as appeareth this day.
Margin Notes	**6 Cha. 1. 15**
Baruch 1.15	And yee shall say, To the Lord our God belongeth righteousnesse, but vnto vs the confusion of faces, as it is come to passe this day vnto them of Iuda, & to the inhabitants of Ierusalem,
Baruch 2.11	And now O Lord God of Israel, that hast brought thy people out of the land of Egypt with a mighty hand, and high arme, and with signes & with wonders, & with great power, and hast gotten thy selfe a name, as appeareth this day:
Margin Notes	**11 Dan. 9.15**
Daniel 9.15	And now O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renowne, as at this day, wee haue sinned, wee haue done wickedly.
Baruch 2.16	O Lord looke downe from thy holy house, & consider vs: bow downe thine eare, O Lord, to heare vs.
Margin Notes	**16 Deut.26. 15. esa.63. 15.**
Deuteronomy 26.15	Looke downe from thy holy habitation, from heauen, and blesse thy people Israel, and the land which thou hast giuen vs, as thou swarest vnto our fathers, a land that floweth with milke and hony.
Isaiah 63.15	¶ Looke downe from heauen, and behold from the habitation of thy holinesse, and of thy glory: where is thy zeale and thy strength, the sounding of thy bowels, and of thy mercies towards me? are they restrained?
Baruch 2.17	Open thine eyes and behold: for the dead that are in the graues, whose soules are taken from their bodies, wil giue vnto the Lord neither praise nor righteousnesse.
Margin Notes	**17 Psal. 6.5. and 115.17 esa. 38.18. 19. , Gr. spirit or life.**
Psalms 6.5	For in death there is no remembrance of thee: in the graue who shall giue thee thankes?
Psalms 115.17	The dead praise not the Lord: neither any that go downe into silence.
Isaiah 38.18	For the graue cannot praise thee, death cannot celebrate thee: they that goe downe into the pit cannot hope for thy trueth.
Isaiah 38.19	The liuing, the liuing, hee shall praise thee, as I doe this day: the father to the children shall make knowen thy trueth.
Baruch 2.19	Therfore wee doe not make our humble supplication before thee, O Lord our God, for the righteousnes of our fathers, and of our kings.
Margin Notes	**19 Dan.9.20**
Daniel 9.20	¶ And whiles I was speaking, and praying, and confessing my sinne, and the sinne of my people Israel, and presenting my supplication before the Lord my God, for the holy Mountaine of my God:
Baruch 2.21	Thus saith the Lord, bow down your shoulders to serue the king of Babylon: so shall ye remaine in the lande that I gaue vnto your fathers.
Margin Notes	**21 Ier.27.7,8**
Jeremiah 27.7	And all nations shall serue him and his sonne, and his sonnes sonne, vntill the very time of his land come: and then many nations and great kings shall serue themselues of him.

Jeremiah 27.8	And it shall come to passe, that the nation and kingdome which will not serue the same Nebuchad-nezzar the king of Babylon, and that will not put their necke vnder the yoke of the king of Babylon, that nation will I punish, sayth the Lord, with the sword, and with the famine, and with the pestilence, vntill I haue consumed them by his hand.
Baruch 2.29	If ye will not heare my voyce, surely this very great multitude shalbe turned into a smal number among the nations, where I will scatter them.
Margin Notes	**29 Leuit. 26. 14. deut.28 15. , Gr. this great swarme.**
Leviticus 26.14	¶ But if ye will not hearken vnto me, and will not doe all these Commandements:
Deuteronomy 28.15	¶ But it shal come to passe, if thou wilt not hearken vnto the voyce of the Lord thy God, to obserue to doe all his Commandements and his Statutes, which I command thee this day, that all these curses shall come vpon thee, and ouertake thee.
Baruch 3.7	And for this cause thou hast put thy feare in our hearts, to the intent that we should call vpon thy name, and praise thee in our captiuity: for we haue called to minde all the iniquity of our forefathers that sinned before thee.
Margin Notes	**7 Deu. 30.1.**
Deuteronomy 30.1	And it shall come to passe when all these things are come vpon thee, the blessing, and the curse, which I haue set before thee, and thou shalt call them to minde among all the nations whither the Lord thy God hath driuen thee,
Baruch 3.15	Who hath found out her place? or who hath come into her treasures?
Margin Notes	**15 Iob. 28. 12.20.**
Job 28.12	But where shall wisedome bee found? and where is the place of vnderstanding?
Job 28.20	Whence then commeth wisedome? and where is the place of vnderstanding?
Baruch 3.37	Afterward did he shew himselfe vpon earth, and conuersed with men.
Margin Notes	**37 Pro.8.31. Iohn 1.14.**
Proverbs 8.31	Reioycing in the habitable part of his earth, and my delights were with the sonnes of men.
John 1.14	And the Word was made flesh, and dwelt among vs (& we beheld his glory, the glory as of the onely begotten of the Father) full of grace and trueth.
Baruch 4.7	For yee prouoked him that made you, by sacrificing vnto deuils, and not to God.
Margin Notes	**7 1.Cor.10. 20.**
1 Corinthians 10.20	But I say that the things which the Gentiles sacrifice, they sacrifice to deuils, and not to God: and I would not that yee should haue fellowship with deuils.
Baruch 4.20	I haue put off the clothing of peace, and put vpon me the sackcloth of my prayer. I will cry vnto the euerlasting in my dayes.
Margin Notes	**20 Or, prosperitie. , Or, in the time of mine affliction. , Psa.116.2. and 137.7.**
Psalms 116.2	Because hee hath inclined his eare vnto mee: therefore will I call vpon him as long as I liue.
Psalms 137.7	Remember, O Lord, the children of Edom, in the day of Ierusalem; who sayd, rase it, rase it: euen to the foundation thereof.
Baruch 6.4	Now shal ye see in Babylon gods of siluer, and of gold, and of wood, borne vpon shoulders, which cause the nations to feare.
Margin Notes	**4 Esai.44.8, 9,10. and 46. 5,7. psal.115.4. wis.13.10.**
Isaiah 44.8	Feare yee not, neither be afraid: haue not I told thee from that time, and haue declared it? yee are euen my witnesses. Is there a God besides me? yea there is no God, I know not any.

Isaiah 44.9	¶ They that make a grauen image are all of them vanitie, and their delectable things shall not profit, and they are their owne witnesses, they see not, nor know; that they may be ashamed.
Isaiah 44.10	Who hath formed a God, or moulten a grauen image that is profitable for nothing?
Isaiah 46.5	¶ To whom wil ye liken me, and make me equall, and compare me, that we may be like?
Isaiah 46.7	They beare him vpon the shoulder, they cary him and set him in his place, and hee standeth; from his place shall he not remooue: yea one shall cry vnto him, yet can he not answere, nor saue him out of his trouble.
Psalms 115.4	Their idoles are siluer and gold: the worke of mens hands.
Wisdom of Solomon 13.10	But miserable are they, and in dead things is their hope, who called them gods which are the workes of mens hands, golde and siluer, to shewe arte in, and resemblances of beasts, or a stone good for nothing, the worke of an ancient hand.
Baruch 6.26	They are borne vpon shoulders, hauing no feete, whereby they declare vnto men that they be nothing worth.
Margin Notes	**26 Esa.46.7.**
Isaiah 46.7	They beare him vpon the shoulder, they cary him and set him in his place, and hee standeth; from his place shall he not remooue: yea one shall cry vnto him, yet can he not answere, nor saue him out of his trouble.
Baruch 6.29	Menstruous women, and women in childbed eate their sacrifices: by these things ye may know that they are no gods: feare them not.
Margin Notes	**29 Leu.12.4.**
Leviticus 12.4	And she shal then continue in the blood of her purifying three and thirtie dayes: Shee shall touch no hallowed thing, nor come into the Sanctuary, vntill the dayes of her purifying be fulfilled.
Baruch 6.50	For seeing they be but of wood, and ouerlaide with siluer and gold: it shall be knowen heereafter that they are false.
Margin Notes	**50 Psal 115. 4. wisdom. 13.10.**
Psalms 115.4	Their idoles are siluer and gold: the worke of mens hands.
Wisdom of Solomon 13.10	But miserable are they, and in dead things is their hope, who called them gods which are the workes of mens hands, golde and siluer, to shewe arte in, and resemblances of beasts, or a stone good for nothing, the worke of an ancient hand.
Azariah 1.3	For thou art righteous in all the things that thou hast done to vs: yea, true are all thy workes: thy wayes are right, and all thy iudgements trueth.
Margin Notes	**3 Psal.25. 10.**
Psalms 25.10	All the pathes of the Lord are mercy and truth: vnto such as keepe his couenant, and his testimonies.
Azariah 1.35	O ye heauens, blesse ye the Lord: praise and exalt him aboue all for euer.
Margin Notes	**35 Psal.148.4**
Psalms 148.4	Praise him ye heauens of heauens: and ye waters that be aboue the heauens.
Susanna 1.53	For thou hast pronounced false iudgement, and hast condemned the innocent, and hast let the guiltie goe free, albeit the Lord saith, The innocent and righteous shalt thou not slay.
Margin Notes	**53 Exod. 23. 7.**
Exodus 23.7	Keepe thee farre from a false matter: and the innocent and righteous slay thou not: for I will not iustifie the wicked.

Susanna 1.62	And according to the Law of Moses, they did vnto them in such sort as they malitiously intended to doe to their neighbour: And they put them to death. Thus the innocent blood was saued the same day.
Margin Notes	**62 Deut. 19. 19. prou. 19.5.**
Deuteronomy 19.19	Then shall ye doe vnto him, as he had thought to haue done vnto his brother: so shalt thou put the euil away from among you.
Proverbs 19.5	A false witnesse shall not be vnpunished: and he that speaketh lyes, shal not escape.
Bel and the Dragon 1.7	Then Daniel smiled, and said, O king, be not deceiued: for this is but clay within, and brasse without, and did neuer eate or drinke any thing.
Margin Notes	**7 Ecclus. 30. 19.**
Ecclesiasticus 30.19	What good doth the offering vnto an idole? for neither can it eat nor smell: so is he that is persecuted of the Lord.
Bel and the Dragon 1.30	Now when the king sawe that they pressed him sore, being constrained, he deliuered Daniel vnto them:
Margin Notes	**30 Dan.6.16.**
Daniel 6.16	Then the king commanded, and they brought Daniel, and cast him into the denne of Lions: now the king spake and saide vnto Daniel; Thy God, whom thou seruest continually, he will deliuer thee.
Bel and the Dragon 1.36	Then the Angel of the Lord tooke him by the crown, and bare him by the haire of his head, and through the vehemencie of his spirit, set him in Babylon ouer the den.
Margin Notes	**36 Ezek.8.3.**
Ezekiel 8.3	And he put forth the forme of an hand, and tooke me by a locke of mine head, and the spirit lift me vp betweene the earth and the heauen, and brought me in the visions of God to Ierusalem, to the doore of the inner gate, that looketh toward the North, where was the seate of the image of ielousie, which prouoketh to ielousie.
Bel and the Dragon 1.37	And Habacuc cryed, saying, O Daniel, Daniel, take the dinner which God hath sent thee.
Margin Notes	**37 1.King. 17.4.**
1 Kings 17.4	And it shall bee, that thou shalt drinke of the brooke, and I haue commanded the rauens to feed thee there.
Bel and the Dragon 1.42	And he drew him out: and cast those that were the cause of his destruction into the den: and they were deuoured in a moment before his face.
Margin Notes	**42 Ier. 37.17**
Jeremiah 37.17	Then Zedekiah the king sent and tooke him out, and the king asked him secretly in his house, and said, Is there any word from the Lord ? and Ieremiah said, There is: for, said he, thou shalt be deliuered into the hand of the king of Babylon.
1 Maccabees 2.26	Thus dealt he zealously for the Law of God, like as Phineas did vnto Zambri the sonne of Salom.
Margin Notes	**26 Num.25. 9.**
Numbers 25.9	And those that died in the plague, were twentie and foure thousand.
1 Maccabees 2.52	Was not Abraham found faithfull in tentation, and it was imputed vnto him for righteousnesse?
Margin Notes	**52 Gene.22 9, 10. rom. 43.**
Genesis 22.9	And they came to the place which God had tolde him of, and Abraham built an Altar there, and layd the wood in order, and bound Isaac his sonne, and layde him on the Altar vpon the wood.

Genesis 22.10	And Abraham stretched foorth his hand, and tooke the knife to slay his sonne.
Romans 4.3	For what saith the Scripture? Abraham beleeued God, and it was counted vnto him for righteousnes.
1 Maccabees 2.53	Ioseph in the time of his distresse kept the commaundement, and was made Lord of Egypt.
Margin Notes	**53 Gene.41. 40.**
Genesis 41.40	Thou shalt be ouer my house, and according vnto thy word shall all my people be ruled: only in the throne will I be greater then thou.
1 Maccabees 2.54	Phineas our father in being zealous and feruent, obtained the couenant of an euerlasting priesthood.
Margin Notes	**54 Num.25.18. ecclus. 45.23.24.**
Numbers 25.18	For they vexe you with their wiles, wherewith they haue beguiled you, in the matter of Peor, and in the matter of Cozbi, the daughter of a Prince of Midian their sister, which was slaine in the day of the plague, for Peors sake.
Ecclesiasticus 45.23	The third in glory is Phinees the sonne of Eleazar, because he had zeale in the feare of the Lord, and stood vp with good courage of heart, when the people were turned backe, and made reconciliation for Israel.
Ecclesiasticus 45.24	Therfore was there a couenant of peace made with him, that he should be the cheefe of the sanctuary, and of his people, and that he, and his posteritie should haue the dignitie of the Priesthood for euer.
1 Maccabees 2.55	Iesus for fulfilling the word, was made a iudge in Israel.
Margin Notes	**55 Iosh.1.2**
Joshua 1.2	Moses my seruant is dead: now therefore arise, goe ouer this Iordan, thou, and all this people, vnto the land which I doe giue to them, euen to the children of Israel.
1 Maccabees 2.56	Caleb for bearing witnesse, before the congregation, receiued the heritage of the land.
Margin Notes	**56 Num.14. 6.7. Iosh. 14.13.**
Numbers 14.6	¶ And Ioshua the sonne of Nun, and Caleb the sonne of Iephunneh, which were of them that searched the land, rent their clothes.
Numbers 14.7	And they spake vnto all the company of the children of Israel, saying. The land which wee passed thorow to search it, is an exceeding good land.
Joshua 14.13	And Ioshua blessed him, and gaue vnto Caleb the sonne of Iephunneh, Hebron for an inheritance.
1 Maccabees 2.57	Dauid for being mercifull, possessed the throne of an euerlasting kingdome.
Margin Notes	**57 2.Sam. 2. 4.**
2 Samuel 2.4	And the men of Iudah came, and there they anointed Dauid king ouer the house of Iudah: and they tolde Dauid, saying; That the men of Iabesh Gilead were they that buried Saul.
1 Maccabees 2.58	Elias for being zealous and feruent for the law, was taken vp into heauen.
Margin Notes	**58 2 Kin. 2. 11.**
2 Kings 2.11	And it came to passe as they still went on and talked, that beholde, there appeared a charet of fire, and horses of fire, and parted them both asunder, and Elijah went vp by a whirlewind into heauen.
1 Maccabees 2.59	Ananias, Azarias, and Misael, by beleeuing were saued out of the flame
Margin Notes	**59 Dan 3.16. 17. 18, and 16.**
Daniel 3.16	Shadrach, Meshach, and Abednego answered and said to the king; O Nebuchad-nezzar, we are not carefull to answere thee in this matter.
Daniel 3.17	If it be so, our God whom wee serue, is able to deliuer vs from the burning fierie furnace, and he will deliuer vs out of thine hand, O king.

Daniel 3.18	But if not, bee it knowen vnto thee, O king, that we will not serue thy gods, nor worship thy golden image, which thou hast set vp.
Daniel 16.16	#N/A
1 Maccabees 2.60	Daniel for his innocencie was deliuered from the mouth of Lyons.
Margin Notes	**60 Dan.6.22.**
Daniel 6.22	My God hath sent his Angel, and hath shut the lyons mouthes that they haue not hurt me: forasmuch as before him, innocencie was found in me; and also before thee, O king, haue I done no hurt.
1 Maccabees 2.63	To day he shall be lifted vp, and to morrow hee shall not be found, because he is returned into his dust, and his thought is come to nothing.
Margin Notes	**63 Psal.146. 4.**
Psalms 146.4	His breath goeth foorth, he returneth to his earth: in that very day his thoughts perish.
1 Maccabees 3.18	Unto whom Iudas answered: It is no hard matter for many to bee shut vp in the hands of a few; and with the God of heauen it is all one, to deliuer with a great multitude, or a small company:
Margin Notes	**18 1.Sam.14. 6. 2. chron. 14.11.**
1 Samuel 14.6	And Ionathan said to the young man that bare his armour, Come, and let vs goe ouer vnto the garison of these vncircumcised; it may be that the Lord will worke for vs: for there is no restraint to the Lord, to saue by many, or by few.
2 Chronicles 14.11	And Asa cried vnto the Lord his God, and said, Lord, it is nothing with thee to helpe, whether with many, or with them that haue no power. Helpe vs, O Lord our God, for we rest on thee, and in thy Name wee goe against this multitude: O Lord thou art our God, let not man preuaile against thee.
1 Maccabees 3.49	They brought also the Priestes garments, and the first fruits, and the tithes, and the Nazarites they stirred vp, who had accomplished their dayes.
Margin Notes	**49 Num.6.2.**
Numbers 6.2	Speake vnto the children of Israel, and say vnto them, When either man or woman shall separate themselues to vow a vow of a Nazarite, to separate themselues vnto the Lord:
1 Maccabees 3.56	But as for such as were building houses, or had betrothed wiues, or were planting vineyards, or were fearefull, those hee commanded that they should returne, euery man to his owne house, according to the Law.
Margin Notes	**56 Deu.20.5. , Iudg.7.3.**
Deuteronomy 20.5	¶ And the Officers shall speake vnto the people, saying, What man is there that hath built a new house, and hath not dedicated it? let him goe and returne to his house, lest hee die in the battell, and an other man dedicate it.
Judges 7.3	Now therefore go to, proclaime in the eares of the people, saying, Whosoeuer is fearefull and afraid, let him returne and depart earely from mount Gilead: and there returned of the people twentie and two thousand, & there remained ten thousand.
1 Maccabees 4.30	And when he saw that mighty armie, he prayed, and said, Blessed art thou, O sauiour of Israel, who diddest quaile the violence of the mighty man by the hand of thy seruant Dauid, and gauest, the host of strangers into the hands of Ionathan the sonne of Saul, and his armour bearer.
Margin Notes	**30 1.Sam.17 50,51. , Or, Philistines, , 1.Sam.14 13,14.**
1 Samuel 17.50	So Dauid preuailed ouer the Philistine with a sling and with a stone, and smote the Philistine, and slew him, but there was no sword in the hande of Dauid.
1 Samuel 17.51	Therefore Dauid ran and stood vpon the Philistine, and tooke his sword, and drewe it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines sawe their champion was dead, they fled.

1 Samuel 14.13	And Ionathan climed vp vpon his hands, and vpon his feete, and his armour bearer after him: and they fell before Ionathan; and his armour bearer slew after him.
1 Samuel 14.14	And that first slaughter which Ionathan and his armour-bearer made, was about twentie men, within as it were an halfe acre of land, which a yoke of oxen might plow.
1 Maccabees 4.47	Then they tooke whole stones according to the law, and built a new altar, according to the former:
Margin Notes	**47 Exod. 20 25. deut 27 5, & Iosh. 8.**
Exodus 20.25	And if thou wilt make mee an Altar of stone, thou shalt not build it of hewen stone: for if thou lift vp thy toole vpon it, thou hast polluted it.
Deuteronomy 27.5	And there shalt thou build an Altar vnto the Lord thy God, an altar of stones: thou shalt not lift vp any yron toole vpon them.
Joshua 8.1	And the Lord said vnto Ioshua, Feare not, neither be thou dismaid: take all the people of warre with thee, and arise, goe vp to Ai: See, I haue giuen into thy hand the king of Ai, and his people, and his citie, and his land.
1 Maccabees 5.4	Also he remembred the iniurie of the children of Bean, who had bene a snare and an offence vnto the people, in that they lay in waite for them in the wayes.
Margin Notes	**4 Or, malice. , Or, Haran, Gene. 36. 27. & num. 33.3,32.**
Genesis 36.27	The children of Ezer are these: Bilhan and Zaauan, and Akan.
Numbers 33.3	And they departed from Rameses in the first moneth, on the fifteenth day of the first moneth: on the morrow after the Passeouer, the children of Israel went out with an high hand in the sight of all the Egyptians.
Numbers 33.32	And they remooued from Bene-Iaakan, & encamped at Horhagidgad.
1 Maccabees 5.53	And Iudas gathered together those that came behind, and exhorted the people all the way through, till they came into the land of Iudea.
Margin Notes	**53 Or, went hindmost, Num. 10.25 , Or, comforted, or encouraged.**
Numbers 10.25	¶ And the standerd of the campe of the children of Dan set forward, which was the rere-ward of all the campes throughout their hostes: and ouer his hoste was Ahiezer the sonne of Ammishaddai.
1 Maccabees 7.17	The flesh of thy Saints haue they cast out and their blood haue they shed round about Ierusalem, and there was none to bury them.
Margin Notes	**17 Psal.79. 2,3.**
Psalms 79.2	The dead bodies of thy seruants haue they giuen to bee meate vnto the foules of the heauen: the flesh of thy Saints vnto the beasts of the earth.
Psalms 79.3	Their blood haue they shed like water round about Ierusalem: and there was none to burie them.
1 Maccabees 7.41	O Lord, when they that were sent from the king of the Assyrians blasphemed, thine Angel went out, and smote a hundred, fourescore, and fiue thousand of them.
Margin Notes	**41 2.Kings 19.35. esai. 37.36. ecclus.48.22. 2.mac.8.19**
2 Kings 19.35	¶ And it came to passe that night, that the Angel of the Lord went out, and smote in the campe of the Assyrians, an hundred foure score and fiue thousand: and when they arose earely in the morning, behold, they were all dead corpses.
Isaiah 37.36	Then the Angel of the Lord went forth, and smote in the campe of the Assyrians a hundred and fourescore and fiue thousand: and when they arose earely in the morning, behold, they were all dead corpses.
Ecclesiasticus 48.22	For Ezekias had done the thing that pleased the Lord, and was strong in the wayes of Dauid his father, as Esay the Prophet, who was great and faithfull in his vision, had commaunded him.

2 Maccabees 8.19	Moreouer, hee recounted vnto them what helps their forefathers had found, and how they were deliuered, when vnder Sennacherib an hundred fourescore and fiue thousand perished.
1 Maccabees 14.12	For euery man sate vnder his vine, and his figgetree, and there was none to fray them:
Margin Notes	**12 1.Kings 4.25.**
1 Kings 4.25	And Iudah and Israel dwelt safely, euery man vnder his Uine, and vnder his Figtree, from Dan euen to Beer-sheba, all the dayes of Solomon.
2 Maccabees 1.9	And now see that ye keepe the feast of Tabernacles in the moneth Casleu.
Margin Notes	**9 Leuit. 23. 34.**
Leviticus 23.34	Speake vnto the children of Israel, saying, The fifteenth day of this seuenth moneth, shall be the feast of Tabernacles for seuen dayes vnto the Lord.
2 Maccabees 1.18	Therefore whereas we are nowe purposed to keep the purification of the Temple vpon the fiue & twentieth day of the moneth Casleu, we thought it necessary to certifie you thereof, that ye also might keepe it, as the feast of the tabernacles, and of the fire which was giuen vs when Neemias offered sacrifice, after that he had builded the Temple, and the Altar.
Margin Notes	**18 Leuit. 23. numb. 29.**
Leviticus 23.1	And the Lord spake vnto Moses, saying,
Numbers 29.1	And in the seuenth moneth, on the first day of the moneth, ye shall haue an holy conuocation, yee shall doe no seruile worke: it is a day of blowing the trumpets vnto you.
2 Maccabees 7.6	The Lord God looketh vpon vs, and in trueth hath comfort in vs, as Moises in his song, which witnessed to their faces declared, saying, And he shall be comforted in his seruants.
Margin Notes	**6 Deut. 32. 36.**
Deuteronomy 32.36	For the Lord shall iudge his people, and repent himselfe for his seruants, when he seeth that their power is gone; and there is none shut vp, or left.
2 Maccabees 10.26	And fell downe at the foot of the Altar, and besought him to be mercifull to them, and to be an enemie to their enemies, and an aduersarie to their aduersaries, as the Law declareth.
Margin Notes	**26 Deut.28.**
Deuteronomy 28.1	And it shall come to passe, if thou shalt hearken diligently vnto the voyce of the Lord thy God, to obserue and to doe all his Commandements which I command thee this day; that the Lord thy God will set thee on high aboue all nations of the earth.
2 Maccabees 12.40	Now vnder the coats of euery one that was slaine, they found things consecrated to the idoles of the Iamnites, which is forbidden the Iewes by the Law. Then euery man saw that this was þe cause wherefore they were slaine.
Margin Notes	**40 Deut. 26. ver. 7.**
Deuteronomy 26.7	And when wee cryed vnto the Lord God of our fathers, the Lord heard our voyce, and looked on our affliction, and our labour, and our oppression.
Matthew 1.1	The booke of the generation of Iesus Christ, the sonne of Dauid, the sonne of Abraham.
Margin Notes	**1 Luke 3. 23.**
Luke 3.23	And Iesus himselfe began to be about thirty yeeres of age, being (as was supposed) the sonne of Ioseph, which was the sonne of Heli,
Matthew 1.2	Abraham begate Isaac, and Isaac begate Iacob, and Iacob begate Iudas and his brethren.

Margin Notes	**2 Gen. 21.3. , Gene. 25. 26. , Gen. 29. 35.**
Genesis 21.3	And Abraham called the name of his sonne, that was borne vnto him, whom Sarah bare to him, Isaac.
Genesis 25.26	And after that came his brother out, and his hand tooke holde on Esaus heele; and his name was called Iacob: and Isaac was threescore yeres old, when shee bare them.
Genesis 29.35	And shee conceiued againe, and bare a sonne: and she said, Now wil I praise the LORD: therefore she called his name Iudah, and left bearing.
Matthew 1.3	And Iudas begate Phares and Zara of Thamar, and Phares begate Esrom, and Esrom begate Aram.
Margin Notes	**3 Gen. 38. 27. , 1. Chro. 2. 5. ruth. 4. 18.**
Genesis 38.27	¶ And it came to passe in the time of her trauaile, that beholde, twinnes were in her wombe.
1 Chronicles 2.5	The sonnes of Pharez: Hezron, and Hamul.
Ruth 4.18	¶ Now these are the generations of Pharez: Pharez begate Hezron,
Matthew 1.6	And Iesse begate Dauid the King, & Dauid the King begat Solomon of her that had bin the wife of Urias.
Margin Notes	**6 1. Sam. 16. 1. and 17. 12. , 2. Sam. 12. 24.**
1 Samuel 16.1	And the Lord said vnto Samuel, How long wilt thou mourne for Saul, seeing I haue reiected him from reigning ouer Israel? Fill thine horne with oile, and goe, I will send thee to Iesse the Bethlehemite: for I haue prouided mee a King among his sonnes.
1 Samuel 17.12	¶ Now Dauid was the sonne of that Ephrathite of Bethlehem Iudah, whose name was Iesse, and hee had eight sonnes: and the man went among men for an old man in the dayes of Saul.
2 Samuel 12.24	¶ And Dauid comforted Bathsheba his wife, and went in vnto her, and lay with her: and she bare a sonne, and he called his name Solomon, and the Lord loued him.
Matthew 1.7	And Solomon begat Roboam, and Roboam begate Abia, and Abia begate Asa.
Margin Notes	**7 1. Chro. 3. 10.**
1 Chronicles 3.10	¶ And Solomons sonne was Rehoboam: Abia his sonne: Asa his son: Iehoshaphat his sonne:
Matthew 1.10	And Ezekias begate Manasses, and Manasses begate Amon, and Amon begate Iosias.
Margin Notes	**10 2. King. 20.21. 1. chro. 3. 13.**
2 Kings 20.21	And Hezekiah slept with his fathers, and Manasseh his sonne reigned in his stead.
1 Chronicles 3.13	Ahaz his sonne: Hezekiah his sonne: Manasseh his sonne:
Matthew 1.12	And after they were brought to Babylon, Iechonias begat Salathiel, and Salathiel begate Zorobabel.
Margin Notes	**12 1. Chro. 3. 16,17.**
1 Chronicles 3.16	And the sonnes of Ioakim: Ieconiah his sonne, Zedekiah his sonne.
1 Chronicles 3.17	¶ And the sonnes of Ieconiah, Assir, Salathiel his sonne,
Matthew 1.18	¶ Now the birth of Iesus Christ was on this wise: When as his mother Mary was espoused to Ioseph (before they came together) shee was found with childe of the holy Ghost.
Margin Notes	**18 Luke 1. 27.**
Luke 1.27	To a virgine espoused to a man whose name was Ioseph, of the house of Dauid, and the virgins name was Marie.

Matthew 1.21	And she shall bring forth a sonne, and thou shalt call his Name Iesus: for hee shall saue his people from their sinnes.
Margin Notes	**21 Luke 1. 31.**
Luke 1.31	And behold, thou shalt conceiue in thy wombe, and bring forth a sonne, and shalt call his name Iesus.
Matthew 1.23	Behold, a Uirgin shall be with childe, and shall bring foorth a sonne, and they shall call his name Emmanuel, which being interpreted, is, God with vs.)
Margin Notes	**23 Esai. 7.14. , Or, his name shall be called.**
Isaiah 7.14	Therefore the Lord himselfe shal giue you a signe: Behold, a Uirgine shall conceiue and beare a Sonne, and shall call his name Immanuel.
Matthew 2.1	Now when Iesus was borne in Bethlehem of Iudea, in the dayes of Herod the king, behold, there came Wise men from the East to Hierusalem,
Margin Notes	**1 Luk.2.6.**
Luke 2.6	And so it was, that while they were there, the dayes were accomplished that she should be deliuered.
Matthew 2.6	And thou Bethlehem in the land of Iuda, art not the least among the Princes of Iuda: for out of thee shall come a Gouernour, that shall rule my people Israel.
Margin Notes	**6 Mic.5.2. iohn 7.41. , Or, feede.**
Micah 5.2	But thou Beth-leem Ephratah, though thou bee little among the thousands of Iudah, yet out of thee shall he come foorth vnto mee, that is to be ruler in Israel: whose goings foorth haue bene from of old, from euerlasting.
John 7.41	Others said, This is the Christ. But some said, Shall Christ come out of Galilee?
Matthew 2.15	And was there vntill the death of Herode, that it might be fulfilled which was spoken of the Lord by the Prophet, saying, Out of Egypt haue I called my sonne.
Margin Notes	**15 Ose.11.1.**
Hosea 11.1	When Israel was a childe, then I loued him, and called my sonne out of Egypt.
Matthew 2.17	Then was fulfilled that which was spoken by Ieremie the Prophet, saying,
Margin Notes	**17 Ier.31.15.**
Jeremiah 31.15	¶ Thus saith the Lord; A voyce was heard in Ramah, lamentation and bitter weeping: Rahel weeping for her children, refused to be comforted for her children, because they were not.
Matthew 3.1	In those daies came Iohn the Baptist, preaching in the wildernesse of Iudea,
Margin Notes	**1 Marke 1. 4 luke 3.2.**
Mark 1.4	Iohn did baptize in the wildernesse, and preach the baptisme of repentance, for the remission of sinnes.
Luke 3.2	Annas and Caiaphas being the high Priests, the word of God came vnto Iohn the sonne of Zacharias, in the wildernesse.
Matthew 3.3	For this is he that was spoken of by the Prophet Esaias, saying, The voyce of one crying in the wildernes, Prepare ye the way of the Lord, make his paths straight.
Margin Notes	**3 Esay 40. 3. marke 1. 3.**
Isaiah 40.3	¶ The voyce of him that cryeth in the wildernesse, Prepare yee the way of the Lord, make straight in the desert a high way for our God.
Mark 1.3	The voice of one crying in the wildernesse, Prepare ye the way of the Lord, make his paths straight.
Matthew 3.7	¶ But when he saw many of the Pharisees and Sadducees come to his Baptisme, he said vnto them, O generation of vipers, who hath warned you to flee from the wrath to come?
Margin Notes	**7 1.Cha.12. 34.**

Matthew 12.34	O generation of vipers, how can ye, being euil, speake good things? For out of the abundance of the heart the mouth speaketh.
Matthew 3.9	And thinke not to say within your selues, Wee haue Abraham to our father: For I say vnto you, that God is able of these stones to raise vp children vnto Abraham.
Margin Notes	**9 Iohn 18. 39.**
John 18.39	But yee haue a custome that I should release vnto you one at the Passeouer: will ye therefore that I release vnto you the king of the Iewes?
Matthew 3.10	And now also the axe is layd vnto the root of the trees: Therefore euery tree which bringeth not foorth good fruite, is hewen downe, and cast into the fire.
Margin Notes	**10 Chap.7. 19.**
Matthew 7.19	Euery tree that bringeth not forth good fruit, is hewen downe, and cast into the fire.
Matthew 3.11	I indeed baptize you with water vnto repentance: but he that commeth after mee, is mightier then I, whose shooes I am not worthy to beare, hee shall baptize you with the holy Ghost, and with fire.
Margin Notes	**11 Mark.1.8. iohn 1. 26. luke 3. 16.**
Mark 1.8	I indeed haue baptized you with water: but hee shall baptize you with the holy Ghost.
John 1.26	Iohn answered them, saying, I baptize with water, but there standeth one among you, whom ye know not,
Luke 3.16	Iohn answered, saying vnto them all, I indeede baptize you with water, but one mightier then I commeth, the latchet of whose shooes I am not worthy to vnloose, he shall baptize you with the holy Ghost, and with fire.
Matthew 3.13	¶ Then commeth Iesus from Galilee to Iordane, vnto Iohn, to be baptized of him:
Margin Notes	**13 Mark. 1.9. luke 3.21.**
Mark 1.9	And it came to passe in those daies, that Iesus came from Nazareth of Galilee, and was baptized of Iohn in Iordane.
Luke 3.21	Now when all the people were baptized, and it came to passe that Iesus also being baptized, and praying, the heauen was opened:
Matthew 4.1	Then was Iesus led vp of the Spirit into the wildernesse, to bee tempted of the deuill.
Margin Notes	**1 Marke 1. 12. luke 4. 1.**
Mark 1.12	And immediately the Spirit driueth him into the wildernesse.
Luke 4.1	And Iesus being full of the holy Ghost, returned from Iordane, and was led by the spirit into the wildernesse,
Matthew 4.4	But he answered, and said, It is written, Man shall not liue by bread alone, but by euery word that proceedeth out of the mouth of God.
Margin Notes	**4 Deut.8.3.**
Deuteronomy 8.3	And he humbled thee, and suffred thee to hunger, and fed thee with Manna, which thou knewest not, neither did thy fathers know: that he might make thee know, that man doth not liue by bread onely, but by euery word that proceedeth out of the mouth of the Lord doth man liue.
Matthew 4.6	And saith vnto him, If thou bee the Sonne of God, cast thy selfe downe: For it is written, He shall giue his Angels charge concerning thee, & in their handes they shall beare thee vp, lest at any time thou dash thy foote against a stone.
Margin Notes	**6 Psal.91. 11.**
Psalms 91.11	For hee shall giue his Angels charge ouer thee: to keepe thee in all thy wayes.
Matthew 4.7	Iesus said vnto him, It is written againe, Thou shalt not tempt the Lord thy God.

Margin Notes	**7 Deu.6.16.**
Deuteronomy 6.16	¶ Ye shall not tempt the Lord your God, as yee tempted him in Massah.
Matthew 4.10	Then saith Iesus vnto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him onely shalt thou serue.
Margin Notes	**10 Deu.6.13 and 10.20.**
Deuteronomy 6.13	Thou shalt feare the Lord thy God, and serue him, & shalt sweare by his Name.
Deuteronomy 10.20	Thou shalt feare the Lord thy God; him shalt thou serue, and to him shalt thou cleaue, and sweare by his Name.
Matthew 4.12	¶ Now when Iesus had heard that Iohn was cast into prison, he departed into Galilee.
Margin Notes	**12 Mar.1.14. luke 4.14. iohn 4.43. , Or, deliuered vp.**
Mark 1.14	Now after that Iohn was put in prison, Iesus came into Galilee, preaching the Gospell of the kingdome of God,
Luke 4.14	¶ And Iesus returned in the power of the Spirit into Galilee, and there went out a fame of him through all the region round about.
John 4.43	¶ Now after two dayes he departed thence, and went into Galilee:
Matthew 4.15	The land of Zabulon, and the land of Nephthali, by the way of the Sea beyond Iordane, Galilee of the Gentiles:
Margin Notes	**15 Esai.9.1.**
Isaiah 9.1	Neuerthelesse the dimnesse shall not be such as was in her vexation; when at the first he lightly afflicted the land of Zebulun, and the land of Naphtali, and afterward did more grieuously afflict her by the way of the Sea, beyond Iordan in Galile of the nations.
Matthew 4.17	¶ From that time Iesus began to preach, and to say, Repent, for the kingdome of heauen is at hand.
Margin Notes	**17 Mar.1.14**
Mark 1.14	Now after that Iohn was put in prison, Iesus came into Galilee, preaching the Gospell of the kingdome of God,
Matthew 4.18	¶ And Iesus walking by the sea of Galilee, saw two brethren, Simon, called Peter, and Andrew his brother, casting a net into the Sea (for they were fishers)
Margin Notes	**18 Mar.1.16.**
Mark 1.16	Now as he walked by the Sea of Galilee, he saw Simon, and Andrew his brother, casting a net into the Sea (for they were fishers.)
Matthew 5.3	Blessed are the poore in spirit: for theirs is the kingdome of heauen.
Margin Notes	**3 Luk.6.20.**
Luke 6.20	¶ And hee lifted vp his eyes on his disciples, and said, Blessed be yee poore: for yours is the kingdome of God.
Matthew 5.5	Blessed are the meeke: for they shall inherit the earth.
Margin Notes	**5 Psa.37.11.**
Psalms 37.11	But the meeke shall inherite the earth: and shall delight themselues in the abundance of peace.
Matthew 5.6	Blessed are they which doe hunger and thirst after righteousnesse: for they shall be filled.
Margin Notes	**6 Esa.65.13.**
Isaiah 65.13	Therefore thus saith the Lord God; Behold, my seruants shall eate, but ye shall be hungry: behold, my seruants shall drinke, but yee shall be thirstie: behold, my seruants shall reioyce, but yee shall be ashamed.
Matthew 5.8	Blessed are the pure in heart: for they shall see God.

Margin Notes	**8 Psal.24.4.**
Psalms 24.4	He that hath cleane hands, and a pure heart; who hath not lift vp his soule vnto vanitie, nor sworne deceitfully.
Matthew 5.10	Blessed are they which are persecuted for righteousnesse sake: for theirs is the kingdome of heauen.
Margin Notes	**10 1.Pet.3.14.**
1 Peter 3.14	But and if ye suffer for righteousnes sake, happy are ye, and be not afraid of their terrour, neither be troubled:
Matthew 5.11	Blessed are ye, when men shall reuile you, and persecute you, and shal say all manner of euill against you falsly for my sake.
Margin Notes	**11 1.Pet.4. 14. , Gr. lying.**
1 Peter 4.14	If ye be reproched for the Name of Christ, happie are ye, for the spirit of glory, and of God resteth vpon you: on their part hee is euill spoken of, but on your part he is glorified.
Matthew 5.13	¶ Yee are the salt of the earth: But if the salt haue lost his sauour, wherewith shall it bee salted? It is thenceforth good for nothing, but to be cast out, and to be troden vnder foote of men.
Margin Notes	**13 Marke 9. 50 luke. 14 34.**
Mark 9.50	Salt is good: but if the salt haue lost his saltnesse, wherewith will you season it? Haue salt in your selues, and haue peace one with another.
Luke 14.34	¶ Salt is good: but if the salt haue lost his sauour, wherewith shall it be seasoned?
Matthew 5.15	Neither doe men light a candle, and put it vnder a bushell: but on a candlesticke, and it giueth light vnto all that are in the house.
Margin Notes	**15 The word in the originall signifieth a measure containing about a pint lesse then a pecke. , Marke 4. 21 luke 8. 16.and 11. 33.**
Mark 4.21	¶ And he said vnto them, Is a candle brought to be put vnder a bushell, or vnder a bed? & not to be set on a candlesticke?
Luke 8.16	¶ No man when he hath lighted a candle, couereth it with a vessell, or putteth it vnder a bed: but setteth it on a candlesticke, that they which enter in, may see the light.
Luke 11.33	No man when he hath lighted a candle, putteth it in a secret place, neither vnder a bushell, but on a candlesticke, that they which come in may see the light.
Matthew 5.16	Let your light so shine before men, that they may see your good workes, and glorifie your father which is in heauen.
Margin Notes	**16 1.Pet.2. 12.**
1 Peter 2.12	Hauing your conuersation honest among the Gentiles, that whereas they speake against you as euill doers, they may by your good works which they shall behold, glorifie God in the day of visitation.
Matthew 5.18	For verily I say vnto you, Till heauen and earth passe, one iote or one title, shall in no wise passe from the law, till all be fulfilled.
Margin Notes	**18 Luke 16. 17.**
Luke 16.17	And it is easier for heauen and earth to passe, then one title of the law to faile.
Matthew 5.19	Whosoeuer therfore shall breake one of these least commaundements, and shall teach men so, he shall be called the least in the kingdome of heauen: but whosoeuer shall doe, and teach them, the same shall be called great in the kingdome of heauen.
Margin Notes	**19 Iames 2. 10.**
James 2.10	For whosoeuer shall keepe the whole Law, & yet offend in one point, he is guilty of all.

Matthew 5.21	¶ Yee haue heard, that it was saide by them of old time, Thou shalt not kill: and, Whosoeuer shall kill, shalbe in danger of the iudgement.
Margin Notes	**21 Or, to them , Exod. 20. 13. deut.5. 17.**
Exodus 20.13	Thou shalt not kill.
Deuteronomy 5.17	Thou shalt not kill.
Matthew 5.25	Agree with thine aduersarie quickly, whiles thou art in the way with him: least at any time the aduersarie deliuer thee to the iudge, and the iudge deliuer thee to the officer, and thou be cast into prison.
Margin Notes	**25 Luke 12. 58.**
Luke 12.58	¶ When thou goest with thine aduersary to the magistrate, as thou art in the way, giue diligence that thou mayest be deliuered from him, lest hee hale thee to the Iudge, and the Iudge deliuer thee to the officer, and the officer cast thee into prison.
Matthew 5.27	¶ Yee haue heard that it was said by them of old time, Thou shalt not commit adulterie.
Margin Notes	**27 Exod. 20. 14.**
Exodus 20.14	Thou shalt not commit adultery.
Matthew 5.29	And if thy right eie offend thee, plucke it out, and cast it from thee. For it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.
Margin Notes	**29 Chap. 18. 8. marke 9. 47. , Or, doe cause thee to offend.**
Matthew 18.8	Wherefore if thy hand or thy foote offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather then hauing two hands or two feete, to be cast into euerlasting fire.
Mark 9.47	And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, then hauing two eyes, to be cast into helfire:
Matthew 5.31	It hath beene said, Whosoeuer shall put away his wife, let him giue her a writing of diuorcement.
Margin Notes	**31 Deut.24. 1. luke 16. 18. 1.cor. 7.10.**
Deuteronomy 24.1	When a man hath taken a wife and married her, and it come to passe that shee find no fauour in his eyes, because hee hath found some vncleannesse in her: then let him write her a bill of diuorcement, and giue it in her hand, and send her out of his house.
Luke 16.18	Whosoeuer putteth away his wife, & marrieth another, committeth adultery: and whosoeuer marrieth her that is put away from her husband, committeth adultery.
1 Corinthians 7.10	And vnto the married, I command, yet not I, but the Lord, Let not the wife depart from her husband:
Matthew 5.33	¶ Againe, yee haue heard that it hath beene said by them of old time, Thou shalt not forsweare thy selfe, but shalt performe vnto the Lord thine othes.
Margin Notes	**33 Exod.20. 7. leuit. 19. 12. deut.5. 11.**
Exodus 20.7	Thou shalt not take the Name of the Lord thy God in vaine: for the Lord will not holde him guiltlesse, that taketh his Name in vaine.
Leviticus 19.12	¶ And ye shall not sweare by my Name falsly, neither shalt thou prophane the Name of thy God: I am the Lord.
Deuteronomy 5.11	Thou shalt not take the name of the Lord thy God in vaine: for the Lord will not holde him guiltlesse that taketh his name in vaine.
Matthew 5.37	But let your communication bee Yea, yea: Nay, nay: For whatsoeuer is more then these, commeth of euill.
Margin Notes	**37 Iam.5.12.**

James 5.12	But aboue all things, my brethren, sweare not, neither by heauen, neither by the earth, neither by any other othe: but let your yea, be yea, and your nay, nay: lest yee fall into condemnation.
Matthew 5.38	¶ Yee haue heard that it hath beene said, An eie for an eie, and a tooth for a tooth.
Margin Notes	**38 Exod. 21. 24. leuit.24 20. deut.19 21.**
Exodus 21.24	Eye for eye, tooth for tooth, hand for hand, foote for foote,
Leviticus 24.20	Breach, for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him againe.
Deuteronomy 19.21	And thine eye shall not pitie, but life shall goe for life, eye for eye, tooth for tooth, hand for hand, foot for foot.
Matthew 5.39	But I say vnto you, that yee resist not euill: but whosoeuer shall smite thee on thy right cheeke, turne to him the other also.
Margin Notes	**39 Luke 6. 29. rom.12. 17. 1.cor.6. 7.**
Luke 6.29	And vnto him that smiteth thee on the one cheeke, offer also the other: and him that taketh away thy cloake, forbid not to take thy coat also.
Romans 12.17	Recompence to no man euill for euill. Prouide things honest in the sight of all men.
1 Corinthians 6.7	Now therefore, there is vtterly a fault among you, because yee goe to law one with another: Why doe ye not rather take wrong? Why doe yee not rather suffer your selues to be defrauded?
Matthew 5.42	Giue to him that asketh thee: and from him that would borrow of thee, turne not thou away.
Margin Notes	**42 Deut. 15.8.**
Deuteronomy 15.8	But thou shalt open thine hand wide vnto him, and shalt surely lend him sufficient for his neede, in that which he wanteth.
Matthew 5.43	¶ Yee haue heard, that it hath beene said, Thou shalt loue thy neighbour, and hate thine enemie:
Margin Notes	**43 Leuit.19.18.**
Leviticus 19.18	¶ Thou shalt not auenge nor beare any grudge against the children of thy people, but thou shalt loue thy neighbor as thy selfe: I am the Lord.
Matthew 5.44	But I say vnto you, Loue your enemies, blesse them that curse you, doe good to them that hate you, and pray for them which despitefully vse you, and persecute you:
Margin Notes	**44 Luke 6.27. , Luke 23.34. acts 7.60.**
Luke 6.27	¶ But I say vnto you which heare, Loue your enemies, doe good to them which hate you,
Luke 23.34	¶ Then said Iesus, Father, forgiue them, for they know not what they doe: And they parted his raiment, and cast lots.
Acts 7.60	And he kneeled downe, and cried with a loud voice, Lord lay not this sinne to their charge. And when he had said this, he fell asleepe.
Matthew 5.46	For if yee loue them which loue you, what reward haue yee? Doe not euen the Publicanes the same?
Margin Notes	**46 Luke 6.32.**
Luke 6.32	For if yee loue them which loue you, what thanke haue ye? for sinners also loue those that loue them.
Matthew 6.2	Therefore, when thou doest thine almes, doe not sound a trumpet before thee, as the hypocrites doe, in the Synagogues, and in the streetes, that they may haue glory of men. Uerily, I say vnto you, they haue their reward.
Margin Notes	**2 Rom. 12.8 , Or, cause not a trumpet to be sounded.**

Romans 12.8	Or he that exhorteth, on exhortation: he that giueth, let him doe it with simplicitie: hee that ruleth, with diligence: hee that sheweth mercy, with cheerefulnesse.
Matthew 6.7	But when yee pray, vse not vaine repetitions, as the heathen doe. For they thinke that they shall be heard for their much speaking.
Margin Notes	**7 Ecclus.7.16.**
Ecclesiasticus 7.16	Number not thy selfe among the multitude of sinners, but remember that wrath will not tary long.
Matthew 6.9	After this maner therefore pray yee: Our father which art in heauen, hallowed be thy name.
Margin Notes	**9 Luke 11.2**
Luke 11.2	And hee said vnto them, When ye pray, say, Our Father which art in heauen, Halowed be thy Name, Thy kingdome come, Thy will be done as in heauen, so in earth.
Matthew 6.14	For, if yee forgiue men their trespasses, your heauenly father will also forgiue you.
Margin Notes	**14 Marke 11.25.**
Mark 11.25	And when ye stand, praying, forgiue, if ye haue ought against any: that your Father also which is in heauen, may forgiue you your trespasses.
Matthew 6.20	But lay vp for your selues treasures in heauen, where neither moth nor rust doth corrupt, & where theeues doe not breake thorow, nor steale.
Margin Notes	**20 Luke 12.33. 1.tim.6 19.**
Luke 12.33	Sell that yee haue, and giue almes: prouide your selues bagges which waxe not old, a treasure in the heauens that faileth not, where no theefe approcheth, neither moth corrupteth.
1 Timothy 6.19	Laying vp in store for themselues a good foundation against the time to come, that they may lay holde on eternall life.
Matthew 6.22	The light of the body is the eye: If therefore thine eye be single, thy whole body shalbe full of light.
Margin Notes	**22 Luke 11.34.**
Luke 11.34	The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light: but when thine eye is euill, thy body also is full of darkenesse.
Matthew 6.24	¶ No man can serue two masters: for either he will hate the one and loue the other, or else hee will holde to the one, and despise the other. Ye cannot serue God and Mammon.
Margin Notes	**24 Luke 16.13.**
Luke 16.13	¶ No seruant can serue two masters, for either he will hate the one, and loue the other: or else he will hold to the one, and despise the other: yee cannot serue God and Mammon.
Matthew 6.25	Therfore I say vnto you, Take no thought for your life, what yee shall eate, or what ye shall drinke, nor yet for your body, what yee shall put on: Is not the life more then meate? and the body then raiment?
Margin Notes	**25 Luke 12.22. psal.55.22. 1.pet.5.7.**
Luke 12.22	¶ And he said vnto his disciples, Therefore I say vnto you, Take no thought for your life what yee shall eate, neither for the body what yee shall put on.
Psalms 55.22	Cast thy burden vpon the Lord, and he shall sustaine thee: hee shall neuer suffer the righteous to bee moued.
1 Peter 5.7	Casting all your care vpon him, for he careth for you.
Matthew 7.1	Iudge not, that ye be not iudged.

Margin Notes	**1 Luk.6.37. rom.2.1.**
Luke 6.37	Iudge not, and ye shall not bee iudged: condemne not, and ye shall not be condemned: forgiue, and ye shall be forgiuen.
Romans 2.1	Therefore, thou art inexcusable, O man, whosoeuer thou art that iudgest: for wherein thou iudgest another, thou condemnest thy selfe, for thou that iudgest doest the same things.
Matthew 7.2	For with what iudgment ye iudge, yee shall be iudged: and with what measure ye mete, it shall be measured to you againe.
Margin Notes	**2 Mar.4.24. luke 6.38.**
Mark 4.24	And he said vnto them, Take heed what you heare: With what measure ye mete, it shalbe measured to you: And vnto you that heare, shal more be giuen.
Luke 6.38	Giue, and it shall bee giuen vnto you, good measure, preassed downe, and shaken together, and running ouer, shall men giue into your bosome: for with the same measure that ye mete withall, it shall bee measured to you againe.
Matthew 7.3	And why beholdest thou the mote that is in thy brothers eye, but considerest not the beame that is in thine owne eye?
Margin Notes	**3 Luk.6.41.**
Luke 6.41	And why beholdest thou the mote that is in thy brothers eye, but perceiuest not the beame that is in thine owne eye?
Matthew 7.7	¶ Aske, and it shalbe giuen you: seeke, and ye shall finde: knocke, and it shalbe opened vnto you.
Margin Notes	**7 Chap.21.22. marke 11.24. luke 11.9. iohn 16.24. iam. 1.6.**
Matthew 21.22	And all things whatsoeuer yee shall aske in prayer, beleeuing, ye shall receiue.
Mark 11.24	Therfore I say vnto you, What things soeuer ye desire when ye pray, beleeue that ye receiue them, and ye shall haue them.
Luke 11.9	And I say vnto you, Aske, and it shalbe giuen you: seeke, and ye shal find: knocke, and it shalbe opened vnto you.
John 16.24	Hitherto haue ye asked nothing in my Name: aske, and ye shall receiue, that your ioy may be full.
James 1.6	But let him aske in faith, nothing wauering: for he that wauereth is like a waue of the sea, driuen with the wind, and tossed.
Matthew 7.12	Therefore all things whatsoeuer ye would that men should doe to you, doe ye euen so to them: for this is the Law and the Prophets.
Margin Notes	**12 Luk.6.31.**
Luke 6.31	And as yee would that men should doe to you, doe yee also to them likewise.
Matthew 7.13	¶ Enter ye in at the strait gate, for wide is the gate, and broad is the way that leadeth to destruction, and many there be which goe in thereat:
Margin Notes	**13 Luk.13.24.**
Luke 13.24	¶ Striue to enter in at the strait gate: for many, I say vnto you, will seeke to enter in, and shall not be able.
Matthew 7.16	Yee shall knowe them by their fruits: Doe men gather grapes of thornes, or figges of thistles?
Margin Notes	**16 Luk.6.43.**
Luke 6.43	For a good tree bringeth not foorth corrupt fruit: neither doeth a corrupt tree bring foorth good fruit.
Matthew 7.19	Euery tree that bringeth not forth good fruit, is hewen downe, and cast into the fire.
Margin Notes	**19 Cha.3.10**
Matthew 3.10	And now also the axe is layd vnto the root of the trees: Therefore euery tree which bringeth not foorth good fruite, is hewen downe, and cast into the fire.

Matthew 7.21	¶ Not euery one that saith vnto me, Lord, Lord, shall enter into the kingdome of heauen: but he that doth the will of my father which is in heauen.
Margin Notes	**21 Rom.2.13 iam.1.22.**
Romans 2.13	(For not the hearers of the Law are iust before God, but the doers of the Law shalbe iustified;
James 1.22	But be ye doers of the word, and not hearers onely, receiuing your owne selues.
Matthew 7.23	And then wil I professe vnto them, I neuer knew you: Depart from me, ye that worke iniquity.
Margin Notes	**23 Luk.13.27 , Psal.6.8.**
Luke 13.27	But he shall say, I tell you, I know you not whence you are; depart from me all ye workers of iniquitie.
Psalms 6.8	Depart from me, all yee workers of iniquitie: for the Lord hath heard the voice of my weeping.
Matthew 7.24	¶ Therefore, whosoeuer heareth these sayings of mine, and doeth them, I wil liken him vnto a wise man, which built his house vpon a rocke:
Margin Notes	**24 Luk.6.47.**
Luke 6.47	Whosoeuer commeth to me, and heareth my sayings, and doeth them, I will shew you to whom he is like.
Matthew 7.28	And it came to passe, when Iesus had ended these sayings, the people were astonished at his doctrine.
Margin Notes	**28 Mar.1.22 luke 4.32.**
Mark 1.22	And they were astonished at his doctrine: for hee taught them as one that had authority, and not as the Scribes.
Luke 4.32	And they were astonished at his doctrine: for his worde was with power.
Matthew 8.2	And behold, there came a leper, and worshipped him, saying, Lord, If thou wilt, thou canst make me cleane.
Margin Notes	**2 Mar.1.40. luke 5.12.**
Mark 1.40	And there came a leper to him, beseeching him, and kneeling downe to him, and saying vnto him, If thou wilt, thou canst make me cleane.
Luke 5.12	¶ And it came to passe, when he was in a certaine citie, behold a man full of leprosie: who seeing Iesus, fell on his face, & besought him, saying, Lord, if thou wilt, thou canst make me cleane.
Matthew 8.4	And Iesus saith vnto him, See thou tell no man, but go thy way, shew thy selfe to the priest, and offer the gift that Moses commanded, for a testimonie vnto them.
Margin Notes	**4 Leui.14.4**
Leviticus 14.4	Then shall the Priest command to take for him that is to bee cleansed, two birds aliue, and cleane, and Cedar wood, and scarlet, and hysope.
Matthew 8.5	¶ And when Iesus was entred into Capernaum, there came vnto him a Centurion, beseeching him,
Margin Notes	**5 Luke 7.1.**
Luke 7.1	Now when hee had ended all his sayings in the audience of the people, hee entred into Capernaum.
Matthew 8.14	¶ And when Iesus was come into Peters house, hee saw his wiues mother laid, and sicke of a feuer:
Margin Notes	**14 Mar.1.29 luke 4.38.**
Mark 1.29	And forth with, when they were come out of the Synagogue, they entered into the house of Simon, and Andrew, with Iames and Iohn.

Luke 4.38	¶ And he arose out of the Synagogue, and entred into Simons house: and Simons wiues mother was taken with a great feuer, and they besought him for her.
Matthew 8.16	¶ When the Euen was come, they brought vnto him many that were possessed with deuils: and hee cast out the spirits with his worde, and healed all that were sicke,
Margin Notes	**16 Mar.1.32. luke 4.40.**
Mark 1.32	And at euen, when the Sunne did set, they brought vnto him all that were diseased, and them that were possessed with diuels:
Luke 4.40	¶ Now when the Sunne was setting, all they that had any sicke with diuers diseases, brought them vnto him: and hee laid his handes on euery one of them, and healed them.
Matthew 8.17	That it might be fulfilled which which was spoken by Esaias the Prophet, saying, Himselfe tooke our infirmities, and bare our sicknesses.
Margin Notes	**17 Esai.53.4. 1.pet.2.24.**
Isaiah 53.4	¶ Surely he hath borne our griefes, and caried our sorrowes: yet we did esteeme him striken, smitten of God, and afflicted.
1 Peter 2.24	Who his owne selfe bare our sinnes in his owne body on the tree, that wee being dead to sinnes, should liue vnto righteousnesse, by whose stripes ye were healed.
Matthew 8.19	And a certaine Scribe came, and said vnto him, Master, I will follow thee whithersoeuer thou goest.
Margin Notes	**19 Luke 9.57.**
Luke 9.57	¶ And it came to passe that as they went in the way, a certaine man said vnto him, Lord, I wil follow thee whithersoeuer thou goest.
Matthew 8.24	And behold, there arose a great tempest in the Sea, insomuch that the ship was couered with the waues: but he was asleepe.
Margin Notes	**24 Marke.4.37. luke 8.23.**
Mark 4.37	And there arose a great storme of wind, and the waues beat into the ship, so that it was now full.
Luke 8.23	But as they sailed, he fell asleepe, and there came downe a storme of wind on the lake, and they were filled with water, and were in ieopardie.
Matthew 8.28	¶ And when hee was come to the other side, into the countrey of the Gergesenes, there met him two possessed with deuils, comming out of the tombes, exceeding fierce, so that no man might passe by that way.
Margin Notes	**28 Marke 5.1. luk. 8.16.**
Mark 5.1	And they came ouer vnto the other side of the sea, into the countrey of the Gadarenes.
Luke 8.16	¶ No man when he hath lighted a candle, couereth it with a vessell, or putteth it vnder a bed: but setteth it on a candlesticke, that they which enter in, may see the light.
Matthew 9.2	And behold, they brought to him a man sicke of the palsie, lying on a bed: and Iesus seeing their faith, said vnto the sicke of the palsie, Sonne, be of good cheere, thy sinnes be forgiuen thee.
Margin Notes	**2 Marke 2.3 luke 5.18.**
Mark 2.3	And they come vnto him, bringing one sicke of the palsie, which was borne of foure.
Luke 5.18	¶ And behold, men brought in a bed a man which was taken with a palsie: and they sought meanes to bring him in, and to lay him before him.

Matthew 9.9	¶ And as Iesus passed forth from thence, he saw a man named Matthew, sitting at the receite of custome: and he saith vnto him, Follow me. And he arose and followed him.
Margin Notes	**9 Marke 2.14. luke 5.27.**
Mark 2.14	And as he passed by, he saw Leui the son of Alpheus sitting at the receit of Custome, and said vnto him, Follow me. And he arose, and followed him.
Luke 5.27	¶ And after these things hee went foorth, and sawe a Publicane, named Leui, sitting at the receit of custome: and hee said vnto him, Follow me.
Matthew 9.13	But goe ye and learne what that meaneth, I will haue mercy and not sacrifice: for I am not come to call the righteous, but sinners to repentance.
Margin Notes	**13 Ose.6.6. chap.12.7. , 1.Tim.1.15.**
Hosea 6.6	For I desired mercie, and not sacrifice; and the knowledge of God more then burnt offerings.
Matthew 12.7	But if yee had knowen what this meaneth, I will haue mercy, and not sacrifice, yee would not haue condemned the guiltlesse.
1 Timothy 1.15	This is a faithfull saying, and worthy of all acceptation, that Christ Iesus came into the world to saue sinners, of whom I am chiefe.
Matthew 9.14	¶ Then came to him the disciples of Iohn, saying, Why doe we and the Pharisees fast oft, but thy disciples fast not?
Margin Notes	**14 Mar.2.18. luke 5.33.**
Mark 2.18	And the disciples of Iohn, and of the Pharisees vsed to fast; and they come, and say vnto him, Why doe the disciples of Iohn, and of the Pharisees fast, but thy disciples fast not?
Luke 5.33	¶ And they said vnto him, Why doe the disciples of Iohn fast often, and make prayers, and likewise the disciples of the Pharisees: but thine eat and drinke?
Matthew 9.18	¶ While hee spake these things vnto them, beholde, there came a certaine ruler and worshipped him, saying, My daughter is euen now dead: but come, and lay thy hand vpon her, and she shall liue.
Margin Notes	**18 Mar.5.22. luke 8.41.**
Mark 5.22	And behold, there commeth one of the Rulers of the Synagogue, Iairus by name, and when he saw him, he fell at his feete,
Luke 8.41	¶ And behold, there came a man named Iairus, and hee was a ruler of the Synagogue, and hee fell downe at Iesus feete, and besought him that hee would come into his house:
Matthew 9.32	¶ As they went out, beholde, they brought to him a dumbe man possessed with a deuill.
Margin Notes	**32 Luke 11.14.**
Luke 11.14	¶ And he was casting out a deuil, and it was dumbe. And it came to passe, when the deuill was gone out, the dumbe spake: and the people wondred.
Matthew 9.34	But the Pharisees said, He casteth out the deuils through the prince of the deuils.
Margin Notes	**34 Chap.12.24. marke 3.22. luke 11.15.**
Matthew 12.24	But when the Pharisees heard it, they said, This fellow doeth not cast out deuils, but by Beelzebub the prince of the deuils.
Mark 3.22	¶ And the Scribes which came downe from Hierusalem, said, He hath Beelzebub, and by the prince of the deuils, casteth he out deuils.
Luke 11.15	But some of them said, Hee casteth out deuils through Beelzebub the chiefe of the deuils.
Matthew 9.35	And Iesus went about all the cities and villages, teaching in their Synagogues, and preaching the Gospel of the kingdome, and healing euery sickenesse, and euery disease among the people.
Margin Notes	**35 Mar.6.6. luke 13.22.**

Mark 6.6	And he marueiled because of their vnbeliefe. And he went round about the villages, teaching.
Luke 13.22	And he went thorow the cities and villages, teaching and iourneying towards Hierusalem.
Matthew 9.36	¶ But when he saw the multitudes, he was moued with compassion on them, because they fainted, and were scattered abroad, as sheepe hauing no shepheard.
Margin Notes	**36 Mar.6.34. , Or, were tyred and lay downe. , Num.27.17.**
Mark 6.34	And Iesus when he came out, saw much people, and was moued with compassion toward them, because they were as sheepe not hauing a shepherd: and hee beganne to teach them many things.
Numbers 27.17	Which may goe out before them, and which may goe in before them, and which may lead them out, and which may bring them in, that the Congregation of the Lord bee not as sheepe which haue no shepheard.
Matthew 9.37	Then saith he vnto his disciples, The haruest truely is plenteous, but the labourers are few.
Margin Notes	**37 Luke 10.2.**
Luke 10.2	Therefore said hee vnto them, The haruest truly is great, but the labourers are few; pray ye therefore the Lord of the haruest, that he would send foorth labourers into his haruest.
Matthew 10.1	And when hee had called vnto him his twelue disciples, he gaue them power against vncleane spirits, to cast them out, and to heale all maner of sickenesse, and all maner of disease.
Margin Notes	**1 Mar.3.15. luke 9.1. , Or, ouer.**
Mark 3.15	And to haue power to heale sickenesses, and to cast out deuils.
Luke 9.1	Then he called his twelue disciples together, and gaue them power and authority ouer all deuils, and to cure diseases.
Matthew 10.6	But goe rather to the lost sheepe of the house of Israel.
Margin Notes	**6 Acts 13.46.**
Acts 13.46	Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first haue bene spoken to you: but seeing yee put it from you, and iudge your selues vnworthy of euerlasting life, loe, we turne to the Gentiles.
Matthew 10.7	And as yee goe, preach, saying, The kingdome of heauen is at hand:
Margin Notes	**7 luke 10.9**
Luke 10.9	And heale the sicke that are therein, and say vnto them, The kingdome of God is come nigh vnto you.
Matthew 10.9	Prouide neither gold, nor siluer, nor brasse in your purses:
Margin Notes	**9 Mark.6.8. luke 9.3. and 22.35. , Or, get.**
Mark 6.8	And commanded them that they should take nothing for their iourney, saue a staffe onely: no scrip, no bread, no money in their purse:
Luke 9.3	And he said vnto them, Take nothing for your iourney, neither staues, nor scrip, neither bread, neither money, neither haue two coates apeece.
Luke 22.35	And he said vnto them, When I sent you without purse, and scrip, and shooes, lacked ye any thing? And they said, Nothing.
Matthew 10.10	Nor scrippe for your iourney, neither two coats, neither shooes, nor yet staues: (for the workeman is worthy of his meat.)
Margin Notes	**10 1.Tim.5.18. luke 10.7.**
1 Timothy 5.18	For the Scripture saith, Thou shalt not mousell the oxe that treadeth out the corne: and, The labourer is worthy of his reward.

Luke 10.7	And in the same house remaine, eating and drinking such things as they giue: For the labourer is worthy of his hire. Goe not from house to house.
Matthew 10.11	And into whatsoeuer city or towne ye shall enter, inquire who in it is worthy, and there abide till yee goe thence.
Margin Notes	**11 Luk.10.8.**
Luke 10.8	And into whatsoeuer citie yee enter, and they receiue you, eate such things as are set before you:
Matthew 10.14	And whosoeuer shall not receiue you, nor heare your words: when yee depart out of that house, or city, shake off the dust of your feete.
Margin Notes	**14 Mar.6.11. , Acts 13.51.**
Mark 6.11	And whosoeuer shall not receiue you, nor heare you, when yee depart thence, shake off the dust vnder your feet, for a testimonie against them: Uerely I say vnto you, it shalbe more tolerable for Sodom and Gomorrha in the day of iudgement, then for that citie.
Acts 13.51	But they shooke off the dust of their feete against them, and came vnto Iconium.
Matthew 10.16	¶ Behold, I send you foorth as sheepe in the middest of wolues: be yee therefore wise as serpents, and harmelesse as doues.
Margin Notes	**16 Luk.10.3. , Or, simple.**
Luke 10.3	Go your wayes: Behold, I send you forth as lambes among wolues.
Matthew 10.19	But when they deliuer you vp, take no thought, how or what ye shall speake, for it shall bee giuen you in that same houre what ye shall speake.
Margin Notes	**19 Marke 13.11. luke 12.11.**
Mark 13.11	But when they shall lead you, and deliuer you vp, take no thought before hand what ye shall speake, neither doe yee premeditate: but whatsoeuer shall bee giuen you in that houre, that speake yee: for it is not yee that speake, but the holy Ghost.
Luke 12.11	And when they bring you vnto the Synagogues, and vnto Magistrates, & powers, take yee no thought how or what thing ye shall answere, or what ye shall say:
Matthew 10.21	And the brother shall deliuer vp the brother to death, and the father the childe: and the children shall rise vp against their parents, and cause them to be put to death.
Margin Notes	**21 Luke 21.16.**
Luke 21.16	And yee shall be betrayed both by parents and brethren, and kinsefolkes and friends, and some of you shall they cause to be put to death.
Matthew 10.22	And yee shall be hated of all men for my Names sake: but he that endureth to the end, shalbe saued.
Margin Notes	**22 Mark. 13.13.**
Mark 13.13	And ye shall bee hated of all men for my Names sake: but hee that shall endure vnto the ende, the same shall be saued.
Matthew 10.24	The disciple is not aboue his master, nor the seruant aboue his lord.
Margin Notes	**24 Luk.6.40. iohn 13.16.**
Luke 6.40	The disciple is not aboue his master: but euery one that is perfect shalbe as his master.
John 13.16	Uerily, verily I say vnto you, the seruant is not greater then his lord, neither he that is sent, greater then hee that sent him.
Matthew 10.26	Feare them not therefore: for there is nothing couered, that shall not be reueiled; and hidde, that shall not be knowen.
Margin Notes	**26 Mar.4.22. luke 8.17. and 12.2.**

Mark 4.22	For there is nothing hid, which shall not be manifested: neither was any thing kept secret, but that it should come abroad.
Luke 8.17	For nothing is secret, that shall not be made manifest: neither any thing hid, that shall not be knowen, and come abroad.
Luke 12.2	For there is nothing couered, that shall not be reuealed, neither hid, that shall not be knowen.
Matthew 10.28	And feare not them which kill the body, but are not able to kill the soule: but rather feare him which is able to destroy both soule and body in hell.
Margin Notes	**28 Luk.12.4.**
Luke 12.4	And I say vnto you my friends, Be not afraid of them that kill the body, and after that, haue no more that they can doe.
Matthew 10.30	But the very haires of your head are all numbred.
Margin Notes	**30 2.Sam.14.11. actes 27.34.**
2 Samuel 14.11	Then said she, I pray thee, let the king remember the Lord thy God, that thou wouldest not suffer the reuengers of blood to destroy any more, lest they destroy my sonne. And he said, As the Lord liueth, there shall not one haire of thy sonne fall to the earth.
Acts 27.34	Wherefore, I pray you to take some meat, for this is for your health: for there shall not an haire fall from the head of any of you.
Matthew 10.32	Whosoeuer therefore shall confesse mee before men, him will I confesse also before my Father which is in heauen.
Margin Notes	**32 Luk.12.8.**
Luke 12.8	Also I say vnto you, Whosoeuer shall confesse me before men, him shall the Sonne of man also confesse before the Angels of God.
Matthew 10.33	But whosoeuer shall deny me before men, him will I also deny before my Father which is in heauen.
Margin Notes	**33 Mar.8.38. luke 9.26. 2.tim.2.12.**
Mark 8.38	Whosoeuer therefore shall be ashamed of me, and of my words, in this adulterous and sinfull generation, of him also shall the Sonne of man bee ashamed, when he commeth in the glory of his Father, with the holy Angels.
Luke 9.26	For whosoeuer shall bee ashamed of me, and of my wordes, of him shall the Sonne of man be ashamed, when he shall come in his owne glory, and in his Fathers, and of the holy Angels.
2 Timothy 2.12	If we suffer, we shall also reigne with him: if wee denie him, hee also will denie vs.
Matthew 10.34	Thinke not that I am come to send peace on earth: I came not to send peace, but a sword.
Margin Notes	**34 Luke 12.51.**
Luke 12.51	Suppose yee that I am come to giue peace on earth? I tell you, Nay, but rather diuision.
Matthew 10.35	For I am come to set a man at variance against his father, & the daughter against her mother, and the daughter in law against her mother in law.
Margin Notes	**35 Mic. 7.6.**
Micah 7.6	For the sonne dishonoureth the father: the daughter riseth vp against her mother: the daughter in law against her mother in law; a mans enemies are the men of his owne house.
Matthew 10.37	He that loueth father or mother more then me, is not worthy of me: and he that loueth sonne or daughter more then me, is not worthy of me.
Margin Notes	**37 Luke 14.26.**

Luke 14.26	If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea and his owne life also, hee cannot be my disciple.
Matthew 10.38	And he that taketh not his crosse, and followeth after me, is not worthy of me.
Margin Notes	**38 Chap. 16. 24. luke. 9. 23. mar. 8. 34.**
Matthew 16.24	¶ Then said Iesus vnto his disciples, If any man will come after me, let him denie himselfe, and take vp his crosse, and follow me.
Luke 9.23	¶ And he said to them all, If any man will come after me, let him denie himselfe, and take vp his crosse daily, and follow me.
Mark 8.34	¶ And when he had called the people vnto him, with his disciples also, he said vnto them, Whosoeuer will come after me, let him denie himselfe, and take vp his crosse and follow mee.
Matthew 10.39	He that findeth his life, shall lose it: and he that loseth his life for my sake, shall find it.
Margin Notes	**39 Iohn 12. 25.**
John 12.25	He that loueth his life, shall lose it: and hee that hateth his life in this world, shall keepe it vnto life eternall.
Matthew 10.40	¶ He that receiueth you, receiueth me: and he that receiueth mee, receiueth him that sent me.
Margin Notes	**40 Luk. 10. 16. ioh. 13. 20.**
Luke 10.16	Hee that heareth you, heareth me: and he that despiseth you, despiseth me: and he that despiseth me, despiseth him that sent me.
John 13.20	Uerily, verily I say vnto you, he that receiueth whomsoeuer I send, receiueth me: and he that receiueth me, receiueth him that sent me.
Matthew 10.42	And whosoeuer shall giue to drinke vnto one of these litle ones, a cup of cold water onely, in the name of a disciple, verily I say vnto you, hee shall in no wise lose his reward.
Margin Notes	**42 Mar. 9. 41**
Mark 9.41	For whosoeuer shall giue you a cup of water to drinke in my Name, because yee belong to Christ: Uerily I say vnto you, he shall not lose his reward.
Matthew 11.2	Now when Iohn had heard in the prison the workes of Christ, he sent two of his disciples,
Margin Notes	**2 Luk. 7. 18**
Luke 7.18	And the disciples of Iohn shewed him of all these things.
Matthew 11.5	The blind receiue their sight, and the lame walke, the lepers are cleansed, and the deafe heare, the dead are raised vp, and the poore haue the Gospel preached to them.
Margin Notes	**5 Esai. 35. 6 , Esai. 61.1**
Isaiah 35.6	Then shall the lame man leape as an Hart, and the tongue of the dumbe sing: for in the wildernesse shall waters breake out, and streames in the desert.
Isaiah 61.1	The Spirit of the Lord God is vpon me, because the Lord hath anointed me, to preach good tidings vnto the meeke, hee hath sent me to binde vp the broken hearted, to proclaime libertie to the captiues, and the opening of the prison to them that are bound:
Matthew 11.10	For this is he of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.
Margin Notes	**10 Mala. 3. 1.**

Malachi 3.1	Beholde, I will send my messenger, and he shal prepare the way before mee: and the Lord whom ye seeke, shall suddenly come to his Temple: euen þe messenger of the Couenant, whom ye delight in: behold, he shall come, saith the Lord of hosts.
Matthew 11.12	And from the dayes of Iohn the Baptist, vntill now, the kingdome of heauen suffereth violence, and the violent take it by force.
Margin Notes	**12 Luk. 16. 16. , Or, is gotten by force, and they that thrust men.**
Luke 16.16	The law and the Prophets were vntill Iohn: since that time the kingdome of God is preached, and euery man preasseth into it.
Matthew 11.14	And if ye wil receiue it, this is Elias which was for to come.
Margin Notes	**14 Mala. 4. 5.**
Malachi 4.5	¶ Beholde, I will send you Eliiah the Prophet, before the comming of the great and dreadfull day of the Lord.
Matthew 11.16	¶ But whereunto shall I liken this generation? It is like vnto children, sitting in the markets, and calling vnto their fellowes,
Margin Notes	**16 Luk. 7. 31**
Luke 7.31	¶ And the Lord said, whereunto then shall I liken the men of this generation? and to what are they like?
Matthew 11.20	¶ Then began he to vpbraid the cities wherein most of his mighty works were done, because they repented not.
Margin Notes	**20 Luke 10. 13.**
Luke 10.13	Woe vnto thee Chorazin, wo vnto thee Bethsaida: For if the mighty workes had beene done in Tyre and Sidon, which haue beene done in you, they had a great while agoe repented, sitting in sackcloth and ashes.
Matthew 11.25	¶ At that time Iesus answered, and said, I thanke thee, O Father, Lord of heauen and earth, because thou hast hid these things frō the wise & prudent, & hast reueiled them vnto babes.
Margin Notes	**25 Luke 10. 11.**
Luke 10.11	Euen the very dust of your citie which cleaueth on vs, we doe wipe off against you: notwithstanding, be yee sure of this, that the kingdome of God is come nigh vnto you.
Matthew 11.27	All things are deliuered vnto me of my father: and no man knoweth the sonne but the father: neither knoweth any man the father, saue the sonne, and hee to whomsoeuer the sonne will reueile him.
Margin Notes	**27 Iohn 3. 35. , Iohn 6. 46.**
John 3.35	The Father loueth the Sonne, and hath giuen al things into his hand.
John 6.46	Not that any man hath seene the Father; saue hee which is of God, hee hath seene the Father.
Matthew 11.29	Take my yoke vpon you, and learne of me, for I am meeke and lowly in heart: and yee shall find rest vnto your soules.
Margin Notes	**29 Iere. 6. 16.**
Jeremiah 6.16	Thus saith the Lord, Stand ye in the wayes and see, and aske for the old paths, where is the good way, and walke therein, and ye shall finde rest for your soules: but they said, We will not walke therein.
Matthew 11.30	For my yoke is easie, and my burden is light.
Margin Notes	**30 1.Iohn 5. 3.**
1 John 5.3	For this is the loue of God, that we keepe his commandements, and his commandements are not grieuous.

Matthew 12.1	At that time, Iesus went on the Sabbath day thorow the corne, & his Disciples were an hungred, and beganne to pluck the eares of corne, and to eate.
Margin Notes	**1 Marke 2. 23. luke 6. 1. deut. 23. 25**
Mark 2.23	And it came to passe, that he went thorow the corne fields on the Sabbath day, & his disciples began as they went, to plucke the eares of corne.
Luke 6.1	And it came to passe on the second Sabbath after the first, that he went thorow the corne fields: and his disciples plucked the eares of corne, and did eate, rubbing them in their hands.
Deuteronomy 23.25	When thou commest into the standing corne of thy neighbours, then thou maiest plucke the eares with thine hand: but thou shalt not mooue a sickle vnto thy neighbours standing corne.
Matthew 12.3	But he said vnto them, Haue yee not read what Dauid did when hee was an hungred, and they that were with him,
Margin Notes	**3 1.Sam. 21. 6**
1 Samuel 21.6	So the Priest gaue him hallowed bread; for there was no bread there, but the Shewbread that was taken from before the Lord, to put hote bread in the day when it was taken away.
Matthew 12.4	How he entred into the house of God, and did eate the shew bread, which was not lawfull for him to eate, neither for them which were with him, but, only for the Priests?
Margin Notes	**4 Exod. 29. 33. leuit. 8. 31. and 24. 9.**
Exodus 29.33	And they shall eate those things, wherewith the atonement was made, to consecrate and to sanctifie them: but a stranger shall not eate thereof, because they are holy.
Leviticus 8.31	¶ And Moses said vnto Aaron and to his sonnes, Boile the flesh at the doore of the Tabernacle of the Congregation: and there eat it with the bread that is in the basket of consecrations, as I commanded, saying, Aaron and his sonnes shall eat it.
Leviticus 24.9	And it shall be Aarons and his sonnes, and they shall eate it in the holy place: for it is most holy vnto him, of the offerings of the Lord made by fire, by a perpetuall statute.
Matthew 12.5	Or haue yee not read in the law, how that on the Sabbath dayes the Priests in the Temple profane the Sabbath, and are blamelesse?
Margin Notes	**5 Num. 28. 9.**
Numbers 28.9	¶ And on the Sabbath day, two lambes of the first yeere without spot, and two tenth deales of flowre for a meate offering mingled with oyle, and the drinke offering thereof.
Matthew 12.7	But if yee had knowen what this meaneth, I will haue mercy, and not sacrifice, yee would not haue condemned the guiltlesse.
Margin Notes	**7 Osee 6. 7. chap. 9. 13.**
Hosea 6.7	But they like men haue transgressed the Couenant: there haue they dealt treacherously against me.
Matthew 9.13	But goe ye and learne what that meaneth, I will haue mercy and not sacrifice: for I am not come to call the righteous, but sinners to repentance.
Matthew 12.9	And when hee was departed thence, he went into their Synagogue.
Margin Notes	**9 Marke 3. 1. Luke 6. 6.**
Mark 3.1	And he entred againe into the Synagogue, and there was a man there which had a withered hand:
Luke 6.6	And it came to passe also on another Sabbath, that he entred into the Synagogue, and taught: and there was a man whose right hand was withered.

Matthew 12.18	Behold, my seruant whom I haue chosen, my beloued in whom my soule is well pleased: I will put my spirit vpon him, and he shall shew iudgement to the Gentiles.
Margin Notes	**18 Esai. 42. 1.**
Isaiah 42.1	Behold my seruant whome I vphold, mine elect in whom my soule delighteth: I haue put my Spirit vpon him, he shall bring forth iudgement to the Gentiles.
Matthew 12.22	¶ Then was brought vnto him one possessed with a deuill, blinde, and dumbe: and hee healed him, insomuch that the blinde and dumbe both spake and saw.
Margin Notes	**22 Luke 11.14.**
Luke 11.14	¶ And he was casting out a deuil, and it was dumbe. And it came to passe, when the deuill was gone out, the dumbe spake: and the people wondred.
Matthew 12.24	But when the Pharisees heard it, they said, This fellow doeth not cast out deuils, but by Beelzebub the prince of the deuils.
Margin Notes	**24 Cha.9.34**
Matthew 9.34	But the Pharisees said, He casteth out the deuils through the prince of the deuils.
Matthew 12.31	¶ Wherefore I say vnto you, All maner of sinne and blasphemie shall be forgiuen vnto men: but the blasphemie against the holy Ghost, shall not bee forgiuen vnto men.
Margin Notes	**31 Mar.3.28. luke 12.10. 1. iohn 5.16.**
Mark 3.28	Uerely I say vnto you, All sinnes shalbe forgiuen vnto the sonnes of men, and blasphemies, wherewith soeuer they shall blaspheme:
Luke 12.10	And whosoeuer shall speake a word against the Sonne of man, it shall be forgiuen him: but vnto him that blasphemeth against the holy Ghost, it shal not be forgiuen.
1 John 5.16	If any man see his brother sinne a sinne which is not vnto death, hee shall aske, and he shall giue him life for them that sinne not vnto death. There is a sinne vnto death: I doe not say that he shall pray for it.
Matthew 12.34	O generation of vipers, how can ye, being euil, speake good things? For out of the abundance of the heart the mouth speaketh.
Margin Notes	**34 Luke 6.45.**
Luke 6.45	A good man out of the good treasure of his heart, bringeth foorth that which is good: and an euill man out of the euill treasure of his heart, bringeth foorth that which is euill: For of the abundance of the heart, his mouth speaketh.
Matthew 12.38	¶ Then certaine of the Scribes, and of the Pharisees, answered, saying, Master, we would see a signe from thee.
Margin Notes	**38 Chap.16.1. luke 11.29. 1.cor. 1.22.**
Matthew 16.1	The Pharises also, with the Sadduces, came, and tempting, desired him that hee would shew them a signe from heauen.
Luke 11.29	¶ And when the people were gathered thicke together, hee began to say, This is an euill generation, they seeke a signe, and there shall no signe be giuen it, but the signe of Ionas the Prophet:
1 Corinthians 1.22	For the Iewes require a signe, and the Greekes seeke after wisedome.
Matthew 12.40	For as Ionas was three dayes and three nights in the whales belly: so shal the sonne of man be three daies and three nights in the heart of the earth.
Margin Notes	**40 Iona.1.17.**
Jonah 1.17	¶ Now the Lord had prepared a great fish to swallow vp Ionah, and Ionah was in the belly of the fish three dayes, and three nights.

Matthew 12.41	The men of Nineue shall rise in iudgement with this generation, and shall condemne it, because they repented at the preaching of Ionas, and behold, a greater then Ionas is here.
Margin Notes	**41 Iona. 3.5.**
Jonah 3.5	¶ So the people of Nineueh beleeued God, and proclaimed a fast, and put on sackecloth from the greatest of them euen to the least of them.
Matthew 12.42	The Queene of the South shall rise vp in the iudgement with this generation, and shall condemne it: for she came from the vttermost parts of the earth to heare the wisedome of Solomon, and behold, a greater then Solomon is here.
Margin Notes	**42 1.Kin.10.1.**
1 Kings 10.1	And when the Queene of Sheba heard of the fame of Solomon, concerning the Name of the Lord; shee came to prooue him with hard questions.
Matthew 12.43	When the vncleane spirit is gone out of a man, hee walketh thorow dry places, seeking rest, and findeth none.
Margin Notes	**43 Luke 11.24.**
Luke 11.24	When the vncleane spirit is gone out of a man, he walketh through drie places, seeking rest: and finding none, he sayth, I will returne vnto my house whence I came out.
Matthew 12.45	Then goeth he, and taketh with himselfe seuen other spirits more wicked then himselfe, and they enter in and dwell there: And the last state of that man is worse then the first. Euen so shal it be also vnto this wicked generation.
Margin Notes	**45 Heb. 6.4. and 10.26. 2.pet.2.20.**
Hebrews 6.4	For it is impossible for those who were once inlightned, and haue tasted of the heauenly gift, and were made partakers of the holy Ghost,
Hebrews 10.26	For if we sinne wilfully after that we haue receiued the knowledge of the trueth, there remaineth no more sacrifice for sinnes,
2 Peter 2.20	For if after they haue escaped the pollutions of the world through the knowledge of the Lord and Sauiour Iesus Christ, they are againe intangled therein, and ouercome, the latter end is worse with them then the beginning.
Matthew 12.46	¶ While he yet talked to the people, behold, his mother and his brethren stood without, desiring to speake with him.
Margin Notes	**46 Mark.3.31. luke 8.20.**
Mark 3.31	¶ There came then his brethren, and his mother, and standing without, sent vnto him, calling him.
Luke 8.20	And it was told him by certaine which saide, Thy mother and thy brethren stand without, desiring to see thee.
Matthew 13.1	The same day went Iesus out of the house, and sate by the sea side.
Margin Notes	**1 Mark.4.1.**
Mark 4.1	And he beganne againe to teach by the Sea side: and there was gathered vnto him a great multitude, so that he entred into a ship, and sate in the Sea: and the whole multitude was by the Sea on the land.
Matthew 13.3	And hee spake many things vnto them in parables, saying, Behold, a sower went foorth to sow.
Margin Notes	**3 Luke 8.5.**
Luke 8.5	A Sower went out to sowe his seed: and as he sowed, some fell by the wayes side, and it was troden downe, and the foules of the aire deuoured it.
Matthew 13.12	For whosoeuer hath, to him shall be giuen, and he shall haue more abundance: but whosoeuer hath not, from him shall be taken away, euen that hee hath.
Margin Notes	**12 Chap. 25.29.**

Matthew 25.29	For vnto euery one that hath shall be giuen, and he shall haue abundance: but from him that hath not, shal be taken away, euen that which he hath.
Matthew 13.14	And in them is fulfilled the prophecie of Esaias, which saith, By hearing ye shall heare, and shall not vnderstand: and seeing yee shall see, and shall not perceiue.
Margin Notes	**14 Esai 6.9. mark.4.12. luke 8.10. ioh. 12.40. acts 28.26. rom. 11.8.**
Isaiah 6.9	¶ And he sayd, Goe and tell this people; Heare yee indeede, but vnderstand not: and see yee indeed, but perceiue not.
Mark 4.12	That seeing they may see, and not perceiue, and hearing they may heare, and not vnderstand, lest at any time they should be conuerted, and their sinnes should be forgiuen them.
Luke 8.10	And he said, Unto you it is giuen to know the mysteries of the kingdome of God: but to others in parables, that seeing, they might not see, and hearing, they might not vnderstand.
John 12.40	He hath blinded their eyes, and hardned their heart, that they should not see with their eyes, nor vnderstand with their heart, and be conuerted, and I should heale them.
Acts 28.26	Saying, Goe vnto this people, and say, Hearing ye shall heare, and shall not vnderstand, and seeing ye shall see, and not perceiue.
Romans 11.8	According as it is written, God hath giuen them the spirit of slumber: eyes that they should not see, and eares that they should not heare vnto this day.
Matthew 13.17	For verely I say vnto you, that many Prophets, and righteous men haue desired to see those things which yee see, and haue not seene them: and to heare those things which ye heare, and haue not heard them.
Margin Notes	**17 Luke 10.24.**
Luke 10.24	For I tell you, that many Prophets, and kings haue desired to see those things which yee see, and haue not seene them: & to heare those things which yee heare, and haue not heard them.
Matthew 13.31	¶ Another parable put he foorth vnto them, saying, The kingdome of heauen is like to a graine of mustard seed, which a man tooke, and sowed in his field.
Margin Notes	**31 Mar.4.30 luke 13.19**
Mark 4.30	¶ And he said, Wherunto shal we liken the kingdome of God? Or with what comparison shall we compare it?
Luke 13.19	It is like a graine of mustard seed, which a man tooke, and cast into his garden, and it grew, and waxed a great tree: and the foules of the aire lodged in the branches of it.
Matthew 13.33	¶ Another parable spake he vnto them, The kingdome of heauen is like vnto leauen, which a woman tooke, and hid in three measures of meale, till the whole was leauened.
Margin Notes	**33 Luke 13.20. , The worde in the Greek is a measure conteining about a peck and an halfe, wanting litle more then a pinte.**
Luke 13.20	And againe hee said, Whereunto shall I liken the kingdome of God?
Matthew 13.34	All these things spake Iesus vnto the multitude in parables, and without a parable spake hee not vnto them:
Margin Notes	**34 Marke 4.33.**
Mark 4.33	And with many such parables spake hee the word vnto them, as they were able to heare it.
Matthew 13.35	That it might bee fulfilled which was spoken by the Prophet, saying, I will open my mouth in parables, I wil vtter things which haue bin kept secret from the foundation of the world.
Margin Notes	**35 Psal.78.2.**

Psalms 78.2	I will open my mouth in a parable: I wil vtter darke sayings of old:
Matthew 13.39	The enemie that sowed them, is the deuill. The haruest, is the ende of the world. And the reapers are the Angels.
Margin Notes	**39 Ioel.3.13. reue,14.15**
Joel 3.13	Put ye in the sickle, for the haruest is ripe, come, get you downe, for the presse is full, the fats ouerflowe, for the wickednesse is great.
Revelation 14.15	And another Angel came out of the Temple crying with a loude voice to him that sate on the cloud: Thrust in thy sickle and reape, for the time is come for thee to reape, for the haruest of the earth is ripe.
Matthew 13.43	Then shall the righteous shine foorth as the Sunne, in the kingdome of their father. Who hath eares to heare, let him heare.
Margin Notes	**43 Dan.12.3**
Daniel 12.3	And they that be wise shall shine as the brightnesse of the firmament, and they that turne many to righteousnesse, as the starres for euer and euer.
Matthew 13.54	And when hee was come into his owne countrey, he taught them in their Synagogue, insomuch that they were astonished, and said, Whence hath this man this wisedome, and these mighty works?
Margin Notes	**54 Marke 6.1. luke.4.16.**
Mark 6.1	And hee went out from thence, and came into his owne countrey, and his disciples follow him.
Luke 4.16	¶ And hee came to Nazareth, where he had bene brought vp, and as his custome was, he went into the Synagogue on the Sabbath day, and stood vp for to reade.
Matthew 13.55	Is not this the Carpenters sonne? Is not his mother called Marie? and his brethren, Iames, and Ioses, and Simon, and Iudas?
Margin Notes	**55 Ioh.6.42.**
John 6.42	And they said, Is not this Iesus the sonne of Ioseph, whose father and mother we know? How is it then that hee sayth, I came downe from heauen?
Matthew 13.57	And they were offended in him. But Iesus said vnto them, A Prophet is not without honour, saue in his owne countrey, and in his owne house.
Margin Notes	**57 Mar.6.4. luke 4.24. iohn 4.44.**
Mark 6.4	But Iesus sayde vnto them, A Prophet is not without honour, but in his owne countrey, and among his owne kinne, and in his owne house.
Luke 4.24	And hee said, Verely I say vnto you, no Prophet is accepted in his owne countrey.
John 4.44	For Iesus himselfe testified, that a Prophet hath no honour in his owne countrey.
Matthew 14.1	At that time Herod the Tetrarch heard of the fame of Iesus,
Margin Notes	**1 Marke 6.14. luke 9.7**
Mark 6.14	And king Herod heard of him (for his name was spread abroad:) and hee said that Iohn the Baptist was risen from the dead, and therefore mightie workes doe shew foorth themselues in him.
Luke 9.7	¶ Now Herode the Tetrarch heard of all that was done by him: and hee was perplexed, because that it was said of some, that Iohn was risen from the dead:
Matthew 14.3	¶ For Herode had layd hold on Iohn, and bound him, and put him in prison for Herodias sake, his brother Philips wife.
Margin Notes	**3 Luke 3.19.**
Luke 3.19	But Herode the Tetrarch being reprooued by him for Herodias his brother Philips wife, and for all the euils which Herode had done,
Matthew 14.4	For Iohn said vnto him, It is not lawfull for thee to haue her.

Margin Notes	**4 Leuit. 18.16. and 20.21.**
Leviticus 18.16	Thou shalt not vncouer the nakednesse of thy brothers wife: it is thy brothers nakednesse.
Leviticus 20.21	And if a man shall take his brothers wife, it is an vncleane thing: hee hath vncouered his brothers nakednesse, they shall be childlesse.
Matthew 14.5	And when he would haue put him to death, hee feared the multitude, because they counted him as a Prophet.
Margin Notes	**5 Chap.21.26.**
Matthew 21.26	But if we shall say, Of men, we feare the people, for all hold Iohn as a Prophet.
Matthew 14.13	¶ When Iesus heard of it, he departed thence by ship, into a desert place apart: and when the people had heard thereof, they followed him on foote, out of the cities.
Margin Notes	**13 Marke 6.32. luke 9.10.**
Mark 6.32	And they departed into a desert place by ship priuately.
Luke 9.10	¶ And the Apostles when they were returned, tolde him all that they had done. And hee tooke them, and went aside priuately into a desert place, belonging to the citie called Bethsaida.
Matthew 14.15	¶ And when it was euening, his Disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may goe into the villages, and buy themselues victuals.
Margin Notes	**15 Iohn 6.5. marke 6.35.**
John 6.5	¶ When Iesus then lift vp his eyes, and saw a great company come vnto him, he saith vnto Philip, Whence shall we buy bread, that these may eate?
Mark 6.35	And when the day was now far spent, his Disciples came vnto him, and said, This is a desert place, and now the time is farre passed.
Matthew 14.23	And when he had sent the multitudes away, he went vp into a mountaine apart to pray: and when the euening was come, he was there alone:
Margin Notes	**23 Marke 6.46. , Iohn 6.16.**
Mark 6.46	And when hee had sent them away, he departed into a mountaine to pray.
John 6.16	And when euen was now come, his disciples went downe vnto the sea,
Matthew 14.34	¶ And when they were gone ouer, they came into þe land of Genesaret.
Margin Notes	**34 Marke 6.53.**
Mark 6.53	And when they had passed ouer, they came into the land of Genesareth, and drew to the shore.
Matthew 15.1	Then came to Iesus Scribes and Pharisees, which were of Hierusalem, saying,
Margin Notes	**1 Mark.7.1.**
Mark 7.1	Then came together vnto him the Pharises, and certain of the Scribes, which came from Hierusalem.
Matthew 15.4	For God commaunded, saying, Honour thy father and mother: And hee that curseth father or mother, let him die the death.
Margin Notes	**4 Exod. 20.12. deut.5.16. , Exod. 21.17. leui.20.9. pro.20.20.**
Exodus 20.12	¶ Honour thy father and thy mother: that thy dayes may bee long vpon the land, which the Lord thy God giueth thee.
Deuteronomy 5.15	And remember that thou wast a seruant in the land of Egypt, and that the Lord thy God brought thee out thence, through a mightie hand, and by a stretched out arme: Therefore the Lord thy God commaunded thee to keepe the Sabbath day.
Exodus 21.17	¶ And hee that curseth his father or his mother, shall surely bee put to death.
Leviticus 20.9	¶ For euery one that curseth his father or his mother, shalbe surely put to death: hee hath cursed his father or his mother; his blood shalbe vpon him.

Proverbs 20.20	Who so curseth his father or his mother, his lampe shall be put out in obscure darkenesse.
Matthew 15.5	But yee say, Whosoeuer shall say to his father or his mother, It is a gift by whatsoeuer thou mightest bee profited by me,
Margin Notes	**5 Mar.7.11, 12.**
Mark 7.11	But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoeuer thou mightest be profited by me: he shalbe free.
Mark 7.12	And ye suffer him no more to doe ought for his father, or his mother:
Matthew 15.8	This people draweth nigh vnto mee with their mouth, and honoureth mee with their lips: but their heart is farre from me.
Margin Notes	**8 Esa.29.14.**
Isaiah 29.14	Therefore behold, I will proceed to do a marueilous worke amongst this people, euen a marueilous worke and a wonder: for the wisedome of their wise men shall perish, and the vnderstanding of their prudent men shall be hid.
Matthew 15.10	¶ And he called the multitude, and said vnto them, Heare and vnderstand.
Margin Notes	**10 Marke 7.14.**
Mark 7.14	¶ And when he had called all the people vnto him, hee said vnto them, Hearken vnto me euery one of you, and vnderstand.
Matthew 15.13	But he answered and said, Euery plant which my heauenly father hath not planted, shalbe rooted vp.
Margin Notes	**13 Ioh. 15.2.**
John 15.2	Euery branch in me that beareth not fruit, hee taketh away: and euery branch that beareth fruit, he purgeth it, that it may bring foorth more fruit.
Matthew 15.14	Let them alone: they be blinde leaders of the blinde. And if the blinde lead the blinde, both shall fall into the ditch.
Margin Notes	**14 Luke 6.39.**
Luke 6.39	And hee spake a parable vnto them, Can the blinde leade the blinde? Shall they not both fall into the ditch?
Matthew 15.15	Then answered Peter, and said vnto him, Declare vnto vs this parable.
Margin Notes	**15 Mar.7.17.**
Mark 7.17	And when hee was entred into the house from the people, his disciples asked him concerning the parable.
Matthew 15.19	For out of the heart proceed euill thoughts, murders, adulteries, fornications, thefts, false witnes, blasphemies.
Margin Notes	**19 Gen.6.5. and 8.21.**
Genesis 6.5	¶ And God saw, that the wickednes of man was great in the earth, and that euery imagination of the thoughts of his heart was onely euill continually.
Genesis 8.21	And the LORD smelled a sweete sauour, and the LORD said in his heart, I will not againe curse the ground any more for mans sake; for the imagination of mans heart is euil from his youth: neither will I againe smite any more euery thing liuing, as I haue done.
Matthew 15.21	¶ Then Iesus went thence, and departed into the coastes of Tyre and Sidon.
Margin Notes	**21 Marke 7.24.**
Mark 7.24	¶ And from thence he arose, and went into the borders of Tyre and Sidon, and entred into an house, and would haue no man know it, but hee could not be hid.
Matthew 15.24	But he answered, and said, I am not sent, but vnto the lost sheepe of the house of Israel.
Margin Notes	**24 Chap.10.6.**

Matthew 10.6	But goe rather to the lost sheepe of the house of Israel.
Matthew 15.29	And Iesus departed frō thence, and came nigh vnto the sea of Galile, and went vp into a mountaine, and sate downe there.
Margin Notes	**29 Marke 7.31.**
Mark 7.31	¶ And againe departing from the coastes of Tyre and Sidon, he came vnto the sea of Galilee, thorow the midst of the coasts of Decapolis.
Matthew 15.30	And great multitudes came vnto him, hauing with them those that were lame, blinde, dumbe, maimed, and many others, and cast them downe at Iesus feet, and he healed them:
Margin Notes	**30 Esay 35.5.**
Isaiah 35.5	Then the eyes of the blind shall be opened, and the eares of the deafe shalbe vnstopped.
Matthew 15.32	¶ Then Iesus called his disciples vnto him, and said, I haue compassion on the multitude, because they continue with me now three dayes, and haue nothing to eate: and I will not send them away fasting, lest they faint in the way.
Margin Notes	**32 Mark.8.1.**
Mark 8.1	In those dayes the multitude being very great, and hauing nothing to eat. Iesus called his disciples vnto him, & saith vnto them,
Matthew 16.1	The Pharises also, with the Sadduces, came, and tempting, desired him that hee would shew them a signe from heauen.
Margin Notes	**1 Mar.8.11. luke 12.54.**
Mark 8.11	And the Pharisees came foorth, and began to question with him, seeking of him a signe from heauen, tempting him.
Luke 12.54	¶ And he said also to the people, When ye see a cloud rise out of the West, straightway yee say, There commeth a showre, and so it is.
Matthew 16.9	Doe ye not yet vnderstand, neither remember the fiue loaues of the fiue thousand, and how many baskets ye tooke vp?
Margin Notes	**9 Chap. 14.17.**
Matthew 14.17	And they say vnto him, We haue heere but fiue loaues, and two fishes.
Matthew 16.10	Neither the seuen loaues of the foure thousand, and how many baskets ye tooke vp?
Margin Notes	**10 Chap. 15.34.**
Matthew 15.34	And Iesus saith vnto them, How many loaues haue yee? And they said, Seuen, and a few little fishes.
Matthew 16.13	¶ When Iesus came into the coasts of Cesarea Philippi, he asked his disciples, saying, Whom doe men say, that I, the sonne of man, am?
Margin Notes	**13 Mar.8.27. luke 9.18.**
Mark 8.27	¶ And Iesus went out, and his disciples, into the townes of Cesarea Philippi: and by the way he asked his disciples, saying vnto them, Whom doe men say that I am?
Luke 9.18	¶ And it came to passe, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am?
Matthew 16.16	And Simon Peter answered, and said, Thou art Christ the sonne of the liuing God.
Margin Notes	**16 Ioh.6.69.**
John 6.69	And we beleeue and are sure that thou art that Christ, the Sonne of the liuing God.

Matthew 16.18	And I say also vnto thee, that thou art Peter, and vpon this rocke I will build my Church: and the gates of hell shall not preuaile against it.
Margin Notes	**18 Ioh.1.42.**
John 1.42	And he brought him to Iesus. And when Iesus beheld him, he said, Thou art Simon the sonne of Iona, thou shalt be called Cephas, which is by interpretation, a stone.
Matthew 16.19	And I will giue vnto thee the keyes of the kingdome of heauen: and whatsoeuer thou shalt bind on earth, shall be bound in heauen: whatsoeuer thou shalt loose on earth, shall be loosed in heauen.
Margin Notes	**19 Ioh.20.23.**
John 20.23	Whose soeuer sinnes yee remit, they are remitted vnto them, and whose soeuer sinnes yee retaine, they are retained.
Matthew 16.24	¶ Then said Iesus vnto his disciples, If any man will come after me, let him denie himselfe, and take vp his crosse, and follow me.
Margin Notes	**24 Chap.10.38. mar.8.34.**
Matthew 10.38	And he that taketh not his crosse, and followeth after me, is not worthy of me.
Mark 8.34	¶ And when he had called the people vnto him, with his disciples also, he said vnto them, Whosoeuer will come after me, let him denie himselfe, and take vp his crosse and follow mee.
Matthew 16.27	For the sonne of man shall come in the glory of his father, with his Angels: and then he shall reward euery man according to his works.
Margin Notes	**27 Psa.62.12 rom.2.6.**
Psalms 62.12	Also vnto thee, O Lord, belongeth mercie: for thou renderest to euery man according to his worke.
Romans 2.6	Who will render to euery man according to his deedes:
Matthew 16.28	Uerely I say vnto you, There be some standing here, which shall not taste of death, till they see the Sonne of man comming in his Kingdome.
Margin Notes	**28 Mar.9.1. luke 9.27.**
Mark 9.1	And hee said vnto them, Uerely I say vnto you, that there be some of them that stand here, which shal not taste of death, till they haue seene the kingdome of God come with power.
Luke 9.27	But I tell you of a trueth, there be some standing here, which shall not taste of death, till they see the kingdome of God.
Matthew 17.1	And after sixe dayes, Iesus taketh Peter, Iames, and Iohn his brother, and bringeth them vp into an high mountaine apart,
Margin Notes	**1 Mark. 9.2. luke 9.28.**
Mark 9.2	¶ And after sixe dayes, Iesus taketh with him Peter, and Iames, and Iohn, and leadeth them vp into an high mountaine apart by themselues: and he was transfigured before them.
Luke 9.28	¶ And it came to passe, about an eight dayes after these sayings, hee tooke Peter, and Iohn, and Iames, and went vp into a mountaine to pray:
Matthew 17.5	While he yet spake, behold, a bright cloud ouershadowed them: and behold a voyce out of the cloude, which saide, This is my beloued sonne, in whom I am well pleased: heare ye him.
Margin Notes	**5 2.Pet.1.17.**
2 Peter 1.17	For hee receiued from God the Father, honour and glory, when there came such a voice to him from the excellent glory, This is my beloued Sonne in whom I am well pleased.
Matthew 17.10	And his disciples asked him, saying, Why then say the Scribes that Elias must first come?

Margin Notes	**10 Chap.11.14. mark.9.12.**
Matthew 11.14	And if ye wil receiue it, this is Elias which was for to come.
Mark 9.12	And he answered, and told them, Elias verely commeth first, and restoreth al things, and how it is written of the Sonne of man, that he must suffer many things, and be set at nought.
Matthew 17.14	¶ And when they were come to the multitude, there came to him a certaine man, kneeling downe to him, and saying,
Margin Notes	**14 Mar.9.17. luke 9.38.**
Mark 9.17	And one of the multitude answered, and said, Master, I haue broughe vnto thee my son, which hath a dumbe spirit:
Luke 9.38	And behold, a man of the companie cried out, saying, Master, I beseech thee looke vpon my sonne, for he is mine onely child.
Matthew 17.20	And Iesus said vnto them, Because of your vnbeliefe: for verily I say vnto you, If yee haue faith as a graine of mustard seed, yee shall say vnto this mountaine; Remoue hence to yonder place: and it shall remoue, and nothing shall be vnpossible vnto you.
Margin Notes	**20 luke 17.6.**
Luke 17.6	And the Lord said, If yee had faith as a graine of mustard seede, yee might say vnto this Sycamine tree, Be thou plucked vp by the root, and be thou planted in the sea, & it should obey you.
Matthew 17.22	¶ And while they abode in Galilee, Iesus said vnto them, The sonne of man shall be betraied into the hands of men:
Margin Notes	**22 Mat. 20.17. mar. 9.31. luke 9.44.**
Matthew 20.17	¶ And Iesus going vp to Hierusalem, tooke the twelue disciples apart in the way, and said vnto them,
Mark 9.31	For he taught his disciples, and said vnto them, The sonne of man is deliuered into the hands of men, and they shall kill him, and after that he is killed, he shall rise the third day.
Luke 9.44	Let these sayings sinke downe into your eares: for the Sonne of man shall bee deliuered into the handes of men.
Matthew 18.1	At the same time came the Disciples vnto Iesus, saying, Who is the greatest in the Kingdome of heauen?
Margin Notes	**1 Marke 9.23. luke 9.46.**
Mark 9.23	Iesus said vnto him, If thou canst beleeue, all things are possible to him that beleeueth.
Luke 9.46	¶ Then there arose a reasoning among them, which of them should be greatest.
Matthew 18.3	And said, Uerily I say vnto you, Except yee be conuerted, and become as little children, yee shall not enter into the kingdome of heauen.
Margin Notes	**3 Chap.19.14. 1.cor.14.20.**
Matthew 19.14	But Iesus said, Suffer little children, and forbid them not to come vnto me: for of such is þe kingdome of heauen.
1 Corinthians 14.20	Brethren, bee not children in vnderstanding: how be it, in malice be yee children, but in vnderstanding be men.
Matthew 18.6	But who so shall offend one of these little ones which beleeue in me, it were better for him that a milstone were hanged about his necke, and that hee were drowned in the depth of the Sea.
Margin Notes	**6 Marke 9.42. luke 17.1,2.**
Mark 9.42	And whosoeuer shall offend one of these litle ones that beleeue in me, it is better for him, that a milstone were hanged about his necke, and he were cast into the Sea.

Luke 17.1	Then said he vnto the disciples, It is impossible but that offences will come, but wo vnto him through whom they come.
Luke 17.2	It were better for him that a milstone were hanged about his necke, and he cast into the Sea, then that he should offend one of these little ones.
Matthew 18.8	Wherefore if thy hand or thy foote offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather then hauing two hands or two feete, to be cast into euerlasting fire.
Margin Notes	**8 Chap.5.30. mar.9.45.**
Matthew 5.30	And if thy right hand offend thee, cut it off, and cast it from thee. For it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.
Mark 9.45	And if thy foote offend thee, cut it off: it is better for thee to enter halt into life, then hauing two feete, to be cast into hell, into the fire that neuer shall be quenched:
Matthew 18.11	For the sonne of man is come to saue that which was lost.
Margin Notes	**11 Luke 19.10.**
Luke 19.10	For the sonne of man is come to seeke, and to saue that which was lost.
Matthew 18.12	How thinke yee? if a man haue an hundred sheepe, and one of them be gone astray, doth he not leaue the ninetie and nine, and goeth into the mountaines, and seeketh that which is gone astray?
Margin Notes	**12 Luke 15.4.**
Luke 15.4	What man of you hauing an hundred sheepe, if he loose one of them, doth not leaue the ninety and nine in the wildernesse, and goe after that which is lost, vntill he find it?
Matthew 18.15	¶ Moreouer, if thy brother shall trespasse against thee, goe and tell him his fault betweene thee and him alone: if he shall heare thee, thou hast gained thy brother.
Margin Notes	**15 Leuit. 19.17. luke 17.3.**
Leviticus 19.17	¶ Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sinne vpon him.
Luke 17.3	¶ Take heed to your selues: If thy brother trespasse against thee, rebuke him, and if he repent, forgiue him.
Matthew 18.16	But if he will not heare thee, then take with thee one or two more, that in the mouth of two or three witnesses, euery word may be established.
Margin Notes	**16 Deut. 19.15. iohn 8.17. 2. cor. 13.1. hebr. 10.28.**
Deuteronomy 19.15	¶ One witnesse shall not rise vp against a man for any iniquitie, or for any sinne, in any sinne that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be stablished.
John 18.17	Then saith the damosell that kept the doore vnto Peter, Art not thou also one of this mans disciples? He sayth, I am not.
2 Corinthians 13.1	This is the third time I am comming to you: in the mouth of two or three witnesses shal euery word be established.
Hebrews 10.28	Hee that despised Moses Lawe, died without mercy, vnder two or three witnesses.
Matthew 18.17	And if hee shall neglect to heare them, tell it vnto the Church: But if he neglect to heare the Church, let him be vnto thee as an heathen man, and a Publicane.
Margin Notes	**17 1. Cor.5.9. 2. thes. 3.14.**
1 Corinthians 5.9	I wrote vnto you in an Epistle, not to company with fornicators.
2 Thessalonians 3.14	And if any man obey not our word, by this Epistle note that man, and haue no company with him, that he may be ashamed,

Matthew 18.18	Uerily I say vnto you, Whatsoeuer ye shall binde on earth, shall bee bound in heauen: and whatsoeuer yee shall loose on earth, shall bee loosed in heauen.
Margin Notes	**18 Iohn 20.23. 1.cor. 5.4.**
John 20.23	Whose soeuer sinnes yee remit, they are remitted vnto them, and whose soeuer sinnes yee retaine, they are retained.
1 Corinthians 5.4	In the Name of our Lord Iesus Christ, when yee are gathered together, and my spirit, with the power of our Lord Iesus Christ,
Matthew 18.21	¶ Then came Peter to him, and said, Lord, how oft shall my brother sinne against mee, and I forgiue him? till seuen times?
Margin Notes	**21 Luke 17.4.**
Luke 17.4	And if hee trespasse against thee seuen times in a day, and seuen times in a day turne againe to thee, saying, I repent, thou shalt forgiue him.
Matthew 19.1	And it came to passe, that when Iesus had finished these sayings, he departed from Galilee, and came into the coastes of Iudea, beyond Iordane:
Margin Notes	**1 Mar.10.1.**
Mark 10.1	And he rose from thence, & commeth into the coasts of Iudea by the farther side of Iordan: and the people resort vnto him againe, and as he was wont, he taught them againe.
Matthew 19.4	And hee answered, and said vnto them, Haue ye not read, that he which made them at the beginning, made them male and female?
Margin Notes	**4 Gen.1.27.**
Genesis 1.27	So God created man in his owne Image, in the Image of God created hee him; male and female created hee them.
Matthew 19.5	And said, For this cause shall a man leaue father and mother, and shall cleaue to his wife: and they twaine shalbe one flesh.
Margin Notes	**5 Gen.2.24. ephe.5.31. , 1.Cor.6.16.**
Genesis 2.24	Therefore shall a man leaue his father and his mother, and shall cleaue vnto his wife: and they shalbe one flesh.
Ephesians 5.31	For this cause shall a man leaue his father and mother, and shall be ioyned vnto his wife, and they two shalbe one flesh.
1 Corinthians 6.16	What, know ye not that he which is ioyned to an harlot, is one body? for two (saith he) shalbe one flesh.
Matthew 19.7	They say vnto him, Why did Moses then command to giue a writing of diuorcement, and to put her away?
Margin Notes	**7 Deut.24.1.**
Deuteronomy 24.1	When a man hath taken a wife and married her, and it come to passe that shee find no fauour in his eyes, because hee hath found some vncleannesse in her: then let him write her a bill of diuorcement, and giue it in her hand, and send her out of his house.
Matthew 19.9	And I say vnto you, Whosoeuer shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away, doth commit adultery.
Margin Notes	**9 Cha.5.32. mar. 10.11 luke 16.18. 1. cor. 7.11.**
Matthew 5.32	But I say vnto you, that whosoeuer shall put away his wife, sauing for the cause of fornication, causeth her to commit adultery: and whosoeuer shall marie her that is diuorced, committeth adulterie.
Mark 10.11	And he saith vnto them, Whosoeuer shall put away his wife, and marry another, committeth adultery against her.
Luke 16.18	Whosoeuer putteth away his wife, & marrieth another, committeth adultery: and whosoeuer marrieth her that is put away from her husband, committeth adultery.

1 Corinthians 7.11	But and if shee depart, let her remaine vnmaried, or be reconciled to her husband: and let not the husband put away his wife.
Matthew 19.13	¶ Then were there brought vnto him little children, that he should put his hands on them, and pray: and the disciples rebuked them.
Margin Notes	**13 Mark. 10.13. luke 18.15.**
Mark 10.13	¶ And they brought yong children to him, that he should touch them, and his disciples rebuked those that brought them.
Luke 18.15	And they brought vnto him also infants, that he would touch them: but when his disciples saw it, they rebuked them.
Matthew 19.16	¶ And behold, one came and said vnto him, Good master, what good thing shall I do, that I may haue eternall life?
Margin Notes	**16 Marke 10.17. luke 18.18.**
Mark 10.17	¶ And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good master, what shall I doe that I may inherit eternall life?
Luke 18.18	And a certaine ruler asked him, saying, Good master, what shall I doe to inherit eternall life?
Matthew 19.18	He saith vnto him, Which? Iesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steale, Thou shalt not beare false witnesse,
Margin Notes	**18 Exod. 10.13.**
Exodus 10.13	And Moses stretched forth his rod ouer the land of Egypt, and the Lord brought an East wind vpon the land all that day, and all that night: and when it was morning, the East wind brought the locusts.
Matthew 19.27	¶ Then answered Peter, and said vnto him, Behold, we haue forsaken all, and followed thee, what shall we haue therefore?
Margin Notes	**27 Mark.10.28. luke 18.28.**
Mark 10.28	¶ Then Peter began to say vnto him, Loe, we haue left all, and haue followed thee.
Luke 18.28	Then Peter said, Loe, we haue left all, and followed thee.
Matthew 19.28	And Iesus said vnto them, Uerily I say vnto you, that ye which haue followed me, in the regeneration when the Sonne of man shal sit in the throne of his glory, ye also shal sit vpon twelue thrones, iudging the twelue tribes of Israel.
Margin Notes	**28 Luke 22.30.**
Luke 22.30	That yee may eate and drinke at my table in my kingdome, and sit on thrones iudging the twelue Tribes of Israel.
Matthew 19.30	But many that are first, shall be last, and the last shall be first.
Margin Notes	**30 Chap.20.16. mark. 10.31. luk. 13.30.**
Matthew 20.16	So the last shall be first, and the first last: for many bee called, but fewe chosen.
Mark 10.31	But many that are first, shall be last: and the last, first.
Luke 13.30	And behold, there are last, which shall be first; and there are first, which shall be last.
Matthew 20.16	So the last shall be first, and the first last: for many bee called, but fewe chosen.
Margin Notes	**16 Chap.19.30.**
Matthew 19.30	But many that are first, shall be last, and the last shall be first.
Matthew 20.17	¶ And Iesus going vp to Hierusalem, tooke the twelue disciples apart in the way, and said vnto them,
Margin Notes	**17 Mar.10.32. luke 18.31.**

Mark 10.32	¶ And they were in the way going vp to Hierusalem: and Iesus went before them, and they were amazed, and as they followed, they were afraid: and he tooke againe the twelue, and began to tell them what things should happen vnto him,
Luke 18.31	¶ Then hee tooke vnto him the twelue, and said vnto them, Behold, we goe vp to Hierusalem, and al things that are written by the Prophets concerning the sonne of man, shall be accomplished.
Matthew 20.19	And shal deliuer him to the Gentiles to mocke, and to scourge, and to crucifie him: and the third day he shall rise againe.
Margin Notes	**19 Ioh.18.32**
John 18.32	That the saying of Iesus might be fulfilled, which hee spake, signifying what death he should die.
Matthew 20.20	¶ Then came to him the mother of Zebedees children, with her sonnes, worshipping him, and desiring a certain thing of him.
Margin Notes	**20 Mar.10.35.**
Mark 10.35	¶ And Iames, and Iohn the sonnes of Zebedee come vnto him, saying, Master, we would þt thou shouldest do for vs whatsoeuer we shall desire.
Matthew 20.25	But Iesus called them vnto him, and said, Ye know that the princes of the Gentiles exercise dominion ouer them, and they that are great, exercise authoritie vpon them.
Margin Notes	**25 Luk. 22.25.**
Luke 22.25	And hee saide vnto them, The Kings of the Gentiles exercise lordship ouer them, & they that exercise authoritie vpon them, are called benefactors.
Matthew 20.28	Euen as the Sonne of man came not to be ministred vnto, but minister, and to giue his life a ransome for many.
Margin Notes	**28 Phil. 2.7.**
Philippians 2.7	But made himselfe of no reputation, and tooke vpon him the forme of a seruant, and was made in the likenesse of men.
Matthew 20.29	And as they departed from Hiericho, a great multitude followed him.
Margin Notes	**29 Mar.10.46. luke 18.35.**
Mark 10.46	¶ And they came to Iericho: and as he went out of Iericho with his disciples, and a great number of people; blinde Bartimeus, the son of Timeus, sate by the high wayes side, begging.
Luke 18.35	¶ And it came to passe, that as he was come nigh vnto Iericho, a certaine blinde man sate by the way side, begging,
Matthew 21.1	And when they drewe nigh vnto Hierusalem, and were come to Bethphage, vnto the mount of Oliues, then sent Iesus two Disciples,
Margin Notes	**1 Marke 11.1. luke 19.29.**
Mark 11.1	And when they came nigh to Hierusalem, vnto Bethphage, and Bethanie, at the mount of Oliues, hee sendeth foorth two of his disciples,
Luke 19.29	And it came to passe when he was come nigh to Bethphage and Bethanie, at the mount called the mount of Oliues, he sent two of his disciples,
Matthew 21.5	Tell yee the daughter of Sion, Behold, thy king commeth vnto thee, meeke, and sitting vpon an Asse, and a colt, the foale of an Asse.
Margin Notes	**5 Esai. 62.11. zach. 9.9. iohn 12.15.**
Isaiah 62.11	Behold, the Lord hath proclaimed vnto the end of the world, say ye to the daughter of Zion, Behold, thy saluation commeth; behold, his reward is with him, and his worke before him.

Zechariah 9.9	¶ Reioyce greatly, O daughter of Zion; shout O daughter of Ierusalem: beholde, thy King commeth vnto thee: hee is iust, and hauing saluation, lowly, and riding vpon an asse, and vpon a colt, the foale of an asse.
John 12.15	Feare not, daughter of Sion, behold, thy King commeth, sitting on an asses colt.
Matthew 21.6	And the Disciples went, and did as Iesus commanded them,
Margin Notes	**6 Marke 11.2.**
Mark 11.2	And saith vnto them, Goe your way into the village ouer against you, and assoone as ye bee entred into it, yee shall finde a colt tied, whereon neuer man sate, loose him, and bring him.
Matthew 21.10	And when hee was come into Hierusalem, all the citie was mooued, saying, Who is this?
Margin Notes	**10 Marke 11.15. luke 19.45. iohn 2.13.**
Mark 11.15	¶ And they come to Hierusalem, and Iesus went into the Temple, and beganne to cast out them that sold and bought in the Temple, and ouerthrew the tables of the money changers, and the seats of them that sold doues,
Luke 19.45	And he went into the Temple, and began to cast out them that solde therein, and them that bought,
John 2.13	¶ And the Iewes Passeouer was at hand, & Iesus went vp to Hierusalem
Matthew 21.13	And said vnto them, It is written, My house shall be called the house of prayer, but yee haue made it a denne of theeues.
Margin Notes	**13 Esai. 56.7. , Iere 7.11. mar. 11.17. luke. 19.46.**
Isaiah 56.7	Euen them will I bring to my holy mountaine, and make them ioyfull in my house of prayer: their burnt offerings and their sacrifices shall be accepted vpon mine Altar: for mine house shalbe called an house of prayer for all people.
Jeremiah 7.11	Is this house, which is called by my Name, become a denne of robbers in your eies? Behold, euen I haue seen it, saith the Lord.
Mark 11.17	And he taught, saying vnto them, Is it not written, My house shalbe called of all nations the house of prayer? but ye haue made it a den of theeues.
Luke 19.46	Saying vnto them, It is written, My house is the house of prayer: but ye haue made it a denne of theeues.
Matthew 21.16	And said vnto him, Hearest thou what these say? And Iesus saith vnto them, Yea, haue yee neuer read, Out of the mouth of babes and sucklings thou hast perfected praise?
Margin Notes	**16 Psal. 8.2.**
Psalms 8.2	Out of the mouth of babes and sucklings hast thou ordained strength, because of thine enemies, that thou mightest still the enemie and the auenger.
Matthew 21.19	And when he saw a figge tree in the way, hee came to it, and found nothing thereon but leaues only, and said vnto it, Let no fruite growe on thee hence forward for euer. And presently the figge tree withered away.
Margin Notes	**19 Marke 11.13.**
Mark 11.13	And seeing a figtree a farre off, hauing leaues, hee came, if haply hee might find any thing thereon, & when he came to it, hee found nothing but leaues: for the time of figs was not yet.
Matthew 21.23	¶ And when he was come into the temple, the chiefe Priests and the Elders of the people came vnto him as he was teaching, and said, By what authoritie doest thou these things? and who gaue thee this authoritie?
Margin Notes	**23 Marke 11.27. luke 20.1.**
Mark 11.27	¶ And they come againe to Hierusalem, and as he was walking in the Temple, there come to him the chiefe Priests, and the Scribes, & the Elders,

Luke 20.1	And it came to passe, that on one of those dayes, as he taught the people in the Temple, and preached the Gospel, the chiefe Priests and the Scribes came vpon him, with the Elders,
Matthew 21.26	But if we shall say, Of men, we feare the people, for all hold Iohn as a Prophet.
Margin Notes	**26 Chap. 14.5.**
Matthew 14.5	And when he would haue put him to death, hee feared the multitude, because they counted him as a Prophet.
Matthew 21.32	For Iohn came vnto you in the way of righteousnesse, and ye beleeued him not: but the Publicanes and the harlots beleeued him. And ye when ye had seene it, repented not afterward, that ye might beleeue him.
Margin Notes	**32 Chap. 3.1.**
Matthew 3.1	In those daies came Iohn the Baptist, preaching in the wildernesse of Iudea,
Matthew 21.33	¶ Heare another parable. There was a certaine house-holder, which planted a Uineyard, and hedged it round about, and digged a wine-presse in it, and built a tower, and let it out to husbandmen, and went into a farre countrey.
Margin Notes	**33 Esa. 5.1. iere. 2.21. mark. 12.1. luke 20.9.**
Isaiah 5.1	Now will I sing to my welbeloued, a song of my beloued touching his vineyard: my wellbeloued hath a vineyard in a very fruitfull hill.
Jeremiah 2.21	Yet I had planted thee a noble vine, wholy a right seede: How then art thou turned into the degenerate plant of a strange vine vnto me?
Mark 12.1	And hee began to speake vnto them by parables. A certaine man planted a vineyard, and set an hedge about it, and digged a place for the wine fat, and built a towre, and let it out to husbandmen, and went into a farre countrey.
Luke 20.9	Then began hee to speake to the people this parable: A certaine man planted a vineyard, and let it foorth to husbandmen, and went into a farre countrey for a long time.
Matthew 21.38	But when the husbandmen saw the sonne, they said among themselues, This is the heire, come, let vs kill him, and let vs sease on his inheritance.
Margin Notes	**38 Chap. 26.3. iohn. 11.53.**
Matthew 26.3	Then assembled together the chiefe Priests, and the Scribes, and the Elders of the people, vnto the palace of the high Priest, who was called Caiaphas,
John 11.53	Then from that day foorth, they tooke counsell together for to put him to death.
Matthew 21.42	Iesus saith vnto them, Did ye neuer reade in the Scriptures, The stone which the builders reiected, the same is become the head of the corner? This is the Lords doing, and it is marueilous in our eyes.
Margin Notes	**42 Psal. 118.22. acts. 4.11.**
Psalms 118.22	The stone which the builders refused: is become the head stone of the corner.
Acts 4.11	This is the stone which was set at nought of you builders, which is become the head of the corner.
Matthew 21.44	And whosoeuer shall fall on this stone, shalbe broken: but on whom soeuer it shall fall, it will grinde him to powder.
Margin Notes	**44 Rom. 9.33. 1. pet. 2.7. esa. 8.14.**
Romans 9.33	As it is written, Beholde, I lay in Sion a stumbling stone, and rocke of offence: and whosoeuer beleeueth on him, shall not be ashamed.
1 Peter 2.7	Unto you therfore which beleeue hee is precious; but vnto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,
Isaiah 8.14	And he shalbe for a sanctuary; but for a stone of stumbling and for a rocke of offence to both the houses of Israel, for a ginne, and for a snare to the inhabitants of Ierusalem.

Matthew 22.1	And Iesus answered, and spake vnto them againe by parables, and said,
Margin Notes	**1 Luke 14.16. reuel. 19.9.**
Luke 14.16	Then said hee vnto him, A certaine man made a great supper, and bade many:
Revelation 19.9	And hee saith vnto mee, Write, Blessed are they which are called vnto the marriage supper of the Lambe. And he saith vnto mee, These are the true sayings of God.
Matthew 22.14	For many are called, but few are chosen.
Margin Notes	**14 Chap. 20.16.**
Matthew 20.16	So the last shall be first, and the first last: for many bee called, but fewe chosen.
Matthew 22.15	¶ Then went the Pharises, and tooke counsell, how they might intangle him in his talke.
Margin Notes	**15 Marke 12.13. luke 10.20.**
Mark 12.13	¶ And they send vnto him certaine of the Pharises, and of the Herodians, to catch him in his words.
Luke 10.20	Notwithstanding in this reioyce not, that the spirits are subiect vnto you: but rather reioyce, because your names are written in heauen.
Matthew 22.19	Shew me the tribute money. And they brought vnto him a peny.
Margin Notes	**19 In value seven pence halfe peny, chap. 20.2.**
Matthew 20.2	And when hee had agreed with the labourers for a peny a day, he sent them into his vineyard.
Matthew 22.21	They say vnto him, Cesars. Then sayth he vnto them, Render therefore vnto Cesar, the things which are Cesars: and vnto God, the things that are Gods.
Margin Notes	**21 Rom. 13.7.**
Romans 13.7	Render therfore to all their dues, tribute to whom tribute is due, custome to whome custome, feare to whome feare, honour to whom honour.
Matthew 22.23	¶ The same day came to him the Sadduces, which say that there is no resurrection, and asked him,
Margin Notes	**23 Marke 12.18. luke 20.27. , Acts 23.8.**
Mark 12.18	¶ Then come vnto him the Sadducees, which say there is no resurrection, and they asked him, saying,
Luke 20.27	¶ Then came to him certaine of the Sadduces (which denie that there is any resurrection) and they asked him,
Acts 23.8	For the Sadducees say that there is no resurrection, neither Angel, nor spirit: but the Pharisees confesse both.
Matthew 22.24	Saying, Master, Moses said, If a man die, hauing no children, his brother shall marrie his wife, and raise vp seed vnto his brother.
Margin Notes	**24 Deu. 25.5.**
Deuteronomy 25.5	¶ If brethren dwell together, and one of them die, and haue no child, the wife of the dead shall not marrie without, vnto a stranger: her husbands brother shall go in vnto her, and take her to him to wife, and performe the duetie of an husbands brother vnto her.
Matthew 22.32	I am the God of Abraham, and the God of Isaac, and the God of Iacob? God is not the God of the dead, but of the liuing.
Margin Notes	**32 Exod.3.6.**
Exodus 3.6	Moreouer hee said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Iacob. And Moses hid his face: for he was afraid to looke vpon God.
Matthew 22.34	¶ But when the Pharises had heard that he had put the Sadduces to silence, they were gathered together.

Margin Notes	**34 Marke 12.28.**
Mark 12.28	¶ And one of the Scribes came, and hauing heard them reasoning together, and perceiuing that he had answered them well, asked him which is the first commandement of all.
Matthew 22.37	Iesus sayd vnto him, Thou shalt loue the Lord thy God with all thy heart, and with all thy soule, and with all thy minde.
Margin Notes	**37 Deut.6.5. luke 10.27.**
Deuteronomy 6.5	And thou shalt loue the Lord thy God with all thine heart, and with all thy soule, and with all thy might.
Luke 10.27	And he answering, said, Thou shalt loue the Lord thy God with all thy heart, and with all thy soule, and with all thy strength, and with all thy minde, and thy neighbour as thy selfe.
Matthew 22.39	And the second is like vnto it, Thou shalt loue thy neighbour as thy selfe.
Margin Notes	**39 Leuit. 19.18.**
Leviticus 19.18	¶ Thou shalt not auenge nor beare any grudge against the children of thy people, but thou shalt loue thy neighbor as thy selfe: I am the Lord.
Matthew 22.41	¶ While the Pharises were gathered together, Iesus asked them,
Margin Notes	**41 Marke 12.35. luke 20.41.**
Mark 12.35	¶ And Iesus answered, and said, while hee taught in the Temple, How say the Scribes that Christ is the sonne of Dauid?
Luke 20.41	And he said vnto them, How say they that Christ is Dauids sonne?
Matthew 22.44	The Lord said vnto my Lord, Sit thou on my right hand, till I make thine enemies thy footstoole?
Margin Notes	**44 Psal.110.1.**
Psalms 110.1	A Psalme of Dauid. The Lord said vnto my Lord, Sit thou at my right hand: vntil I make thine enemies thy footestoole.
Matthew 23.4	For they binde heauie burdens, and grieuous to be borne, and lay them on mens shoulders, but they themselues will not mooue them with one of their fingers.
Margin Notes	**4 Luk.11.46**
Luke 11.46	And he said, Woe vnto you also ye lawyers: for ye lade men with burdens grieuous to be borne, and ye your selues touch not the burdens with one of your fingers.
Matthew 23.5	But all their workes they doe, for to be seene of men: they make broad their phylacteries, and enlarge the borders of their garments,
Margin Notes	**5 Num.15.38. deut. 22.12.**
Numbers 15.38	Speake vnto the children of Israel, and bidde them that they make them fringes in the borders of their garments, throughout their generations, and that they put vpon the fringe of the borders a ribband of blew.
Deuteronomy 22.12	¶ Thou shalt make thee fringes vpon the foure quarters of thy vesture, wherewith thou couerest thy selfe.
Matthew 23.6	And loue the vppermost roomes at feasts, and the chiefe seats in the Synagogues,
Margin Notes	**6 Mark. 12.38. luke. 11.43.**
Mark 12.38	¶ And he said vnto them in his doctrine, Beware of the Scribes, which loue to goe in long clothing, and loue salutations in the market places,
Luke 11.43	Woe vnto you Pharisees: for ye loue the vppermost seats in the Synagogues, and greetings in the markets.

Matthew 23.8	But be not ye called Rabbi: for one is your Master, euen Christ, and all ye are brethren.
Margin Notes	**8 Iames 3.1**
James 3.1	My brethren, bee not many masters, knowing that we shall receiue the greater condemnation.
Matthew 23.9	And call no man your father vpon the earth: for one is your father which is in heauen.
Margin Notes	**9 Mala. 1.6.**
Malachi 1.6	¶ A sonne honoureth his father, and a seruant his Master. If then I be a father, where is mine honour? and if I be a Master, where is my feare, saith the Lord of hostes, vnto you O priests, that despise my name? and yee say, Wherein haue we despised thy name?
Matthew 23.12	And whosoeuer shall exalt himselfe, shall be abased: and he that shall humble himselfe, shall be exalted.
Margin Notes	**12 Luk.14.11 and 18.14.**
Luke 14.11	For whosoeuer exalteth himselfe, shalbe abased: and hee that humbleth himselfe, shalbe exalted.
Luke 18.14	I tell you, this man went downe to his house iustified rather then the other: For euery one that exalteth himselfe, shall be abased: and hee that humbleth himselfe, shall be exalted.
Matthew 23.13	¶ But woe vnto you, Scribes and Pharisees, hypocrites; for yee shut vp the kingdom of heauen against men: For yee neither goe in your selues, neither suffer ye them that are entring, to goe in.
Margin Notes	**13 Luk. 11.52.**
Luke 11.52	Woe vnto you Lawyers: for ye haue taken away the key of knowledge: ye entred not in your selues, and them that were entring in, ye hindred.
Matthew 23.14	Woe vnto you Scribes and Pharisees, hypocrites; for yee deuoure widowes houses, and for a pretence make long prayer; therefore ye shall receiue the greater damnation.
Margin Notes	**14 Mar. 12.40. luk.20.47.**
Mark 12.40	Which deuoure widowes houses, and for a pretence make long prayers: These shall receiue greater damnation.
Luke 20.47	Which deuoure widowes houses and for a shew make long prayers: the same shall receiue greater damnation.
Matthew 23.23	Woe vnto you Scribes and Pharisees, hypocrites; for yee pay tithe of mint, and annise, and cummine, and haue omitted the weightier matters of the Law, iudgement, mercie and faith: these ought ye to haue done, and not to leaue the other vndone.
Margin Notes	**23 Luk. 11.42**
Luke 11.42	But woe vnto you Pharises: for ye tythe Mint and Rue, and all maner of herbes, and passe ouer iudgement, and the loue of God: these ought yee to haue done, and not to leaue the other vndone.
Matthew 23.25	Woe vnto you Scribes and Pharisees, hypocrites; for yee make cleane the outside of the cup, and of the platter, but within they are full of extortion and excesse.
Margin Notes	**25 Luk 11.39**
Luke 11.39	And the Lord said vnto him, Now doe ye Pharises make cleane the outside of the cup and the platter: but your inward part is full of rauening and wickednesse.

Matthew 23.35	That vpon you may come all the righteous blood shed vpon the earth, from the blood of righteous Abel, vnto the blood of Zacharias, sonne of Barachias, whom yee slew betweene the temple and the altar.
Margin Notes	**35 Gen.4.8.**
Genesis 4.8	And Cain talked with Abel his brother: and it came to passe when they were in the field, that Cain rose vp against Abel his brother, and slew him.
Matthew 23.37	O Hierusalem, Hierusalem, thou that killest the Prophets, and stonest them which are sent vnto thee, how often would I haue gathered thy children together, euen as a hen gathereth her chickens vnder her wings, and yee would not?
Margin Notes	**37 Luke 13.34. , 2.Chro. 24.21. , 4. Esd. 1.30.**
Luke 13.34	O Hierusalem, Hierusalem, which killest the Prophets, and stonest them that are sent vnto thee; how often would I haue gathered thy children together, as a henne doeth gather her brood vnder her wings, & ye would not?
2 Chronicles 24.21	And they conspired against him, and stoned him with stones at the commandement of the king, in the court of the house of the Lord.
2 Esdras 1.30	I gathered you together, as a henne gathereth her chickens vnder her wings: but now, what shall I doe vnto you? I will cast you out from my face.
Matthew 24.1	And Iesus went out, and departed from the temple, and his Disciples came to him, for to shew him the buildings of the temple.
Margin Notes	**1 Mar.13.1. luke 21.5.**
Mark 13.1	And as he went out of the Temple, one of his disciples saith vnto him, Master, see what maner of stones, and what buildings are here.
Luke 21.5	¶ And as some spake of the Temple, how it was adorned with goodly stones, and gifts, he said,
Matthew 24.2	And Iesus said vnto them, See yee not all these things? Uerily I say vnto you, there shall not be left heere one stone vpon another, that shall not be throwen downe.
Margin Notes	**2 Luke 19.44.**
Luke 19.44	And shall lay thee euen with the ground, and thy children within thee: and they shall not leaue in thee one stone vpon another, because thou knewest not the time of thy visitation.
Matthew 24.9	Then shall they deliuer you vp to be afflicted, and shall kill you: and yee shall bee hated of all nations for my names sake.
Margin Notes	**9 Chap.10.17. luke 21.12. iohn 16.2.**
Matthew 10.17	But beware of men: for they will deliuer you vp to the Councils, and they will scourge you in their Synagogues,
Luke 21.12	But before all these, they shall lay their hands on you, and persecute you, deliuering you vp to the Synagogues, and into prisons, being brought before Kings and rulers for my Names sake.
John 16.2	They shall put you out of the Synagogues: yea, the time commeth, that whosoeuer killeth you, will thinke that hee doeth God seruice.
Matthew 24.15	When yee therefore shall see the abomination of desolation, spoken of by Daniel the Prophet, stand in the holy place, (who so readeth, let him vnderstand.)
Margin Notes	**15 Mar. 13.14. , Dan.9.27.**
Mark 13.14	¶ But when ye shall see the abomination of desolation spoken of by Daniel the Prophet, standing where it ought not (let him that readeth vnderstand) then let them that be in Iudea, flee to the mountaines:
Daniel 9.27	And hee shall confirme the couenant with many for one weeke: and in the midst of the weeke he shall cause the sacrifice and the oblation to cease, and for the ouerspreading of abominations hee shall make it desolate, euen vntill the consummation, & that determined, shalbe powred vpon the desolate.

Matthew 24.23	Then if any man shall say vnto you, Loe, heere is Christ, or there: beleeue it not.
Margin Notes	**23 Mar.13.21. luke 17.23.**
Mark 13.21	And then, if any man shall say to you, Loe, here is Christ, or loe, hee is there: beleeue him not.
Luke 17.23	And they shall say to you, See here, or see there: Goe not after them, nor follow them.
Matthew 24.28	For wheresoeuer the carkeise is, there will the Eagles bee gathered together.
Margin Notes	**28 Luke 17.37.**
Luke 17.37	And they answered, and said vnto him, Where, Lord? And he said vnto them, Wheresoeuer the body is, thither will the Eagles be gathered together.
Matthew 24.29	¶ Immediately after the tribulation of those dayes, shall the Sunne be darkned, and the Moone shall not giue her light, and the starres shall fall from heauen, and the powers of the heauens shall be shaken.
Margin Notes	**29 Marke 13.24. luke 21.25. esay 13.10. ioel 2.31. ezek. 32.7.**
Mark 13.24	¶ But in those dayes, after that tribulation, the Sunne shalbe darkned, and the Moone shall not giue her light.
Luke 21.25	¶ And there shalbe signes in the Sunne, and in the Moone, and in the Starres, and vpon the earth distresse of nations, with perplexity, the Sea and the waues roaring,
Isaiah 13.10	For the starres of heauen, and the constellations thereof shall not giue their light: the sunne shalbe darkened in his going forth, and the moone shall not cause her light to shine.
Joel 2.31	The Sunne shall be turned into darkenesse, and the Moone into blood, before the great and the terrible day of the Lord come.
Ezekiel 32.7	And when I shall put thee out, I wil couer the heauen, and make the starres thereof darke: I will couer the sunne with a cloud, and the moone shall not giue her light.
Matthew 24.30	And then shall appeare the signe of the Sonne of man in heauen: and then shall all the Tribes of the earth mourne, and they shall see the Sonne of man coming in the clouds of heauen, with power and great glory.
Margin Notes	**30 Reuel.1.7.**
Revelation 1.7	Behold he commeth with clouds, and euery eye shal see him, and they also which pearced him: and all kinreds of the earth shall waile because of him: euen so. Amen.
Matthew 24.31	And hee shall send his Angels with a great sound of a trumpet, and they shall gather together his Elect from the foure windes, from one end of heauen to the other.
Margin Notes	**31 1. Cor. 15.52. 1.thes. 4.16. , Or, with a Trumpet and a great voice.**
1 Corinthians 15.52	In a moment, in the twinckling of an eye, at the last trumpe, (for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.)
1 Thessalonians 4.16	For the Lord himselfe shall descend from heauen with a shout, with the voyce of the Archangel, and with the trumpe of God: and the dead in Christ shall rise first.
Matthew 24.35	Heauen and earth shall passe away, but my wordes shall not passe away.
Margin Notes	**35 Mark.13.31.**
Mark 13.31	Heauen and earth shal passe away: but my words shall not passe away.
Matthew 24.38	For as in the dayes that were before the Flood, they were eating, and drinking, marrying, and giuing in mariage, vntill the day that Noe entred into the Arke,
Margin Notes	**38 Gene.7. luke 17.26.**
Genesis 7.1	And the LORD saide vnto Noah, Come thou and all thy house into the Arke: for thee haue I seene righteous before me, in this generation.

Luke 17.26	And as it was in the dayes of Noe: so shal it be also in the dayes of the Sonne of man.
Matthew 24.40	Then shall two be in the field, the one shalbe taken, and the other left.
Margin Notes	**40 Luke 17.36.**
Luke 17.36	Two men shall be in the field; the one shall be taken, and the other left.
Matthew 24.42	¶ Watch therfore, for ye know not what houre your Lord doth come.
Margin Notes	**42 Mark 13.35.**
Mark 13.35	Watch ye therefore (for ye knowe not when the master of the house commeth, at Euen, or at midnight, or at the cocke crowing, or in the morning.)
Matthew 24.43	But know this, that if the good man of the house had knowen in what watch the thiefe would come, he would haue watched, and would not haue suffered his house to be broken vp.
Margin Notes	**43 Luke 12.39. 1.thes. 5.2. reuel. 16.15.**
Luke 12.39	And this know, that if the good man of the house had knowen what houre the theefe would come, he would haue watched, and not haue suffred his house to be broken thorow.
1 Thessalonians 5.2	For your selues knowe perfectly that the day of the Lord so commeth as a thiefe in the night.
Revelation 16.15	Behold, I come as a thiefe. Blessed is he that watcheth, and keepeth his garments, least hee walke naked, and they see his shame.
Matthew 24.45	Who then is a faithfull and wise seruant, whom his Lord hath made ruler ouer his houshold, to giue them meat in due season?
Margin Notes	**45 Luke 12.42.**
Luke 12.42	And the Lord said, Who then is that faithfull and wise steward, whom his Lord shall make ruler ouer his houshold, to giue them their portion of meate in due season?
Matthew 25.13	Watch therefore, for ye know neither the day, nor the houre, wherein the Sonne of man commeth.
Margin Notes	**13 Chap. 24.42. marke 13.33.**
Matthew 24.42	¶ Watch therfore, for ye know not what houre your Lord doth come.
Mark 13.33	Take ye heed, watch and pray: for ye know not when the time is.
Matthew 25.14	¶ For the kingdome of heauen is as a man trauailing into a farre countrey, who called his owne seruants, and deliuered vnto them his goods:
Margin Notes	**14 Luke 19.12.**
Luke 19.12	He said therefore, A certaine noble man went into a farre countrey, to receiue for himselfe a kingdome, and to returne.
Matthew 25.15	And vnto one he gaue fiue talents, to another two, and to another one, to euery man according to his seuerall ability, & straightway tooke his iourney.
Margin Notes	**15 A talent is 187. pound 10. shillings, chap. 18.24.**
Matthew 18.24	And when hee had begun to reckon, one was brought vnto him which ought him ten thousand talents.
Matthew 25.29	For vnto euery one that hath shall be giuen, and he shall haue abundance: but from him that hath not, shal be taken away, euen that which he hath.
Margin Notes	**29 Chap. 13.12. marke 4.25. luke 8.18.**
Matthew 13.12	For whosoeuer hath, to him shall be giuen, and he shall haue more abundance: but whosoeuer hath not, from him shall be taken away, euen that hee hath.
Mark 4.25	For he that hath, to him shall be giuen: and he that hath not, from him shall be taken, euen that which he hath.

Luke 8.18	Take heede therefore how yee heare: for whosoeuer hath, to him shall bee giuen; and whosoeuer hath not, from him shall be taken, euen that which he seemeth to haue.
Matthew 25.35	For I was an hungred, and yee gaue me meate: I was thirstie, and ye gaue me drinke: I was a stranger, and ye tooke me in:
Margin Notes	**35 Esai 58.7. ezec. 18.7.**
Isaiah 58.7	Is it not, to deale thy bread to the hungry, and that thou bring the poore that are cast out, to thy house? when thou seest the naked, that thou couer him, and that thou hide not thy selfe from thine owne flesh?
Ezekiel 18.7	And hath not oppressed any, but hath restored to the debtourhis pledge, hath spoiled none by violence, hath giuen his bread to the hungrie, and hath couered the naked with a garment,
Matthew 25.41	Then shall he say also vnto them on the left hand, Depart from me, ye cursed, into euerlasting fire, prepared for the deuill and his angels.
Margin Notes	**41 Psal. 6.8. chap. 7.23.**
Psalms 6.8	Depart from me, all yee workers of iniquitie: for the Lord hath heard the voice of my weeping.
Matthew 7.23	And then wil I professe vnto them, I neuer knew you: Depart from me, ye that worke iniquity.
Matthew 25.46	And these shall goe away into euerlasting punishment: but the righteous into life eternall.
Margin Notes	**46 Dan. 12.2 iohn 5.29.**
Daniel 12.2	And many of them that sleepe in the dust of the earth shall awake, some to euerlasting life, and some to shame and euerlasting contempt.
John 5.29	And shall come foorth, they that haue done good, vnto the resurrection of life, and they that haue done euill, vnto the resurrection of damnation.
Matthew 26.2	Ye know that after two dayes is the feast of the Passeouer, and the Sonne of man is betrayed to be crucified.
Margin Notes	**2 Mar. 14.1 luke 22.1. iohn 13.1.**
Mark 14.1	After two dayes was the feast of the Passeouer, and of vnleauened bread: and the chiefe Priests, and the Scribes sought how they might take him by craft, and put him to death.
Luke 22.1	Now þe feast of vnleuened bread drew nigh, which is called the Passeouer.
John 13.1	Now before the feast of the Passeouer, when Iesus knew that his houre was come, that he should depart out of this world vnto the Father, hauing loued his owne which were in the world, he loued them vnto the end.
Matthew 26.3	Then assembled together the chiefe Priests, and the Scribes, and the Elders of the people, vnto the palace of the high Priest, who was called Caiaphas,
Margin Notes	**3 Ioh.11.47**
John 11.47	¶ Then gathered þe chiefe Priests and the Pharises a councell, and said, What doe wee? for this man doeth many miracles.
Matthew 26.6	¶ Now when Iesus was in Bethanie, in the house of Simon the leper,
Margin Notes	**6 Mar.14.3 iohn 11.1.**
Mark 14.3	¶ And being in Bethanie, in the house of Simon the leper, as he sate at meat, there came a woman, hauing an Alabaster boxe of oyntment of spikenard very precious, and shee brake the boxe, and powred it on his head.
John 11.1	Now a certaine man was sicke, named Lazarus of Bethanie, the towne of Mary, and her sister Martha.
Matthew 26.11	For ye haue the poore alwayes with you, but me ye haue not alwayes.
Margin Notes	**11 Deu. 15.11.**

Deuteronomy 15.11	For the poore shall neuer cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide vnto thy brother, to thy poore, and to thy needy in the land.
Matthew 26.14	¶ Then one of the twelue, called Iudas Iscariot, went vnto the chiefe Priests,
Margin Notes	**14 Marke 14.10. luke 22.3.**
Mark 14.10	¶ And Iudas Iscariot, one of the twelue, went vnto the chiefe Priests, to betray him vnto them.
Luke 22.3	¶ Then entred Satan into Iudas surnamed Iscariot, being of the number of the twelue.
Matthew 26.17	¶ Now the first day of the feast of vnleauened bread, the disciples came to Iesus, saying vnto him, Where wilt thou that we prepare for thee to eat the Passeouer?
Margin Notes	**17 Mar. 14.12. luke 22.7.**
Mark 14.12	¶ And the first day of vnleauened bread, when they killed the Passeouer, his disciples said vnto him, Where wilt thou that we goe, and prepare, that thou mayest eate the Passeouer?
Luke 22.7	¶ Then came the day of vnleauened bread, when the Passeouer must be killed.
Matthew 26.20	Now when the euen was come, he sate downe with the twelue.
Margin Notes	**20 Mark 14.18. luke 22.14. ioh. 13.21.**
Mark 14.18	And as they sate, and did eat, Iesus said, Uerily I say vnto you, one of you which eateth with me, shall betray mee.
Luke 22.14	And when the houre was come, he sate downe, and the twelue Apostles with him.
John 13.21	When Iesus had thus sayd, hee was troubled in spirit, and testified, and said, Uerily, verily I say vnto you, that one of you shall betray me.
Matthew 26.23	And he answered and said, Hee that dippeth his hand with mee in the dish, the same shall betray me.
Margin Notes	**23 Psal. 41.9.**
Psams 41.9	
Matthew 26.26	¶ And as they were eating, Iesus took bread, and blessed it, and brake it, and gaue it to the Disciples, and said, Take, eate, this is my body.
Margin Notes	**26 1. Cor. 11.24. , Many Greeke copies haue, gaue thanks.**
1 Corinthians 11.24	And when he had giuen thanks, he brake it, and sayd, Take, eate, this is my body, which is broken for you: this doe in remembrance of mee.
Matthew 26.31	Then saith Iesus vnto them, All ye shall be offended because of me this night, For it is written, I will smite the Shepheard, and the sheepe of the flocke shall be scattered abroad.
Margin Notes	**31 Marke 14.27. iohn. 16.32. , Zach. 13.7.**
Mark 14.27	And Iesus saith vnto them, All ye shall be offended because of mee this night: for it is written, I will smite the shepheard, and the sheepe shall be scattered.
John 16.32	Behold, the houre commeth, yea is now come, that ye shall be scattered, euery man to his owne, and shall leaue me alone: and yet I am not alone, because the Father is with me.
Zechariah 13.7	¶ Awake, O sword, against my shepheard, and against the man that is my fellow, saith the Lord of hostes: smite the Shepheard, and the sheepe shalbe scattered: and I wil turne mine hand vpon the litle ones.
Matthew 26.32	But after I am risen againe, I will goe before you into Galilee.
Margin Notes	**32 Mar. 14.2. and 16.7.**
Mark 14.2	But they said, Not on the feast day, lest there be an vprore of the people.

Mark 16.7	But goe your way, tell his disciples, and Peter, that hee goeth before you into Galile, there shall ye see him, as he said vnto you.
Matthew 26.34	Iesus said vnto him, Uerily I say vnto thee, that this might before the cocke crow, thou shalt denie me thrise.
Margin Notes	**34 Iohn 13.38.**
John 13.38	Iesus answered him, Wilt thou lay downe thy life for my sake? Uerily, verily I say vnto thee, the Cocke shall not crow, til thou hast denied me thrise.
Matthew 26.36	¶ Then commeth Iesus with them vnto a place called Gethsemane, and saith vnto the Disciples, Sit yee heere, while I goe and pray yonder.
Margin Notes	**36 Marke 14.32. luke 22. 39.**
Mark 14.32	And they came to a place which was named Gethsemani, and hee saith to his disciples, Sit yee here, while I shall pray.
Luke 22.39	¶ And he came out, and went, as hee was wont, to the mount of Oliues, and his disciples also followed him.
Matthew 26.47	¶ And while yet spake, loe, Iudas one of the twelue came, and with him a great multitude with swords and staues from the chiefe Priests and Elders of the people.
Margin Notes	**47 Mar. 14.43. luke 22.47. iohn 18.3.**
Mark 14.43	¶ And immediately, while hee yet spake, commeth Iudas, one of the twelue, and with him a great multitude with swords, and staues, from the chiefe Priests, and the Scribes, & the Elders.
Luke 22.47	¶ And while he yet spake, behold, a multitude, and hee that was called Iudas, one of the twelue, went before them, and drewe neere vnto Iesus, to kisse him.
John 18.3	Iudas then hauing receiued a band of men, and officers from the chiefe Priests and Pharisees, commeth thither with lanternes and torches, and weapons.
Matthew 26.52	Then said Iesus vnto him, Put vp againe thy sword into his place: for all they that take the sword, shall perish with the sword.
Margin Notes	**52 Gen. 9.6. reuel. 13.10.**
Genesis 9.6	Who so sheddeth mans blood, by man shall his blood be shed: for in the image of God made he man.
Revelation 13.10	Hee that leadeth into captiuitie, shall goe into captiuitie: Hee that killeth with the sword, must be killed with the sword. Here is the patience and the faith of the Saints.
Matthew 26.54	But how then shall the Scriptures be fulfilled, that thus it must be?
Margin Notes	**54 Esai. 53.10.**
Isaiah 53.10	¶ Yet it pleased the Lord to bruise him, he hath put him to griefe: when thou shalt make his soule an offring for sinne, he shall see his seede, hee shall prolong his daies, and the pleasure of the Lord shall prosper in his hand.
Matthew 26.56	But all this was done, that the Scriptures of the Prophets might be fulfilled. Then all the Disciples forsooke him, and fled:
Margin Notes	**56 Lamen. 4.20.**
Lamentations 4.20	The breath of our nostrels, the anointed of the Lord was taken in their pits, of whom we said, Under his shadowe we shall liue among the heathen.
Matthew 26.57	¶ And they that had laid hold on Iesus, led him away to Caiaphas the high Priest, where the Scribes and the Elders were assembled.
Margin Notes	**57 Mark. 14.53. luke 22.54. iohn 18.13.**
Mark 14.53	¶ And they led Iesus away to the high Priest, and with him were assembled all the chiefe Priests, and the Elders, and the Scribes.
Luke 22.54	¶ Then tooke they him, and led him, and brought him into the high Priests house, and Peter followed afarre off.

John 18.13	And led him away to Annas first, (for he was father in law to Caiaphas) which was the high Priest that same yeere.
Matthew 26.61	And said, This fellow said, I am able to destroy the Temple of God, and to build it in three dayes.
Margin Notes	**61 Iohn 2.19.**
John 2.19	Iesus answered, and said vnto them, Destroy this temple, and in three dayes I will raise it vp.
Matthew 26.64	Iesus saith vnto him, Thou hast saide: Neuerthelesse I say vnto you, Hereafter shall yee see the Sonne of man sitting on the right hand of power, and coming in the clouds of heauen.
Margin Notes	**64 Chap. 16.27. 1. thess. 4.16. rom. 14.10.**
Matthew 16.27	For the sonne of man shall come in the glory of his father, with his Angels: and then he shall reward euery man according to his works.
1 Thessalonians 4.16	For the Lord himselfe shall descend from heauen with a shout, with the voyce of the Archangel, and with the trumpe of God: and the dead in Christ shall rise first.
Romans 14.10	But why doest thou iudge thy brother? or why dost thou set at nought thy brother? wee shall all stand before the Iudgement seat of Christ.
Matthew 26.67	Then did they spit in his face, and buffeted him, and others smote him with the palmes of their hands,
Margin Notes	**67 Esay. 50.6. , Or, rods.**
Isaiah 26.67	
Matthew 26.69	¶ Now Peter sate without in the palace: and a damosell came vnto him, saying, Thou also wast with Iesus of Galilee.
Margin Notes	**69 Mark. 14.66. luke 22.55. iohn 18.25.**
Mark 14.66	¶ And as Peter was beneath in the palace, there commeth one of the maides of the high Priest.
Luke 22.55	And when they had kindled a fire in the middes of the hall, and were set downe together, Peter sate downe among them.
John 18.25	And Simon Peter stood and warmed himselfe: They said therefore vnto him, Art not thou also one of his disciples? Hee denied it, and said, I am not.
Matthew 27.1	When the morning was come, all the chiefe Priests and Elders of the people, tooke counsell against Iesus to put him to death.
Margin Notes	**1 Mark. 15.1. luke 22.66. ioh. 18.28.**
Mark 15.1	And straightway in the morning the chiefe Priests helde a consultation with the Elders and Scribes, and the whole Councell, and bound Iesus, and caried him away, and deliuered him to Pilate.
Luke 22.66	¶ And assoone as it was day, the Elders of the people, & the chiefe Priests and the Scribes came together, and led him into their Councell, saying,
John 18.28	¶ Then led they Iesus from Caiaphas vnto the hall of Iudgement: And it was earely, and they themselues went not into the Iudgement hall, lest they should be defiled: but that they might eat the Passeouer.
Matthew 27.5	And hee cast downe the pieces of siluer in the Temple, and departed, and went and hanged himselfe.
Margin Notes	**5 Act. 1.18.**
Acts 1.18	Now this man purchased a field with the reward of iniquity, and falling headlong, he burst asunder in the mids, and all his bowels gushed out.
Matthew 27.8	Wherefore that field was called, The field of blood vnto this day.
Margin Notes	**8 Acts. 1.19.**
Acts 1.19	And it was knowen vnto all the dwellers at Hierusalem, insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

Matthew 27.9	(Then was fulfilled that which was spoken by Ieremie the Prophet, saying, And they tooke the thirtie pieces of siluer, the price of him that was valued, whom they of the children of Israel did value:
Margin Notes	**9 Zach. 11.12. , Or, whom they bought of the children of Israel.**
Zechariah 11.12	And I said vnto them, If yee thinke good, giue me my price: and if not, forbeare: so they weighed for my price thirtie pieces of siluer.
Matthew 27.15	Now at that feast the Gouernor was woont to release vnto the people a prisoner, whom they would.
Margin Notes	**15 Luke 23.17.**
Luke 23.17	For of necessitie hee must release one vnto them at the Feast.
Matthew 27.20	But the chiefe Priestes and Elders perswaded the multitude that they should aske Barabbas, & destroy Iesus.
Margin Notes	**20 Iohn 18.40. actes 3.14**
John 18.40	Then cried they all againe, saying, Not this man, but Barabbas. Now Barabbas was a robber.
Acts 3.14	But ye denied the Holy one, and the Iust, and desired a murderer to be granted vnto you,
Matthew 27.27	Then the souldiers of the Gouernour tooke Iesus into the common hall, and gathered vnto him the whole band of souldiers.
Margin Notes	**27 Ioh. 19.1. , Or, gouernours house.**
John 19.1	Then Pilate therfore tooke Iesus, and scourged him.
Matthew 27.32	And as they came out, they found a man of Cyrene, Simon by name: him they compelled to beare his Crosse.
Margin Notes	**32 Marke 15.21. luke 23.26.**
Mark 15.21	And they compell one Simon a Cyrenian, who passed by, comming out of the country, the father of Alexander and Rufus, to beare his Crosse.
Luke 23.26	And as they led him away, they laid hold vpon one Simon a Cyrenian, comming out of the countrey, and on him they laid the crosse, that hee might beare it after Iesus.
Matthew 27.33	And when they were come vnto a place called Golgotha, that is to say, a place of a skull,
Margin Notes	**33 Iohn 19.17.**
John 19.17	And he bearing his crosse, went foorth into a place called the place of a skull, which is called in the Hebrewe, Golgotha:
Matthew 27.35	And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the Prophet, They parted my garments among them, and vpon my vesture did they cast lots.
Margin Notes	**35 Psal. 22.18.**
Psalms 22.18	They part my garments among them, and cast lots vpon my vesture.
Matthew 27.43	He trusted in God, let him deliuer him now if hee will haue him: for he said, I am the Sonne of God.
Margin Notes	**43 Psal. 22.8. wisd. 2.15, 16.**
Psalms 22.8	He trusted on the Lord, that he would deliuer him: let him deliuer him, seeing he delighted in him.
Wisdom of Solomon 2.15	Hee is grieuous vnto vs euen to beholde: for his life is not like other mens, his waies are of another fashion.
Wisdom of Solomon 2.16	We are esteemed of him as counterfeits: he abstaineth from our wayes as from filthinesse: he pronounceth the end of the iust to be blessed, and maketh his boast that God is his father.

Matthew 27.46	And about the ninth houre, Iesus cried with a loud voyce, saying, Eli, Eli, Lamasabachthani, that is to say, My God, my God, why hast thou forsaken mee?
Margin Notes	**46 Psal. 22.1.**
Psalms 22.1	To the chiefe Musician vpon Aijeleth Shahar. A Psalme of Dauid. My God, my God, why hast thou forsaken mee? Why art thou so far from helping me, and from the words of my roaring?
Matthew 27.48	And straightway one of them ran, and tooke a spunge, and filled it with vineger, and put it on a reede, and gaue him to drinke.
Margin Notes	**48 Psa.69.22.**
Psalms 66.22	
Matthew 27.57	When the Euen was come, there came a rich man of Arimathea, named Ioseph, who also himselfe was Iesus disciple:
Margin Notes	**57 Mar.15.42. luk.23.50. ioh. 19.38.**
Mark 15.42	¶ And now when the euen was come, (because it was the Preparation, that is, the day before the Sabbath)
Luke 23.50	¶ And behold, there was a man named Ioseph, a counseller, and hee was a good man, and a iust.
John 19.38	¶ And after this, Ioseph of Arimathea (being a disciple of Iesus, but secretly for feare of the Iewes) besought Pilate that he might take away the body of Iesus, and Pilate gaue him leaue: he came therefore, and tooke the body of Iesus.
Matthew 28.1	In the ende of the Sabbath, as it began to dawne towards the first day of the weeke, came Mary Magdalene, and the other Mary, to see the sepulchre.
Margin Notes	**1 Mar. 16.1 iohn 20.1.**
Mark 16.1	And when the Sabbath was past, Mary Magdalene, and Mary the mother of Iames, and Salome, had bought sweete spices, that they might come and anoint him.
John 20.1	The first day of the weeke, commeth Mary Magdalene earely when it was yet darke, vnto the Sepulchre, and seeth the stone taken away from the Sepulchre.
Matthew 28.19	¶ Goe ye therefore, and teach all nations, baptizing them in the Name of the Father, and of the Sonne, and of the holy Ghost:
Margin Notes	**19 Mala. 3.1.**
Malachi 3.1	Beholde, I will send my messenger, and he shal prepare the way before mee: and the Lord whom ye seeke, shall suddenly come to his Temple: euen þe messenger of the Couenant, whom ye delight in: behold, he shall come, saith the Lord of hosts.
Mark 1.2	As it is written in the Prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.
Margin Notes	**2 Esa. 40.3. luke 3.4. iohn 1.23.**
Isaiah 40.3	¶ The voyce of him that cryeth in the wildernesse, Prepare yee the way of the Lord, make straight in the desert a high way for our God.
Luke 3.4	As it is written in the book of the words of Esaias the Prophet, saying, The voyce of one crying in the wildernesse, Prepare ye the way of the Lord, make his paths straight.
John 1.23	He said, I am the voice of one crying in the wildernesse: Make straight the way of the Lord, as said the Prophet Esaias.
Mark 1.3	The voice of one crying in the wildernesse, Prepare ye the way of the Lord, make his paths straight.
Margin Notes	**3 Matt. 3.1.**
Matthew 3.1	In those daies came Iohn the Baptist, preaching in the wildernesse of Iudea,

Mark 1.4	Iohn did baptize in the wildernesse, and preach the baptisme of repentance, for the remission of sinnes.
Margin Notes	**4 Or, vnto. , Matt. 3.5.**
Matthew 3.5	Then went out to him Hierusalem, and all Iudea, and all the region round about Iordane,
Mark 1.5	And there went out vnto him all the land of Iudea, and they of Ierusalem, and were all baptized of him in the riuer of Iordane, cõfessing their sinnes.
Margin Notes	**5 Mark. 16.15.**
Mark 16.15	And he said vnto them, Goe yee into all the world, and preach the Gospel to euery creature.
Mark 1.6	And Iohn was clothed with camels haire, and with a girdle of a skin about his loines: and he did eat locusts and wilde honie,
Margin Notes	**6 Matt. 3.4.**
Matthew 3.4	And the same Iohn had his raiment of camels haire, and a leatherne girdle about his loynes, and his meate was locusts and wilde hony.
Mark 1.9	And it came to passe in those daies, that Iesus came from Nazareth of Galilee, and was baptized of Iohn in Iordane.
Margin Notes	**9 Matth. 3.13.**
Matthew 3.13	¶ Then commeth Iesus from Galilee to Iordane, vnto Iohn, to be baptized of him:
Mark 1.12	And immediately the Spirit driueth him into the wildernesse.
Margin Notes	**12 Matt. 4.1.**
Matthew 4.1	Then was Iesus led vp of the Spirit into the wildernesse, to bee tempted of the deuill.
Mark 1.14	Now after that Iohn was put in prison, Iesus came into Galilee, preaching the Gospell of the kingdome of God,
Margin Notes	**14 Matth.4.12.**
Matthew 4.12	¶ Now when Iesus had heard that Iohn was cast into prison, he departed into Galilee.
Mark 1.16	Now as he walked by the Sea of Galilee, he saw Simon, and Andrew his brother, casting a net into the Sea (for they were fishers.)
Margin Notes	**16 Matth.4.18.**
Matthew 4.18	¶ And Iesus walking by the sea of Galilee, saw two brethren, Simon, called Peter, and Andrew his brother, casting a net into the Sea (for they were fishers)
Mark 1.21	And they went into Capernaum, and straightway on the Sabbath day he entred into the Synagogue, and taught.
Margin Notes	**21 Matth.4.13.**
Matthew 4.13	And leauing Nazareth, he came and dwelt in Capernaum, which is vpon the Sea coast, in the borders of Zabulon and Nephthali:
Mark 1.22	And they were astonished at his doctrine: for hee taught them as one that had authority, and not as the Scribes.
Margin Notes	**22 Matth.7.28.**
Matthew 7.28	And it came to passe, when Iesus had ended these sayings, the people were astonished at his doctrine.
Mark 1.23	And there was in their Synagogue a man with an vncleane spirit, and he cried out,
Margin Notes	**23 Luke 4.33.**

Luke 4.33	¶ And in the Synagogue there was a man which had a spirit of an vncleane deuill, and cryed out with a loud voice,
Mark 1.29	And forth with, when they were come out of the Synagogue, they entered into the house of Simon, and Andrew, with Iames and Iohn.
Margin Notes	**29 Matth.8.14.**
Matthew 8.14	¶ And when Iesus was come into Peters house, hee saw his wiues mother laid, and sicke of a feuer:
Mark 1.35	And in the morning, rising vp a great while before day, hee went out, and departed into a solitarie place, and there prayed.
Margin Notes	**40 Matth.8.2**
Matthew 8.2	And behold, there came a leper, and worshipped him, saying, Lord, If thou wilt, thou canst make me cleane.
Mark 1.36	And Simon, and they that were with him, followed after him:
Margin Notes	**45 Luke 5.15.**
Luke 5.15	But so much the more went there a fame abroad of him, and great multitudes came together to heare, and to be healed by him of their infirmities.
Mark 2.1	And againe hee entred into Capernaum after some dayes, and it was noysed that he was in the house.
Margin Notes	**1 Matt. 9.1.**
Matthew 9.1	And hee entred into a ship, and passed ouer, and came into his owne citie.
Mark 2.7	Why doeth this man thus speake blasphemies? Who can forgiue sinnes but God onely?
Margin Notes	**7 Iob 14.4. esay 43.25.**
Job 14.4	Who can bring a cleane thing out of an vncleane? not one.
Isaiah 43.25	I, euen I am hee that blotteth out thy transgressions for mine owne sake, and will not remember thy sinnes.
Mark 2.14	And as he passed by, he saw Leui the son of Alpheus sitting at the receit of Custome, and said vnto him, Follow me. And he arose, and followed him.
Margin Notes	**14 Matt. 9.9. , Or, at the place where the Custome are receive,**
Matthew 9.9	¶ And as Iesus passed forth from thence, he saw a man named Matthew, sitting at the receite of custome: and he saith vnto him, Follow me. And he arose and followed him.
Mark 2.18	And the disciples of Iohn, and of the Pharisees vsed to fast; and they come, and say vnto him, Why doe the disciples of Iohn, and of the Pharisees fast, but thy disciples fast not?
Margin Notes	**18 Matth. 9.14 luke 5.32.**
Matthew 9.14	¶ Then came to him the disciples of Iohn, saying, Why doe we and the Pharisees fast oft, but thy disciples fast not?
Luke 5.32	I came not to call the righteous, but sinners to repentance.
Mark 2.23	And it came to passe, that he went thorow the corne fields on the Sabbath day, & his disciples began as they went, to plucke the eares of corne.
Margin Notes	**23 Matt. 12.1.**
Matthew 12.1	At that time, Iesus went on the Sabbath day thorow the corne, & his Disciples were an hungred, and beganne to pluck the eares of corne, and to eate.
Mark 3.1	And he entred againe into the Synagogue, and there was a man there which had a withered hand:
Margin Notes	**1 Mat.12.9**
Matthew 12.9	And when hee was departed thence, he went into their Synagogue.

Mark 3.13	And he goeth vp into a mountaine, and calleth vnto him whom he would: and they came vnto him.
Margin Notes	**13 Matt.10.1**
Matthew 10.1	And when hee had called vnto him his twelue disciples, he gaue them power against vncleane spirits, to cast them out, and to heale all maner of sickenesse, and all maner of disease.
Mark 3.22	¶ And the Scribes which came downe from Hierusalem, said, He hath Beelzebub, and by the prince of the deuils, casteth he out deuils.
Margin Notes	**22 Mat.9.34**
Matthew 9.34	But the Pharisees said, He casteth out the deuils through the prince of the deuils.
Mark 3.28	Uerely I say vnto you, All sinnes shalbe forgiuen vnto the sonnes of men, and blasphemies, wherewith soeuer they shall blaspheme:
Margin Notes	**28 Matt.12.31.**
Matthew 12.31	¶ Wherefore I say vnto you, All maner of sinne and blasphemie shall be forgiuen vnto men: but the blasphemie against the holy Ghost, shall not bee forgiuen vnto men.
Mark 3.31	¶ There came then his brethren, and his mother, and standing without, sent vnto him, calling him.
Margin Notes	**31 Mat.13.46.**
Matthew 13.46	Who when hee had found one pearle of great price, he went and solde all that he had, and bought it.
Mark 4.1	And he beganne againe to teach by the Sea side: and there was gathered vnto him a great multitude, so that he entred into a ship, and sate in the Sea: and the whole multitude was by the Sea on the land.
Margin Notes	**1 Matth.13.1.**
Matthew 13.1	The same day went Iesus out of the house, and sate by the sea side.
Mark 4.12	That seeing they may see, and not perceiue, and hearing they may heare, and not vnderstand, lest at any time they should be conuerted, and their sinnes should be forgiuen them.
Margin Notes	**12 Matth.13.14.**
Matthew 13.14	And in them is fulfilled the prophecie of Esaias, which saith, By hearing ye shall heare, and shall not vnderstand: and seeing yee shall see, and shall not perceiue.
Mark 4.19	And the cares of this world, and the deceitfulnesse of riches, and the lusts of other things entring in, choke the word, and it becommeth vnfruitfull.
Margin Notes	**19 1.Tim.6.17.**
1 Timothy 6.17	Charge them that are rich in this world, that they bee not high minded, nor trust in vncertaine riches, but in the liuing God, who giueth vs richly all things to enioy,
Mark 4.21	¶ And he said vnto them, Is a candle brought to be put vnder a bushell, or vnder a bed? & not to be set on a candlesticke?
Margin Notes	**21 Matth.5.15. , The word, in the originall, signifieth a lesse measure as Mat. 5.15.**
Matthew 5.15	Neither doe men light a candle, and put it vnder a bushell: but on a candlesticke, and it giueth light vnto all that are in the house.
Mark 4.22	For there is nothing hid, which shall not be manifested: neither was any thing kept secret, but that it should come abroad.
Margin Notes	**22 Matth.10.26.**

Matthew 10.26	Feare them not therefore: for there is nothing couered, that shall not be reueiled; and hidde, that shall not be knowen.
Mark 4.24	And he said vnto them, Take heed what you heare: With what measure ye mete, it shalbe measured to you: And vnto you that heare, shal more be giuen.
Margin Notes	**24 Matth.7.2.**
Matthew 7.2	For with what iudgment ye iudge, yee shall be iudged: and with what measure ye mete, it shall be measured to you againe.
Mark 4.25	For he that hath, to him shall be giuen: and he that hath not, from him shall be taken, euen that which he hath.
Margin Notes	**25 Matth.13.12.**
Matthew 13.12	For whosoeuer hath, to him shall be giuen, and he shall haue more abundance: but whosoeuer hath not, from him shall be taken away, euen that hee hath.
Mark 4.30	¶ And he said, Wherunto shal we liken the kingdome of God? Or with what comparison shall we compare it?
Margin Notes	**30 Matth.13.31.**
Matthew 13.31	¶ Another parable put he foorth vnto them, saying, The kingdome of heauen is like to a graine of mustard seed, which a man tooke, and sowed in his field.
Mark 4.33	And with many such parables spake hee the word vnto them, as they were able to heare it.
Margin Notes	**33 Matth.13.34.**
Matthew 13.34	All these things spake Iesus vnto the multitude in parables, and without a parable spake hee not vnto them:
Mark 4.35	And the same day, when the Euen was come, he saith vnto them, Let vs passe ouer vnto the other side.
Margin Notes	**35 Matth.8.23.**
Matthew 8.23	¶ And when he was entred into a ship, his Disciples followed him.
Mark 5.1	And they came ouer vnto the other side of the sea, into the countrey of the Gadarenes.
Margin Notes	**1 Matth. 8.28.**
Matthew 8.28	¶ And when hee was come to the other side, into the countrey of the Gergesenes, there met him two possessed with deuils, comming out of the tombes, exceeding fierce, so that no man might passe by that way.
Mark 5.22	And behold, there commeth one of the Rulers of the Synagogue, Iairus by name, and when he saw him, he fell at his feete,
Margin Notes	**22 Mat. 9.18.**
Matthew 9.18	¶ While hee spake these things vnto them, beholde, there came a certaine ruler and worshipped him, saying, My daughter is euen now dead: but come, and lay thy hand vpon her, and she shall liue.
Mark 6.1	And hee went out from thence, and came into his owne countrey, and his disciples follow him.
Margin Notes	**1 Mat.13.54.**
Matthew 13.54	And when hee was come into his owne countrey, he taught them in their Synagogue, insomuch that they were astonished, and said, Whence hath this man this wisedome, and these mighty works?
Mark 6.4	But Iesus sayde vnto them, A Prophet is not without honour, but in his owne countrey, and among his owne kinne, and in his owne house.
Margin Notes	**4 Iohn 4.4.**
John 4.4	And hee must needs goe thorow Samaria.

Mark 6.6	And he marueiled because of their vnbeliefe. And he went round about the villages, teaching.
Margin Notes	**6 Mat.9.35 luke 13.22.**
Matthew 9.35	And Iesus went about all the cities and villages, teaching in their Synagogues, and preaching the Gospel of the kingdome, and healing euery sickenesse, and euery disease among the people.
Luke 13.22	And he went thorow the cities and villages, teaching and iourneying towards Hierusalem.
Mark 6.7	¶ And he calleth vnto him the twelue, and began to send them foorth, by two and two, and gaue them power ouer vncleane spirits,
Margin Notes	**7 Mat.10.1.**
Matthew 10.1	And when hee had called vnto him his twelue disciples, he gaue them power against vncleane spirits, to cast them out, and to heale all maner of sickenesse, and all maner of disease.
Mark 6.11	And whosoeuer shall not receiue you, nor heare you, when yee depart thence, shake off the dust vnder your feet, for a testimonie against them: Uerely I say vnto you, it shalbe more tolerable for Sodom and Gomorrha in the day of iudgement, then for that citie.
Margin Notes	**11 Mat.10.14 , Act.13.51**
Matthew 10.14	And whosoeuer shall not receiue you, nor heare your words: when yee depart out of that house, or city, shake off the dust of your feete.
Acts 13.51	But they shooke off the dust of their feete against them, and came vnto Iconium.
Mark 6.13	And they cast out many deuils, and anointed with oyle many, that were sicke, and healed them.
Margin Notes	**13 Iam.5.14.**
James 5.14	Is any sicke among you? let him call for the Elders of the Church, and let them pray ouer him, anointing him with oyle in the Name of the Lord:
Mark 6.14	And king Herod heard of him (for his name was spread abroad:) and hee said that Iohn the Baptist was risen from the dead, and therefore mightie workes doe shew foorth themselues in him.
Margin Notes	**14 Mat.14.1**
Matthew 14.1	At that time Herod the Tetrarch heard of the fame of Iesus,
Mark 6.16	But when Herod heard thereof, he said, It is Iohn, whome I beheaded, he is risen from the dead.
Margin Notes	**16 Luk.3.19**
Luke 3.19	But Herode the Tetrarch being reprooued by him for Herodias his brother Philips wife, and for all the euils which Herode had done,
Mark 6.18	For Iohn had said vnto Herod, It is not lawfull for thee to haue thy brothers wife.
Margin Notes	**18 Leuit.18.16.**
Leviticus 18.16	Thou shalt not vncouer the nakednesse of thy brothers wife: it is thy brothers nakednesse.
Mark 6.30	And the Apostles gathered themselues together vnto Iesus, and tolde him all things, both what they had done, and what they had taught.
Margin Notes	**30 Luk.9.10**
Luke 9.10	¶ And the Apostles when they were returned, tolde him all that they had done. And hee tooke them, and went aside priuately into a desert place, belonging to the citie called Bethsaida.
Mark 6.32	And they departed into a desert place by ship priuately.

Margin Notes	**32 Mat.14.13.**
Matthew 14.13	¶ When Iesus heard of it, he departed thence by ship, into a desert place apart: and when the people had heard thereof, they followed him on foote, out of the cities.
Mark 6.34	And Iesus when he came out, saw much people, and was moued with compassion toward them, because they were as sheepe not hauing a shepherd: and hee beganne to teach them many things.
Margin Notes	**34 Mat.6.39.**
Matthew 6.39	#N/A
Mark 6.35	And when the day was now far spent, his Disciples came vnto him, and said, This is a desert place, and now the time is farre passed.
Margin Notes	**35 Matth. 14.15.**
Matthew 14.15	¶ And when it was euening, his Disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may goe into the villages, and buy themselues victuals.
Mark 6.37	He answered and said vnto them, Giue yee them to eate. And they say vnto him, Shall we goe and buy two hundred penniworth of bread, and giue them to eate?
Margin Notes	**37 The Rom. penie is seuen pence halfe penie as Mat.18.28**
Matthew 18.28	But the same seruant went out, and found one of his fellow-seruants, which ought him an hundred pence: and hee layd handes on him, and tooke him by the throte, saying, Pay mee that thou owest.
Mark 6.47	And when Euen was come, the ship was in the midst of the Sea, and he alone on the land.
Margin Notes	**47 Matth.14.23.**
Matthew 14.23	And when he had sent the multitudes away, he went vp into a mountaine apart to pray: and when the euening was come, he was there alone:
Mark 6.53	And when they had passed ouer, they came into the land of Genesareth, and drew to the shore.
Margin Notes	**53 Matth.14.34.**
Matthew 14.34	¶ And when they were gone ouer, they came into þe land of Genesaret.
Mark 7.1	Then came together vnto him the Pharises, and certain of the Scribes, which came from Hierusalem.
Margin Notes	**1 Matth.15 1.**
Matthew 15.1	Then came to Iesus Scribes and Pharisees, which were of Hierusalem, saying,
Mark 7.6	He answered and said vnto them, Well hath Esaias prophesied of you Hypocrites, as it is written, This people honoureth mee with their lips, but their heart is farre from me.
Margin Notes	**6 Esai.29.13. mat.15.8.**
Isaiah 29.13	¶ Wherefore the Lord said, Forasmuch as this people draw neere mee with their mouth, and with their lips doe honour me, but haue remoued their heart farre from me, and their feare towards mee is taught by the precept of men:
Matthew 15.8	This people draweth nigh vnto mee with their mouth, and honoureth mee with their lips: but their heart is farre from me.
Mark 7.11	But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoeuer thou mightest be profited by me: he shalbe free.
Margin Notes	**11 Matth. 15.5.**
Matthew 15.5	But yee say, Whosoeuer shall say to his father or his mother, It is a gift by whatsoeuer thou mightest bee profited by me,

Mark 7.14	¶ And when he had called all the people vnto him, hee said vnto them, Hearken vnto me euery one of you, and vnderstand.
Margin Notes	**14 Matt. 15.10.**
Matthew 15.10	¶ And he called the multitude, and said vnto them, Heare and vnderstand.
Mark 7.21	For from within, out of the heart of men, proceed euill thoughts, adulteries, fornications, murders,
Margin Notes	**21 Gen.6.5. and 8.21.**
Genesis 6.5	¶ And God saw, that the wickednes of man was great in the earth, and that euery imagination of the thoughts of his heart was onely euill continually.
Genesis 8.21	And the LORD smelled a sweete sauour, and the LORD said in his heart, I will not againe curse the ground any more for mans sake; for the imagination of mans heart is euil from his youth: neither will I againe smite any more euery thing liuing, as I haue done.
Mark 7.22	Thefts, couetousnesse, wickednesse, deceit, lasciuiousnesse, an euill eye, blasphemie, pride, foolishnesse:
Margin Notes	**22 Matth. 15.19.**
Matthew 15.19	For out of the heart proceed euill thoughts, murders, adulteries, fornications, thefts, false witnes, blasphemies.
Mark 7.24	¶ And from thence he arose, and went into the borders of Tyre and Sidon, and entred into an house, and would haue no man know it, but hee could not be hid.
Margin Notes	**24 Matt. 15.21.**
Matthew 15.21	¶ Then Iesus went thence, and departed into the coastes of Tyre and Sidon.
Mark 8.1	In those dayes the multitude being very great, and hauing nothing to eat. Iesus called his disciples vnto him, & saith vnto them,
Margin Notes	**1 Mat.15.32.**
Matthew 15.32	¶ Then Iesus called his disciples vnto him, and said, I haue compassion on the multitude, because they continue with me now three dayes, and haue nothing to eate: and I will not send them away fasting, lest they faint in the way.
Mark 8.11	And the Pharisees came foorth, and began to question with him, seeking of him a signe from heauen, tempting him.
Margin Notes	**11 Mat.16.1**
Matthew 16.1	The Pharises also, with the Sadduces, came, and tempting, desired him that hee would shew them a signe from heauen.
Mark 8.14	¶ Now the disciples had forgotten to take bread, neither had they in the ship with them more then one loafe.
Margin Notes	**14 Mat.16.5.**
Matthew 16.5	And when his disciples were come to the other side, they had forgotten to take bread.
Mark 8.16	And they reasoned among themselues, saying, It is, because we haue no bread.
Margin Notes	**16 Mat.16.7.**
Matthew 16.7	And they reasoned among themselues, saying, It is because we haue taken no bread.
Mark 8.27	¶ And Iesus went out, and his disciples, into the townes of Cesarea Philippi: and by the way he asked his disciples, saying vnto them, Whom doe men say that I am?
Margin Notes	**27 Mat.16.13.**

Matthew 16.13	¶ When Iesus came into the coasts of Cesarea Philippi, he asked his disciples, saying, Whom doe men say, that I, the sonne of man, am?
Mark 8.34	¶ And when he had called the people vnto him, with his disciples also, he said vnto them, Whosoeuer will come after me, let him denie himselfe, and take vp his crosse and follow mee.
Margin Notes	**34 Matt.10. 38.**
Matthew 10.38	And he that taketh not his crosse, and followeth after me, is not worthy of me.
Mark 8.38	Whosoeuer therefore shall be ashamed of me, and of my words, in this adulterous and sinfull generation, of him also shall the Sonne of man bee ashamed, when he commeth in the glory of his Father, with the holy Angels.
Margin Notes	**38 Mat.10. 33.**
Matthew 10.38	And he that taketh not his crosse, and followeth after me, is not worthy of me.
Mark 9.1	And hee said vnto them, Uerely I say vnto you, that there be some of them that stand here, which shal not taste of death, till they haue seene the kingdome of God come with power.
Margin Notes	**1 Mat.16. 28.**
Matthew 16.28	Uerely I say vnto you, There be some standing here, which shall not taste of death, till they see the Sonne of man comming in his Kingdome.
Mark 9.2	¶ And after sixe dayes, Iesus taketh with him Peter, and Iames, and Iohn, and leadeth them vp into an high mountaine apart by themselues: and he was transfigured before them.
Margin Notes	**2 Mat.17.1.**
Matthew 17.1	And after sixe dayes, Iesus taketh Peter, Iames, and Iohn his brother, and bringeth them vp into an high mountaine apart,
Mark 9.12	And he answered, and told them, Elias verely commeth first, and restoreth al things, and how it is written of the Sonne of man, that he must suffer many things, and be set at nought.
Margin Notes	**12 Esai.53.23**
Isaiah 53.23	
Mark 9.14	¶ And when he came to his disciples, he saw a great multitude about them, and the Scribes questioning with them.
Margin Notes	**14 Mat.17. 14.**
Matthew 17.14	¶ And when they were come to the multitude, there came to him a certaine man, kneeling downe to him, and saying,
Mark 9.30	¶ And they departed thence, and passed through Galilee, and he would not þt any man should know it.
Margin Notes	**30 Mat.17. 22.**
Matthew 17.22	¶ And while they abode in Galilee, Iesus said vnto them, The sonne of man shall be betraied into the hands of men:
Mark 9.33	¶ And he came to Capernaum; and being in the house, he asked them, What was it that yee disputed among your selues by the way?
Margin Notes	**33 Mat.18.1.**
Matthew 18.1	At the same time came the Disciples vnto Iesus, saying, Who is the greatest in the Kingdome of heauen?
Mark 9.38	¶ And Iohn answered him, saying, Master, we saw one casting out deuils in thy Name, and he followeth not vs, and we forbade him, because he followeth not vs.
Margin Notes	**38 Luke 9. 49.**

Luke 9.49	¶ And Iohn answered, and said, Master, we saw one casting out deuils in thy Name, and we forbade him, because he followeth not with vs.
Mark 9.39	But Iesus said, Forbid him not, for there is no man, which shall doe a miracle in my Name, that can lightly speake euill of me.
Margin Notes	**39 1.Cor.12. 3.**
1 Corinthians 12.3	Wherefore I giue you to vnderstand, that no man speaking by the spirit of God, calleth Iesus accursed: and that no man can say that Iesus is the Lord, but by the holy Ghost.
Mark 9.41	For whosoeuer shall giue you a cup of water to drinke in my Name, because yee belong to Christ: Uerily I say vnto you, he shall not lose his reward.
Margin Notes	**41 Mat.10. 42.**
Matthew 10.42	And whosoeuer shall giue to drinke vnto one of these litle ones, a cup of cold water onely, in the name of a disciple, verily I say vnto you, hee shall in no wise lose his reward.
Mark 9.42	And whosoeuer shall offend one of these litle ones that beleeue in me, it is better for him, that a milstone were hanged about his necke, and he were cast into the Sea.
Margin Notes	**42 Mat.18. 6.**
Matthew 18.6	But who so shall offend one of these little ones which beleeue in me, it were better for him that a milstone were hanged about his necke, and that hee were drowned in the depth of the Sea.
Mark 9.43	And if thy hand offend thee, cut it off: It is better for thee to enter into life maimed, then hauing two hands, to goe into hell, into the fire that neuer shall be quenched:
Margin Notes	**43 Mat.5.29 and 18.8. , Or, cause thee to offend.**
Matthew 5.29	And if thy right eie offend thee, plucke it out, and cast it from thee. For it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.
Matthew 18.8	Wherefore if thy hand or thy foote offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather then hauing two hands or two feete, to be cast into euerlasting fire.
Mark 9.44	Where their worme dieth not, and the fire is not quenched.
Margin Notes	**44 Esai.66. 24.**
Isaiah 66.24	And they shall goe foorth, and looke vpon the carkeises of the men that haue transgressed against me: for their worme shall not die, neither shall their fire be quenched, and they shall be an abhorring vnto all flesh.
Mark 9.49	For euery one shall be salted with fire, and euery sacrifice shall be salted with salt.
Margin Notes	**49 Leuit.2. 13.**
Leviticus 2.13	And euery oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the Couenant of thy God to bee lacking from thy meat offering: with all thine offerings thou shalt offer salt.
Mark 9.50	Salt is good: but if the salt haue lost his saltnesse, wherewith will you season it? Haue salt in your selues, and haue peace one with another.
Margin Notes	**50 Mat.5.13.**
Matthew 5.13	¶ Yee are the salt of the earth: But if the salt haue lost his sauour, wherewith shall it bee salted? It is thenceforth good for nothing, but to be cast out, and to be troden vnder foote of men.

Mark 10.1	And he rose from thence, & commeth into the coasts of Iudea by the farther side of Iordan: and the people resort vnto him againe, and as he was wont, he taught them againe.
Margin Notes	**1 Mat.19.1.**
Matthew 19.1	And it came to passe, that when Iesus had finished these sayings, he departed from Galilee, and came into the coastes of Iudea, beyond Iordane:
Mark 10.11	And he saith vnto them, Whosoeuer shall put away his wife, and marry another, committeth adultery against her.
Margin Notes	**11 Matth.5. 32. and 19. 9.**
Matthew 5.32	But I say vnto you, that whosoeuer shall put away his wife, sauing for the cause of fornication, causeth her to commit adultery: and whosoeuer shall marie her that is diuorced, committeth adulterie.
Matthew 19.9	And I say vnto you, Whosoeuer shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away, doth commit adultery.
Mark 10.13	¶ And they brought yong children to him, that he should touch them, and his disciples rebuked those that brought them.
Margin Notes	**13 Matth.19. 13.**
Matthew 19.13	¶ Then were there brought vnto him little children, that he should put his hands on them, and pray: and the disciples rebuked them.
Mark 10.17	¶ And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good master, what shall I doe that I may inherit eternall life?
Margin Notes	**17 Matth.19. 16.**
Matthew 19.16	¶ And behold, one came and said vnto him, Good master, what good thing shall I do, that I may haue eternall life?
Mark 10.27	And Iesus looking vpon them, saith, With men it is impossible, but not with God: for with God all things are possible.
Margin Notes	
Matthew 19.27	¶ Then answered Peter, and said vnto him, Behold, we haue forsaken all, and followed thee, what shall we haue therefore?
Mark 10.31	But many that are first, shall be last: and the last, first.
Margin Notes	**31 Matth.19. 30.**
Matthew 19.30	But many that are first, shall be last, and the last shall be first.
Mark 10.32	¶ And they were in the way going vp to Hierusalem: and Iesus went before them, and they were amazed, and as they followed, they were afraid: and he tooke againe the twelue, and began to tell them what things should happen vnto him,
Margin Notes	**32 Matth.20. 17.**
Matthew 20.17	¶ And Iesus going vp to Hierusalem, tooke the twelue disciples apart in the way, and said vnto them,
Mark 10.35	¶ And Iames, and Iohn the sonnes of Zebedee come vnto him, saying, Master, we would þt thou shouldest do for vs whatsoeuer we shall desire.
Margin Notes	**35 Matth.20. 20.**
Matthew 20.20	¶ Then came to him the mother of Zebedees children, with her sonnes, worshipping him, and desiring a certain thing of him.
Mark 10.42	But Iesus called them to him, and saith vnto them, Yee know that they which are accompted to rule ouer the Gentiles, exercise Lordship ouer them: and their great ones exercise authoritie vpon them.

Margin Notes	**42 Luke 22. 25. , Or, thinke good.**
Luke 22.25	And hee saide vnto them, The Kings of the Gentiles exercise lordship ouer them, & they that exercise authoritie vpon them, are called benefactors.
Mark 10.46	¶ And they came to Iericho: and as he went out of Iericho with his disciples, and a great number of people; blinde Bartimeus, the son of Timeus, sate by the high wayes side, begging.
Margin Notes	**46 Matth.20. 19.**
Matthew 20.19	And shal deliuer him to the Gentiles to mocke, and to scourge, and to crucifie him: and the third day he shall rise againe.
Mark 11.1	And when they came nigh to Hierusalem, vnto Bethphage, and Bethanie, at the mount of Oliues, hee sendeth foorth two of his disciples,
Margin Notes	**1 Matth.21. 1.**
Matthew 21.1	And when they drewe nigh vnto Hierusalem, and were come to Bethphage, vnto the mount of Oliues, then sent Iesus two Disciples,
Mark 11.13	And seeing a figtree a farre off, hauing leaues, hee came, if haply hee might find any thing thereon, & when he came to it, hee found nothing but leaues: for the time of figs was not yet.
Margin Notes	**13 Matt.21. 19.**
Matthew 21.19	And when he saw a figge tree in the way, hee came to it, and found nothing thereon but leaues only, and said vnto it, Let no fruite growe on thee hence forward for euer. And presently the figge tree withered away.
Mark 11.15	¶ And they come to Hierusalem, and Iesus went into the Temple, and beganne to cast out them that sold and bought in the Temple, and ouerthrew the tables of the money changers, and the seats of them that sold doues,
Margin Notes	**15 Matt.21. 12.**
Matthew 21.12	¶ And Iesus went into the temple of God, and cast out all them that sold and bought in the Temple, and ouerthrew the tables of the money changers, and the seats of them that solde doues,
Mark 11.20	¶ And in the morning, as they passed by, they saw the fig tree dried vp from the roots.
Margin Notes	**20 Matt.21. 19.**
Matthew 21.19	And when he saw a figge tree in the way, hee came to it, and found nothing thereon but leaues only, and said vnto it, Let no fruite growe on thee hence forward for euer. And presently the figge tree withered away.
Mark 11.24	Therfore I say vnto you, What things soeuer ye desire when ye pray, beleeue that ye receiue them, and ye shall haue them.
Margin Notes	**24 Matt.7.7.**
Matthew 7.7	¶ Aske, and it shalbe giuen you: seeke, and ye shall finde: knocke, and it shalbe opened vnto you.
Mark 11.25	And when ye stand, praying, forgiue, if ye haue ought against any: that your Father also which is in heauen, may forgiue you your trespasses.
Margin Notes	**25 Mat.6.14**
Matthew 6.14	For, if yee forgiue men their trespasses, your heauenly father will also forgiue you.
Mark 11.27	¶ And they come againe to Hierusalem, and as he was walking in the Temple, there come to him the chiefe Priests, and the Scribes, & the Elders,
Margin Notes	**27 Matt.21. 23.**

Matthew 21.23	¶ And when he was come into the temple, the chiefe Priests and the Elders of the people came vnto him as he was teaching, and said, By what authoritie doest thou these things? and who gaue thee this authoritie?
Mark 12.1	And hee began to speake vnto them by parables. A certaine man planted a vineyard, and set an hedge about it, and digged a place for the wine fat, and built a towre, and let it out to husbandmen, and went into a farre countrey.
Margin Notes	**1 Mat.21.33**
Matthew 21.33	¶ Heare another parable. There was a certaine house-holder, which planted a Uineyard, and hedged it round about, and digged a wine-presse in it, and built a tower, and let it out to husbandmen, and went into a farre countrey.
Mark 12.10	And haue ye not read this Scripture? The stone which the builders reiected, is become the head of the corner:
Margin Notes	**10 Psal.118. 10.**
Psalms 118.10	All nations compassed me about: but in the Name of the Lord, will I destroy them.
Mark 12.13	¶ And they send vnto him certaine of the Pharises, and of the Herodians, to catch him in his words.
Margin Notes	**13 Matth.22 15.**
Matthew 22.15	¶ Then went the Pharises, and tooke counsell, how they might intangle him in his talke.
Mark 12.15	Shall we giue, or shall we not giue? But he knowing their hypocrisie, said vnto them, Why tempt yee mee? Bring me a penny that I may see it.
Margin Notes	**15 Valewing of our money seuen pence halfe penie, as Mat.18. 28.**
Matthew 18.28	But the same seruant went out, and found one of his fellow-seruants, which ought him an hundred pence: and hee layd handes on him, and tooke him by the throte, saying, Pay mee that thou owest.
Mark 12.18	¶ Then come vnto him the Sadducees, which say there is no resurrection, and they asked him, saying,
Margin Notes	**18 Matth.22. 23.**
Matthew 22.23	¶ The same day came to him the Sadduces, which say that there is no resurrection, and asked him,
Mark 12.28	¶ And one of the Scribes came, and hauing heard them reasoning together, and perceiuing that he had answered them well, asked him which is the first commandement of all.
Margin Notes	**28 Matth.22. 35.**
Matthew 22.35	Then one of them, which was a Lawyer, asked him a question, tempting him, and saying,
Mark 12.35	¶ And Iesus answered, and said, while hee taught in the Temple, How say the Scribes that Christ is the sonne of Dauid?
Margin Notes	**35 Matth.22. 41.**
Matthew 22.41	¶ While the Pharises were gathered together, Iesus asked them,
Mark 12.38	¶ And he said vnto them in his doctrine, Beware of the Scribes, which loue to goe in long clothing, and loue salutations in the market places,
Margin Notes	**38 Matth.23. 5.**
Matthew 23.5	But all their workes they doe, for to be seene of men: they make broad their phylacteries, and enlarge the borders of their garments,
Mark 12.40	Which deuoure widowes houses, and for a pretence make long prayers: These shall receiue greater damnation.

Margin Notes	**40 Matth.23. 14**
Matthew 23.14	Woe vnto you Scribes and Pharisees, hypocrites; for yee deuoure widowes houses, and for a pretence make long prayer; therefore ye shall receiue the greater damnation.
Mark 12.41	¶ And Iesus sate ouer against the treasurie, and beheld how the people cast money into the treasurie: and many that were rich, cast in much.
Margin Notes	**41 Luke 21. 1. , A piece of brasse money, See Matth. 10. 9.**
Luke 21.1	And he looked vp, and saw the rich men casting their giftes into the treasurie.
Matthew 10.9	Prouide neither gold, nor siluer, nor brasse in your purses:
Mark 13.1	And as he went out of the Temple, one of his disciples saith vnto him, Master, see what maner of stones, and what buildings are here.
Margin Notes	**1 Matth.24. 1.**
Matthew 24.1	And Iesus went out, and departed from the temple, and his Disciples came to him, for to shew him the buildings of the temple.
Mark 13.4	Tell vs, when shall these things be? And what shalbe the signe when all these things shalbe fulfilled?
Margin Notes	**4 Matth.24. 3.**
Matthew 24.3	¶ And as he sate vpon the mount of Oliues, the Disciples came vnto him priuately, saying, Tell vs, when shall these things be? And what shall be the signe of thy coming, and of the end of the world?
Mark 13.11	But when they shall lead you, and deliuer you vp, take no thought before hand what ye shall speake, neither doe yee premeditate: but whatsoeuer shall bee giuen you in that houre, that speake yee: for it is not yee that speake, but the holy Ghost.
Margin Notes	**11 Matth.10. 19.**
Matthew 10.19	But when they deliuer you vp, take no thought, how or what ye shall speake, for it shall bee giuen you in that same houre what ye shall speake.
Mark 13.14	¶ But when ye shall see the abomination of desolation spoken of by Daniel the Prophet, standing where it ought not (let him that readeth vnderstand) then let them that be in Iudea, flee to the mountaines:
Margin Notes	**14 Matt.24. 15.**
Matthew 24.15	When yee therefore shall see the abomination of desolation, spoken of by Daniel the Prophet, stand in the holy place, (who so readeth, let him vnderstand.)
Mark 13.21	And then, if any man shall say to you, Loe, here is Christ, or loe, hee is there: beleeue him not.
Margin Notes	**21 Matt.24. 23.**
Matthew 24.23	Then if any man shall say vnto you, Loe, heere is Christ, or there: beleeue it not.
Mark 13.24	¶ But in those dayes, after that tribulation, the Sunne shalbe darkned, and the Moone shall not giue her light.
Margin Notes	**24 Matt.24. 29.**
Matthew 24.29	¶ Immediately after the tribulation of those dayes, shall the Sunne be darkned, and the Moone shall not giue her light, and the starres shall fall from heauen, and the powers of the heauens shall be shaken.
Mark 13.33	Take ye heed, watch and pray: for ye know not when the time is.
Margin Notes	**33 Mat.24.42**
Matthew 24.42	¶ Watch therfore, for ye know not what houre your Lord doth come.

Mark 14.1	After two dayes was the feast of the Passeouer, and of vnleauened bread: and the chiefe Priests, and the Scribes sought how they might take him by craft, and put him to death.
Margin Notes	**1 Mat. 26.2**
Matthew 26.2	Ye know that after two dayes is the feast of the Passeouer, and the Sonne of man is betrayed to be crucified.
Mark 14.3	¶ And being in Bethanie, in the house of Simon the leper, as he sate at meat, there came a woman, hauing an Alabaster boxe of oyntment of spikenard very precious, and shee brake the boxe, and powred it on his head.
Margin Notes	**3 Mat.26.6 , Or, pure nard: or liquid nard.**
Matthew 26.6	¶ Now when Iesus was in Bethanie, in the house of Simon the leper,
Mark 14.5	For it might haue bene solde for more then three hundred pence, and haue bene giuen to the poore: and they murmured against her.
Margin Notes	**5 See Matt. 18.28.**
Matthew 18.28	But the same seruant went out, and found one of his fellow-seruants, which ought him an hundred pence: and hee layd handes on him, and tooke him by the throte, saying, Pay mee that thou owest.
Mark 14.10	¶ And Iudas Iscariot, one of the twelue, went vnto the chiefe Priests, to betray him vnto them.
Margin Notes	**10 Mat. 26. 14.**
Matthew 26.14	¶ Then one of the twelue, called Iudas Iscariot, went vnto the chiefe Priests,
Mark 14.12	¶ And the first day of vnleauened bread, when they killed the Passeouer, his disciples said vnto him, Where wilt thou that we goe, and prepare, that thou mayest eate the Passeouer?
Margin Notes	**12 Mat.26. 17. , Or, sacrificed.**
Matthew 26.17	¶ Now the first day of the feast of vnleauened bread, the disciples came to Iesus, saying vnto him, Where wilt thou that we prepare for thee to eat the Passeouer?
Mark 14.18	And as they sate, and did eat, Iesus said, Uerily I say vnto you, one of you which eateth with me, shall betray mee.
Margin Notes	**18 Mat.26. 20.**
Matthew 26.20	Now when the euen was come, he sate downe with the twelue.
Mark 14.22	¶ And as they did eate, Iesus tooke bread, and blessed, and brake it, and gaue to them, and said, Take, eate: this is my body.
Margin Notes	**22 Mat.26. 26.**
Matthew 26.26	¶ And as they were eating, Iesus took bread, and blessed it, and brake it, and gaue it to the Disciples, and said, Take, eate, this is my body.
Mark 14.27	And Iesus saith vnto them, All ye shall be offended because of mee this night: for it is written, I will smite the shepheard, and the sheepe shall be scattered.
Margin Notes	**27 Mat.26. 31.**
Matthew 26.31	Then saith Iesus vnto them, All ye shall be offended because of me this night, For it is written, I will smite the Shepheard, and the sheepe of the flocke shall be scattered abroad.
Mark 14.29	But Peter said vnto him, Although al shalbe offended, yet wil not I.
Margin Notes	**29 Mat.26. 33.**
Matthew 26.33	Peter answered, and said vnto him, Though all men shall be offended because of thee, yet will I neuer be offended.

Mark 14.32	And they came to a place which was named Gethsemani, and hee saith to his disciples, Sit yee here, while I shall pray.
Margin Notes	**32 Matth.26. 36.**
Matthew 26.36	¶ Then commeth Iesus with them vnto a place called Gethsemane, and saith vnto the Disciples, Sit yee heere, while I goe and pray yonder.
Mark 14.43	¶ And immediately, while hee yet spake, commeth Iudas, one of the twelue, and with him a great multitude with swords, and staues, from the chiefe Priests, and the Scribes, & the Elders.
Margin Notes	**43 Mat.26. 47.**
Matthew 26.47	¶ And while yet spake, loe, Iudas one of the twelue came, and with him a great multitude with swords and staues from the chiefe Priests and Elders of the people.
Mark 14.53	¶ And they led Iesus away to the high Priest, and with him were assembled all the chiefe Priests, and the Elders, and the Scribes.
Margin Notes	**53 Mat.26. 57.**
Matthew 26.57	¶ And they that had laid hold on Iesus, led him away to Caiaphas the high Priest, where the Scribes and the Elders were assembled.
Mark 14.55	And the chiefe Priests, and all the counsell sought for witnesse against Iesus, to put him to death, & found none.
Margin Notes	**55 Mat.26. 59.**
Matthew 26.59	Now the chiefe Priests and Elders, and all the councell, sought false witnesse against Iesus to put him to death,
Mark 14.62	And Iesus said, I am: and yee shall see the sonne of man sitting on the right hand of power, and comming in the clouds of heauen.
Margin Notes	**62 Mat.24. 30.**
Matthew 24.30	And then shall appeare the signe of the Sonne of man in heauen: and then shall all the Tribes of the earth mourne, and they shall see the Sonne of man coming in the clouds of heauen, with power and great glory.
Mark 14.66	¶ And as Peter was beneath in the palace, there commeth one of the maides of the high Priest.
Margin Notes	**66 Mat.26. 69.**
Matthew 26.69	¶ Now Peter sate without in the palace: and a damosell came vnto him, saying, Thou also wast with Iesus of Galilee.
Mark 14.72	And the second time the cocke crew: and Peter called to minde the word that Iesus said vnto him, Before the cockecrow twise, thou shalt denie me thrise. And when he thought thereon, he wept.
Margin Notes	**72 Mat.26. 75. , Or, he wept abundantly, or he began to wept.**
Matthew 26.75	And Peter remembred the words of Iesus, which said vnto him, Before the cocke crow, thou shalt denie mee thrice. And hee went out, and wept bitterly.
Mark 15.1	And straightway in the morning the chiefe Priests helde a consultation with the Elders and Scribes, and the whole Councell, and bound Iesus, and caried him away, and deliuered him to Pilate.
Margin Notes	**1 Matth.27. 1.**
Matthew 27.1	When the morning was come, all the chiefe Priests and Elders of the people, tooke counsell against Iesus to put him to death.
Mark 15.4	And Pilate asked him againe, saying, Answerest thou nothing? behold how many things they witnesse against thee.
Margin Notes	**4 Matth.27. 13.**

Matthew 27.13	Then saith Pilate vnto him, Hearest thou not how many things they witnesse against thee?
Mark 15.21	And they compell one Simon a Cyrenian, who passed by, comming out of the country, the father of Alexander and Rufus, to beare his Crosse.
Margin Notes	**21 Matth.27. 32.**
Matthew 27.32	And as they came out, they found a man of Cyrene, Simon by name: him they compelled to beare his Crosse.
Mark 15.28	And the Scripture was fulfilled, which sayeth, And hee was numbred with the transgressours.
Margin Notes	**28 Esay 53. 12.**
Isaiah 53.12	Therefore will I diuide him a portion with the great, and he shall diuide the spoile with the strong: because hee hath powred out his soule vnto death: and he was numbred with the transgressours, and he bare the sinne of many, and made intercession for the transgressours.
Mark 15.34	And at the ninth houre, Iesus cryed with a loude voice, saying, Eloi, Eloi, lamasabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?
Margin Notes	**34 Mat.27. 46.**
Matthew 27.46	And about the ninth houre, Iesus cried with a loud voyce, saying, Eli, Eli, Lamasabachthani, that is to say, My God, my God, why hast thou forsaken mee?
Mark 15.41	Who also when hee was in Galile, followed him, and ministred vnto him, and many other women which came vp with him vnto Hierusalem.
Margin Notes	**41 Luke 8. 3.**
Luke 8.3	And Ioanna the wife of Chuza, Herods steward, and Susanna, and many others which ministred vnto him of their substance.
Mark 15.42	¶ And now when the euen was come, (because it was the Preparation, that is, the day before the Sabbath)
Margin Notes	**42 Mat.27. 57.**
Matthew 27.57	When the Euen was come, there came a rich man of Arimathea, named Ioseph, who also himselfe was Iesus disciple:
Mark 16.2	And very early in the morning, the first day of the week they came vnto the sepulchre, at the rising of the sunne:
Margin Notes	**2 Luk. 24. 1 ioh. 20. 1.**
Luke 24.1	Now vpon the first day of the weeke, very earely in the morning, they came vnto the Sepulchre, bringing the spices which they had prepared, and certaine others with them.
1 John 20.1	#N/A
Mark 16.5	And entring into the sepulchre, they sawe a young man sitting on the right side, clothed in a long white garment, and they were affrighted.
Margin Notes	**5 Iohn 20. 11.**
John 20.11	¶ But Mary stood without at the sepulchre, weeping: & as shee wept, she stouped downe, and looked into the Sepulchre,
Mark 16.7	But goe your way, tell his disciples, and Peter, that hee goeth before you into Galile, there shall ye see him, as he said vnto you.
Margin Notes	**7 Mat.26. 32.**
Matthew 26.32	But after I am risen againe, I will goe before you into Galilee.

Mark 16.9	¶ Now when Iesus was risen early, the first day of the weeke, he appeared first to Mary Magdalene, out of whom he had cast seuen deuils.
Margin Notes	**9 Iohn 20. 14. , Luke 8. 2.**
John 20.14	And when she had thus said, she turned herselfe backe, and saw Iesus standing, and knew not that it was Iesus.
Luke 8.2	And certaine women which had bene healed of euill spirits and infirmities, Mary called Magdalene out of whom went seuen deuils,
Mark 16.12	¶ After that, he appeared in another forme vnto two of them, as they walked, and went into the countrey.
Margin Notes	**12 Luke 24. 13.**
Luke 24.13	¶ And behold, two of them went that same day to a village called Emaus, which was from Hierusalem about threescore furlongs.
Mark 16.14	¶ Afterward he appeared vnto the eleuen, as they sate at meat, and vpbraided them with their vnbeliefe, and hardnesse of heart, because they beleeued not them, which had seene him after he was risen.
Margin Notes	**14 Luk. 24. 36. iohn 20 19. , Or, together.**
Luke 24.36	¶ And as they thus spake, Iesus himselfe stood in the midst of them, and sayeth vnto them, Peace bee vnto you.
John 20.19	¶ Then the same day at euening, being the first day of the weeke, when the doores were shut, where the disciples were assembled for feare of the Iewes, came Iesus, and stood in the midst, and saith vnto them, Peace bee vnto you.
Mark 16.15	And he said vnto them, Goe yee into all the world, and preach the Gospel to euery creature.
Margin Notes	**15 Mat.28. 19.**
Matthew 28.19	¶ Goe ye therefore, and teach all nations, baptizing them in the Name of the Father, and of the Sonne, and of the holy Ghost:
Mark 16.16	He that beleeueth and is baptized, shalbe saued, but he that beleeueth not, shall be damned.
Margin Notes	**16 Ioh.12.48**
John 12.48	He that reiecteth me, and receiueth not my words, hath one that iudgeth him: pe word that I haue spoken, the same shall iudge him in the last day.
Mark 16.17	And these signes shal follow them that beleeue, In my Name shall they cast out deuils, they shall speake with new tongues,
Margin Notes	**17 Act. 16. 18 , Acts 2.4.**
Acts 16.18	And this did she many dayes: but Paul being grieued, turned and said to the spirit, I command thee in the Name of Iesus Christ, to come out of her. And he came out the same houre.
Acts 2.4	And they were all filled with the holy Ghost, and began to speake with other tongues, as the spirit gaue them vtterance.
Mark 16.18	They shall take vp serpents, and if they drinke any deadly thing, it shall not hurt them, they shall lay hands on the sicke, and they shall recouer.
Margin Notes	**18 Act. 28.5. , Act. 28.8.**
Acts 28.5	And hee shooke off the beast into the fire, and felt no harme.
Acts 28.8	And it came to passe that the father of Publius lay sicke of a feuer, and of a bloody-flixe, to whom Paul entred in, and prayed, and layed his hands on him, and healed him.
Mark 16.19	¶ So then after the Lord had spoken vnto them, he was receiued vp into heauen, and sate on the right hand of God.
Margin Notes	**19 Luk. 24. 51.**

Luke 24.51	And it came to passe, while hee blessed them, hee was parted from them, and caried vp into heauen.
Mark 16.20	And they went foorth, and preached euery where, the Lord working with them, and confirming the worde with signes following. Amen.
Margin Notes	**20 Heb.2.4.**
Hebrews 2.4	God also bearing them witnesse, both with signes & wonders, and with diuers miracles, and gifts of the holy Ghost, according to his owne will?
Luke 1.10	And the whole multitude of the people were praying without, at the time of incense.
Margin Notes	**10 Exo.30.7. leuit.16.17**
Exodus 30.7	And Aaron shall burne thereon sweet incense euery morning: when he dresseth the lamps he shal burne incense vpon it.
Leviticus 16.17	And there shall bee no man in the Tabernacle of the Congregation, when hee goeth in to make an atonement in the holy place, vntill hee come out, and haue made an atonement for himselfe, and for his houshold, and for all the Congregation of Israel.
Luke 1.16	And many of the children of Israel shall hee turne to the Lord their God.
Margin Notes	**16 Malac.4.6**
Malachi 4.6	And hee shall turne the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.
Luke 1.31	And behold, thou shalt conceiue in thy wombe, and bring forth a sonne, and shalt call his name Iesus.
Margin Notes	**31 Esai.7. 14 mat. 1. 21.**
Isaiah 7.14	Therefore the Lord himselfe shal giue you a signe: Behold, a Uirgine shall conceiue and beare a Sonne, and shall call his name Immanuel.
Matthew 1.21	And she shall bring forth a sonne, and thou shalt call his Name Iesus: for hee shall saue his people from their sinnes.
Luke 1.33	And hee shall reigne ouer the house of Iacob for euer, and of his kingdome there shall be no end.
Margin Notes	**33 Dan.7.14. mich.4.7.**
Daniel 7.14	And there was giuen him dominion and glory, and a kingdome, that all people, nations, and languages should serue him: his dominion is an euerlasting dominion, which shall not passe away; and his kingdome that, which shall not be destroyed.
Micah 4.7	And I will make her that halted, a remnant; and her that was cast farre off, a strong nation; and the Lord shall reigne ouer them, in Mount Zion from hencefoorth, euen for euer.
Luke 1.51	Hee hath shewed strength with his arme, he hath scattered the proud, in the imagination of their hearts.
Margin Notes	**51 Esay 51.9. , Psal. 33. 10.**
Isaiah 51.9	¶ Awake, awake, put on strength, O arme of the Lord, awake as in the ancient dayes, in the generations of old. Art thou not it that hath cut Rahab, and wounded the dragon?
Psalms 33.10	The Lord bringeth the counsell of the heathen to nought: he maketh the deuices of the people, of none effect.
Luke 1.52	He hath put downe the mighty from their seates, and exalted them of low degree.
Margin Notes	**52 1.Sam. 2. 6.**
1 Samuel 2.6	The Lord killeth and maketh aliue, he bringeth downe to the graue, and bringeth vp.

Luke 1.53	Hee hath filled the hungry with good things, and the rich hee hath sent emptie away.
Margin Notes	**53 Psal. 34. 10.**
Psalms 34.10	The young lyons doe lacke, and suffer hunger: but they that seeke the Lord, shall not want any good thing.
Luke 1.54	Hee hath holpen his seruant Israel, in remembrance of his mercy,
Margin Notes	**54 Iere. 31. 3. 20.**
Jeremiah 31.3	The Lord hath appeared of old vnto mee, saying; Yea I haue loued thee with an euerlasting loue: therefore with louing kindnesse haue I drawen thee.
Jeremiah 31.20	Is Ephraim my deare sonne? is he a pleasant child? for since I spake against him, I doe earnestly remember him still: therefore my bowels are troubled for him; I will surely haue mercy vpon him, saith the Lord.
Luke 1.55	As he spake to our fathers, to Abraham, and to his seed for euer.
Margin Notes	**55 Psal.132. 10. gen. 17 19.**
Psalms 132.10	For thy seruant Dauids sake: turne not away the face of thine Anointed.
Genesis 17.19	And God said, Sarah thy wife shall beare thee a sonne in deede, and thou shalt call his name Isaac: and I will establish my couenant with him, for an euerlasting couenant, and with his seed after him.
Luke 1.69	And hath raised vp an horne of saluation for vs, in the house of his seruant Dauid,
Margin Notes	**69 Psal.132. 18.**
Psalms 132.18	His enemies will I clothe with shame: but vpon himselfe shall his crowne flourish.
Luke 1.70	As he spake by the mouth of his holy Prophets, which haue bene since the world began:
Margin Notes	**70 Iere.23 5 and 30.9.**
Jeremiah 23.5	¶ Behold, the daies come, saith the Lord, that I wil raise vnto Dauid a righteous branch, and a King shall reigne and prosper, and shall execute iudgement and iustice in the earth.
Jeremiah 30.9	But they shall serue the Lord their God, and Dauid their King whom I will raise vp vnto them.
Luke 1.73	The oath which he sware to our father Abraham,
Margin Notes	**73 Gene. 22. 16.**
Genesis 22.16	And said, By my selfe haue I sworne, saith the LORD, for because thou hast done this thing, and hast not withheld thy sonne, thine onely sonne,
Luke 1.78	Through the tender mercy of our God, whereby the day-spring from on high hath visited vs,
Margin Notes	**78 Or, bowels of the mercy. , Or, Sunne-rising, or branch, Zac. 3.8. esay 11. 1. malach.4. 2. numb.24. 17.**
Zechariah 3.8	Heare now, O Ioshua the high Priest, thou and thy fellowes that sit before thee: for they are men wondred at: for behold, I will bring foorth my seruant the Branch.
Isaiah 11.1	And there shall come forth a rod out of the stemme of Iesse, and a branch shal grow out of his rootes.
Malachi 4.2	¶ But vnto you that feare my Name, shall the Sunne of righteousnesse arise with healing in his wings, and shall goe foorth and grow vp as calues of the staule.
Numbers 24.17	I shall see him, but not now: I shall behold him, but not nigh: There shall come a starre out of Iacob, and a Scepter shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.

Luke 2.4	And Ioseph also wēt vp frō Galilee, out of the citie of Nazareth, into Iudea, vnto the citie of Dauid, which is called Bethlehem, (because he was of the house and linage of Dauid,)
Margin Notes	**4 Iohn 7.42.**
John 7.42	Hath not the Scripture saide, that Christ commeth of the seede of Dauid, and out of the towne of Bethlehem, where Dauid was?
Luke 2.21	And when eight dayes were accomplished for the circumcising of the childe, his name was called Iesus, which was so named of the Angel before he was conceiued in the wombe.
Margin Notes	**21 Gen.17. 12. , Mat.1. 21.**
Genesis 17.12	And he that is eight dayes olde, shalbe circumcised among you, euery man child in your generations, he that is borne in the house, or bought with money of any stranger, which is not of thy seed.
Matthew 1.21	And she shall bring forth a sonne, and thou shalt call his Name Iesus: for hee shall saue his people from their sinnes.
Luke 2.23	(As it is written in the law of the Lord, Euery male that openeth the wombe, shalbe called holy to the Lord)
Margin Notes	**23 Exod. 13. 2. numb. 18 16.**
Exodus 13.2	Sanctifie vnto me all the first borne, whatsoeuer openeth the wombe, among the children of Israel, both of man and of beast: it is mine.
Numbers 1.21	Those that were numbred of them, euen of the tribe of Reuben, were fourty and sixe thousand and fiue hundred.
Luke 2.24	And to offer a sacrifice according to that which is said in the Law of the Lord, a paire of turtle doues, or two yong pigeons.
Margin Notes	**24 Leuit.12. 2,6.**
Leviticus 12.2	Speake vnto the children of Israel, saying, If a woman haue conceiued seed, and borne a man child, then she shal be vncleane seuen dayes: according to the dayes of the separation for her infirmitie shall she be vncleane.
Leviticus 12.6	And when the dayes of her purifying are fulfilled, for a sonne, or for a daughter, she shall bring a lambe of the first yeere for a burnt offring, & a yong pigeon, or a turtle doue for a sinne offering, vnto the doore of the Tabernacle of the Congregation, vnto the Priest:
Luke 2.34	And Simeon blessed them, and said vnto Marie his mother, Behold, this child is set for the fall and rising againe of many in Israel: and for a signe which shall be spoken against,
Margin Notes	**34 Esai. 8. 14. rom.9.32.**
Isaiah 8.14	And he shalbe for a sanctuary; but for a stone of stumbling and for a rocke of offence to both the houses of Israel, for a ginne, and for a snare to the inhabitants of Ierusalem.
Romans 9.32	Wherefore? because they sought it, not by faith, but as it were by the works of the Law: for they stumbled at that stumbling stone,
Luke 2.41	Now his parents went to Hierusalem euery yeere, at the feast of the Passeouer.
Margin Notes	**41 Deu. 16. 1.**
Deuteronomy 16.1	Obserue the moneth of Abib, and keepe the Passeouer vuto the Lord thy God: for in the moneth of Abib the Lord thy God brought thee foorth out of Egypt by night.
Luke 3.3	And he came into all the countrey about Iordane, preaching the baptisme of repentance, for the remissiō of sinnes,
Margin Notes	**3 Mat.3.1.**
Matthew 3.1	In those daies came Iohn the Baptist, preaching in the wildernesse of Iudea,

Luke 3.4	As it is written in the book of the words of Esaias the Prophet, saying, The voyce of one crying in the wildernesse, Prepare ye the way of the Lord, make his paths straight.
Margin Notes	**4 Esai.40.3**
Isaiah 40.3	¶ The voyce of him that cryeth in the wildernesse, Prepare yee the way of the Lord, make straight in the desert a high way for our God.
Luke 3.7	Then said hee to the multitude that came forth to bee baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?
Margin Notes	**7 Mat.3.7.**
Matthew 3.7	¶ But when he saw many of the Pharisees and Sadducees come to his Baptisme, he said vnto them, O generation of vipers, who hath warned you to flee from the wrath to come?
Luke 3.11	He answereth, and saith vnto them, He that hath two coats, let him impart to him that hath none, and he that hath meat, let him doe likewise.
Margin Notes	**11 Iam. 2. 15. 1.ioh.3.17.**
James 2.15	If a brother or sister be naked, and destitute of dayly foode,
1 John 3.17	But who so hath this worlds good, and seeth his brother hath need, and shutteth vp his bowels of compassion from him; how dwelleth the loue of God in him?
Luke 3.16	Iohn answered, saying vnto them all, I indeede baptize you with water, but one mightier then I commeth, the latchet of whose shooes I am not worthy to vnloose, he shall baptize you with the holy Ghost, and with fire.
Margin Notes	**16 Mat.3. 11**
Matthew 3.11	I indeed baptize you with water vnto repentance: but he that commeth after mee, is mightier then I, whose shooes I am not worthy to beare, hee shall baptize you with the holy Ghost, and with fire.
Luke 3.19	But Herode the Tetrarch being reprooued by him for Herodias his brother Philips wife, and for all the euils which Herode had done,
Margin Notes	**19 Mat. 14. 3.**
Matthew 14.3	¶ For Herode had layd hold on Iohn, and bound him, and put him in prison for Herodias sake, his brother Philips wife.
Luke 3.21	Now when all the people were baptized, and it came to passe that Iesus also being baptized, and praying, the heauen was opened:
Margin Notes	**21 Mat. 3. 13.**
Matthew 3.13	¶ Then commeth Iesus from Galilee to Iordane, vnto Iohn, to be baptized of him:
Luke 4.1	And Iesus being full of the holy Ghost, returned from Iordane, and was led by the spirit into the wildernesse,
Margin Notes	**1 Matth.4. 1.**
Matthew 4.1	Then was Iesus led vp of the Spirit into the wildernesse, to bee tempted of the deuill.
Luke 4.16	¶ And hee came to Nazareth, where he had bene brought vp, and as his custome was, he went into the Synagogue on the Sabbath day, and stood vp for to reade.
Margin Notes	**16 Matt. 13. 54.**
Matthew 13.54	And when hee was come into his owne countrey, he taught them in their Synagogue, insomuch that they were astonished, and said, Whence hath this man this wisedome, and these mighty works?

Luke 4.18	The Spirit of the Lord is vpon mee, because hee hath anointed mee, to preach the Gospel to the poore, he hath sent mee to heale the broken hearted, to preach deliuerance to the captiues, and recouering of sight to the blinde, to set at libertie them that are bruised,
Margin Notes	**18 Esay 61.1.**
Isaiah 61.1	The Spirit of the Lord God is vpon me, because the Lord hath anointed me, to preach good tidings vnto the meeke, hee hath sent me to binde vp the broken hearted, to proclaime libertie to the captiues, and the opening of the prison to them that are bound:
Luke 4.24	And hee said, Verely I say vnto you, no Prophet is accepted in his owne countrey.
Margin Notes	**24 Matth.13. 57.**
Matthew 13.57	And they were offended in him. But Iesus said vnto them, A Prophet is not without honour, saue in his owne countrey, and in his owne house.
Luke 4.25	But I tell you of a trueth, many widowes were in Israel in the dayes of Elias, when the heauen was shut vp three yeres and sixe moneths: when great famine was throughout all the land:
Margin Notes	**25 1.King. 17.9.**
1 Kings 17.9	Arise, get thee to Zarephath, which belongeth to Zidon, and dwell there: behold, I haue commaunded a widow woman there to sustaine thee.
Luke 4.27	And many lepers were in Israel in the time of Elizeus the Prophet: and none of them was cleansed, sauing Naaman the Syrian.
Margin Notes	**27 2.King.5. 14.**
2 Kings 5.14	Then went he downe, and dipped himselfe seuen times in Iordan, according to the saying of the man of God: and his flesh came againe like vnto the flesh of a litle childe, and he was cleane.
Luke 4.32	And they were astonished at his doctrine: for his worde was with power.
Margin Notes	**32 Mat. 7. 29.**
Matthew 7.29	For he taught them as one hauing authoritie, and not as the Scribes.
Luke 4.33	¶ And in the Synagogue there was a man which had a spirit of an vncleane deuill, and cryed out with a loud voice,
Margin Notes	**33 Mat. 1.23.**
Matthew 1.23	Behold, a Uirgin shall be with childe, and shall bring foorth a sonne, and they shall call his name Emmanuel, which being interpreted, is, God with vs.)
Luke 4.38	¶ And he arose out of the Synagogue, and entred into Simons house: and Simons wiues mother was taken with a great feuer, and they besought him for her.
Margin Notes	**38 Mat. 8. 14**
Matthew 8.14	¶ And when Iesus was come into Peters house, hee saw his wiues mother laid, and sicke of a feuer:
Luke 4.41	And deuils also came out of many, crying out, and saying, Thou art Christ the Sonne of God. And hee rebuking them, suffered them not to speake: for they knewe that hee was Christ.
Margin Notes	**41 Mat. 1. 34. , Or, to say that they knew him to be Christ.**
Matthew 1.34	#N/A
Luke 5.1	And it came to passe, that as the people preassed vpon him to heare the word of God, hee stood by the lake of Genesareth,
Margin Notes	**1 Mat. 4.18.**

Matthew 4.18	¶ And Iesus walking by the sea of Galilee, saw two brethren, Simon, called Peter, and Andrew his brother, casting a net into the Sea (for they were fishers)
Luke 5.12	¶ And it came to passe, when he was in a certaine citie, behold a man full of leprosie: who seeing Iesus, fell on his face, & besought him, saying, Lord, if thou wilt, thou canst make me cleane.
Margin Notes	**12 Mat 8.2.**
Matthew 8.2	And behold, there came a leper, and worshipped him, saying, Lord, If thou wilt, thou canst make me cleane.
Luke 5.18	¶ And behold, men brought in a bed a man which was taken with a palsie: and they sought meanes to bring him in, and to lay him before him.
Margin Notes	**18 Mat.9.2.**
Matthew 9.2	And behold, they brought to him a man sicke of the palsie, lying on a bed: and Iesus seeing their faith, said vnto the sicke of the palsie, Sonne, be of good cheere, thy sinnes be forgiuen thee.
Luke 5.27	¶ And after these things hee went foorth, and sawe a Publicane, named Leui, sitting at the receit of custome: and hee said vnto him, Follow me.
Margin Notes	**27 Mat.9.9.**
Matthew 9.9	¶ And as Iesus passed forth from thence, he saw a man named Matthew, sitting at the receite of custome: and he saith vnto him, Follow me. And he arose and followed him.
Luke 5.33	¶ And they said vnto him, Why doe the disciples of Iohn fast often, and make prayers, and likewise the disciples of the Pharisees: but thine eat and drinke?
Margin Notes	**33 Mat.9.14.**
Matthew 9.14	¶ Then came to him the disciples of Iohn, saying, Why doe we and the Pharisees fast oft, but thy disciples fast not?
Luke 6.1	And it came to passe on the second Sabbath after the first, that he went thorow the corne fields: and his disciples plucked the eares of corne, and did eate, rubbing them in their hands.
Margin Notes	**1 Marke 12 1.**
Mark 12.1	And hee began to speake vnto them by parables. A certaine man planted a vineyard, and set an hedge about it, and digged a place for the wine fat, and built a towre, and let it out to husbandmen, and went into a farre countrey.
Luke 6.6	And it came to passe also on another Sabbath, that he entred into the Synagogue, and taught: and there was a man whose right hand was withered.
Margin Notes	**6 Mat. 12. 9.**
Matthew 12.9	And when hee was departed thence, he went into their Synagogue.
Luke 6.13	¶ And when it was day, he called vnto him his disciples: and of them he chose twelue; whom also hee named Apostles:
Margin Notes	**13 Mat.10. 1**
Matthew 10.1	And when hee had called vnto him his twelue disciples, he gaue them power against vncleane spirits, to cast them out, and to heale all maner of sickenesse, and all maner of disease.
Luke 6.16	And Iudas the brother of Iames, and Iudas Iscariot, which also was the traitour.
Margin Notes	**16 Iude. 1.**
Jude 1.1	Iude the seruant of Iesus Christ, and brother of Iames, to them that are sanctified by God the Father, and preserued in Iesus Christ, & called:
Luke 6.20	¶ And hee lifted vp his eyes on his disciples, and said, Blessed be yee poore: for yours is the kingdome of God.

Margin Notes	**20 Mat.5.3.**
Matthew 5.3	Blessed are the poore in spirit: for theirs is the kingdome of heauen.
Luke 6.24	But woe vnto you that are rich: for yee haue receiued your consolation.
Margin Notes	**24 Amos.6.1**
Amos 6.1	Woe to them that are at ease in Zion, and trust in the mountaine of Samaria, which are named chiefe of the nations, to whom the house of Israel came.
Luke 6.25	Woe vnto you that are full: for yee shall hunger. Woe vnto you that laugh now: for yee shall mourne and weepe.
Margin Notes	**25 Esai.65. 13.**
Isaiah 65.13	Therefore thus saith the Lord God; Behold, my seruants shall eate, but ye shall be hungry: behold, my seruants shall drinke, but yee shall be thirstie: behold, my seruants shall reioyce, but yee shall be ashamed.
Luke 6.27	¶ But I say vnto you which heare, Loue your enemies, doe good to them which hate you,
Margin Notes	**27 Matth 5. 44.**
Matthew 5.44	But I say vnto you, Loue your enemies, blesse them that curse you, doe good to them that hate you, and pray for them which despitefully vse you, and persecute you:
Luke 6.29	And vnto him that smiteth thee on the one cheeke, offer also the other: and him that taketh away thy cloake, forbid not to take thy coat also.
Margin Notes	**29 Matth. 5. 39. , 1.Cor.6. 7.**
Matthew 5.39	But I say vnto you, that yee resist not euill: but whosoeuer shall smite thee on thy right cheeke, turne to him the other also.
1 Corinthians 6.7	Now therefore, there is vtterly a fault among you, because yee goe to law one with another: Why doe ye not rather take wrong? Why doe yee not rather suffer your selues to be defrauded?
Luke 6.31	And as yee would that men should doe to you, doe yee also to them likewise.
Margin Notes	**31 Matth. 7. 12. tob.4. 16.**
Matthew 7.12	Therefore all things whatsoeuer ye would that men should doe to you, doe ye euen so to them: for this is the Law and the Prophets.
Tobit 4.16	Giue of thy bread to the hungry, and of thy garments to them that are naked, and according to thine abundance giue almes, and let not thine eye be enuious, when thou giuest almes.
Luke 6.32	For if yee loue them which loue you, what thanke haue ye? for sinners also loue those that loue them.
Margin Notes	**32 Matth. 5 46.**
Matthew 5.46	For if yee loue them which loue you, what reward haue yee? Doe not euen the Publicanes the same?
Luke 6.34	And if ye lend to them of whom ye hope to receiue, What thanke haue ye? for sinners also lend to sinners, to receiue as much againe.
Margin Notes	**34 Matth. 5. 42.**
Matthew 5.42	Giue to him that asketh thee: and from him that would borrow of thee, turne not thou away.
Luke 6.37	Iudge not, and ye shall not bee iudged: condemne not, and ye shall not be condemned: forgiue, and ye shall be forgiuen.
Margin Notes	**37 Matt. 7. 1.**
Matthew 7.1	Iudge not, that ye be not iudged.

Luke 6.39	And hee spake a parable vnto them, Can the blinde leade the blinde? Shall they not both fall into the ditch?
Margin Notes	**39 Matth. 15. 14.**
Matthew 15.14	Let them alone: they be blinde leaders of the blinde. And if the blinde lead the blinde, both shall fall into the ditch.
Luke 6.40	The disciple is not aboue his master: but euery one that is perfect shalbe as his master.
Margin Notes	**40 Matth. 10. 24. , Or, shalbe perfected as his master.**
Matthew 10.24	The disciple is not aboue his master, nor the seruant aboue his lord.
Luke 6.41	And why beholdest thou the mote that is in thy brothers eye, but perceiuest not the beame that is in thine owne eye?
Margin Notes	**41 Matth. 7. 3.**
Matthew 7.3	And why beholdest thou the mote that is in thy brothers eye, but considerest not the beame that is in thine owne eye?
Luke 6.43	For a good tree bringeth not foorth corrupt fruit: neither doeth a corrupt tree bring foorth good fruit.
Margin Notes	**43 Matth.7. 16.**
Matthew 7.16	Yee shall knowe them by their fruits: Doe men gather grapes of thornes, or figges of thistles?
Luke 6.47	Whosoeuer commeth to me, and heareth my sayings, and doeth them, I will shew you to whom he is like.
Margin Notes	0
Matthew 7.21	¶ Not euery one that saith vnto me, Lord, Lord, shall enter into the kingdome of heauen: but he that doth the will of my father which is in heauen.
Luke 7.1	Now when hee had ended all his sayings in the audience of the people, hee entred into Capernaum.
Margin Notes	**1 Matth.8. 5.**
Matthew 8.5	¶ And when Iesus was entred into Capernaum, there came vnto him a Centurion, beseeching him,
Luke 7.18	And the disciples of Iohn shewed him of all these things.
Margin Notes	**18 Mat. 11. 2.**
Matthew 11.2	Now when Iohn had heard in the prison the workes of Christ, he sent two of his disciples,
Luke 7.31	¶ And the Lord said, whereunto then shall I liken the men of this generation? and to what are they like?
Margin Notes	**31 Mat. 11.16**
Matthew 11.16	¶ But whereunto shall I liken this generation? It is like vnto children, sitting in the markets, and calling vnto their fellowes,
Luke 7.36	¶ And one of the Pharisees desired him that he would eat with him. And he went into the Pharisees house, and sate downe to meat.
Margin Notes	**36 Mar. 14.3**
Mark 14.3	¶ And being in Bethanie, in the house of Simon the leper, as he sate at meat, there came a woman, hauing an Alabaster boxe of oyntment of spikenard very precious, and shee brake the boxe, and powred it on his head.
Luke 7.41	There was a certaine creditour, which had two debtors: the one ought fiue hundred pence, and the other fiftie.
Margin Notes	**41 See Mat. 18. 28.**

Matthew 18.28	But the same seruant went out, and found one of his fellow-seruants, which ought him an hundred pence: and hee layd handes on him, and tooke him by the throte, saying, Pay mee that thou owest.
Luke 8.2	And certaine women which had bene healed of euill spirits and infirmities, Mary called Magdalene out of whom went seuen deuils,
Margin Notes	**2 Mar.16.9.**
Mark 16.9	¶ Now when Iesus was risen early, the first day of the weeke, he appeared first to Mary Magdalene, out of whom he had cast seuen deuils.
Luke 8.4	¶ And when much people were gathered together, and were come to him out of euery citie, he spake by a parable:
Margin Notes	**4 Mat.13.2.**
Matthew 13.2	And great multitudes were gathered together vnto him, so that hee went into a ship, and sate, and the whole multitude stood on the shore.
Luke 8.11	Now the parable is this: The seed is the word of God.
Margin Notes	**11 Mat. 13. 18.**
Matthew 13.18	¶ Heare ye therefore the parable of the sower.
Luke 8.16	¶ No man when he hath lighted a candle, couereth it with a vessell, or putteth it vnder a bed: but setteth it on a candlesticke, that they which enter in, may see the light.
Margin Notes	**16 Mat. 5. 15.**
Matthew 5.15	Neither doe men light a candle, and put it vnder a bushell: but on a candlesticke, and it giueth light vnto all that are in the house.
Luke 8.17	For nothing is secret, that shall not be made manifest: neither any thing hid, that shall not be knowen, and come abroad.
Margin Notes	**17 Mat. 10. 26.**
Matthew 10.26	Feare them not therefore: for there is nothing couered, that shall not be reueiled; and hidde, that shall not be knowen.
Luke 8.18	Take heede therefore how yee heare: for whosoeuer hath, to him shall bee giuen; and whosoeuer hath not, from him shall be taken, euen that which he seemeth to haue.
Margin Notes	**18 Mat. 13. 12. , Or, thinketh that he hath.**
Matthew 13.12	For whosoeuer hath, to him shall be giuen, and he shall haue more abundance: but whosoeuer hath not, from him shall be taken away, euen that hee hath.
Luke 8.19	¶ Then came to him his mother and his brethren, and could not come at him for the prease.
Margin Notes	**19 Mat. 12. 46.**
Matthew 12.46	¶ While he yet talked to the people, behold, his mother and his brethren stood without, desiring to speake with him.
Luke 8.22	¶ Now it came to passe on a certaine day, that he went into a ship, with his disciples: and hee said vnto them, Let vs goe ouer vnto the other side of the lake, and they lanched foorth.
Margin Notes	**22 Mat.8.23.**
Matthew 8.23	¶ And when he was entred into a ship, his Disciples followed him.
Luke 8.26	¶ And they arriued at the countrey of the Gadarenes, which is ouer against Galilee.
Margin Notes	**26 Mat.8.28.**

Matthew 8.28	¶ And when hee was come to the other side, into the countrey of the Gergesenes, there met him two possessed with deuils, comming out of the tombes, exceeding fierce, so that no man might passe by that way.
Luke 8.41	¶ And behold, there came a man named Iairus, and hee was a ruler of the Synagogue, and hee fell downe at Iesus feete, and besought him that hee would come into his house:
Margin Notes	**41 Matth. 9. 18.**
Matthew 9.18	¶ While hee spake these things vnto them, beholde, there came a certaine ruler and worshipped him, saying, My daughter is euen now dead: but come, and lay thy hand vpon her, and she shall liue.
Luke 9.1	Then he called his twelue disciples together, and gaue them power and authority ouer all deuils, and to cure diseases.
Margin Notes	**1 Matth. 10. 1.**
Matthew 10.1	And when hee had called vnto him his twelue disciples, he gaue them power against vncleane spirits, to cast them out, and to heale all maner of sickenesse, and all maner of disease.
Luke 9.7	¶ Now Herode the Tetrarch heard of all that was done by him: and hee was perplexed, because that it was said of some, that Iohn was risen from the dead:
Margin Notes	**7 Mat. 14. 1.**
Matthew 14.1	At that time Herod the Tetrarch heard of the fame of Iesus,
Luke 9.10	¶ And the Apostles when they were returned, tolde him all that they had done. And hee tooke them, and went aside priuately into a desert place, belonging to the citie called Bethsaida.
Margin Notes	**10 Mat. 14. 13.**
Matthew 14.13	¶ When Iesus heard of it, he departed thence by ship, into a desert place apart: and when the people had heard thereof, they followed him on foote, out of the cities.
Luke 9.12	And when the day beganne to weare away, then came the twelue, and said vnto him, Send the multitude away, that they may go into the townes and countrey round about, and lodge, and get victuals: for we are here in a desert place.
Margin Notes	**12 Mat. 14. 15.**
Matthew 14.15	¶ And when it was euening, his Disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may goe into the villages, and buy themselues victuals.
Luke 9.18	¶ And it came to passe, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am?
Margin Notes	**18 Mat. 16. 13.**
Matthew 16.13	¶ When Iesus came into the coasts of Cesarea Philippi, he asked his disciples, saying, Whom doe men say, that I, the sonne of man, am?
Luke 9.22	Saying, The Sonne of man must suffer many things, and be reiected of the Elders, and chiefe Priests, and Scribes, and be slaine, and be raised the third day.
Margin Notes	**22 Mat. 17. 22.**
Matthew 17.22	¶ And while they abode in Galilee, Iesus said vnto them, The sonne of man shall be betraied into the hands of men:
Luke 9.23	¶ And he said to them all, If any man will come after me, let him denie himselfe, and take vp his crosse daily, and follow me.
Margin Notes	**23 Mat.10. 38.**
Matthew 10.38	And he that taketh not his crosse, and followeth after me, is not worthy of me.

Luke 9.25	For what is a man aduantaged, if hee gaine the whole world, and lose himselfe, or be cast away?
Margin Notes	**25 Mat. 16. 26. marke 8.36.**
Matthew 16.26	For what is a man profited, if hee shal gaine the whole world, and lose his owne soule? Or what shall a man giue in exchange for his soule?
Mark 8.36	For what shall it profit a man, if he shall gaine the whole world, and lose his owne soule?
Luke 9.26	For whosoeuer shall bee ashamed of me, and of my wordes, of him shall the Sonne of man be ashamed, when he shall come in his owne glory, and in his Fathers, and of the holy Angels.
Margin Notes	**26 Matt.10. 33.**
Matthew 10.33	But whosoeuer shall deny me before men, him will I also deny before my Father which is in heauen.
Luke 9.27	But I tell you of a trueth, there be some standing here, which shall not taste of death, till they see the kingdome of God.
Margin Notes	**27 Matt. 16. 28.**
Matthew 16.28	Uerely I say vnto you, There be some standing here, which shall not taste of death, till they see the Sonne of man comming in his Kingdome.
Luke 9.28	¶ And it came to passe, about an eight dayes after these sayings, hee tooke Peter, and Iohn, and Iames, and went vp into a mountaine to pray:
Margin Notes	**28 Mat. 17. 1. , Or, things.**
Matthew 17.1	And after sixe dayes, Iesus taketh Peter, Iames, and Iohn his brother, and bringeth them vp into an high mountaine apart,
Luke 9.37	¶ And it came to passe, that on the next day, when they were come downe from the hill, much people met him.
Margin Notes	**37 Mat.17.14**
Matthew 17.14	¶ And when they were come to the multitude, there came to him a certaine man, kneeling downe to him, and saying,
Luke 9.44	Let these sayings sinke downe into your eares: for the Sonne of man shall bee deliuered into the handes of men.
Margin Notes	**44 Matth. 17. 22.**
Matthew 17.22	¶ And while they abode in Galilee, Iesus said vnto them, The sonne of man shall be betraied into the hands of men:
Luke 9.46	¶ Then there arose a reasoning among them, which of them should be greatest.
Margin Notes	**46 Mat. 18. 1 mark.9.34.**
Matthew 18.1	At the same time came the Disciples vnto Iesus, saying, Who is the greatest in the Kingdome of heauen?
Mark 9.34	But they held their peace: For by the way they had disputed among themselues, who should be the greatest.
Luke 9.49	¶ And Iohn answered, and said, Master, we saw one casting out deuils in thy Name, and we forbade him, because he followeth not with vs.
Margin Notes	**49 Mar.9.38**
Mark 9.38	¶ And Iohn answered him, saying, Master, we saw one casting out deuils in thy Name, and he followeth not vs, and we forbade him, because he followeth not vs.
Luke 9.54	And when his disciples, Iames and Iohn sawe this, they said, Lord, wilt thou that wee command fire to come downe from heauen, and consume them, euen as Elias did?

Margin Notes	**54 2.Kings 1. 10.**
2 Kings 1.10	And Eliiah answered, and said to the captaine of fiftie, If I be a man of God, then let fire come downe from heauen, and consume thee and thy fiftie. And there came downe fire from heauen, and consumed him and his fiftie.
Luke 9.57	¶ And it came to passe that as they went in the way, a certaine man said vnto him, Lord, I wil follow thee whithersoeuer thou goest.
Margin Notes	**57 Mat.8.19.**
Matthew 8.19	And a certaine Scribe came, and said vnto him, Master, I will follow thee whithersoeuer thou goest.
Luke 9.59	And he said vnto another, Follow me: But he said, Lord, suffer mee first to goe and bury my father.
Margin Notes	**59 Mat.8.21**
Matthew 8.21	And another of his Disciples said vnto him, Lord, suffer me first to goe, and bury my father.
Luke 10.1	After these things, the Lord appointed other seuenty also, and sent them two and two before his face, into euery citie and place, whither hee himselfe would come.
Margin Notes	**1 Mat. 10. 1.**
Matthew 10.1	And when hee had called vnto him his twelue disciples, he gaue them power against vncleane spirits, to cast them out, and to heale all maner of sickenesse, and all maner of disease.
Luke 10.2	Therefore said hee vnto them, The haruest truly is great, but the labourers are few; pray ye therefore the Lord of the haruest, that he would send foorth labourers into his haruest.
Margin Notes	**2 Mat.9.37.**
Matthew 9.37	Then saith he vnto his disciples, The haruest truely is plenteous, but the labourers are few.
Luke 10.3	Go your wayes: Behold, I send you forth as lambes among wolues.
Margin Notes	**3 Mat.10. 16.**
Matthew 10.16	¶ Behold, I send you foorth as sheepe in the middest of wolues: be yee therefore wise as serpents, and harmelesse as doues.
Luke 10.5	And into whatsoeuer house yee enter, first say, Peace bee to this house.
Margin Notes	**5 Mat. 10. 11.**
Matthew 10.11	And into whatsoeuer city or towne ye shall enter, inquire who in it is worthy, and there abide till yee goe thence.
Luke 10.13	Woe vnto thee Chorazin, wo vnto thee Bethsaida: For if the mighty workes had beene done in Tyre and Sidon, which haue beene done in you, they had a great while agoe repented, sitting in sackcloth and ashes.
Margin Notes	**13 Mat. 11. 21.**
Matthew 11.21	Woe vnto thee Chorazin, woe vnto thee Bethsaida: for if the mightie workes which were done in you, had bene done in Tyre and Sidon, they would haue repented long agoe in sackcloth and ashes.
Luke 10.16	Hee that heareth you, heareth me: and he that despiseth you, despiseth me: and he that despiseth me, despiseth him that sent me.
Margin Notes	**16 Mat. 10. 40.**
Matthew 10.40	¶ He that receiueth you, receiueth me: and he that receiueth mee, receiueth him that sent me.

Luke 10.23	¶ And he turned him vnto his disciples, and said priuately, Blessed are the eyes which see the things that yee see.
Margin Notes	**23 Mat. 13. 16.**
Matthew 13.16	But blessed are your eyes, for they see: and your eares, for they heare.
Luke 10.25	¶ And behold, a certaine Lawyer stood vp, and tempted him, saying, Master, what shall I doe to inherite eternall life? He said vnto him,
Margin Notes	**25 Mat. 22. 35.**
Matthew 22.35	Then one of them, which was a Lawyer, asked him a question, tempting him, and saying,
Luke 10.35	And on the morrow when he departed, hee tooke out two pence, and gaue them to the hoste, and saide vnto him, Take care of him, and whatsoeuer thou spendest more, when I come againe I will repay thee.
Margin Notes	**35 See Matt. 20. 2.**
Matthew 20.2	And when hee had agreed with the labourers for a peny a day, he sent them into his vineyard.
Luke 11.2	And hee said vnto them, When ye pray, say, Our Father which art in heauen, Halowed be thy Name, Thy kingdome come, Thy will be done as in heauen, so in earth.
Margin Notes	**2 Matth 6. 9**
Matthew 6.9	After this maner therefore pray yee: Our father which art in heauen, hallowed be thy name.
Luke 11.9	And I say vnto you, Aske, and it shalbe giuen you: seeke, and ye shal find: knocke, and it shalbe opened vnto you.
Margin Notes	**9 Matth.7. 7.**
Matthew 7.7	¶ Aske, and it shalbe giuen you: seeke, and ye shall finde: knocke, and it shalbe opened vnto you.
Luke 11.11	If a sonne shall aske bread of any of you that is a father, will hee giue him a stone? Or if he aske a fish, will he for a fish giue him a serpent?
Margin Notes	**11 Matth.7. 9.**
Matthew 7.9	Or what man is there of you, whom if his sonne aske bread, will hee giue him a stone?
Luke 11.15	But some of them said, Hee casteth out deuils through Beelzebub the chiefe of the deuils.
Margin Notes	**15 Mat.9. 34. and 12. 24.**
Matthew 9.34	But the Pharisees said, He casteth out the deuils through the prince of the deuils.
Matthew 12.24	But when the Pharisees heard it, they said, This fellow doeth not cast out deuils, but by Beelzebub the prince of the deuils.
Luke 11.24	When the vncleane spirit is gone out of a man, he walketh through drie places, seeking rest: and finding none, he sayth, I will returne vnto my house whence I came out.
Margin Notes	**24 Mat. 12. 43.**
Matthew 12.43	When the vncleane spirit is gone out of a man, hee walketh thorow dry places, seeking rest, and findeth none.
Luke 11.29	¶ And when the people were gathered thicke together, hee began to say, This is an euill generation, they seeke a signe, and there shall no signe be giuen it, but the signe of Ionas the Prophet:
Margin Notes	**29 Matt. 12. 38.**

Matthew 12.38	¶ Then certaine of the Scribes, and of the Pharisees, answered, saying, Master, we would see a signe from thee.
Luke 11.33	No man when he hath lighted a candle, putteth it in a secret place, neither vnder a bushell, but on a candlesticke, that they which come in may see the light.
Margin Notes	**33 Mat.5.15. , See Matt. 5. 15.**
Matthew 5.15	Neither doe men light a candle, and put it vnder a bushell: but on a candlesticke, and it giueth light vnto all that are in the house.
Matthew 5.15	Neither doe men light a candle, and put it vnder a bushell: but on a candlesticke, and it giueth light vnto all that are in the house.
Luke 11.34	The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light: but when thine eye is euill, thy body also is full of darkenesse.
Margin Notes	**34 Mat.6. 22**
Matthew 6.22	The light of the body is the eye: If therefore thine eye be single, thy whole body shalbe full of light.
Luke 11.39	And the Lord said vnto him, Now doe ye Pharises make cleane the outside of the cup and the platter: but your inward part is full of rauening and wickednesse.
Margin Notes	**39 Mat. 23. 25.**
Matthew 23.25	Woe vnto you Scribes and Pharisees, hypocrites; for yee make cleane the outside of the cup, and of the platter, but within they are full of extortion and excesse.
Luke 11.43	Woe vnto you Pharisees: for ye loue the vppermost seats in the Synagogues, and greetings in the markets.
Margin Notes	**43 Mat.23.6**
Matthew 23.6	And loue the vppermost roomes at feasts, and the chiefe seats in the Synagogues,
Luke 11.46	And he said, Woe vnto you also ye lawyers: for ye lade men with burdens grieuous to be borne, and ye your selues touch not the burdens with one of your fingers.
Margin Notes	**46 Mat. 23. 4**
Matthew 23.4	For they binde heauie burdens, and grieuous to be borne, and lay them on mens shoulders, but they themselues will not mooue them with one of their fingers.
Luke 11.47	Woe vnto you: for ye build the sepulchres of the Prophets, and your fathers killed them.
Margin Notes	**47 Matth. 23 29.**
Matthew 23.29	Woe vnto you Scribes and Pharisees, hypocrites, because ye build the tombes of the Prophets, and garnish the sepulchres of the righteous,
Luke 11.51	From the blood of Abel vnto the blood of Zacharias, which perished betweene the Altar and the Temple: Uerely I say vnto you, it shall be required of this generation.
Margin Notes	**51 Gen. 4. 8.**
Genesis 4.8	And Cain talked with Abel his brother: and it came to passe when they were in the field, that Cain rose vp against Abel his brother, and slew him.
Luke 11.52	Woe vnto you Lawyers: for ye haue taken away the key of knowledge: ye entred not in your selues, and them that were entring in, ye hindred.
Margin Notes	**52 Matth. 23 13. , Or forbade**

Matthew 23.13	¶ But woe vnto you, Scribes and Pharisees, hypocrites; for yee shut vp the kingdom of heauen against men: For yee neither goe in your selues, neither suffer ye them that are entring, to goe in.
Luke 12.1	In the meane time, when there were gathered together an innumerable multitude of people, insomuch that they trode one vpon another, he began to say vnto his disciples first of all, Beware yee of the leauen of the Pharisees, which is hypocrisie.
Margin Notes	**1 Mat. 16.6.**
Matthew 16.6	¶ Then Iesus said vnto them, Take heed and beware of the leauen of the Pharises, and of the Sadduces.
Luke 12.2	For there is nothing couered, that shall not be reuealed, neither hid, that shall not be knowen.
Margin Notes	**2 Matth. 10. 26.**
Matthew 10.26	Feare them not therefore: for there is nothing couered, that shall not be reueiled; and hidde, that shall not be knowen.
Luke 12.4	And I say vnto you my friends, Be not afraid of them that kill the body, and after that, haue no more that they can doe.
Margin Notes	**4 Matth. 10 28.**
Matthew 10.28	And feare not them which kill the body, but are not able to kill the soule: but rather feare him which is able to destroy both soule and body in hell.
Luke 12.6	Are not fiue sparrowes solde for two farthings, and not one of them is forgotten before God?
Margin Notes	**6 See Matt. 10.29.**
Matthew 10.29	Are not two Sparrowes solde for a farthing? And one of them shall not fall on the ground without your Father.
Luke 12.8	Also I say vnto you, Whosoeuer shall confesse me before men, him shall the Sonne of man also confesse before the Angels of God.
Margin Notes	**8 Matth. 10 32. 2.tim. 2. 12.**
Matthew 10.32	Whosoeuer therefore shall confesse mee before men, him will I confesse also before my Father which is in heauen.
2 Timothy 2.12	If we suffer, we shall also reigne with him: if wee denie him, hee also will denie vs.
Luke 12.11	And when they bring you vnto the Synagogues, and vnto Magistrates, & powers, take yee no thought how or what thing ye shall answere, or what ye shall say:
Margin Notes	**11 Matth.10. 19.**
Matthew 10.19	But when they deliuer you vp, take no thought, how or what ye shall speake, for it shall bee giuen you in that same houre what ye shall speake.
Luke 12.22	¶ And he said vnto his disciples, Therefore I say vnto you, Take no thought for your life what yee shall eate, neither for the body what yee shall put on.
Margin Notes	**22 Mat. 6. 25.**
Matthew 6.25	Therfore I say vnto you, Take no thought for your life, what yee shall eate, or what ye shall drinke, nor yet for your body, what yee shall put on: Is not the life more then meate? and the body then raiment?
Luke 12.33	Sell that yee haue, and giue almes: prouide your selues bagges which waxe not old, a treasure in the heauens that faileth not, where no theefe approcheth, neither moth corrupteth.
Margin Notes	**33 Mat. 6. 20.**
Matthew 6.20	But lay vp for your selues treasures in heauen, where neither moth nor rust doth corrupt, & where theeues doe not breake thorow, nor steale.

Luke 12.35	Let your loines be girded about, and your lights burning,
Margin Notes	**35 1.Pet.1. 13.**
1 Peter 1.13	Wherefore gird vp the loynes of your minde, bee sober, and hope to the end, for the grace that is to bee brought vnto you at the reuelation of Iesus Christ:
Luke 12.39	And this know, that if the good man of the house had knowen what houre the theefe would come, he would haue watched, and not haue suffred his house to be broken thorow.
Margin Notes	**39 Mat. 24. 43.**
Matthew 24.43	But know this, that if the good man of the house had knowen in what watch the thiefe would come, he would haue watched, and would not haue suffered his house to be broken vp.
Luke 12.51	Suppose yee that I am come to giue peace on earth? I tell you, Nay, but rather diuision.
Margin Notes	**51 Matt. 10. 34.**
Matthew 10.34	Thinke not that I am come to send peace on earth: I came not to send peace, but a sword.
Luke 12.54	¶ And he said also to the people, When ye see a cloud rise out of the West, straightway yee say, There commeth a showre, and so it is.
Margin Notes	**54 Matt. 16. 2.**
Matthew 16.2	He answered, and said vnto them, When it is euening, yee say, It will bee faire weather: for the skie is red.
Luke 12.58	¶ When thou goest with thine aduersary to the magistrate, as thou art in the way, giue diligence that thou mayest be deliuered from him, lest hee hale thee to the Iudge, and the Iudge deliuer thee to the officer, and the officer cast thee into prison.
Margin Notes	**58 Matth. 5. 25.**
Matthew 5.25	Agree with thine aduersarie quickly, whiles thou art in the way with him: least at any time the aduersarie deliuer thee to the iudge, and the iudge deliuer thee to the officer, and thou be cast into prison.
Luke 12.59	I tell thee, Thou shalt not depart thence, till thou hast payd the very last mite.
Margin Notes	**59 See Mar. 12.42.**
Mark 12.42	And there came a certaine poore widow, and she threw in two mites, which make a farthing.
Luke 13.18	¶ Then said he, Unto what is the kingdome of God like? and whereunto shall I resemble it?
Margin Notes	**18 Mat. 13. 31.**
Matthew 13.31	¶ Another parable put he foorth vnto them, saying, The kingdome of heauen is like to a graine of mustard seed, which a man tooke, and sowed in his field.
Luke 13.21	It is like leauen, which a woman tooke and hidde in three measures of meale, till the whole was leauened.
Margin Notes	**21 See Mat. 13. 33.**
Matthew 13.33	¶ Another parable spake he vnto them, The kingdome of heauen is like vnto leauen, which a woman tooke, and hid in three measures of meale, till the whole was leauened.
Luke 13.22	And he went thorow the cities and villages, teaching and iourneying towards Hierusalem.
Margin Notes	**22 Mat. 9. 35.**

Matthew 9.35	And Iesus went about all the cities and villages, teaching in their Synagogues, and preaching the Gospel of the kingdome, and healing euery sickenesse, and euery disease among the people.
Luke 13.24	¶ Striue to enter in at the strait gate: for many, I say vnto you, will seeke to enter in, and shall not be able.
Margin Notes	**24 Mat.7.13.**
Matthew 7.13	¶ Enter ye in at the strait gate, for wide is the gate, and broad is the way that leadeth to destruction, and many there be which goe in thereat:
Luke 13.27	But he shall say, I tell you, I know you not whence you are; depart from me all ye workers of iniquitie.
Margin Notes	**27 Mat.7.23.**
Matthew 7.23	And then wil I professe vnto them, I neuer knew you: Depart from me, ye that worke iniquity.
Luke 13.30	And behold, there are last, which shall be first; and there are first, which shall be last.
Margin Notes	**30 Mat.19. 30.**
Matthew 19.30	But many that are first, shall be last, and the last shall be first.
Luke 13.34	O Hierusalem, Hierusalem, which killest the Prophets, and stonest them that are sent vnto thee; how often would I haue gathered thy children together, as a henne doeth gather her brood vnder her wings, & ye would not?
Margin Notes	**34 Mat.23. 37.**
Matthew 23.37	O Hierusalem, Hierusalem, thou that killest the Prophets, and stonest them which are sent vnto thee, how often would I haue gathered thy children together, euen as a hen gathereth her chickens vnder her wings, and yee would not?
Luke 14.10	But when thou art bidden, goe and sit downe in the lowest roume, that when he that bade thee commeth, hee may say vnto thee, Friend, goe vp higher: then shalt thou haue worship in the presence of them that sit at meate with thee.
Margin Notes	**10 Prou. 25. 5**
Proverbs 25.5	Take away the wicked from before the king, and his throne shalbe established in righteousnes.
Luke 14.11	For whosoeuer exalteth himselfe, shalbe abased: and hee that humbleth himselfe, shalbe exalted.
Margin Notes	**11 Mat. 23. 12.**
Matthew 23.12	And whosoeuer shall exalt himselfe, shall be abased: and he that shall humble himselfe, shall be exalted.
Luke 14.13	But when thou makest a feast, call the poore, the maimed, the lame, the blinde,
Margin Notes	**13 Tob.4 7.**
Tobit 4.7	Giue almes of thy substance, and when thou giuest almes, let not thine eye be enuious, neither turne thy face from any poore, and the face of God shall not be turned away from thee.
Luke 14.15	¶ And when one of them that sate at meate with him, heard these things, he said vnto him, Blessed is hee that shall eate bread in the kingdom of God.
Margin Notes	**15 Reu. 19.9.**
Revelation 19.9	And hee saith vnto mee, Write, Blessed are they which are called vnto the marriage supper of the Lambe. And he saith vnto mee, These are the true sayings of God.
Luke 14.16	Then said hee vnto him, A certaine man made a great supper, and bade many:
Margin Notes	**16 Mat. 22.2.**

Matthew 22.2	The Kingdome of heauen is like vnto a certaine King, which made a marriage for his sonne,
Luke 14.26	If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea and his owne life also, hee cannot be my disciple.
Margin Notes	**26 Matth. 10. 37.**
Matthew 10.37	He that loueth father or mother more then me, is not worthy of me: and he that loueth sonne or daughter more then me, is not worthy of me.
Luke 14.34	¶ Salt is good: but if the salt haue lost his sauour, wherewith shall it be seasoned?
Margin Notes	**34 Mat. 5. 13.**
Matthew 5.13	¶ Yee are the salt of the earth: But if the salt haue lost his sauour, wherewith shall it bee salted? It is thenceforth good for nothing, but to be cast out, and to be troden vnder foote of men.
Luke 15.4	What man of you hauing an hundred sheepe, if he loose one of them, doth not leaue the ninety and nine in the wildernesse, and goe after that which is lost, vntill he find it?
Margin Notes	**4 Matth. 18 12.**
Matthew 18.12	How thinke yee? if a man haue an hundred sheepe, and one of them be gone astray, doth he not leaue the ninetie and nine, and goeth into the mountaines, and seeketh that which is gone astray?
Luke 15.8	¶ Either what woman hauing ten pieces of siluer, if she lose one piece, doth not light a candle, and sweepe the house, and seeke diligently till shee find it?
Margin Notes	**8 Drachma heere translated a piece of silver, is the eight part of an ounce which commeth to seven pence halfe penie, and is equall to the Romane penie, Mat. 18. 28**
Matthew 18.28	But the same seruant went out, and found one of his fellow-seruants, which ought him an hundred pence: and hee layd handes on him, and tooke him by the throte, saying, Pay mee that thou owest.
Luke 16.13	¶ No seruant can serue two masters, for either he will hate the one, and loue the other: or else he will hold to the one, and despise the other: yee cannot serue God and Mammon.
Margin Notes	**13 Matth. 6. 24.**
Matthew 6.24	¶ No man can serue two masters: for either he will hate the one and loue the other, or else hee will holde to the one, and despise the other. Ye cannot serue God and Mammon.
Luke 16.16	The law and the Prophets were vntill Iohn: since that time the kingdome of God is preached, and euery man preasseth into it.
Margin Notes	**16 Matth.11. 12.**
Matthew 11.12	And from the dayes of Iohn the Baptist, vntill now, the kingdome of heauen suffereth violence, and the violent take it by force.
Luke 16.17	And it is easier for heauen and earth to passe, then one title of the law to faile.
Margin Notes	**17 Matth.5. 18.**
Matthew 5.18	For verily I say vnto you, Till heauen and earth passe, one iote or one title, shall in no wise passe from the law, till all be fulfilled.
Luke 16.18	Whosoeuer putteth away his wife, & marrieth another, committeth adultery: and whosoeuer marrieth her that is put away from her husband, committeth adultery.
Margin Notes	**18 Matth.5. 32.**

Matthew 5.32	But I say vnto you, that whosoeuer shall put away his wife, sauing for the cause of fornication, causeth her to commit adultery: and whosoeuer shall marie her that is diuorced, committeth adulterie.
Luke 17.1	Then said he vnto the disciples, It is impossible but that offences will come, but wo vnto him through whom they come.
Margin Notes	**1 Mat. 18. 7.**
Matthew 18.7	¶ Woe vnto the world because of offences: for it must needs be that offences come: but wo to that man by whom the offence commeth.
Luke 17.3	¶ Take heed to your selues: If thy brother trespasse against thee, rebuke him, and if he repent, forgiue him.
Margin Notes	**3 Mat. 18. 21.**
Matthew 18.21	¶ Then came Peter to him, and said, Lord, how oft shall my brother sinne against mee, and I forgiue him? till seuen times?
Luke 17.6	And the Lord said, If yee had faith as a graine of mustard seede, yee might say vnto this Sycamine tree, Be thou plucked vp by the root, and be thou planted in the sea, & it should obey you.
Margin Notes	**6 Mat. 17. 20.**
Matthew 17.20	And Iesus said vnto them, Because of your vnbeliefe: for verily I say vnto you, If yee haue faith as a graine of mustard seed, yee shall say vnto this mountaine; Remoue hence to yonder place: and it shall remoue, and nothing shall be vnpossible vnto you.
Luke 17.14	And when he saw them, hee said vnto them, Goe shew your selues vnto the Priests. And it came to passe, that as they went, they were cleansed.
Margin Notes	**14 Leu.14.2.**
Levititcus 14.2	#N/A
Luke 17.23	And they shall say to you, See here, or see there: Goe not after them, nor follow them.
Margin Notes	**23 Mat. 24. 23.**
Matthew 24.23	Then if any man shall say vnto you, Loe, heere is Christ, or there: beleeue it not.
Luke 17.26	And as it was in the dayes of Noe: so shal it be also in the dayes of the Sonne of man.
Margin Notes	**26 Gen. 7.**
Genesis 7.1	And the LORD saide vnto Noah, Come thou and all thy house into the Arke: for thee haue I seene righteous before me, in this generation.
Luke 17.28	Likewise also as it was in the dayes of Lot, they did eat, they dranke, they bought, they sold, they planted, they builded:
Margin Notes	**28 Gen. 19.**
Genesis 19.1	And there came two Angels to Sodome at euen, and Lot sate in the gate of Sodome: and Lot seeing them, rose vp to meet them, and he bowed himselfe with his face toward the ground.
Luke 17.32	Remember Lots wife.
Margin Notes	**32 Gen.19. 26.**
Genesis 19.26	¶ But his wife looked backe from behind him, and she became a pillar of salt.
Luke 17.33	Whosoeuer shall seeke to saue his life, shall lose it, and whosoeuer shall lose his life, shall preserue it.
Margin Notes	**33 Mat.16.25**
Matthew 16.25	For whosoeuer will saue his life, shall lose it: and whosoeuer will lose his his life for my sake, shall finde it.

Luke 17.34	I tell you, in that night there shall be two men in one bed; the one shal be taken, the other shall be left.
Margin Notes	**34 Mat.24.40**
Matthew 24.40	Then shall two be in the field, the one shalbe taken, and the other left.
Luke 17.36	Two men shall be in the field; the one shall be taken, and the other left.
Margin Notes	**36 This 36. verse is wanting in most of the Greek copies.**
Luke 17.36	Two men shall be in the field; the one shall be taken, and the other left.
Luke 17.37	And they answered, and said vnto him, Where, Lord? And he said vnto them, Wheresoeuer the body is, thither will the Eagles be gathered together.
Margin Notes	**37 Mat.24 28**
Matthew 24.28	For wheresoeuer the carkeise is, there will the Eagles bee gathered together.
Luke 18.1	And he spake a parable vnto them, to this ende, that men ought alwayes to pray, and not to faint,
Margin Notes	**1 1.Thes.5. 17.**
1 Thessalonians 5.17	Pray without ceasing:
Luke 18.14	I tell you, this man went downe to his house iustified rather then the other: For euery one that exalteth himselfe, shall be abased: and hee that humbleth himselfe, shall be exalted.
Margin Notes	**14 Matth.23 12.**
Matthew 23.12	And whosoeuer shall exalt himselfe, shall be abased: and he that shall humble himselfe, shall be exalted.
Luke 18.19	And Iesus said vnto him, Why callest thou mee good? None is good saue one, that is God.
Margin Notes	**19 Matth.19. 16.**
Matthew 19.16	¶ And behold, one came and said vnto him, Good master, what good thing shall I do, that I may haue eternall life?
Luke 18.28	Then Peter said, Loe, we haue left all, and followed thee.
Margin Notes	**28 Mat.19. 27.**
Matthew 19.27	¶ Then answered Peter, and said vnto him, Behold, we haue forsaken all, and followed thee, what shall we haue therefore?
Luke 18.31	¶ Then hee tooke vnto him the twelue, and said vnto them, Behold, we goe vp to Hierusalem, and al things that are written by the Prophets concerning the sonne of man, shall be accomplished.
Margin Notes	**31 Mat.20. 17.**
Matthew 20.17	¶ And Iesus going vp to Hierusalem, tooke the twelue disciples apart in the way, and said vnto them,
Luke 18.35	¶ And it came to passe, that as he was come nigh vnto Iericho, a certaine blinde man sate by the way side, begging,
Margin Notes	**35 Mat.20. 29.**
Matthew 20.29	And as they departed from Hiericho, a great multitude followed him.
Luke 19.10	For the sonne of man is come to seeke, and to saue that which was lost.
Margin Notes	**10 Matt.18. 11.**
Matthew 18.11	For the sonne of man is come to saue that which was lost.
Luke 19.12	He said therefore, A certaine noble man went into a farre countrey, to receiue for himselfe a kingdome, and to returne.
Margin Notes	**12 Matt.25. 14.**

Matthew 25.14	¶ For the kingdome of heauen is as a man trauailing into a farre countrey, who called his owne seruants, and deliuered vnto them his goods:
Luke 19.26	For I say vnto you, That vnto euery one which hath, shalbe giuen, and from him that hath not, euen that hee hath shalbe taken away from him.
Margin Notes	**26 Matth.13. 12.**
Matthew 13.12	For whosoeuer hath, to him shall be giuen, and he shall haue more abundance: but whosoeuer hath not, from him shall be taken away, euen that hee hath.
Luke 19.29	And it came to passe when he was come nigh to Bethphage and Bethanie, at the mount called the mount of Oliues, he sent two of his disciples,
Margin Notes	**29 Matth.21. 1.**
Matthew 21.1	
Luke 19.45	And he went into the Temple, and began to cast out them that solde therein, and them that bought,
Margin Notes	**45 Matth.21. 12.**
Matthew 21.12	¶ And Iesus went into the temple of God, and cast out all them that sold and bought in the Temple, and ouerthrew the tables of the money changers, and the seats of them that solde doues,
Luke 20.1	And it came to passe, that on one of those dayes, as he taught the people in the Temple, and preached the Gospel, the chiefe Priests and the Scribes came vpon him, with the Elders,
Margin Notes	**1 Matt.21. 23.**
Matthew 21.23	¶ And when he was come into the temple, the chiefe Priests and the Elders of the people came vnto him as he was teaching, and said, By what authoritie doest thou these things? and who gaue thee this authoritie?
Luke 20.9	Then began hee to speake to the people this parable: A certaine man planted a vineyard, and let it foorth to husbandmen, and went into a farre countrey for a long time.
Margin Notes	**9 Mat.21. 33.**
Matthew 21.33	¶ Heare another parable. There was a certaine house-holder, which planted a Uineyard, and hedged it round about, and digged a wine-presse in it, and built a tower, and let it out to husbandmen, and went into a farre countrey.
Luke 20.17	And hee beheld them, and said, What is this then that is written, The stone which the builders reiected, the same is become the head of the corner?
Margin Notes	**17 Psal. 118. 22.**
Psalms 118.22	The stone which the builders refused: is become the head stone of the corner.
Luke 20.21	And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person of any, but teachest the way of God truely.
Margin Notes	**21 Mat.22. 16. , Or, of a trueth.**
Matthew 22.16	And they sent out vnto him their disciples, with the Herodians, saying, Master, wee know that thou art true, and teachest the way of God in trueth, neither carest thou for any man; for thou regardest not the person of men.
Luke 20.24	Shew me a peny: whose image and superscription hath it? They answered, and said, Cesars.
Margin Notes	**24 See Matt. 18.28.**
Matthew 18.28	But the same seruant went out, and found one of his fellow-seruants, which ought him an hundred pence: and hee layd handes on him, and tooke him by the throte, saying, Pay mee that thou owest.

Luke 20.27	¶ Then came to him certaine of the Sadduces (which denie that there is any resurrection) and they asked him,
Margin Notes	**27 Mat.22. 23.**
Matthew 22.23	¶ The same day came to him the Sadduces, which say that there is no resurrection, and asked him,
Luke 20.37	Now that the dead are raised, euen Moses shewed at the bush, when he calleth the Lord, the God of Abraham, and the God of Isahac, and the God of Iacob.
Margin Notes	**37 Exod.3.6.**
Exodus 3.6	Moreouer hee said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Iacob. And Moses hid his face: for he was afraid to looke vpon God.
Luke 20.41	And he said vnto them, How say they that Christ is Dauids sonne?
Margin Notes	**41 Mat.22. 42.**
Matthew 22.42	Saying, What thinke yee of Christ? whose sonne is hee? They say vnto him, The sonne of Dauid.
Luke 20.46	Beware of the Scribes, which desire to walke in long robes, and loue greetings in the markets, and the highest seates in the Synagogues, and the chiefe roumes at feasts:
Margin Notes	**46 Mat.23.5.**
Matthew 23.5	But all their workes they doe, for to be seene of men: they make broad their phylacteries, and enlarge the borders of their garments,
Luke 21.1	And he looked vp, and saw the rich men casting their giftes into the treasurie.
Margin Notes	**1 Marke 12. 41.**
Mark 12.41	¶ And Iesus sate ouer against the treasurie, and beheld how the people cast money into the treasurie: and many that were rich, cast in much.
Luke 21.2	And hee saw also a certaine poore widow, casting in thither two mites.
Margin Notes	**2 See Marke 12.42.**
Mark 12.42	And there came a certaine poore widow, and she threw in two mites, which make a farthing.
Luke 21.5	¶ And as some spake of the Temple, how it was adorned with goodly stones, and gifts, he said,
Margin Notes	**5 Mat.24.1.**
Matthew 24.1	And Iesus went out, and departed from the temple, and his Disciples came to him, for to shew him the buildings of the temple.
Luke 21.10	Then said he vnto them, Nation shall rise against nation, and kingdome against kingdome:
Margin Notes	**10 Matt.24. 7.**
Matthew 24.7	For nation shall rise against nation, and kingdome against kingdome, and there shall be famines, and pestilences, and earthquakes in diuers places.
Luke 21.14	Settle it therfore in your hearts, not to meditate before what ye shall answere.
Margin Notes	**14 Matth.10. 19**
Matthew 10.19	But when they deliuer you vp, take no thought, how or what ye shall speake, for it shall bee giuen you in that same houre what ye shall speake.
Luke 21.18	But there shall not a haire of your head perish.
Margin Notes	**18 Matth.10. 30.**
Matthew 10.30	But the very haires of your head are all numbred.

Luke 21.20	And when yee shall see Hierusalem compassed with armies, then know that the desolation thereof is nigh.
Margin Notes	**20 Matth.24. 15.**
Matthew 24.15	When yee therefore shall see the abomination of desolation, spoken of by Daniel the Prophet, stand in the holy place, (who so readeth, let him vnderstand.)
Luke 21.25	¶ And there shalbe signes in the Sunne, and in the Moone, and in the Starres, and vpon the earth distresse of nations, with perplexity, the Sea and the waues roaring,
Margin Notes	**25 Matth.24. 29.**
Matthew 24.29	¶ Immediately after the tribulation of those dayes, shall the Sunne be darkned, and the Moone shall not giue her light, and the starres shall fall from heauen, and the powers of the heauens shall be shaken.
Luke 22.1	Now þe feast of vnleuened bread drew nigh, which is called the Passeouer.
Margin Notes	**1 Matth.26. 2.**
Matthew 26.2	Ye know that after two dayes is the feast of the Passeouer, and the Sonne of man is betrayed to be crucified.
Luke 22.3	¶ Then entred Satan into Iudas surnamed Iscariot, being of the number of the twelue.
Margin Notes	**3 Matth.26. 14.**
Matthew 26.14	¶ Then one of the twelue, called Iudas Iscariot, went vnto the chiefe Priests,
Luke 22.7	¶ Then came the day of vnleauened bread, when the Passeouer must be killed.
Margin Notes	**7 Matth.26. 17.**
Matthew 26.17	¶ Now the first day of the feast of vnleauened bread, the disciples came to Iesus, saying vnto him, Where wilt thou that we prepare for thee to eat the Passeouer?
Luke 22.14	And when the houre was come, he sate downe, and the twelue Apostles with him.
Margin Notes	**14 Matth.26. 20.**
Matthew 26.20	Now when the euen was come, he sate downe with the twelue.
Luke 22.19	¶ And hee tooke bread, and gaue thankes, and brake it, and gaue vnto them, saying, This is my body which is giuen for you, this doe in remembrance of me.
Margin Notes	**19 Matth.26. 26.**
Matthew 26.26	¶ And as they were eating, Iesus took bread, and blessed it, and brake it, and gaue it to the Disciples, and said, Take, eate, this is my body.
Luke 22.21	¶ But beholde, the hand of him that betrayeth mee, is with mee on the table.
Margin Notes	**21 Matth.26. 21.**
Matthew 26.21	And as they did eate, he said, Uerely I say vnto you, that one of you shal betray me.
Luke 22.25	And hee saide vnto them, The Kings of the Gentiles exercise lordship ouer them, & they that exercise authoritie vpon them, are called benefactors.
Margin Notes	**25 Matth.20. 25.**
Matthew 20.25	But Iesus called them vnto him, and said, Ye know that the princes of the Gentiles exercise dominion ouer them, and they that are great, exercise authoritie vpon them.
Luke 22.30	That yee may eate and drinke at my table in my kingdome, and sit on thrones iudging the twelue Tribes of Israel.
Margin Notes	**30 Matth.19. 28.**

Matthew 19.28	And Iesus said vnto them, Uerily I say vnto you, that ye which haue followed me, in the regeneration when the Sonne of man shal sit in the throne of his glory, ye also shal sit vpon twelue thrones, iudging the twelue tribes of Israel.
Luke 22.31	¶ And the Lord said, Simon, Simon, beholde, Satan hath desired to haue you, that he may sift you as wheat:
Margin Notes	**31 1.Pet.5.8.**
1 Peter 5.8	Be sober, be vigilant: because your aduersary the deuill, as a roaring Lion walketh about, seeking whom he may deuoure.
Luke 22.34	And hee said, I tell thee Peter, the cocke shall not crow this day, before that thou shalt thrise denie that thou knowest me.
Margin Notes	**34 Matth.26. 34.**
Matthew 26.34	Iesus said vnto him, Uerily I say vnto thee, that this might before the cocke crow, thou shalt denie me thrise.
Luke 22.35	And he said vnto them, When I sent you without purse, and scrip, and shooes, lacked ye any thing? And they said, Nothing.
Margin Notes	**35 Matth.10. 9.**
Matthew 10.9	Prouide neither gold, nor siluer, nor brasse in your purses:
Luke 22.37	For I say vnto you, that this that is written, must yet be accomplished in me, And he was reckoned among the transgressors: For the things concerning me haue an end.
Margin Notes	**37 Esay.53. 12.**
Isaiah 53.12	Therefore will I diuide him a portion with the great, and he shall diuide the spoile with the strong: because hee hath powred out his soule vnto death: and he was numbred with the transgressours, and he bare the sinne of many, and made intercession for the transgressours.
Luke 22.39	¶ And he came out, and went, as hee was wont, to the mount of Oliues, and his disciples also followed him.
Margin Notes	**39 Matth.26. 36.**
Matthew 26.36	¶ Then commeth Iesus with them vnto a place called Gethsemane, and saith vnto the Disciples, Sit yee heere, while I goe and pray yonder.
Luke 22.40	And when he was at the place, he said vnto them, Pray, that yee enter not into temptation.
Margin Notes	**40 Mat.26. 41.**
Matthew 26.41	Watch and pray, that yee enter not into temptation: The spirit indeed is willing, but the flesh is weake.
Luke 22.47	¶ And while he yet spake, behold, a multitude, and hee that was called Iudas, one of the twelue, went before them, and drewe neere vnto Iesus, to kisse him.
Margin Notes	**47 Mat.26. 47.**
Matthew 26.47	¶ And while yet spake, loe, Iudas one of the twelue came, and with him a great multitude with swords and staues from the chiefe Priests and Elders of the people.
Luke 22.54	¶ Then tooke they him, and led him, and brought him into the high Priests house, and Peter followed afarre off.
Margin Notes	**54 Mat.26. 57.**
Matthew 26.57	¶ And they that had laid hold on Iesus, led him away to Caiaphas the high Priest, where the Scribes and the Elders were assembled.
Luke 22.55	And when they had kindled a fire in the middes of the hall, and were set downe together, Peter sate downe among them.

Margin Notes	**55 Mat.26. 69.**
Matthew 26.69	¶ Now Peter sate without in the palace: and a damosell came vnto him, saying, Thou also wast with Iesus of Galilee.
Luke 22.66	¶ And assoone as it was day, the Elders of the people, & the chiefe Priests and the Scribes came together, and led him into their Councell, saying,
Margin Notes	**66 Mat.27.1.**
Matthew 27.1	When the morning was come, all the chiefe Priests and Elders of the people, tooke counsell against Iesus to put him to death.
Luke 22.70	Then said they all, Art thou then the Sonne of God? And hee said vnto them, Ye say that I am.
Margin Notes	**70 Mark.14. 62.**
Mark 14.62	And Iesus said, I am: and yee shall see the sonne of man sitting on the right hand of power, and comming in the clouds of heauen.
Luke 23.3	And Pilate asked him, saying, Art thou the king of the Iewes? And he answered him, & said, Thou sayest it.
Margin Notes	**3 Matth. 27 11.**
Matthew 27.11	And Iesus stood before the gouernour, and the gouernour asked him, saying; Art thou the King of the Iewes? And Iesus sayd vnto him, Thou sayest.
Luke 23.13	¶ And Pilate, when hee had called together the chiefe Priests, and the rulers, and the people,
Margin Notes	**13 Matth.27 23.**
Matthew 27.23	And the Gouernour said, Why, what euil hath he done? But they cried out þe more, saying, Let him be crucified.
Luke 23.26	And as they led him away, they laid hold vpon one Simon a Cyrenian, comming out of the countrey, and on him they laid the crosse, that hee might beare it after Iesus.
Margin Notes	**26 Matth.27. 32.**
Matthew 27.32	And as they came out, they found a man of Cyrene, Simon by name: him they compelled to beare his Crosse.
Luke 23.30	Then shall they begin to say to the mountaines, Fall on vs, and to the hils, Couer vs.
Margin Notes	**30 Isa.2.19. hos.10.8. reuel.6.16.**
Isaiah 2.19	And they shall goe into the holes of the rocks, and into the caues of the earth for feare of the Lord, and for the glory of his Maiestie; when hee ariseth to shake terribly the earth.
Hosea 10.8	The high places also of Auen, the sinne of Israel, shall be destroyed: the thorne and the thistle shall come vp on their altars; and they shall say to the mountaines, Couer vs; and to the hilles, Fall on vs.
Revelation 6.16	And said to the mountaines and rockes, Fall on vs, and hide vs from the face of him that sitteth on the throne, and from the wrath of the Lambe:
Luke 23.31	For if they doe these things in a green tree, what shalbe done in the drie?
Margin Notes	**31 1.Pet.4. 17.**
1 Peter 4.17	For the time is come that iudgement must begin at the house of God: and if it first begin at vs, what shall the ende bee of them that obey not the Gospel of God?
Luke 23.32	And there were also two other malefactors led with him, to bee put to death.
Margin Notes	**32 Matth.27 38.**
Matthew 27.38	Then were there two theeues crucified with him: one on the right hand, and another on the left.

Luke 23.46	¶ And when Iesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: And hauing said thus, he gaue vp the ghost.
Margin Notes	**46 Psal.31.6.**
Psalms 31.6	I haue hated them that regard lying vanities: but I trust in the Lord.
Luke 23.50	¶ And behold, there was a man named Ioseph, a counseller, and hee was a good man, and a iust.
Margin Notes	**50 Mat.27. 57.**
Matthew 27.57	When the Euen was come, there came a rich man of Arimathea, named Ioseph, who also himselfe was Iesus disciple:
Luke 24.1	Now vpon the first day of the weeke, very earely in the morning, they came vnto the Sepulchre, bringing the spices which they had prepared, and certaine others with them.
Margin Notes	**1 Mat.28.1.**
Matthew 28.1	In the ende of the Sabbath, as it began to dawne towards the first day of the weeke, came Mary Magdalene, and the other Mary, to see the sepulchre.
Luke 24.6	He is not heere, but is risen: Remember how he spake vnto you when he was yet in Galilee,
Margin Notes	**6 Mat.17. 23.**
Matthew 17.23	And they shall kill him, and the third day he shall be raised againe: And they were exceeding sorie.
Luke 24.12	Then arose Peter, and ranne vnto the Sepulchre, and stowping downe, hee behelde the linnen clothes layd by themselues, and departed, wondering in himselfe at that which was come to passe.
Margin Notes	**12 Iohn 20. 6.**
John 20.6	Then commeth Simon Peter following him, and went into the Sepulchre, and seeth the linnen clothes lie,
Luke 24.13	¶ And behold, two of them went that same day to a village called Emaus, which was from Hierusalem about threescore furlongs.
Margin Notes	**13 Marke 16. 12.**
Mark 16.12	¶ After that, he appeared in another forme vnto two of them, as they walked, and went into the countrey.
Luke 24.36	¶ And as they thus spake, Iesus himselfe stood in the midst of them, and sayeth vnto them, Peace bee vnto you.
Margin Notes	**36 Marke 16. 14.**
Mark 16.14	¶ Afterward he appeared vnto the eleuen, as they sate at meat, and vpbraided them with their vnbeliefe, and hardnesse of heart, because they beleeued not them, which had seene him after he was risen.
Luke 24.49	¶ And behold, I send the promise of my Father vpon you: but tarie ye in the citie of Hierusalem, vntill ye be indued with power from on high.
Margin Notes	**49 Iohn 15. 26. actes 1.4.**
John 15.26	But when the Comforter is come, whom I wil send vnto you from the Father, euen the Spirit of trueth, which proceedeth from the Father, hee shall testifie of me.
Acts 1.4	And being assembled together with them, commanded them that they should not depart from Hierusalem, but wait for the promise of the Father, which, saith he, ye haue heard of me.
Luke 24.51	And it came to passe, while hee blessed them, hee was parted from them, and caried vp into heauen.

Margin Notes	**51 Mar.16. 19. actes 1.9.**
Mark 16.19	¶ So then after the Lord had spoken vnto them, he was receiued vp into heauen, and sate on the right hand of God.
Acts 1.9	And when hee had spoken these things, while they beheld, hee was taken vp, and a cloud receiued him out of their sight.
John 1.2	The same was in the beginning with God.
Margin Notes	**2 Gen.1.1.**
Genesis 1.1	In the beginning God created the Heauen, and the Earth.
John 1.3	All things were made by him, and without him was not any thing made that was made.
Margin Notes	**3 Col.1.16.**
Colossians 1.16	For by him were all things created that are in heauen, and that are in earth, visible and inuisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him.
John 1.6	¶ There was a man sent from God, whose name was Iohn.
Margin Notes	**6 Mat.3.1.**
Matthew 3.1	In those daies came Iohn the Baptist, preaching in the wildernesse of Iudea,
John 1.10	Hee was in the world, and the world was made by him, and the world knew him not.
Margin Notes	**10 Heb.11.3.**
Hebrews 11.3	Through faith we vnderstand that the worlds were framed by the word of God, so that things which are seene were not made of things which doe appeare.
John 1.14	And the Word was made flesh, and dwelt among vs (& we beheld his glory, the glory as of the onely begotten of the Father) full of grace and trueth.
Margin Notes	**14 Mat.1.16.**
Matthew 1.16	And Iacob begate Ioseph the husband of Mary, of whom was borne Iesus, who is called Christ.
John 1.16	And of his fulnesse haue all wee receiued, and grace for grace.
Margin Notes	**16 Col.1.19.**
Colossians 1.19	For it pleased the Father that in him should all fulnesse dwell,
John 1.18	No man hath seene God at any time: the onely begotten Sonne, which is in the bosome of the Father, he hath declared him.
Margin Notes	**18 1.Iohn 4. 12. 1.tim. 6.16.**
1 John 4.12	No man hath seene God at any time. If wee loue one another, God dwelleth in vs, and his loue is perfected in vs.
1 Timothy 6.16	Who onely hath immortalitie, dwelling in the light, which no man can approch vnto, whom no man hath seene, nor can see: to whom be honour and power euerlasting. Amen.
John 1.23	He said, I am the voice of one crying in the wildernesse: Make straight the way of the Lord, as said the Prophet Esaias.
Margin Notes	**23 Mat.3.3.**
Matthew 3.3	For this is he that was spoken of by the Prophet Esaias, saying, The voyce of one crying in the wildernes, Prepare ye the way of the Lord, make his paths straight.
John 1.27	He it is, who comming after me, is preferred before me, whose shoes latchet I am not worthy to vnloose.
Margin Notes	**27 Mat.3.11. acts 19.4.**

Matthew 3.11	I indeed baptize you with water vnto repentance: but he that commeth after mee, is mightier then I, whose shooes I am not worthy to beare, hee shall baptize you with the holy Ghost, and with fire.
Acts 19.4	Then saide Paul, Iohn verely baptized with the baptisme of repentance, saying vnto the people, that they should beleeue on him which should come after him, that is, on Christ Iesus.
John 1.32	And Iohn bare record saying, I saw the Spirit descending from heauen, like a Doue, and it abode vpon him.
Margin Notes	**32 Mat.3.16.**
Matthew 3.16	And Iesus, when hee was baptized, went vp straightway out of the water: and loe, the heauens were opened vnto him, and he saw the Spirit of God descending like a doue, and lighting vpon him.
John 1.45	Philip findeth Nathaneel, and saith vnto him, We haue found him of whom Moses in the Law, and the Prophets did write, Iesus of Nazareth the sonne of Ioseph.
Margin Notes	**45 Gen.49.10. Ieuit.18. 18. , Esai.4.2.**
Genesis 49.10	The scepter shall not depart from Iudah, nor a Law-giuer from betweene his feete, vntill Shiloh come: and vnto him shall the gathering of the people be:
Leviticus 18.18	Neither shalt thou take a wife to her sister, to vexe her, to vncouer her nakednes besides the other, in her life time.
Isaiah 4.2	In that day shall the Branch of the Lord be beautifull and glorious, and the fruit of the earth shalbe excellent and comely for them that are escaped of Israel.
John 2.17	And his disciples remembred that it was written, The zeale of thine house hath eaten me vp.
Margin Notes	**17 Psal.69.9.**
Psalms 69.9	For the zeale of thine house hath eaten mee vp; and the reproches of them that reproched thee, are fallen vpon me.
John 2.19	Iesus answered, and said vnto them, Destroy this temple, and in three dayes I will raise it vp.
Margin Notes	**19 Mat.26. 61.**
Matthew 26.61	And said, This fellow said, I am able to destroy the Temple of God, and to build it in three dayes.
John 3.14	¶ And as Moses lifted vp the serpent in the wildernesse: euen so must the Sonne of man be lifted vp:
Margin Notes	**14 Num.21. 9.**
Numbers 21.9	And Moses made a serpent of brasse, and put it vpon a pole, and it came to passe, that if a serpent had bitten any man, when hee beheld the serpent of brasse, he liued.
John 3.16	¶ For God so loued þe world, that he gaue his only begotten Sonne: that whosoeuer beleeueth in him, should not perish, but haue euerlasting life.
Margin Notes	**16 1. Iohn 4. 9.**
1 John 4.9	In this was manifested the loue of God towards vs, because that God sent his only begotten Sonne into the world, that we might liue through him.
John 3.17	For God sent not his Sonne into the world to condemne the world: but that the world through him might be saued.
Margin Notes	**17 Chap. 12. 47.**
John 12.47	And if any man heare my words, and beleeue not, I iudge him not; For I came not to iudge the world, but to saue the world.

John 3.19	And this is the condemnation, that light is come into the world, and men loued darknesse rather then light, because their deedes were euill.
Margin Notes	**19 Cha.1.4.**
John 1.4	In him was life, and the life was the light of men.
John 3.22	¶ After these things, came Iesus and his disciples into the land of Iudea, and there hee taried with them, and baptized.
Margin Notes	**22 Chap.4. 2.**
John 4.2	(Though Iesus himselfe baptized not, but his disciples:)
John 3.26	And they came vnto Iohn, and said vnto him, Rabbi, he that was with thee beyond Iordane, to whom thou barest witnesse, behold, the same baptizeth, and all men come to him.
Margin Notes	**26 Chap.1. 7,34.**
John 1.7	The same came for a witnesse, to beare witnesse of the light, that all men through him might beleeue.
John 1.34	And I saw, and bare record, that this is the sonne of God.
John 3.27	Iohn answered, and said, A man can receiue nothing, except it be giuen him from heauen.
Margin Notes	**27 Heb.5.4. , Or, take vnto himselfe.**
Hebrews 5.4	And no man taketh this honour vnto himselfe, but hee that is called of God, as was Aaron.
John 3.28	Ye your selues beare me witnesse, that I said, I am not the Christ, but that I am sent before him.
Margin Notes	**28 Chap.1. 20.**
John 1.20	And he confessed, and denied not: but confessed, I am not the Christ.
John 3.33	He that hath receiued his testimonie, hath set to his seale, that God is true.
Margin Notes	**33 Rom.3.4**
Romans 3.4	God forbid: yea, let God be true, but euery man a lier, as it is written, That thou mightest be iustified in thy sayings, and mightest ouercome when thou art iudged.
John 3.35	The Father loueth the Sonne, and hath giuen al things into his hand.
Margin Notes	**35 Matth.11. 27.**
Matthew 11.27	All things are deliuered vnto me of my father: and no man knoweth the sonne but the father: neither knoweth any man the father, saue the sonne, and hee to whomsoeuer the sonne will reueile him.
John 3.36	He that beleeueth on the Sonne, hath euerlasting life: and he that beleeueth not the Sonne, shall not see life: but the wrath of God abideth on him.
Margin Notes	**36 Habac.2. 4. 1.iohn 5. 10.**
Habakkuk 2.4	Behold, his soule which is lifted vp, is not vpright in him; but the iust shall liue by his faith.
1 John 5.10	Hee that beleeueth on the Sonne of God, hath the witnesse in himselfe: he that beleeueth not God, hath made him a liar, because he beleeueth not the record that God gaue of his Sonne.
John 4.5	Then commeth he to a city of Samaria, which is called Sychar, neere to the parcell of ground that Iacob gaue to his sonne Ioseph.
Margin Notes	**5 Gen.33. 12.and 48. 12. iohn. 24.33.**
Genesis 33.12	And he said, Let vs take our iourney, and let vs goe, and I will goe before thee.
Genesis 48.12	And Ioseph brought them out from betweene his knees, and hee bowed himselfe with his face to the earth.
John 24.33	#N/A

John 4.20	Our fathers worshipped in this mountaine, and ye say, that in Hierusalem is the place where men ought to worship.
Margin Notes	**20 Deu.12.5.**
Deuteronomy 12.5	But vnto the place which the Lord your God shall chuse out of all your tribes, to put his name there, euen vnto his habitation shall yee seeke, and thither thou shalt come:
John 4.24	God is a Spirit, and they that worship him, must worship him in spirit, and in trueth.
Margin Notes	**24 2.Cor.3. 17.**
2 Corinthians 3.17	Now the Lord is that spirit, and where the Spirit of the Lord is, there is libertie.
John 4.35	Say not ye, There are yet foure moneths, and then commeth haruest? Behold, I say vnto you, Lift vp your eyes, and looke on the fields: for they are white already to haruest.
Margin Notes	**35 Mat.9.37.**
Matthew 9.37	Then saith he vnto his disciples, The haruest truely is plenteous, but the labourers are few.
John 4.43	¶ Now after two dayes he departed thence, and went into Galilee:
Margin Notes	**43 Matth. 13 57.**
Matthew 13.57	And they were offended in him. But Iesus said vnto them, A Prophet is not without honour, saue in his owne countrey, and in his owne house.
John 4.46	So Iesus came againe into Cana of Galilee, where hee made the water wine. And there was a certaine noble man, whose sonne was sicke at Capernaum.
Margin Notes	**46 Chap.2.1. , Or, Courtier, or ruler.**
John 2.1	And the third day there was a mariage in Cana of Galilee, and the mother of Iesus was there.
John 5.1	After this there was a feast of the Iewes, and Iesus went vp to Hierusalem.
Margin Notes	**1 Leuit. 23. 2. deut. 16.**
Leviticus 23.2	Speake vnto the children of Israel, and say vnto them, Concerning the feasts of the Lord, which yee shall proclaime to be holy conuocations, euen these are my feasts.
Deuteronomy 16.1	Obserue the moneth of Abib, and keepe the Passeouer vuto the Lord thy God: for in the moneth of Abib the Lord thy God brought thee foorth out of Egypt by night.
John 5.10	¶ The Iewes therefore said vnto him that was cured, It is the Sabbath day, it is not lawfull for thee to cary thy bed.
Margin Notes	**10 Ier.17.22**
Jeremiah 17.22	Neither carie forth a burden out of your houses on the Sabbath day, neither doe ye any worke, but hallowe ye the Sabbath day, as I commanded your fathers.
John 5.29	And shall come foorth, they that haue done good, vnto the resurrection of life, and they that haue done euill, vnto the resurrection of damnation.
Margin Notes	**29 Matth.25. 46.**
Matthew 25.46	And these shall goe away into euerlasting punishment: but the righteous into life eternall.
John 5.31	If I beare witnesse of my selfe, my witnesse is not true.
Margin Notes	**31 Chap.8. 14.**
John 8.14	Iesus answered, and said vnto them, Though I beare record of my selfe, yet my record is true: for I know whence I came, and whither I goe: but ye cannot tell whence I come, and whither I goe.

John 5.32	¶ There is another that beareth witnesse of me, & I know that the witnesse which he witnesseth of me, is true.
Margin Notes	**32 Matth.3. 17.**
Matthew 3.17	And loe, a voice from heauen, saying, This is my beloued Sonne, in whom I am well pleased.
John 5.33	Ye sent vnto Iohn, and he bare witnesse vnto the trueth.
Margin Notes	**33 Chap.1.7**
John 1.7	The same came for a witnesse, to beare witnesse of the light, that all men through him might beleeue.
John 5.37	And the Father himselfe which hath sent me, hath borne witnesse of me. Ye haue neither heard his voyce at any time, nor seene his shape.
Margin Notes	**37 Matth.3. 17. and 17. 5. , Deut.4. 12.**
Matthew 3.17	And loe, a voice from heauen, saying, This is my beloued Sonne, in whom I am well pleased.
Matthew 17.5	While he yet spake, behold, a bright cloud ouershadowed them: and behold a voyce out of the cloude, which saide, This is my beloued sonne, in whom I am well pleased: heare ye him.
Deuteronomy 4.12	And the Lord spake vnto you out of the midst of the fire: ye heard the voyce of the words, but saw no similitude, onely ye heard a voyce.
John 5.44	How can ye beleeue, which receiue honour one of another, & seeke not the honour that commeth from God onely?
Margin Notes	**44 Chap.12. 43.**
John 12.43	For they loued the praise of men, more then the praise of God.
John 5.46	For had ye beleeued Moses, ye would haue beleeued me: for he wrote of me.
Margin Notes	**46 Gen.3.15. deut.18.15**
Genesis 3.15	And I will put enmitie betweene thee and the woman, and betweene thy seed and her seed: it shal bruise thy head, and thou shalt bruise his heele.
Deuteronomy 18.15	¶ The Lord thy God will raise vp vnto thee a Prophet from the midst of thee, of thy brethren, like vnto me, vnto him ye shall hearken,
John 6.4	And the Passeouer, a feast of the Iewes, was nigh.
Margin Notes	**4 Leuit.23. 5. deut.16. 1.**
Leviticus 23.5	In the fourteenth day of the first moneth at euen, is the Lords Passeouer.
Deuteronomy 16.1	Obserue the moneth of Abib, and keepe the Passeouer vuto the Lord thy God: for in the moneth of Abib the Lord thy God brought thee foorth out of Egypt by night.
John 6.5	¶ When Iesus then lift vp his eyes, and saw a great company come vnto him, he saith vnto Philip, Whence shall we buy bread, that these may eate?
Margin Notes	**5 Matt. 14. 15.**
Matthew 14.15	¶ And when it was euening, his Disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may goe into the villages, and buy themselues victuals.
John 6.16	And when euen was now come, his disciples went downe vnto the sea,
Margin Notes	**16 Matth.14. 23.**
Matthew 14.23	And when he had sent the multitudes away, he went vp into a mountaine apart to pray: and when the euening was come, he was there alone:
John 6.27	Labour not for the meat which perisheth, but for that meat which endureth vnto euerlasting life, which the Sonne of man shall giue vnto you: for him hath God the Father sealed.

Margin Notes	**27 Or, worke not. , Matth.3. 17.**
Matthew 3.17	And loe, a voice from heauen, saying, This is my beloued Sonne, in whom I am well pleased.
John 6.29	Iesus answered, and said vnto them, This is the worke of God, that ye beleeue on him whom he hath sent.
Margin Notes	**29 1.Ioh.3. 13.**
1 John 3.13	Marueile not, my brethren, if the world hate you.
John 6.31	Our fathers did eate Manna in the desert, as it is written, He gaue them bread from heauen to eate.
Margin Notes	**31 Exod.16. 15. numb. 11.7. , Psal.78. 25.**
Exodus 16.15	And when the children of Israel saw it, they said one to another, It is Manna: for they wist not what it was. And Moses said vnto them, This is the bread which the Lord hath giuen you to eate.
Numbers 11.7	And the Manna was as Coriander seed, and the colour thereof as the colour of Bdelium:
Psalms 78.25	Man did eate Angels food: hee sent them meat to the full.
John 6.42	And they said, Is not this Iesus the sonne of Ioseph, whose father and mother we know? How is it then that hee sayth, I came downe from heauen?
Margin Notes	**42 Mat.13. 55.**
Matthew 13.55	Is not this the Carpenters sonne? Is not his mother called Marie? and his brethren, Iames, and Ioses, and Simon, and Iudas?
John 6.45	It is written in the Prophets, And they shall be all taught of God. Euery man therefore that hath heard, and hath learned of the Father, commeth vnto me,
Margin Notes	**45 Esai 54. 13. iere. 31.34.**
Isaiah 54.13	And all thy children shalbe taught of the Lord, and great shalbe the peace of thy children.
Jeremiah 31.34	And they shall teach no more euery man his neighbour, and euery man his brother, saying, Know the Lord: for they shall all know mee, from the least of them vnto the greatest of them, saith the Lord; for I will forgiue their iniquitie, and I will remember their sinne no more.
John 6.46	Not that any man hath seene the Father; saue hee which is of God, hee hath seene the Father.
Margin Notes	**46 Mat.11. 27.**
Matthew 11.27	All things are deliuered vnto me of my father: and no man knoweth the sonne but the father: neither knoweth any man the father, saue the sonne, and hee to whomsoeuer the sonne will reueile him.
John 6.62	What and if yee shall see the sonne of man ascend vp where hee was before?
Margin Notes	**62 Cha.3.13.**
John 3.13	And no man hath ascended vp to heauen, but hee that came downe from heauen, euen the Sonne of man which is in heauen.
John 6.69	And we beleeue and are sure that thou art that Christ, the Sonne of the liuing God.
Margin Notes	**69 Matth.16 16.**
Matthew 16.16	And Simon Peter answered, and said, Thou art Christ the sonne of the liuing God.
John 7.2	Now the Iewes feast of Tabernacles was at hand.
Margin Notes	**2 Leuit. 23.**
Leviticus 23.1	And the Lord spake vnto Moses, saying,

John 7.8	Goe ye vp vnto this feast: I goe not vp yet vnto this feast, for my time is not yet full come.
Margin Notes	**8 Cha. 8.20**
John 8.20	These words spake Iesus in the treasury, as hee taught in the Temple: and no man layd hands on him, for his houre was not yet come.
John 7.19	Did not Moses giue you the Law, and yet none of you keepeth the Law? Why goe ye about to kill me?
Margin Notes	**19 Exo.24.3. , Cha.5.18**
Exodus 24.3	¶ And Moses came and told the people all the words of the Lord, and all the iudgements: and all the people answered with one voyce, and said, All the words which the Lord hath said, will we doe.
John 5.18	Therefore the Iewes sought the more to kill him, not onely because hee had broken the Sabbath, but said also, that God was his father, making himselfe equall with God.
John 7.22	Moses therefore gaue vnto you Circumcision (not because it is of Moses, but of the fathers) and yee on the Sabbath day circumcise a man.
Margin Notes	**22 Leui.12.3 , Gen.17.10**
Leviticus 12.3	And in the eight day, the flesh of his foreskinne shall be circumcised.
Genesis 17.10	This is my couenant, which yee shall keepe betweene me and you, and thy seed after thee: euery man child among you shall be circumcised.
John 7.24	Iudge not according to the appearance, but iudge righteous iudgement.
Margin Notes	**24 Deu.1.16**
Deuteronomy 1.16	And I charged your Iudges at that time, saying, Heare the causes betweene your brethren, and iudge righteously betweene euery man and his brother, & the stranger that is with him.
John 7.34	Ye shall seeke me, and shall not find me: and where I am, thither yee cannot come.
Margin Notes	**34 Chap.13. 33.**
John 13.33	Litle children, yet a litle while I am with you. Ye shall seeke mee, and as I said vnto the Iewes, whither I go, ye cannot come: so now I say to you.
John 7.37	In the last day, that great day of the feast, Iesus stood, and cried, saying, If any man thirst, let him come vnto me, and drinke.
Margin Notes	**37 Leuit.23. 36.**
Leviticus 23.36	Seuen dayes ye shall offer an offring made by fire vnto the Lord, on the eight day shall be an holy conuocation vnto you, and ye shall offer an offering made by fire vnto the Lord: It is a solemne assembly, and ye shall doe no seruile worke therein.
John 7.38	He that beleeueth on me, as the Scripture hath saide, out of his belly shall flow riuers of liuing water.
Margin Notes	**38 Deut.18. 15.**
Deuteronomy 18.15	¶ The Lord thy God will raise vp vnto thee a Prophet from the midst of thee, of thy brethren, like vnto me, vnto him ye shall hearken,
John 7.39	(But this spake he of the Spirit which they that beleeue on him, should receiue. For the holy Ghost was not yet giuen, because that Iesus was not yet glorified.)
Margin Notes	**39 Ioel.2.28. esai.44.3.**
Joel 2.28	¶ And it shall come to passe afterward, that I will powre out my Spirit vpon all flesh, and your sonnes and your daughters shall prophecie, your old men shall dreame dreames, your yong men shall see visions.
Isaiah 44.3	For I will powre water vpon him that is thirstie, and floods vpon the dry ground: I will powre my spirit vpon thy seede, and my blessing vpon thine offspring:

John 7.42	Hath not the Scripture saide, that Christ commeth of the seede of Dauid, and out of the towne of Bethlehem, where Dauid was?
Margin Notes	**42 Mat.2.5.**
Matthew 2.5	And they said vnto him, In Bethlehem of Iudea: For thus it is written by the Prophet;
John 7.50	Nicodemus saith vnto them, (He that came to Iesus by night, being one of them,)
Margin Notes	**50 Chap.3.2.**
John 3.2	The same came to Iesus by night, and said vnto him, Rabbi, wee know that thou art a teacher come from God: for no man can doe these miracles that thou doest, except God be with him.
John 7.51	Doth our Law iudge any man before it heare him, & know what he doth?
Margin Notes	**51 Deut.17. 10. and 19. 15.**
Deuteronomy 17.10	And thou shalt doe according to the sentence which they of that place (which the Lord shall choose) shall shew thee, and thou shalt obserue to do according to all that they enforme thee:
Deuteronomy 19.15	¶ One witnesse shall not rise vp against a man for any iniquitie, or for any sinne, in any sinne that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be stablished.
John 8.5	Now Moses in the Law commanded vs, that such should be stoned: but what sayest thou?
Margin Notes	**5 Leuit.20. 10.**
Leviticus 20.10	¶ And the man that committeth adulterie with another mans wife, euen he that committeth adulterie with his neighbours wife, the adulterer, and the adulteresse shall surely bee put to death.
John 8.7	So when they continued asking him, hee lift vp himselfe, and saide vnto them, Hee that is without sinne among you, let him first cast a stone at her.
Margin Notes	**7 Deut. 17. 7.**
Deuteronomy 17.7	The hands of the witnesses shall be first vpon him, to put him to death, and afterward the hands of all the people: so thou shalt put the euil away from among you.
John 8.12	¶ Then spake Iesus againe vnto them, saying, I am the light of the world: he that followeth mee, shall not walke in darkenesse, but shall haue the light of life.
Margin Notes	**12 Chap.1. 5.and 9.5.**
John 1.5	And the light shineth in darknesse, and the darknesse comprehended it not.
John 9.5	As long as I am in the world, I am the light of the world.
John 8.14	Iesus answered, and said vnto them, Though I beare record of my selfe, yet my record is true: for I know whence I came, and whither I goe: but ye cannot tell whence I come, and whither I goe.
Margin Notes	**14 Chap.5. 31.**
John 5.31	If I beare witnesse of my selfe, my witnesse is not true.
John 8.17	It is also written in your Law, that the testimonie of two men is true.
Margin Notes	**17 Deut. 17. 6. matt.18. 16.**
Deuteronomy 17.6	At the mouth of two witnesses, or three witnesses, shall he that is worthy of death, be put to death: but at the mouth of one witnesse he shall not bee put to death.
Matthew 18.16	But if he will not heare thee, then take with thee one or two more, that in the mouth of two or three witnesses, euery word may be established.

John 8.34	Iesus answered them, Uerily, verily I say vnto you, Whosoeuer committeth sinne, is the seruant of sinne.
Margin Notes	**34 Rom.6. 20. 2.pet. 2.19.**
Romans 6.20	For when yee were the seruants of sinne ye were free from righteousnesse.
2 Peter 2.19	While they promise them libertie, they themselues are the seruants of corruption: for of whom a man is ouercome, of the same is he brought in bondage.
John 8.44	Ye are of your father the deuill, and the lusts of your father ye will doe: hee was a murtherer from the beginning, and abode not in the trueth, because there is no truth in him. When he speaketh a lie, he speaketh of his owne: for he is a liar, and the father of it.
Margin Notes	**44 1.Ioh.3.8.**
1 John 3.8	He that committeth sinne, is of the deuill, for the deuill sinneth from the beginning: for this purpose the Sonne of God was manifested, that he might destroy the works of the deuill.
John 8.47	He that is of God, heareth Gods words: ye therefore heare them not, because ye are not of God.
Margin Notes	**47 1.Ioh.4.6.**
1 John 4.6	We are of God: hee that knoweth God, heareth vs: he that is not of God heareth not vs, hereby know wee the spirit of trueth, and the spirit of errour.
John 9.5	As long as I am in the world, I am the light of the world.
Margin Notes	**5 Chap.1.9.**
John 1.9	That was the true light, which lighteth euery man that commeth into the world.
John 10.11	I am the good shepheard: the good shepheard giueth his life for the sheepe.
Margin Notes	**11 Esai.40.11. ezech. 34.23.**
Isaiah 40.11	He shall feede his flocke like a shepheard: he shall gather the lambes with his arme; and carie them in his bosome, and shall gently lead those that are with yoong.
Ezekiel 34.23	And I will set vp one shepheard ouer them, and hee shall feede them, euen my seruant Dauid; he shall feede them, and hee shall be their shepheard.
John 10.16	And other sheepe I haue, which are not of this fold: them also I must bring, and they shall heare my voyce; and there shall be one fold, and one shepheard.
Margin Notes	**16 Esai.37. 22.**
Isaiah 37.22	This is the worde which the Lord hath spoken concerning him: The virgin, the daughter of Zion hath despised thee, and laughed thee to scorne, the daughter of Ierusalem hath shaken her head at thee.
John 10.17	Therefore doth my father loue me, because I lay downe my life that I might take it againe.
Margin Notes	**17 Esay.53. 7,8.**
Isaiah 53.7	He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lambe to the slaughter, and as a sheepe before her shearers is dumme, so he openeth not his mouth.
Isaiah 53.8	He was taken from prison, and from iudgement: and who shall declare his generation? for he was cut off out of the land of the liuing, for the transgression of my people was he stricken.
John 10.18	No man taketh it from me, but I lay it downe of my selfe: I haue power to lay it downe, and I haue power to take it againe. This commandement haue I receiued of my father.
Margin Notes	**18 Acts 2.24.**

Acts 2.24	Whom God hath raised vp, hauing loosed the paines of death: because it was not possible that hee should be holden of it.
John 10.22	¶ And it was at Hierusalem the feast of the dedication, & it was winter.
Margin Notes	**22 1.Macc.4. 59.**
1 Maccabees 4.59	Moreouer Iudas and his brethren with the whole congregation of Israel ordained that the daies of the dedication of the altar, should be kept in their season from yeere to yeere by the space of eight dayes, from the fiue and twentieth day of the moneth Casleu, with mirth and gladnesse.
John 10.34	Iesus answered them, Is it not written in your law, I said, ye are gods?
Margin Notes	**34 Psal.82.6.**
Psalms 82.6	I haue said, Ye are gods: and all of you are children of the most High:
John 11.2	(It was that Mary which anoynted the Lord with oyntment, and wiped his feete with her haire, whose brother Lazarus was sicke.)
Margin Notes	**2 Matt,26. 7.**
Matthew 26.7	There came vnto him a woman, hauing an alabaster boxe of very precious ointment, and powred it on his head, as he sate at meat.
John 11.24	Martha sayeth vnto him, I know that he shall rise againe in the resurrection at the last day.
Margin Notes	**24 Luke 14.14. chap.5. 29.**
Luke 14.14	And thou shalt be blessed, for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the iust.
John 5.29	And shall come foorth, they that haue done good, vnto the resurrection of life, and they that haue done euill, vnto the resurrection of damnation.
John 11.25	Iesus said vnto her, I am the resurrection, and the life: hee that beleeueth in me, though he were dead, yet shall he liue.
Margin Notes	**25 Chap.6. 35.**
John 6.35	And Iesus said vnto them, I am the bread of life: hee that commeth to me, shall neuer hunger: and he that beleeueth on me, shall neuer thirst.
John 11.37	And some of them said, Could not this man, which opened the eyes of the blinde, haue caused that euen this man should not haue died?
Margin Notes	**37 Chap.9.6.**
John 9.6	When he had thus spoken, he spat on the ground, and made clay of the spettle, and he anointed the eyes of the blinde man with the clay,
John 11.50	Nor consider that it is expedient for vs, that one man should die for the people, and that the whole nation perish not.
Margin Notes	**50 Chap.18. 14.**
John 18.14	Now Caiaphas was he which gaue counsell to the Iewes, that it was expedient that one man should die for the people.
John 12.6	This he said, not that he cared for the poore: but because hee was a thiefe, and had the bag, and bare what was put therein.
Margin Notes	**6 Cha.13.29.**
John 13.29	For some of them thought, because Iudas had the bagge, that Iesus had sayd vnto him, Buy those things that wee haue need of against the feast: or that he should giue some thing to the poore.
John 12.11	Because that by reason of him many of the Iewes went away and beleeued on Iesus.
Margin Notes	

John 21.8	And the other disciples came in a litle ship (for they were not farre from land, but as it were two hundred cubites) dragging the net with fishes.
John 12.15	Feare not, daughter of Sion, behold, thy King commeth, sitting on an asses colt.
Margin Notes	**15 Zach.9.9.**
Zechariah 9.9	¶ Reioyce greatly, O daughter of Zion; shout O daughter of Ierusalem: beholde, thy King commeth vnto thee: hee is iust, and hauing saluation, lowly, and riding vpon an asse, and vpon a colt, the foale of an asse.
John 12.25	He that loueth his life, shall lose it: and hee that hateth his life in this world, shall keepe it vnto life eternall.
Margin Notes	**25 Matth.10. 39.**
Matthew 10.39	He that findeth his life, shall lose it: and he that loseth his life for my sake, shall find it.
John 12.34	The people answered him, We haue heard out of the Law, that Christ abideth for euer: and how sayest thou, The Sonne of man must bee lift vp? Who is this Sonne of man?
Margin Notes	**34 Psal.110.4.**
Psalms 110.4	The Lord hath sworne, and will not repent, thou art a Priest for euer: after the order of Melchizedek.
John 12.38	That the saying of Esaias the Prophet might be fulfilled, which hee spake, Lord, who hath beleeued our report? and to whom hath the arme of the Lord beene reuealed?
Margin Notes	**38 Esai.53.1. rom.10.16.**
Isaiah 53.1	Who hath beleeued our report? and to whom is the arme of the Lord reuealed?
Romans 10.16	But they haue not all obeyed the Gospel. For Esaias saith, Lord, who hath beleeued our report?
John 12.40	He hath blinded their eyes, and hardned their heart, that they should not see with their eyes, nor vnderstand with their heart, and be conuerted, and I should heale them.
Margin Notes	**40 Mat.13. 14.**
Matthew 13.14	And in them is fulfilled the prophecie of Esaias, which saith, By hearing ye shall heare, and shall not vnderstand: and seeing yee shall see, and shall not perceiue.
John 12.43	For they loued the praise of men, more then the praise of God.
Margin Notes	**43 Chap.5. 44.**
John 5.44	How can ye beleeue, which receiue honour one of another, & seeke not the honour that commeth from God onely?
John 12.46	I am come a light into the world, that whosoeuer beleeueth on me, should not abide in darkenesse.
Margin Notes	**46 Chap.3. 19.**
John 3.19	And this is the condemnation, that light is come into the world, and men loued darknesse rather then light, because their deedes were euill.
John 12.47	And if any man heare my words, and beleeue not, I iudge him not; For I came not to iudge the world, but to saue the world.
Margin Notes	**47 Chap.3. 17.**
John 3.17	For God sent not his Sonne into the world to condemne the world: but that the world through him might be saued.
John 12.48	He that reiecteth me, and receiueth not my words, hath one that iudgeth him: be word that I haue spoken, the same shall iudge him in the last day.

Margin Notes	**48 Marke 16 16.**
Mark 16.16	He that beleeueth and is baptized, shalbe saued, but he that beleeueth not, shall be damned.
John 13.1	Now before the feast of the Passeouer, when Iesus knew that his houre was come, that he should depart out of this world vnto the Father, hauing loued his owne which were in the world, he loued them vnto the end.
Margin Notes	**1 Mat.26. 2.**
Matthew 26.2	Ye know that after two dayes is the feast of the Passeouer, and the Sonne of man is betrayed to be crucified.
John 13.16	Uerily, verily I say vnto you, the seruant is not greater then his lord, neither he that is sent, greater then hee that sent him.
Margin Notes	**16 Matth.10. 24. chap. 15.20.**
Matthew 10.24	The disciple is not aboue his master, nor the seruant aboue his lord.
John 15.20	Remember the word that I said vnto you, The seruant is not greater then the Lord: if they haue persecuted me, they will also persecute you: if they haue kept my saying, they will keepe yours also.
John 13.18	¶ I speake not of you all, I know whom I haue chosen: but that the Scripture may be fulfilled, He that eateth bread with mee, hath lift vp his heele against me.
Margin Notes	**18 Psal.41. 10.**
Psalms 41.10	But thou, O Lord, be mercifull vnto mee, and raise me vp that I may requite them.
John 13.20	Uerily, verily I say vnto you, he that receiueth whomsoeuer I send, receiueth me: and he that receiueth me, receiueth him that sent me.
Margin Notes	**20 Matth.10. 40.**
Matthew 10.40	¶ He that receiueth you, receiueth me: and he that receiueth mee, receiueth him that sent me.
John 13.21	When Iesus had thus sayd, hee was troubled in spirit, and testified, and said, Uerily, verily I say vnto you, that one of you shall betray me.
Margin Notes	**21 Matth.26. 21.**
Matthew 26.21	And as they did eate, he said, Uerely I say vnto you, that one of you shal betray me.
John 13.33	Litle children, yet a litle while I am with you. Ye shall seeke mee, and as I said vnto the Iewes, whither I go, ye cannot come: so now I say to you.
Margin Notes	**33 Chap.7. 34.**
John 7.34	Ye shall seeke me, and shall not find me: and where I am, thither yee cannot come.
John 13.34	A new commandement I giue vnto you, That yee loue one another, as I haue loued you, that yee also loue one another.
Margin Notes	**34 Chap.15. 17. Ieui.19. 18. 1.iohn 4.21.**
John 15.17	These things I commaund you, that ye loue one another.
Leviticus 19.18	¶ Thou shalt not auenge nor beare any grudge against the children of thy people, but thou shalt loue thy neighbor as thy selfe: I am the Lord.
1 John 4.21	And this commandement haue we from him, that he who loueth God, loue his brother also.
John 13.37	Peter said vnto him, Lord, why can not I follow thee now? I will lay downe my life for thy sake.
Margin Notes	**37 Matt.26. 33.**
Matthew 26.33	Peter answered, and said vnto him, Though all men shall be offended because of thee, yet will I neuer be offended.

John 14.13	And whatsoeuer ye shall aske in my Name, that will I doe, that the Father may be glorified in the Sonne.
Margin Notes	**13 Mat.7.7.**
Matthew 7.7	¶ Aske, and it shalbe giuen you: seeke, and ye shall finde: knocke, and it shalbe opened vnto you.
John 15.2	Euery branch in me that beareth not fruit, hee taketh away: and euery branch that beareth fruit, he purgeth it, that it may bring foorth more fruit.
Margin Notes	**2 Mat.15. 13.**
Matthew 15.13	But he answered and said, Euery plant which my heauenly father hath not planted, shalbe rooted vp.
John 15.3	Now ye are cleane through the word which I haue spoken vnto you.
Margin Notes	**3 Iohn.13. 10.**
John 13.10	Iesus saith to him, He that is washed, needeth not, saue to wash his feet, but is cleane euery whit: and ye are cleane, but not all.
John 15.12	This is my Commaundement, that ye loue one another, as I haue loued you.
Margin Notes	**12 Chap.13. 34. 1.thes. 4.9. 1.iohn 3.11.**
John 13.34	A new commandement I giue vnto you, That yee loue one another, as I haue loued you, that yee also loue one another.
1 Thessalonians 4.9	But as touching brotherly loue, ye need not that I write vnto you: for yee your selues are taught of God to loue one an other.
1 John 3.11	For this is the message that yee heard from the beginning, that wee should loue one another.
John 15.16	Ye haue not chosen me, but I haue chosen you, and ordeined you, that you should goe and bring foorth fruit, and that your fruite should remaine: that whatsoeuer ye shall aske of the Father in my Name, he may giue it you.
Margin Notes	**16 Mat.28.19**
Matthew 28.19	¶ Goe ye therefore, and teach all nations, baptizing them in the Name of the Father, and of the Sonne, and of the holy Ghost:
John 15.20	Remember the word that I said vnto you, The seruant is not greater then the Lord: if they haue persecuted me, they will also persecute you: if they haue kept my saying, they will keepe yours also.
Margin Notes	**20 Chap.13. 16. mat.10. 24.**
John 13.16	Uerily, verily I say vnto you, the seruant is not greater then his lord, neither he that is sent, greater then hee that sent him.
Matthew 10.24	The disciple is not aboue his master, nor the seruant aboue his lord.
John 15.25	But this commeth to passe, that the word might be fulfilled that is written in their law, They hated me without a cause.
Margin Notes	**25 Psa.35.19.**
Psalms 35.19	Let not them that are mine enemies wrongfully, reioyce ouer me: neither let them winke with the eye, that hate me without a cause.
John 15.26	But when the Comforter is come, whom I wil send vnto you from the Father, euen the Spirit of trueth, which proceedeth from the Father, hee shall testifie of me.
Margin Notes	**26 Chap.14. 26. luke 24 49.**
John 14.26	But the Comforter, which is the holy Ghost, whom the Father wil send in my name, he shal teach you al things, & bring al things to your remembrance, whatsoeuer I haue said vnto you.
Luke 24.49	¶ And behold, I send the promise of my Father vpon you: but tarie ye in the citie of Hierusalem, vntill ye be indued with power from on high.

John 16.23	And in that day ye shall aske me nothing: Uerily, verily I say vnto you, Whatsoeuer yee shall aske the Father in my Name, he will giue it you.
Margin Notes	**23 Mat.7.7.**
Matthew 7.7	¶ Aske, and it shalbe giuen you: seeke, and ye shall finde: knocke, and it shalbe opened vnto you.
John 16.32	Behold, the houre commeth, yea is now come, that ye shall be scattered, euery man to his owne, and shall leaue me alone: and yet I am not alone, because the Father is with me.
Margin Notes	**32 Mat.26. 31. , Or, his owne home.**
Matthew 26.31	Then saith Iesus vnto them, All ye shall be offended because of me this night, For it is written, I will smite the Shepheard, and the sheepe of the flocke shall be scattered abroad.
John 17.2	As thou hast giuen him power ouer all flesh, that he should giue eternall life to as many as thou hast giuen him.
Margin Notes	**2 Mat.28. 18.**
Matthew 28.18	And Iesus came, and spake vnto them, saying, All power is giuen vnto me in heauen and in earth.
John 17.8	For I haue giuen vnto them the words which thou gauest me, and they haue receiued them, and haue knowen surely that I came out from thee, and they haue beleeued that thou didst send me.
Margin Notes	**8 Chap. 16. 27.**
John 16.27	For the Father himselfe loueth you, because ye haue loued me and haue beleeued that I came out from God.
John 17.12	While I was with them in the world, I kept them in thy Name: those that thou gauest me, I haue kept, and none of them is lost, but the sonne of perdition: that the Scripture might be fulfilled.
Margin Notes	**12 Psal.109. 7.**
Psalms 109.7	When he shall be iudged, let him be condemned: and let his prayer become sinne.
John 17.24	Father, I will that they also whom thou hast giuen me, be with me where I am, that they may behold my glory which thou hast giuen mee: for thou louedst mee before the foundation of the world.
Margin Notes	**24 Chap. 12. 26.**
John 12.26	If any man serue me, let him follow me, and where I am, there shall also my seruant be: If any man serue me, him will my father honour.
John 18.1	When Iesus had spoken these wordes, hee went foorth with his disciples ouer the Brooke Cedron, where was a garden, into the which hee entred and his disciples.
Margin Notes	**1 Matth.26. 36.**
Matthew 26.36	¶ Then commeth Iesus with them vnto a place called Gethsemane, and saith vnto the Disciples, Sit yee heere, while I goe and pray yonder.
John 18.3	Iudas then hauing receiued a band of men, and officers from the chiefe Priests and Pharisees, commeth thither with lanternes and torches, and weapons.
Margin Notes	**3 Matth.26. 47.**
Matthew 26.47	¶ And while yet spake, loe, Iudas one of the twelue came, and with him a great multitude with swords and staues from the chiefe Priests and Elders of the people.

John 18.9	That the saying might be fulfilled which he spake, Of them which thou gauest me, haue I lost none.
Margin Notes	**9 Chap.17. 12.**
John 17.12	While I was with them in the world, I kept them in thy Name: those that thou gauest me, I haue kept, and none of them is lost, but the sonne of perdition: that the Scripture might be fulfilled.
John 18.13	And led him away to Annas first, (for he was father in law to Caiaphas) which was the high Priest that same yeere.
Margin Notes	**13 And Annas sent Christ bound vnto Caiaphas the high Priest, ver. 24.**
John 18.24	Now Annas had sent him bound vnto Caiaphas the high Priest.
John 18.14	Now Caiaphas was he which gaue counsell to the Iewes, that it was expedient that one man should die for the people.
Margin Notes	**14 Chap. 11. 50.**
John 11.50	Nor consider that it is expedient for vs, that one man should die for the people, and that the whole nation perish not.
John 18.15	¶ And Simon Peter followed Iesus, and so did another disciple: that disciple was knowen vnto the high Priest, and went in with Iesus into the palace of the high Priest.
Margin Notes	**15 Mat.26. 58.**
Matthew 26.58	But Peter followed him afarre off, vnto the high Priests palace, and went in, and sate with the seruants to see the end.
John 18.24	Now Annas had sent him bound vnto Caiaphas the high Priest.
Margin Notes	**24 Mat.26. 57.**
Matthew 26.57	¶ And they that had laid hold on Iesus, led him away to Caiaphas the high Priest, where the Scribes and the Elders were assembled.
John 18.25	And Simon Peter stood and warmed himselfe: They said therefore vnto him, Art not thou also one of his disciples? Hee denied it, and said, I am not.
Margin Notes	**25 Mat.26. 69.**
Matthew 26.69	¶ Now Peter sate without in the palace: and a damosell came vnto him, saying, Thou also wast with Iesus of Galilee.
John 18.28	¶ Then led they Iesus from Caiaphas vnto the hall of Iudgement: And it was earely, and they themselues went not into the Iudgement hall, lest they should be defiled: but that they might eat the Passeouer.
Margin Notes	**28 Mat.27.2. , Or, Pilats house. , Acts 10. 28.**
Matthew 27.2	And when they had bound him, they led him away, and deliuered him to Pontius Pilate the gouernour.
Acts 10.28	And he said vnto them, Ye know how that it is an vnlawfull thing for a man that is a Iewe, to keepe company or come vnto one of another nation: but God hath shewed me, that I should not call any man common or vncleane.
John 18.32	That the saying of Iesus might be fulfilled, which hee spake, signifying what death he should die.
Margin Notes	**32 Mat.20. 19.**
Matthew 20.19	And shal deliuer him to the Gentiles to mocke, and to scourge, and to crucifie him: and the third day he shall rise againe.
John 18.33	Then Pilate entred into the Iudgement hall againe, and called Iesus, and saide vnto him, Art thou the King of the Iewes?
Margin Notes	**33 Mat.27. 11.**
Matthew 27.11	And Iesus stood before the gouernour, and the gouernour asked him, saying; Art thou the King of the Iewes? And Iesus sayd vnto him, Thou sayest.

John 18.39	But yee haue a custome that I should release vnto you one at the Passeouer: will ye therefore that I release vnto you the king of the Iewes?
Margin Notes	**39 Matth. 27 15.**
Matthew 27.15	Now at that feast the Gouernor was woont to release vnto the people a prisoner, whom they would.
John 18.40	Then cried they all againe, saying, Not this man, but Barabbas. Now Barabbas was a robber.
Margin Notes	**40 Act.3.14.**
Acts 3.14	But ye denied the Holy one, and the Iust, and desired a murderer to be granted vnto you,
John 19.1	Then Pilate therfore tooke Iesus, and scourged him.
Margin Notes	**1 Matth.27. 26.**
Matthew 27.26	¶ Then released hee Barabbas vnto them, and when he had scourged Iesus, he deliuered him to be crucified.
John 19.16	Then deliuered he him therfore vnto them to be crucified: and they took Iesus, and led him away.
Margin Notes	**16 Matth.27. 31.**
Matthew 27.31	And after that they had mocked him, they tooke the robe off from him, and put his owne raiment on him, and led him away to crucifie him.
John 19.23	¶ Then the souldiers, when they had crucified Iesus, tooke his garments, (and made foure parts, to euery souldier a part) and also his coat: Now the coate was without seame, wouen from the top thorowout.
Margin Notes	**23 Matth.27 35. , Or, wrought.**
Matthew 27.35	And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the Prophet, They parted my garments among them, and vpon my vesture did they cast lots.
John 19.24	They said therefore among themselues, Let not vs rent it, but cast lots for it, whose it shall bee: that the Scripture might bee fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the souldiers did.
Margin Notes	**24 Psal.22.18**
Psalms 22.18	They part my garments among them, and cast lots vpon my vesture.
John 19.28	¶ After this, Iesus knowing that all things were now accomplished, that the Scripture might be fulfilled, saith, I thirst.
Margin Notes	**28 Psal.69. 12.**
Psalms 69.12	They that sit in the gate, speake against mee; and I was the song of the drunkards.
John 19.36	For these things were done, that the Scripture should be fulfilled, A bone of him shall not be broken.
Margin Notes	**36 Num.9. 12. exod.12 46. , Psa.34.21**
Numbers 9.12	They shall leaue none of it vnto the morning, nor breake any bone of it: according to all the ordinances of the Passeouer they shall keepe it.
Exodus 12.46	In one house shall it be eaten, thou shalt not carie foorth ought of the flesh abroad out of the house, neither shall ye breake a bone thereof.
Psalms 34.21	Euill shall slay the wicked: and they that hate the righteous shalbe desolate.
John 19.37	And againe another Scripture saith, They shall looke on him whom they piersed.
Margin Notes	**37 Zach.12. 10.**

Zechariah 12.10	And I wil powre vpon the house of Dauid, and vpon the inhabitants of Ierusalem the spirit of grace and of supplications, and they shall looke vpon me whom they haue pearced, and they shal mourne for him, as one mourneth for his onely sonne, and shall be in bitternesse for him, as one that is in bitternesse for his first borne.
John 19.38	¶ And after this, Ioseph of Arimathea (being a disciple of Iesus, but secretly for feare of the Iewes) besought Pilate that he might take away the body of Iesus, and Pilate gaue him leaue: he came therefore, and tooke the body of Iesus.
Margin Notes	**38 Mat.27. 57.**
Matthew 27.57	When the Euen was come, there came a rich man of Arimathea, named Ioseph, who also himselfe was Iesus disciple:
John 20.1	The first day of the weeke, commeth Mary Magdalene earely when it was yet darke, vnto the Sepulchre, and seeth the stone taken away from the Sepulchre.
Margin Notes	**1 Mat.28. 1. mark. 16. 1.**
Matthew 28.1	In the ende of the Sabbath, as it began to dawne towards the first day of the weeke, came Mary Magdalene, and the other Mary, to see the sepulchre.
Mark 16.1	And when the Sabbath was past, Mary Magdalene, and Mary the mother of Iames, and Salome, had bought sweete spices, that they might come and anoint him.
John 20.2	Then she runneth and commeth to Simon Peter, and to the other disciple whom Iesus loued, and saith vnto them, They haue taken away the Lord out of the Sepulchre, and we know not where they haue laid him.
Margin Notes	**2 Chap.13. 23.and 21. 20.**
John 13.23	Now there was leaning on Iesus bosome one of his disciples, whom Iesus loued.
John 21.2	There were together Simon Peter, and Thomas called Didymus, and Nathaneel of Cana in Galilee, and the sonnes of Zebedee, and two other of his disciples.
John 20.19	¶ Then the same day at euening, being the first day of the weeke, when the doores were shut, where the disciples were assembled for feare of the Iewes, came Iesus, and stood in the midst, and saith vnto them, Peace bee vnto you.
Margin Notes	**19 Marke 16. 14.**
Mark 16.14	¶ Afterward he appeared vnto the eleuen, as they sate at meat, and vpbraided them with their vnbeliefe, and hardnesse of heart, because they beleeued not them, which had seene him after he was risen.
John 20.23	Whose soeuer sinnes yee remit, they are remitted vnto them, and whose soeuer sinnes yee retaine, they are retained.
Margin Notes	**23 Matth.18. 18.**
Matthew 18.18	Uerily I say vnto you, Whatsoeuer ye shall binde on earth, shall bee bound in heauen: and whatsoeuer yee shall loose on earth, shall bee loosed in heauen.
John 20.30	¶ And many other signes truely did Iesus in the presence of his disciples, which are not written in this booke:
Margin Notes	**30 Chap.21. 25.**
John 21.25	And there are also many other things which Iesus did, the which if they should be written euery one, I suppose that euen the world it selfe could not conteine the bookes that should be written, Amen.
John 21.20	Then Peter turning about, seeth the Disciple whom Iesus loued, following, which also leaned on his breast at supper, and said, Lord, which is hee that betraieth thee?
Margin Notes	**20 Iohn. 13. 23 & 20.2.**

John 13.23	Now there was leaning on Iesus bosome one of his disciples, whom Iesus loued.
John 20.2	Then she runneth and commeth to Simon Peter, and to the other disciple whom Iesus loued, and saith vnto them, They haue taken away the Lord out of the Sepulchre, and we know not where they haue laid him.
John 21.25	And there are also many other things which Iesus did, the which if they should be written euery one, I suppose that euen the world it selfe could not conteine the bookes that should be written, Amen.
Margin Notes	**25 Chap. 20. 30.**
John 20.30	¶ And many other signes truely did Iesus in the presence of his disciples, which are not written in this booke:
Acts 1.4	And being assembled together with them, commanded them that they should not depart from Hierusalem, but wait for the promise of the Father, which, saith he, ye haue heard of me.
Margin Notes	**4 Or, eating together with them. , Luke 24. 49.**
Luke 24.49	¶ And behold, I send the promise of my Father vpon you: but tarie ye in the citie of Hierusalem, vntill ye be indued with power from on high.
Acts 1.5	For Iohn truely baptized with water, but ye shall be baptized with the holy Ghost, not many dayes hence.
Margin Notes	**5 Matth.3. 11.**
Matthew 3.11	I indeed baptize you with water vnto repentance: but he that commeth after mee, is mightier then I, whose shooes I am not worthy to beare, hee shall baptize you with the holy Ghost, and with fire.
Acts 1.8	But ye shall receiue power after that the holy Ghost is come vpon you, and ye shall be witnesses vnto me, both in Hierusalem, and in all Iudea, and in Samaria, and vnto the vttermost part of the earth.
Margin Notes	**8 Chap.2.1. , Or, the power of the holy Ghost comming vpon you.**
Acts 2.1	And when the day of Pentecost was fully come, they were all with one accord in one place.
Acts 1.9	And when hee had spoken these things, while they beheld, hee was taken vp, and a cloud receiued him out of their sight.
Margin Notes	**9 Luke 24. 51.**
Luke 24.51	And it came to passe, while hee blessed them, hee was parted from them, and caried vp into heauen.
Acts 1.16	Men and brethren, This Scripture must needs haue beene fulfilled, which the holy Ghost by the mouth of Dauid spake before concerning Iudas, which was guide to them þt took Iesus.
Margin Notes	**16 Psal.41.9.**
Psalms 41.9	Yea mine owne familiar friend in whom I trusted, which did eate of my bread, hath lift vp his heele against me.
Acts 1.18	Now this man purchased a field with the reward of iniquity, and falling headlong, he burst asunder in the mids, and all his bowels gushed out.
Margin Notes	**18 Mat.27.7.**
Matthew 27.7	And they tooke counsell, and bought with them the potters field, to burie strangers in.
Acts 1.20	For it is written in the booke of Psalmes, Let his habitation be desolate, and let no man dwell therein: And his Bishopricke let another take.
Margin Notes	**20 Psal.69. 26. , Psal.109. 7. , Or, office: or, charge.**

Psalms 69.26	For they persecute him whō thou hast smitten, and they talke to the griefe of those whom thou hast wounded.
Psalms 109.7	When he shall be iudged, let him be condemned: and let his prayer become sinne.
Acts 2.16	But this is that which was spoken by the Prophet Ioel,
Margin Notes	**16 Ioel.2.28. esai.44.3.**
Joel 2.28	¶ And it shall come to passe afterward, that I will powre out my Spirit vpon all flesh, and your sonnes and your daughters shall prophecie, your old men shall dreame dreames, your yong men shall see visions.
Isaiah 44.3	For I will powre water vpon him that is thirstie, and floods vpon the dry ground: I will powre my spirit vpon thy seede, and my blessing vpon thine offspring:
Acts 2.20	The Sunne shall be turned into darkenesse, and the Moone into blood, before that great and notable day of the Lord come.
Margin Notes	**20 Ioel 2.31**
Joel 2.31	The Sunne shall be turned into darkenesse, and the Moone into blood, before the great and the terrible day of the Lord come.
Acts 2.21	And it shall come to passe, that whosoeuer shall call on the Name of the Lord, shalbe saued.
Margin Notes	**21 Rom.10. 13.**
Romans 10.13	For whosoeuer shall call vpon the Name of the Lord, shall be saued.
Acts 2.25	For Dauid speaketh concerning him, I foresaw the Lord alwayes before my face, for he is on my right hand, that I should not be moued.
Margin Notes	**25 Psal.16.9.**
Psalms 16.9	Therefore my heart is glad, and my glory reioyceth: my flesh also shall rest in hope.
Acts 2.29	Men and brethren, let me freely speake vnto you of the Patriarch Dauid, that he is both dead & buried, and his sepulchre is with vs vnto this day:
Margin Notes	**29 Or, I may. , 1.King.2. 10.**
1 Kings 2.10	So Dauid slept with his fathers, and was buried in the citie of Dauid.
Acts 2.30	Therefore being a Prophet, and knowing that God had sworne with an oath to him, that of the fruit of his loines, according to the flesh, hee would raise vp Christ, to sit on his throne:
Margin Notes	**30 Psal.132. 11.**
Psalms 132.11	The Lord hath sworne in trueth vnto Dauid, hee will not turne from it; of the fruit of thy body will I set vpon thy throne.
Acts 2.31	He seeing this before, spake of the resurrection of Christ, that his soule was not left in hell, neither his flesh did see corruption.
Margin Notes	**31 Psal.16. 11.**
Psalms 16.11	Thou wilt shewe me the path of life: in thy presence is fulnesse of ioy, at thy right hand there are pleasures for euermore.
Acts 2.34	For Dauid is not ascended into the heauens, but he saith himselfe, The Lord said vnto my Lord, Sit thou on my right hand,
Margin Notes	**34 Psal.110. 1.**
Psalms 110.1	A Psalme of Dauid. The Lord said vnto my Lord, Sit thou at my right hand: vntil I make thine enemies thy footestoole.
Acts 3.14	But ye denied the Holy one, and the Iust, and desired a murderer to be granted vnto you,
Margin Notes	**14 Matt.27. 20.**

Matthew 27.20	But the chiefe Priestes and Elders perswaded the multitude that they should aske Barabbas, & destroy Iesus.
Acts 3.22	For Moses truely said vnto the fathers, A Prophet shall the Lord your God raise vp vnto you of your brethren, like vnto me; him shall yee heare in all things whatsoeuer he shal say vnto you.
Margin Notes	**22 Deut.18. 15. chap. 7.37.**
Deuteronomy 18.15	¶ The Lord thy God will raise vp vnto thee a Prophet from the midst of thee, of thy brethren, like vnto me, vnto him ye shall hearken,
Acts 7.37	¶ This is that Moses which said vnto the children of Israel, A Prophet shall the Lord your God raise vp vnto you of your brethren, like vnto mee: him shall ye heare.
Acts 3.25	Yee are the children of the Prophets, and of the couenant which God made with our fathers, saying vnto Abraham, And in thy seed shall all the kinreds of the earth be blessed.
Margin Notes	**25 Gen.12.3.**
Genesis 12.3	And I will blesse them that blesse thee, and curse him, that curseth thee: and in thee shal all families of the earth be blessed.
Acts 4.11	This is the stone which was set at nought of you builders, which is become the head of the corner.
Margin Notes	**11 Psal.118. 22. mat. 21. 42.**
Psalms 118.22	The stone which the builders refused: is become the head stone of the corner.
Matthew 21.42	Iesus saith vnto them, Did ye neuer reade in the Scriptures, The stone which the builders reiected, the same is become the head of the corner? This is the Lords doing, and it is marueilous in our eyes.
Acts 4.25	Who by the mouth of thy seruant Dauid hast saide, Why did the heathen rage, and the people imagine vaine things?
Margin Notes	**25 Psal.2.1.**
Psalms 2.1	Why do the heathen rage, and the people imagine a vaine thing?
Acts 5.28	Saying, Did not wee straitly command you, that you should not teach in this Name? And behold, yee haue filled Hierusalem with your doctrine, and intend to bring this mans blood vpon vs.
Margin Notes	**28 Chap.4. 18.**
Acts 4.18	And they called them, and commanded them, not to speake at all, nor teach in the Name of Iesus.
Acts 7.3	And said vnto him, Get thee out of thy countrey, and from thy kinred, and come into the land which I shall shew thee.
Margin Notes	**3 Gen.12, 1**
Genesis 12.1	Now the LORD had said vnto Abram, Get thee out of thy countrey, and from thy kinred, and from thy fathers house, vnto a land that I will shew thee.
Acts 7.8	And he gaue him the couenant of Circumcision: and so Abraham begate Isaac, and circumcised him the eight day: and Isaac begate Iacob, and Iacob begate the twelue Patriarchs.
Margin Notes	**8 Gen.17.9 , Gen.21.3 , Gene.25. 26. , Gen.29. 31.**
Genesis 17.9	¶ And God said vnto Abraham, Thou shalt keepe my couenant therefore, thou, and thy seede after thee, in their generations.
Genesis 21.3	And Abraham called the name of his sonne, that was borne vnto him, whom Sarah bare to him, Isaac.
Genesis 25.26	And after that came his brother out, and his hand tooke holde on Esaus heele; and his name was called Iacob: and Isaac was threescore yeres old, when shee bare them.

Genesis 29.31	¶ And when the LORD saw that Leah was hated, hee opened her wombe: but Rachel was barren.
Acts 7.9	And the Patriarchs moued with enuie, sold Ioseph into Egypt: but God was with him,
Margin Notes	**9 Gen.37. 28.**
Genesis 37.28	Then there passed by Midianites merchant men, and they drew and lift vp Ioseph out of the pit, and sold Ioseph to the Ishmeelites for twentie pieces of siluer: and they brought Ioseph into Egypt.
Acts 7.10	And deliuered him out of all his afflictions, and gaue him fauour and wisedome in the sight of Pharao king of Egypt: and he made him gouernour ouer Egypt and all his house.
Margin Notes	**10 Gen.41. 37.**
Genesis 41.37	¶ And the thing was good in the eyes of Pharaoh, and in the eyes of all his seruants.
Acts 7.12	But when Iacob heard that there was corne in Egypt, he sent out our fathers first.
Margin Notes	**12 Gen.42.1**
Genesis 42.1	Now when Iacob saw that there was corne in Egypt, Iacob said vnto his sonnes, Why doe ye looke one vpon an other?
Acts 7.13	And at the second time Ioseph was made knowen to his brethren, and Iosephs kinred was made knowen vnto Pharao.
Margin Notes	**13 Gen.45.4**
Genesis 45.4	And Ioseph said vnto his brethren, Come neere to me, I pray you: and they came neere; and he said, I am Ioseph your brother, whom ye sold into Egypt.
Acts 7.15	So Iacob went downe into Egypt, and died, he and our fathers,
Margin Notes	**15 Gen.46.5 , Gen.49. 33.**
Genesis 46.5	And Iacob rose vp from Beersheba: and the sonnes of Israel caried Iacob their father, and their litle ones, and their wiues, in the wagons which Pharaoh had sent to cary him.
Genesis 49.33	And when Iacob had made an end of commanding his sonnes, he gathered vp his feete into the bed, and yeelded vp the ghost, and was gathered vnto his people.
Acts 7.20	In which time Moses was borne, and was exceeding faire, and nourished vp in his fathers house three moneths:
Margin Notes	**20 Exo.2.2. , Heb.11. 23. , Or, faire to God.**
Exodus 2.2	And the woman conceiued, and bare a sonne: and when shee saw him that hee was a goodly childe, shee hid him three moneths.
Hebrews 11.23	By faith; Moses when hee was borne was hid three moneths of his parents, because they saw he was a proper childe, and they not afraid of the Kings commandement.
Acts 7.24	And seeing one of them suffer wrong, he defended him, and auenged him that was oppressed, and smote the Egyptian:
Margin Notes	**24 Exo.2.11.**
Exodus 2.11	¶ And it came to passe in those dayes, when Moses was growen, that he went out vnto his brethren, and looked on their burdens, and he spied an Egyptian smiting an Hebrew, one of his brethren.
Acts 7.26	And the next day he shewed himselfe vnto them as they stroue, and would haue set them at one againe, saying, Sirs, ye are brethren, Why doe yee wrong one to another?

Margin Notes	**26 Exo.2.13**
Exodus 2.13	And when he went out the second day, behold, two men of the Hebrewes stroue together: And hee said to him that did the wrong, Wherefore smitest thou thy fellow?
Acts 7.30	And when fourtie yeeres were expired, there appeared to him in the wildernes of mount Sina, an Angel of the Lord in a flame of fire in a bush.
Margin Notes	**30 Exod.3.2**
Exodus 3.2	And the Angel of the Lord appeared vnto him, in a flame of fire out of the midst of a bush, and he looked, and behold, the bush burned with fire, and the bush was not consumed.
Acts 7.36	He brought them out, after that he had shewed wonders and signes in the land of Egypt, and in the red Sea, and in the wildernesse fortie yeeres.
Margin Notes	**36 Exod.7.9. , Exo.16.1**
Exodus 7.9	When Pharaoh shall speake vnto you, saying, Shew a miracle for you: then thou shalt say vnto Aaron, Take thy rod and cast it before Pharaoh, and it shall become a serpent.
Exodus 16.1	And they tooke their iourney from Elim, and all the Congregation of the children of Israel came vnto the wildernesse of Sin, which is betweene Elim and Sinai, on the fifteenth day of the second moneth after their departing out of the land of Egypt.
Acts 7.37	¶ This is that Moses which said vnto the children of Israel, A Prophet shall the Lord your God raise vp vnto you of your brethren, like vnto mee: him shall ye heare.
Margin Notes	**37 Deut.18.15. , Or, as my selfe.**
Deuteronomy 18.15	¶ The Lord thy God will raise vp vnto thee a Prophet from the midst of thee, of thy brethren, like vnto me, vnto him ye shall hearken,
Acts 7.38	This is he that was in þe Church in the wildernesse with the Angel, which spake to him in the mount Sina, and with our fathers: who receiued the liuely oracles, to giue vnto vs.
Margin Notes	**38 Exo.19.3**
Exodus 19.3	And Moses went vp vnto God: and the Lord called vnto him out of the mountaine, saying, Thus shalt thou say to the house of Iacob, and tell the children of Israel:
Acts 7.40	Saying vnto Aaron, Make vs gods to goe before vs. For as for this Moses, which brought vs out of the land of Egypt, we wote not what is become of him.
Margin Notes	**40 Exod.32. 1.**
Exodus 32.1	And when the people saw that Moses delayed to come downe out of the mount, the people gathered themselues together vnto Aaron, and said vnto him, Up, make vs gods which shall goe before vs: for as for this Moses, the man that brought vs vp out of the land of Egypt, we wot not what is become of him.
Acts 7.42	Then God turned, and gaue them vp to worship the hoste of heauen, as it is written in the booke of the Prophets, O ye house of Israel, haue ye offered to me slaine beasts, and sacrifices, by the space of fourty yeeres in the wildernesse?
Margin Notes	**42 Amos 5.25.**
Amos 5.25	Haue yee offered vnto mee sacrifices and offerings in the wildernesse fourtie yeeres, O house of Israel?
Acts 7.44	Our fathers had the Tabernacle of witnesse in the wildernesse, as hee had appointed, speaking vnto Moses, that he should make it according to the fashion that he had seene.
Margin Notes	**44 Exod. 25. 40.**

Exodus 25.40	And looke that thou make them after their patterne, which was shewed thee in the mount.
Acts 7.47	But Solomon built him an house.
Margin Notes	**47 1.Chro. 17.12.**
1 Chronicles 17.12	He shall build me an house, and I will stablish his throne for euer.
Acts 7.48	Howbeit the most high dwelleth not in temples made with hands, as saith the Prophet,
Margin Notes	**48 Chap. 17. 24.**
Acts 17.24	God that made the world, and all things therein, seeing that hee is Lord of heauen and earth, dwelleth not in Temples made with hands:
Acts 8.32	The place of the Scripture, which hee read, was this, Hee was led as a sheepe to the slaughter, & like a Lambe dumbe before the shearer, so opened he not his mouth:
Margin Notes	**32 Esay.53. 7.**
Isaiah 53.7	He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lambe to the slaughter, and as a sheepe before her shearers is dumme, so he openeth not his mouth.
Acts 9.24	But their laying awaite was knowen of Saul: and they watched the gates day and night to kill him.
Margin Notes	**24 2.Cor. 11 32.**
2 Corinthians 11.32	In Damascus the gouernour vnder Aretas the King, kept the citie with a garison, desirous to apprehend mee.
Acts 10.34	¶ Then Peter opened his mouth, and said, Of a trueth I perceiue þt God is no respecter of persons:
Margin Notes	**34 Deut.10. 17. rom.2. 11. 1.pet.1. 17.**
Deuteronomy 10.17	For the Lord your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward.
Romans 2.11	For there is no respect of persons with God.
1 Peter 1.17	And if ye call on the Father, who without respect of persons iudgeth according to euery mans worke, passe the time of your soiourning here in feare:
Acts 10.43	To him giue all the Prophets witnesse, that through his Name whosoeuer beleeueth in him, shall receiue remission of sinnes.
Margin Notes	**43 Ier.31.34. mich.7.18.**
Jeremiah 31.34	And they shall teach no more euery man his neighbour, and euery man his brother, saying, Know the Lord: for they shall all know mee, from the least of them vnto the greatest of them, saith the Lord; for I will forgiue their iniquitie, and I will remember their sinne no more.
Micah 7.18	Who is a God like vnto thee, that pardoneth iniquitie, and passeth by the transgression of the remnant of his heritage? hee retaineth not his anger for euer, because he delighteth in mercy.
Acts 11.15	And as I began to speake, the holy Ghost fell on them, as on vs at the beginning.
Margin Notes	**15 Chap.2. 4.**
Acts 2.4	And they were all filled with the holy Ghost, and began to speake with other tongues, as the spirit gaue them vtterance.
Acts 11.16	Then remembred I the word of the Lord, how that he said, Iohn indeede baptized with water: but ye shall be baptized with the holy Ghost.
Margin Notes	**16 Iohn 1. 26.**
John 1.26	Iohn answered them, saying, I baptize with water, but there standeth one among you, whom ye know not,

Acts 11.19	¶ Now they which were scattered abroad vpon the persecution that arose about Steuen, trauailed as farre as Phenice, and Cyprus, and Antioch, preaching the word to none, but vnto the Iewes onely.
Margin Notes	**19 Chap.8.1.**
Acts 8.1	And Saul was consenting vnto his death. And at that time there was a great persecution against the Church which was at Hierusalem, and they were all scattered abroad through out the regions of Iudea, and Samaria, except the Apostles.
Acts 12.25	And Barnabas and Saul returned from Hierusalem, when they had fulfilled their ministerie, and tooke with them Iohn, whose syrname was Marke.
Margin Notes	**25 Or, charge, chap.11.29, 30.**
Acts 11.29	Then the disciples, euery man according to his abilitie, determined to send reliefe vnto the brethren which dwelt in Iudea.
Acts 11.30	Which also they did, and sent it to the Elders by the hands of Barnabas and Saul.
Acts 13.17	The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arme brought he them out of it.
Margin Notes	**17 Exod.1.1. , Exod.13. 14.**
Exodus 1.1	Nowe these are the names of the children of Israel, which came into Egypt, euery man & his household, came with Iacob.
Exodus 13.14	¶ And it shalbe when thy sonne asketh thee in time to come, saying, What is this? That thou shalt say vnto him; By strength of hand the Lord brought vs out from Egypt, from the house of bondage.
Acts 13.18	And about the time of fourtie yeeres suffered he their maners in the wildernesse.
Margin Notes	**18 Exod.13. 16. , Gr [illegible Greek] perhaps, for [illegible Greek], as a nurse beareth or feedeth her childe, Deut.1. 31. 2.macc 7. 27, according to the Sept. and so Chrysost.**
Exodus 13.16	And it shall be for a token vpon thine hand, and for frontlets betweene thine eyes. For by strength of hand the Lord brought vs foorth out of Egypt.
Deuteronomy 1.31	And in the wildernes, where thou hast seene how that the Lord thy God bare thee, as a man doth beare his sonne, in all the way that ye went, vntil ye came into this place.
2 Maccabees 7.27	But shee bowing her selfe towards him, laughing the cruell tyrant to scorne, spake in her countrey language on this maner; O my sonne, haue pitie vpon mee that bare thee nine moneths in my wombe, and gaue thee sucke three yeeres, and nourished thee, and brought thee vp vnto this age, and endured the troubles of education.
Acts 13.19	And when he had destroyed seuen nations in the land of Chanaan, he diuided their land to them by lot:
Margin Notes	**19 Iosh.14. 1**
Joshua 14.1	And these are the countreys which the children of Israel inherited in the lande of Canaan, which Eleazar the Priest, & Ioshua the sonne of Nun, and the heads of the fathers of the tribes of the children of Israel distributed for inheritance to them:
Acts 13.20	And after that he gaue vnto them iudges, about the space of foure hundred and fifty yeeres vntill Samuel the Prophet.
Margin Notes	**20 Iudg.3.9.**

Judges 3.9	And when the children of Israel cryed vnto the Lord, the Lord raised vp a deliuerer to the children of Israel, who deliuered them, euen Othniel the sonne of Kenaz, Calebs yonger brother.
Acts 13.21	And afterward they desired a King, and God gaue vnto them Saul the sonne of Cis, a man of the tribe of Beniamin, by the space of fourty yeres.
Margin Notes	**21 1.Sam.8. 5.**
1 Samuel 8.5	And said vnto him, Behold, thou art olde, and thy sonnes walke not in thy wayes: now make vs a King to iudge vs, like all the nations.
Acts 13.22	And when he had remoued him, hee raised vp vnto them Dauid to be their king, to whom also he gaue testimonie, and said, I haue found Dauid the sonne of Iesse, a man after mine own heart, which shal fulfill all my wil.
Margin Notes	**22 1.Sam. 16 13. , Psal.89. 21.**
1 Samuel 16.13	Then Samuel tooke the horne of oile, and annointed him in the midst of his brethren: and the Spirit of the Lord came vpon Dauid, from that day forward: So Samuel rose vp and went to Ramah.
Psalms 89.21	With whome my hand shall bee established: mine arme also shall strengthen him.
Acts 13.23	Of this mans seed hath God, according to his promise, raised vnto Israel a Sauiour, Iesus:
Margin Notes	**23 Esai.11. 1.**
Isaiah 11.1	And there shall come forth a rod out of the stemme of Iesse, and a branch shal grow out of his rootes.
Acts 13.24	When Iohn had first preached before his coming, the baptisme of repentance to all the people of Israel.
Margin Notes	**24 Mat.3.1.**
Matthew 3.1	In those daies came Iohn the Baptist, preaching in the wildernesse of Iudea,
Acts 13.25	And as Iohn fulfilled his course, he said, Whom thinke ye that I am? I am not he. But behold, there commeth one after me, whose shooes of his feete I am not worthy to loose.
Margin Notes	**25 Iohn 1.20**
John 1.20	And he confessed, and denied not: but confessed, I am not the Christ.
Acts 13.28	And though they found no cause of death in him, yet desired they Pilate that he should be slaine.
Margin Notes	**28 Mat.27. 22.**
Matthew 27.22	Pilate said vnto them, What shall I doe then with Iesus, which is called Christ? They all sayde vnto him, Let him be crucified.
Acts 13.30	But God raised him frō the dead:
Margin Notes	**30 Mat. 28.6**
Matthew 28.6	He is not here: for he is risen, as hee said: Come, see the place where the Lord lay.
Acts 13.33	God hath fulfilled the same vnto vs their children, in that he hath raised vp Iesus againe, as it is also written in the second Psalme: Thou art my Sonne, this day haue I begotten thee.
Margin Notes	**33 Psal.2.7. heb.1.5.**
Psalms 2.7	I will declare the decree: the Lord hath said vnto mee, Thou art my sonne, this day haue I begotten thee.
Hebrews 1.5	For vnto which of the Angels said he at any time, Thou art my sonne, this day haue I begotten thee? And again, I will be to him a Father, and he shall be to me a Sonne.

Acts 13.34	And as concerning that he raised him vp from the dead, now no more to returne to corruption, he said on this wise, I will giue you the sure mercies of Dauid.
Margin Notes	**34 Esai.55.3. , Gre. [illegible Greek], holy or iust things, which word the Sept. both in the place of Esai 55.3. and in many others, vse for that which is in the Hebrew, Mercies.**
Isaiah 55.3	Incline your eare, and come vnto me: heare, and your soule shall liue, and I will make an euerlasting couenant with you, euen the sure mercies of Dauid.
Acts 13.35	Wherfore he saith also in another Psalme, Thou shalt not suffer thine holy one to see corruption.
Margin Notes	**35 Psal.16. 11.**
Psalms 16.11	Thou wilt shewe me the path of life: in thy presence is fulnesse of ioy, at thy right hand there are pleasures for euermore.
Acts 13.36	For Dauid after he had serued his owne generation by the will of God, fell on sleepe, and was laide vnto his fathers, and saw corruption:
Margin Notes	**36 Or, after he had in his owne age serued the will of God. , 1.Kings 2.10.**
1 Kings 2.10	So Dauid slept with his fathers, and was buried in the citie of Dauid.
Acts 13.40	Beware therefore, least that come vpon you which is spoken of in the Prophets,
Margin Notes	**40 Habac.1.5**
Habakkuk 1.5	¶ Behold ye among the heathen, and regard, and wonder marueilously: for I wil worke a worke in your daies, which yee will not beleeue, though it be tolde you.
Acts 13.47	For so hath the Lord cōmanded vs, saying, I haue set thee to bee a light of the Gentiles, that thou shouldest be for saluation vnto the ends of the earth.
Margin Notes	**47 Esay 49. 6.**
Isaiah 49.6	And he said, It is a light thing that thou shouldest be my seruant to raise vp the tribes of Iacob, and to restore the preserued of Israel: I will also giue thee for a light to the Gentiles, that thou mayest be my saluation, vnto the end of the earth.
Acts 13.51	But they shooke off the dust of their feete against them, and came vnto Iconium.
Margin Notes	**51 Matth.10. 14.**
Matthew 10.14	And whosoeuer shall not receiue you, nor heare your words: when yee depart out of that house, or city, shake off the dust of your feete.
Acts 14.15	And saying, Sirs, Why doe yee these things? Wee also are men of like passions with you, and preach vnto you, that ye should turne from these vanities, vnto the liuing God, which made heauen and earth, and the sea, and all things that are therein.
Margin Notes	**15 Gen.1.1. psal.146.5. reuel.14.7.**
Genesis 1.1	In the beginning God created the Heauen, and the Earth.
Psalms 146.5	Happy is he that hath the God of Iacob for his helpe: whose hope is in the Lord his God:
Revelation 14.7	Saying with a loud voice, Feare God, and giue glory to him, for the houre of his iudgement is come: and worshippe him that made heauen and earth, and the sea, and the fountains of waters.
Acts 14.16	Who in times past, suffred all nations to walke in their owne wayes.
Margin Notes	**16 Psal.81. 13.**
Psalms 81.13	O that my people had hearkned vnto me: and Israel had walked in my wayes!
Acts 14.19	¶ And there came thither certaine Iewes from Antioch and Iconium, who perswaded the people, and hauing stoned Paul, drew him out of the citie, supposing he had beene dead.
Margin Notes	**19 2.Cor.11. 25.**

2 Corinthians 11.25	Thrice was I beaten with rods, once was I stoned: thrice I suffered shipwracke: a night and a day I haue bene in the deepe.
Acts 15.1	And certaine men which came downe from Iudea, taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saued.
Margin Notes	**1 Galat.5.1.**
Galatians 5.1	Stand fast therefore in the libertie wherewith Christ hath made vs free, and bee not intangled againe with the yoke of bondage.
Acts 15.7	And when there had bene much disputing, Peter rose vp, and said vnto them, Men and brethren, ye know how that a good while agoe, God made choise among vs, that the Gentiles by my mouth should heare the worde of the Gospel, and beleeue.
Margin Notes	**7 Chap.10. 20.and 11. 13.**
Acts 10.20	Arise therefore, and get thee downe, and goe with them, doubting nothing: for I haue sent them.
Acts 11.13	And he shewed vs how hee had seene an Angell in his house, which stood and said vnto him, Send men to Ioppa, and call for Simon, whose sirname is Peter:
Acts 15.9	And put no difference between vs & them, purifying their hearts by faith.
Margin Notes	**9 Chap.10. 43. 1.cor. 1.2.**
Acts 10.43	To him giue all the Prophets witnesse, that through his Name whosoeuer beleeueth in him, shall receiue remission of sinnes.
1 Corinthians 1.2	Unto the Church of God which is at Corinth, to them that are sanctified in Christ Iesus, called to be Saints, with all that in euery place call vpon the Name of Iesus Christ our Lord, both theirs and ours.
Acts 15.10	Now therfore why tempt ye God, to put a yoke vpon the necke of the disciples, which neither our fathers nor we were able to beare?
Margin Notes	**10 Mat.23.4.**
Matthew 23.4	For they binde heauie burdens, and grieuous to be borne, and lay them on mens shoulders, but they themselues will not mooue them with one of their fingers.
Acts 15.16	After this I will returne, and wil build againe the Tabernacle of Dauid, which is fallen downe: and I will build againe the ruines thereof, and I will set it vp:
Margin Notes	**16 Amos 9.11**
Amos 9.11	¶ In that day will I raise vp the tabernacle of Dauid, that is fallen, and close vp the breaches thereof, and I will raise vp his ruines, and I will build it as in the dayes of old;
Acts 16.1	Then came he to Derbe, and Lystra: and behold, a certaine disciple was there, named Timotheus, the son of a certaine woman which was a Iewesse, and beleeued: but his father was a Greeke:
Margin Notes	**1 Rom.16. 21.**
Romans 16.21	Timotheus my worke-fellow, and Lucius, and Iason, and Sosipater my kinsemen salute you.
Acts 16.4	And as they went through the cities, they deliuered them the decrees for to keepe, that were ordeined of the Apostles and Elders, which were at Hierusalem.
Margin Notes	**4 Chap.15. 28.**
Acts 15.28	For it seemed good to the holy Ghost, and to vs, to lay vpon you no greater burden then these necessarie things;
Acts 16.22	And the multitude rose vp together against them, and the Magistrates rent off their clothes, and commanded to beate them.

Margin Notes	**22 2.Cor.11 25. 1.thes. 2.2.**
2 Corinthians 11.25	Thrice was I beaten with rods, once was I stoned: thrice I suffered shipwracke: a night and a day I haue bene in the deepe.
1 Thessalonians 2.2	But euen after that wee had suffered before, and were shamefully entreated, as ye know, at Philippi, wee were bold in our God, to speake vnto you the Gospel of God with much contention.
Acts 16.40	And they went out of the prison, and entred into the house of Lydia, and when they had seene the brethren, they comforted them, and departed.
Margin Notes	**40 Chap.16. 14.**
Acts 16.14	¶ And a certaine woman named Lydia, a seller of purple, of the citie of Thyatira, which worshipped God, heard vs: whose heart the Lord opened, that she attended vnto the things which were spoken of Paul.
Acts 17.23	For as I passed by, and beheld your deuotions, I found an Altar with this inscription, TO THE VNKNOWEN GOD. Whom therefore yee ignorantly worship, him declare I vnto you.
Margin Notes	**23 Or, gods that you worship, 2. Thess. 2. 4.**
2 Thessalonians 2.4	Who opposeth and exalteth himselfe aboue all that is called God, or that is worshipped: so that he as God, sitteth in the Temple of God, shewing himselfe that he is God.
Acts 17.24	God that made the world, and all things therein, seeing that hee is Lord of heauen and earth, dwelleth not in Temples made with hands:
Margin Notes	**24 Cha. 7.48.**
Acts 7.48	Howbeit the most high dwelleth not in temples made with hands, as saith the Prophet,
Acts 17.25	Neither is worshipped with mens hands as though he needed any thing, seeing hee giueth to all, life and breath, and all things,
Margin Notes	**25 Psal.50.8.**
Psalms 50.8	I will not reproue thee for thy sacrifices, or thy burnt offerings, to haue bene continually before me.
Acts 17.29	Forasmuch then as wee are the offspring of God, wee ought not to thinke that the Godhead is like vnto golde, or siluer, or stone grauen by arte, and mans deuice.
Margin Notes	**29 Esai 40.18**
Isaiah 40.18	¶ To whom then will ye liken God? or what likenesse will ye compare vnto him?
Acts 18.2	And found a certaine Iewe named Aquila, borne in Pontus, lately come from Italy, with his wife Priscilla, (because that Claudius had commanded all Iewes to depart from Rome) and came vnto them.
Margin Notes	**2 Rom.16.3**
Romans 16.3	Greete Priscilla and Aquila, my helpers in Christ Iesus:
Acts 18.6	And when they opposed themselues, and blasphemed, he shooke his raiment, and said vnto them, Your blood be vpon your owne heads, I am cleane: from henceforth I will goe vnto the Gentiles.
Margin Notes	**6 Mat.10. 14.**
Matthew 10.14	And whosoeuer shall not receiue you, nor heare your words: when yee depart out of that house, or city, shake off the dust of your feete.
Acts 18.8	And Crispus, the chiefe ruler of the Synagogue, beleeued on the Lord, with all his house: and many of the Corinthians, hearing, beleeued, and were baptized.
Margin Notes	**8 1.Cor.1. 14.**
1 Corinthians 1.14	I thanke God that I baptized none of you, but Crispus and Gaius:

Acts 18.21	But bade them farewell, saying, I must by all meanes keepe this feast that commeth, in Hierusalem; but I will returne againe vnto you, if God will: and he sailed from Ephesus.
Margin Notes	**21 1.Cor.4. 19. iam.4. 15.**
1 Corinthians 4.19	But I wil come to you shortly, if the Lord will, and will knowe, not the speach of them which are puffed vp, but the power.
James 4.15	For that yee ought to say, if the Lord will, we shall liue, and doe this, or that.
Acts 18.24	¶ And a certaine Iew, named Apollos, borne at Alexandria, an eloquent man, and mightie in the Scriptures, came to Ephesus.
Margin Notes	**24 1.Cor.1. 12.**
1 Corinthians 1.12	Now this I say, that euery one of you saith, I am of Paul, and I of Apollo, and I of Cephas, and I of Christ.
Acts 19.4	Then saide Paul, Iohn verely baptized with the baptisme of repentance, saying vnto the people, that they should beleeue on him which should come after him, that is, on Christ Iesus.
Margin Notes	**4 Mat.3.11.**
Matthew 3.11	I indeed baptize you with water vnto repentance: but he that commeth after mee, is mightier then I, whose shooes I am not worthy to beare, hee shall baptize you with the holy Ghost, and with fire.
Acts 20.7	And vpon the first day of the weeke, when the disciples came together to breake bread, Paul preached vnto them, ready to depart on the morrow, and continued his speach vntill midnight.
Margin Notes	**7 Chap.2. 46.**
Acts 2.46	And they continuing daily with one accord in the Temple, and breaking bread from house to house, did eat their meat with gladnesse and singlenesse of heart,
Acts 20.34	Yea, you your selues know, that these handes haue ministred vnto my necessities, and to them that were with me.
Margin Notes	**34 1.Cor.4. 12. 1.thess. 2.9. 2.thes. 3.8.**
1 Corinthians 4.12	And labour, working with our owne hands: being reuiled, wee blesse: being persecuted, we suffer it:
1 Thessalonians 2.9	For yee remember, brethren, our labour and trauaile: for labourng night and day, because wee would not bee chargeable vnto any of you, wee preached vnto you the Gospel of God.
2 Thessalonians 3.8	Neither did wee eate any mans bread for nought: but wrought with labour and trauaile night and day, that wee might not bee chargeable to any of you.
Acts 21.8	And the next day we that were of Pauls company, departed, and came vnto Cesarea, and wee entred into the house of Philip the Euangelist (which was one of the seuen) & abode with him.
Margin Notes	**8 Chap.6.5.**
Acts 6.5	¶ And the saying pleased the whole multitude: and they chose Steuen, a man full of faith and of the holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Permenas, and Nicolas a proselyte of Antioch.
Acts 21.24	Then take, and purifie thy selfe with them, & bee at charges with them, that they may shaue their heads: and all may know that those things wherof they were informed concerning thee, are nothing, but that thou thy selfe also walkest orderly, and keepest the Law.
Margin Notes	**24 Num.6. 18. chap. 18.18.**

Numbers 6.18	And the Nazarite shal shaue the head of his separation, at the doore of the Tabernacle of the Congregation, and shall take the haire of the head of his separation, and put it in the fire which is vnder the sacrifice of the peace offerings.
Acts 18.18	¶ And Paul after this taried there yet a good while, and then tooke his leaue of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila: hauing shorne his head in Cenchrea: for he had a vow.
Acts 21.25	As touching the Gentiles which beleeue, wee haue written and concluded, that they obserue no such thing, saue onely that they keepe themselues from things offered to idoles, and from blood, and from strangled, and from fornication.
Margin Notes	**25 Chap.15. 20.**
Acts 15.20	But that wee write vnto them, that they abstaine from pollutions of Idoles, and from fornication, and from things strangled, and from blood.
Acts 21.26	Then Paul tooke the men, and the next day purifying himselfe with them, entred into the Temple, to signifie the accomplishment of the dayes of purification, vntill that an offering should be offered for euery one of them:
Margin Notes	**26 Num.6.13**
Numbers 6.13	¶ And this is the Lawe of the Nazarite: when the dayes of his separation are fulfilled, he shall be brought vnto the doore of the Tabernacle of the Congregation.
Acts 21.38	Art not thou that Egyptian which before these daies madest an vprore, and leddest out into the wildernesse foure thousand men that were murtherers?
Margin Notes	**38 Chap.5. 36.**
Acts 5.36	For before these dayes rose vp Theudas, boasting himselfe to be some body, to whom a number of men, about foure hundred, ioyned themselues: who was slaine, and all, as many as obeied him, were scattered, & brought to nought.
Acts 22.3	I am verely a man which am a Iew, borne in Tarsus a citie in Cilicia, yet brought vp in this citie at the feete of Gamaliel, and taught according to the perfect maner of the law of the fathers, and was zealous towards God, as ye all are this day.
Margin Notes	**3 Chap.21. 39.**
Acts 21.39	But Paul said, I am a man which am a Iew of Tarsus, a citie in Cilicia, a citizen of no meane citie: & I beseech thee suffer me to speake vnto the people.
Acts 22.4	And I persecuted this way vnto the death, binding and deliuering into prisons both men and women,
Margin Notes	**4 Chap.8. 3**
Acts 8.3	As for Saul, he made hauocke of the Church, entring into euery house, and hailing men and women, committed them to prison.
Acts 22.20	And when þe blood of thy martyr Steuen was shed, I also was standing by, and consenting vnto his death, and kept the raiment of them that slew him.
Margin Notes	**20 Chap.7. 58.**
Acts 7.58	And cast him out of the citie, and stoned him: and the witnesses layd downe their clothes at a yong mans feete, whose name was Saul.
Acts 23.5	Then said Paul, I wist not, brethren, that hee was the high Prist: For it is written, Thou shalt not speake euill of the ruler of thy people.
Margin Notes	**5 Exod.22. 27.**
Exodus 22.27	For that is his couering onely, it is his raiment for his skinne: wherein shal he sleepe? and it shal come to passe, when he crieth vnto mee, that I will heare: for I am gracious.

Acts 23.6	But when Paul perceiued that the one part were Sadducees, and the other Pharisees, hee cryed out in the Councill, Men and brethren, I am a Pharisee, the sonne of a Pharisee: of the hope and resurrection of the dead, I am called in question.
Margin Notes	**6 Phil.3.5. , Chap. 24. 21.**
Philippians 3.5	Circumcised the eight day, of the stocke of Israel, of the tribe of Beniamin, an Hebrew of the Hebrewes, as touching the Law, a Pharise:
Acts 24.21	Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.
Acts 23.8	For the Sadducees say that there is no resurrection, neither Angel, nor spirit: but the Pharisees confesse both.
Margin Notes	**8 Matt. 22. 23.**
Matthew 22.23	¶ The same day came to him the Sadduces, which say that there is no resurrection, and asked him,
Acts 24.18	Wherupon certaine Iewes from Asia found me purified in the Temple, neither with multitude, nor with tumult:
Margin Notes	**18 Chap. 21. 27.**
Acts 21.27	And when the seuen dayes were almost ended, the Iewes which were of Asia, when they saw him in the Temple, stirred vp all the people, and laide hands on him,
Acts 24.21	Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.
Margin Notes	**21 Chap. 23. 6.**
Acts 23.6	But when Paul perceiued that the one part were Sadducees, and the other Pharisees, hee cryed out in the Councill, Men and brethren, I am a Pharisee, the sonne of a Pharisee: of the hope and resurrection of the dead, I am called in question.
Acts 26.10	Which thing I also did in Hierusalem, and many of the Saints did I shut vp in prison, hauing receiued authoritie from the chiefe Priests, and when they were put to death, I gaue my voyce against them.
Margin Notes	**10 Chap. 8.3.**
Acts 8.3	As for Saul, he made hauocke of the Church, entring into euery house, and hailing men and women, committed them to prison.
Acts 26.12	Whereupon, as I went to Damascus, with authoritie and commission from the chiefe Priests:
Margin Notes	**12 Chap.9.2.**
Acts 9.2	And desired of him letters to Damascus, to the Synagogues, that if hee found any of this way, whether they were men or women, hee might bring them bound vnto Hierusalem.
Acts 28.26	Saying, Goe vnto this people, and say, Hearing ye shall heare, and shall not vnderstand, and seeing ye shall see, and not perceiue.
Margin Notes	**26 Esai. 6. 9. mat. 13.14. mar.4.12. luke 8.4. ioh.12.40. rom.11.8.**
Isaiah 6.9	¶ And he sayd, Goe and tell this people; Heare yee indeede, but vnderstand not: and see yee indeed, but perceiue not.
Matthew 13.14	And in them is fulfilled the prophecie of Esaias, which saith, By hearing ye shall heare, and shall not vnderstand: and seeing yee shall see, and shall not perceiue.
Mark 4.12	That seeing they may see, and not perceiue, and hearing they may heare, and not vnderstand, lest at any time they should be conuerted, and their sinnes should be forgiuen them.
Luke 8.4	¶ And when much people were gathered together, and were come to him out of euery citie, he spake by a parable:

John 12.40	He hath blinded their eyes, and hardned their heart, that they should not see with their eyes, nor vnderstand with their heart, and be conuerted, and I should heale them.
Romans 11.8	According as it is written, God hath giuen them the spirit of slumber: eyes that they should not see, and eares that they should not heare vnto this day.
Romans 1.1	Paul a seruant of Iesus Christ, called to bee an Apostle, separated vnto the Gospel of God,
Margin Notes	**1 Acts.13. 1.**
Acts 13.1	Nowe there were in the Church that was at Antioch, certaine Prophets and teachers: as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had bene brought vp with Herod the Tetrarch, and Saul.
Romans 1.17	For therein is the righteousnesse of God reueiled from faith to faith: as it is written, The iust shall liue by faith.
Margin Notes	**17 Abac.2.4.**
Habakkuk 2.4	Behold, his soule which is lifted vp, is not vpright in him; but the iust shall liue by his faith.
Romans 1.23	And changed the glory of the vncorruptible God, into an image made like to corruptible man, and to birdes, and foure footed beasts, and creeping things:
Margin Notes	**23 Psal.106. 10.**
Psalms 106.10	And he saued them from the hand of him that hated them: and redeemed them from the hand of the enemie.
Romans 2.5	But after thy hardnesse, and impenitent heart, treasurest vp vnto thy selfe wrath, against the day of wrath, and reuelation of the righteous iudgement of God:
Margin Notes	**5 Iames 5. 3.**
James 5.3	Your gold and siluer is cankered, and the rust of them shall bee a witnesse against you, and shall eate your flesh as it were fire: ye haue heaped treasure together for the last dayes.
Romans 2.6	Who will render to euery man according to his deedes:
Margin Notes	**6 Psal.62. 12. matth. 16. 27. reuel. 22. 12.**
Psalms 62.12	Also vnto thee, O Lord, belongeth mercie: for thou renderest to euery man according to his worke.
Matthew 16.27	For the sonne of man shall come in the glory of his father, with his Angels: and then he shall reward euery man according to his works.
Revelation 22.12	And behold, I come quickly, and my reward is with mee, to giue euery man according as his worke shall be.
Romans 2.24	For the Name of God is blasphemed among the Gentiles, through you, as it is written:
Margin Notes	**24 Esay 52. 5. ezech. 36.20,23.**
Isaiah 52.5	Now therefore, what haue I here, sayth the Lord, that my people is taken away for nought? they that rule ouer them, make them to howle, sayth the Lord, and my Name continually euery day is blasphemed.
Ezekiel 36.20	And when they entred vnto the heathen whither they went, they prophaned my holy Name, when they said to them, These are the people of the Lord, and are gone forth out of his land.
Ezekiel 36.23	And I will sanctifie my great Name which was prophaned among the heathen, which ye haue prophaned in the midst of them, and the heathen shall know, that I am the Lord, saith the Lord God, when I shall be sanctified in you before their eyes.

Romans 3.4	God forbid: yea, let God be true, but euery man a lier, as it is written, That thou mightest be iustified in thy sayings, and mightest ouercome when thou art iudged.
Margin Notes	**4 Psal.51.4.**
Psalms 51.4	Against thee, thee onely haue I sinned, and done this euill in thy sight: that thou mightest bee iustified when thou speakest, and be cleare when thou iudgest.
Romans 4.17	(As it is written, I haue made thee a father of many nations) before him whom he beleeued, euen God who quickeneth the dead, and calleth those things which bee not, as though they were,
Margin Notes	**17 Gen.17.5. , Or, like vnto him.**
Genesis 17.5	Neither shall thy name any more be called Abram, but thy name shall bee Abraham: for a father of many nations haue I made thee.
Romans 4.18	Who against hope, beleeued in hope, that hee might become the father of many nations: according to that which was spoken, So shall thy seede bee.
Margin Notes	**18 Gen.15.5.**
Genesis 15.5	And he brought him forth abroad, and said, Looke now towards heauen, and tell the starres, if thou be able to number them. And hee said vnto him, So shall thy seed be.
Romans 8.23	And not only they, but our selues also which haue the first fruites of the spirit, euen we our selues groane within our selues, waiting for the adoption, to wit, the redemption of our body.
Margin Notes	**23 Luke 21. 28.**
Luke 21.28	And when these things begin to come to passe, then looke vp, and lift vp your heads, for your redemptiou draweth nigh.
Romans 8.36	(As it is written, for thy sake we are killed all the day long, wee are accounted as sheepe for the slaughter.)
Margin Notes	**36 Psal.44. 22.**
Psalms 44.22	Yea for thy sake are wee killed all the day long: wee are counted as sheepe for the slaughter.
Romans 9.7	Neither because they are the seed of Abraham are they all children: but in Isaac shall thy seed be called.
Margin Notes	**7 Gen.21. 12.**
Genesis 21.12	¶ And God said vnto Abraham, Let it not be grieuous in thy sight, because of the lad, and because of thy bond woman. In all that Sarah hath said vnto thee, hearken vnto her voice: for in Isaac shall thy seed be called.
Romans 9.9	For this is the word of promise, At this time will I come, and Sara shall haue a sonne.
Margin Notes	**9 Gen.18. 10.**
Genesis 18.10	And he said, I will certainly returne vnto thee according to the time of life; and loe, Sarah thy wife shall haue a sonne. And Sarah heard it in the tent doore, which was behind him.
Romans 9.12	It was said vnto her, The elder shall serue the yonger.
Margin Notes	**12 Gene.25. 23. , Or, greater. , Or, lesser.**
Genesis 25.23	And the LORD said vnto her, Two nations are in thy wombe, and two maner of people shall be separated from thy bowels: and the one people shalbe stronger then the other people: and the elder shall serue the yonger.
Romans 9.13	As it is written, Iacob haue I loued, but Esau haue I hated.
Margin Notes	**13 Mala. 1.2.**

Malachi 1.2	I haue loued you, sayth the Lord: yet yee say, Wherein hast thou loued vs? was not Esau Iacobs brother, sayth the Lord ? yet I loued Iacob,
Romans 9.15	For hee saith to Moses, I will haue mercy on whom I wil haue mercie, and I will haue compassion on whom I will haue compassion.
Margin Notes	**15 Exod. 33. 19.**
Exodus 33.19	And he said, I will make all my goodnesse passe before thee, and I will proclaime the name of the Lord before thee: and will bee gracious to whom I wil be gracious, and wil shew mercie on whom I will shew mercie.
Romans 9.17	For the Scripture saith vnto Pharaoh, Euen for this same purpose haue I raised thee vp, that I might shew my power in thee, and that my Name might bee declared throughout all the earth.
Margin Notes	**17 Exod 9. 16.**
Exodus 9.16	And in very deede, for this cause haue I raised thee vp, for to shewe in thee my power, and that my name may be declared throughout all the earth.
Romans 9.20	Nay but O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus?
Margin Notes	**20 Or, answerest againe, or disputest with God? , Esay 45. 9.**
Isaiah 45.9	Woe vnto him that striueth with his maker: Let the potsheard striue with the potsheards of the earth: shal the clay say to him that fashioneth it, What makest thou? or thy worke, he hath no hands?
Romans 9.21	Hath not the potter power ouer the clay, of the same lumpe, to make one vessell vnto honour, and another vnto dishonour?
Margin Notes	**21 Iere.18.6. wisd.15.7.**
Jeremiah 18.6	O house of Israel, cannot I doe with you as this potter, saith the Lord ? Behold, as the clay is in the potters hand, so are ye in mine hand, O house of Israel.
Wisdom of Solomon 15.7	For the potter tempering soft earth fashioneth, euery vessell with much labour for our seruice: yea of the same clay hee maketh both the vessels that serue for cleane vses: and likewise also all such as serue to the contrary: but what is the vse of either sort, the potter himselfe is the iudge.
Romans 9.25	As he saith also in Osee, I will call them my people, which were not my people: and her, beloued, which was not beloued.
Margin Notes	**25 Ose.2.23. 1.pet.2.10.**
Hosea 2.23	And I will sow her vnto me in the earth, and I will haue mercy vpon her that had not obtained mercy, and I will say to them which were not my people; Thou art my people, and they shallsay, Thou art my God.
1 Peter 2.10	Which in time past were not a people, but are now the people of God: which had not obteined mercie, but now haue obteined mercy.
Romans 9.26	And it shall come to passe, that in the place where it was saide vnto them, Ye are not my people, there shall they bee called the children of the liuing God.
Margin Notes	**26 Ose.1.10.**
Hosea 1.10	¶ Yet the number of the children of Israel shall be as the sand of the sea, which cannot bee measured nor numbred, and it shall come to passe, that in the place where it was said vnto them, Yee are not my people, there it shall be said vnto them, Ye are the sonnes of the liuing God.
Romans 9.27	Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shalbe saued.
Margin Notes	**27 Esay 10. 22,23.**
Isaiah 10.22	For though thy people Israel be as the sand of the sea, yet a remnant of them shall returne: the consumption decreed shall ouerflow with righteousnesse.

Isaiah 10.23	For the Lord God of hostes shall make a consumption, euen determined in the middest of all the land.
Romans 9.29	And as Esaias said before, Except the Lord of Sabboth had left vs a seed, we had bene as Sodoma, and bene made like vnto Gomorrha.
Margin Notes	**29 Esay 1.9.**
Isaiah 1.9	Except the Lord of hostes had left vnto vs a very small remnant, we should haue beene as Sodom, and we should haue bene like vnto Gomorrah.
Romans 9.33	As it is written, Beholde, I lay in Sion a stumbling stone, and rocke of offence: and whosoeuer beleeueth on him, shall not be ashamed.
Margin Notes	**33 Esay 8.14 and 28.16. 1.pet.2.6. , Or, confounded.**
Isaiah 8.14	And he shalbe for a sanctuary; but for a stone of stumbling and for a rocke of offence to both the houses of Israel, for a ginne, and for a snare to the inhabitants of Ierusalem.
Isaiah 28.16	¶ Therefore thus saith the Lord God, Beholde, I lay in Zion for a foundation, a stone, a tryed stone, a precious corner stone, a sure foundation: hee that beleeueth, shall not make haste.
1 Peter 2.6	Wherefore it is conteined in the Scripture, Beholde, I lay in Sion a chiefe corner stone, elect, precious, and he that beleeueth on him, shall not be confounded.
Romans 10.5	For Moses describeth the righteousnesse which is of the Law, that the man which doeth those things shall liue by them.
Margin Notes	**5 Leu.18.5 ezek.20.11 gal.3.12.**
Leviticus 18.5	Yee shall therefore keepe my statutes, and my iudgements: which if a man doe, hee shall liue in them: I am the Lord.
Ezekiel 20.11	And I gaue them my statutes, and shewed them my iudgements, which if a man doe, he shall euen liue in them.
Galatians 3.12	And the Law is not of faith: but the man that doeth them, shall liue in them.
Romans 10.6	But the righteousnesse which is of faith, speaketh on this wise: Say not in thine heart, Who shall ascend into heauen? That is to bring Christ down from aboue.
Margin Notes	**6 Deut.30. 12.**
Deuteronomy 30.12	It is not in heauen, that thou shouldest say, Who shal goe vp for vs to heauen, and bring it vnto vs, that wee may heare it, and doe it?
Romans 10.8	But what saith it? The word is nigh thee, euen in thy mouth, and in thy heart, that is the word of faith which we preach,
Margin Notes	**8 Deut.30. 14.**
Deuteronomy 30.14	But the word is very nigh vnto thee, in thy mouth, and in thy heart, that thou mayest doe it.
Romans 10.11	For the Scripture saith, Whosoeuer beleeueth on him, shall not bee ashamed.
Margin Notes	**11 Esa.28.16**
Isaiah 28.16	¶ Therefore thus saith the Lord God, Beholde, I lay in Zion for a foundation, a stone, a tryed stone, a precious corner stone, a sure foundation: hee that beleeueth, shall not make haste.
Romans 10.13	For whosoeuer shall call vpon the Name of the Lord, shall be saued.
Margin Notes	**13 Ioel 2.32. acts 2.21.**
Joel 2.32	And it shall come to passe that whosoeuer shall call on the Name of the Lord, shall bee deliuered: for in mount Zion and in Ierusalem shalbe deliuerance, as the Lord hath said, and in the remnant, whom the Lord shall call.
Acts 2.21	And it shall come to passe, that whosoeuer shall call on the Name of the Lord, shalbe saued.

Romans 10.15	And how shall they preach, except they be sent? as it is written: How beautifull are the feete of them that preach the Gospel of peace, and bring glad tidings of good things!
Margin Notes	**15 Esa.52.7. naum.1.15 , Esa.52.7. naum.1.15**
Isaiah 52.7	¶ How beautifull vpon the mountaines are the feete of him that bringeth good tidings, that publisheth peace, that bringeth good tidings of good, that publisheth saluation, that sayth vnto Zion, Thy God reigneth?
Nahum 1.15	Behold vpon the mountaines the feete of him that bringeth good tidings, that publisheth peace. O Iudah keepe thy solemne feasts, performe thy vowes: for the wicked shall no more passe through thee, he is vtterly cut off.
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Romans 10.16	But they haue not all obeyed the Gospel. For Esaias saith, Lord, who hath beleeued our report?
Margin Notes	**16 Esa.53.1. iohn 12.38 , Or, preaching. , Gr. the hearing of vs.**
Isaiah 53.1	Who hath beleeued our report? and to whom is the arme of the Lord reuealed?
John 12.38	That the saying of Esaias the Prophet might be fulfilled, which hee spake, Lord, who hath beleeued our report? and to whom hath the arme of the Lord beene reuealed?
Romans 10.18	But I say, haue they not heard? yes verely, their sound went into all the earth, and their words vnto the ends of the world.
Margin Notes	**18 Psal.19.4.**
Psalms 19.4	Their line is gone out through all the earth, and their words to the end of the world: In them hath he set a tabernacle for the Sunne.
Romans 10.19	But I say, Did not Israel know? First Moses saith, I will prouoke you to iealousie by them that are no people, & by a foolish nation I will anger you.
Margin Notes	**19 Deut.32. 21.**
Deuteronomy 32.21	They haue mooued me to ielousie with that which is not god, they haue prouoked me to anger with their vanities: And I will moue them to ielousie with those which are not a people, I will prouoke them to anger with a foolish nation.
Romans 10.20	But Esaias is very bold, and saith, I was found of them that sought me not: I was made manifest vnto them, that asked not after me.
Margin Notes	**20 Esa.65.1.**
Isaiah 65.1	I am sought of them that asked not for me: I am found of them that sought me not: I said, Behold me, behold me, vnto a nation that was not called by my name.
Romans 10.21	But to Israel he sayth, All day long I haue stretched foorth my hands vnto a disobedient and gainesaying people.
Margin Notes	**21 Esa.65.2.**
Isaiah 65.2	I haue spread out my hands all the day vnto a rebellious people, which walketh in a way that was not good, after their owne thoughts:
Romans 11.3	Lord, they haue killed thy Prophets, and digged downe thine Altars, and I am left alone, and they seeke my life.
Margin Notes	**3 1.Reg.19. 14.**

1 Kings 19.14	And he sayd, I haue beene very iealous for the Lord God of hostes, because the children of Israel haue forsaken thy Couenant, throwen downe thine Altars, and slaine thy Prophets with the sword, and I, euen I onely am left, and they seeke my life, to take it away.
Romans 11.4	But what saieth the answere of God vnto him? I haue reserued to my selfe seuen thousand men, who haue not bowed the knee to the image of Baal.
Margin Notes	**4 1.Reg.19. 18.**
1 Kings 19.18	Yet I haue left me seuen thousand in Israel, all the knees which haue not bowed vnto Baal, and euery mouth which hath not kissed him.
Romans 11.8	According as it is written, God hath giuen them the spirit of slumber: eyes that they should not see, and eares that they should not heare vnto this day.
Margin Notes	**8 Esa.29.10 , Or, remorse , Esa.6.9.**
Isaiah 29.10	For the Lord hath powred out vpon you the spirit of deepe sleepe, and hath closed your eyes: the Prophets and your rulers, the Seers hath hee couered.
Isaiah 6.9	¶ And he sayd, Goe and tell this people; Heare yee indeede, but vnderstand not: and see yee indeed, but perceiue not.
Romans 11.9	And Dauid sayth, Let their table be made a snare, and a trap, and a stumbling blocke, and a recompense vnto them.
Margin Notes	**9 Psa.69.22**
Psalms 69.22	Let their table become a snare before them: and that which should haue bene for their welfare, let it become atrap.
Romans 11.10	Let their eyes be darkened, that they may not see, and bow downe their backe alway.
Margin Notes	**10 Psa.69.23**
Psalms 69.23	Let their eyes be darkened that they see not; and make their loines continually to shake.
Romans 11.26	And so all Israel shall be saued, as it is written, There shall come out of Sion the Deliuerer, and shall turne away vngodlinesse from Iacob.
Margin Notes	**26 Esa.59.20**
Isaiah 59.20	¶ And the redeemer shall come to Zion, and vnto them that turne from transgression in Iacob, saith the Lord.
Romans 11.34	For who hath knowen the mind of the Lord, or who hath bene his counseller?
Margin Notes	**34 Esa.40.13 wisd.9.13. 1.cor.2.16.**
Isaiah 40.13	Who hath directed the spirit of the Lord, or, being his counseller, hath taught him?
Wisdom of Solomon 9.13	For what man is hee that can know the counsell of God? or who can thinke what the will of the Lord is?
1 Corinthians 2.16	For who hath knowen the mind of the Lord that he may instruct him? But we haue the mind of Christ.
Romans 12.19	Dearely beloued, auenge not your selues, but rather giue place vnto wrath: for it is written, Uengeance is mine, I will repay, saith the Lord.
Margin Notes	**19 Deut. 32. 35.**
Deuteronomy 32.35	To me belongeth vengeance, and recompence, their foot shall slide in due time: for the day of their calamitie is at hand, and the things that shal come vpon them, make haste.
Romans 12.20	Therefore if thine enemie hunger, feed him: if he thirst, giue him drink. For in so doing thou shalt heape coales of fire on his head.
Margin Notes	**20 Pro.25.21**

Proverbs 25.21	If thine enemie be hungry, giue him bread to eate: and if hee be thirstie, giue him water to drinke.
Romans 14.10	But why doest thou iudge thy brother? or why dost thou set at nought thy brother? wee shall all stand before the Iudgement seat of Christ.
Margin Notes	**10 2.Cor.5. 10.**
2 Corinthians 5.10	For we must all appeare before the iudgement seat of Christ, that euery one may receiue the things done in his body, according to that hee hath done, whether it be good or bad.
Romans 14.11	For it is written, As I liue, saith the Lord, euery knee shall bow to mee, and euery tongue shall confesse to God.
Margin Notes	**11 Esay 45. 23.**
Isaiah 45.23	I haue sworne by my selfe: the word is gone out of my mouth in righteousnes, and shall not returne, that vnto me euery knee shall bowe, euery tongue shall sweare.
Romans 14.15	But if thy brother be grieued with thy meate: now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.
Margin Notes	**15 Gr. according to charitie. 1.Cor. 8.11.**
1 Corinthians 8.11	And through thy knowledge shal the weake brother perish, for whome Christ died?
Romans 14.20	For meat, destroy not the worke of God: all things indeed are pure; but it is euill for that man who eateth with offence.
Margin Notes	**20 Tit.1.15.**
Titus 1.15	Unto the pure all things are pure, but vnto them that are defiled, and vnbeleeuing, is nothing pure: but euen their mind and conscience is defiled.
Romans 14.21	It is good neither to eate flesh, nor to drinke wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weake.
Margin Notes	**21 1.Cor.8. 13.**
1 Corinthians 8.13	Wherefore if meate make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.
Romans 15.3	For euen Christ pleased not himselfe, but as it is written, The reproches of them that reproched thee, fell on mee.
Margin Notes	**3 Psal. 69.9.**
Psalms 69.9	For the zeale of thine house hath eaten mee vp; and the reproches of them that reproched thee, are fallen vpon me.
Romans 15.5	Now the God of patience and consolation graunt you to be like minded one towards another, according to Christ Iesus:
Margin Notes	**5 1. Cor. 1 10. , Or, after the example of.**
1 Corinthians 1.10	Now I beseech you brethren by the Name of our Lord Iesus Christ, that yee all speake the same thing, and that there be no diuisions among you: but that ye be perfectly ioyned together in the same minde, and in the same iudgement.
Romans 15.9	And that the Gentiles might glorifie God for his mercie, as it is written, For this cause I will confesse to thee among the Gentiles, and sing vnto thy Name.
Margin Notes	**9 Psal. 18.50**
Psalms 18.50	Great deliuerance giueth he to his King: and sheweth mercy to his Annointed, to Dauid, and to his seede for euermore.
Romans 15.10	And againe he saith, Reioyce yee Gentiles with his people.
Margin Notes	**10 Deut. 32. 43.**

Deuteronomy 32.43	Reioyce, O ye nations with his people, for he will auenge the blood of his seruants, and will render vengeance to his aduersaries, and wil be mercifull vnto his land, and to his people.
Romans 15.11	And againe, Praise the Lord all ye Gentiles, and laud him all ye people.
Margin Notes	**11 Psal. 117.1**
Psalms 117.1	O praise the Lord, all ye nations: praise him all ye people.
Romans 15.12	And againe Esaias saith, There shal be a roote of Iesse, and he that shal rise to raigne ouer the Gentiles, in him shall the Gentiles trust.
Margin Notes	**12 Es. 11.10.**
Isaiah 11.10	¶ And in that day there shall bee a roote of Iesse, which shall stand for an ensigne of the people; to it shall the Gentiles seeke, and his rest shall bee glorious.
Romans 15.21	But as it is written, To whom hee was not spoken of, they shall see: and they that haue not heard, shall vnderstand.
Margin Notes	**21 Esa. 52.15**
Isaiah 52.15	So shall hee sprinckle many nations, the kings shall shut their mouthes at him: for that which had not beene told them, shall they see, and that which they had not heard, shall they consider.
Romans 15.24	Whensoeuer I take my iourney into Spaine, I will come to you: for I trust to see you in my iourney, and to be brought on my way thitherward by you, if first I be somewhat filled with your company.
Margin Notes	**24 Gr. with you, Ver. 32.**
Romans 15.32	That I may come vnto you with ioy by the will of God, and may with you be refreshed.
1 Corinthians 1.2	Unto the Church of God which is at Corinth, to them that are sanctified in Christ Iesus, called to be Saints, with all that in euery place call vpon the Name of Iesus Christ our Lord, both theirs and ours.
Margin Notes	**2 Acts.15. 9. , Rom. 1.7.**
Acts 15.9	And put no difference between vs & them, purifying their hearts by faith.
Romans 1.7	To all that be in Rome, beloued of God, called to be Saints: Grace to you and peace from God our Father, and the Lord Iesus Christ.
1 Corinthians 1.9	God is faithful by whom ye were called vnto the felowship of his Sonne Iesus Christ our Lord.
Margin Notes	**9 1.Thess. 5. 24.**
1 Thessalonians 5.24	Faithfull is hee that calleth you, who also will doe it.
1 Corinthians 1.12	Now this I say, that euery one of you saith, I am of Paul, and I of Apollo, and I of Cephas, and I of Christ.
Margin Notes	**12 Acts.18. 24.**
Acts 18.24	¶ And a certaine Iew, named Apollos, borne at Alexandria, an eloquent man, and mightie in the Scriptures, came to Ephesus.
1 Corinthians 1.14	I thanke God that I baptized none of you, but Crispus and Gaius:
Margin Notes	**14 Acts.18. 8.**
Acts 18.8	And Crispus, the chiefe ruler of the Synagogue, beleeued on the Lord, with all his house: and many of the Corinthians, hearing, beleeued, and were baptized.
1 Corinthians 1.17	For Christ sent me not to baptize, but to preach the Gospel: not with wisedome of words, lest the Crosse of Christ should be made of none effect.
Margin Notes	**17 2.Pet.1. 16. , Or, speech.**

2 Peter 1.16	For wee haue not followed cunningly deuised fables, when wee made knowen vnto you the power and comming of our Lord Iesus Christ, but were eye witnesses of his Maiestie.
1 Corinthians 1.18	For the preaching of the Crosse is to them that perish, foolishnesse: but vnto vs which are saued, it is the power of God.
Margin Notes	**18 Rom.1. 16.**
Romans 1.16	For I am not ashamed of the Gopel of Christ: for it is the power of God vnto saluation, to euery one that beleeueth, to the Iew first, and also to the Greeke.
1 Corinthians 1.19	For it is written, I will destroy the wisedome of the wise, and wil bring to nothing the vnderstanding of the prudent.
Margin Notes	**19 Esa.29. 14**
Isaiah 29.14	Therefore behold, I will proceed to do a marueilous worke amongst this people, euen a marueilous worke and a wonder: for the wisedome of their wise men shall perish, and the vnderstanding of their prudent men shall be hid.
1 Corinthians 1.20	Where is the wise? where is the Scribe? where is the disputer of this world? Hath not God made foolish the wisedome of this world?
Margin Notes	**20 Esa.33. 18**
Isaiah 33.18	Thine heart shall meditate terrour; Where is the scribe? where is the receiuer? where is he that counted the towres?
1 Corinthians 1.21	For after that, in the wisedom of God, the world by wisedome knew not God, it pleased God by the foolishnesse of preaching, to saue them that beleeue.
Margin Notes	**21 Rom.1.20**
Romans 1.20	For the inuisible things of him from the Creation of the world, are clearely seene, being vnderstood by the things that are made, euen his eternall Power and Godhead, so that they are without excuse:
1 Corinthians 1.22	For the Iewes require a signe, and the Greekes seeke after wisedome.
Margin Notes	**22 Matt.12. 38.**
Matthew 12.38	¶ Then certaine of the Scribes, and of the Pharisees, answered, saying, Master, we would see a signe from thee.
1 Corinthians 1.31	That according as it is written, He that glorieth, let him glory in the Lord.
Margin Notes	**31 Iere.9.23.**
Jeremiah 9.23	¶ Thus saith the Lord, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches.
1 Corinthians 2.1	And I, brethren, when I came to you, came not with excellencie of speech, or of wisedome, declaring vnto you the testimony of God.
Margin Notes	**1 Wis.1.17.**
Wisdom of Solomon 1.17	#N/A
1 Corinthians 2.4	And my speech, and my preaching was not with entising words of mans wisedome, but in demonstration of the Spirit, and of power:
Margin Notes	**4 2.Pet.1. 10. , Or, perswasible.**
2 Peter 1.10	Wherefore, the rather, brethren, giue diligence to make your calling and election sure: for if ye doe these things, ye shall neuer fall.
1 Corinthians 2.9	But as it is written, Eye hath not seene, nor eare heard, neither haue entred into the heart of man, the things which God hath prepared for them that loue him.
Margin Notes	**9 Esa. 64.4.**
Isaiah 64.4	For since the beginning of the world men haue not heard, nor perceiued by the eare, neither hath the eye seene, O God, besides thee, what hee hath prepared for him that waiteth for him.

1 Corinthians 2.13	Which things also we speake, not in the words which mans wisedome teacheth, but which the holy Ghost teacheth, comparing spiritual things with spirituall.
Margin Notes	**13 2.Pet.1.16**
2 Peter 1.16	For wee haue not followed cunningly deuised fables, when wee made knowen vnto you the power and comming of our Lord Iesus Christ, but were eye witnesses of his Maiestie.
1 Corinthians 2.15	But he that is spirituall, iudgeth all things, yet he himselfe is iudged of no man.
Margin Notes	**15 Pro.27.19 , Or, discerneth. , Or, discerned.**
Proverbs 27.19	As in water face answereth to face: so the heart of man to man.
1 Corinthians 2.16	For who hath knowen the mind of the Lord that he may instruct him? But we haue the mind of Christ.
Margin Notes	**16 Rom.11. 34. esa.40. 13. , Gr. shall.**
Romans 11.34	For who hath knowen the mind of the Lord, or who hath bene his counseller?
Isaiah 40.13	Who hath directed the spirit of the Lord, or, being his counseller, hath taught him?
1 Corinthians 3.8	Now hee that planteth, and hee that watereth, are one: and euery man shal receiue his own reward according to his owne labour.
Margin Notes	**8 Psal.63.13 gal.6.5.**
Psalms 63.13	#N/A
Galatians 6.5	For euery man shall beare his owne burthen.
1 Corinthians 3.16	Knowe yee not that yee are the Temple of God, and that the Spirit of God dwelleth in you?
Margin Notes	**16 1.Cor. 6. 19.**
1 Corinthians 6.19	What, know ye not that your body is the Temple of the holy Ghost which is in you, which yee haue of God, and ye are not your owne?
1 Corinthians 3.19	For the wisedome of this world is foolishnesse with God: for it is written, Hee taketh the wise in their owne craftinesse.
Margin Notes	**19 Iob.5.13.**
Job 5.13	He taketh the wise in their owne craftinesse: and the counsell of the froward is caried headlong.
1 Corinthians 3.20	And againe, The Lord knoweth the thoughts of the wise, that they are vaine.
Margin Notes	**20 Psal.94. 11.**
Psalms 94.11	The Lord knoweth the thoughts of man: that they are vanitie.
1 Corinthians 4.5	Therefore iudge nothing before the time, vntill the Lord come, who both will bring to light the hidden things of darkenesse, and will make manifest the counsels of the hearts: and then shall euery man haue prayse of God.
Margin Notes	**5 Matt.7.1 rom.2.1.**
Matthew 7.1	Iudge not, that ye be not iudged.
Romans 2.1	Therefore, thou art inexcusable, O man, whosoeuer thou art that iudgest: for wherein thou iudgest another, thou condemnest thy selfe, for thou that iudgest doest the same things.
1 Corinthians 4.12	And labour, working with our owne hands: being reuiled, wee blesse: being persecuted, we suffer it:
Margin Notes	**12 Act.20.34. 1 thess.2.9. 2 thess.3.8.**
Acts 20.34	Yea, you your selues know, that these handes haue ministred vnto my necessities, and to them that were with me.

1 Thessalonians 2.9	For yee remember, brethren, our labour and trauaile: for labourng night and day, because wee would not bee chargeable vnto any of you, wee preached vnto you the Gospel of God.
2 Thessalonians 3.8	Neither did wee eate any mans bread for nought: but wrought with labour and trauaile night and day, that wee might not bee chargeable to any of you.
1 Corinthians 4.13	Being defamed, we intreate: we are made as the filth of the world, and are the off-scouring of all things vnto this day.
Margin Notes	**13 Mat.5.44**
Matthew 5.44	But I say vnto you, Loue your enemies, blesse them that curse you, doe good to them that hate you, and pray for them which despitefully vse you, and persecute you:
1 Corinthians 4.19	But I wil come to you shortly, if the Lord will, and will knowe, not the speach of them which are puffed vp, but the power.
Margin Notes	**19 Acts 19. 21. iam 4. 15.**
Acts 19.21	¶ After these things were ended, Paul purposed in the spirit, when hee had passed thorow Macedonia and Athaia, to go to Hierusalem, saying, After I haue bin there, I must also see Rome.
James 4.15	For that yee ought to say, if the Lord will, we shall liue, and doe this, or that.
1 Corinthians 5.3	For I verily as absent in body, but present in spirit, haue iudged alreadie, as though I were present, concerning him that hath so done this deed,
Margin Notes	**3 Col.2.5. , Or, determined.**
Colossians 2.5	For though I bee absent in the flesh, yet am I with you in the spirit, ioying and beholding your order, and the stedfastnesse of your faith in Christ.
1 Corinthians 5.5	To deliuer such a one vnto Satan for the destruction of the flesh, that the spirit may be saued in the day of the Lord Iesus.
Margin Notes	**5 1.Tim. 1 20**
1 Timothy 1.20	Of whom is Hymeneus and Alexander, whome I haue deliuered vnto Satan, that they may learne not to blaspheme.
1 Corinthians 5.6	Your glorying is not good: know ye not that a little leauen leaueneth the whole lumpe?
Margin Notes	**6 Gal.5.9.**
Galatians 5.9	A little leauen leaueneth the whole lumpe.
1 Corinthians 8.6	But to vs there is but one God, the Father, of whom are all things, and we in him, and one Lord Iesus Christ, by whom are all things, and we by him.
Margin Notes	**6 Or, for him, Rom.11. 36.**
Romans 11.36	For of him, and through him, and to him are all things: to whom be glory for euer. Amen.
1 Corinthians 9.9	For it is written in the Law of Moyses, Thou shalt not muzzell the mouth of the oxe that treadeth out the corne: doth God take care for oxen?
Margin Notes	**9 Deut. 25. 4.**
Deuteronomy 25.4	¶ Thou shalt not mussell the oxe when he treadeth out the corne.
1 Corinthians 9.11	If we haue sowen vnto you spirituall things, is it a great thing if wee shall reape your carnall things?
Margin Notes	**11 Rom.15. 27.**
Romans 15.27	It hath pleased them verely, and their detters they are. For if the Gentiles haue bene made partakers of their spirituall things, their duetie is also to minister vnto them in carnall things.

1 Corinthians 9.13	Do ye not know that they which minister about holy things, liue of the things of the Temple? and they which wait at the altar, are partakers with the altar?
Margin Notes	**13 Deut.18. 1. , Or, feed.**
Deuteronomy 18.1	The Priests, the Leuites, and all the tribe of Leui, shall haue no part nor inheritance with Israel: they shall eate the offerings of the Lord made by fire, and his inheritance.
1 Corinthians 10.7	Neither be ye idolaters, as were some of them, as it is written, The people sate downe to eate and drinke, and rose vp to play.
Margin Notes	**7 Exod.32. 6. psal.106. 14.**
Exodus 32.6	And they rose vp early on the morrow, and offered burnt offerings, and brought peace offerings: and the people sate downe to eate and to drinke, and rose vp to play.
Psalms 106.14	But lusted exceedingly in the wildernes: & tempted God in the desert.
1 Corinthians 10.8	Neither let vs commit fornication, as some of them committed, and fell in one day three and twentie thousand.
Margin Notes	**8 Num.25. 9.**
Numbers 25.9	And those that died in the plague, were twentie and foure thousand.
1 Corinthians 10.9	Neither let vs tempt Christ, as some of them also tempted, and were destroyed of serpents.
Margin Notes	**9 Num.21. 6**
Numbers 21.6	And the Lord sent fierie serpents among the people, and they bit the people, and much people of Israel died.
1 Corinthians 10.10	Neither murmure ye, as some of them also murmured, and were destroyed of the destroyer.
Margin Notes	**10 Num.14. 37.**
Numbers 14.37	Euen those men that did bring vp the euill report vpon the land, died by the plague, before the Lord.
1 Corinthians 10.20	But I say that the things which the Gentiles sacrifice, they sacrifice to deuils, and not to God: and I would not that yee should haue fellowship with deuils.
Margin Notes	**20 Deut.32. 17. psal. 106.37.**
Deuteronomy 32.17	They sacrificed vnto deuils, not to God: to gods whom they knew not, to new gods, that came newly vp, whom your fathers feared not.
Psalms 106.37	Yea they sacrificed their sonnes, and their daughters vnto deuils,
1 Corinthians 10.26	For the earth is the Lords, and the fulnesse thereof.
Margin Notes	**26 Deut.10. 14. psal.24. 1**
Deuteronomy 10.14	Behold, the heauen, & the heauen of heauens is the Lords thy God, the earth also, with all that therein is.
Psalms 24.1	A Psalme of Dauid. The earth is the Lords, and the fulnesse thereof; the world, and they that dwell therein.
1 Corinthians 10.28	But if any man say vnto you, This is offered in sacrifice vnto idoles, eate not for his sake that shewed it, and for conscience sake. The earth is the Lords, and the fulnesse thereof.
Margin Notes	**28 Deut.10. 14. psal.24. 1.**
Deuteronomy 10.14	Behold, the heauen, & the heauen of heauens is the Lords thy God, the earth also, with all that therein is.
Psalms 24.1	A Psalme of Dauid. The earth is the Lords, and the fulnesse thereof; the world, and they that dwell therein.
1 Corinthians 11.24	And when he had giuen thanks, he brake it, and sayd, Take, eate, this is my body, which is broken for you: this doe in remembrance of mee.

Margin Notes	**24 Mat.26.16 mar.14.22. luk. 22.19. , Or, for a rembrance.**
Matthew 26.16	And from that time he sought opportunitie to betray him.
Mark 14.22	¶ And as they did eate, Iesus tooke bread, and blessed, and brake it, and gaue to them, and said, Take, eate: this is my body.
Luke 22.19	¶ And hee tooke bread, and gaue thankes, and brake it, and gaue vnto them, saying, This is my body which is giuen for you, this doe in remembrance of me.
1 Corinthians 14.21	In the Law it is written, With men of other tongues, and other lippes will I speake vnto this people: and yet for all that will they not heare me, saith the Lord.
Margin Notes	**21 Esa. 28.11.**
Isaiah 28.11	For with stammering lips and another tongue will he speake to this people.
1 Corinthians 14.34	Let your women keepe silence in the Churches, for it is not permitted vnto them to speake; but they are commanded to bee vnder obedience: as also saith the Law.
Margin Notes	**34 Gen.3.16.**
Genesis 3.16	Unto the woman he said, I will greatly multiply thy sorowe and thy conception. In sorow thou shalt bring forth children: and thy desire shall be to thy husband, and hee shall rule ouer thee.
1 Corinthians 15.54	So when this corruptible shall haue put on incorruption, & this mortall shall haue put on immortality, then shall be brought to passe the saying that is written, Death is swallowed vp in victorie.
Margin Notes	**54 Ose.13.14**
Hosea 13.14	I will ransome them from the power of the graue: I will redeeme them from death: O death, I will be thy plagues, O graue, I will be thy destruction; repentance shall be hid from mine eyes.
2 Corinthians 4.13	We hauing the same spirit of faith, according as it is written, I beleeued, and therefore haue I spoken: wee also beleeue, and therefore speake.
Margin Notes	**13 Ps.116.10**
Psalms 116.10	I beleeued, therfore haue I spoken: I was greatly afflicted.
2 Corinthians 5.17	Therfore if any man be in Christ, hee is a new creature: old things are past away, behold, al things are become new.
Margin Notes	**17 Or, let him be. , Esa.43.19 reuel.21.5.**
Isaiah 43.19	Behold, I will doe a new thing: now it shall spring foorth, shall yee not know it? I will euen make a way in the wildernesse, and riuers in the desert.
Revelation 21.5	And he that sate vpon the throne, said, Behold, I make all things new. And hee said vnto me, Write: for these words are true and faithfull.
2 Corinthians 6.2	(For he saith, I haue heard thee in a time accepted, and in the day of saluation haue I succoured thee: beholde, now is the accepted time, behold, now is the day of saluation)
Margin Notes	**2 Esa.49.8.**
Isaiah 49.8	Thus saith the Lord, In an acceptable time haue I heard thee, and in a day of saluation haue I helped thee: and I will preserue thee, and giue thee for a couenant of the people, to establish the earth, to cause to inherite the desolate heritages:
2 Corinthians 6.16	And what agreement hath the Temple of God with idoles? for ye are the Temple of the liuing God, as God hath saide, I will dwell in them, and walke in them, and I will be their God, and they shall be my people.
Margin Notes	**16 Leuit.26 12.**
Leviticus 26.12	And I will walke among you, and will be your God, and ye shall be my people.

2 Corinthians 6.17	Wherefore come out from among them, and bee yee separate, saieth the Lord, and touch not the vncleane thing, and I will receiue you,
Margin Notes	**17 Esa.52.11**
Isaiah 52.11	¶ Depart ye, depart ye, goe ye out from thence, touch no vncleane thing; goe ye out of the middest of her; be yee cleane, that beare the vessels of the Lord.
2 Corinthians 6.18	And will bee a Father vnto you, and ye shall bee my sonnes and daughters, saith the Lord Almightie.
Margin Notes	**18 Iere.31.1**
Jeremiah 31.1	At the same time, saith the Lord, wil I be the God of all the families of Israel, & they shalbe my people.
2 Corinthians 8.15	As it is written, Hee that had gathered much, had nothing ouer, and hee that had gathered little, had no lacke.
Margin Notes	**15 Exod. 16. 18.**
Exodus 16.18	And when they did mete it with an Omer, he that gathered much, had nothing ouer, and he that gathered litle, had no lacke: they gathered euery man according to his eating.
2 Corinthians 9.7	Euerie man according as he purposeth in his heart, so let him giue; not grudgingly, or of necessitie: for God loueth a cheerefull giuer.
Margin Notes	**7 Pro.11.25 rom.12.8. ecclu.35.9.**
Proverbs 11.25	The liberall soule shalbe made fat: and he that watereth, shall be watered also himselfe.
Romans 12.8	Or he that exhorteth, on exhortation: he that giueth, let him doe it with simplicitie: hee that ruleth, with diligence: hee that sheweth mercy, with cheerefulnesse.
Ecclesiasticus 35.9	In all thy gifts shew a cheerefull countenance, and dedicate thy tithes with gladnesse.
2 Corinthians 9.9	(As it is written: Hee hath dispersed abroad: Hee hath giuen to the poore: his righteousnesse remaineth for euer.
Margin Notes	**9 Psa.112.9**
Psalms 112.9	He hath dispersed, he hath giuen to the poore: his righteousnesse endureth for euer; his horne shalbe exalted with honour.
2 Corinthians 9.10	Now he that ministreth seede to the sower, both minister bread for your foode, and multiply your seede sowen, and encrease the fruites of your righteousnesse)
Margin Notes	**10 Esa.55.10.**
Isaiah 55.10	For as the raine commeth down, and the snow from heauen, and returneth not thither, but watereth the earth, and maketh it bring foorth and bud, that it may giue seed to the sower, and bread to the eater:
2 Corinthians 10.17	But he that glorieth, let him glory in the Lord.
Margin Notes	**17 Iere.9.24. 1.cor. 1.31**
Jeremiah 9.24	But let him that glorieth, glory in this, that hee vnderstandeth and knoweth me, that I am the Lord which exercise louing kindnesse, iudgement and righteousnesse in the earth: for in these things I delight, saith the Lord.
1 Corinthians 1.31	That according as it is written, He that glorieth, let him glory in the Lord.
2 Corinthians 11.24	Of the Iewes fiue times receiued I forty stripes saue one.
Margin Notes	**24 Deut.25. 3.**
Deuteronomy 25.3	Fourtie stripes he may giue him, and not exceed: lest if he should exceede, and beate him aboue these, with many stripes, then thy brother should seeme vile vnto thee.

2 Corinthians 12.7	And least I should bee exalted aboue measure through the abundance of the reuelations, there was giuen to me a thorne in the flesh, the messenger of Sathan to buffet me, lest I should be exalted aboue measure.
Margin Notes	**7 See Ezek. 18.24.**
Ezekiel 18.24	¶ But when the righteous turneth away frō his righteousnes, & committeth iniquitie, and doth according to all the abominations that the wicked man doth, shall he liue? all his righteousnesse that he hath done, shall not be mentioned: in his trespasse that he hath trespassed, and in his sinne that he hath sinned, in them shall he die.
Galatians 3.8	And the Scripture foreseeing that God would iustifie the heathen through faith, preached before the Gospel vnto Abraham, saying, In thee shall all nations be blessed.
Margin Notes	**8 Cen.12.3**
Genesis 12.3	And I will blesse them that blesse thee, and curse him, that curseth thee: and in thee shal all families of the earth be blessed.
Galatians 3.10	For as many as are of the works of the lawe, are vnder the curse: for it is written, Cursed is euery one that continueth not in all things which are written in the booke of the Law to doe them.
Margin Notes	**10 Deu.27. 26.**
Deuteronomy 27.26	Cursed be hee that confirmeth not all the words of this Law to doe them: and al the people shal say, Amen.
Galatians 3.11	But that no man is iustified by the Lawe in the sight of God, it is euident: for, The iust shall liue by faith.
Margin Notes	**11 Abac.2.4. rom.1.17.**
Habakkuk 2.4	Behold, his soule which is lifted vp, is not vpright in him; but the iust shall liue by his faith.
Romans 1.17	For therein is the righteousnesse of God reueiled from faith to faith: as it is written, The iust shall liue by faith.
Galatians 3.12	And the Law is not of faith: but the man that doeth them, shall liue in them.
Margin Notes	**12 Leui.18.5**
Leviticus 18.5	Yee shall therefore keepe my statutes, and my iudgements: which if a man doe, hee shall liue in them: I am the Lord.
Galatians 3.13	Christ hath redeemed vs from the curse of the Law, being made a curse for vs: for it is written, Cursed is euery one that hangeth on tree:
Margin Notes	**13 Deut.21. 23.**
Deuteronomy 21.23	His body shall not remaine all night vpon the tree, but thou shalt in any wise bury him that day: for he that is hanged, is accursed of God: that thy land be not defiled, which the Lord thy God giueth thee for an inheritance.
Galatians 4.27	For it is written, Reioyce thou barren that bearest not, breake foorth and cry thou that traueilest not; for the desolate hath many moe children then she which hath an husband.
Margin Notes	**27 Esay 54.1**
Isaiah 54.1	Sing O barren thou that didst not beare; breake forth into singing, and crie aloud thou that didst not trauell with child: for more are the children of the desolate then the children of the maried wife, saith the Lord.
Galatians 4.30	Neuerthelesse, what saith the Scripture? Cast out the bondwoman and her sonne: for the son of the bondwoman shall not bee heire with the son of the freewoman.
Margin Notes	**30 Gen.21. 10.**

Genesis 21.10	Wherfore she said vnto Abraham, Cast out this bond woman, and her sonne: for the sonne of this bond woman shall not be heire with my sonne, euen with Isaac.
Galatians 5.14	For all the Law is fulfilled in one word, euen in this: Thou shalt loue thy neighbour as thy selfe.
Margin Notes	**14 Leu.19.18 mat.22.39.**
Leviticus 19.18	¶ Thou shalt not auenge nor beare any grudge against the children of thy people, but thou shalt loue thy neighbor as thy selfe: I am the Lord.
Matthew 22.39	And the second is like vnto it, Thou shalt loue thy neighbour as thy selfe.
Ephesians 4.8	Wherefore he saith: When he ascended vp on high, he led captiuitie captiue, and gaue gifts vnto men.
Margin Notes	**8 Psal. 68. 18. , Or, a multitude of captiues.**
Psalms 68.18	Thou hast ascended on high, thou hast ledde captiuitie captiue, thou hast receiued giftes for men; yea, for the rebellious also, that the Lord God might dwell among them.
Ephesians 4.11	And he gaue some, Apostles: and some, Prophets: and some, Euangelists: and some, Pastors, and teachers:
Margin Notes	**11 1.Cor.12. 28.**
1 Corinthians 12.28	And God hath set some in the Church, first Apostles, secondarily Prophets, thirdly Teachers, after that miracles, then gifts of healings, helpes in gouernmēts, diuersities of tongues.
Ephesians 4.16	From whom the whole body fitly ioyned together, and compacted by that which euery ioynt supplyeth, according to the effectuall working in the measure of euery part, maketh increase of the body, vnto the edifying of it selfe in loue.
Margin Notes	**16 Col.2.19.**
Colossians 2.19	And not holding the head, from which all the body by ioynts and bands hauing nourishment ministred, and knit together, increaseth with the increase of God.
Ephesians 4.18	Hauing the vnderstanding darkened, being alienated from the life of God, through the ignorance that is in them, because of the blindnesse of their heart:
Margin Notes	**18 Rom.1.21 , Or, hardnesse.**
Romans 1.21	Because that when they knew God, they glorified him not as God, neither were thankefull, but became vaine in their imaginations, and their foolish heart was darkened:
Ephesians 4.32	And bee ye kinde one to another. tender hearted, forgiuing one another, euen as God for Christs sake hath forgiuen you.
Margin Notes	**32 2.Cor.2. 10.**
2 Corinthians 2.10	To whom yee forgiue any thing, I forgiue also: for if I forgaue any thing, to whom I forgaue it, for your sakes forgaue I it, in the person of Christ,
Ephesians 5.14	Wherfore hee saith: Awake thou that sleepest, and arise from the dead, and Christ shall giue thee light.
Margin Notes	**14 Esai.60.1.**
Isaiah 60.1	Arise, shine, for thy light is come, and the glory of the Lord is risen vpon thee.
Ephesians 5.15	See then that yee walke circumspectly, not as fooles, but as wise,
Margin Notes	**15 Col.4.5.**
Colossians 4.5	Walke in wisdome toward them that are without, redeeming the time.
Colossians 1.17	And he is before all things, and by him all things consist.
Margin Notes	**17 1.Cor.8.6 ioh.1.3.**

1 Corinthians 8.6	But to vs there is but one God, the Father, of whom are all things, and we in him, and one Lord Iesus Christ, by whom are all things, and we by him.
John 1.3	All things were made by him, and without him was not any thing made that was made.
Colossians 1.25	Whereof I am made a Minister, according to the dispensation of God, which is giuen to mee for you, to fulfill the word of God:
Margin Notes	**25 Or, fully to preach the word of God, Rom. 1.19.**
Romans 1.19	Because that which may bee knowen of God, is manifest in them, for God hath shewed it vnto them.
1 Thessalonians 3.8	For now we liue, if ye stand fast in the Lord.
Margin Notes	**8 Rom.7. 9.**
Romans 7.9	For I was aliue without the Law once, but when the commandement came, sinne reuiued, and I died.
1 Timothy 5.18	For the Scripture saith, Thou shalt not mousell the oxe that treadeth out the corne: and, The labourer is worthy of his reward.
Margin Notes	**18 Deut. 25. 4. , Matth. 10. 10.**
Deuteronomy 25.4	¶ Thou shalt not mussell the oxe when he treadeth out the corne.
Matthew 10.10	Nor scrippe for your iourney, neither two coats, neither shooes, nor yet staues: (for the workeman is worthy of his meat.)
Titus 1.7	For a Bishop must be blameles, as the steward of God: not selfewilled, not soone angry, not giuen to wine, no striker, not giuen to filthie lucre,
Margin Notes	**7 1.Tim. 3. 6.**
1 Timothy 3.6	Not a nouice, lest being lifted vp with pride, hee fall into the condemnation of the deuill.
Hebrews 1.3	Who being the brightnesse of his glory, and the expresse image of his person, and vpholding all things by the word of his power, when hee had by himselfe purged our sinnes, sate down on þe right hand of the Maiestie on high,
Margin Notes	**3 Wis.7.26.**
Wisdom of Solomon 7.26	For shee is the brightnesse of the euerlasting light: the vnspotted mirrour of the power of God, and the Image of his goodnesse.
Hebrews 1.10	And, thou Lord in the beginning hast layed the foundation of the earth: and the heauens are the works of thine hands.
Margin Notes	**10 Psa.102.2. esa.34.4.**
Psalms 102.2	Hide not thy face from me in the day when I am in trouble, incline thine eare vnto me: in the day when I call, answere mee speedily.
Isaiah 34.4	And all the hoste of heauen shalbe dissolued, and the heauens shalbe rouled together as a scrole: and all their hoste shall fall downe as the leafe falleth off from the Uine, and as a falling figge from the figge tree.
Hebrews 1.13	But to which of the Angels said hee at any time, Sit on my right hand, vntill I make thine enemies thy footstoole?
Margin Notes	**13 Psal.110. 1. matt.22. 44.**
Psalms 110.1	A Psalme of Dauid. The Lord said vnto my Lord, Sit thou at my right hand: vntil I make thine enemies thy footestoole.
Matthew 22.44	The Lord said vnto my Lord, Sit thou on my right hand, till I make thine enemies thy footstoole?
Hebrews 2.6	But one in a certaine place testified, saying: What is man, that thou art mindfull of him: or the Sonne of man that thou visitest him?
Margin Notes	**6 Psal.8.4.**

Psalms 8.4	What is man, that thou art mindfull of him? and the sonne of man, that thou visitest him?
Hebrews 2.13	And againe, I will put my trust in him: and againe, Behold, I, and the children which God hath giuen me.
Margin Notes	**13 Psal.18.2. , Esay 8.18.**
Psalms 18.2	The Lord is my rocke, and my fortresse, and my deliuerer: my God, my strength in whome I will trust, my buckler, and the horne of my saluation, and my high tower.
Isaiah 8.18	Behold, I, and the children whom the Lord hath giuen me, are for signes, and for wonders in Israel: from the Lord of hostes, which dwelleth in mount Zion.
Hebrews 3.2	Who was faithful to him that appointed him, as also Moses was faithfull in all his house.
Margin Notes	**2 Gr. made, 1.Sam.12.6**
1 Samuel 12.6	¶ And Samuel said vnto the people, It is the Lord that aduanced Moses and Aaron, and that brought your fathers vp out of the land of Egypt.
Hebrews 3.7	Wherfore as the holy Ghost saith, To day if ye will heare his voyce,
Margin Notes	**7 Psal.95.7.**
Psalms 95.7	For he is our God, and we are the people of his pasture, and the sheepe of his hand: to day if yee will heare his voyce,
Hebrews 7.21	(For those Priests were made without an oath: but this with an oath, by him þt said vnto him, The Lord sware and wil not repent, thou art a Priest for euer after the order of Melchisedec)
Margin Notes	**21 Or, without swearing of an othe. , Psa. 110.4**
Psalms 110.4	The Lord hath sworne, and will not repent, thou art a Priest for euer: after the order of Melchizedek.
Hebrews 8.10	For this is the Couenant that I will make with the house of Israel after those dayes, saith the Lord: I wil put my Lawes into their minde, and write them in their hearts: and I will be to them a God, and they shalbe to me a people.
Margin Notes	**10 Ier.31. 33. , Gr. giue. , Or, vpon.**
Jeremiah 31.33	But this shall be the couenant, that I will make with the house of Israel, After those dayes, saith the Lord, I will put my law in their inward parts, and write it in their hearts, and wil be their God, and they shall be my people.
Hebrews 10.16	This is the Couenant that I wil make with them after those dayes, saith the Lord: I will put my Lawes into their hearts, and in their mindes will I write them:
Margin Notes	**16 Iere.31. 33.**
Jeremiah 31.33	But this shall be the couenant, that I will make with the house of Israel, After those dayes, saith the Lord, I will put my law in their inward parts, and write it in their hearts, and wil be their God, and they shall be my people.
Hebrews 10.30	For we know him that hath said, Uengeance belongeth vnto me, I wil recompence, saith the Lord: and again, The Lord shall iudge his people.
Margin Notes	**30 Deut.32. 35. Rom. 12. 19.**
Deuteronomy 32.35	To me belongeth vengeance, and recompence, their foot shall slide in due time: for the day of their calamitie is at hand, and the things that shal come vpon them, make haste.
Romans 12.19	Dearely beloued, auenge not your selues, but rather giue place vnto wrath: for it is written, Uengeance is mine, I will repay, saith the Lord.
Hebrews 11.35	Women receiued their dead raised to life againe: and others were tortured, not accepting deliuerance, that they might obtaine a better resurrection.
Margin Notes	**35 2.Macc. 7.7.**

2 Maccabees 7.7	So when the first was dead, after this maner, they brought the second to make him a mocking stocke: and when they had pulled off the skin of his head with the haire, they asked him, Wilt thou eate before thou bee punished throughout euery member of thy body?
Hebrews 13.5	Let your conuersation bee without couetousnesse: and be content with such things as yee haue. For hee hath said, I will neuer leaue thee, nor forsake thee.
Margin Notes	**5 Ios.1.5.**
Joshua 1.5	There shall not any man be able to stand before thee all the dayes of thy life: as I was with Moses, so I will be with thee: I will not faile thee, nor forsake thee.
Hebrews 13.14	For here haue we no continuing citie, but we seeke one to come.
Margin Notes	**14 Mich.2.10**
Micah 2.10	Arise ye and depart, for this is not your rest: because it is polluted, it shall destroy you euen with a sore destruction.
James 2.23	And the Scripture was fullfiled which saith, Abraham beleeued God, and it was imputed vnto him for righteousnes: and he was called the friend of God.
Margin Notes	**23 Gen.15.6 rom.4.3. gal.3.6.**
Genesis 15.6	And he beleeued in the LORD; and hee counted it to him for righteousnesse.
Romans 4.3	For what saith the Scripture? Abraham beleeued God, and it was counted vnto him for righteousnes.
Galatians 3.6	Euen as Abraham beleeued God, and it was accounted to him for righteousnesse.
James 4.6	But he giueth more grace, wherefore he saith, God resisteth the proude, but giueth grace vnto the humble.
Margin Notes	**6 Pro.3.34. 1.pet.5.5.**
Proverbs 3.34	Surely he scorneth the scorners: but he giueth grace vnto the lowly.
1 Peter 5.5	Likewise ye yonger, submit your selues vnto the elder: yea, all of you bee subiect one to another, and bee clothed with humilitie: for God resisteth the proud, and giueth grace to the humble.
James 4.14	Whereas yee know not what shalbe on the morow: for what is your life? It is euen a vapour that appeareth for a litle time, and then vanisheth away.
Margin Notes	**14 Pro.27.1. , Or, for it is.**
Proverbs 27.1	Boast not thy selfe of to morrow: for thou knowest not what a day may bring foorth.
1 Peter 1.16	Because it is written, Be ye holy, for I am holy.
Margin Notes	**16 Leuit.11. 44. and 19.2. and 20.7.**
Leviticus 11.44	For I am the Lord your God: yee shall therefore sanctifie your selues, and ye shall be holy, for I am holy: neither shall ye defile your selues with any maner of creeping thing that creepeth vpon the earth.
Leviticus 19.2	Speake vnto all the Congregation of the children of Israel, and say vnto them, Ye shalbe holy: for I the Lord your God am holy.
Leviticus 20.7	¶ Sanctifie your selues therefore, and bee yee holy: for I am the Lord your God.
1 Peter 2.6	Wherefore it is conteined in the Scripture, Beholde, I lay in Sion a chiefe corner stone, elect, precious, and he that beleeueth on him, shall not be confounded.
Margin Notes	**6 Esa.28.16 psa.118.22 mat.21.42 actes 4.12.**
Isaiah 28.16	¶ Therefore thus saith the Lord God, Beholde, I lay in Zion for a foundation, a stone, a tryed stone, a precious corner stone, a sure foundation: hee that beleeueth, shall not make haste.
Psalms 118.22	The stone which the builders refused: is become the head stone of the corner.

Matthew 21.42	Iesus saith vnto them, Did ye neuer reade in the Scriptures, The stone which the builders reiected, the same is become the head of the corner? This is the Lords doing, and it is marueilous in our eyes.
Acts 4.12	Neither is there saluation in any other: for there is none other name vnder heauen giuen among men whereby we must be saued.
1 Peter 2.8	And a Stone of stumbling, and a Rocke of offence, euen to them which stumble at the word, being disobedient, whereunto also they were appointed.
Margin Notes	**8 Esa.8.14.**
Isaiah 8.14	And he shalbe for a sanctuary; but for a stone of stumbling and for a rocke of offence to both the houses of Israel, for a ginne, and for a snare to the inhabitants of Ierusalem.
1 Peter 2.10	Which in time past were not a people, but are now the people of God: which had not obteined mercie, but now haue obteined mercy.
Margin Notes	**10 Ose. 2.23.**
Hosea 2.23	And I will sow her vnto me in the earth, and I will haue mercy vpon her that had not obtained mercy, and I will say to them which were not my people; Thou art my people, and they shallsay, Thou art my God.
1 Peter 3.10	For hee that will loue life, and see good dayes, let him refraine his tongue from euil, and his lips that they speake no guile:
Margin Notes	**10 Psal.34. 13.**
Psalms 34.13	Keepe thy tongue from euill, and thy lippes from speaking guile.
1 Peter 3.14	But and if ye suffer for righteousnes sake, happy are ye, and be not afraid of their terrour, neither be troubled:
Margin Notes	**14 Esa. 8. 12, 13.**
Isaiah 8.12	Say ye not, A confederacie to all them, to whom this people shall say, A confederacie; neither feare yee their feare, nor be afraid.
Isaiah 8.13	Sanctifie the Lord of hostes himselfe, and let him bee your feare, and let him be your dread.
2 Peter 1.14	Knowing that shortly I must put off this my Tabernacle, euen as our Lord Iesus Christ hath shewed mee.
Margin Notes	**14 Ioh.21.17.**
John 21.17	He said vnto him the third time, Simon sonne of Ionas, louest thou mee? Peter was grieued, because hee saide vnto him the third time, Louest thou me? And he said vnto him, Lord, thou knowest all things, thou knowest that I loue thee. Iesus sayth vnto him, Feed my sheepe.
2 Peter 2.10	But chiefly them that walke after the flesh in the lust of vncleannesse, and despise gouernment. Presumptuous are they; selfe willed: they are not afraid to speake euill of dignities:
Margin Notes	**10 Or, dominion. , Iude 8.8.**
Jude 1.8	Likewise also these filthy dreamers defile the flesh, despise dominion, and speake euill of dignities.
Jude 1.9	Yet Michael the Archangel, when contending with the deuill, he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.
Margin Notes	**9 Zac.3.2.**
Zechariah 3.2	And the Lord said vnto Satan; The Lord rebuke thee, O Satan, euen the Lord that hath chosen Ierusalem rebuke thee. Is not this a brand pluckt out of the fire?

Revelation 1.4	Iohn to the seuen Churches in Asia, Grace be vnto you, & peace, from him which is, and which was, and which is to come, and from the seuen spirits which are before his throne:
Margin Notes	**4 Exo.3.14.**
Exodus 3.14	And God saide vnto Moses, I AM THAT I AM: And he said, Thus shalt thou say vnto the children of Israel, I AM hath sent me vnto you.
Revelation 1.5	And from Iesus Christ, who is the faithful witnesse, and the first begotten of the dead, and the Prince of the kings of the earth: vnto him that loued vs, and washed vs from our sinnes in his owne blood,
Margin Notes	**5 1.Cor. 15. 21. coloss. 1.18. , Heb.9.14**
1 Corinthians 15.21	For since by man came death, by man came also the resurrection of the dead.
Colossians 1.18	And hee is the head of the body, the Church: who is the beginning, the first borne from the dead, that in all things he might haue the preeminence:
Hebrews 9.14	How much more shall the blood of Christ, who through the eternal Spirit, offered himselfe without spot to God, purge your conscience from dead workes, to serue the liuing God?
Revelation 1.6	And hath made vs Kings and Priests vnto God and his Father: to him be glory and dominion for euer and euer, Amen.
Margin Notes	**6 1. Pet.2.5**
1 Peter 2.5	Ye also as liuely stones, are built vp a spirituall house, an holy Priesthood to offer vp spirituall sacrifice, acceptable to God by Iesus Christ.
Revelation 1.7	Behold he commeth with clouds, and euery eye shal see him, and they also which pearced him: and all kinreds of the earth shall waile because of him: euen so. Amen.
Margin Notes	**7 Matt. 24. 30.**
Matthew 24.30	And then shall appeare the signe of the Sonne of man in heauen: and then shall all the Tribes of the earth mourne, and they shall see the Sonne of man coming in the clouds of heauen, with power and great glory.
Revelation 1.17	And when I sawe him, I fell at his feete as dead: and hee laid his right hand vpon me, saying vnto mee, Feare not, I am the first, and the last.
Margin Notes	**17 Esay. 41. 4.and 44.6**
Isaiah 41.4	Who hath wrought and done it, calling the generations from the beginning? I the Lord the first, and with the last, I am he.
Isaiah 44.6	Thus saith the Lord the king of Israel and his redeemer the Lord of hostes, I am the first, and I am the last, and besides me there is no God.
Revelation 2.14	But I haue a fewe things against thee, because thou hast there them that holde the doctrine of Balaam, who taught Balac to cast a stumbling blocke before the children of Israel, to eate things sacrificed vnto idoles, and to commit fornication.
Margin Notes	**14 Num.25.**
Numbers 25.1	And Israel abode in Shittim, and the people begun to commit whoredome with the daughters of Moab.
Revelation 2.20	Notwithstanding, I haue a few things against thee, because thou sufferest that woman Iezebel, which calleth herselfe a Prophetesse, to teach and to seduce my seruants to commit fornication, and to eat things sacrificed vnto idoles.
Margin Notes	**20 1. Kin.16. 31.**
1 Kings 16.31	And it came to passe, as if it had beene a light thing for him to walke in the sinnes of Ieroboam the sonne of Nebat; that hee tooke to wife Iezebel the daughter of Ethbaal king of the Zidonians, and went and serued Baal, and worshipped him.

Revelation 2.23	And I will kill her children with death, and all the Churches shall know that I am hee which searcheth the reines and hearts: and I will giue vnto euery one of you according to your workes.
Margin Notes	**23 Iere. 11. 20.and 17. 10.**
Jeremiah 11.20	But, O Lord of hostes, that iudgest righteously, that tryest the reines, and the heart; let me see thy vengeance on them, for vnto thee haue I reuealed my cause.
Jeremiah 17.10	I the Lord search the heart, I try the reines, euen to giue euery man according to his waies, and according to the fruit of his doings.
Revelation 2.27	(And he shall rule them with a rod of yron: as the vessels of a potter shall they be broken to shiuers:) euen as I receiued of my Father.
Margin Notes	**27 Psal.2.9.**
Psalms 2.9	Thou shalt breake them with a rod of iron, thou shalt dash them in pieces like a potters vessell.
Revelation 3.3	Remember therefore, how thou hast receiued and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thiefe, and thou shalt not know what houre I will come vpon thee.
Margin Notes	**3 1.Thess.5. 2. 2.pet.3. 10.**
1 Thessalonians 5.2	For your selues knowe perfectly that the day of the Lord so commeth as a thiefe in the night.
2 Peter 3.10	But the day of the Lord wil come as a thiefe in the night, in the which the heauens shall passe away with a great noise, and the Elements shall melt with feruent heate, the earth also and the works that are therin shalbe burnt vp.
Revelation 3.5	Hee that ouercommeth, the same shalbe clothed in white raiment, and I will not blot out his name out of the booke of life, but I will confesse his name before my Father, and before his Angels.
Margin Notes	**5 Chap. 20. 12. phil.4. 3.**
Revelation 20.12	And I sawe the dead, small and great, stand before God: and the books were opened: & another booke was opened, which is the booke of life: and the dead were iudged out of those things which were written in the books, according to their works.
Philippians 4.3	And I entreat thee also, true yokefellow, helpe those women which laboured with me in the Gospel, with Clement also, and with other my fellow labourers, whose names are in the booke of life.
Revelation 3.19	As many as I loue, I rebuke and chasten, be zealous therefore, and repent.
Margin Notes	**19 Prou.3.11. hebr. 12. 5.**
Proverbs 3.11	¶ My sonne, despise not the chastening of the Lord: neither be weary of his correction.
Hebrews 12.5	And ye haue forgotten the exhortation which speaketh vnto you as vnto children, My sonne, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him.
Revelation 4.8	And the foure beasts had each of them sixe wings about him, and they were full of eyes within, and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.
Margin Notes	**8 Gr. they haue no rest. , Esai.6.3.**
Isaiah 6.3	And one cryed vnto another, and sayd; Holy, holy, holy, is the Lord of hostes, the whole earth is full of his glory.
Revelation 4.11	Thou art worthy, O Lord, to receiue glorie, and honour, and power: for thou hast created all things, and for thy pleasure they are, and were created.
Margin Notes	**11 Chap.5. 12.**

Revelation 5.12	Saying with a lowd voice, Worthy is the Lambe that was slaine, to receiue power, and riches, and wisedome, and strength, and honour, and glory, and blessing.
Revelation 5.5	And one of the Elders saith vnto me, Weepe not: beholde, the Lion of the tribe of Iuda, the roote of Dauid, hath preuailed to open the booke, and to loose the seuen seales thereof.
Margin Notes	**5 Gen.49.9**
Genesis 49.9	Iudah is a Lyons whelpe: from the pray my sonne thou art gone vp: he stouped downe, hee couched as a Lyon, and as an old Lyon: who shall rouse him vp?
Revelation 5.10	And hast made vs vnto our God Kings and Priests, and we shall reigne on the earth.
Margin Notes	**10 1.Pet.2.9.**
1 Peter 2.9	But yee are a chosen generation, a royall Priesthood, an holy nation, a peculiar people, that yee should shewe forth the praises of him, who hath called you out of darknes into his marueilous light:
Revelation 6.14	And the heauen departed as a scrowle when it is rolled together, and euery mountaine and Island were moued out of their places.
Margin Notes	**14 Esa.34.4.**
Isaiah 34.4	And all the hoste of heauen shalbe dissolued, and the heauens shalbe rouled together as a scrole: and all their hoste shall fall downe as the leafe falleth off from the Uine, and as a falling figge from the figge tree.
Revelation 6.16	And said to the mountaines and rockes, Fall on vs, and hide vs from the face of him that sitteth on the throne, and from the wrath of the Lambe:
Margin Notes	**16 Luk.23. 30.**
Luke 23.30	Then shall they begin to say to the mountaines, Fall on vs, and to the hils, Couer vs.
Revelation 7.15	Therefore are they before the throne of God, and serue him day and night in his Temple: and hee that sitteth on the Throne shal dwell among them.
Margin Notes	**15 Cha.21.3**
Revelation 21.3	And I heard a great voice out of heauen, saying, Behold, the Tabernacle of God is with men, and he wil dwell with them, and they shall be his people, and God himselfe shalbe with them, and be their God.
Revelation 7.16	They shall hunger no more, neither thirst any more, neither shall the Sunne light on them, nor any heate.
Margin Notes	**16 Esa.49. 10**
Isaiah 49.10	They shall not hunger nor thirst, neither shall the heate nor sunne smite them: for he that hath mercy on them shall lead them, euen by the springs of water shall he guide them.
Revelation 7.17	For the Lambe, which is in the middest of the throne, shall feede them, and shall leade them vnto liuing fountaines of waters: and God shal wipe away all teares from their eyes.
Margin Notes	**17 Esa.25.8. chap.21.4.**
Isaiah 25.8	He will swallow vp death in victorie, and the Lord God wil wipe away teares from off al faces, and the rebuke of his people shall he take away from off all the earth: for the Lord hath spoken it.
Revelation 21.4	And God shall wipe away all teares from their eyes: and there shall bee no more death, neither sorrow, nor crying, neither shall there bee any more paine: for the former things are passed away.

Revelation 9.20	And the rest of the men which were not killed by these plagues, yet repented not of the works of their hands, that they should not worship deuils, and idoles of golde, and siluer, and brasse, and stone, and of wood, which neither can see, nor heare, nor walke:
Margin Notes	**20 Psal. 115. 4. & 135. 15.**
Psalms 115.4	Their idoles are siluer and gold: the worke of mens hands.
Psalms 135.15	The idoles of the heathen are siluer and golde: the worke of mens hands.
Revelation 10.9	And I went vnto the Angel, and said vnto him, Giue me the little booke. And he sayd vnto me, Take it, and eat it vp, and it shall make thy belly bitter, but it shall bee in thy mouth sweete as hony.
Margin Notes	**9 Ezek.2.8. and 3.3.**
Ezekiel 2.8	But thou, sonne of man, heare what I say vnto thee; Be not thou rebellious like that rebellious house: open thy mouth and eate that I giue thee.
Ezekiel 3.3	And he said vuto mee; Sonne of man, cause thy belly to eate, and fill thy bowels with this roule that I giue thee. Then did I eate it, and it was in my mouth as honie for sweetnesse.
Revelation 11.4	These are the two oliue trees, and the two candlestickes, standing before the God of the earth.
Margin Notes	**4 Zach.4.3. & 11.14.**
Zechariah 4.3	And two Oliue trees by it, one vpon the right side of the bowle, and the other vpon the left side thereof.
Revelation 11.14	The second woe is past, and behold, the third woe commeth quickly.
Revelation 13.10	Hee that leadeth into captiuitie, shall goe into captiuitie: Hee that killeth with the sword, must be killed with the sword. Here is the patience and the faith of the Saints.
Margin Notes	**10 Matth.26. 52.**
Matthew 26.52	Then said Iesus vnto him, Put vp againe thy sword into his place: for all they that take the sword, shall perish with the sword.
Revelation 14.7	Saying with a loud voice, Feare God, and giue glory to him, for the houre of his iudgement is come: and worshippe him that made heauen and earth, and the sea, and the fountains of waters.
Margin Notes	**7 Psa.146.5 acts 14.15.**
Psalms 146.5	Happy is he that hath the God of Iacob for his helpe: whose hope is in the Lord his God:
Acts 14.15	And saying, Sirs, Why doe yee these things? Wee also are men of like passions with you, and preach vnto you, that ye should turne from these vanities, vnto the liuing God, which made heauen and earth, and the sea, and all things that are therein.
Revelation 14.8	And there followed another Angel, saying, Babylon is fallen, is fallen, that great citie, because she made all nations drinke of the wine of the wrath of her fornication.
Margin Notes	**8 Esa.21.9. iere.51.8. chap.18.2.**
Isaiah 21.9	And behold, heere commeth a charet of men with a couple of horsemen: and he answered and sayd; Babylon is fallen, is fallen, and all the grauen images of her Gods he hath broken vnto the ground.
Jeremiah 51.8	Babylon is suddenly fallen and destroyed: howle for her, take balme for her paine, if so be she may be healed.
Revelation 18.2	And he cryed mightily with a strōg voyce, saying, Babylon the great is fallen, is fallen, and is become the habitation of deuils, and the hold of euery foule spirit, and a cage of euery vncleane and hatefull bird:

Revelation 14.15	And another Angel came out of the Temple crying with a loude voice to him that sate on the cloud: Thrust in thy sickle and reape, for the time is come for thee to reape, for the haruest of the earth is ripe.
Margin Notes	**15 Ioel 3.13. , Or, dryed.**
Joel 3.13	Put ye in the sickle, for the haruest is ripe, come, get you downe, for the presse is full, the fats ouerflowe, for the wickednesse is great.
Revelation 15.3	And they sing the song of Moses the seruant of God, and the song of the Lambe, saying, Great and marueilous are thy workes, Lord God Almightie, iust and true are thy wayes, thou king of saints.
Margin Notes	**3 Exo.15.1. , Psal.145 17.**
Exodus 15.1	Then sang Moses and the children of Israel this song vnto the Lord, and spake, saying, I will sing vnto the Lord: for he hath triumphed gloriously, the horse and his rider hath he throwen into the Sea.
Psalms 145.17	The Lord is righteous in all his wayes: and holy in all his works.
Revelation 15.4	Who shall not feare thee, O Lord, and glorifie thy Name? for thou onely art holy: for all nations shall come and worship before thee, for thy iudgements are made manifest.
Margin Notes	**4 Iere.10.7.**
Jeremiah 10.7	Who would not feare thee, O King of nations? for to thee doeth it appertaine: forasmuch as among all the wise men of the nations, and in all their kingdomes, there is none like vnto thee.
Revelation 16.15	Behold, I come as a thiefe. Blessed is he that watcheth, and keepeth his garments, least hee walke naked, and they see his shame.
Margin Notes	**15 Mat.24 44.**
Matthew 24.44	Therefore be yee also ready: for in such an houre as you thinke not, the sonne of man commeth.
Revelation 16.19	And the great Citie was diuided into three parts, and the Cities of the nations fell: and great Babylon came in remembrance before God, to giue vnto her the cup of the wine of the fiercenesse of his wrath.
Margin Notes	**19 Ier.25.15.**
Jeremiah 25.15	¶ For thus saith the Lord God of Israel vnto me, Take the wine cup of this furie at my hand, and cause all the nations, to whom I send thee, to drinke it.
Revelation 17.14	These shal make warre with the Lambe, and the Lambe shal ouercome them: For he is Lord of Lords, and King of kings, and they that are with him, are called, & chosen, and faithfull.
Margin Notes	**14 1.Tim 6. 15. chap. 19.16.**
1 Timothy 6.15	Which in his times he shall shew, who is the blessed, and onely Potentate, the King of kings, and Lord of lords:
Revelation 19.16	And he hath on his vesture, and on his thigh a name written, King Of Kings, And Lord Of Lords.
Revelation 18.2	And he cryed mightily with a strōg voyce, saying, Babylon the great is fallen, is fallen, and is become the habitation of deuils, and the hold of euery foule spirit, and a cage of euery vncleane and hatefull bird:
Margin Notes	**2 Chap.14. 8.**
Revelation 14.8	And there followed another Angel, saying, Babylon is fallen, is fallen, that great citie, because she made all nations drinke of the wine of the wrath of her fornication.
Revelation 18.7	How much she hath glorified her selfe, and liued deliciously, so much torment and sorrow giue her: for she saith in her heart, I sit a Queene, and am no widow, and shall see no sorrow.

Margin Notes	**7 Esay.47. 8.**
Isaiah 47.8	Therefore heare now this, thou that art giuen to pleasures, that dwellest carelesly, that sayest in thine heart, I am, and none else besides mee, I shall not sit as a widow, neither shall I know the losse of children.
Revelation 19.9	And hee saith vnto mee, Write, Blessed are they which are called vnto the marriage supper of the Lambe. And he saith vnto mee, These are the true sayings of God.
Margin Notes	**9 Mat.22.2.**
Matthew 22.9	Goe yee therefore into the high wayes, and as many as yee shall finde, bid to the marriage.
Revelation 19.10	And I fell at his feete to worship him: And he said vnto me, See thou doe it not: I am thy fellow seruant, and of thy brethren, that haue the testimonie of Iesus, Worship God: for the testimony of Iesus, is the spirit of prophecie.
Margin Notes	**10 Cha.22.9.**
Revelation 22.9	Then saith he vnto me, See thou doe it not: for I am thy fellow seruant, and of thy brethren the Prophets, and of them which keepe the sayings of this booke: worship God.
Revelation 19.13	And hee was clothed with a vesture dipt in blood, and his name is called, The word of God.
Margin Notes	**13 Esa. 63.2.**
Isaiah 63.2	Wherefore art thou red in thine apparell, and thy garments like him that treadeth in the winefat?
Revelation 19.16	And he hath on his vesture, and on his thigh a name written, King Of Kings, And Lord Of Lords.
Margin Notes	**16 Chap.17. 14.**
Revelation 17.14	These shal make warre with the Lambe, and the Lambe shal ouercome them: For he is Lord of Lords, and King of kings, and they that are with him, are called, & chosen, and faithfull.
Revelation 20.8	And shall goe out to deceiue the nations which are in the foure quarters of the earth, Gog & Magog, to gather them together to battell: the number of whom is as the sand of the sea.
Margin Notes	**8 Ezek.38. 2.and 39.1.**
Ezekiel 38.2	Sonne of man, set thy face against Gog, the land of Magog the chiefe prince of Meshech and Tubal, and prophecie against him,
Ezekiel 39.1	Therefore thou sonne of man, prophecie against Gog, and say, Thus saith the Lord God; Behold, I am against thee O Gog, the chiefe prince of Meshech & Tubal.
Revelation 20.12	And I sawe the dead, small and great, stand before God: and the books were opened: & another booke was opened, which is the booke of life: and the dead were iudged out of those things which were written in the books, according to their works.
Margin Notes	**12 Chap.3.5.**
Revelation 3.5	Hee that ouercommeth, the same shalbe clothed in white raiment, and I will not blot out his name out of the booke of life, but I will confesse his name before my Father, and before his Angels.
Revelation 21.1	And I saw a new heauen, and a new earth: for the first heauen, and the first earth were passed away, and there was no more sea.
Margin Notes	**1 Esa.65.17 2.pet.3.13**
Isaiah 65.17	¶ For behold, I create new heauens, and a new earth: & the former shal not be remembred, nor come into mind.

2 Peter 3.13	Neuerthelesse wee, according to his promise, looke for new heauens, and a new earth, wherein dwelleth righteousnesse.
Revelation 21.4	And God shall wipe away all teares from their eyes: and there shall bee no more death, neither sorrow, nor crying, neither shall there bee any more paine: for the former things are passed away.
Margin Notes	**4 Chap.7.17**
Revelation 7.17	For the Lambe, which is in the middest of the throne, shall feede them, and shall leade them vnto liuing fountaines of waters: and God shal wipe away all teares from their eyes.
Revelation 21.5	And he that sate vpon the throne, said, Behold, I make all things new. And hee said vnto me, Write: for these words are true and faithfull.
Margin Notes	**5 2.Cor.5. 17.**
2 Corinthians 5.17	Therfore if any man be in Christ, hee is a new creature: old things are past away, behold, al things are become new.
Revelation 21.6	And he said vnto mee, It is done: I am Alpha and Omega, the beginning and the end. I will giue vnto him that is athirst, of the fountaine of the water of life, freely.
Margin Notes	**6 Chap.1.8. and 22. 13. , Esa.55.1.**
Revelation 1.8	I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.
Revelation 22.13	I am Alpha and Omega, the beginning and the end, the first & the last.
Isaiah 55.1	Ho, euery one that thirsteth, come ye to the waters, and he that hath no money: come ye, buy and eate, yea come, buy wine and milke without money, and without price.
Revelation 21.23	And the citie had no need of the Sunne, neither of the Moone to shine in it: for the glory of God did lighten it, and the Lambe is the light thereof.
Margin Notes	**23 Esai. 60. 19.**
Isaiah 60.19	The Sunne shall be no more thy light by day, neither for brightnesse shall the moone giue light vnto thee: but the Lord shall be vnto thee an euerlasting light, & thy God thy glory.
Revelation 21.24	And the nations of them which are saued, shall walke in the light of it: and the kings of the earth doe bring their glory and honour into it.
Margin Notes	**24 Esai.60.3.**
Isaiah 60.3	And the Gentiles shall come to thy light, and kings to the brightnesse of thy rising.
Revelation 21.25	And the gates of it shall not bee shut at all by day: for there shall bee no night there.
Margin Notes	**25 Esai.60.11**
Isaiah 60.11	Therefore thy gates shal be open continually, they shall not bee shut day nor night, that men may bring vnto thee the forces of the Gentiles, and that their kings may be brought.